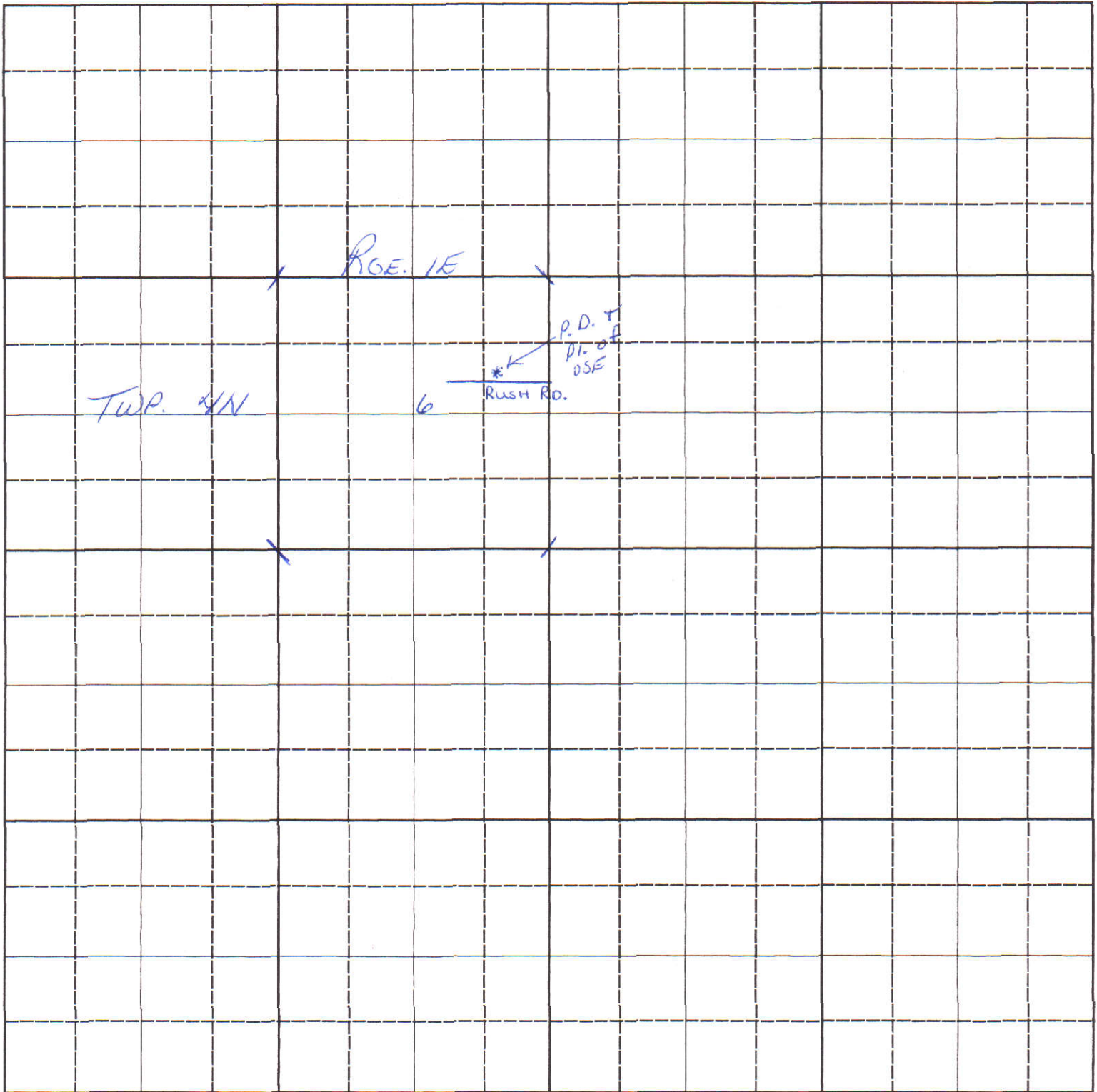


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Beryl Marlatt

(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

Department of Water Resources

Permit No. 63-10335

Phone No. 939-2068

A. GENERAL INFORMATION

1. Owner: BOYD MARLATT

Current Address: 1650 RUSH RD EAGLE ID. 83616

2. Accompanied by: BOYD MARLATT

EXAM. DATE: 9-28-88

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE (OTHER RIGHTS IN SAME QQ BUT DIFF. OWNERS & USE.) ☐ Copies Attached

