

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on graph paper. A square is drawn with a circle inside it. To the right of the circle, the text "pd + p04" is written. To the left of the square, the number "5" is written. To the left of the number "5", the text "TAX" is written. Above the square, the text "R5W" is written.

Scale: 2 inches equal 1 mile.

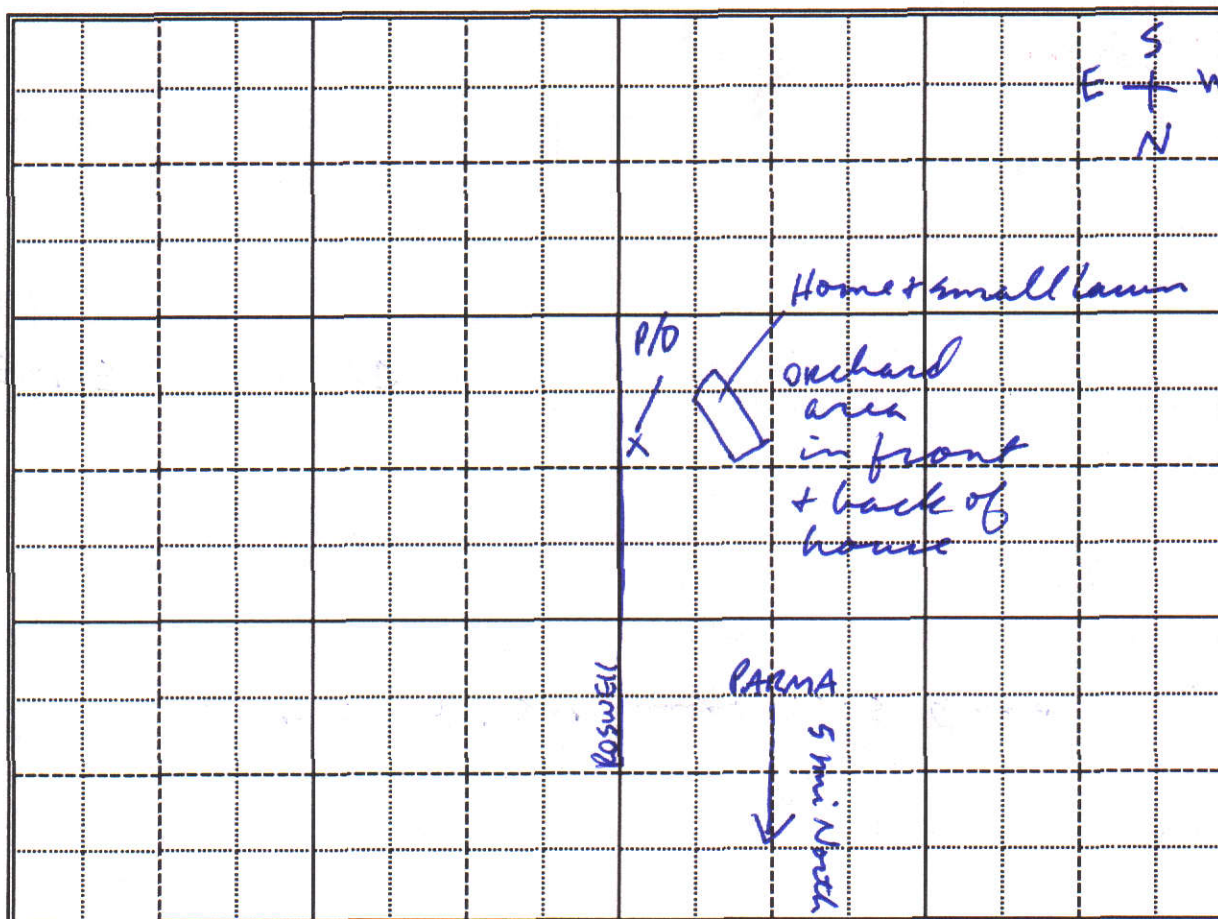
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LaKell Robinson
(Applicant)

