

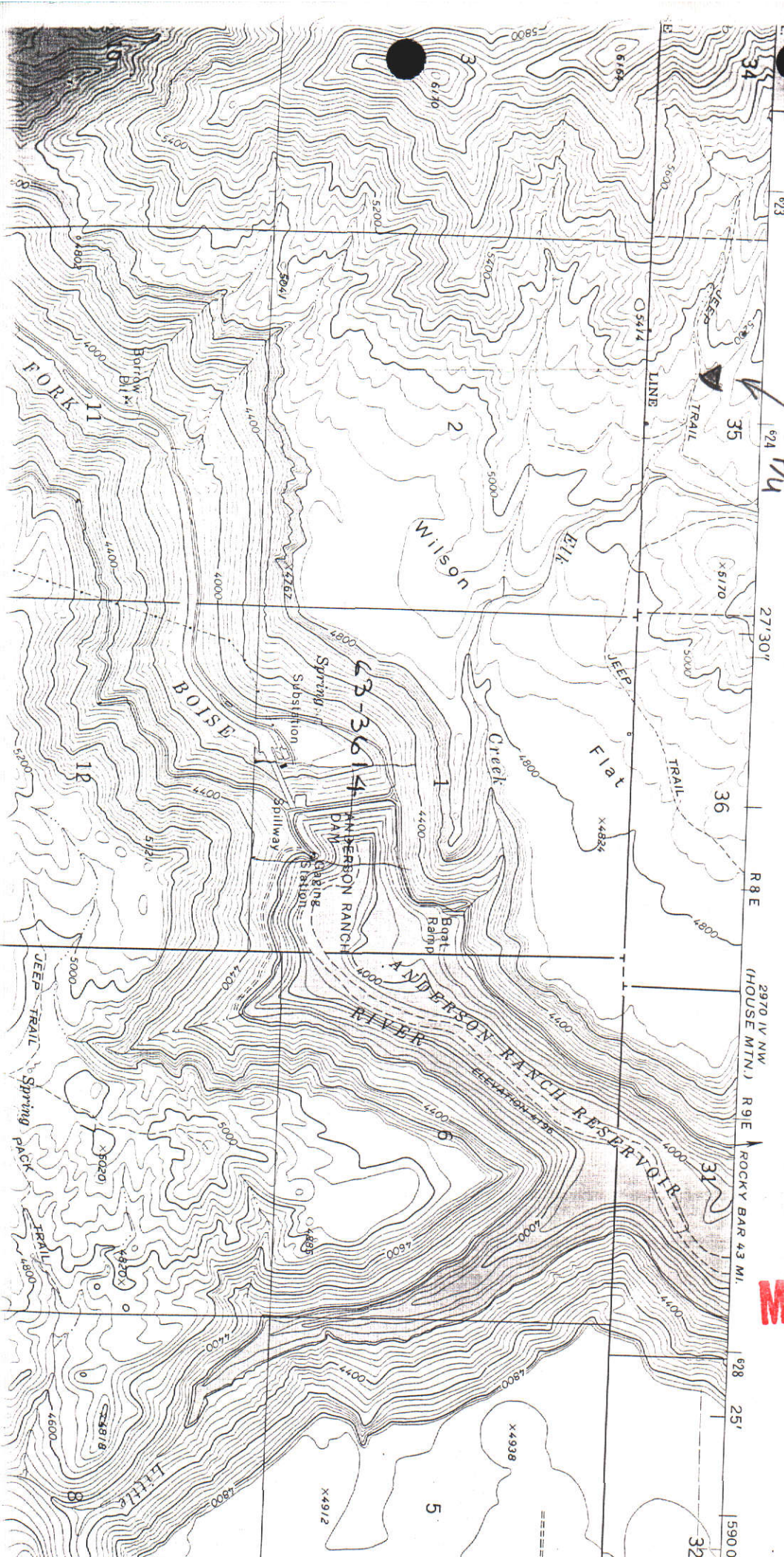
-
- TIN
→
- TIS
- POINT OF DIVERSION
POINT OF USE →
- Map features include: Wilson Flat, Sproule Flat, Reclamation Village, Haise River, Haise Fork, various mines (Daisy Mine, Reber Mine), and landmarks like the Bailing Station and Radio Facility. Contour lines indicate elevation, and roads 210, 113, and 134 are marked.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(Applicant) Regional Forester

MICROFILMED

P/D P/u
624



MICROFILMED

AUG 20 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10362

Priority: July 13, 1986

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 9, 1986; and
has submitted Proof of Beneficial Use on June 6, 1988. An examination indicates
that the works have a storage capacity of .100 af of water from:

SPRING

tributary to **ELK CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESW , Sec. 35, Township 01N, Range 08E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

01N 08E 35 SESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 331 range cattle.

