

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10337

Priority: January 8, 1986

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume:¹ 2.1 AF

This is to certify, that STAR JOINT FIRE PROTECTION DISTRICT
P.O. BOX 265

STAR, ID 836690000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1985; and has submitted Proof of Beneficial Use on March 2, 1987. An examination indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	0.9 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
FIRE PROTECTION	01/01 to 12/31	0.09 CFS	
	Totals	0.09 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 17, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	17	NWNW	0.2		0.2

Total number of acres irrigated: 0.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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NOV 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

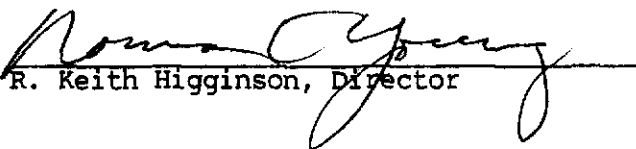
WATER RIGHT NO. 63-10337

CONDITIONS/REMARKS:

5. Domestic use is for kitchen and restroom facilities at fire station along with living quarters for up to 4 firemen.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 13TH day of NOVEMBER, 1990.

Attest:


R. Keith Higginson, Director

RECORDED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

63-10337

RECEIVED
DEC 10 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Star Joint Fire Protection District Phone 286-7772
Post office address P.O. Box 265, Star, Idaho, 83669
2. Source of water supply Well which is a tributary of N/A
3. Location of point of diversion is 1/4 of Northwest 1/4 of Northwest 1/4, Govt. Lot
Sec. 17 Township 4N Range 1W B.M. Ada County; additional
points of diversion if any: (See attached Property Description)
4. Water will be used for the following purposes:
Allow 0.09 cfs* Protection GLS 12/17/85
Amount .089* for Domestic- / Fire purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) GLS
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) GLS
Amount .02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.09 cfs*
5. Total quantity to be appropriated is (a) .089* ~~xxxx~~ and/or (b) -40-gallons-per-minute-*
*kw 1/27/1986 cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. Fire Station uses including filling fire fighting equipment, yard irrigation, vehicle washing, testing / training, 4 resident firemen, and meeting / training sessions.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	17						F											.25
								D											
								.25											

Total number of acres to be irrigated .25

10. Describe any other water rights used for the same purposes as described above. _____

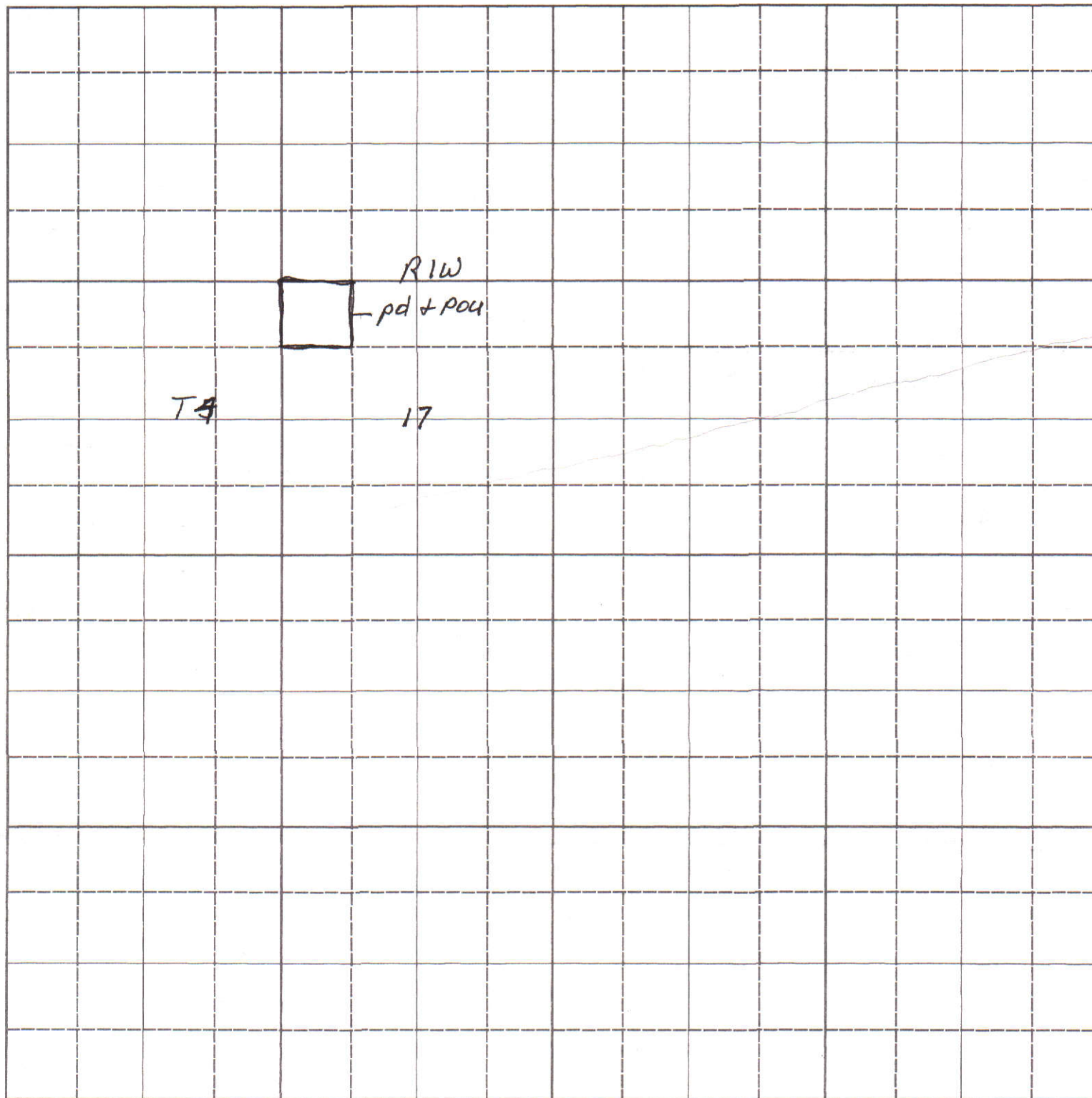
11. a. Who owns the property at the point of diversion? Star Joint Fire Protection District

b. Who owns the land to be irrigated or place of use? same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: See attached site plan.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Renn M. Ross

(Applicant)

Renn M. Ross, Firechief

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Proposed Priority 12/10/85

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Received by mn Date 12-10-85 Time 2:30 P.M. Preliminary check by 6LS

Fee \$ 30.00 Receipted by jp # 36191 Date 12/12/85

Publication prepared by jp Date 12/18/85 Published in Idaho Statesman
12/24 & 12/31/85

Publication approved SR Date 12/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10337, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 27th day of January, 1986.