(Applicant)

ic waters of

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2	submersible		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

EXHIBIT TO AGRICULTURAL PROJECT

RECEIVED
MAY 1 1994

APR 13 1994



TUN
RSW
SEC 5

P/O
P/M

LAKE

DRAIN

HECKARD

ARENA

A R E N A

V A L L E Y

CANAL

CANYON CO
GUTHRIE CO

VABM

13 1994



6" well
2 HP submers-
ible pump



Plu —

APR 13 1994

8 3'93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10343

Priority: February 20, 1986

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LA VELL ROBINSON
L REED ROBINSON

2129 E CAMBRIDGE
FRESNO CA 93703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 20, 1986; and has submitted Proof of Beneficial Use on February 28, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 04N, Range 05W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 05W 5

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of April, 1994.

Acting for. Keith Higginson, Director

APR 13 1994

RECEIVED
FEB 28 1991

STATE OF IDAHO

Amt. of Fee \$50.00

Date 2/28/91

Receipt No. 601978

Received by J. Robinson

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10343 Telephone No. (209) - 222-9178
2. Name(s) of Permit Holder(s): L. Reed Robinson
3. Post Office Address: 2129 E. Cambridge Fresno, Ca. 93703
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Dallas Drilling & Pump Co. Date drilled: 1985
- b. Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 2 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .11 cfs 11 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ 50.⁰⁰ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

CRAIG Robinson
Name

(208) 722-5802
Telephone No.

27247 Matthews Rd.

PARMA, ID - 83660
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

21 Feb. 1991
Date

L. Reed Robinson Owner
Signature (and title if on behalf of a company or organization)

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LaVell Robinson &/or L. Reed Robinson Phone 722-6195
Post office address Rt. 1, Box 1296, Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of SE ¼ of NE ¼, Govt. Lot _____
Sec. 5 Township 4N Range 5W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .07 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .11 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline into
micro-jet sprinkler system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 190 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROJETTED

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	5				2.5													2.5

Total number of acres to be irrigated 2.5

10. Describe any other water rights used for the same purposes as described above. Wilder Irr. Dist.

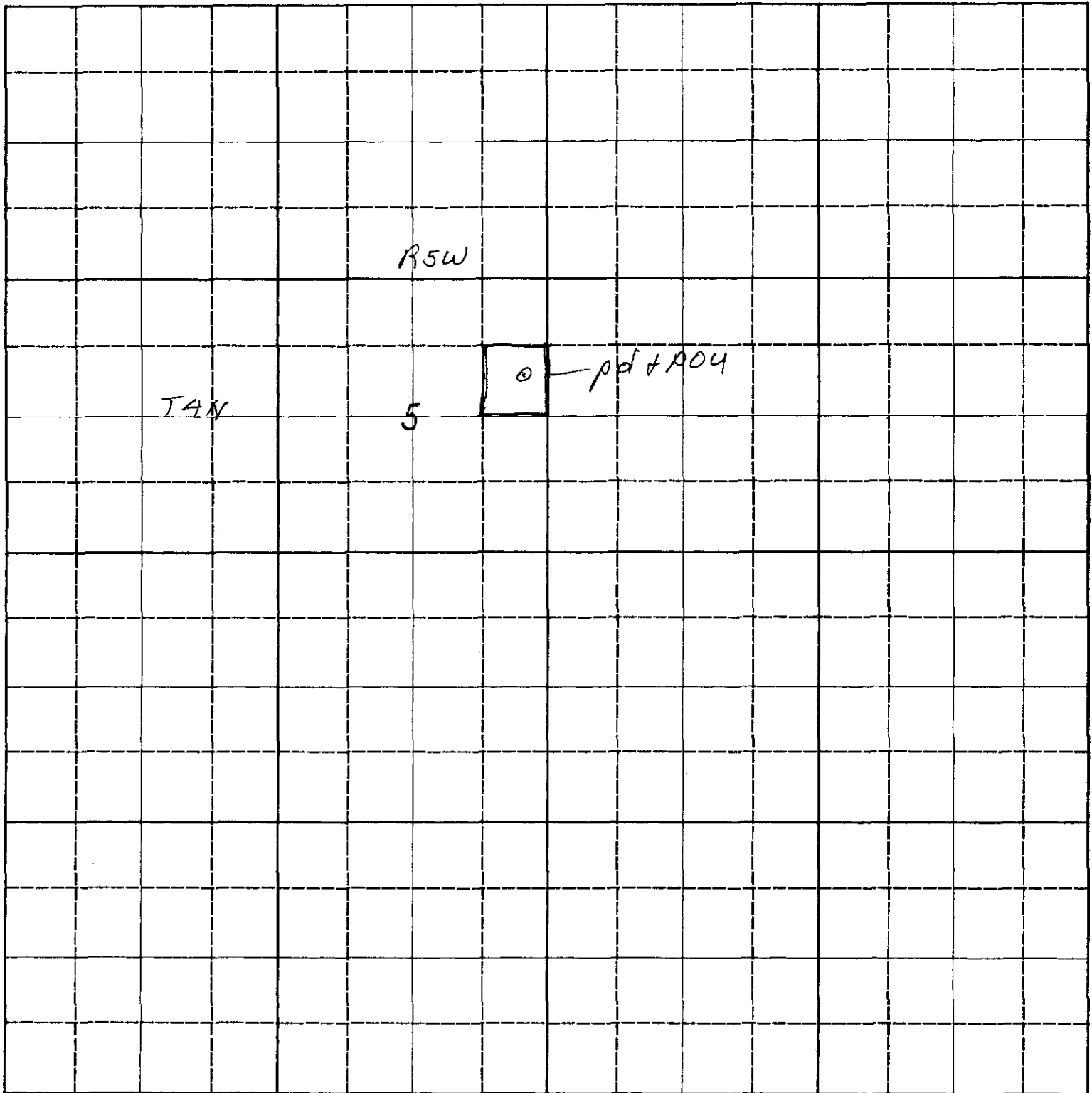
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LaVell Robinson
(Applicant)

Proposed Priority 2/20/86

MICROFILMED

Received by GLS Date 2/20/86 Time 3:01 Preliminary check by 6h5

Fee \$ 30⁰⁰ Receipted by AP # 40210 Date 2/20/86

Publication prepared by hp Date 3/5/86 Published in Spokane Tribune

Publication approved hp Date 3/2 & 3/19/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10343, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of April, 1986.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application has
been filed to appropriate the public
waters of the State of Idaho: AP

63-10343 Y

ROBINSON, LA VELL &/or L.
REED

RT. BOX 1296, PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: SENE Sec 05 T 04N
R 05W

Use: IRRIGATION (0.070 CFS)

DOMESTIC (0.040 CFS)

Date Filed: February 20, 1986

In: SENE Sec 05 T 04N R 05W FOR
3 ACRES

The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before MARCH 31, 1986.

KEN DUNN

Director

March 12, 19, 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

— in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 12, 19, 1986

Debra Martin del Campo

Subscribed and sworn to before me this

21st

day of

March

19 86

Joanne G. Smith
Notary Public, Residing at Nampa, Idaho

**MY COMMISSION EXPIRES
JULY 12th, 1991**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

LA VELL ROBINSON
L REED ROBINSON
2129 E CAMBRIDGE
FRESNO CA 937030000

RE: WATER RIGHT NO. 63-10343

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 19 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10343