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AUG 20 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10362

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

AUG 20 1992

RECEIVED

JUL 29 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10362

APPROVED

Date of Priority: July 13, 1986

Maximum Storage Volume:

0.1 AF

Comes now

US DEPT OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG

324 25TH ST

OGDEN UT 844010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10362, and requests that the permit be changed as follows:

Source: SPRING

tributary to ELK CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESW , Sec. 35, Township 01N, Range 08E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

01N 08E 35

SESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 28 day of July, 1992.

RECEIVED

AUG 20 1992


(Signature)

Stephen P. Mealey
Forest Supervisor

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10362

FOR DEPARTMENT USE ONLY

Preliminary check by es Fee = \$20.00 ✓ Received by [Signature] Date 7-29-92 #0025068

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10362 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 331 range cattle.

Witness my hand this 10TH day of August, 1992.

[Signature]
Acting for R. Keith Higginson, Director

AUG 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Western Regional Office

To provide additional time in which to submit proof
of beneficial use for a water right permit

OCT 07 1987

The Idaho Department of Water Resources will consider this form as a request for an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10362

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Date Proof Is Due: May 31, 1987

Describe what work has been completed toward the development of this water right: The stockpond will be
(This must be filled out! If no work has been completed, show "none".)

constructed by contract - the contract has been awarded.

Costing \$ 0

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

There is a lack of adequate soil moisture to compact the bottom of the reservoir. Will
complete the project next year or after some rain this year.

Permit holder(s) request an extension to October 5, 1988.
(1 yr. minimum)

(for) J.S. Tixier Regional Forester
*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1988.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to July 13, 1986, pursuant to Sec. 42-218a, Idaho Code.

Signed this 19th day of October, 19 87.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No 63-10362

RECEIVED

MAY 9 1986

NO Renewal. LL

Department of Water Resources
(801) 625-5360

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 625-5360
Post office address Federal Building, 324 25th Street, Ogden, UT 84401
2. Source of water supply Spring which is a tributary of Unnamed (Elk Creek)
3. Location of point of diversion is 1/4 of SE 1/4 of SW 1/4, Govt. Lot
Sec. 2 Township 1S Range 8E B.M. Elmore County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Allow 0.02 AF* Storage
Amount ~~0.015 AF*~~ for for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
~~(cfs or acre-feet per annum)~~ LIVESTOCK
Allow 0.02 AF* FROM STORAGE purposes from Jan. 1 to Dec. 31 (both dates inclusive)
~~(cfs or acre-feet per annum)~~
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.02 AF*
5. Total quantity to be appropriated is (a) _____ and/or (b) 0.02 AF* kw 7/22/1986
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Reservoir constructed by
excavation and low dam to form a stock pond.
- b. Height of storage dam 1 to 3 feet; active reservoir capacity 0 acre-feet; total
reservoir capacity .015 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 331 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	8E	2											S						