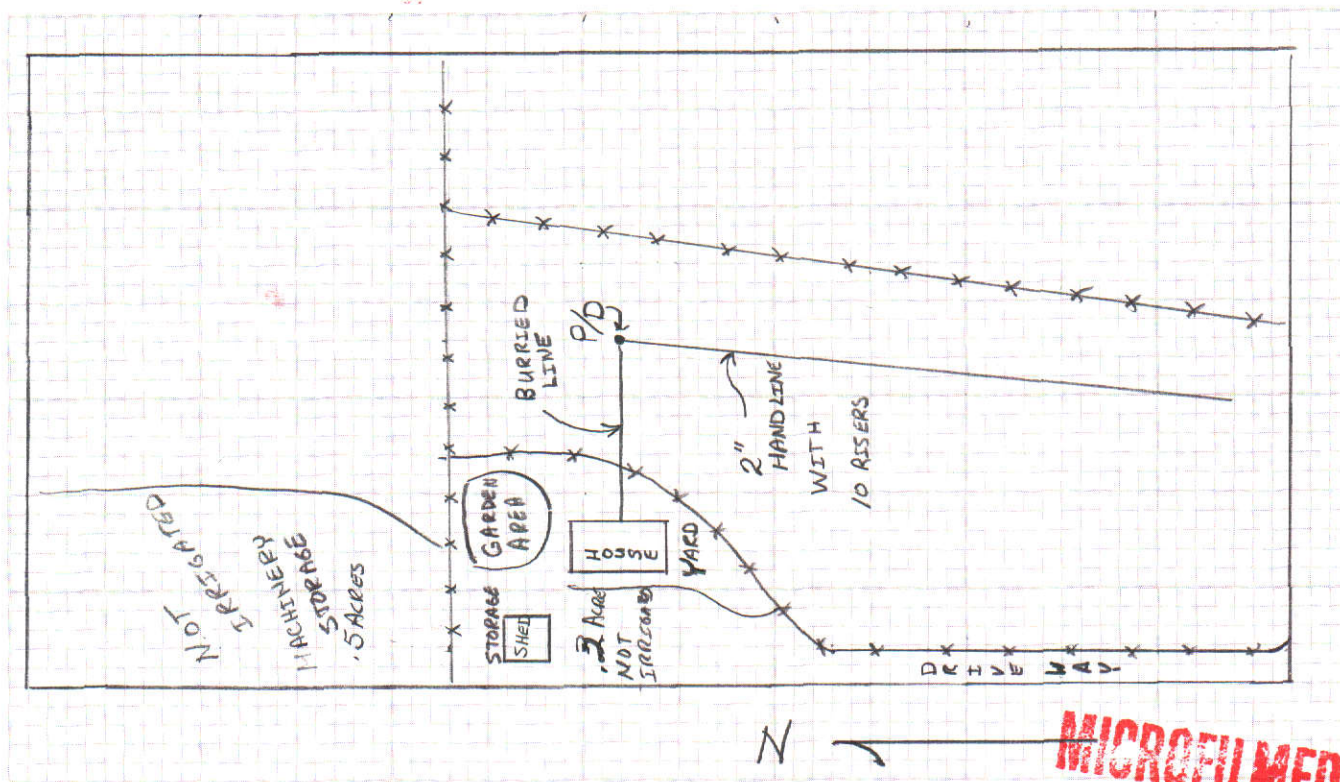
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

