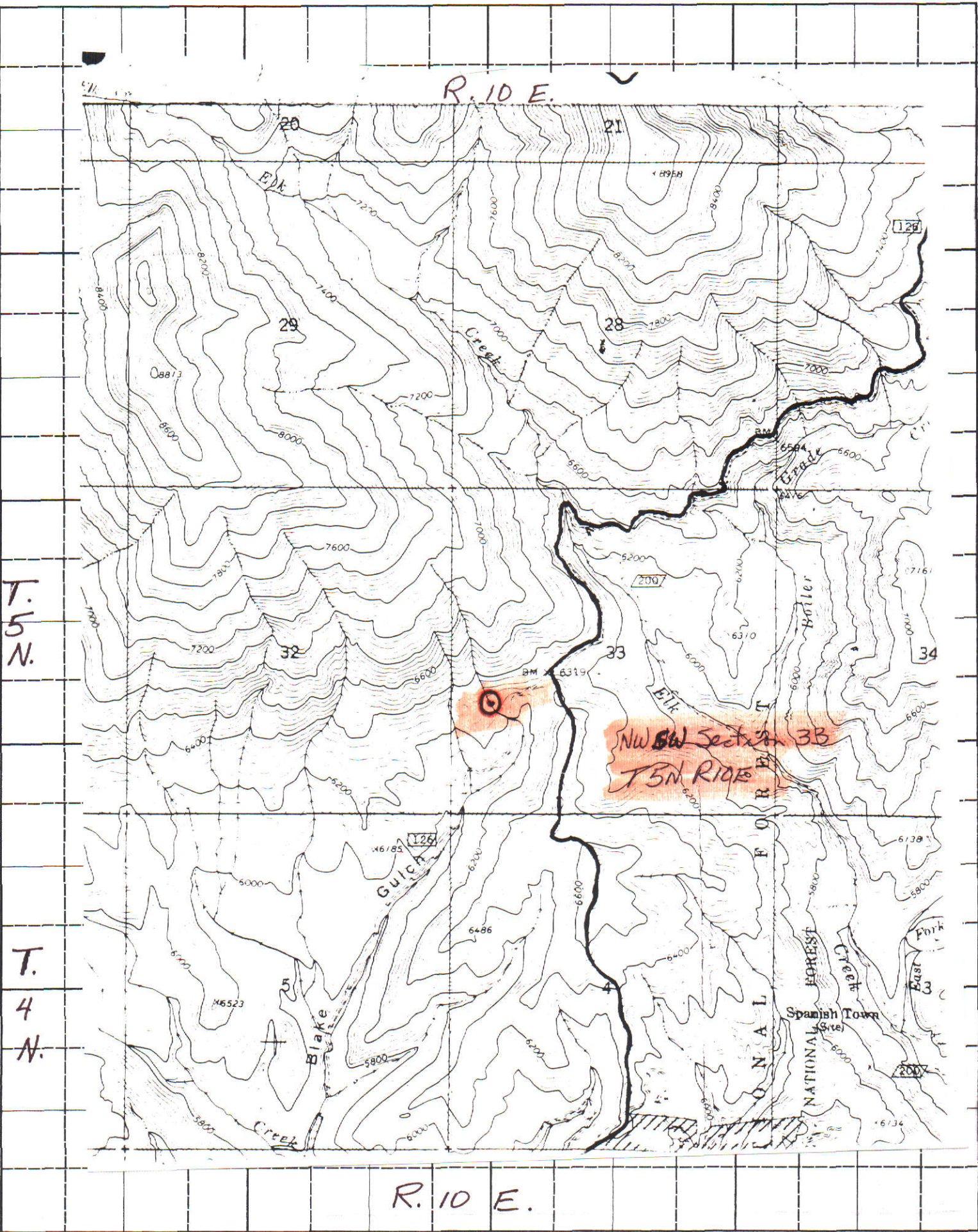


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

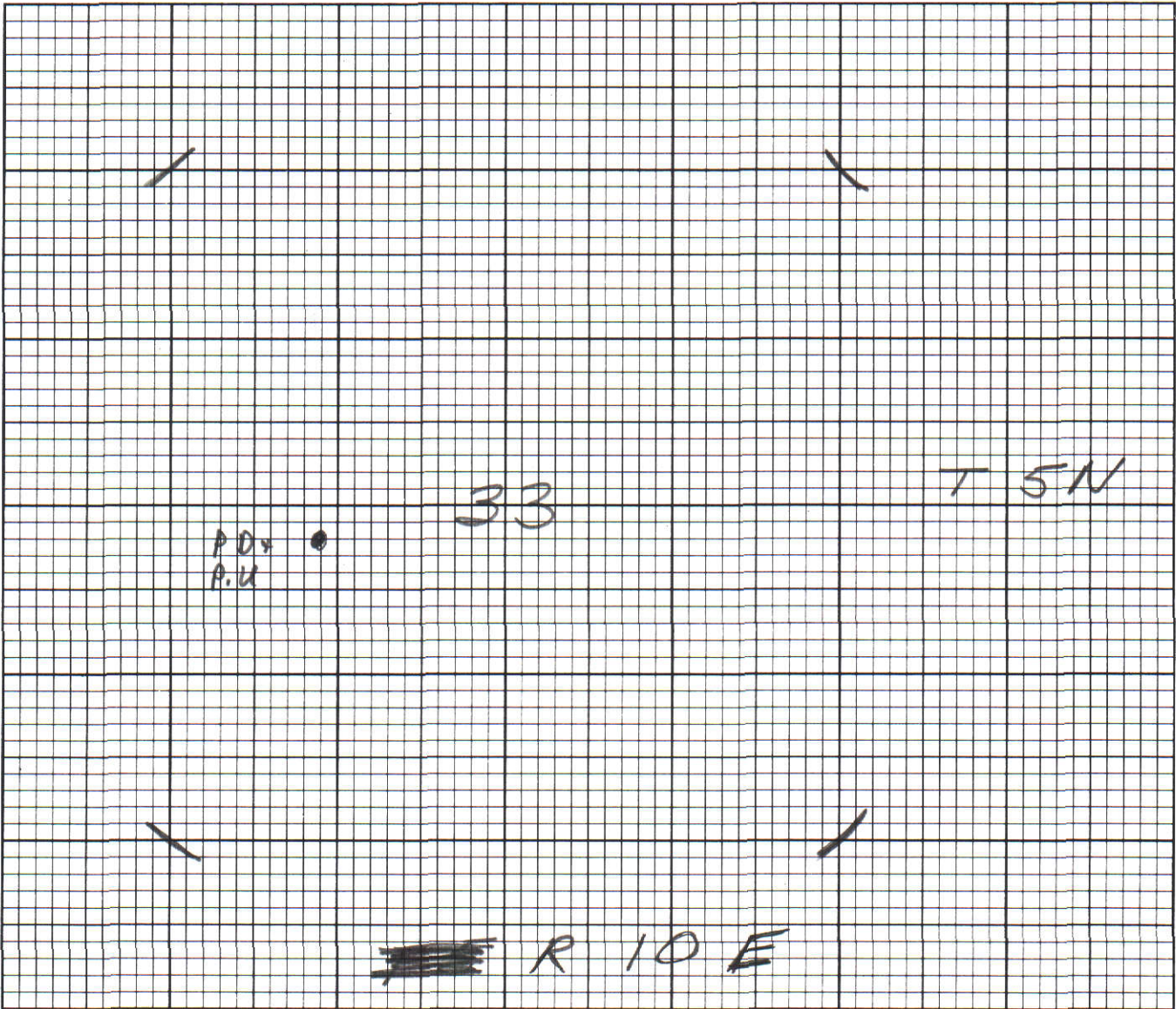


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Max Ollie
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

Stock water from 6-1 to 9-30 0.02 cfs 0.9 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-31-87

Date

MICROFILMED
JUL 07 1988



637

17'30"

