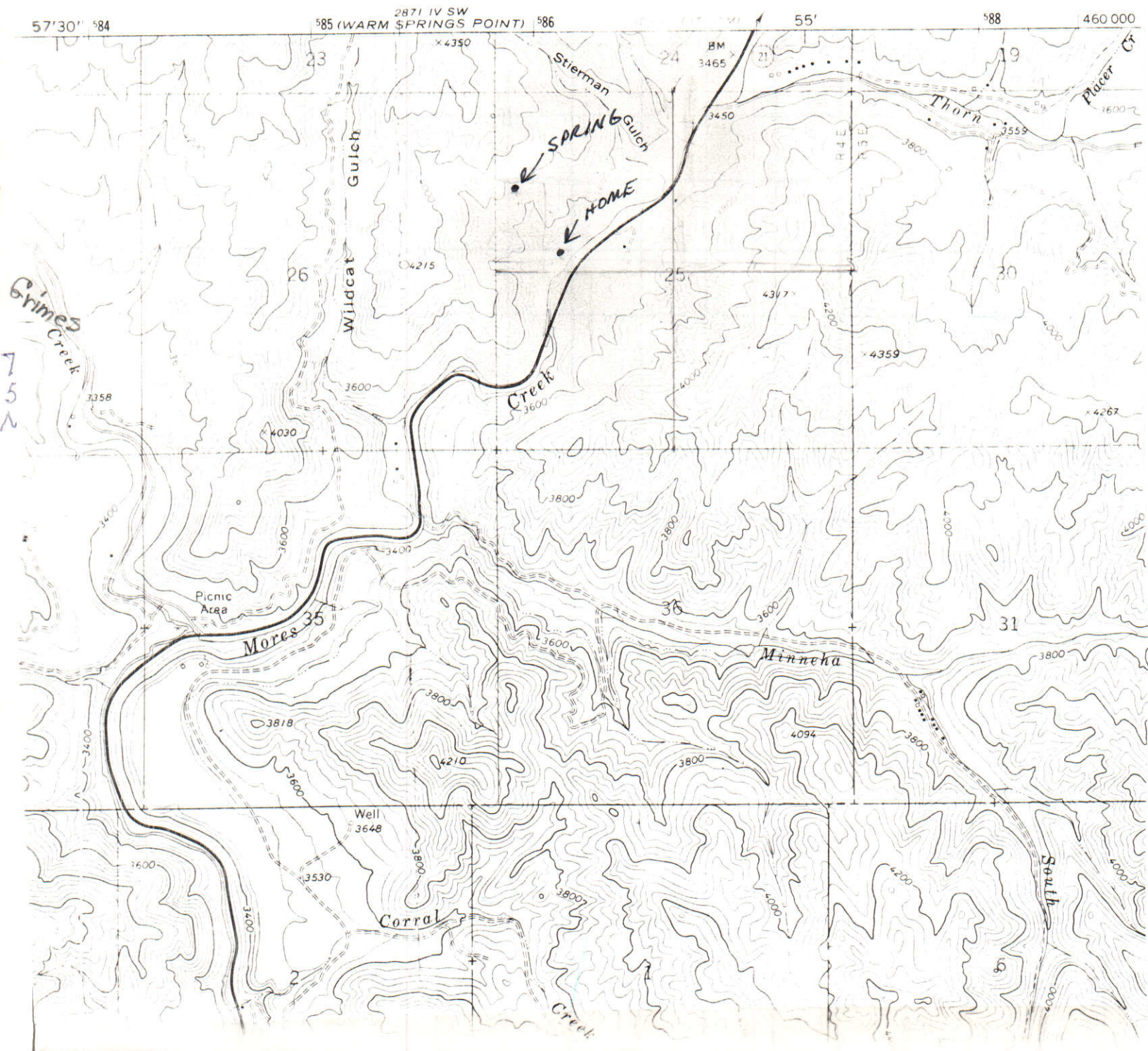




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joel W. McCord
 (Applicant)

STATE OF IDAHO, }

County of Boise }

May Gpateny, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for*2*... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Oct 30, 19*85* and end-

ing with the issue of *NOV. 6*.

19*85*.

May Gpateny

Subscribed and sworn to before

me this *25th* day of *Nov*, 19*85*.

Kris Hoffman
Idaho City, Idaho
4/20/91

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10328 *SP*

MC CORD, JOEL H. &-or CAROL
MILE HIGH RD., BOISE, ID 83702
Source: SPRING trib. to SINKS
Date Filed: 10-23-1985
Diversion Pt: SWNW Sec 25 T 05N R 04E
Use: DOMESTIC (0.02 CFS)
In: SWNW Sec 25 T 05N R 04E

65-12750

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 10-18-1985
Diversion Pt: NWNW Sec 35 T 09N R 07E
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 35 T 09N R 07E

65-12751

DOUBLE DIAMOND INC.
RT. 1 BOX 54, HORSESHOE BEND, ID 83629
Source: PORTER CREEK trib. to PAY-
ETTE RIVER
Date Filed: 10-22-1985
Diversion Pt: SWNW Sec 07 T 07N R 03E
Use: IRRIGATION (0.40 CFS)
In: SENE Sec 12 T 07N R 02E FOR 20 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 18, 1985.

KEN DUNN, Dir.

Published in the IDAHO WORLD, Idaho City,
Idaho October 30 and November 6, 1985.