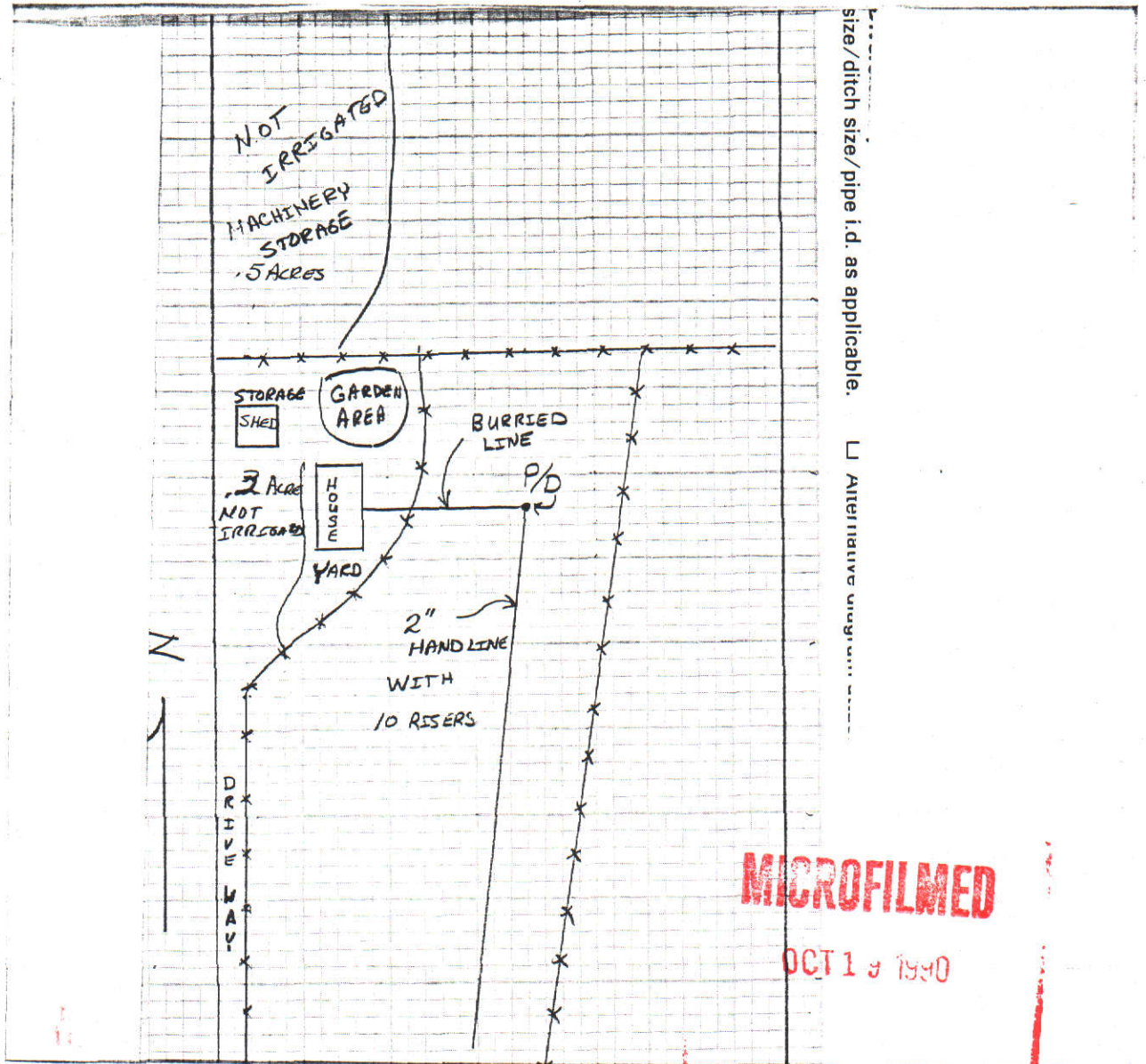
(required for irrigation of 10 acres or more).

MICROFILMED

OCT 19 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED

OCT 19 1990

Inspected by

Kelly K. Christensen

Date

9-28-88

P/D

LOOKING SOUTH



P/U LOOKING NORTH EAST



RECORDED
OCT 19 1973

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10335

Priority: November 13, 1985

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

19.5 AF

This is to certify, that BOYD MARLATT
1650 RUSH RD.

EAGLE, ID 836160000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 13, 1985; and has submitted Proof of Beneficial Use on September 14, 1987. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	18.9 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.07 CFS	19.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 6, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	6	SENE	4.2		4.2

Total number of acres irrigated: 4.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or to applicable Idaho law.

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

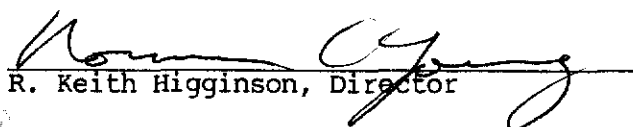
WATER RIGHT NO. 63-10335

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of OCTOBER, 1990.

