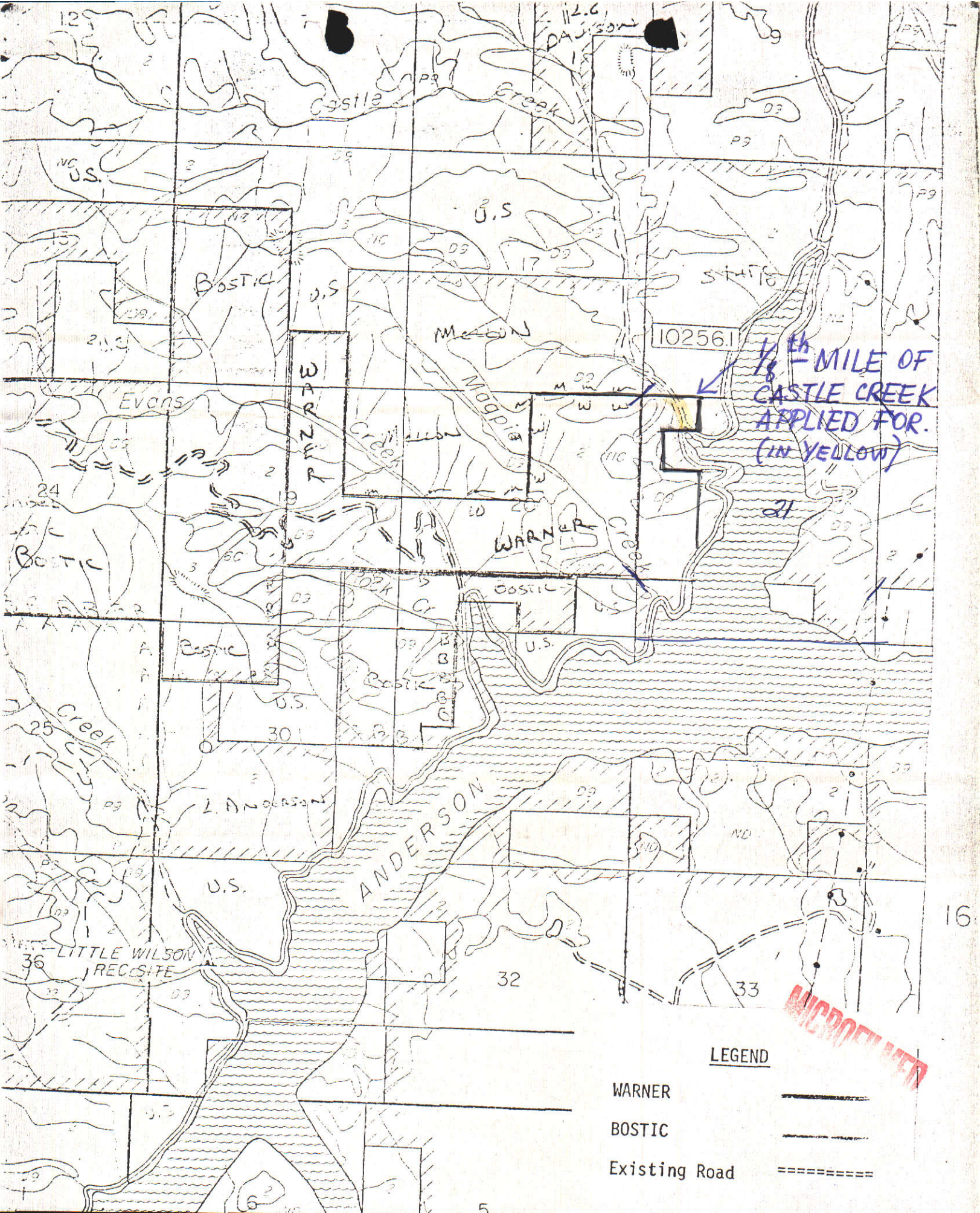




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten labels on the map grid:

- R 9 E
- T 1 N
- P.D
- P.U
- 21

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

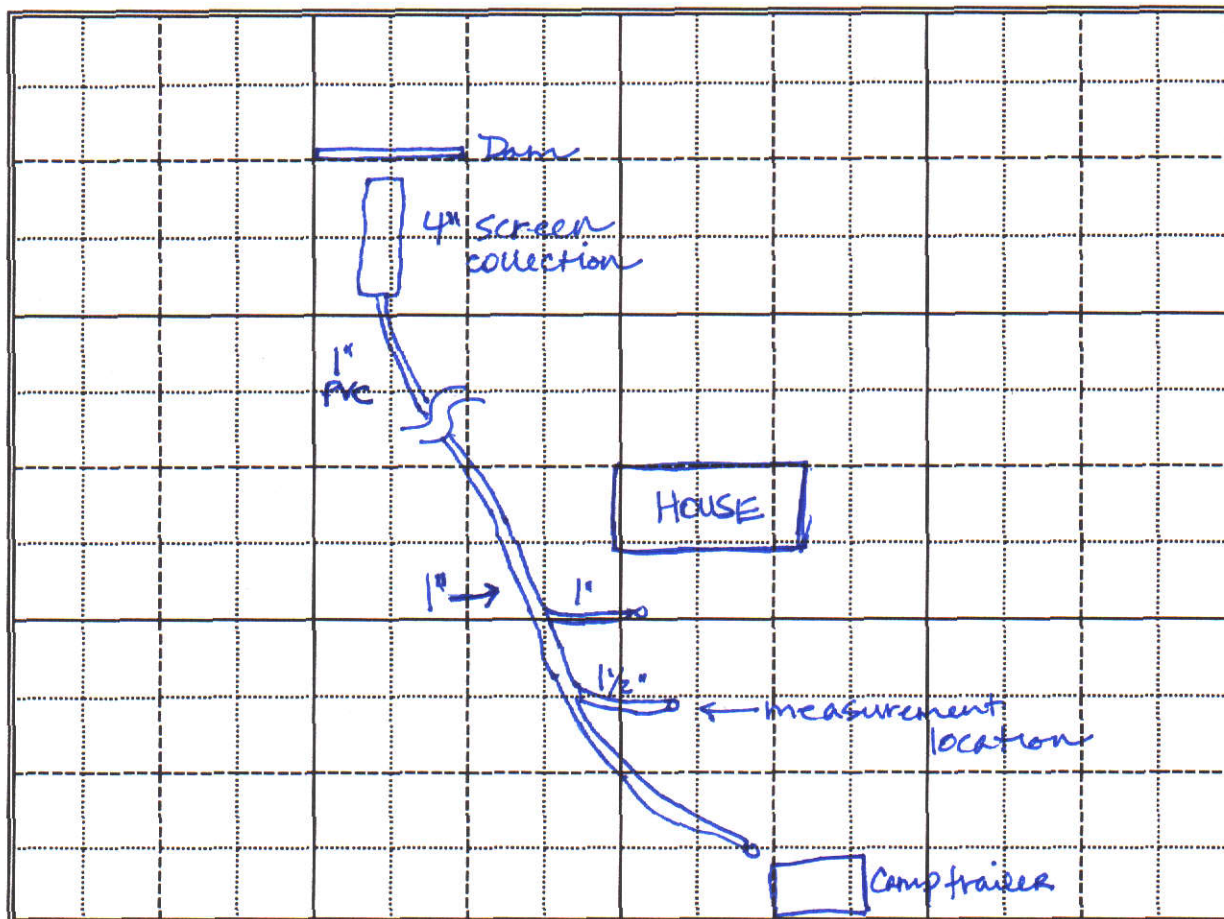
Thomas Garner

X

(Applicant)