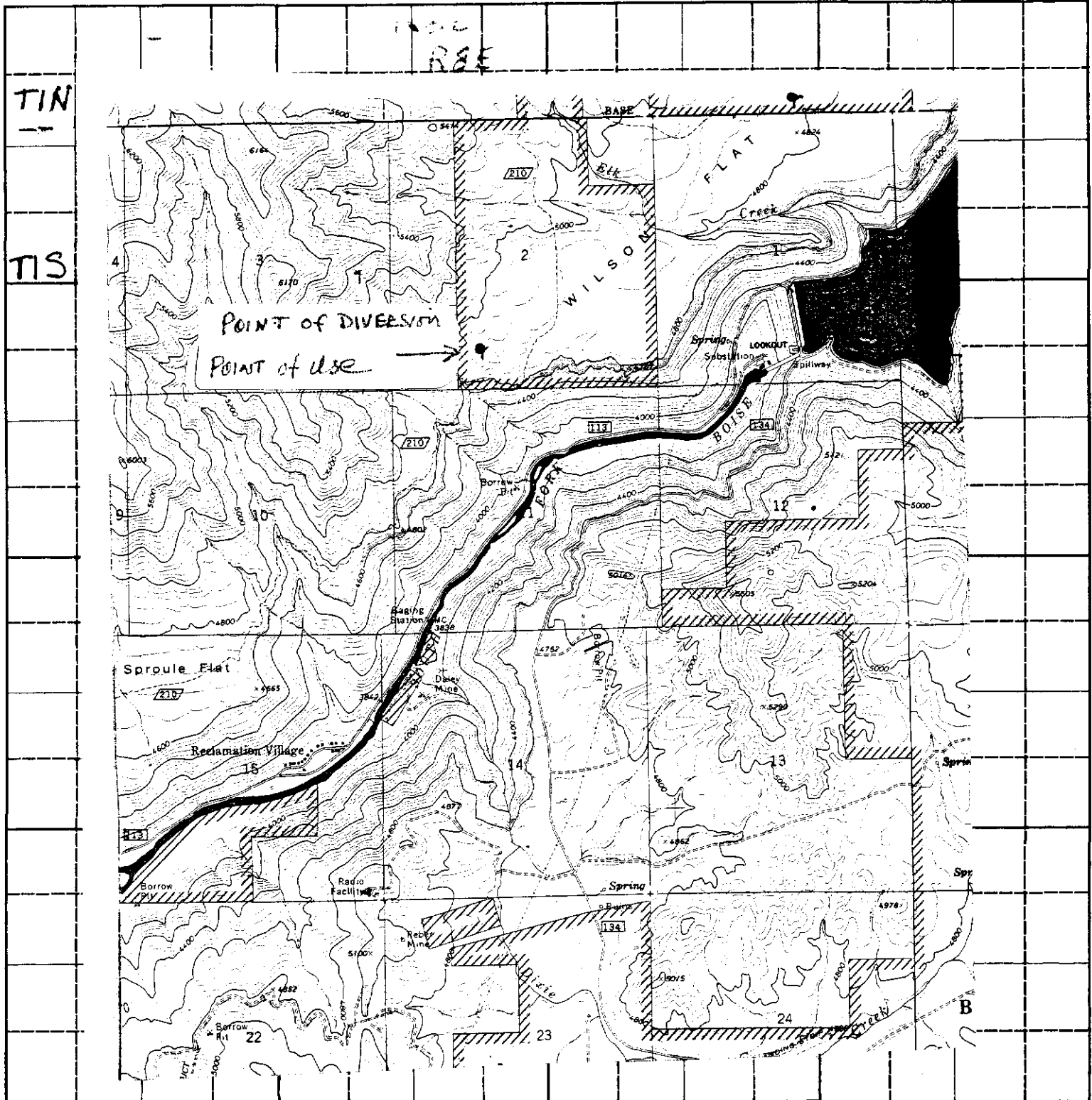
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States of America - Forest Service
Administered by the Boise National Forest
- b. Who owns the land to be irrigated or place of use? United States of America - Forest Service
Administered by the Boise National Forest
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application is for one of many sources
to water the 331 head of cattle.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Proposed Priority 5/9/86 JP 5/9/86 10:00am
Received by JP Date 5-9-86 Time 9:50am Preliminary check by BD
Fee \$ 30.00 Received by JP # 40380 Date 6/18/86
Publication prepared by JP Date 6/5/86 Published in Mtn. Home News
6/18 & 6/25/86
Publication approved JP Date 7/3/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10362, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 23rd day of July, 1986.

J. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, M. Asla L. Kessel do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 18 ... day

of ... June ..., 1986, and

the last publication having been made on the

... 25 ... day of ... June ...