Attest to


R. Keith Higginson, Director

RECEIVED

OCT 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ~~XXXXXX~~ Boyd MARLATT Phone 939-2068

Post office address 1650 Rush Rd, Eagle ID 83616

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot 4 (Elev 330' of Academy Place Sub)

Sec. 6 Township 4N Range 1E B.M. Ada County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1-1 1/2 HP PUMP w/ PIPELINE TO PLACE OF USE.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

UNRECORDED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>1E</u>	<u>6</u>				<u>5</u>													<u>5</u>
						<u>D</u>													

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. None

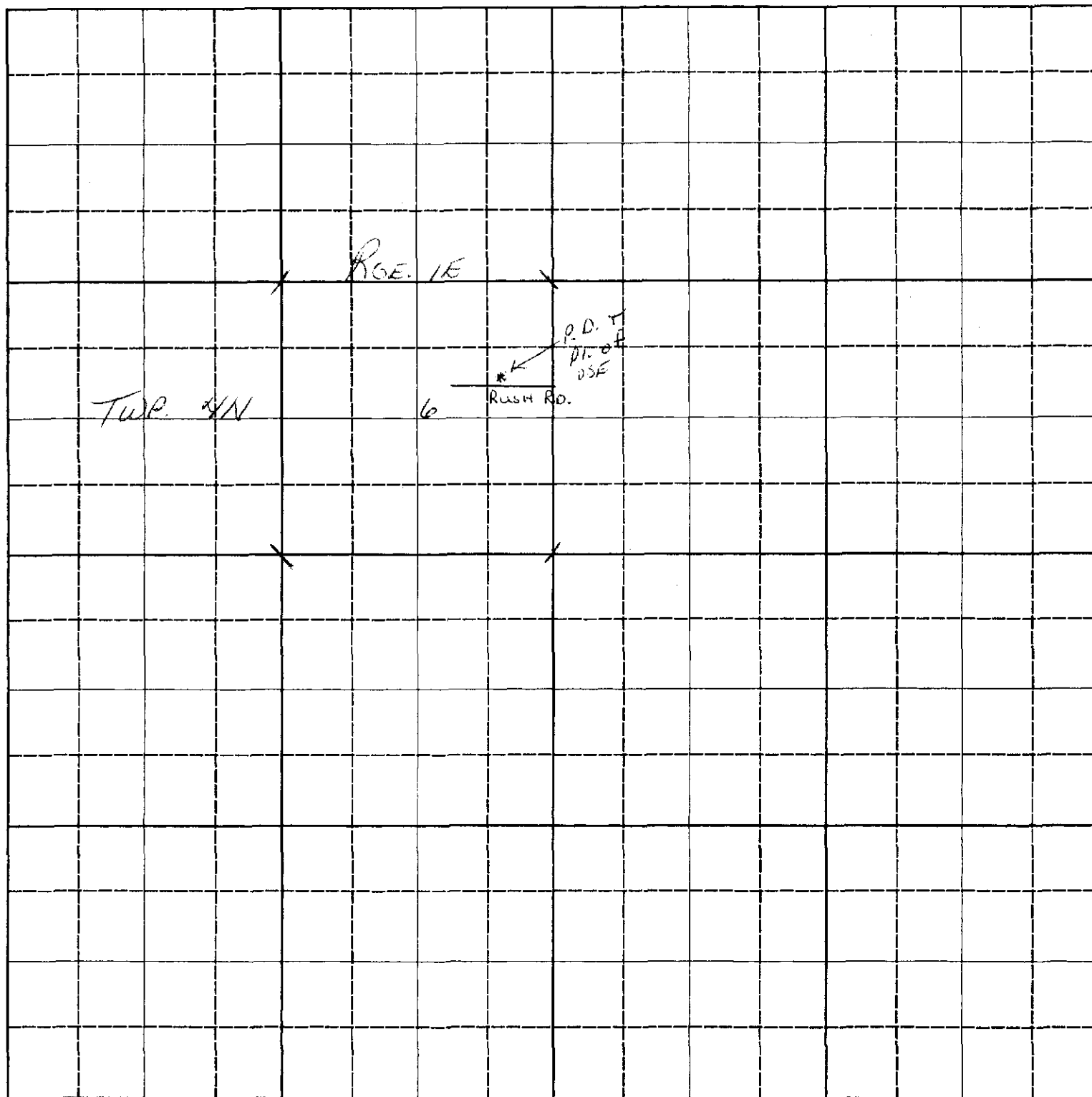
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bryl MacLett

(Applicant)



Proposed Priority 11/13/85 **MICROFILMED**
Received by [Signature] Date 11/13/85 Time 1:10 P.M. Preliminary check by ELS
Fee \$ 30.00 Receipted by [Signature] # 36180 Date 11/13/85
Publication prepared by jp Date 11/20/85 Published in Idaho Statesman
11/27 & 12/4/85
Publication approved hs Date 12/20/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of January, 1986.

[Signature: J. Glen Saxton]
Chief, Operations Bureau

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Laura Gay Barnes

being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of November 27, 1985
and ending with the issue of December 4, 1985.