RECEIVED

DEC 3 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

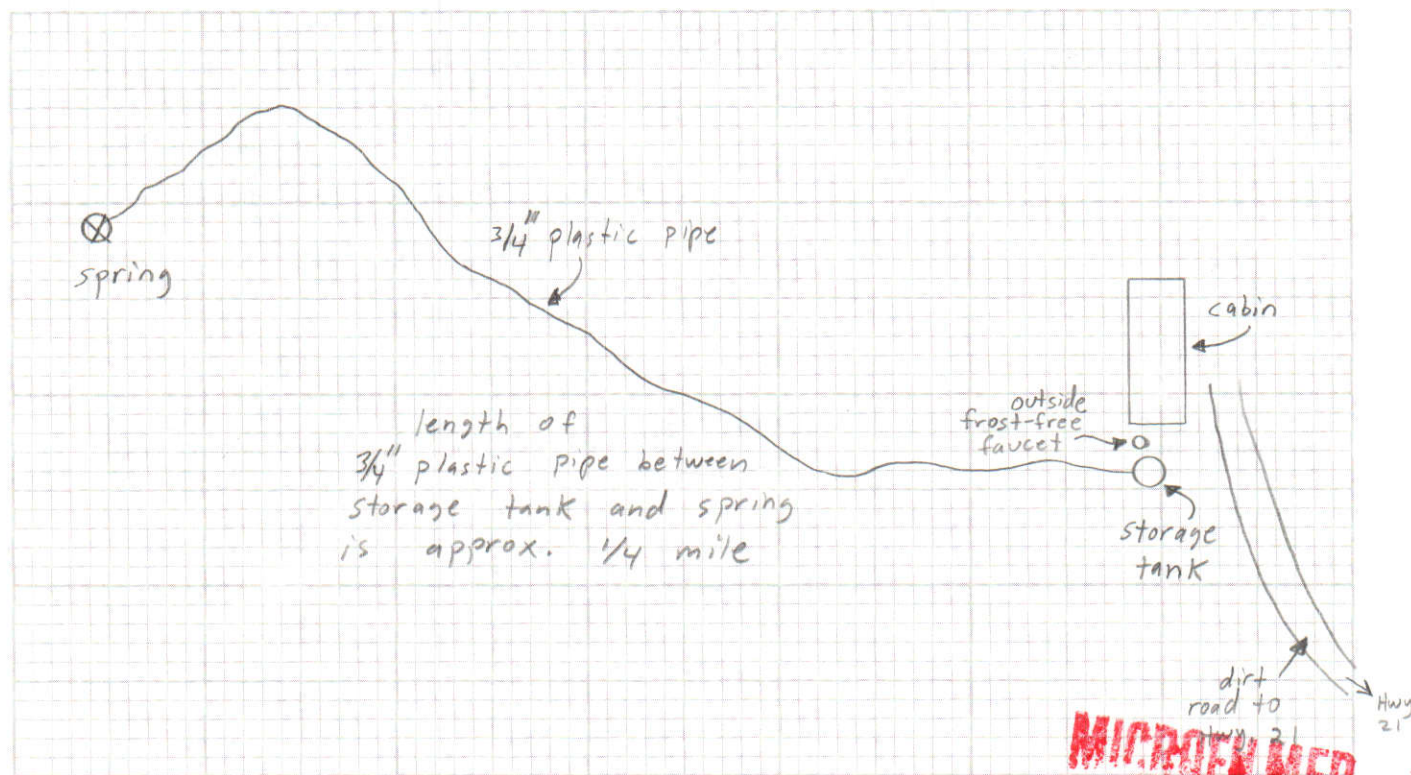
1. Owner: Joel H. + Carol McCord Permit No. 63-10328
Current Address: Mile High Rd., Boise, Id. 83702 Phone No. 343-3222
2. Accompanied by: Joel McCord EXAM. DATE: 7-2-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



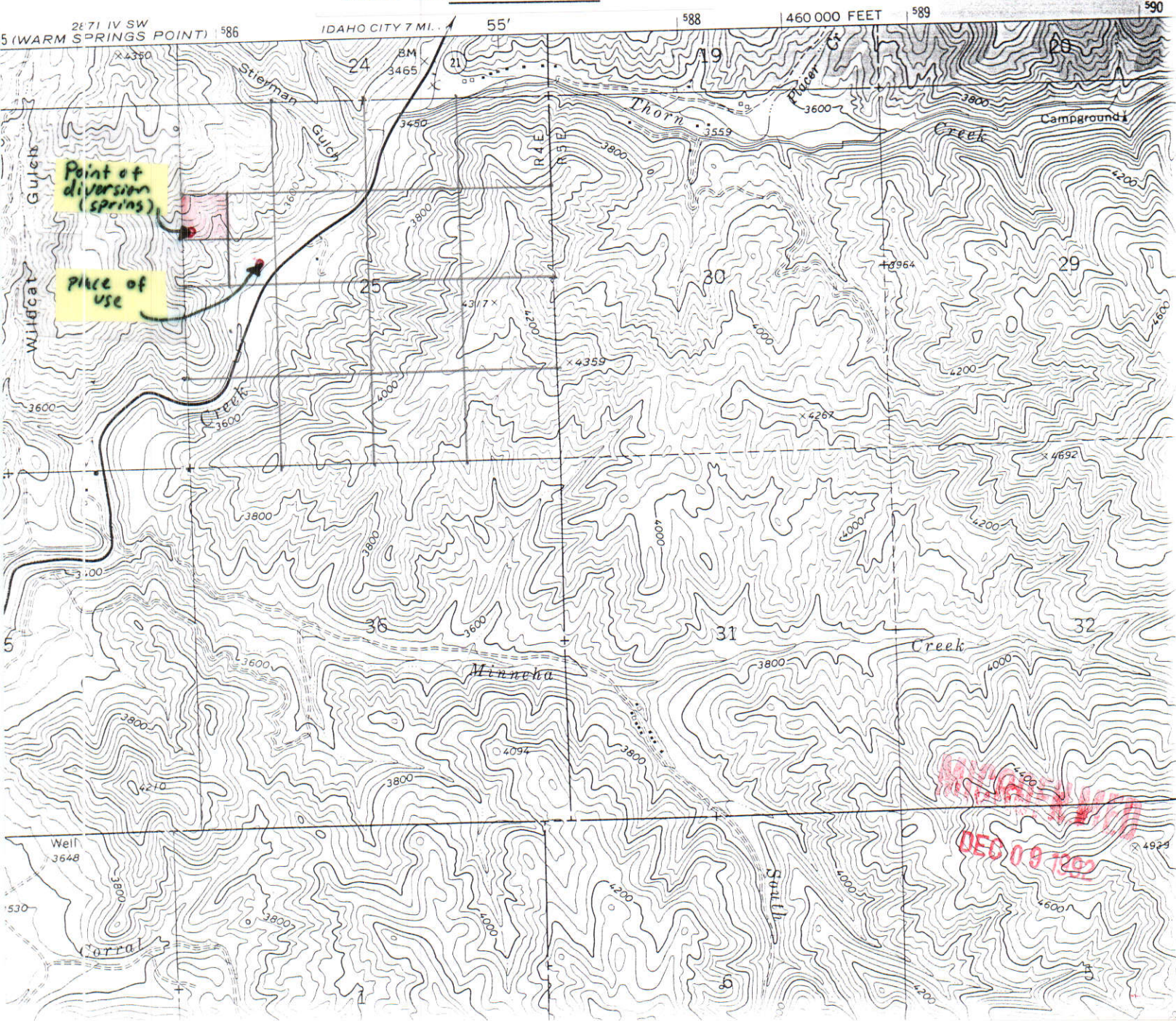
Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAPPING OUT

