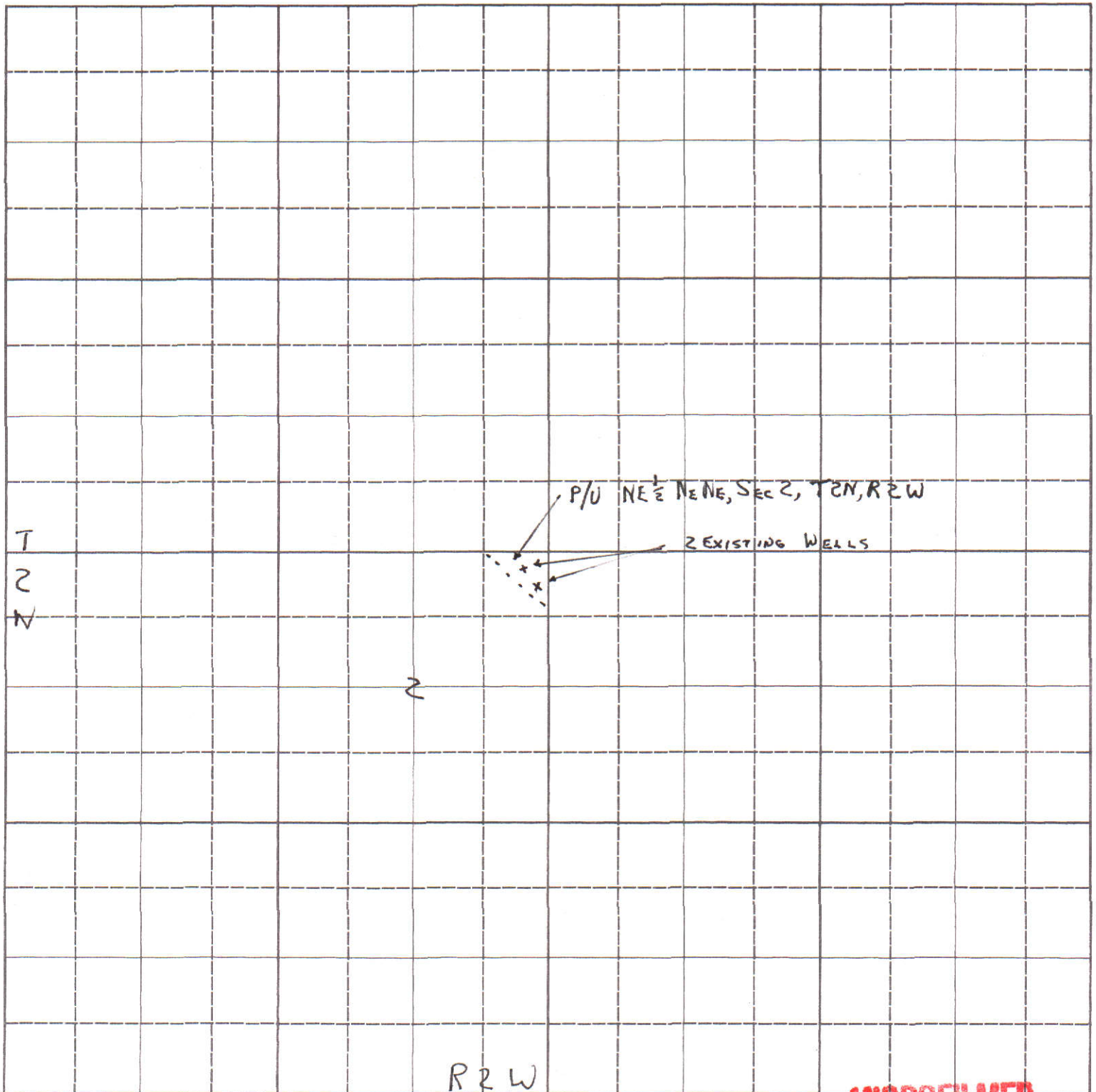


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman Leavitt - (owner, President)
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Picture No's 1748,
RECEIVED 19-20
MAY 17 1990

Department of Water Resources

GENERAL INFORMATION

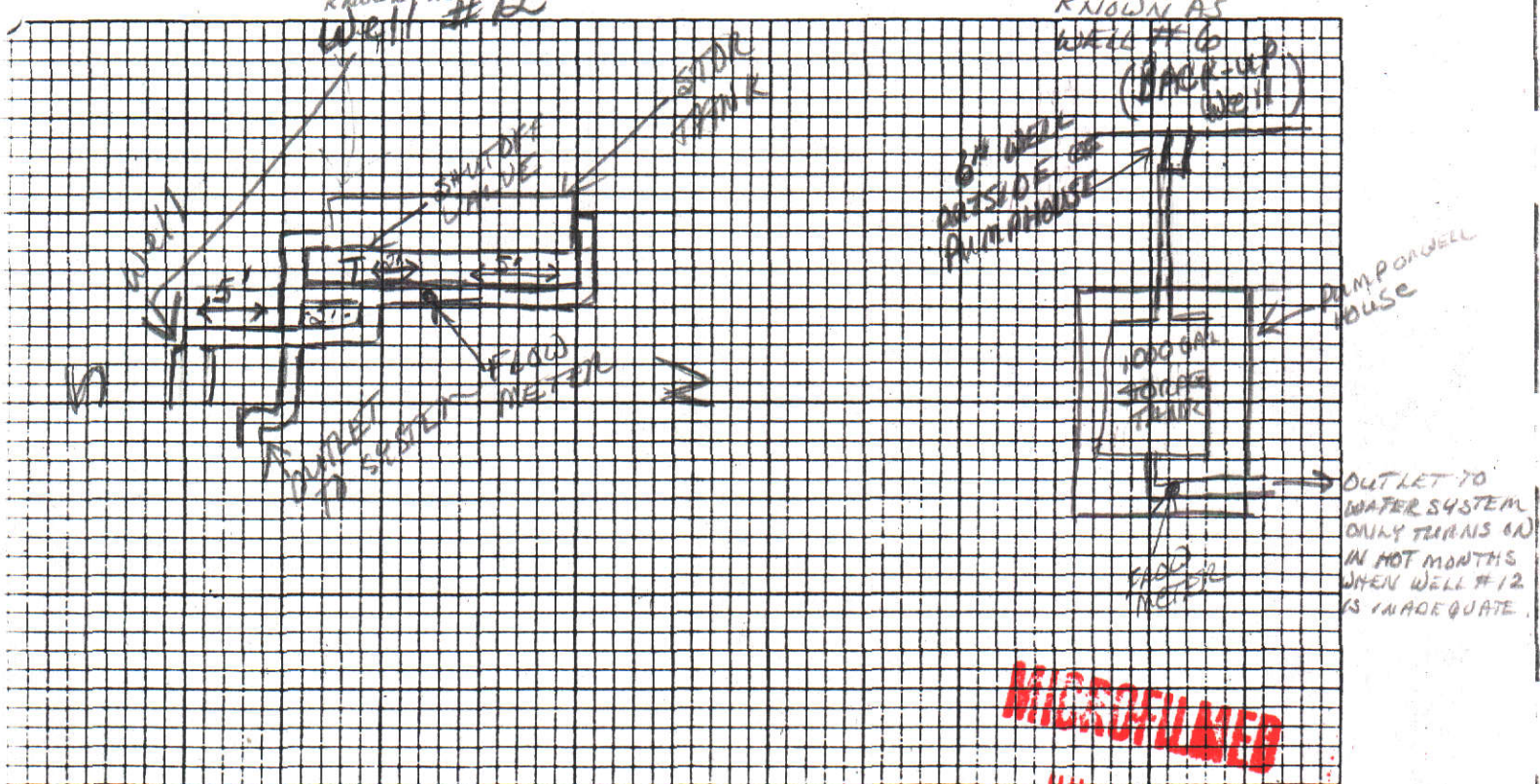
1. Owner: SHAMROCK VILLA WATER ASSN. Permit No. 63-1831
Current Address: 3018 SHAMROCK, NAMPA, ID 83615 Phone No. 467-6867
2. Accompanied by: NORM LEAVITT, PRES. EXAM. DATE: 7/1/86
Address: 3018 SHAMROCK, NAMPA, ID Phone No. 467-6867
Relationship to Permit Holder: PRES, WATER ASSOC. 83615
3. Source: G.W. tributary to _____

OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

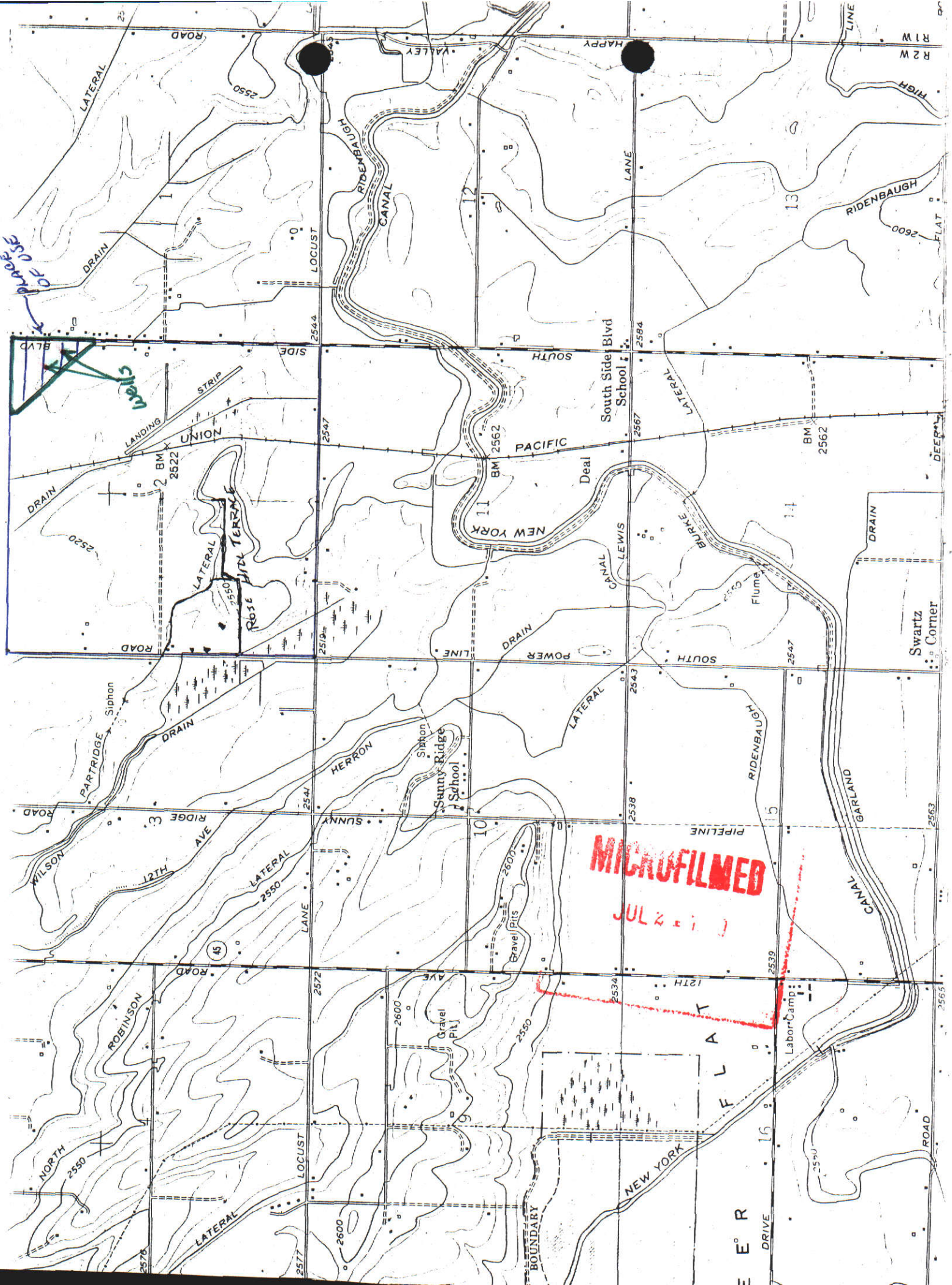
1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SUB. MAP OF WATER SYSTEM