19 ... 86 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

M. Asla L. Kessel

Subscribed and sworn to me this 30th

day of ... June ..., 1986

Robert W. Swanson
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

63-10362 ✓ SP

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to ELK CREEK
Diversion Pt: SESW Sec 02 T 01S R 08E
Use: STOCKWATER STORAGE (0.02
AF); STOCKWATER FROM STORAGE (0.02
AF)

Date Filed: 05/09/1986
In: SESW Sec 02 T 01S R 08E
63-10363

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to ELK CREEK
Diversion Pt: SWSE Sec 36 T 01N R 08E
Use: STOCKWATER STORAGE (0.02
AF); STOCKWATER FROM STORAGE (0.02
AF)

Date Filed: 05/09/1986
In: SWSE Sec 36 T 01N R 08E

The permits will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
JULY 7, 1986.

KEN DUNN, Dir.

Published 06/18 & 06/25/86.

RECEIVED
JUL 3 1986

Department of Water Resources
Western Regional Office

MICROFILMED

August 13, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 63-10362

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

AUG 20 1992

June 25, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 63-10362

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15)³⁰ days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

AUG 20 1992

May 12, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 63-10362

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within ^{30th}15 days.

If you do not concur with these findings or if you have any questions, please contact us within the ^{30th}15-day period.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MAY 26 1992

LICENSE REVIEW CHECKLIST

Date 4-29-92

Permit # 63-10362

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?

TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity?

TOTAL VOLUME		Rate/ac	<u>—</u>	AFA	Irr. Season	<u>—</u>
					Standard Irr. Season	
					Season Recommended	
	☒				Disagree with Examiner's Calculations?	
					<u>0.10 AFA (STORAGE) 25x25x6/43560 = .086 ≈ 0.10 AF</u>	
		☒			Limited by Flow? Minimum Allowed	pond capacity

SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.

P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>Add NW (SESW), S35, T1N, R8E</u> ^{Change}
	☐	☒	Is Overlap Analysis a Consideration?

P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>SESW, S35, T1N, R8E</u> ^{Change}
	☐	☒	Is Overlap Analysis a Consideration?

USES	☒	☐	Changes required to be compatible with Maps, Data Entry Standards, etc?
		☒	<u>Minimum Volume .1 AF</u>
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?

REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irrigation Uses <u>STOCK / 331 Range Cattle</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other

CONDITIONS	☐	☒	Measuring Device	DATES/MISC
	<u>R04</u>	☐	W/Master Control	<u>63</u> Water Dist.
	<u>R37</u>	☐	Overlap	☒ App Rec'd
	☐	☒	Water Quality	☒ Exam Made

COMMENTS/MEMOS NEEDED:

License — 10-Day — 15-Day ☒ Special Correspondence —

[Handwritten signature]

WR0749NP
No. L63-10362

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/29/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 844010000	07/13/1986	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.1 AFA 0.1 AFA ----- 0.1 AFA
TOTAL DIVERSION:						

Water Source: SPRING

Tributary to: ELK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T01N R08E S35 NW SE SW

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	08E	35	:													:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 331 range cattle.

Dates: App. Received: 05/09/1986 Priority Date: 07/13/1986
Proof Due Date: 10/01/1988 Proof Made Date: 06/06/1988
Exam Made Date: 12/16/1988 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 04/29/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10362
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

no Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

no Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 12-16-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 12-16-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☐ Fully completed and signed Field Report Form

☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-16-88 KKC Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Jul 2-5-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Oct 2/9/90 (Initial and date)

Exam Date Entered in Computer 5/30/90 st (Initial and date)

Exam sent to State Office 5/30/90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
JUL 31 1990
Permit No. 63-10362