1. Owner: Le Vell &/or L. Reed Robinson Phone No. 722-6195

Current Address: Rt 1 Box 1296 Parma 83660

2. Accompanied by: Kathy &/or Warren Jones EXAM DATE: 8/3/93

Address: 23519 Wanstad Rd Parma Phone No. 722-5116

Relationship to Permit Holder: New owners

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	5	4N	5W	Canyon	USGS Quad

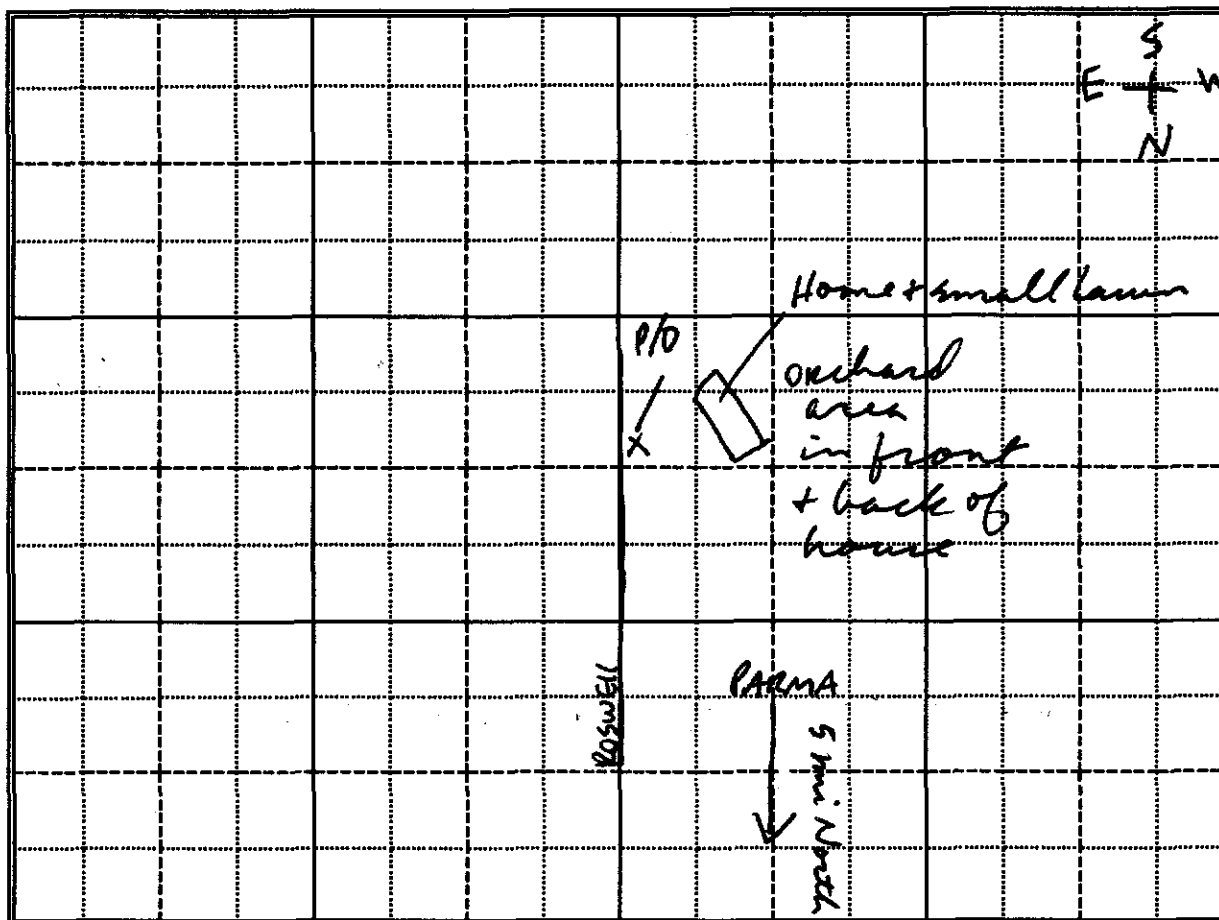
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	5W	5				D													

APR 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2	submersible		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

APR 13 1971

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 2 HP submersible pump supplies water to 1 home and lawn. The 2.5 acres listed on the permit are irrigated with Wilder Irrigation District water only. According to the owner, a ground water irrigation system has never been developed for this property (orchard area in front & back of the house).