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JUL 24 1990

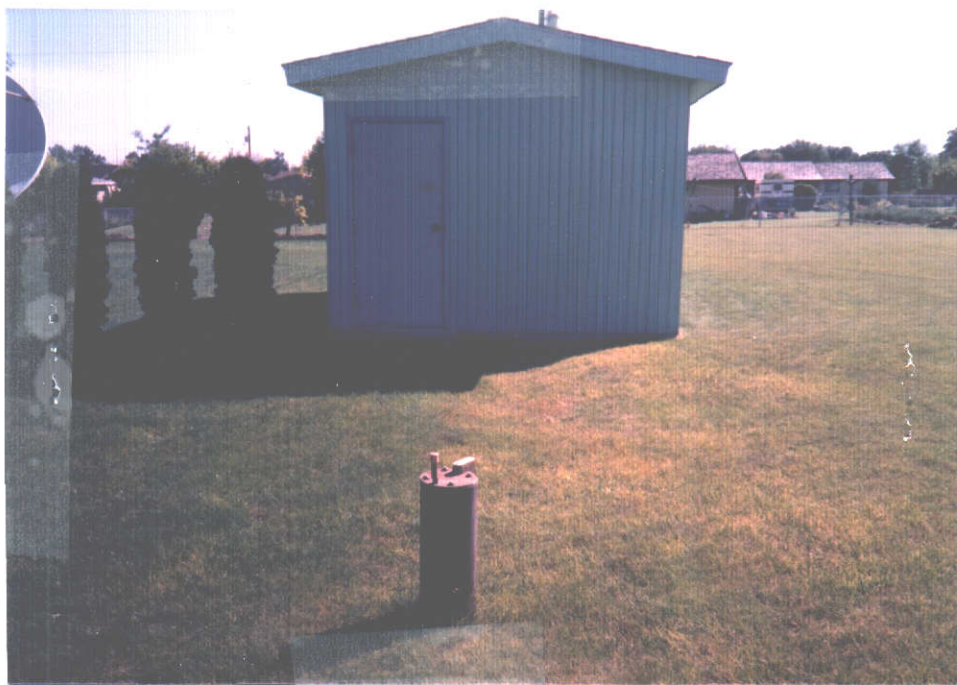
Scale: 1" = _____

- ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



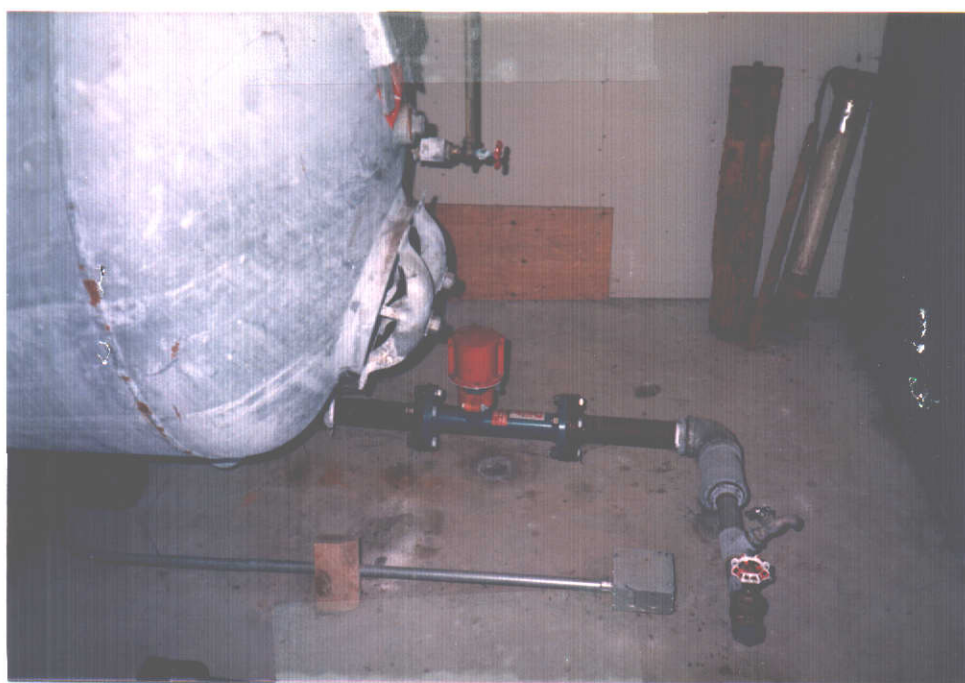
PICTURE # 1

Pumphouse for well number 6 with the well shown in the front of the picture.



PICTURE # 2

This picture shows the inside of well number 6's pumphouse showing the 1000 gallon pressure/storage tank and flowmeter. Flowmeter was not read due to the fact that this pump only turns on when well number 12 has too much demand.



JUL 24 1991

RECEIVED

PICTURE # 3

Well number 12. Main well can be seen in back of picture with pipeline shown going into 6" mainline which goes out and draws water from storage tank along with water from well. Or water from well can go directly into storage tank and then drawn out by 6" pipeline. Note 4" mainline from well continues from red shutoff valve (when valve is down) into storage tank. Flow meter is to the right behind storage tank in 6" pipeline which is the mainline out to the system.