A. New Sayton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10337 IN THE
NAME OF STAR JOINT FIRE PROTECTION DIST.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 2, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10337 be REINSTATED and the priority advanced to January 8, 1986.

Dated this 20th day of March, 1987.

NOT RECORDED

APR 14 1987


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 24, 1985

and ending with the issue of December 31, 1985

Laura Gay Barnes

Subscribed and sworn to before me this 31st

day of December, 1985

Deanne M. Hawke
Notary Public for Idaho, Residing at Boise, Idaho.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10337 V 38

Star Joint Fire Protection Dist.
P.O. Box 265
Star, Idaho 83669

Source: Groundwater

Date Filed: 12/10/85

Diversion Pt: NWNW

Sec. 17 T 04N R 01W

Use: Irrigation (0.020 CFS)

Use: Domestic (0.040 CFS)

Use: Fire Protection (0.089 CFS)

Date Filed: 12/10/1985

In: NWNW Sec. 17

T 04N R 01W

for 1 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, January 13, 1986.

KEN DUNN

Director

Pub. Dec. 24, 31, 1985

9945

RECEIVED
JAN 2 - 1986

Department of Water Resources
Western Regional Office

RECEIVED

November 14, 1990

STAR JOINT FIRE PROTECTION DISTRICT
P.O. BOX 265
STAR, ID 836690000

RE: WATER RIGHT NO. 63-10337

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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LICENSING CORRESPONDENCE

10-DAY PRE-LICENSE

Signature S ____

30-DAY PRE-LICENSE

Signature S ____

15-DAY REMINDER LETTER

Signature S06

FINAL COVER LETTER

199

Signature S05

LICENSE REVIEW CHECKLIST

Permit No. 63-10337

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance N/A
Blue sheet inserted N/A
Order to reinstate needed? yes no ✓

Total cfs Limited by fee (permit)
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac 4.5 ✓

Capacity Actual measurement checked ✓
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ✓
If so, is memo needed to clarify? N/A

P/D Verify with map ✓ permit ✓
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition

Conditions Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc Water district
App Rec'd date
Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day

Back of field report signed? ✓

Reviewer S. Carter Date 10-26-90
Review time 20 minutes

MEMORANDUM

TO: File 63-10337

FROM: Sharla

DATE: October 26, 1990

RE: Volume Calculations

Steve Lester, in his memo of 2/8/90 recommends the volume component for domestic under this license as 0.8 afa, based upon one domestic unit listed on the permit and "trading stock" from the 0.05 excess acres that are listed on the permit but not actually irrigated.

The original permit did only list one domestic unit, but also listed four resident firemen. The firehouse actually has two living quarters for the four men on the second level as shown in the examiner's system description. Since the rate of flow proposed is the same as a normal domestic system and the living quarters for four persons is typical of a domestic unit, I propose the volume for domestic use be calculated on the same basis and be listed as 1.2 AF.

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P.D. NW NW 17 4N 1W
P.U. NW NW 4N 1W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10337
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 5 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 6-16-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: New well

Check of P/U index CA 6-16-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: New well

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? RL 2/9/90 (Initial and date) Letter 6/10/87

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Patricia Finkbeiner 6-22-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RL 1/14/88 (Initial and date) RL 2/9/90

Exam Reviewed by Manager of Regional Office RL 2/9/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 6-5-90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