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

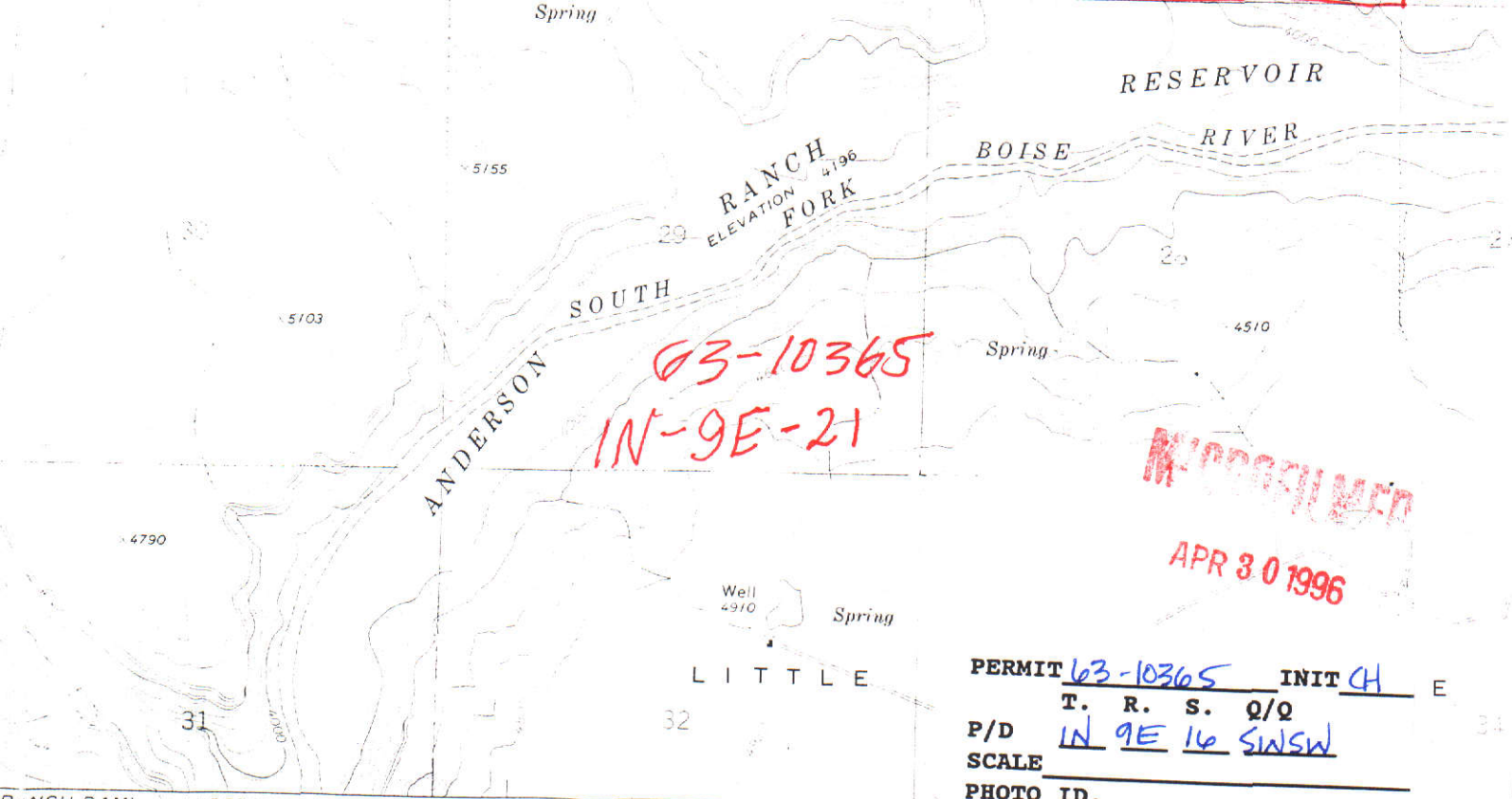
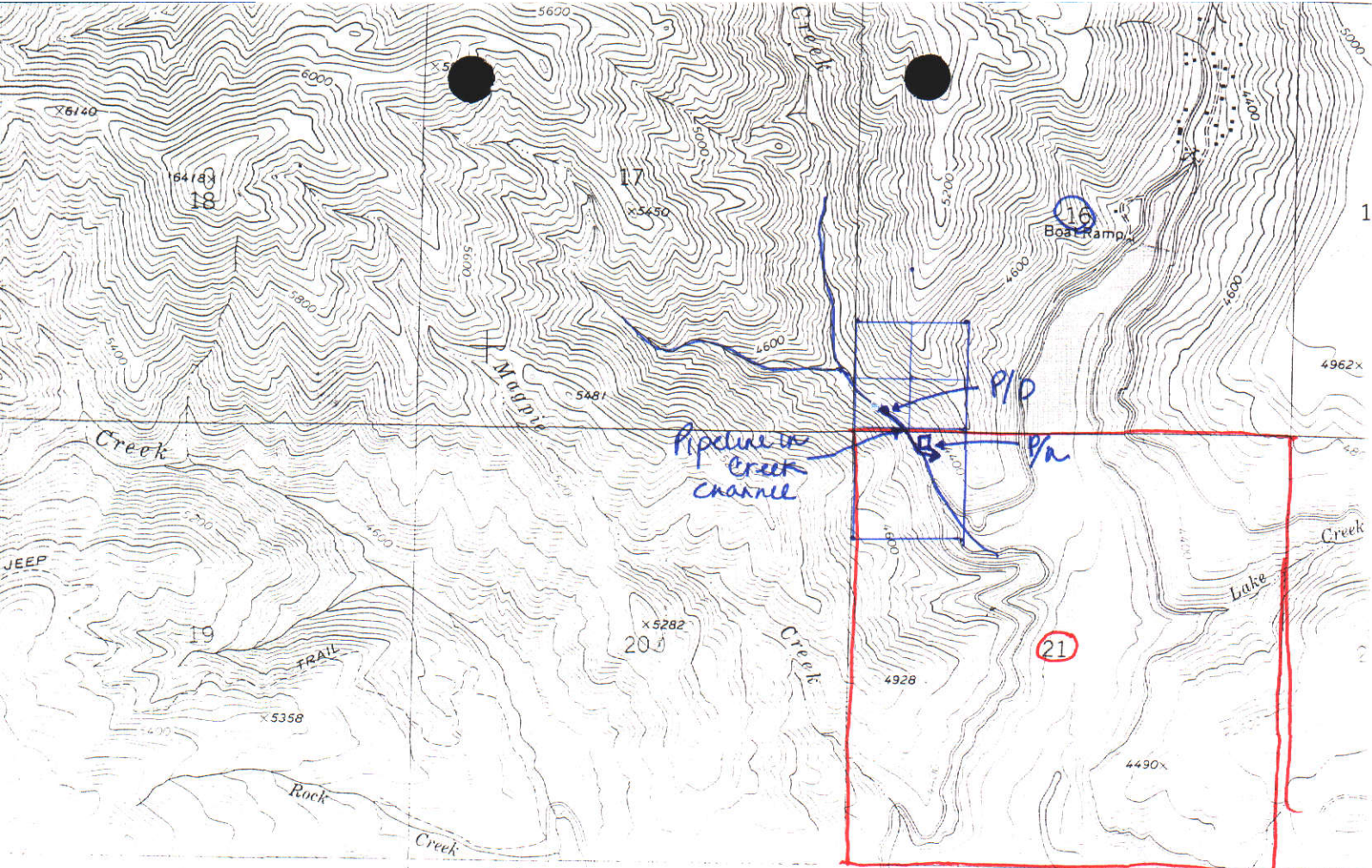
D. FLOW MEASUREMENTS

1.

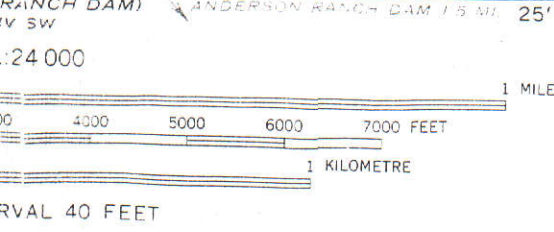
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 5 gal in 2 min (2.5 gpm) taken from one of 3 taps. Not flowing at full capacity. See also pipeflow calculations.

APR 30 1996



PERMIT	63-10365	INIT	CH	E
T. R. S.	Q/Q			
P/D	IN 9E 16	SWSW		
SCALE				
PHOTO ID.				