MICROFILMED
JUL 24 1990

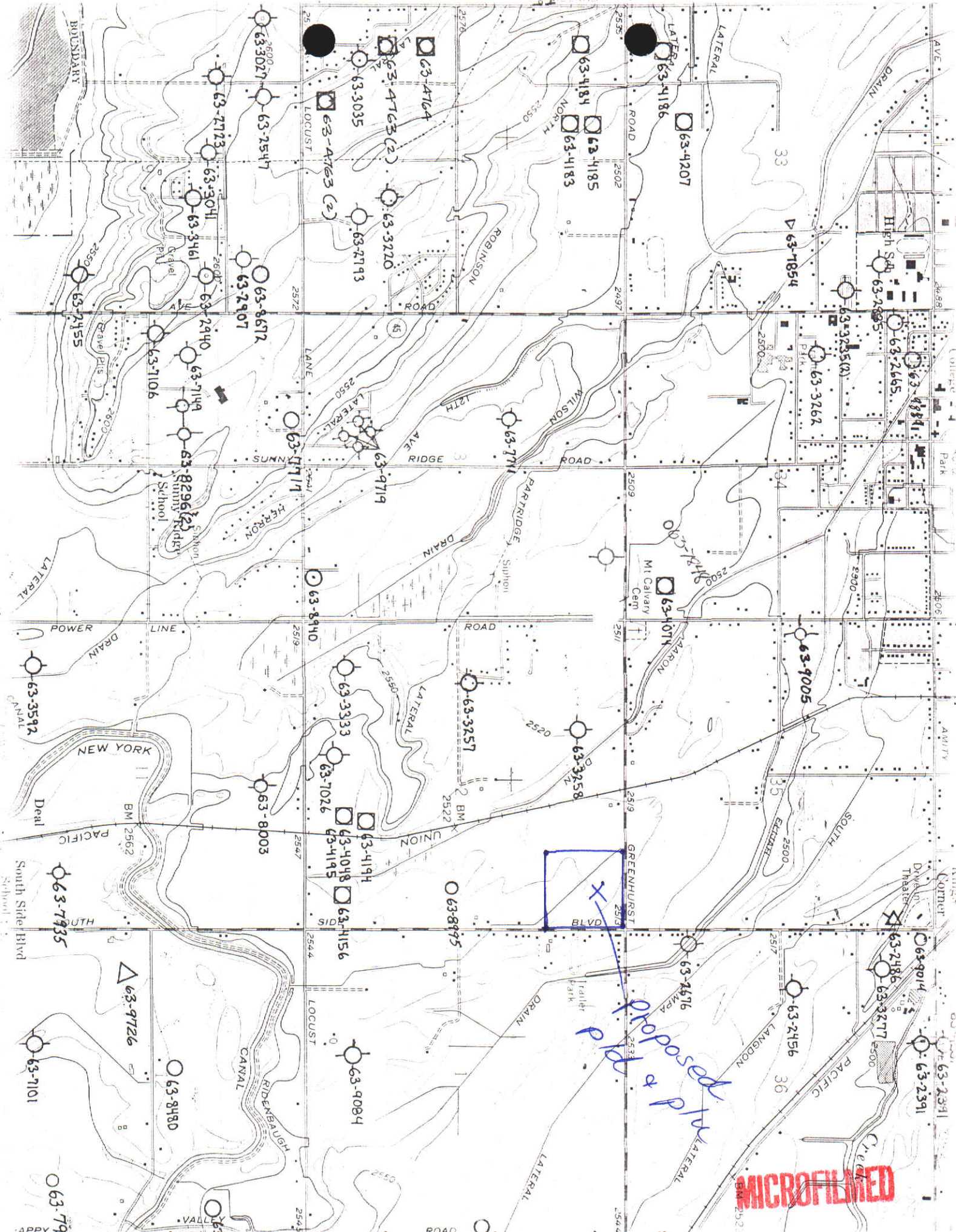
Meridian

MICROFILMED

JUL 24 1990

Sec. II.
Ohio

~~Sec. 12.~~
~~(1940)~~



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10331

Priority: October 24, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.53 CFS
70.2 AF

This is to certify, that SHAMROCK VILLA WATER ASSN.

C/O NORMAN LEAVITT, PRES.

3018 SHAMROCK

NAMPA, ID 836510000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 24, 1985; and has submitted Proof of Beneficial Use on December 31, 1985. An examination indicates that the works have a diversion capacity of .720 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	45.0 AF
DOMESTIC	01/01 to 12/31	0.33 CFS	25.2 AF
	Totals	0.53 CFS	70.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	LOT 1(NENE)	10		10
Total number of acres irrigated:						10

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10331

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. 2 points of diversion located in NENE, S2, T2N, R2W.
7. Domestic use is for 42 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11TH day of July, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Shamrock Villa Water Association Phone 467-6867
Post office address C/O Norman Leavitt 3018 Shamrock Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 2N Range 2W B.M. Canyon County; additional
points of diversion if any: 2 wells in NENE, Sec 2, T2N, R2W.
4. Water will be used for the following purposes:
Amount .20 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .33 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .53 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. two wells, one 8" Diam Approx. 140'
Depth, One 6" Approx. 60' Depth. With Pumps, Pipelines for Distribution to
43 Homes.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 140 feet.
6"
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

UNRECORDED

MICROFILM

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. D/43 Homes
 - e. Other; describe fully. _____

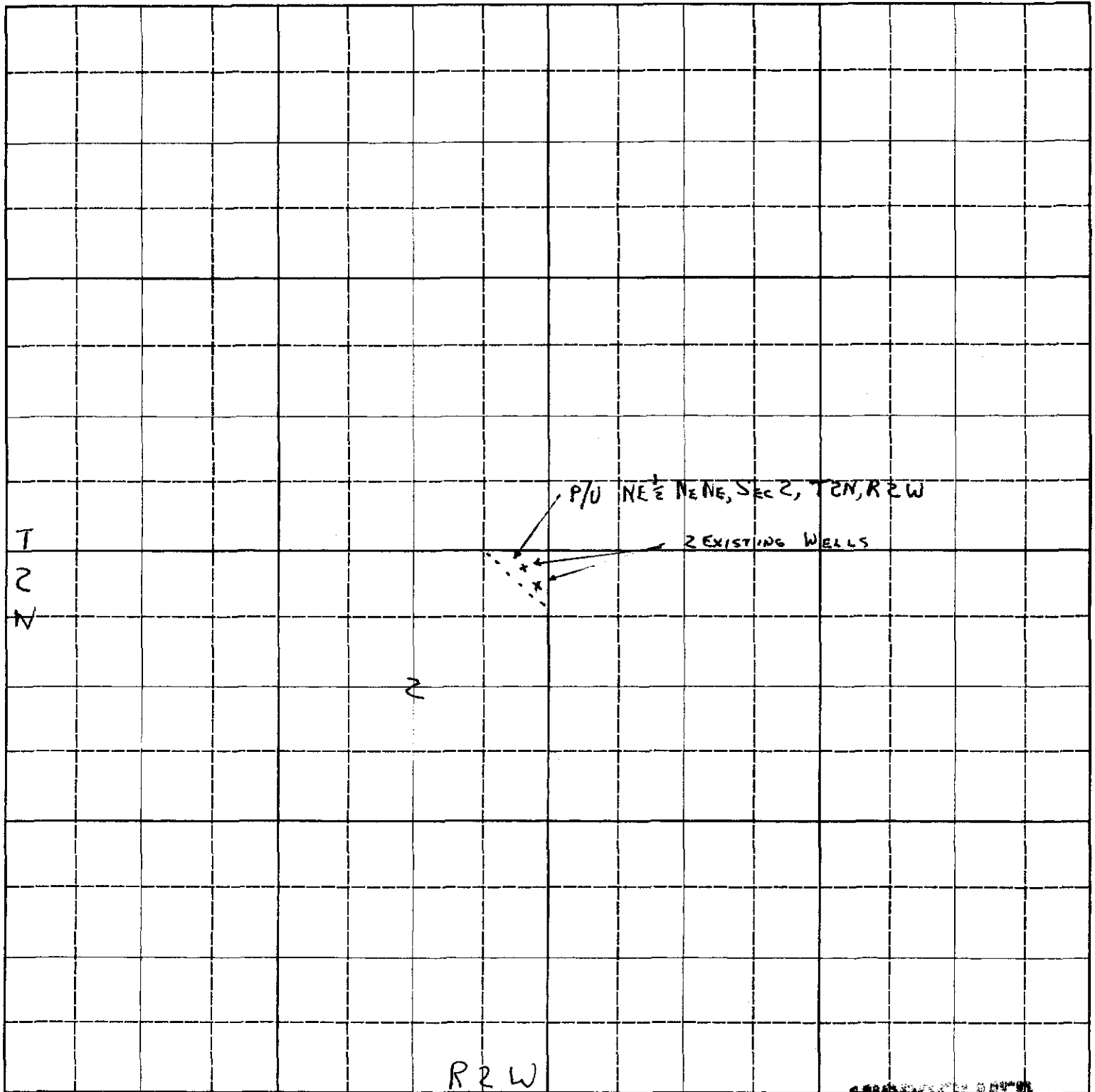
9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	2	10																10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? Shamrock Water Assoc.
- b. Who owns the land to be irrigated or place of use? Homeowners in Subd.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____
12. Remarks: P/U is 43 Homes in Shamrock Subd. NENE, Sec. 2, T2N, R2W. with 2 existing wells & system installed.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman Leavitt (Norm. President)
(Applicant)