Have conditions of permit approval been met? ☒ yes ☐ no

APR 13 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{2 \times 8.8 \times .7}{130 + 2.31 \times 50} = .05 \text{ cfs}$$

1
per well log estimate
psi per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

internal / external domestic use
1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

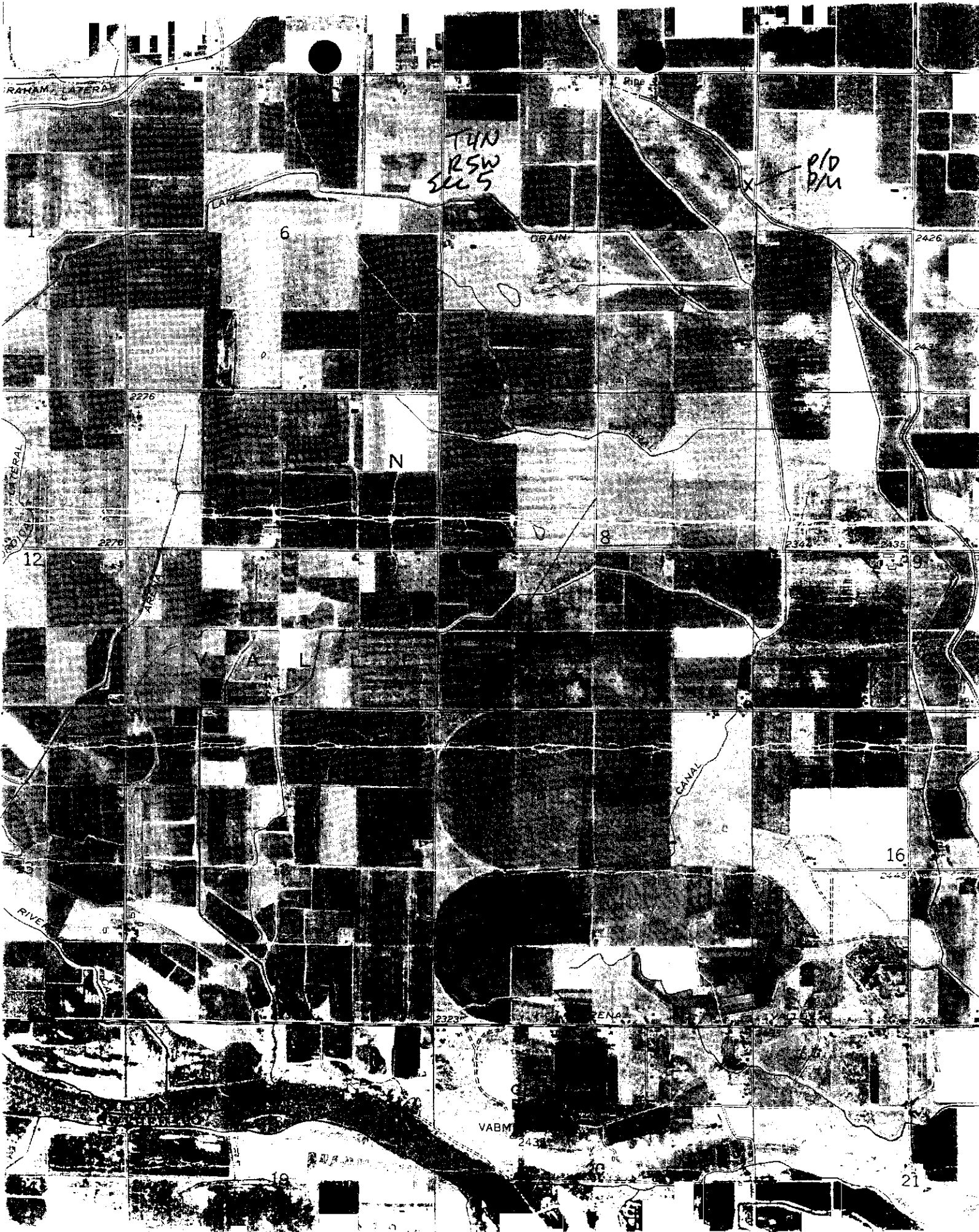
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Canine Date 8/11/93