ROAD CLASSIFICATION	
Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road



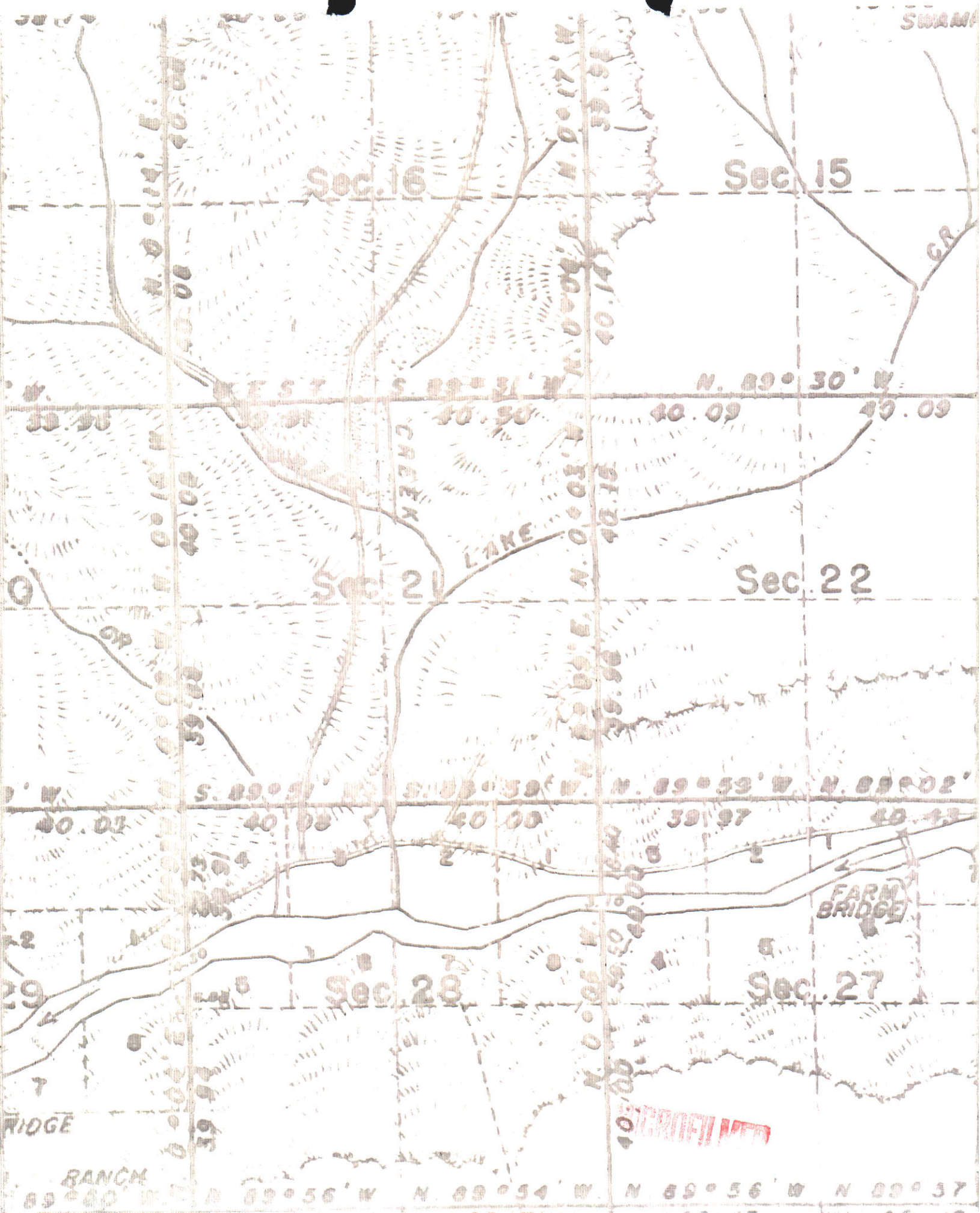
P/D



P/u

APR 30 1996

63-10365



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-10365	Thomas Warner Arlene Warner	0.04
Full Assignment	63-10365	Carlos Powell Arlene Powell	0.04

APR 13 1963

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10365

Priority: June 19, 1986

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that CARLOS POWELL
ARLENE POWELL

PO BOX 552

MOUNTAIN HOME ID 83647-0552

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 19, 1986; and has submitted Proof of Beneficial Use on October 31, 1988. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

CASTLE CREEK

tributary to BOISE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 01N, Range 09E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 09E 21

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

APR 8 0 1986

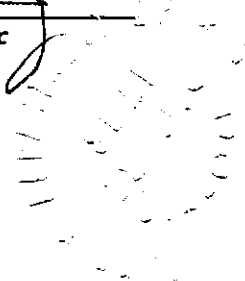
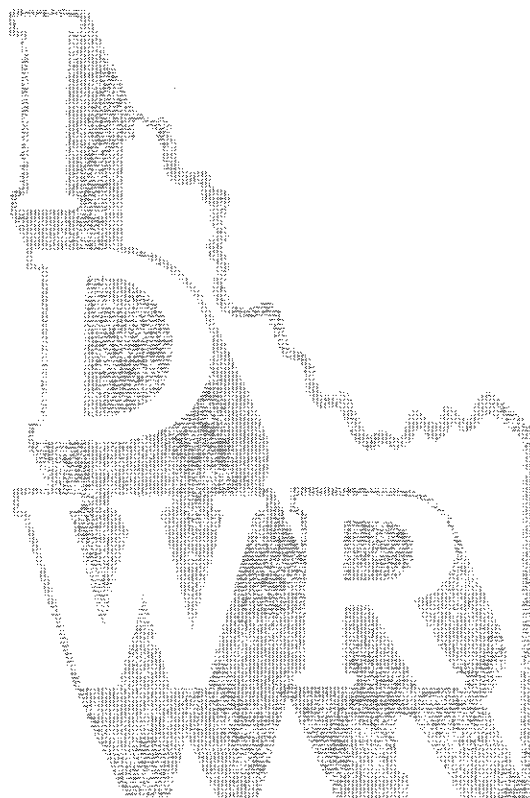
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10365

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of APRIL, 1996.


Acting for KARL J. DREHER, Director



63-10365
APR 9 1996

State of Idaho
Department of Water Resources

RECEIVED

APR 3 - 1996

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10365

Date of Priority: June 19, 1986

Maximum Diversion Rate: 0.01 CFS

Maximum Diversion Volume: 0.6 AF

Comes now

CARLOS POWELL
ARLENE POWELL

PO BOX 552

MOUNTAIN HOME ID 83647-0552

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10365, and requests that the permit be changed as follows:

Source: CASTLE CREEK

tributary to BOISE RIVER, SOUTH FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 01N, Range 09E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 09E 21

NWNW

APR 30 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mountain Home, this 1 day of April, 1996.