Proposed Priority 10/24/85
Received by RR Date 10/24/85 Time 1:15 PM Preliminary check by GLS
Fee \$ 45⁰⁰/₁₀₀ Receipted by RR # 36173 Date 10/24/85
Publication prepared by jp Date 10/31/85 Published in Press-Tribune
11/7 & 11/14/85
Publication approved bs Date 10/18/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10331, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of December, 1985.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
NOV 15 1985

Department of Water Resources
Western Region Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 7, 14, 1985

Debra Martin del Campo
Subscribed and sworn to before me this

14th day of November
19 85

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

63-10331

SHAMROCK VILLA WATER
ASSN.

c/o Norman Leavitt, 3018

Shamrock, Nampa, ID 83651

Source: Groundwater

Date Filed: 10/24/85

Diversion Pt: NENE Sec 02 T 02N

R 02W

Use: Irrigation (0.20 CFS)

Domestic (0.33 CFS)

In: NENE Sec 02 T 02N R 02W for
10 acres

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before November 25, 1985.

KEN DUNN, Director

November 7, 14, 1985

MICROFILMED

July 12, 1990

SHAMROCK VILLA WATER ASSN.
C/O NORMAN LEAVITT, PRES.
3018 SHAMROCK
NAMPA, ID 836510000

RE: PERMIT NO. 63-10331

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 24 1990

pd NE NE 2 2N 2W
pu Sam

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10331
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots Lot 1
- ☒ Check of P/D index CLT 6-19-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CLT 6-19-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jan Shute 5/2/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RW 4-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 1/30/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 5-4-90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Picture No's 1748,
19-20
MAY 17 1990

GENERAL INFORMATION

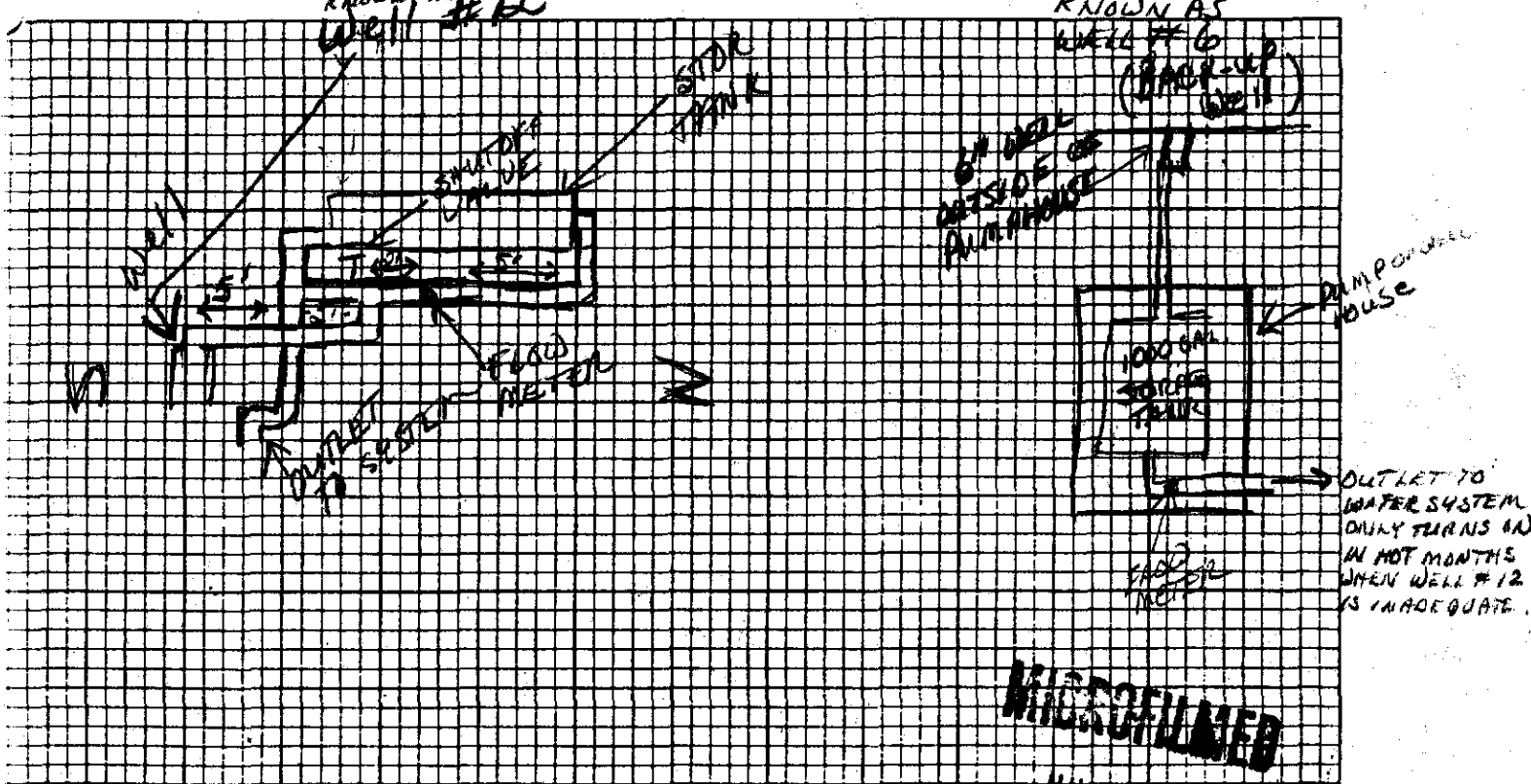
1. Owner: SHAMROCK VILLA WATER ASSN. Permit No. 63-1831
Current Address: 3018 SHAMROCK, NAMPA, ID 83615 Phone No. 467-6867
2. Accompanied by: NORM LEAVITT, PRES. EXAM. DATE: 7/1/86
Address: 3018 SHAMROCK, NAMPA, ID Phone No. 467-6867
Relationship to Permit Holder: PRES, WATER ASSOC 83615
3. Source: G.W. tributary to _____

OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SUBD. MAP OF WATER SYSTEM



1/8" = _____

- ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater and stockwater)
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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JUL 24 1990