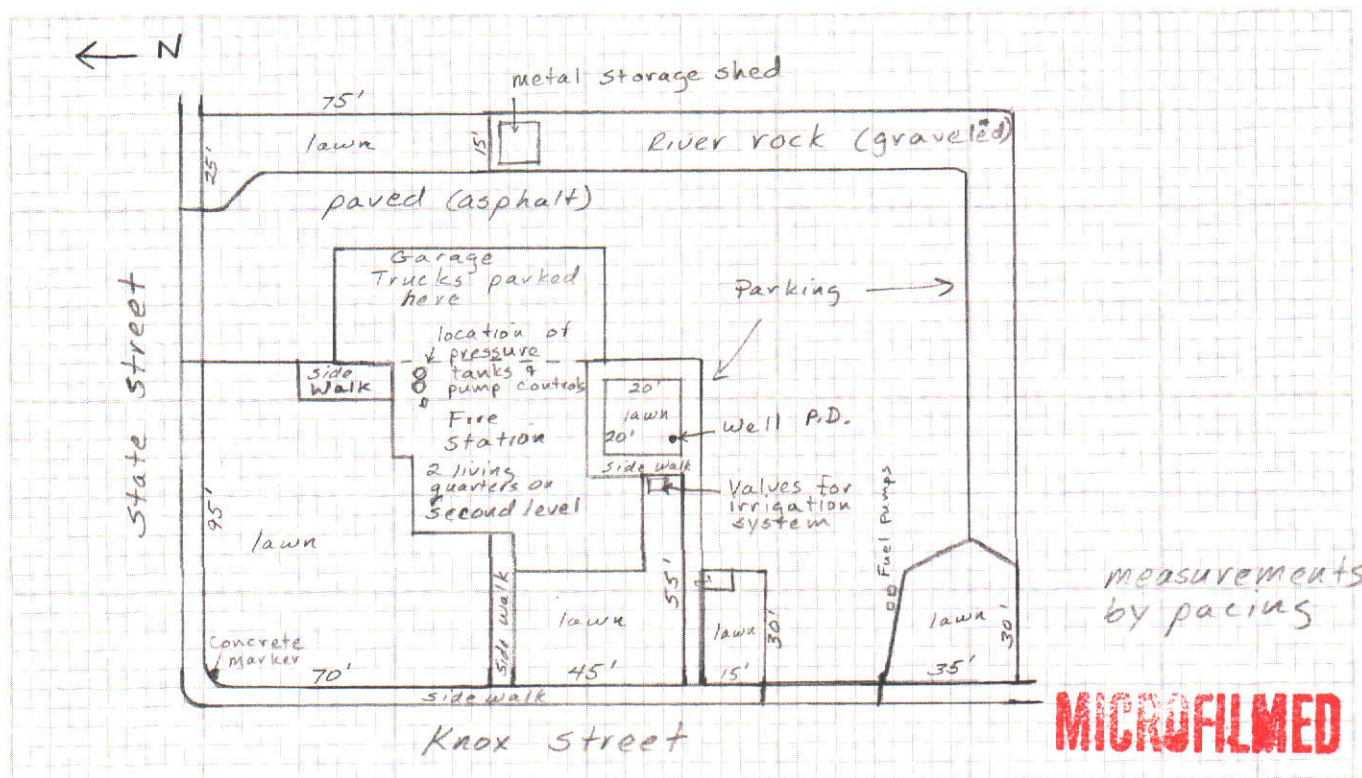
- Permit No. 63-10337
Phone No. 286-7772
1. Owner: Star Joint Fire Protection District
Current Address: P.O. Box 265, Star, ID 83669
2. Accompanied by: Tracy Raynor EXAM. DATE: 6-18-87
Address: same as above Phone No. 286-7772
Relationship to Permit Holder: Deputy Chief
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2545, 63-4716, 63-5058 & 63-9281
groundwater, but different wells 63-2406 surfacewater ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2545, 63-4716, 63-5098 &
63-9281 other wells ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

NOV 27 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

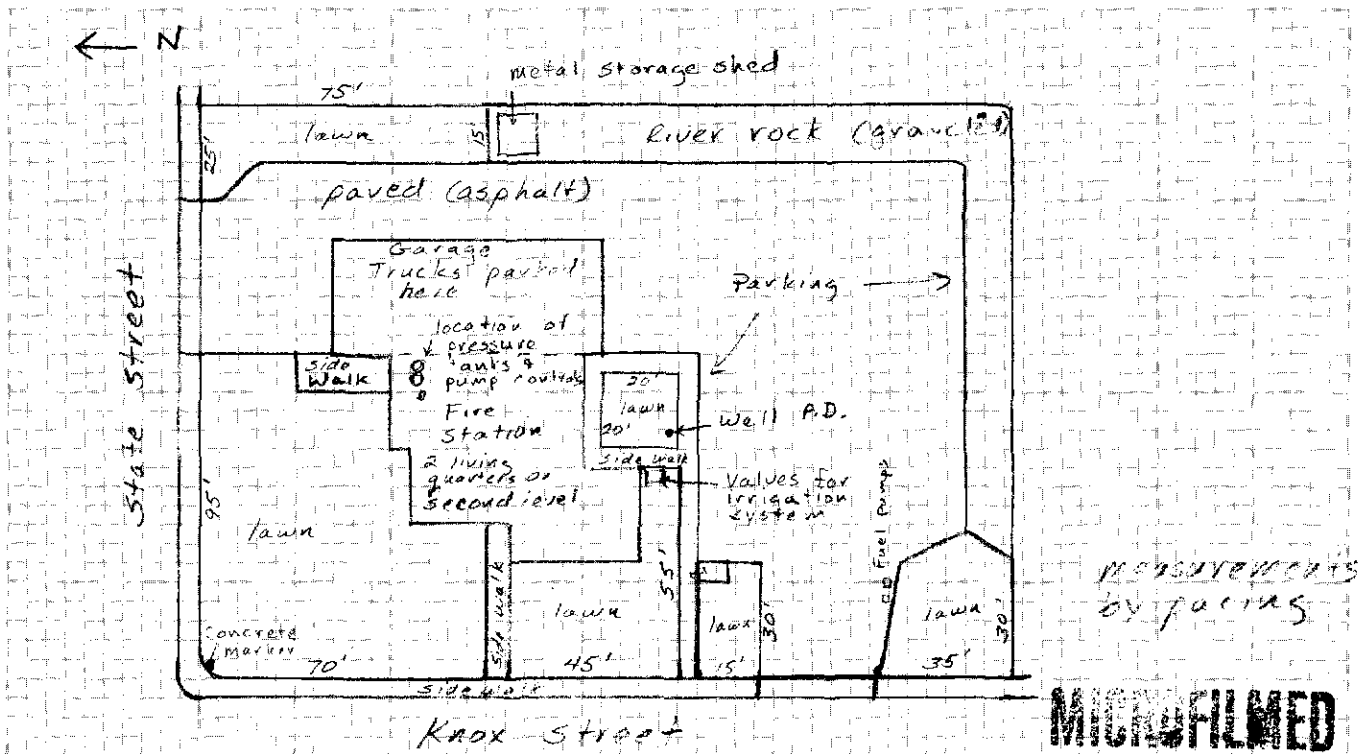
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NOV 27 1990

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place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 105' deep. A 3 H.P. submersible pump provides water for filling water tanks in 5 fire trucks, two (2) living quarters for up to 4 firemen and a kitchen and restroom for additional firemen, and irrigation of the lawn and shrubbery around the fire station. The control box for the pump is located inside the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Frankling	3	C 85 Model # 282-3028-103	Grundfos	SPS-9 submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NW	17	4N	1W	Ada	Topographic map

6. Place(s) of Use:

Indicate Method of Determination Topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	17						.2	irr.										.2
								Five	Dom.										