Carlos Powell
(signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10365

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C035217 Date 4-4-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10365 with the following:

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 6TH day of April, 1996.

Ronney C. Young
Acting for KARL J. DREHER, Director

RECEIVED
APR 11 1996
WATER RESOURCES

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Arleen Warner, hereby assign to Carlos +/or Arlene Powell
of P.O. Box 552, Mountain Home, ID 83647
Address

All my right, title, and interest in and to Permit No. 103-10365
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 10 day of February, 1992.

Arleen Warner
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) SS

On this 10th day of February, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Sharla Curtis

Notary Public residing at

Boise, Id

NOTARIAL SEAL

My commission expires:

APR 13 1992

10-6-96

RECEIVED

OCT 31 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10365

Name(s) of Permit Holder: ARLEEN WARNER

Post Office Address: P.O. Box 552 - MTN. HOME

Idaho - 83647 Telephone No. 587-5630

Source of Water: Castle Creek

Extent of Use:

Domestic 21 (number of households) Stockwater 10 cows 2 horses (number and type of stock)

Irrigation 40 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

* Per letter of 11-22-88

Show the date water was first diverted and beneficially used under this permit: 9-26-88

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Arleen Warner 587-5630
(Name) (Telephone Number)

P.O. Box 552 MTN. HOME, Idaho 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/26/88
Date

Arleen Warner
Signature of Permit Holder (and title, if appropriate)

4/86

For Office Use Only

\$15 FEE Received by afDate 11-9-87Receipt # 45663STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permitIdaho Department of Water Resources
Western Regional Office

OCT 30 1987

The Idaho Department of Water Resources will consider this form as a request that the Department of Water Resources be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10365Name(s) of Permit Holder: Thomas & Arleen WarnerPost Office Address: Gresham, OR 97030Telephone No. 503-665-5627Date Proof is Due: Nov. 1, 1987

Describe what work has been completed toward the development of this water right: None
(This must be filled out! If no work has been completed, show "none".)

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

husband, Thomas Warner passed away Feb. 4,
1987 and the wife, Arleen Warner requests
time to do the work

Permit holder(s) request an extension to Nov. 1, 1988.
(1 yr. minimum)

Arleen Warner
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1988.

Signed this 30th day of November, 19 87.

J. Glen Saylor
Chief, Operations Bureau

63-10365
Ident. No.
RECEIVED
JUN 19 1986

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant Thomas &/or Arleen Warner Phone 503-665-5627
Post office address 3309 SE 12th Street, Gresham, OR 97030
2. Source of water supply Castle Creek ^{LAST 1/8TH MILE OF CREEK} ~~BEFORE ENTERING~~ RESERVOIR. which is a tributary of Anderson Ranch
Reservoir
3. Location of point of diversion is _____ 1/4 of _____ NW 1/4 of _____ NW 1/4, Govt. Lot _____
Sec. 21 Township 1N Range 9E B.M. Elmore County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Sump & pumping plant

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

[illegible]

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

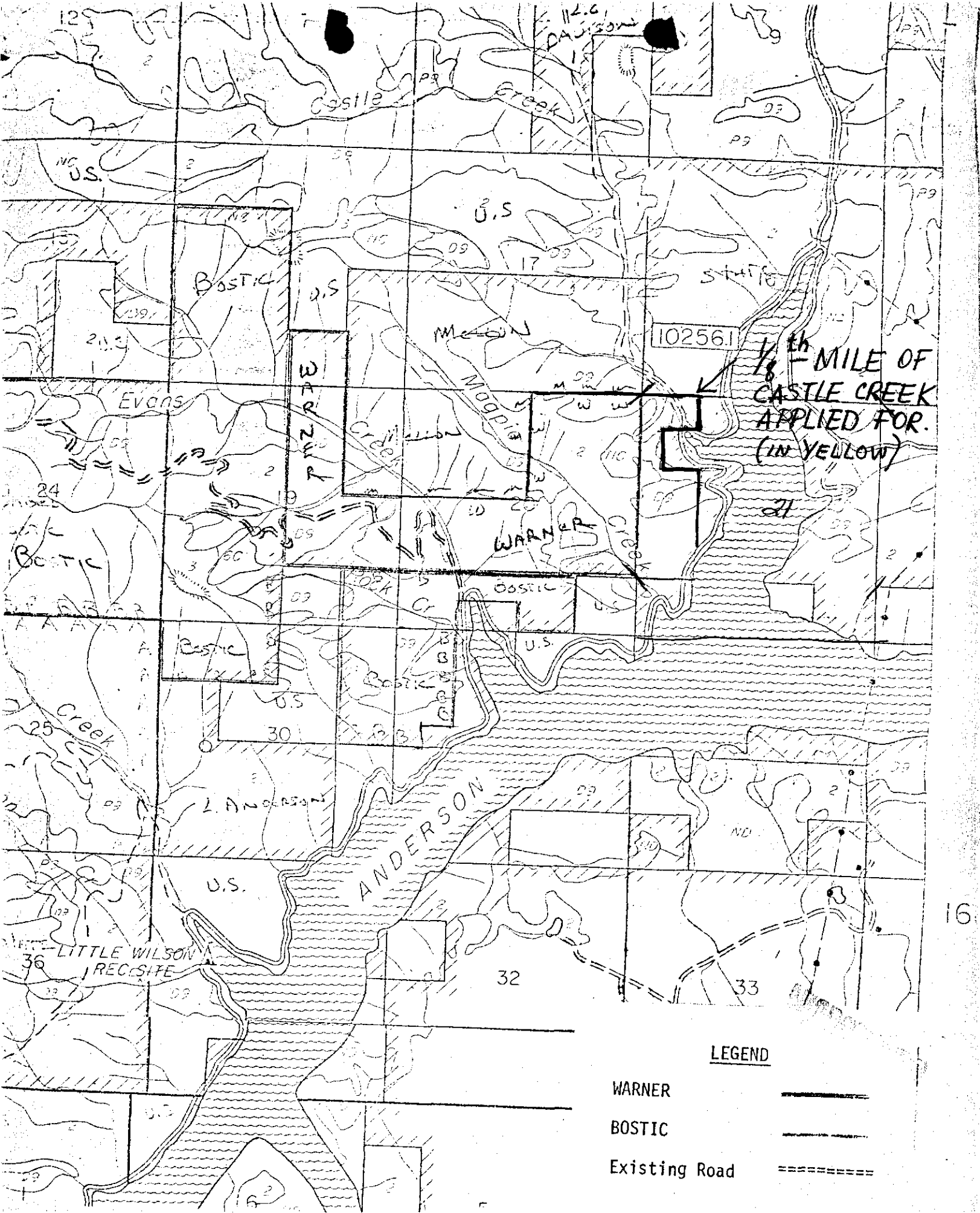
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	9E	21						D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a 16x16 grid. Handwritten annotations include:
- 'R 9 E' in the upper right quadrant.
- 'T 1 N' in the lower left quadrant.
- 'P.D. P.U.' with a circled 'Q' in the center.
- A small '21' near the center.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Horner