A. GENERAL INFORMATION

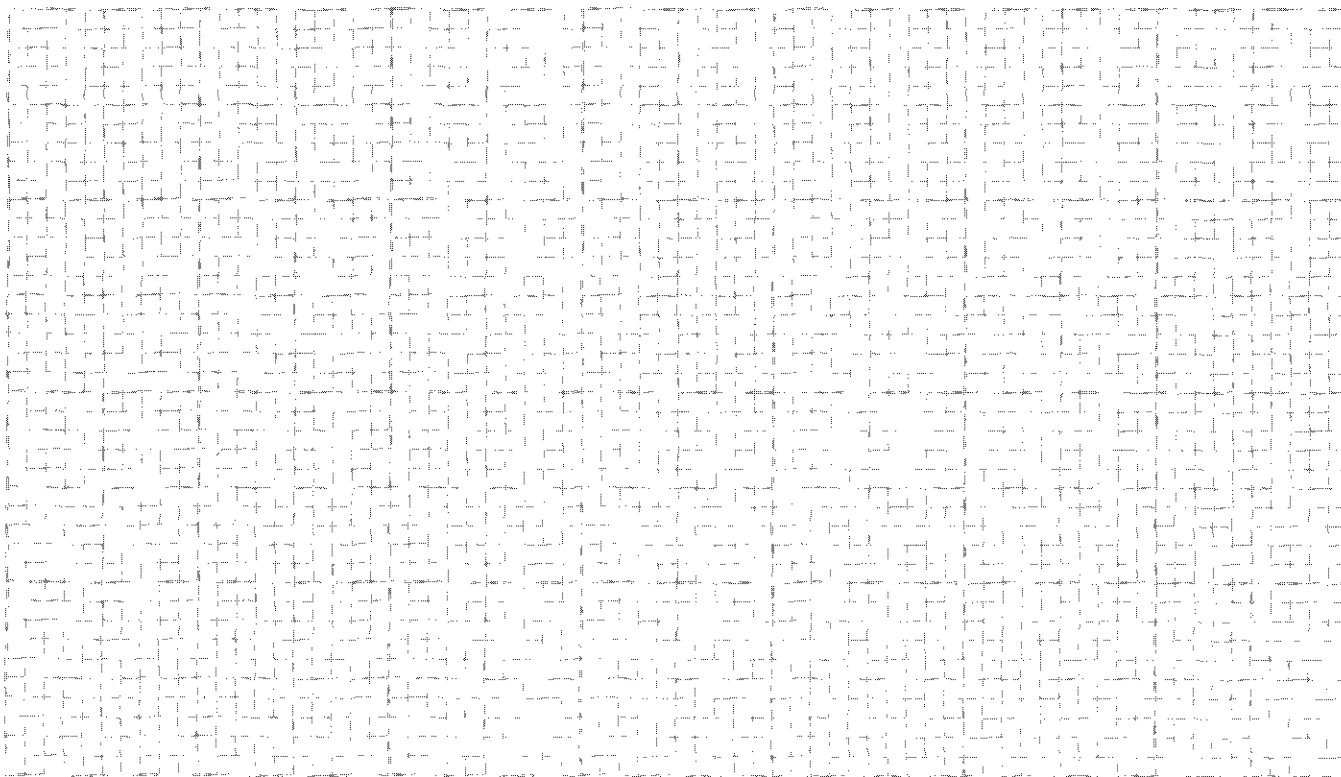
1. Owner: U.S. DEPT OF AGR. FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25TH ST OGDEN UT 84401
2. Accompanied by: CHUCK ARENDT EXAM. DATE: 12-16-88
Address: Mtn HOME RANGER DIST. 2180 AMERICAN LEGION BLVD Phone No. 587-7961
Mtn. HOME
Relationship to Permit Holder: EMPLOYEE
3. Source: SPRING tributary to ELK CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 1000 acres)

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AUG 20 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A STORAGE POND APPROX 25' BY 25' BY 6' DEEP.
LOCATION OF P/D WAS MOVED TO THE INDICATED
SPOT. IT IS STILL TRIBUTARY TO ELK CREEK.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	35	1N	8E	ELMORE	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	8E	35												S					

Do not use this space

AUG 20 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

POND 25' x 25' BY 6' deep = 3750 cu.ft / 43560 = 0.086 $\approx$.1 Acre/foot

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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AUG 20 1992

AFA FOR STOCKWATER =
PERMIT IS FOR

5.4 AFA
1.02 AFA - RECOMMENDED
AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR LIVESTOCK	1-1	12-31	N/A	0.02
STOCKWATER FROM STORAGE	1-1	12-31	N/A	0.02
Totals:			N/A	0.02 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen lw 2-5-90