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NOV 27 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 4 seconds.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{4 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 75 \text{ gpm} \quad \frac{75 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 0.17 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. 50' of lift static level is 15' to 20'

$$\frac{3 \times 8.8 \times .8}{50 + (20 \times 2.3)} = 0.22 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2^* \times 4.5 = .9 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 245 \times 1.9835 = 9.7 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.5^* \text{ afa}$$

2. Volume Calculations for Other Uses:

2 domestic living quarters 2.0 afa each 1990

$$2 \times 0.6 = 1.2 \text{ afa}$$

FIRE PROTECTION: (.09)(365)(1.9835) = 65.2 AFA. No comparison available for volume req'd.

* PER PHONE CON. W/ KAY WALKER THE ACTUAL ACREAGE MUST BE USED.

THE SYSTEM DESCRIP. STATES THE IRRIGATION IS .2 ACRES.

2/9/90

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The building in a central area with 2 pressure tanks of approximately 80 gallons capacity for each. Lawn irrigation is by "pop-up" sprinklers with buried 3/4" black pvc pipe. Control valves are located on the south side of the building approximately 10' ~~from~~^{west} of the well. Fire trucks in use at the time of the exam and their water tank capacities are; Ford tanker - 1500 gal., IH pumper - 1000 gal., Pierce Arrow pumper 2000 gal., and 2 Dodge squad trucks - 250 gal. each for a total of 5000 gallons. Total irrigated lawn is approximately 0.2 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fire Protection	1-1	12-31	.09	N.A.
Domestic	1-1	12-31	.04	1.2
Irrigation	3-15	11-15	.02	75.9

Totals: .08 0.09 DRT 2.2 *SEE ITEM 6.2. JS

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

6-18-87

Field Report Preparation Date

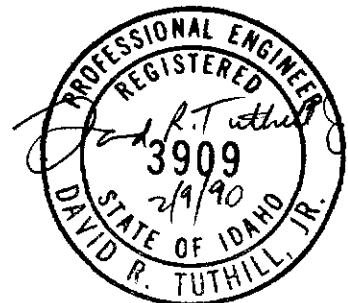
6-18-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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NOV 27 1990