X

(Applicant)

Received by LS Date 6-19-86 Time 4:00 p.m. Proposed Priority 6/19/86
Fee \$ 30 Receipted by JP # 40385 Preliminary check by [Signature] Date 6/23/86
Publication prepared by JP Date 7/9/86 Published in Mountain Home News
Publication approved [Signature] Date 10/3/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10365, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 30th day of October, 1986.

[Signature]
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1996

CARLOS POWELL
ARLENE POWELL
PO BOX 552
MOUNTAIN HOME ID 836470552

RE: WATER RIGHT NO. 63-10365

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

A faint, rectangular stamp, likely a "RECEIVED" stamp, with illegible text inside.

APR 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 20, 1996

CARLOS POWELL
ARLENE POWELL
PO BOX 552
MOUNTAIN HOME ID 836470552

RE: WATER RIGHT NO. 63-10365

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

APR 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1996

CARLOS POWELL
ARLENE POWELL
PO BOX 552
MOUNTAIN HOME ID 836470552

RE: WATER RIGHT NO. 63-10365

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

APR 30 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10365 DATE 2-23-96



NAME Change OK ☒ Or (Address) Change? CHECK

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended?

SOURCE Changes or just clarification of originally intended source? Correct TRIB To BOISE RIVER, SOUTH FORK Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? Change to SWSW SEC 16 Overlaps?

PLACE OF USE Amendment needed? Overlaps?

DIV RATE Permit/fee limits: .04 cfs Meas Q = .01 Theo Q = Recommend: .01
Domestic/interior only
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: Season: Calculations: Dom @ .16 for interior use only.
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? Amendment necessary?

ADDITIONAL INFO Replaces Surface Water 050 Supplemental GW Irr/Dom Combination WB5 PPU Recommendation Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS Multiple p/d(s) in 1/4 1/4? WB5 Other Fire Protection WB6

NEW CONDITIONS R04 WM Control- District 63 Meas/Lock Devices Irrigation Overlap Other Water Quality/Dam Safety/Heat-Cool/Fish

COMMENTS: Reduce rate to capacity. AMEND P/D

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed
<u>Domestic</u>	<u>.01</u>	<u>.16</u>	Adjustment Memo Needed <u>NO</u>
<u></u>	<u></u>	<u></u>	LICENSE <u></u>
<u></u>	<u></u>	<u></u>	1ST AMEND LETTER <u>P39+P38</u>
<u></u>	<u></u>	<u></u>	2ND AMEND LETTER <u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10365

1. Owner: Arleen Warner Phone No. 208-587-5630

Current Address: PO Box 552 Mountain Home ID 83647

2. Accompanied by: Carlos Powell EXAM DATE: 9-1-95

Address: Same Phone No. _____

Relationship to Permit Holder: husband

3. Source: Castle Creek tributary to Bolse River, South Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	16	1N	9E	Elmore	Map, Site Visit