638

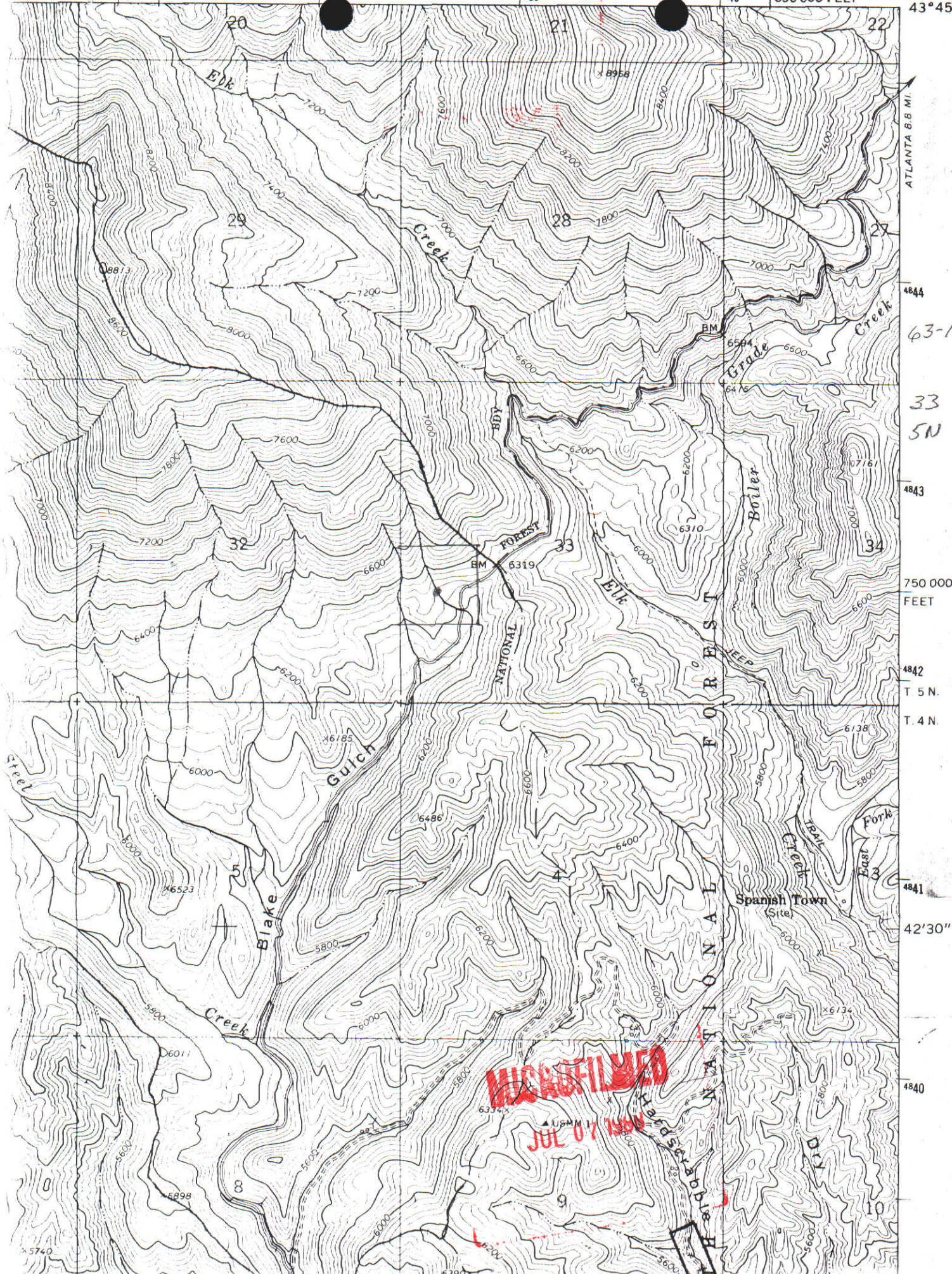
639

640

630 000 FEET

115°15'

43°45'



ATLANTA 8.8 MI.

63-10333

33
5N 10E