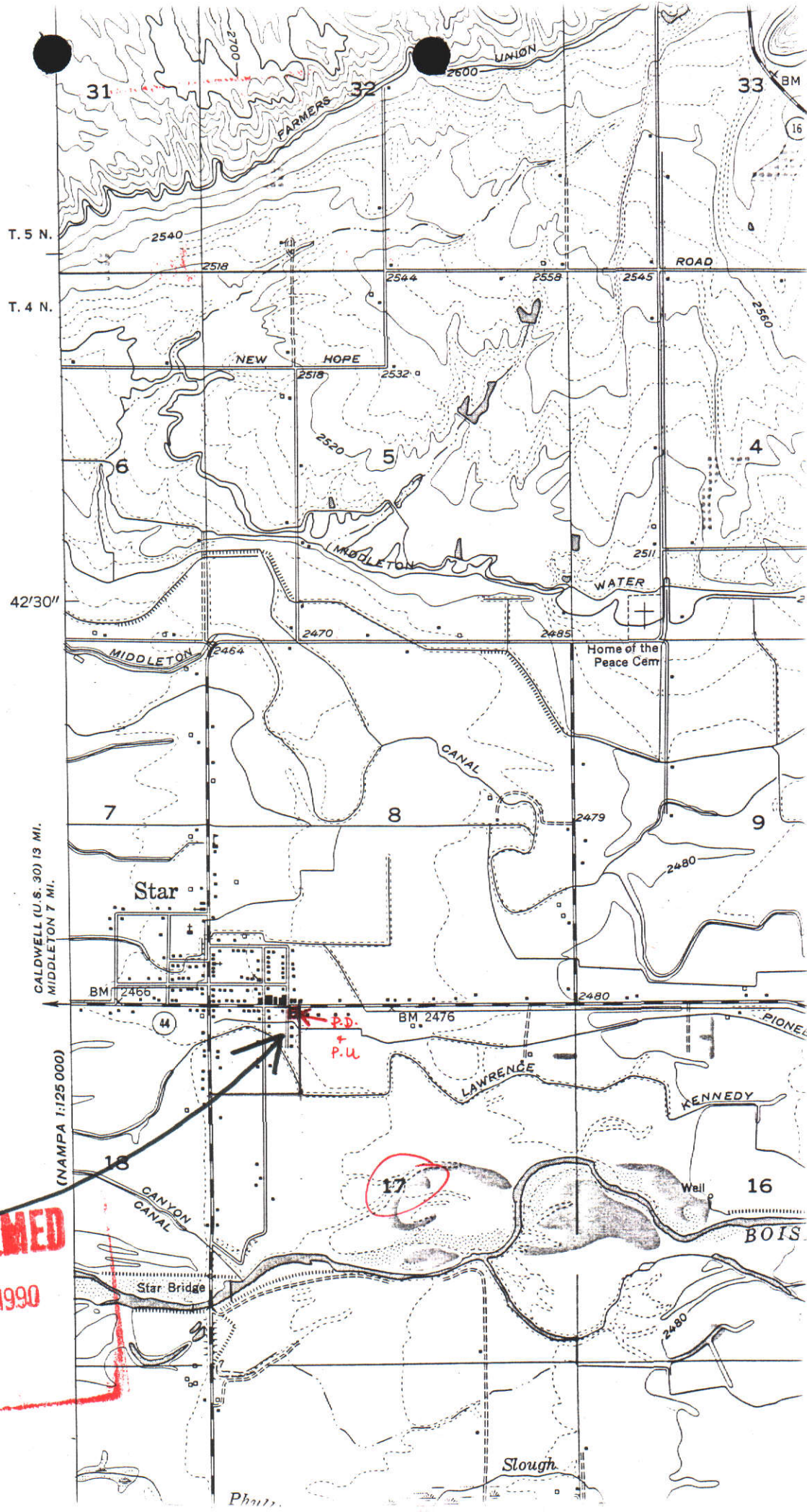


63-10337

T4N

RIW

5.17

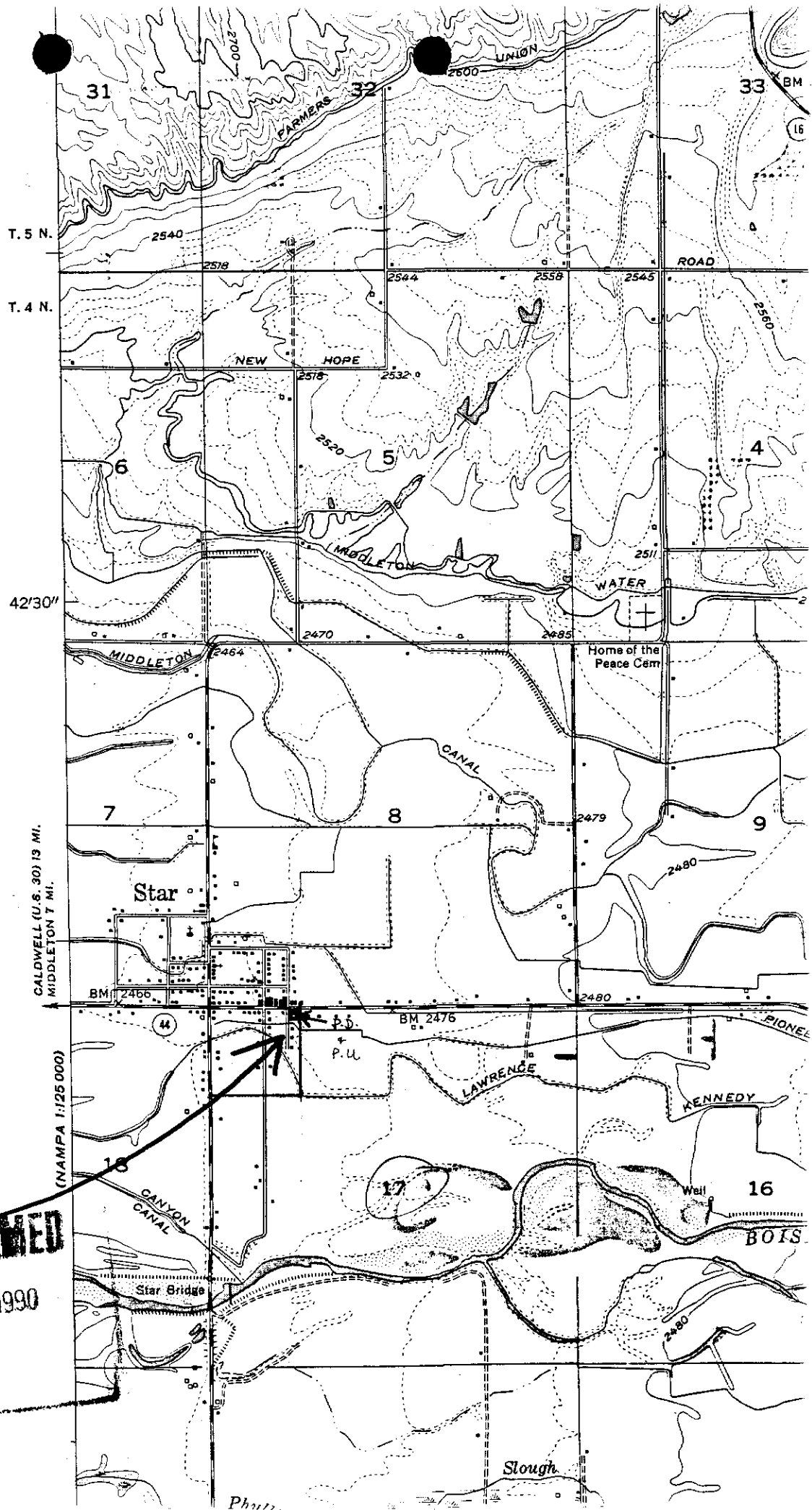


63-10337

T4N

RIW

5.17



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NOV 24 1990

MEMORANDUM

TO: FILE 63-10337
FROM: STEVE LESTER
DATE: FEB. 8, 1990
SUBJECT: LICENSING

The permit includes 0.09 cfs fire protection, 0.02 cfs irrigation, and 0.04 cfs domestic. The domestic use is described as one unit in the permit. The examiner found domestic use as two living quarters and allowed 2×0.6 afa or 1.2 afa for the internal domestic volume.

Irrigation of 0.2 acre was found. Allow 0.02 cfs even though less than 1 acre was found. The limiting irrigation volume is V i.r. or 0.9 afa.

Internal domestic use for two units was noted. The examiner recommended 2×0.6 or 1.2 afa for this use. The permit limit of one domestic unit implies 0.6 afa (domestic use on permit is meant as internal use because external uses are covered by irrigation & fire protection). However, the difference between the permit acres and actual acres irrigated is $0.25 - 0.20$ or 0.05 acre, which implies an additional $0.05 \times 4.5 = 0.2$ afa (the 4.5 afa/ac V i.r. is limiting factor as in irrigation above). This "trading stock" from the permit may be applied to domestic volume. Domestic volume should be $0.6 + 0.2$ or 0.8 afa. I realize that this is a minor difference from examiner's recommendation, but consistency in licensing is important.

Fire protection at 0.09 cfs is allowable based on the measurement (although is measured from pressure tanks instead of directly from well) and the supporting HP equation. Volume is not required with fire protection use (B.U. Rule 5,1,10).