PERMIT 63-10328 INIT L.W.
T. R. S. Q/Q
P/D 5N 4E 25 NWSWNW
SCALE _____
PHOTO ID. X 11

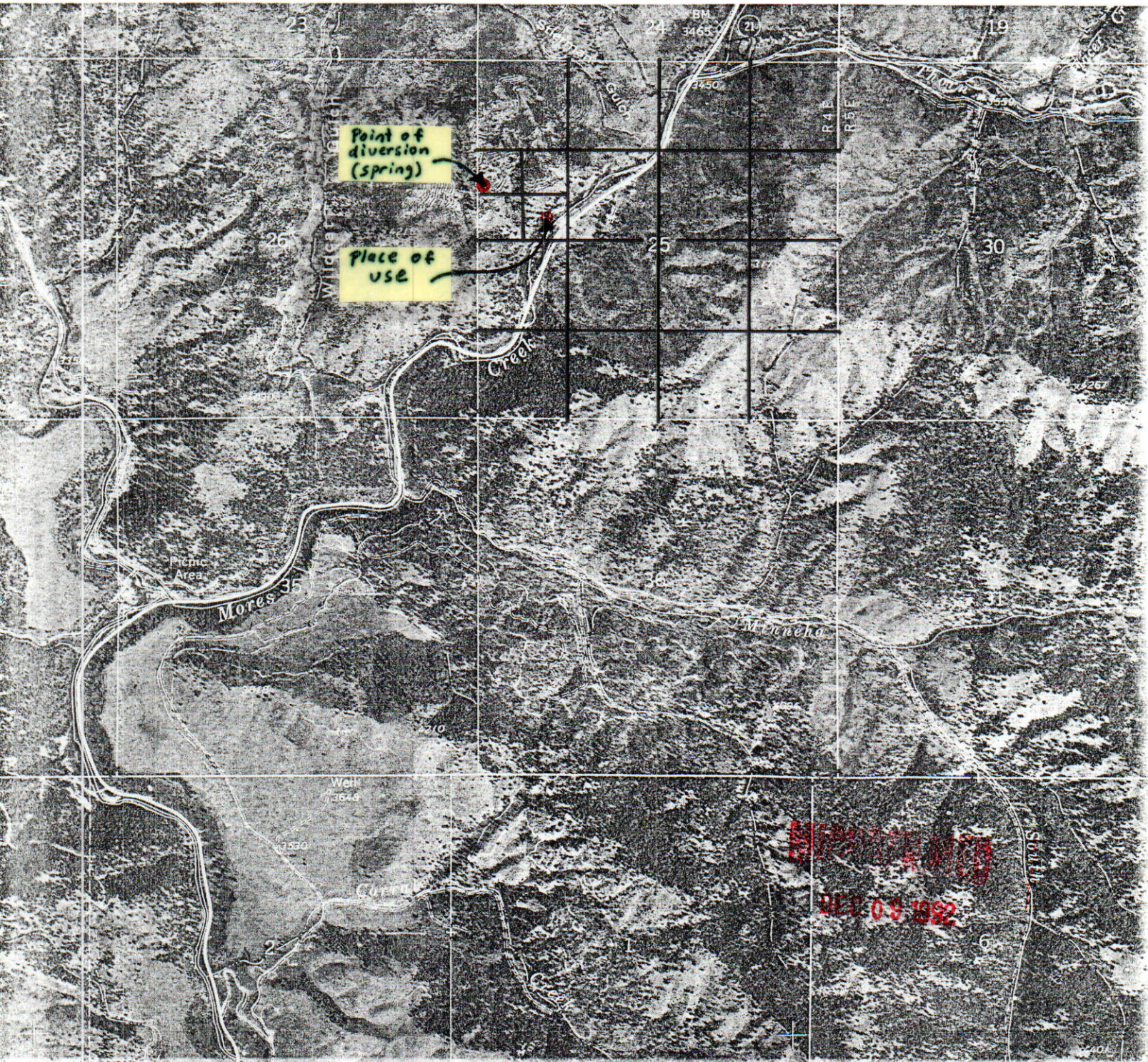
DUNNIGAN CREEK QUAD
IDAHO-BOISE CO.
7.5 MINUTE SERIES (TOPOG



ERMIT 63-10328 INIT LW,
T. R. S. Q/Q
/D 5N 4E 25 NW SW NW
CALE
HOTO ID. X 11

R4E R5E

57' 30" 585 586 587 55' 588 1460 000 FE



63-10328



picture of spring looking
west.