Laura Gay Barnes

Subscribed and sworn to before me this 4th

day of December, 1985

Jeanne M Hawk

Notary Public for Idaho, Residing at Boise, Idaho.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10335 ✓ JP

Marlatt, Boyd
1650 Rush Rd.
Eagle, Idaho 83616
Source: Groundwater
Diversion Pt: SENE
Sec. 06 T 04N R 01E
Use: Irrigation (0.1 CFS)
Use: Domestic (0.030 CFS)
Date Filed: 11/13/85
In: SENE
Sec. 06 T 04N R 01E
for 5 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, December 16, 1985.

KEN DUNN
Director

Pub. Nov. 27, Dec 4, 1985

9719

MICROFILMED

October 17, 1990

BOYD MARLATT
1650 RUSH RD.
EAGLE, ID 836160000

RE: PERMIT NO. 63-10335

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 19 1990

September 17, 1990

BOYD MARLATT
1650 RUSH RD.
EAGLE, ID 836160000

RE: PERMIT NO. 63-10335

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10335
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

1 well inspection form

☒ Copy of U.S.G.S. Quad

YES for NE OF NE NO FOR SE OF NE
Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 9-27-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other Rights in Same QO

Check of P/U index 9-27-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: other Rights in Same QO

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9-16-88 KKC (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-02-88 KKC (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RW 2-5-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Drs 2/9/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 3/30/90 at (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OTHER WELLS & P/U IN SAME Q Q. DIFFERENT SYSTEMS AND P/U.

SYSTEM DIVERSION LIMITED TO MEASURED CFS AS IT WAS THE SMALLEST RATE BETWEEN PERMIT, PROOF AND MEASUREMENT. DOMESTIC WAS RECOMMENDED FOR 0.02 CFS AS LAWN IRRIGATION IS COVERED UNDER IRRIGATION

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.07	18.9
DOMESTIC	1-1	12-31	.02	.6
			Totals:	.07 CFS 19.5 AFA.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen RW 2/5/90

Certification Date

Field Report Preparation Date

12-02-88

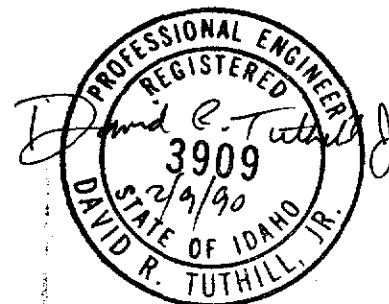
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SE
8/27/90

RECEIVED

OCT 19 1990



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

MEASURED 5 GAL - 9 SEC OR 33.3 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$33.3 \text{ GPM} / 448.8 = 0.07 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$10 \text{ RAIN BIRD MDL 30W AT 35 PSI (HEAD PRESSURE)} = 3.4 \text{ GAL/MIN ea or } 34 \text{ GAL} / 448.8 = 0.08 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) *Not Done*

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.2 \times 4.5 = 18.9$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 245 \times 1.9835 = 34$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.9 \text{ AFA}$$

2. Volume Calculations for Other Uses:

DOMESTIC

, 02 CFS @ .6 AFA

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL FOR IRRIGATION DELIVERING WATER THROUGH A 2" HAND LINE WITH 10 RAINGIRD OR NELSON (MDL) SPRINKLERS WITH 9/64" TIP SIZE PSI ARE ON HEADS WAS 35 PSI. ANOTHER LINE UNDERGROUND RUNS TO THE HOUSE AND A PRESSURE TANK SYSTEM. ACRES NOT IRRIGATED ARE APPROX .8 ACRES PROPERTY BOUNDARY IS 660' BY 330' OR 5 ACRES

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1HP	04-1740	AIRE MOTOR	1 1/4

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	6	4N	1E	ADA	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination PACING EXCLUDED

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				ACRES
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
4N	1E	6				4.2													4.2

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OCT 19 1990

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

Department of Water Resources

Permit No. 63-10335

Phone No. 939-2068

A. GENERAL INFORMATION

1. Owner: BOYD MARLATT

Current Address: 1650 RUSH RD EAGLE ID. 83616

2. Accompanied by: BOYD MARLATT

EXAM. DATE: 9-28-88

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE (OTHER RIGHTS IN SAME QQ BUT DIFF OWNERS & USE.) ☐ Copies Attached