Certification Date

Field Report Preparation Date

12-16-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

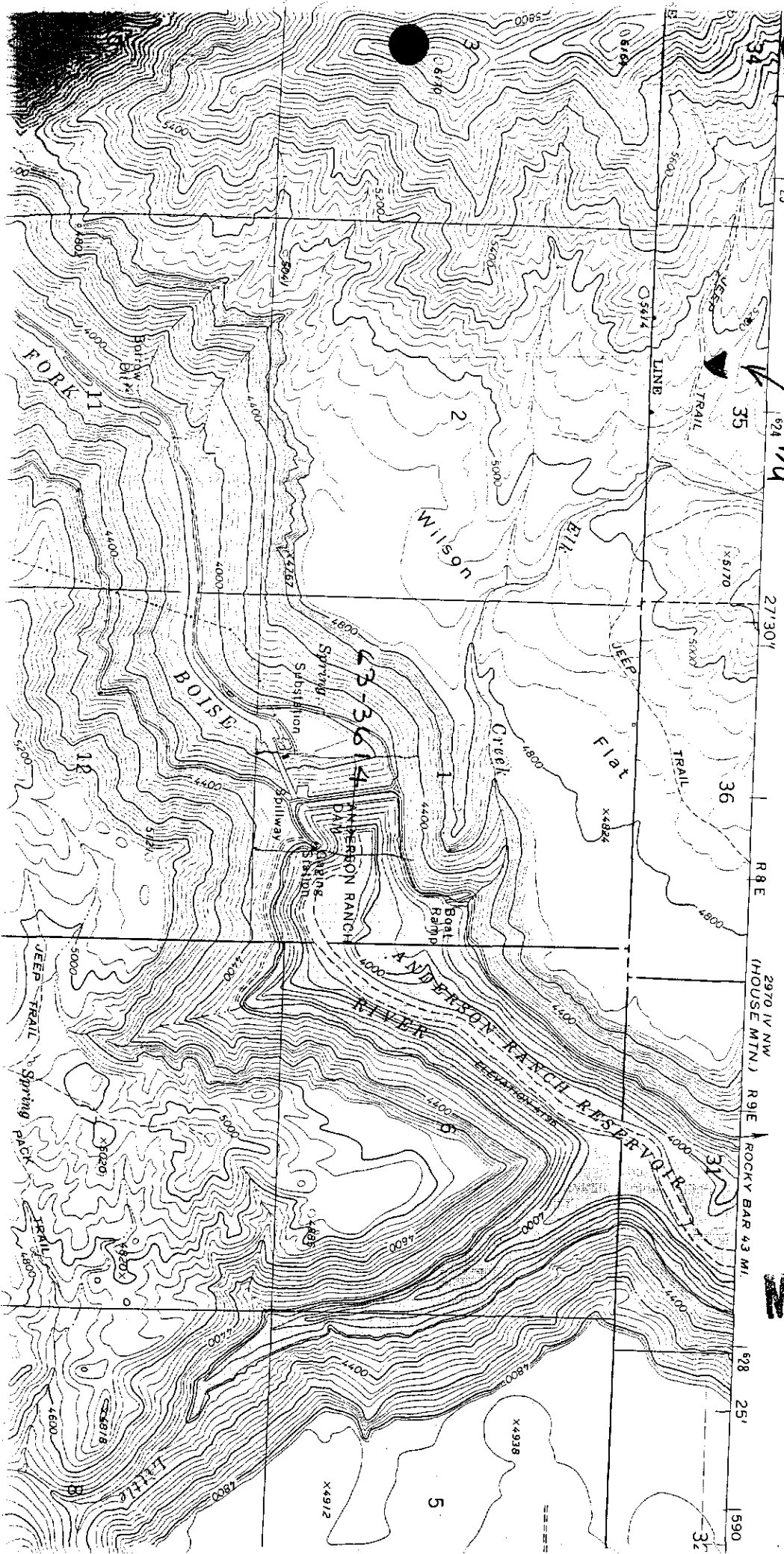
MICROFILMED

AUG 20 1992



UNITED STATES
BUREAU OF THE INTERIOR
GEOLOGICAL SURVEY

910 P/4



2970 IV NW
(HOUSE MTN.) R 9 E
ROCKY BAR 4.3 MI.

AUG 20 1932



CECIL D. ANDRUS
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

63-10362
U.S. Forest Service
324 25th St.
Ogden, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECORDED

20 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10362

Date: 2/21/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUN 6 1988

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received NO Fee
Date 6/6/88
Receipt # N/A
Receipt by N/A
Reviewed by SL JR
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10362

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Telephone No. 801-625-5360

Source of Water: Spring - Elk Creek

Extent of Use: (Location moved from SESW Sec 2 T1S R8E to SESW Sec 35 T1N R8E at time of const.)