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63-10328



Picture of $\frac{3}{4}$ " plastic pipe that runs from spring to storage tank.

This picture of black pipe & spring was taken looking west.

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picture (looking ~~South~~ west) of storage tank cover. Storage tank is pressured from spring which is located about $\frac{1}{4}$ " mile up the hill.

Elevation from storage tank to spring is estimated at approx. 150'

63-10328



Cabin
(place of use)
looking
North west



Picture of
frost-free
faucet for
washing cars
& watering small
house pet.

Picture taken
looking west

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10328

Priority: October 23, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that JOEL H MC CORD
CAROL MC CORD

MILE HIGH RD

BOISE ID 837020000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1985; and has submitted Proof of Beneficial Use on November 10, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 25, Township 05N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 04E 25

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

RECORDED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10328

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joel H. & Carol McCord Phone 343-3222
Post office address Mile High Road, Boise, ID 83702
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 05N Range 04E B.M. Boise County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02Cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 Cfs and/or (b) .6 AFA
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Develop spring on Forest Service
land with spring box and plastic gravity pipeline to cabin and place of use.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Two years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

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- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One Household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4E	25							D										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. Forest Service

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is filing for special use permit with Forest Svs.

12. Remarks: Right will be used for in house use only.

Proposed Priority 10/23/85
Received by [Signature] Date 10/23/85 Time 2:15 Pr MICROFILMED
Fee \$ 30.00 Received by [Signature] # 36172 Date 10/23/85
Publication prepared by jp Date 10/24/85 Published in Idaho World
Publication approved [Signature] Date 12/4/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10328, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of December, 1985.

[Signature: J. Glen Saxton]
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise }

Ray G. Gentry, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Oct 30, 19*85* and end.

ing with the issue of *NOV. 6*.

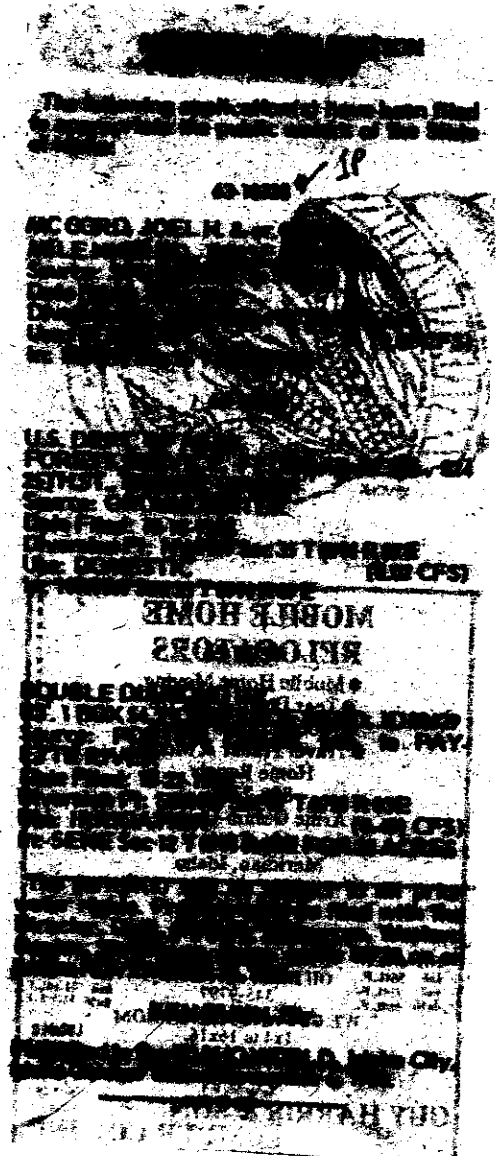
19*85*.

Ray G. Gentry

Subscribed and sworn to before

me this *25th* day of *Nov*, 19*85*.

K. H. Hoffman
Idaho City, Idaho
4/20/91



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DEC 3 1985

Department of Water Resources
Western Regional Office

WIDENED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

JOEL H MC CORD
CAROL MC CORD
MILE HIGH RD
BOISE ID 837020000

RE: WATER RIGHT NO. 63-10328

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-10328

Date 11-20-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>.02 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>.6 afa (DOM)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of Originally Intended source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/1 Home</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			Water Dist. _____
			App Rec'd _____
			Exam Made _____

COMMENTS/MEMOS NEEDED: _____

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOEL H MC CORD	10/23/1985	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
C	CAROL MC CORD					
	MILE HIGH RD					
	BOISE ID 837020000			TOTAL DIVERSION:	0.02 CFS	0.6 AFA
	(208) 343-3222					

Stage: LICENSE

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	04E	25	:											:											:
								:	D				:					:					:		

004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Dates: App. Received: 10/23/1985 Priority Date: 10/23/1985
Proof Due Date: 01/01/1988 Proof Made Date: 11/10/1987
Exam Made Date: 07/02/1990 Exam Sent to S.O.: 06/22/1992
Licensed Date:

Audit: 11/20/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10328
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 24 1992

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW 6-20-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index LW 6-20-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6-19-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed LW 7-18-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent L 4/23/92 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 6/16/92 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office ✓ 6-22-92 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

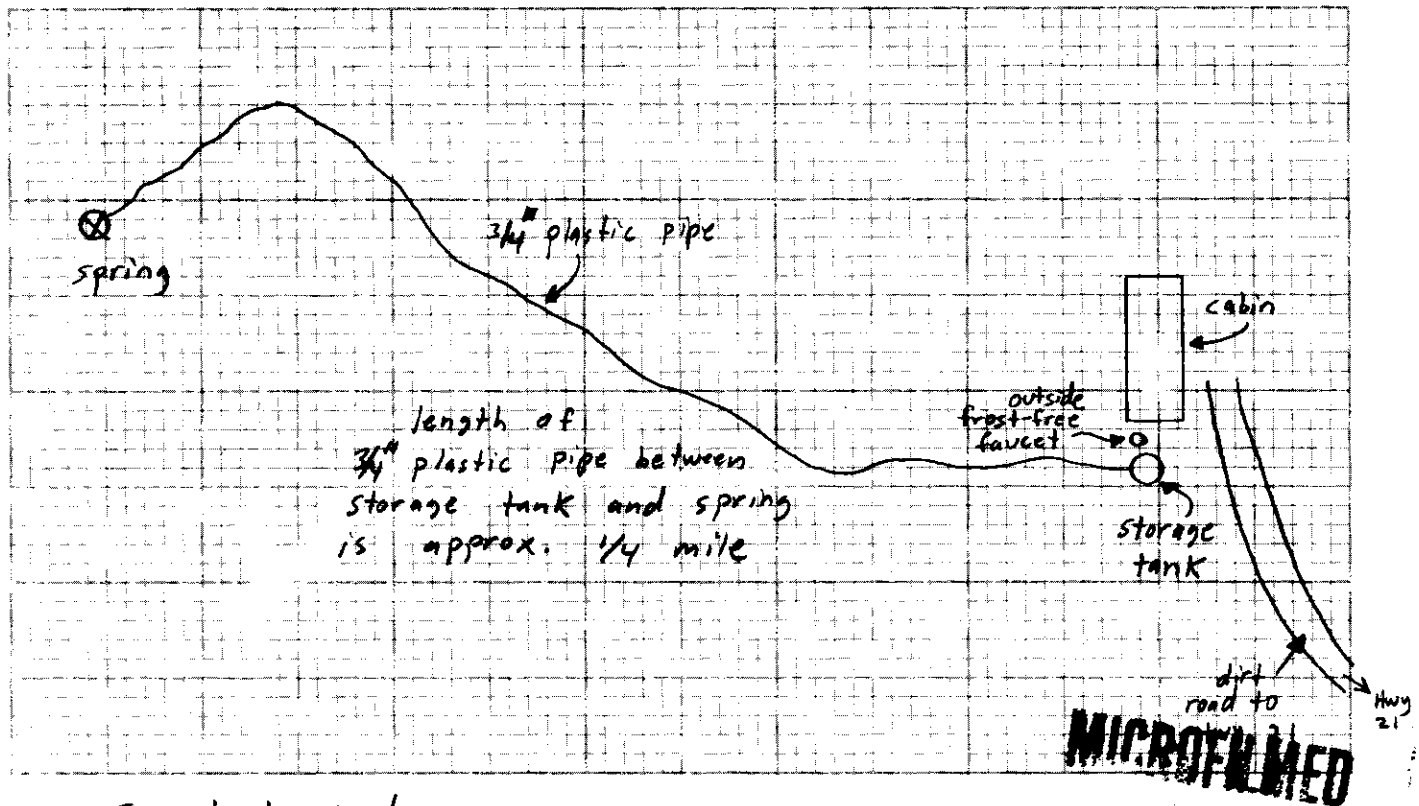
1. Owner: Joel H. + Carol McCord Permit No. 63-10328
Current Address: Mile High Rd., Boise, Id. 83702 Phone No. 343-3222
2. Accompanied by: Joel McCord EXAM. DATE: 7-2-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring supplies water to cabin for domestic use by way of 3/4" plastic pipe, gravity fed to a 1000 gal storage tank from which the cabin is fed. Flow measurement was taken, using a 5 gallon bucket and a stop watch in the bath tube.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NW	25	5N	4E	Boise	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	25							D										

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					5 gal	
stop watch						

2. Measurements:

5 gal / 35 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$(5 \text{ gal} / 35 \text{ sec}) \left(\frac{60 \text{ sec}}{\text{min}} \right) \left(\frac{1 \text{ cfs}}{450 \text{ gpm}} \right) = 0.019 \text{ cfs} \approx 0.02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic in house use only

(from table in field examiners handbook)

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to 0.02 cfs and 0.6 AFA for
domestic (in house use only)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.02	0.6
Totals:			0.02	0.6

2. Recommended Amendments

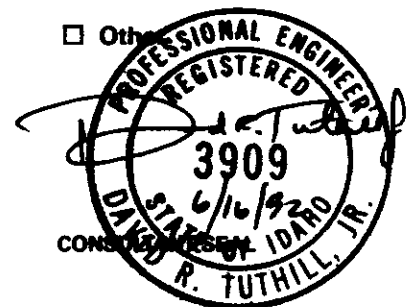
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 7-18-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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PERMIT 63-10328 INIT L.W.