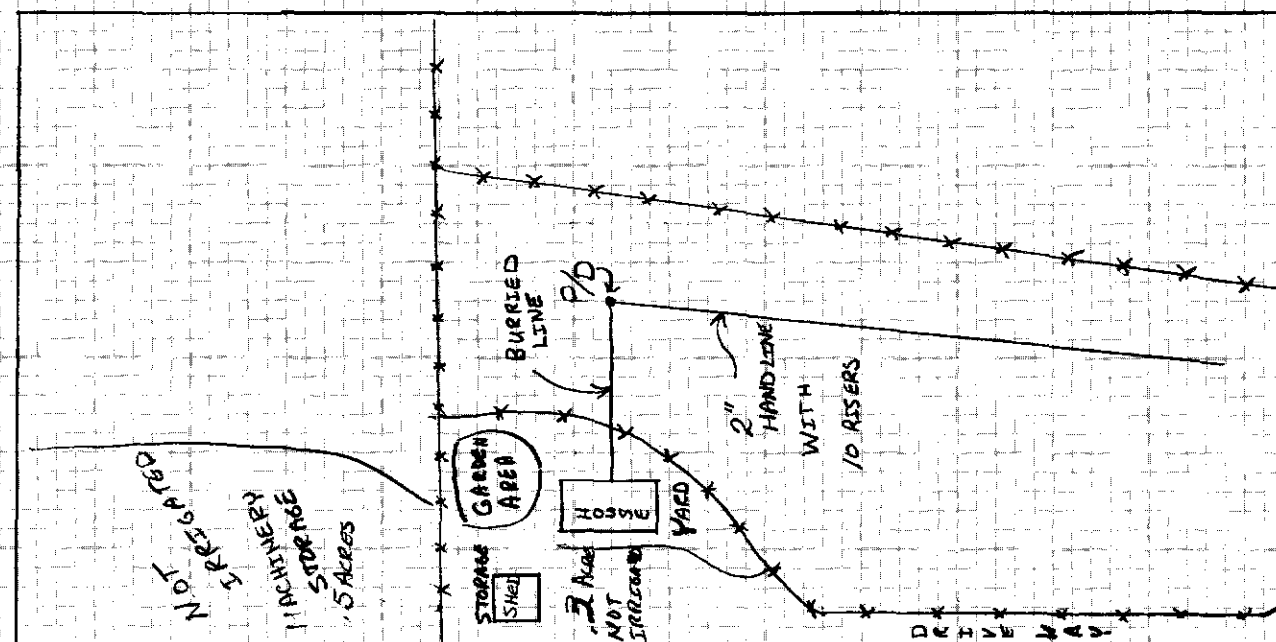
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



N

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Scale: 1" = 100'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