Pump SET AT 120' - 38" CASING W/15 HP. PUMP + MOTOR
4" PIPELINE INTO 1500 GALLON PRESSURE TANK W/4"
MAINLINE INTO MAIN SYSTEM. PUMP TURNS ON AT
35 PSI + SHUTS OFF AT 65 PSI. SWL 40', WELL - 120' DEEP.
Borehole Well APPROX 60' DEEP, SWL 15', PUMP SET
APPROX 40' DEEP. PUMPS INTO 1000 GALLON CAP. 5" PIPELINE
TO SYSTEM (MAIN) (PERMIT HOLDER SAID IT ~~WAS~~ PRESSURE TANK) SEE REMARKS
CHURCH FOR HOME W/SMALL LAWN. → 44 HOMES NOT INCLUDED

4. LOT 12 - Well LOT (IRRIG) IRRIG. OF LAWNS ALSO. ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 2 ST	BERKLEY	15	SUBMERSED	RED JACKET	SUBMERSED
Well # 6 ST	BERKLEY	5	"	RED JACKET	"
(BACK-UP)					
(ONLY)	HAS McCORMICK FLOW METER BUT ONLY TURNS ON				

*Code to correspond with No. on map and aerial photo WHEN OTHER WELL IS NOT SUFFICIENT.

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION MAP
AERIAL & TOPO

[illegible]

MICROFILMED

JUL 24 1951

Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#12 FLOWMETER	PROP.	BADGER	3552208			
			PATENT NO.			
BACK UP SAMPLER ABOVE	11	Mcrometer	COMPAR'T READ			

2. Measurements:

BADGER FLOW METER - 200 GPM - WELL #12
 2nd Well - BACK-UP WELL IS SUPPOSED TO PUMP 100 GPM. - NO
 FLOWMETER READING TAKEN - BACKUP WELL ONLY COMES ON WHEN
 WELL #12 IS INADEQUATE. THEORETICAL COMES UP WITH .27 CFS. ADDED
 TO THE MEAS AMOUNT FOR WELL #12 (.45 CFS) EQUALS .72 CFS (ALLOW .50 CFS
 PERMIT AMOUNT)

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$300 \text{ GPM} \times 4.188 = .45 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{15 \text{ HP} \times 8 \times 8.8}{40' + (50 \times 2.3)} = \frac{105.6}{155} = .68 \text{ cfm} \quad \frac{5 \text{ HP} \times 8 \times 8.8}{15' + (50 \times 2.3)} = .27 \text{ CFS}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

MICROFILMED

JUL 2 - 1990

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \text{ AC} \times 4.5 = 45 \text{ AF}$$

$$V_{dn} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = 97.0 \text{ AF}$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dn} = 45 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$\text{DOMESTIC - IN HOUSE - } .6 \text{ AF} \times 42 = 25.2 \text{ AFA}$$

$$\text{OR } .33 \times 1.98 \times 365 = 238.97 \text{ 25.2 AFA}$$

CHURCH FIGURED IN AS ONE HOME SINCE MR. LEAVITT DID NOT KNOW
 HOW MANY PEOPLE IT SERVICES, IT IS A SMALL CHURCH W/IRRI. LISTED SEPARATE - .60 AF SHOULD
 BE EQUIV

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IN LOOKING OVER THE WATER SYSTEM MAP IT APPEARS 2 LOTS HAVE PRIVATE WELLS, THEREFORE, 41 LOTS RECEIVE WATER, 40 LOTS ARE FOR DOMESTIC (INCLUDES CHURCH) WITH 41 FOR IRRIGATION (INCLUDES WELL LOT). THEREFORE, I AM RECOMMENDING 40 FOR DOMESTIC WITH 10 ACRES OF IRRIGATION (BASED ON 1/4 AC PER HOME & LIMITED TO 10 BY PERMIT). THERE IS A DUPLEX (MINISTER'S RESIDENCE) WITH THE CHURCH ON LOT 9. THEREFORE, THIS RIGHT SHOULD BE ISSUED FOR 40 DOMESTIC HOMES (OR PLACES OF USE) WITH 10 ACRES OF IRRIGATION (BASED ON APPROX. 1/4 AC PER HOME) BUT LIMITED BY THE PERMIT TO 10 ACRES.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (40 UNITS)	1-1	12-31	.38 CFS	252 AFA
IRRIGATION (10 AC)	3-15	11-15	.20 CFS	45 AFA
			.58 CFS	
			Totals:	297 AFA
				70.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