T. R. S. 0/0

P/D 5N 4E 25 NWSNW

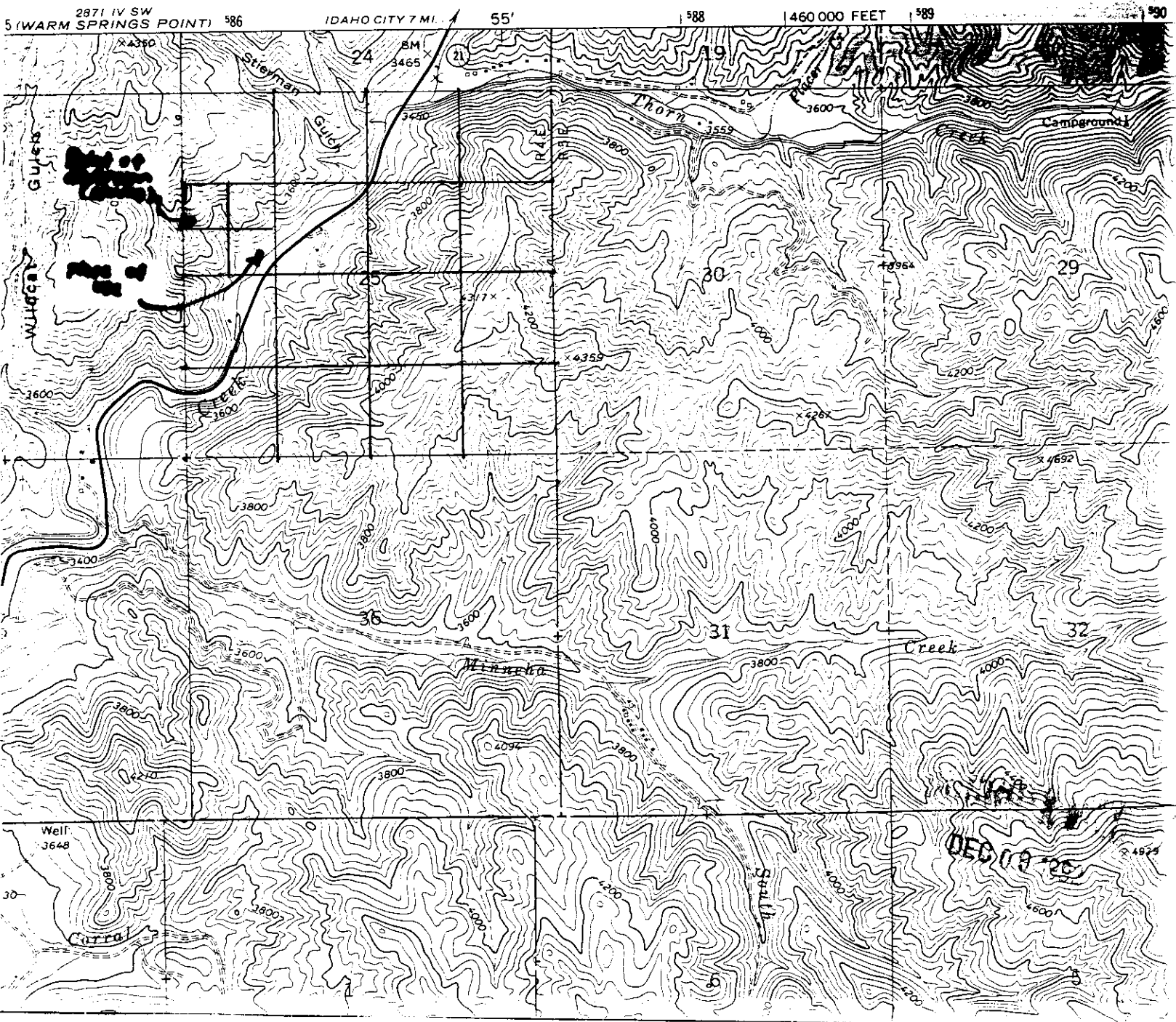
SCALE

PHOTO ID. X 11

DUNNIGAN CREEK QUAD

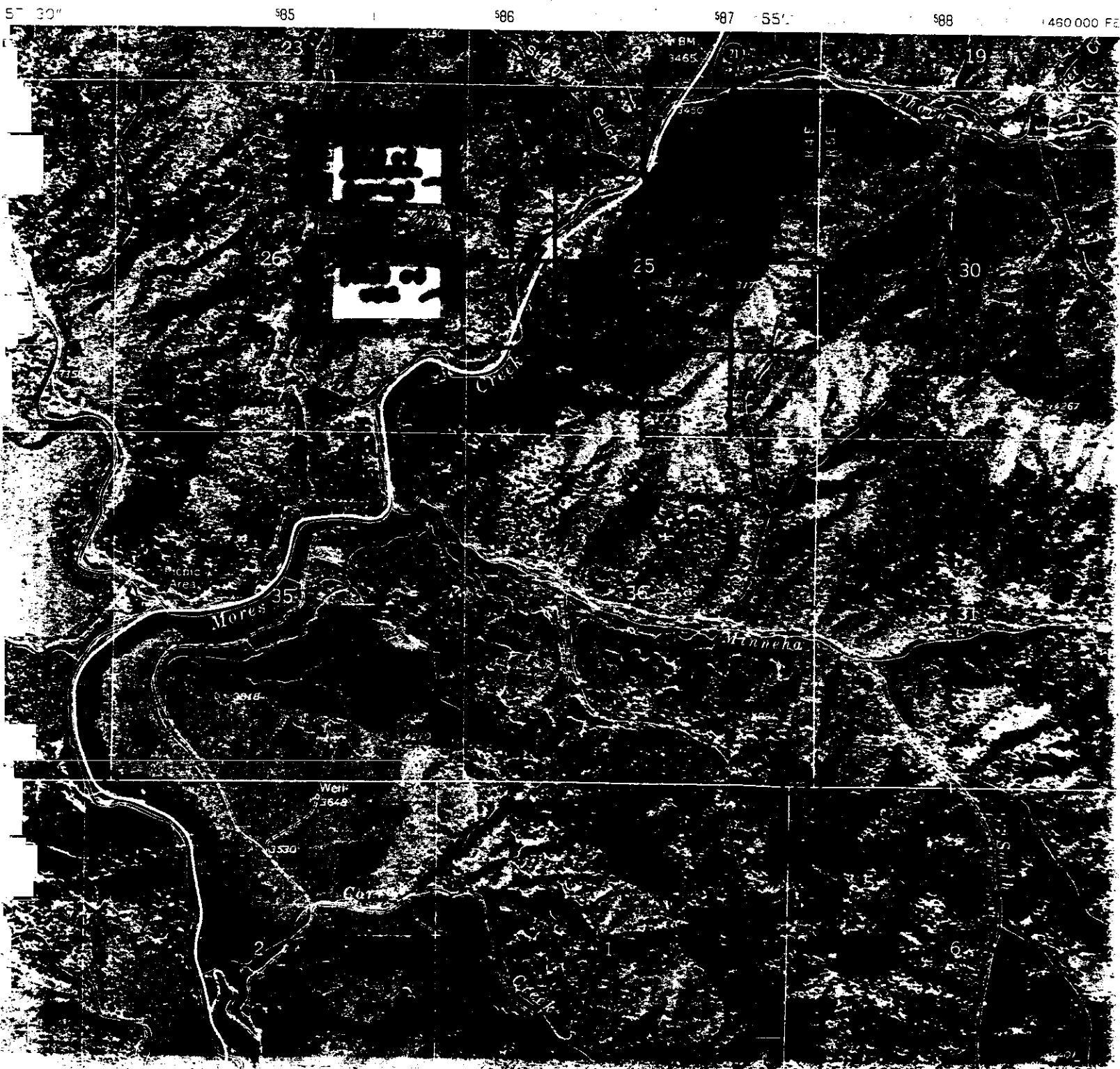
IDAHO-BOISE CO.

7.5 MINUTE SERIES (TOPOG

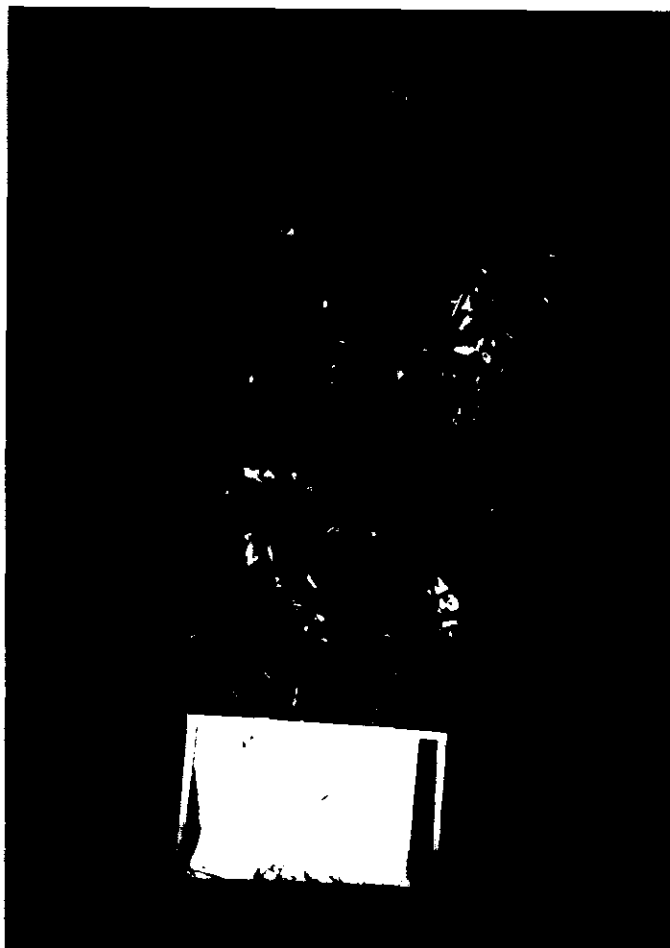


ERMIT 63-10328 INIT LW,
T. R. S. Q/Q
1D 5N 4E 25 NW SW NW
CALE
HOTO ID. X 11

R4E R5E



63-10328



picture of spring looking
west.

RECORDED

DEC 08 1992

63-10328



Picture of $3\frac{1}{4}$ " plastic
pipe that runs from
spring to storage tank.

This picture of black
pipe + spring was
taken looking west.