750 000
FEET

T. 5 N.
T. 4 N.

42'30"

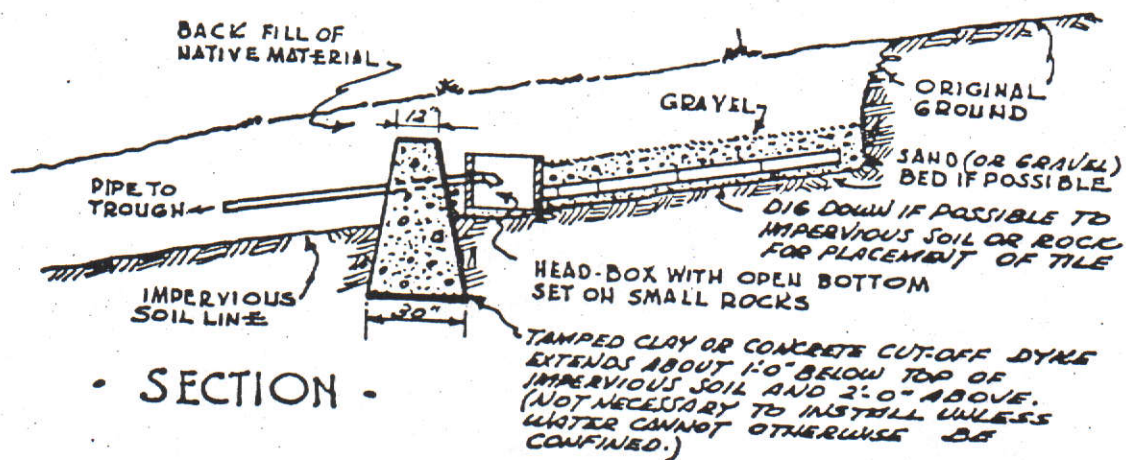
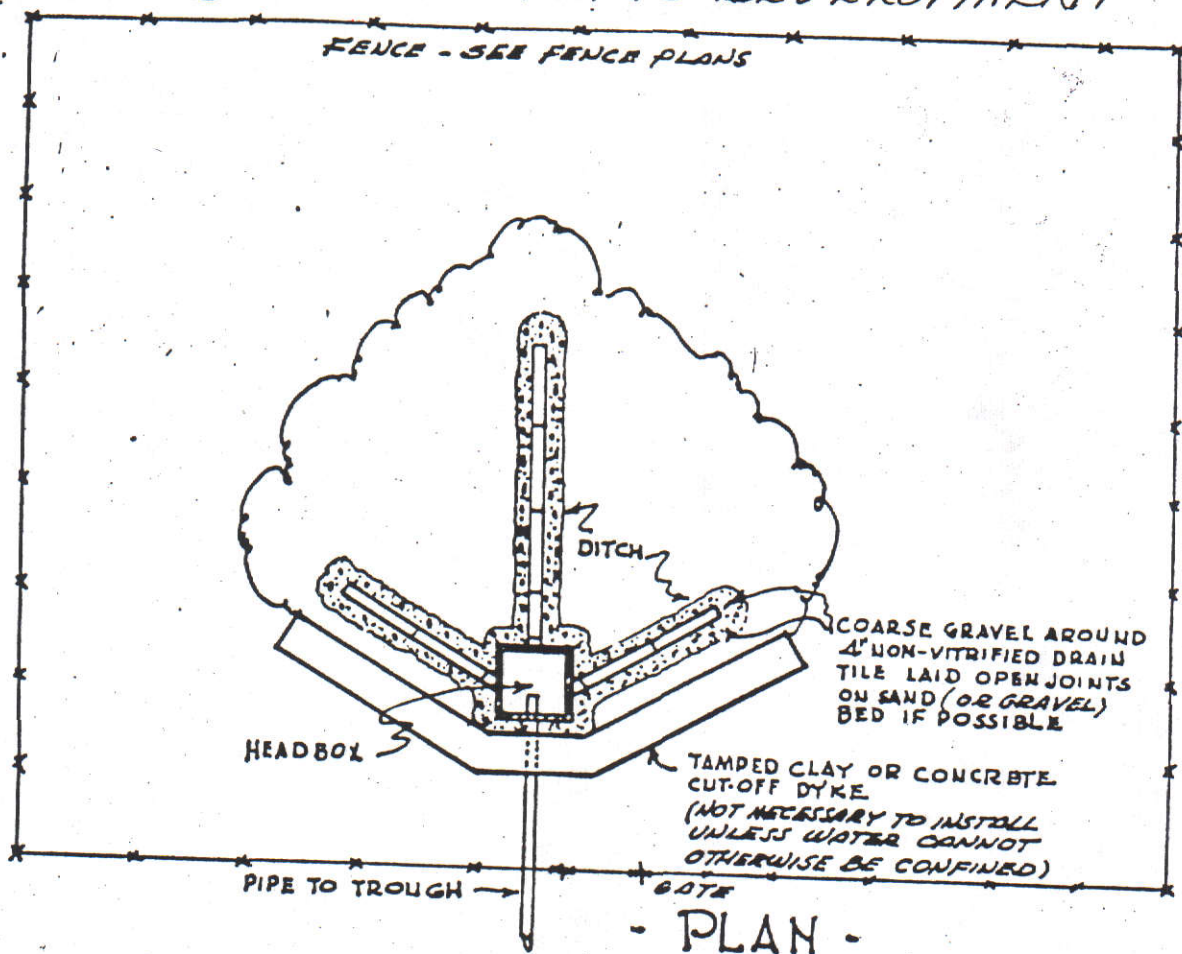
MICROFILMED