Reviewer _____ Date _____

SEAL



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-10343
2. OWNER: Warren Jones (New owner) Phone: 722-5116
Address: 23519 Wanstad Rd Parma
3. WELL LOCATION: Twp 4N, Rge. 5W, Sec. 5, Se 1/4 Ne 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Dallas Lic. No. 224
When Drilled? 1985
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 160 ft. Method Drilled Rotary/Air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 89 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 13 1986

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Lois G. Gower
Signature of Dept. Representative & Title

8/3/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

APR 13 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

2. WELL OWNER Name <u>LAVELL ROBINSON</u> Address <u>RT. 1 BOX 1296</u> <u>PARMA, IDAHO 83660</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>89</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>57</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below																																																																																		
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>100</u></td> <td><u>160</u></td> <td><u>2</u></td> </tr> <tr> <td><u>110</u></td> <td><u>94</u></td> <td><u>2</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100</u>	<u>160</u>	<u>2</u>	<u>110</u>	<u>94</u>	<u>2</u>																																																																									
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4. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>13</td> <td>BROWN CLAY</td> <td></td> <td></td> </tr> <tr> <td>12</td> <td>13</td> <td>18</td> <td>BROWN CEMENTED GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>18</td> <td>114</td> <td>BROWN SILTY CLAY</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>114</td> <td>120</td> <td>SAND SILT SPARSE PEA GRAVEL</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>120</td> <td>140</td> <td>BROWN SILT</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>140</td> <td>145</td> <td>BROWN PEA GRAVEL SILTY</td> <td></td> <td>XX</td> </tr> <tr> <td>6</td> <td>145</td> <td>148</td> <td>BROWN CLAY</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>148</td> <td>158</td> <td>BROWN SAND AND PEA GRAVEL</td> <td></td> <td>XX</td> </tr> <tr> <td>6</td> <td>158</td> <td>170</td> <td>BROWN STICKY CLAY</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>170</td> <td>174</td> <td>BROWN PEA GRAVEL</td> <td></td> <td>XX</td> </tr> <tr> <td>6</td> <td>174</td> <td>188</td> <td>BLUE CLAY</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>188</td> <td>190</td> <td>BLACK SAND FINE</td> <td></td> <td>XX</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	13	BROWN CLAY			12	13	18	BROWN CEMENTED GRAVEL			8	18	114	BROWN SILTY CLAY			8	114	120	SAND SILT SPARSE PEA GRAVEL			6	120	140	BROWN SILT			6	140	145	BROWN PEA GRAVEL SILTY		XX	6	145	148	BROWN CLAY			6	148	158	BROWN SAND AND PEA GRAVEL		XX	6	158	170	BROWN STICKY CLAY			6	170	174	BROWN PEA GRAVEL		XX	6	174	188	BLUE CLAY			6	188	190	BLACK SAND FINE		XX
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>160</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>4</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>120</u> perforations</td> <td><u>150</u> feet</td> <td><u>160</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>160</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>120</u> perforations	<u>150</u> feet	<u>160</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>3/5/85</u> finished <u>3/8/85</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DALLAS DRILLING & PUMP CO., INC.</u> <u>505 So. 18th St.</u> Address <u>PAYETTE, IDAHO 83661</u> #224 Signed by (Firm Official) <u>John L. Goff</u> 3/14/85 and <u>JOHNNY L. GOFF, PRES</u> (Operator) <u>John L. Goff</u>																																																		
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>PAYETTE</u> <u>SE 1/4 NE 1/4 Sec. 5, T. 4N, R. 5W E/W</u>	7. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DALLAS DRILLING & PUMP CO., INC.</u> <u>505 So. 18th St.</u> Address <u>PAYETTE, IDAHO 83661</u> #224 Signed by (Firm Official) <u>John L. Goff</u> 3/14/85 and <u>JOHNNY L. GOFF, PRES</u> (Operator) <u>John L. Goff</u>																																																																																		