License Recommendations

Fire protection	0.09 cfs	1-1 to 12-31	
Irrigation	~~0.01~~ ^{0.02} cfs	3-15 to 11-15	0.9 afa
Domestic	0.04 cfs	1-1 to 12-31	0.8 afa
Total	0.09 cfs		1.7 afa

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NOV 27 1990

CONVERSATION MEMORANDUM

DATE 2/8/90FILE 63-10337NAME OF PARTY Tracy Raynor Fire ChiefEMPLOYEE Steve Lester

RE: I called him to get into for fire protection volume. I inquired about the routine uses at station (don't see a need or sense in actual fire-fighting volume calculations).

estimates:

- 1) 5000 gallon tanks filled about 2x/month
- 2) 6 people/day at station, 365 days/yr.
- 3) washing trucks C 1x/week
- 4) misc. cleaning etc. in/around station.

Tanks $(5000)(2)(12) = 120000$ gallons/yr.

6 workers, use construction figure = $(6)(50)(365) = 109500$ gallons/yr.
of 50 g/d/worker

misc. - use service station at = $(5)(10)(365) = 18250$ gallons/yr.
10 g/d/vehicle, 5 trucks.

Total 120,000

109500

18250

247750

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NOV 24 1990

add 20% for misc. and deviations from assumptions, $\approx 25,000$

Total = 247750

25,000

272,750

= .8 ata =

Routine use but
does not include
actual fire fighting.



63-10337

P.D.
Well is on the
southside of
the fire station
Looking North



P.U.
Looking East at
the fire station
from Knox Street
Living quarters
are upstairs

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NOV 27 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-10337
STAR JOINT FIRE PROTECTION DIST.
P.O. BOX 265
STAR, ID 83669

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

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NOV 27 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-10337

DATE: 3-18-1987

Date proof received

61

March 2, 1986

Proof due

-32

Feb. 1

Number of day proof late

29

Priority date

+344

Dec. 10, 1985

New priority date

373
-365
8

January 8, 1986

Remarks:

MICROFILMED

APR 14 1987

RECEIVED

FEB 04 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 02 1987

For Office Use Only

Fee Received 150.00

Date 3-3-87

Receipt # 41502

Receipt by [Signature]

Reviewed by [Signature]

Sent to region

PROOF OF BENEFICIAL USE
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10337

Name(s) of Permit Holder: State Joint Fire Protection Dist.

Post Office Address: P.O. Box 265

STAR, ID 83469 Telephone No. 208 286-7772

Source of Water: Ground Water

Extent of Use:

Domestic X (2) (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .09 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 10, 1986

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

KEVIN M ROSS or TRACY J. RAYMOND 286-7772
(Name) (Telephone Number)

Box 265 STAR, ID 83469
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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01-30-87

Date

Signature of Permit Holder (and title, if appropriate)

APR 14 1987

February 18, 1987

Star Joint Fire Protection District
P. O. Box 265
Star, ID 83669

Gentlemen:

Re: Permit No. 63-10337

Returned is the proof of beneficial use form submitted to this office on February 4, 1987 along with an instruction sheet/fee schedule. Based on the amount of water diverted, 0.09 cfs, as shown on the proof form, the filing fee is \$50.00.

Please return the proof form and filing fee by March 1, 1987 to have the permit reinstated.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

STAR JOINT FIRE PROTECTION DIST.
P.O. BOX 265
STAR, ID 83669

138517

PROOF DUE NOTICE

RE: PERMIT NO. 63-10337

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

INDEXED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 28, 1986

STAR JOINT FIRE PROTECTION DIST.
P.O. BOX 265
STAR, ID 83669

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10337

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665
CHECK:

APPLICATION NUMBER: 63-10337

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 18 Date: 12/18/85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: January 13 1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/2/85
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30/36191
☒ Publication dates and paper, recorded on application. 12/24 & 12/31/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. Approve DR
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
12/10/85 Date of priority recommended.
☒ Special conditions of approval or cover letter. DIC

By: DMS

Date: 1/23/86

STATE OFFICE REVIEW:

L05, L16

- ☐ See attached sheet for more information.

By: LW

Date: 1/27/86

MICROFILMED
RECEIVED
JAN 24 1986
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENT - 801 Reserve St. - Boise, ID 83712

January 8, 1986

Mr. David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RE: 63-10337 (Star Joint Fire Protection District)

Dear Mr. Tuthill:

This office has reviewed the above-referenced application and has no objections to this appropriation.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon Wroten", with a stylized flourish at the end.

Jon Wroten
Senior Water Quality Specialist

JW/ecw

cc: Craig Shepard
Larry Koenig

RECORDED
JAN 16 1986

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 18, 1985

Jon Wroten
Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10337 - Star Joint Fire Prot. Dist.

Dear Mr. Wroten:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by January 13, 1986.

If you have any questions regarding the application, please contact this office.