JAN SHURTE

Signature

Jan Shurte RW 4-30-90

Certification Date

2/24/88 & 5/2/88

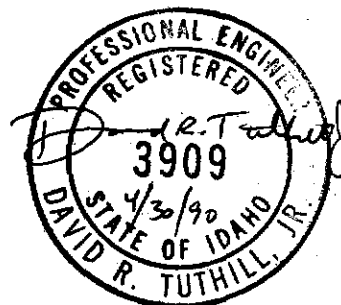
Field Report Preparation Date

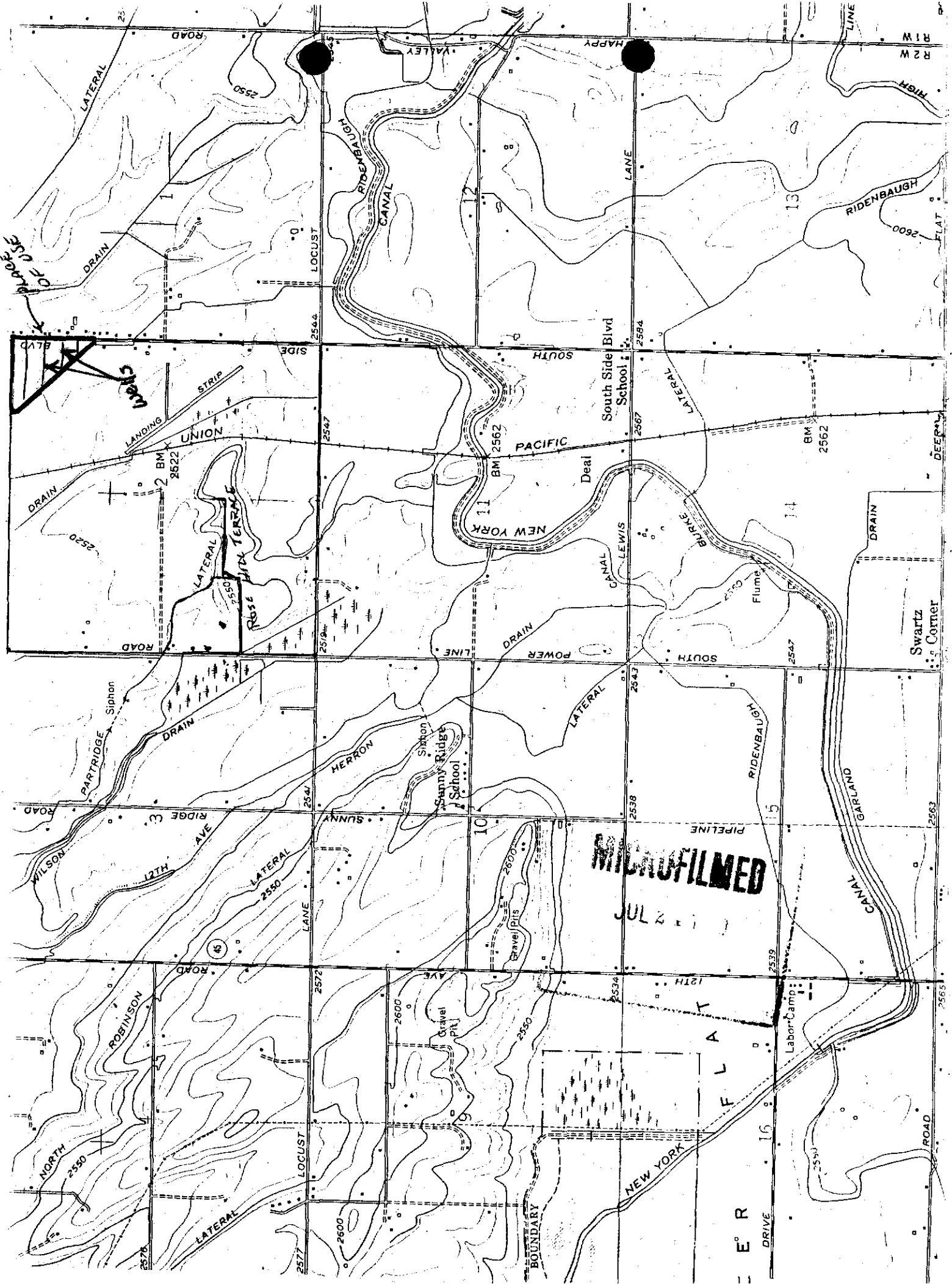
CONSULTANT SEAL

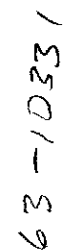
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

MICROFILMED

JUL 24 1990







63-10331

PICTURE # 1

Pumphouse for well number 6 with the well shown in the front of the picture.



PICTURE # 2

This picture shows the inside of well number 6's pumphouse showing the 1000 gallon pressure/storage tank and flowmeter. Flowmeter was not read due to the fact that this pump only turns on when well number 12 has too much demand.

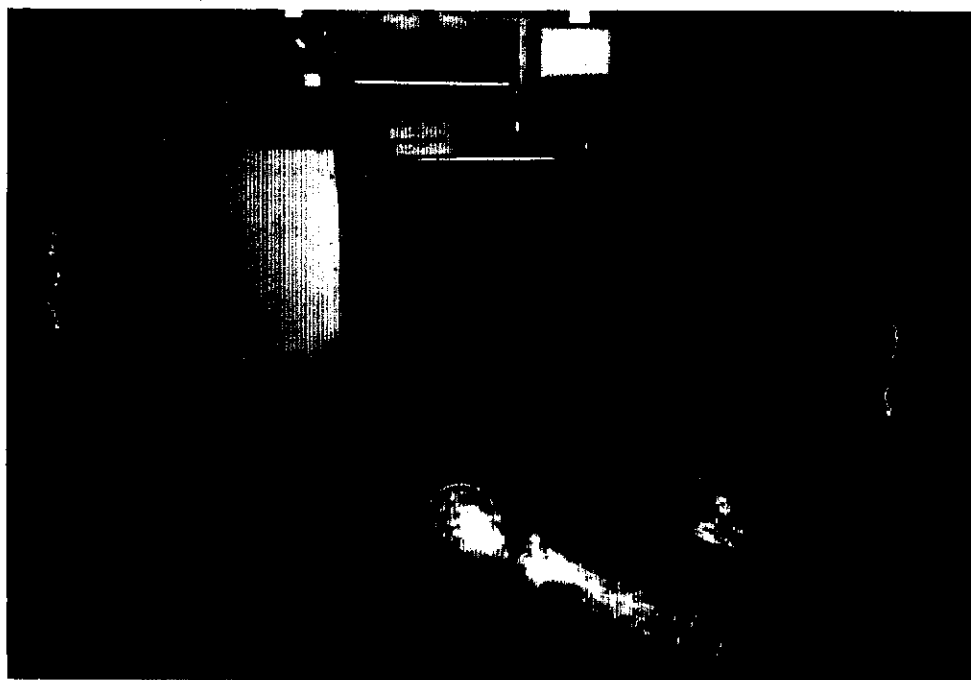


FILE # 270R

RECEIVED
JUL 11 1964

PICTURE # 3

Well number 12. Main well can be seen in back of picture with pipeline shown going into 6" mainline which goes out and draws water from storage tank along with water from well. Or water from well can go directly into storage tank and then drawn out by 6" pipeline. Note 4" mainline from well continues from red shutoff valve (when valve is down) into storage tank. Flow meter is to the right behind storage tank in 6" pipeline which is the mainline out to the system.



MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

SHAMROCK VILLA WATER ASSOCIATION
C/O NORMAN LEAVITT
3018 SHAMROCK
NAMPA, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-10331

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

JUL 24 1990

4/86

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00/100 OK
Date 5-8-86
Receipt # 40271
Receipt by M. Taylor
Sent to S.O. 5/27/86

RECEIVED

MAY 6 1986

1. Permit No. 63-10331

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Shamrock Villa Water Association

3. Post Office Address: C/O Norman Leavitt 3018 Shamrock Nampa, ID 83651

Telephone No. 467-6867

4. Source of Water: groundwater

5. Extent of Use:

Domestic 43 (No. of households) Stockwater none (No. and type of stock)

Irrigation 15 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .53 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

10/18/85

8. Person to contact to accompany the department representative during the field examination:

Norman Leavitt

(Name)

3018 Shamrock Nampa, Idaho 83651

(Address)

467-6867

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 5 - 1986
Date

Norman Leavitt, water assoc President
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10331
SHAMROCK VILLA WATER ASSOCIATION
C/O NORMAN LEAVITT
3018 SHAMROCK
Nampa, ID 83651

138075

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you can change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUL 24 1990

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 25, 1986

SHAMROCK VILLA WATER ASSN.
C/O NORMAN LEAVITT
3018 SHAMROCK
Nampa ID 83651

RE: Permit No. 63-10331

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 31 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10331

Name(s) of Permit Holder: Shamrock Villa Water Association

Post Office Address: C/O Norman Leavitt, 3018 Shamrock, Nampa, ID 83651

Telephone No. 467-6867

Source of Water: Groundwater

Extent of Use:

Domestic 43 (number of households)

Stockwater (number and type of stock)

Irrigation 10 (acres)

Other/Remarks Water from 2 wells has been in use in the subdivision for approximately 10 years.