JUL 07 1966

NATIONAL FOREST

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10333

Priority: October 30, 1985 Amount: .02 CFS .9 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 30, 1985, and has submitted proof to the Department of Water Resources on March 24, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to BLAKE GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.9 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 33, Township 5N, Range 10E
Elmore County

PLACE OF USE: Stockwater

TWN RGE SEC

5N 10E 33 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

WS# 02-05

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Blake Gulch

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 5N

Range 10E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline (1 $\frac{1}{4}$ "
to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 5N

Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1200 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOT FOR SALE

1944

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

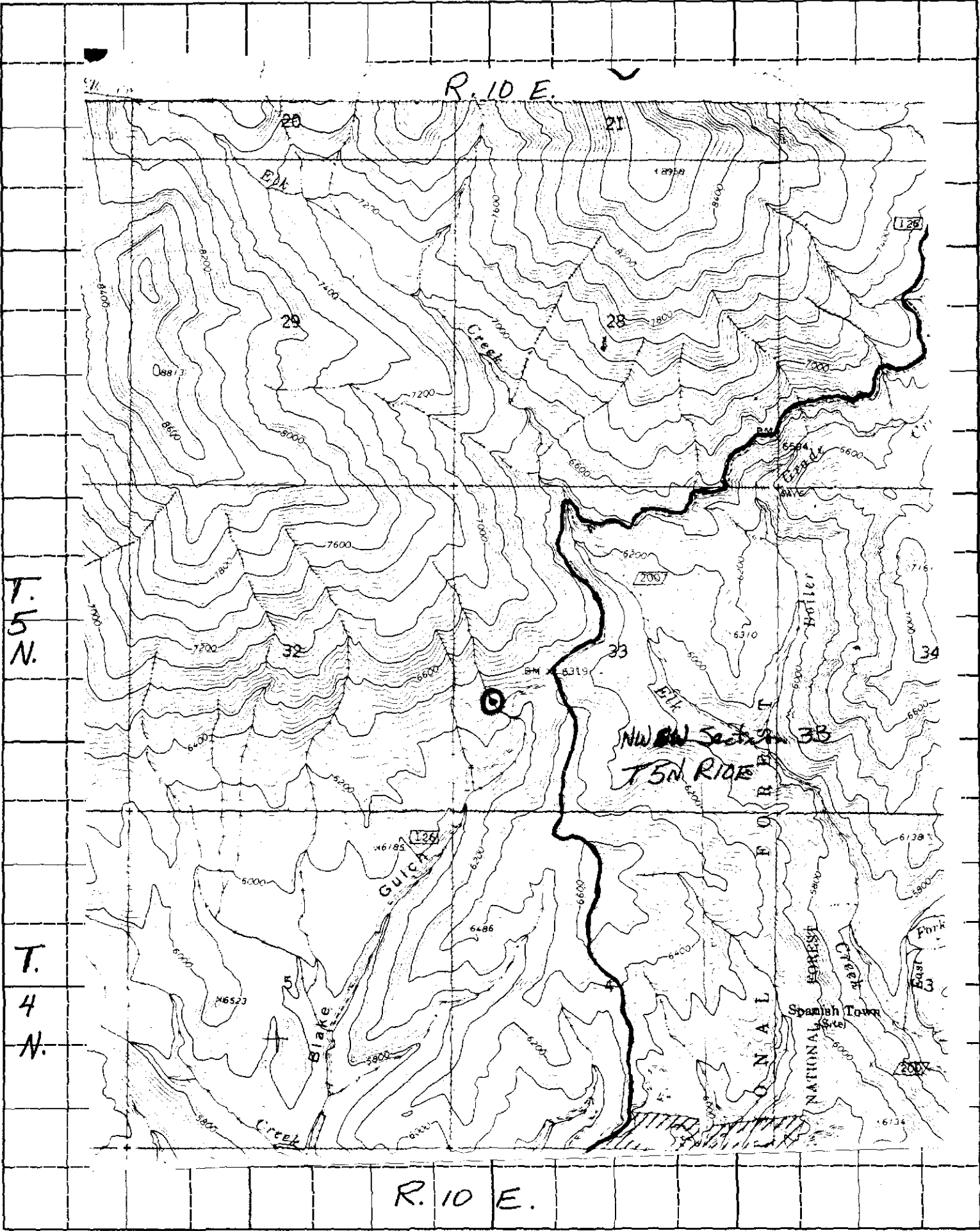
9. a. Who owns the property at the point of diversion U. S. A.

b. Who owns the land to be irrigated or place of use U. S. A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Max Ollin
(for) J. S. TIXIER (Applicant) Regional Forester

RECEIVED

Proposed Priority 10/30/85

RECEIVED

Received by an Date 10-30-85 Time 10:30 A.M.