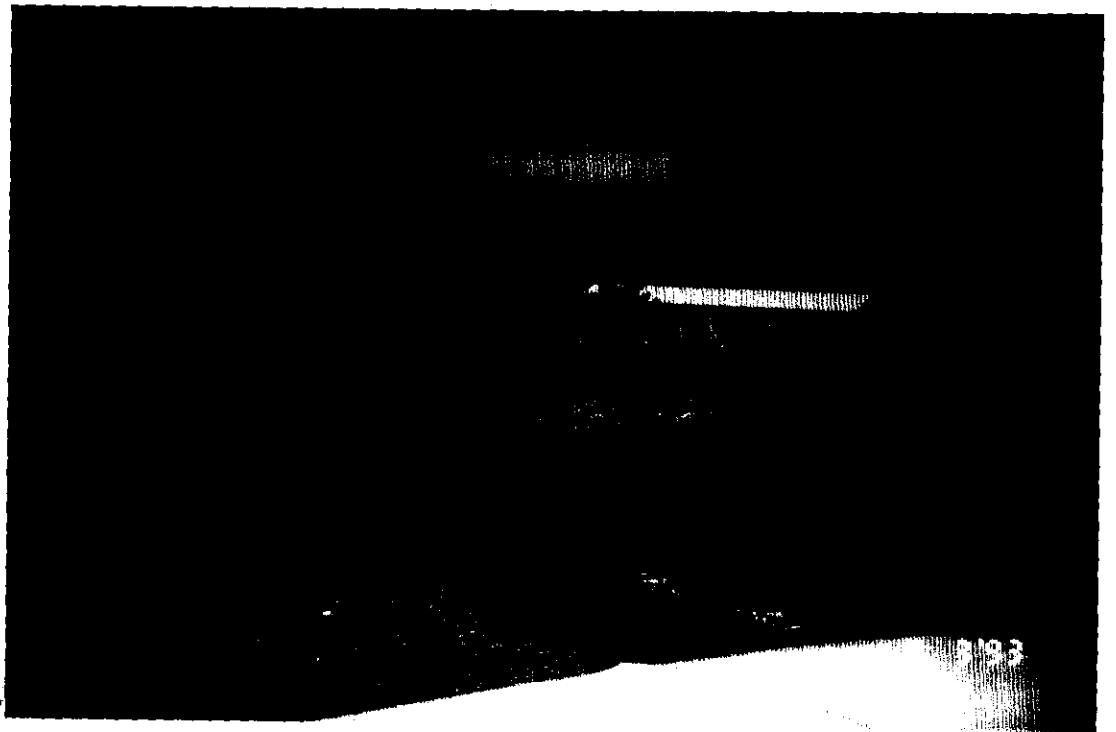
RECEIVED
 APR 2 1985

Department of Water Resources
Western Regional Office

APR 13 1985



6" well
2 HP submers-
ible pump



Plu —

APR 13 1994

April 17, 1991

LA VELL ROBINSON
L. REED ROBINSON
2129 E CAMBRIDGE
FRESNO, CA 937030000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10343

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 06 1991

138024
January 31, 1991

LA VELL ROBINSON
L. REED ROBINSON
RT. 1 BOX 1296
PARMA, ID 836600000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10343

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 03, 1986

ROBINSON, LA VELL & L. REED
RT. 1 BOX 1296
PARMA, ID 83660

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10343

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(200) 334-2190

MARCH 5, 1986

Idaho Press Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 31, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 31, 1986.

KEN DUNN, Dir.

Published 03/12 & 03/19/86.

MICROFILMED

62-18343

ROBINSON, LA VELL &/or L. REED

RT. 1 BOX 1296, FARMA, ID 83668

Source: GROUNDWATER

Diversion Pt: SENE Sec 05 T 04N R 05W

Use: IRRIGATION	(0.070 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 02/28/1986

In: SENE Sec 05 T 04N R 05W FOR 3 ACRES

MICROFILMED