OCT 18 1990

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

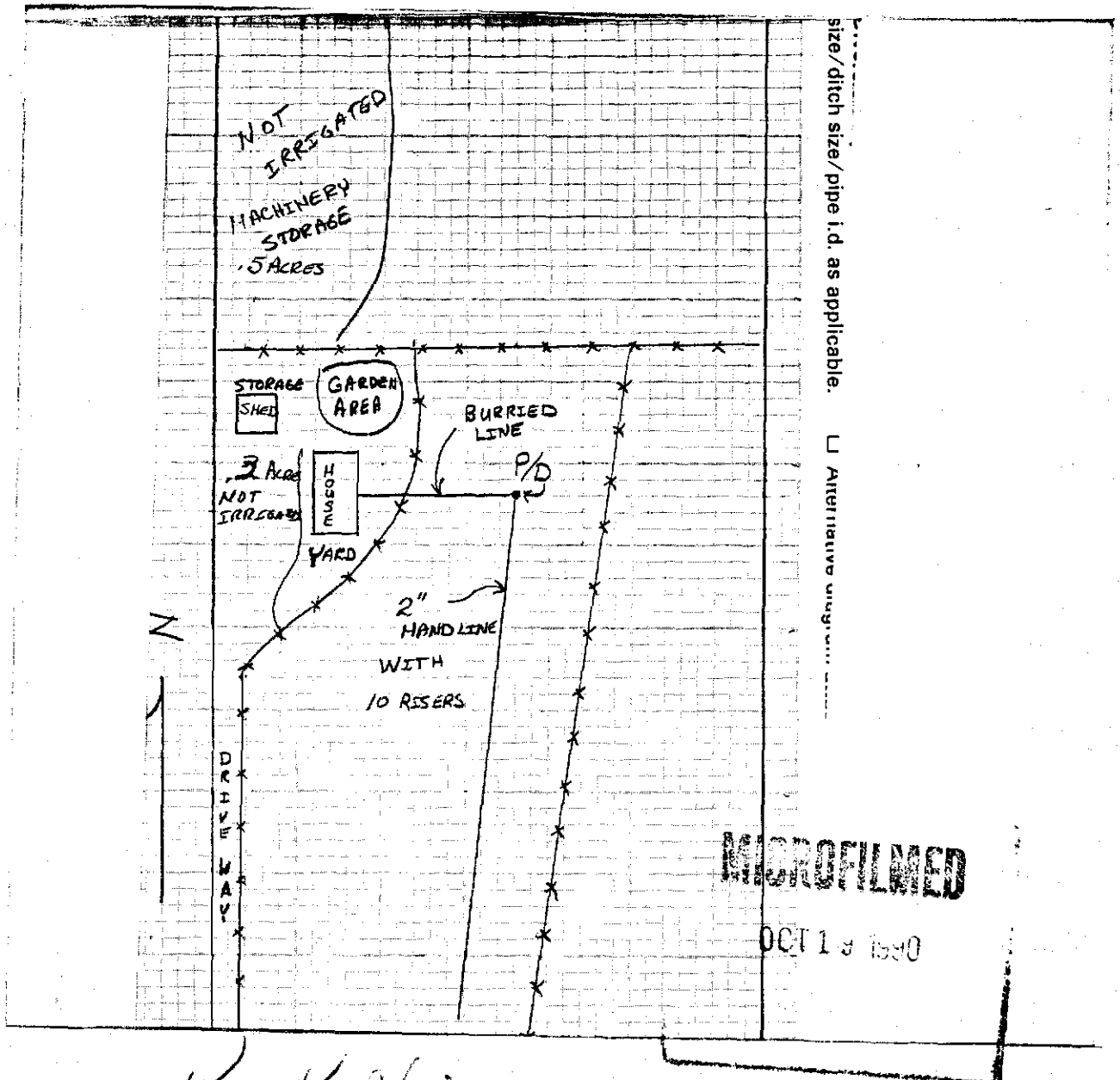
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 4N, Rge. 1E,
Sec. 6, Qtr./Qtr. SE/NE or Lot _____
2. Owner BOYD MARLATT
Address 1650 RUSH RD, City EAGLE, State ID.
3. Approx. date of well construction 8-18-86
Well Driller MARLATT DRELLING
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 14"
6. Well depth (ft) 39 Flowing No Temp. 55°
Access port YES 1
7. Condition of piping and valving GOOD
8. Evidence of well seal —
9. Shut in pressure or static water level 9
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



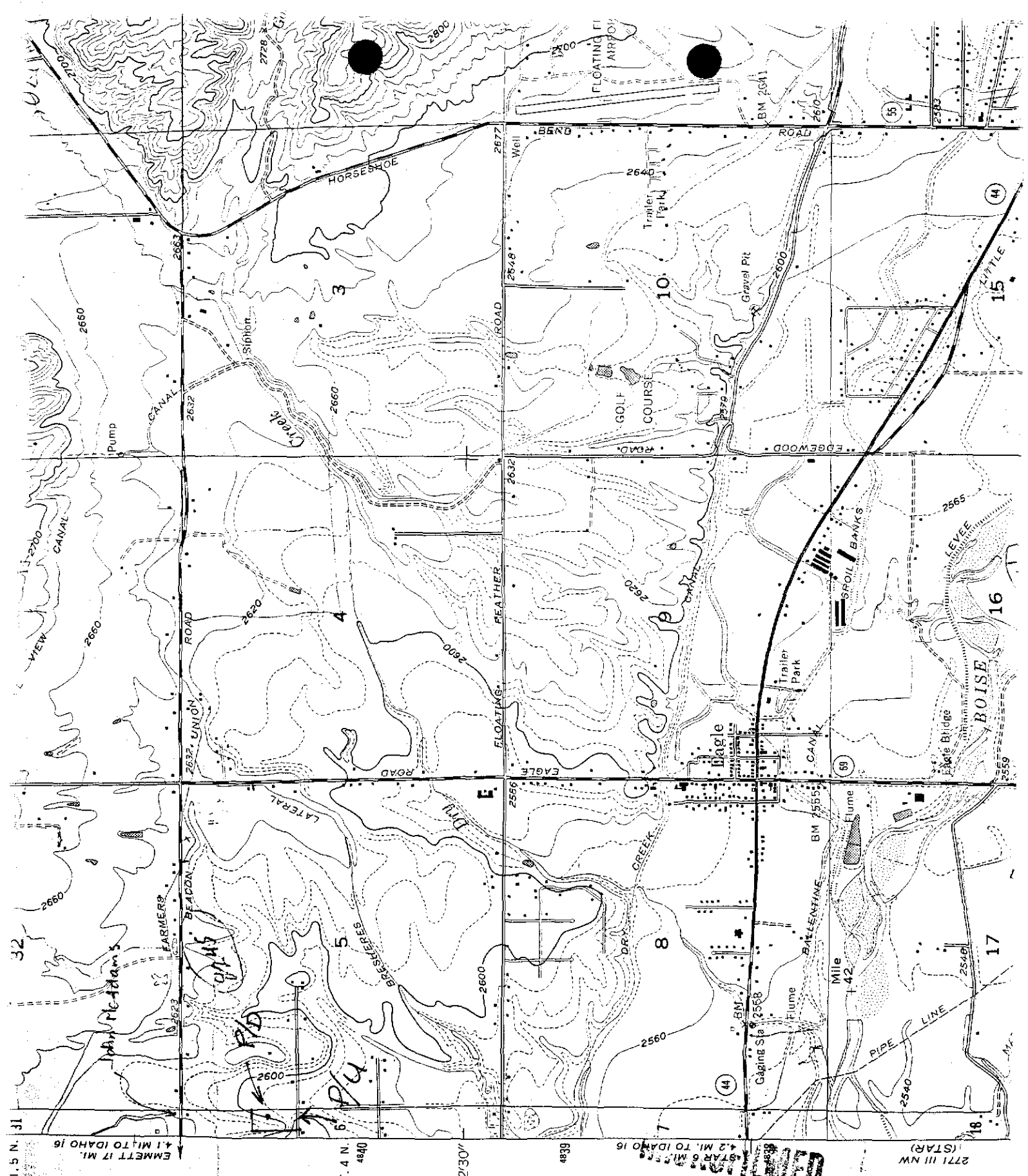
size/ditch size/pipe i.d. as applicable.