Preliminary check by 645 Fee \$ 30.00

Receipted by SS Date 12/10/85 # 36190

Publication prepared by SS Date 11/17/85

Published in Mountain Home News

Publication dates 11/14 & 11/21/85

Publication approved SS Date 11/22/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 27th day of December, 1985.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marla L. Kessel do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....2... consecutive weeks, the first publica-
tion having been made on the 12... day
of November....., 1985, and
the last publication having been made on the
....20... day of November.....
19..85..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marla L. Kessel

Subscribed and sworn to me this 20th

day of November, 1985

Alan W. Swanson
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

63-10833

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to BLAKE GULCH
Diversion Pt: NWSW Sec 33 T 05N R 10E
Use: STOCKWATER (0.020 CFS)
Date Filed: 10/30/1985
In: NWSW Sec 33 T 05N R 10E
63-10834

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to TIMBER GULCH
Diversion Pt: SESW Sec 32 T 02N R 07E
Use: STOCKWATER (0.010 CFS); DIV-
ERSION TO STORAGE (0.010 CFS)
Date Filed: 10/30/1985
In: SESW Sec 32 T 02N R 07E
The permits will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
DECEMBER 2, 1985.

KEN DUNN, Dir.

Published 11/13 & 11/20/85.

RECEIVED
NOV 23 1985

Department of Water Resources
Western Regional Office

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

JUL 07 1988

FROM Sharla

DATE 3/17/88

TO File 63-10333

SUBJECT P/D Description

The source on this exam is spring(s) and since exam was conducted subsequent to the B/U Rules & Regulations (10/86), the p/d should have been described to nearest 10-acre tract. However, I spoke with Carter Fritschle (the examiner who handled this exam) and he stated that a 40-acre description was as close as he could get because this type of exam is written up from the permit and verified with USFS personnel. The 40-acre description is all FS personnel had also.

Therefore, the exam should be accepted and the license issued with the p/d identified to 40-acre tract. Returning the exam to the region would be of no value at this point.

Sharla

SIGNATURE

MICROFILMED

JUL 07 1988

pd NW SW 33 5N 10E
pu same
RECEIVED

Staff Analysis Sheet

MAR - 1 1988

for

Beneficial Use Field Report

63-10333
Permit No.

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Govt. Lot
Check of P/D index CLF 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CLF 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No App (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Lintable 7-31-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent July 11/88 (Initial and date)

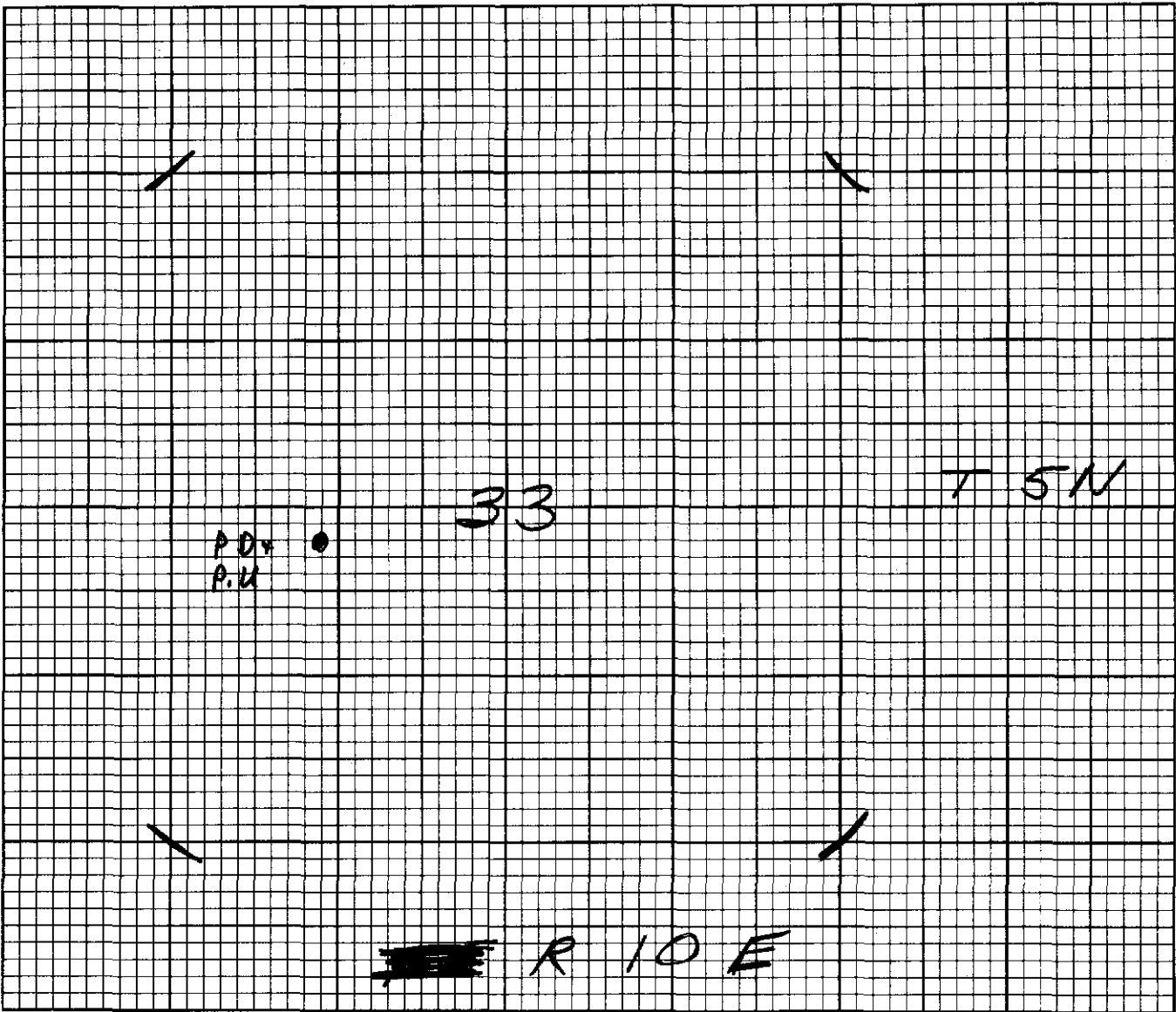
Exam Reviewed by Manager of Regional Office DM 2/23/81 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Am 11/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