UNRECORDED

DEC 09 1992



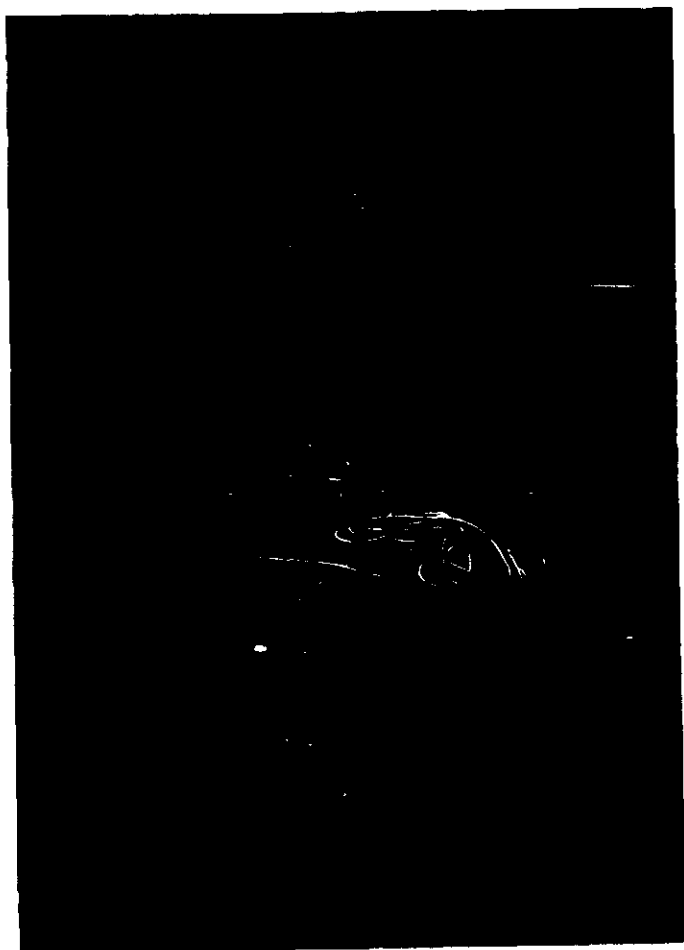
picture (looking
South west) of
storage tank
cover. Storage
tank is pressured
from spring which
is located about
 $\frac{1}{4}$ " mile up the
hill.

Elevation from
storage tank to
spring is estimated
at approx. 150'

63-10328



Cabin
(place of use)
looking
North West



Picture of
frost-free
faucet for
washing cars
& watering small
house pet.

Picture taken
looking west

MICROFILMED

DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

December 30, 1987

63-10328
MC CORD, JOEL H.
MC CORD, CAROL
MILE HIGH RD.
BOISE, ID 83702

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

RECEIVED

MAR 14 1988

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10328

Date: 11-16-87

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

y Surface water
y Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
N Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
 Is the amount of water in same fee range?
 Has permit holder indicated when water was first put to a
 beneficial use?
 Is a letter needed?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested?

Remarks:

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MAR 14 1988

FILED

RECEIVED

NOV 10 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received N/A

Date 11-10-87

Receipt #

Receipt by N/A

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10328

Name(s) of Permit Holder: Joel H. & Carol Mc Cord

Post Office Address: Mile High Road

Boise, Idaho 83702

Telephone No. 343-3222

Source of Water: Spring

Extent of Use:

Domestic Single Household (number of households) Stockwater -0- (number and type of stock)

Irrigation -0- (acres) Other/Remark -0-

Total rate and/or volume for which proof is submitted .02 cfs .6 AFA acre-feet

Show the date water was first diverted and beneficially used under this permit: Spring 1986

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Joel H. or Carol Mc Cord

343-3222

(Name)

(Telephone Number)

Mile High Road Boise, Idaho 83702

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 14 1988

11/10/87
Date

Joel H. Mc Cord
Signature of Permit Holder (and title, if appropriate)

138051
CERTIFIED MAIL
October 31, 1987

MC CORD, JOEL H. & CAROL
MILE HIGH RD.
BOISE, ID 83702

PROOF DUE NOTICE

RE: Permit No. 63-10328

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 04, 1986

MC CORD, JOEL H. & CAROL
MILE HIGH RD.
BOISE, ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10328

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute
CHECK:

APPLICATION NUMBER: 63-10328

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☐ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required. MAY NEED PRE-PERMIT - UPPER BOISE R. DRAINAGE
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____
In form for advertising.
Final date for protests: 11/18/85
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/3/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36172
☒ Publication dates and paper, recorded on application. 10/30 & 11/16/85
☒ Protests, dates, withdrawal, etc., recorded on application. none
☒ Recommendation & initial, recorded on application. Approve DER
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63- not reg'd- source sinks
10/23/1985 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MICROFILMED

By: DER
STATE OFFICE REVIEW:

Date: 12/13/85

617 26 04

RECEIVED
DEC 13 1985

☐ See attached sheet for more information.
By: KW

Date: 12/18/85 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

CONVERSATION MEMORANDUM

DATE 12/12/85

FILE _____

NAME OF PARTY

EMPLOYEE

Don Fuller, USFS - Colorado City
Jan Shurtz Ranger District

RE:

Spring located in Sec. 25, T. 5N R. 4E.

I spoke with Don Fuller today
& he stated there are no other users
on this spring & that Mr. & Mrs.
McCord are applying for a
special use permit.

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 12/9/85

TO Jan

SUBJECT 63-10328

By way of a Pre-Permit exam on this app, plz just contact the usfs to see if there are any other parties that currently utilize this spring, and write a letter to the file describing your findings. (If there are other users, we may have to physically examine, to insure that there is water available for appropriation.)

Dave

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 24, 1985

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

J. S. Tixier
Regional Forester
U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Re: No. 63-10328/McCord & No. 65-12752/Camp McCall

Dear Mr. Tixier:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by November 18, 1985.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 24, 1985

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 18, 1985.

Yours truly,

Judy Fense
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 18, 1985.

KEN DUNN, Dir.

Published 10/30 & 11/06/85.

MICROFILMED

63-10325

MC CORD, JOEL H. &/or CAROL

MILE HIGH RD., BUISE, ID 83702

Source: SPRING trib. to SINKS

Date Filed: 10/23/1985

Diversion Pt: SWNW Sec 25 T 05N R 04E

Use: DOMESTIC (0.02 CFS)

In: SWNW Sec 25 T 05N R 04E

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