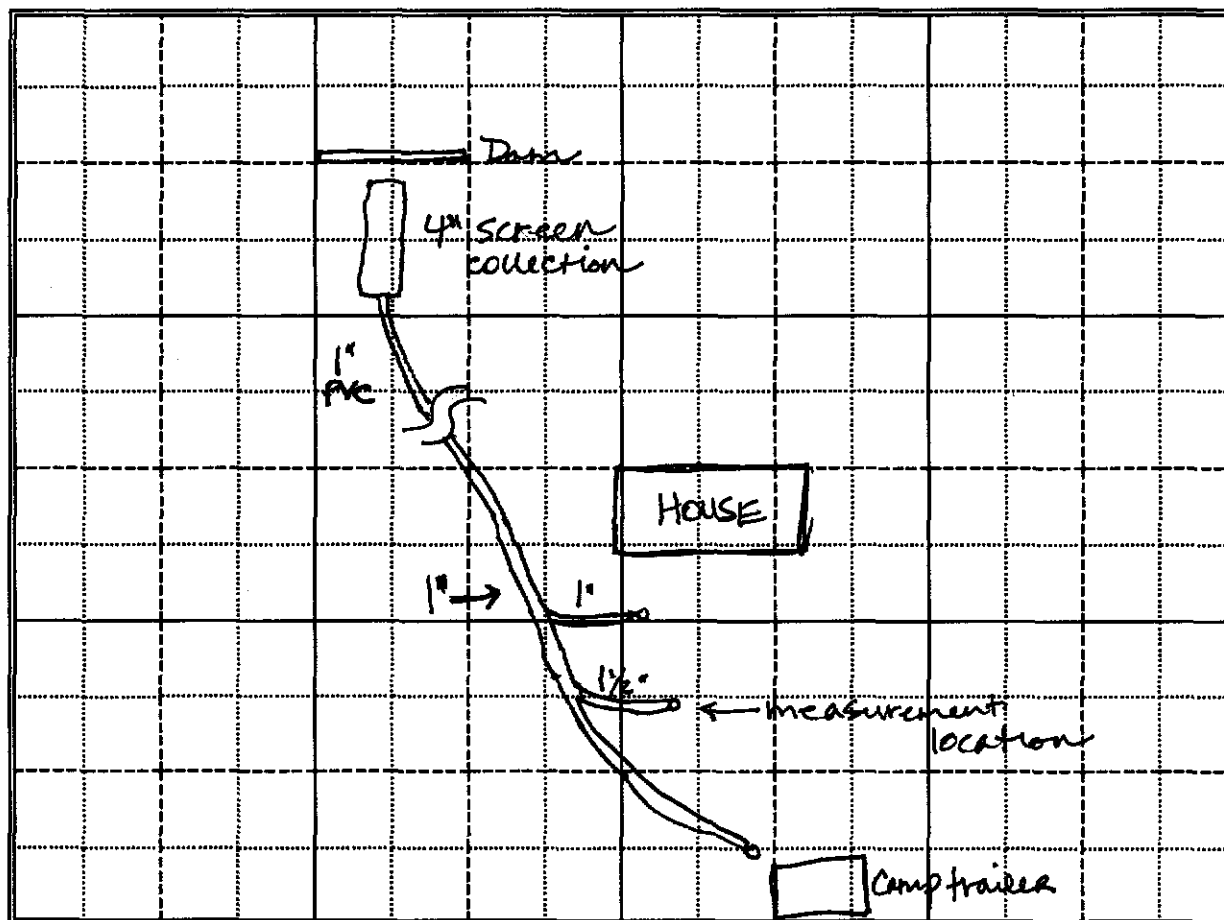
2. Place(s) of Use:

Indicate Method of Determination above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	9E	21					D												

APR 8 0 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 5 gal in 2 min (2.5 gpm) taken from one of 3
taps. Not flowing at full capacity. See also
pipe flow calculations.

APR 30 1996

E. NARRATIVE/REMARKS/COMMENTS

Screened collection pipe (4") in Castle Creek to 1" PVC supply line for misc. domestic use at recreation home. 1" supply line follows creek channel approx 500' to P/u where it is Tee'd to 3 outside faucets. Water is not piped into the home as it is not potable, but is drawn from faucets for wash water, etc and carried inside. 1st "t" is to 50' coil of black PVC line which fills and heats water (passive solar) for hot water supply.

Domestic use is for one home, but there is also a small camp trailer on site which is used by friends.

Permit Conditioned for in-house only. (ISO #2?) A minor amount of irrigation may have been occurring right around house - no action taken. P/D found in Section 16 on neighboring property (verbal easement granted). Amendment req'd.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 20 1998

F. FLOW CALCULATIONS

1 Additional Computation Sheets Attached

Measured Method: .01 cfs per theoretical calculation. Allow this amount because creek flow had recently diminished.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} =$ _____

2. Volume Calculations for Other Uses:

D/one home internal = .6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>11</u>	<u>12/31</u>	<u>.01</u>	<u>.6</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.01</u>	<u>.6</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 9.7.95

Reviewer _____ Date _____

RECEIVED
SEAL

APR 30 1996

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Cindy Hodges
 9-7-95
 Project: Flow Computation for Permit No. 63-10365
 Warner
 Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^{4.8655} * \text{Length} / 100)$