Stock water from 6-1 to 9-30 0.02 cfs 0.9 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

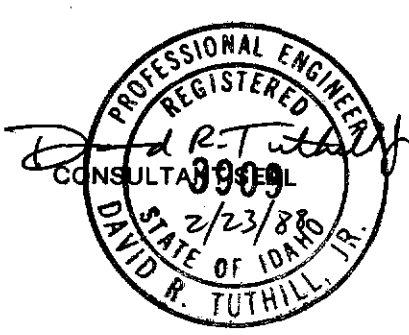
16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-31-87

Date



637

17°30'

638

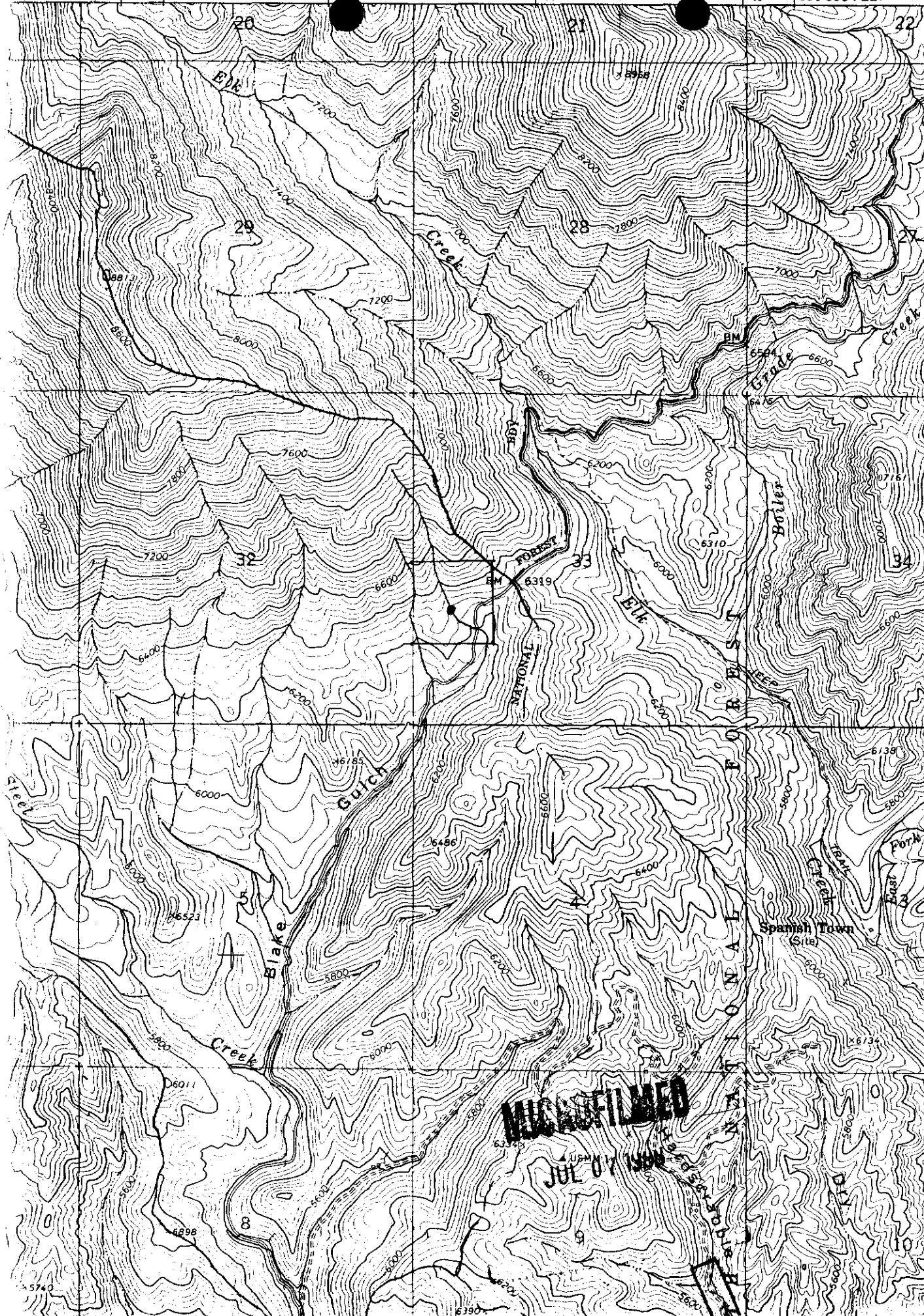
639

640

630 000 FEET

115°15'

43°45'



ATLANTA 8.8 MI

63-10333

33
5N 10E

750 000
FEET

T. 5 N.
T. 4 N.

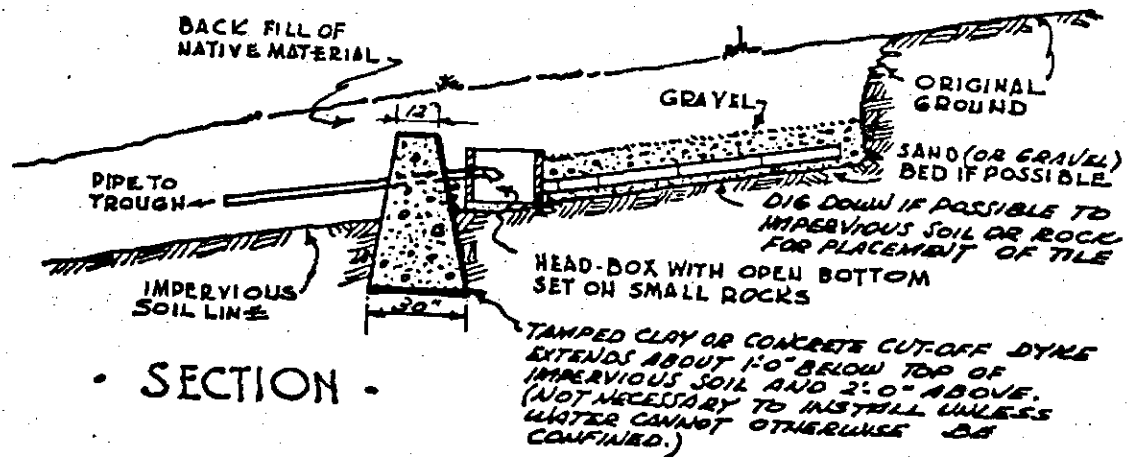
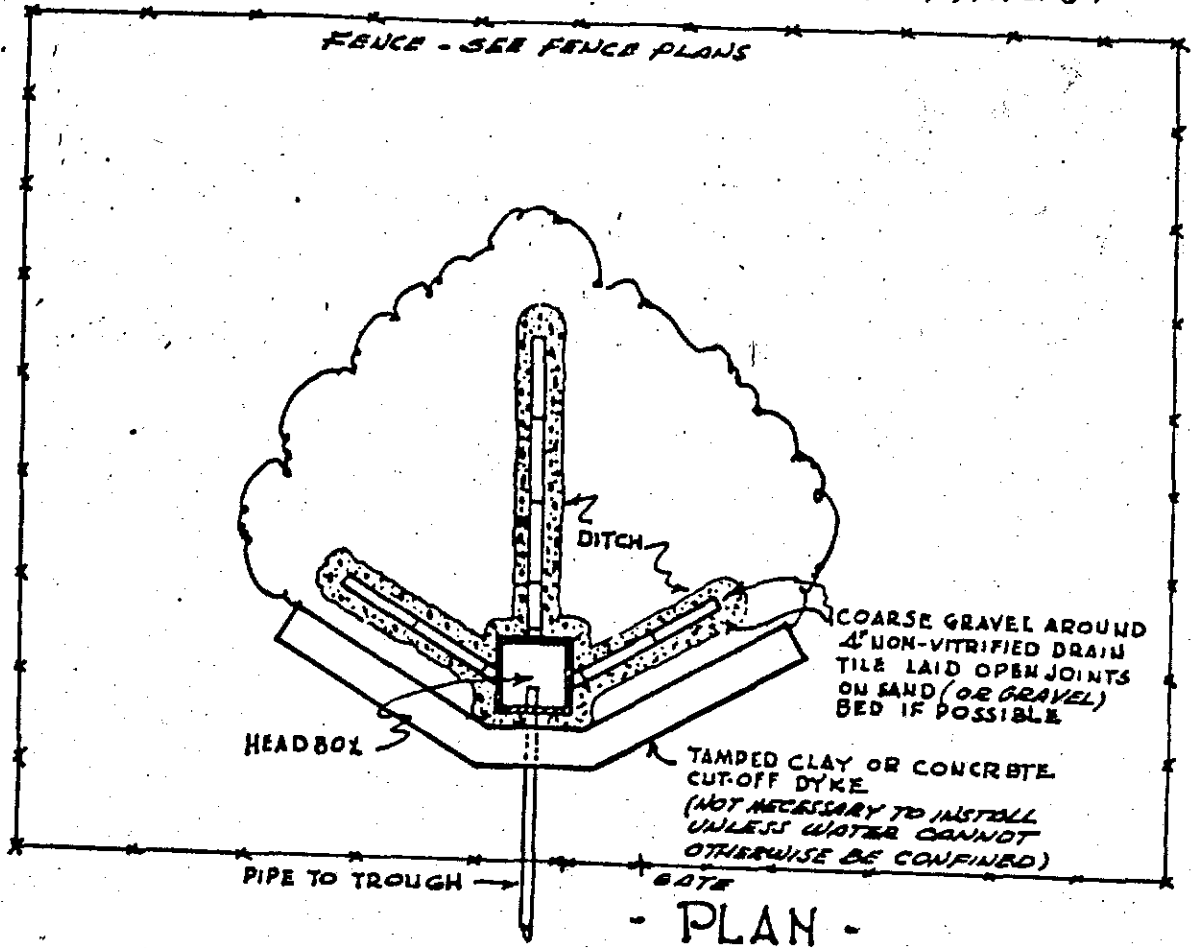
42'30"