Indicate the date water was first diverted and beneficially used under this permit: Approx. 1975

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

Norman Leavitt (as above)
(Name)

3018 Shamrock Nampa Idaho 83651 467-6867
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 30 1985
Date

Norman Leavitt (Assoc. President)
Signature of Permit Holder (and Title, if appropriate)

Norman Leavitt
3018 Shamrock
Nampa Idaho 83651



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 12, 1985

SHAMROCK VILLA WATER ASSOCIATION
C/O NORMAN LEAVITT
3018 SHAMROCK
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10331

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

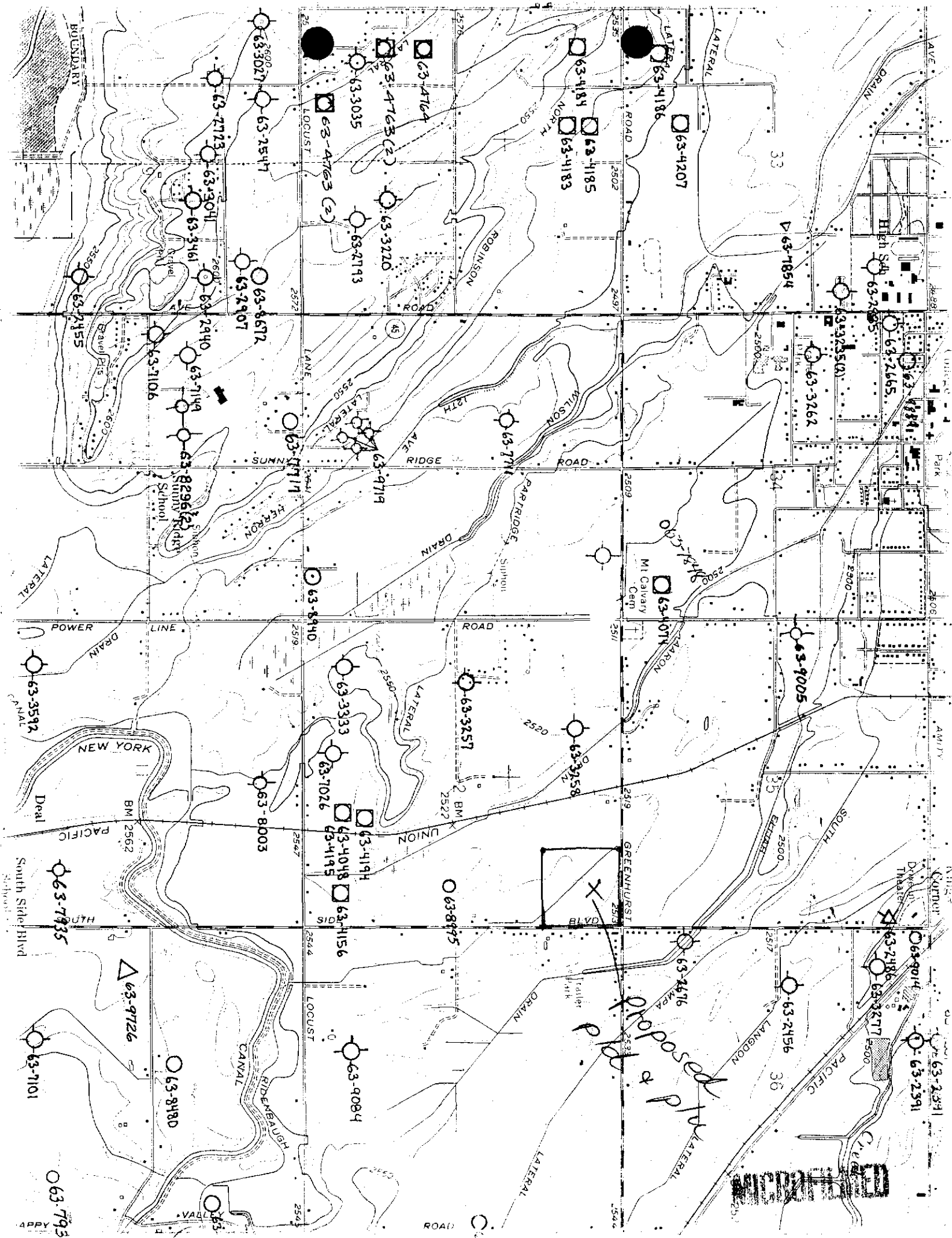
WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-10331

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: SP Date: 10/31/85

PROCESSING:

☐ Yes

☐ No

Platted by: _____ Map No. _____

☒ Yes

☒ No

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

Final date for protests: November 15 1985

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: Nov 15, '85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 45/36173

☒ Publication dates and paper, recorded on application. Base title 11/1 & 11/14/85

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application. Approve DRR

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63

10/24/85 Date of priority recommended.

Special conditions of approval or cover letter. _____

not in S.F. area -

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Do Not recommend w.m. control due to so many canals surrounding proposed project - only close channel is Lake Lowell.

By: DWR Date: 11/27/85

STATE OFFICE REVIEW:

105, 2/16

04

RECEIVED

NOV 27 1985

☐ See attached sheet for more information.

By: KW Date: 12/2/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street, Boise, Idaho 83712

November 14, 1985

David R. Tuthill, Jr., P.E.
Western Region Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: No. 63-10331 in the Name of Shamrock Villa Water Association

Dear Mr. Tuthill:

The above referenced application has been reviewed by this office. We have no objection or comments.

Sincerely,

A handwritten signature in cursive script that reads "George Varin".

George Varin
Senior Water Quality Specialist

GV:cs

cc: Craig Shepard



Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by _____.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 31, 1985

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 25, 1985.

Yours truly,

Judy Pense
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 25, 1985.

KEN DUNN, Dir.

Published 11/07 & 11/14/85.

MICROFILMED

63-10334

SHAMROCK VILLA WATER ASSN.

C/O NORMAN LEAVITT, 3018 SHAMROCK, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 10/24/1985

Diversion Pt: NENE Sec 02 T 02N R 02W

Use: IRRIGATION	(0.20 CFS)
DOMESTIC	(0.33 CFS)

In: NENE Sec 02 T 02N R 02W FOR 10 ACRES

MICROFILMED

WATER RIGHT
DATA ENTRY LOG[illegible]