Sincerely,

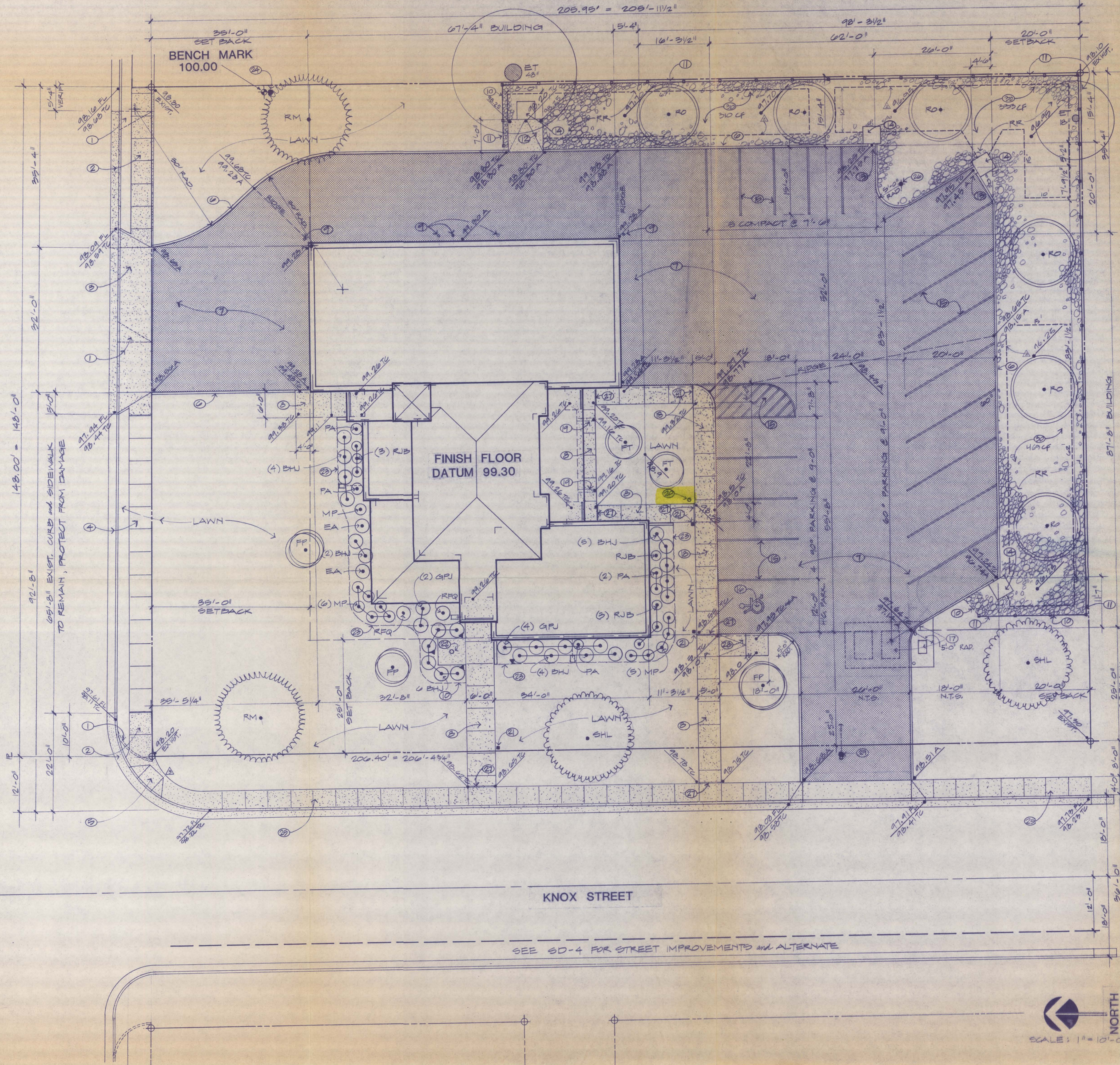
DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

STATE STREET (HIGHWAY 44)



SEE LANDSCAPE NOTES SD-2

LANDSCAPE LEGEND

SYMBOL	BOTANICAL NAME COMMON NAME	SIZE @ PLANT	SIZE @ MATURE
RM	ACER RUBRUM, RED SUNSET RED MAPLE	2'-2 1/2" Diam B	40' H. 30' W.
SHL	GLEDITSIA TRIACANTHOS SHADEMASTER HONEY LOCUST	2'-2 1/2" Diam B	30' H. 30' W.
RO	ELAEAGNUS ANGUSTIFOLIA RUSSIAN OLIVE	1 1/2'-2" Diam B	20' H. 15' W.
ET	EXISTING ELM TREE TO BE PROTECTED DURING CONSTRUCTION.		
FP	PRUNUS CERASIFERA FLOWERING PLUM	1 1/2'-1 1/2" Diam B	10' H. 12' W.
FT	SEMI-DWARF FRUIT TREE, PEACH, PEAR OR PLUM	1 1/2" Diam B	10' H. 10' W.
BHJ	JUNIPERUS HORIZONTALIS BAR HARBOR JUNIPER	3 GAL	6-8' H 4'-6" W
MP	PINUS MUGO MUGHUS MUGO PINE, SEMI-DWARF	3 GAL	24" H. 30" W.
PA	THUJA OCCIDENTALIS PYRAMIDAL ARBORVITAE	3 GAL	6' H 18" W
RJB	BERBERIS THUNDERGII RED-LEAF JAPANESE BARBERRY	3 GAL	5' H 3' W
EA	RHODODENDRON EXBURY EXBURY HYBRID AZALEA	5 GAL	4' H 4' W
GPJ	JUNIPERUS CHINENSIS PFIT. AUREA GOLDEN PFITZER JUNIPER	3 GAL	2' H 4' W
RFQ	CHAENOMELES JAPONICA RED FLOWERING QUINCE	5 GAL	4' H 4' W
RR	CLEAN RIVER ROCK @ STORM WATER RETENTION AREA W/ PERMEABLE GROWTH BARRIER		
LAWN	HYDRO-SEEDED LAWN OVER 6" MIN. TOP SOIL.		