U Alternative irrigation

MICROFILMED

OCT 19 1980

Inspected by Kelly K. Christensen Date 9-28-88



RECEIVED
OCT 19 1990

1.5 N. 31
EMMETT 17 MI.
+1 MI. TO IDAHO 16

T. 4 N.
4840

42°30"

4839

STAR 6 MI. TO IDAHO 16

2771 III NW
(STAR)
+2 MI. TO IDAHO 16

P/D

LOOKING SOUTH



P/U LOOKING NORTH EAST



RECEIVED
OCT 19 1963



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

November 27, 1987

63-10335
MARLATT, BOYD
1650 RUSH RD.
EAGLE, ID 83616

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

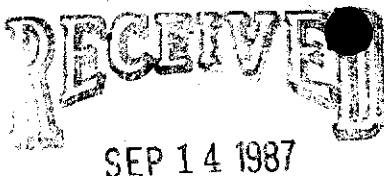
Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

OCT 19 1990



STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 9-14-87
Receipt # 44597
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 1

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10335

Name(s) of Permit Holder: Boyd MARLATT ✓

Post Office Address: 1650 Rush Rd Eagle Id 83616 ✓

Telephone No. 939-2068

Source of Water: Ground Water ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation ✓ 5 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-15-87

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ \$50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

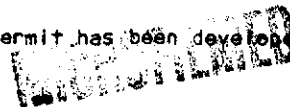
Same

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.



OCT 09 1987

9-14-87
Date

Boyd Marlatt ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 14, 1986

MARLATT, BOYD
1650 RUSH RD.
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10335

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-10335

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/16/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/20/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36180
☒ Publication dates and paper, recorded on application. Id. documents 11/27 & 12/4/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. Approve DWA
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
11/13/85 Date of priority recommended.
Special conditions of approval or cover letter. 26A

By: DWA Date: 12/23/85

STATE OFFICE REVIEW:

L05, L17 26

- ☐ See attached sheet for more information.

By: KW Date: 1/2/86

MICROFILMED

RECEIVED
DEC 29 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 20, 1985

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 16, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 16, 1985.

KEN DUNN, Dir.

Published 11/27 & 12/4/85.

MICROFILMED

63-10335

MARLATT, BOYD

1650 RUSH RD., EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: SENE Sec 06 T 04N R 01E

Use: IRRIGATION	(0.1 CFS)
DOMESTIC	(0.030 CFS)

Date Filed: 11/13/1985

In: SENE Sec 06 T 04N R 01E FOR 5 ACRES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]