MICROFILMED

JUL 07 1964

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-10333

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

NOT FILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10333

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Spring tributary to Blake Gulch

Extent of Use:

Domestic _____ (number of households)

Stockwater 1200 sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

Date

Signature of Permit Holder (and Title, if appropriate)

(for) J. S. TIXIER, Regional Forester

Blaise 1-1-86

no record
5-14-86
JST

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 04, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10333

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625
CHECK:

APPLICATION NUMBER: 63-10333

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/9/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/22/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 36190
☒ Publication dates and paper, recorded on application. mtu Home News
☒ Protests, dates, withdrawal, etc., recorded on application. 11/14 & 11/21/85
☒ Recommendation & initial, recorded on application. Approve, DCF
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
10/30/1985 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26A

MICROFILMED

By: DCF Date: 12/9/85

STATE OFFICE REVIEW:

217 26 05 (63, Boise)

- ☐ See attached sheet for more information.

By: KW Date: 12/19/85

RECEIVED

DEC 10 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

7-10000-100
TREASURY - FISCAL SERVICE TFS 2039 (7-80)
(Formerly FS 1295)

PAYMENT

IDENTIFICATION

INFORMATION

VENDOR NAME
MR A KENNETH DUNN DIRECTOR

AGENCY BILLING ADDRESS:
USDA-NFC, P O BOX 60800
NEW ORLEANS, LA. 70160
CALL 504-255-5370 OR
TOLL FREE 1-800-421-0323

BOISE NF
REFUND

CREDIT ACCT OF USDA - FOREST SERVICE

NOTICE TO CHECK RECIPIENT

VENDOR I.D. NUMBER
68/TP0200157

CHECK INFORMATION
KANSAS CITY
44 502 691
\$60.00
12-03-85

DISBURSING LOC:
CHECK NUMBER:
CHECK AMOUNT:
CHECK DATE:

0-10000-2045

(SEE REVERSE FOR FURTHER INFORMATION)

STATE OF IDAHO
Department of Water Resources

Nº 36190

Boise, Idaho, 12110, 1985

RECEIVED
FROM United States Treasury of USFS \$ 60.00
Sixty dollars & 00 DOLLARS

FOR

2 apps	\$	60	00
15-31	\$		
5000	\$		
	\$		
TOTAL	\$	60	00

MICROFILMED

Quay Jones

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 7, 1985

Mountain Home News
Drawer U
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 2, 1985.

Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 2, 1985.

KEN DUNN, Dir.

Published 11/13 & 11/20/85.

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63-10333

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to BLAKE GULCH

Diversion Pt: NWSN Sec 33 T 05N R 10E

Use: STOCKWATER (0.020 CFS)

Date Filed: 10/30/1985

In: NWSN Sec 33 T 05N R 10E

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United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

334-1514
1750 Front Street
Boise, ID 83702

Reply to: 2540

Date: October 24, 1985

Mr. David R. Tuthill, Jr., Southwest Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Tuthill:

Enclosed are two Applications for Permit for water developments on the Boise National Forest.

Also enclosed are two copies of a voucher for payment of the \$60 fees. Please sign and return one copy of the voucher to the above address.

Sincerely,

W. Wayne Patton
for JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
OCT 30 1985

Department of Water Resources
Western Regional Office



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FS-6200-11b (7/81)

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. Of Agriculture Boise, National Forest 1750 Front Street Boise, ID 83702			DATE VOUCHER PREPARED 10/23/85		SCHEDULE NO.	
			CONTRACT NUMBER AND DATE			PAID BY
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83720			 Department of Water Resources Western Regional Office		DATE INVOICE RECEIVED	
					DISCOUNT TERMS	
					PAYEE'S ACCOUNT NUMBER	
					GOVERNMENT S/L NUMBER	
SHIPPED FROM			TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE		AMOUNT
				COST	PER	
	10/23/85	Filing Fee - Application for Permit	2	30.00		\$60.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE <u>11/6/85</u>		PAYEE <u>A. Kenneth Dunn, Director</u>		For <u>_____</u>		
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR		EXCHANGE RATE		TOTAL	
	= \$		= \$1.00		DIFFERENCES	
	BY					
	TITLE					
					Amount verified; correct for <i>(Signature or initials)</i>	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer)			(Title)	
ACCOUNTING CLASSIFICATION						
MC 11202						
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
	CASH		DATE		ON (Name of bank)	
	\$				PAYEE	
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.					PER	
					TITLE	