KEYED NOTES

- REMOVE EXISTING CURB CUT AND SIDEWALK, SEE SD - 1, 2, AND 4.
- NEW CONCRETE CURB AND SIDEWALK AS PER ACHD HD 707 and HD 706. REQUIREMENTS, SEE SD - 4.
- NEW CONCRETE CURB CUT AS PER ACHD DWG HD 705 SEE SD - 4.
- EXISTING CONC. CURB AND SIDEWALK TO REMAIN, PROTECT DURING CONSTRUCTION.
- NEW HANDICAP RAMP, SEE SD - 4.
- 6" X 18" CONCRETE CURB, SEE A - 2.
- 2 1/2" ASPHALT CONCRETE PAVING OVER 12" COMPACTED GRANULAR BASE AND COMPACTED FILL OR BACKFILL.
- 4" CONCRETE SIDEWALK WITH 6 X 6 W1.4 X W1.4 W.W.F. AND CONTROL JOINTS @ 5'-0" O.C. TOOL EDGES AND LIGHT BROOM FINISH.
- 4" DIAMETER STEEL BOLLARD, CONCRETE FILLED AND CONCRETE FOOTING, SEE A - 1 AND A - 3.
- EDGE OF LAWN AREA WITH REDWOOD BENDER BOARD - BY OWNER N.I.C..
- 6'-0" HIGH CEDAR FENCE. 1 X 6 DOG EAR WITH 4 X 4 POSTS @ 8'-0" O.C.. SEE DETAIL A - 2.
- 4" CONCRETE SLAB WITH 6 X 6 W1.4 X W1.4 W.W.F. AND TROWELED SMOOTH.
- 1'-0" CURB CUT FOR SITE DRAINAGE. SEE SD-2
- DRAINAGE DRYWELL, SEE DETAIL NOTES SD-2.
- 4" WIDE PAINTED PARKING STRIPING.
- 4" WIDE PAINTED INTERNATIONAL HANDICAP PARKING SYMBOL.
- FUTURE LOCATION OF GAS AND DIESEL TANKS AND PUMPS, BY OWNER, N.I.C.. PROVIDE STANDARD CONCRETE CURB AND ASPHALT.
- 4" CONCRETE SIDEWALK WITH 6 X 6 W1.4 X W1.4 W.W.F. WITH 6" X 18" CONCRETE TURN-DOWN, SEE DETAIL A - 2.
- 6" WIDE SMOOTH ROUNDED DEPRESSION IN CONC. SIDEWALK FOR GUTTER DRAINAGE.
- NEW WELL CASING LOCATION. SEE SPECIFICATIONS.
- LIGHT BALLARD, SEE SD - 5.
- FLAG POLE AS SPEC. ON 6'-0" X 6'-0" 4" CONC. SIDEWALK WITH W.W.F.
- EDGE OF EARTH BERM. PROVIDE EARTH BERM. NOTE, LANDSCAPING AND EDGING BY OWNER, N.I.C.. SEE BERN PROFILE DETAIL A - 2.
- EXISTING POWER POLE TO REMAIN.
- NEW CONCRETE CURB AND SIDEWALK AS PER ACHD REQUIREMENTS, SEE SD - 4.
- FUTURE YARD LIGHT BY OWNER, N.I.C..
- EXPANSION JOINT WITH 1/2" FIBER EXPANSION JOINT.
- 4" CONCRETE HANDICAP RAMP WITH W.W.F. AND BROOM FINISH.
- REMOVE POWER POLE and SERVICE DROP and RELOCATE TELEPHONE PEDESTAL
- DRAINAGE WATER RETENTION AREA WITH VOLUME IN CUBIC FEET. SEE DETAIL 3/SD2.



DAVID G. PROBST
ARCHITECT
1818 N. 7th St. BOISE, IDAHO 83702
489 MAIN ST.
336-7709

A NEW FIRE STATION FOR:
**STAR JOINT FIRE
PROTECTION DISTRICT**
HIGHWAY 44 & KNOX STREET, STAR, IDAHO
SITE, GRADING, and LANDSCAPE PLAN

PROJECT
SD-11
DATE
10-7-85
DRAWN
G.H. and D.P.
REVISION
1. CHANGED NOTE NO. 14, ADDED NOTE NO. 20.
2. ADDED OUTLINE OF RETENTION AREA.
3. CHANGED RADII AND ELEVATIONS @ CORNERS KNOX ST.
DATE
11-14-85
B.P.
11-14-85
B.P.
11-14-85
B.P.

SD ☆ 3
SHEET 3 OF 28



**TEXLEY'S LAND
SURVEYING**

441 Main St. Boise, Idaho 83702
(208)385-0636

STAR FIRE PROTECTION DISTRICT DESCRIPTION

MICROFILMED

A parcel of land situated in the Northwest 1/4 Northwest 1/4, Section 17, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being Lots 1 thru 7, Block 1, Interurban Addition and a portion of the Boise and Interurban Railway Right-of-Way, more particularly described as follows:

Commencing at the Northeast Corner of the Northwest 1/4 of the Northwest 1/4, Section 17, Township 4 North, Range 1 West, Boise Meridian, a Point marked by a 1/2" Iron Pin; thence along the West Line of said Interurban Addition Extended

South 0° 34' 15" West 44.05 feet to a Point marked by a 1/2" Iron Pin, The Real Point of Beginning, said Point being on the South Right-of-Way Line of State Highway No. 44, Project No. S 3748(3); thence continuing

South 0° 34' 15" West 205.95 feet to the Southeast Corner of said Lot 7, marked by a 1/2" Iron Pin; thence along the South Line of said Lot 7

North 89° 01' 21" West 148.00 feet to the Southwest Corner of said Lot 7, marked by a 1/2" Iron Pin, also being a Point on the Easterly Right-of-Way of Knox Street; thence along said Easterly Right-of-Way

North 0° 34' 15" East 206.40 feet to a Point on the South Right-of-Way of said State Highway No. 44, marked by a 1/2" Iron Pin; thence along said South Right-of-Way on a Curve to the right whose Radius is 57,255.78 feet, whose Central Angle is 0° 08' 53", whose Length is 148.00 feet, and whose Long Chord is

South 88° 50' 48" East 148.00 feet to The Point of Beginning.

Said Parcel contains 30,513.46 Sq. Ft.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 18, 1985

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 13, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 13, 1986.

KEN DUNN, Dir.

Published 12/24 & 12/31/85.

MICROFILMED

63-10337

STAR JOINT FIRE PROTECTION DIST.

P.O. BOX 265. STAR. ID 83669

Source: GROUNDWATER

Diversion Pt: NWNW Sec 17 T 04N R 01W

Use: IRRIGATION	(0.020 CFS)
DOMESTIC	(0.040 CFS)
FIRE PROTECTION	(0.089 CFS)

Date Filed: 12/10/1985

In: NWNW Sec 17 T 04N R 01W FOR 1 ACRES

MICROFILMED

IDENT. NO. 63-10337

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]