Domestic (number of households) Stockwater 331 cattle (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted cfs 0.02 acre-feet

Show the date water was first diverted and beneficially used under this permit: April 25, 1988

Measuring Device: Required? Yes X No
Installed? Yes XX No
X
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes y No
Installed? Yes y No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts 208-587-7961
(Name) (Telephone Number)

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, ID 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

6-6-88

Date 6-6-88 Signature of Permit Holder (and title, if appropriate)
(for) J.S. Tixier, Regional Forester

October 21, 1987

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

RE: Permit No. 63-10362, 63-10363 & 65-12543

Enclosed is a copy of each of the approved requests for extension of time. Note the month and year that proof is again due.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 14 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-10362Reviewed by [Signature]Date 10-19-87

BASIC INFORMATION

Y Date stamp received
Y Extension received timely Rein
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

N Has adequate work been completed to demonstrate due diligence?
N Has the cost incurred been adequate to demonstrate an intent to complete the project?
N Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Y Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommend approval for one year

Special conditions or remarks:

Y Reinstatement Date extension received Oct 5 = 278
 Proof due date Aug 1 = -213
 No. of days late 1 = 65
 Priority date May 9 '86 = +129
 ADJUSTED PRIORITY DATE July 13, 1986 = 194

____ Prepare coding sheet
 ____ Change rolodex cardf

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 6, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: Permit No. 63-10362

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated May 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

OFFICE OF THE ATTORNEY GENERAL
8-7-1987
[Signature]

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138563

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 63-10362

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

RECEIVED
MAY 31 1987

ENCLOSURES

MAR 14 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 25, 1986

RE: Permit Nos. 45-7591/7592/7599, 47-8026/8030/8032, 63-10362/10363

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: BRAD RINGEE

APPLICATION NUMBER: 63-10362

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/7/86

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: _____

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/40380

☒ Publication dates and paper, recorded on application. Home News 6/18 & 6/25/86

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application. Approve, DRT

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63, Boise R.

5/9/1986 Date of priority recommended.

☒ Special conditions of approval or cover letter. 05 (Boise River, 63)

By: DRT
STATE OFFICE REVIEW:

Date: 7/16/86

☐ See attached sheet for more information.

By: KW

Date: 7/23/86

Department of Water Resources

MICROFILMED

RECEIVED

JUL 24 1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

DEPT. OF THE TREAS. - FMS - TFS FORM 5039 (3-85)

NOTICE TO CHECK RECIPIENT

VENDOR NAME
A KENNETH DUNN

VENDOR I.D. NUMBER
68/TP0200514

AGENCY BILLING ADDRESS:
USDA-NFC
P O BOX 60000

DISBURSING LOC:
CHECK NUMBER:
CHECK AMOUNT:
CHECK DATE:

CHECK INFORMATION
KANSAS CITY
46 876 147
\$60.00
06-10-86

NEW ORLEANS LA 70160

PAYMENT

BOISE NF
FILING FEES

IDENTIFICATION

INFORMATION

CREDIT ACCT OF USDA - FOREST SERVICE

EDM-7338

(SEE REVERSE FOR FURTHER INFORMATION)

STATE OF IDAHO

Department of Water Resources

Nº 40380

Boise, Idaho, 6/18, 1986

RECEIVED
FROM

United States Treasury Kansas City \$60.00
Sixty dollars & 00/100 DOLLARS

FOR

<u>2 APP</u>	\$	<u>60.00</u>
	\$	
<u>11.51</u>	\$	
<u>99.9</u>	\$	
TOTAL - - -	\$	<u>60.00</u>

63-10362

63-10363

Andy Pense

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 5, 1986

Mountain Home News
Drawer Q
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to review and must be filed with the Director, Dept. of Water Resources, Statehouse, Boise, Idaho 83720 on or before JULY 7, 1986.

KEN DUNN, Dir.

Published 06/18 & 06/25/86.

MICROFILMED

63-10362

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to ELK CREEK

Diversion Pt: SESW Sec 02 T 015 R 08E

Use: STOCKWATER STORAGE (0.02 AF)
STOCKWATER FROM STORAGE (0.02 AF)

Date Filed: 05/09/1986

In: SESW Sec 02 T 015 R 08E

UNRECORDED