To Find: Compute Rate of Flow

Data Table

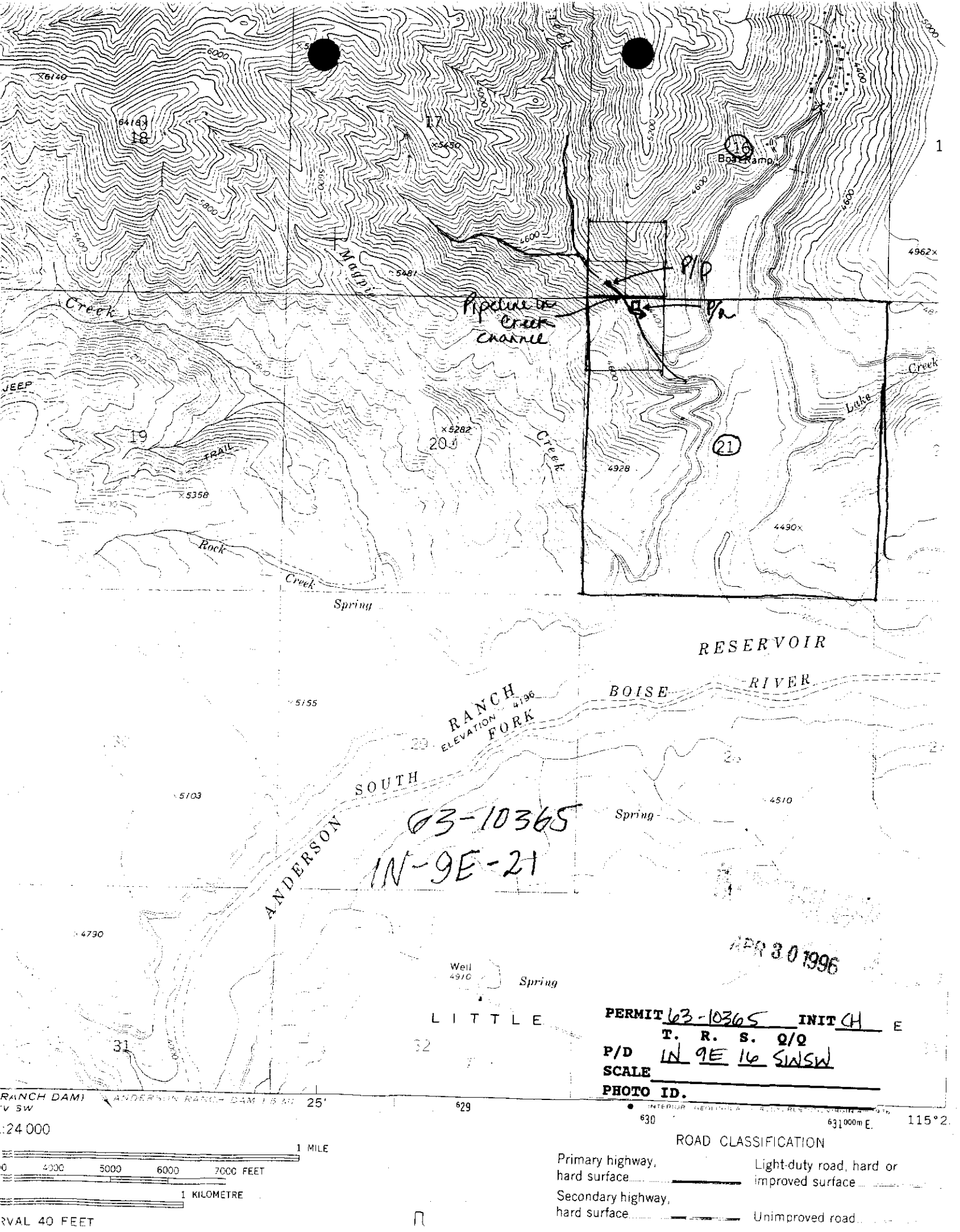
Total Head: 40.00 feet
 Pressure Req'd: 5.00 psi
 Available Head: 28.45 feet
 Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
0.80	500.00	28.03	
13.50	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	28.03

Rate of Flow: 0.011 CFS

Solution is obtained by entering an estimated rate of flow and adjusting until Total Head Loss approximates Available Head.

APPROVED
 12/31/1992



4" collection, 20' pipe
1" line



P/O



P/u

RECEIVED
APR 30 1986

63-10365

March 6, 1992

CARLOS POWELL
ARLENE POWELL
PO BOX 552
MOUNTAIN HOME ID 83647-0552

Re: Permit No. 63-10365

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

RECEIVED

APR 13 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10365

Date: 11-23-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Devices:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

NA

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

November 22, 1988

Thomas and Arleen Warner
P.O. Box 552
Mountain Home, ID 83647

Re: Permit No. 63-10365

Dear Permit Holder:

The department reviewed your proof of beneficial use form received in this office October 31, 1988.

Please note the enclosed copy of your application for permit which is approved for domestic use only. If you wish to develop another domestic use, some stockwater use and irrigation use for 40 acres, you need to file another application for permit for these uses. For assistance in filing another application, you may contact our Western Regional office at 334-2190.

Your proof of beneficial use form has been amended to show one domestic use with a maximum rate of diversion of 0.04 cfs. The department will continue processing the proof by notifying the region that a field examination is needed.

If you have any questions concerning this matter, feel free to contact this office as well.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: W. Region

DEC 08 1988

Aspen Warner
Box 552
Mt. Home Id.
83647



Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Id. 83720

FROM

Jodi

DATE

10/27/88

TO

file # 63-10365

SUBJECT

Mrs. Warner called to ask how much her examination fee would be — I told her there is no fee for 0.04 cfs. Will be sending B/U. Informed us of new address:

Thomas & Arleen Warner DEC 08 1988
P.O. Box 552
Mt. Home, ID

83647

98
SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

TO

SUBJECT

Jodi, file

63-10345

DATE

9/14/88

Called Elmore County Assessor.
Requested new address for:

Same as
Permit

Thomas & Arleen Warner
3309 S.E. 12th
Gresham, OR

97030



DEC 08 1988

Re-mailed
Proof Due Notice

SIGNATURE

JS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse

to 83720

RECEIVED
SEP 08 1988

Department of Water Resources

CLAIM CHECK
NO.

496290

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

IN

Detached from
PS Form 3849
Oct. 1980

138338

138338
August 31, 1988

THOMAS WARNER
ARLEEN WARNER
3309 SE 12TH ST.
GRESHAM, OR 970300000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10365

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

DEC 08 1988

December 7, 1987

Thomas and Arleen Warner
Gresham, OR 97030

Dear Mr. and Mrs. Warner:

Re: Permit No. 63-10365

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended November 1, 1988.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

DEC 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN R. Keith Higginson

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

November 16, 1987

Thomas & Arleen Warner
3309 SE 12th St.
Gresham, OR 97030

PERMIT NO. 63-10365

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 45662.

Roberta Garrett
Records Supervisor

Enclosure



DEC 08 1988

138896
CERTIFIED MAIL
August 31, 1987

WARNER, THOMAS & ARLEEN
3309 SE 12TH ST.
GRESHAM, OR 97030

PROOF DUE NOTICE

RE: Permit No. 63-10365

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 31, 1986

WARNER, THOMAS & ARLEEN
3309 SE 12TH ST.
GRESHAM, OR 97030

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10365

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
DEC 15 1987

Department of Water Resources

Thomas and Arleen Warner
Gresham, OR 97030

Letter to
Oregon
address
on file
permitted
12-17-87
JL

This is a topographic map of a section of land, labeled "Sec. 22" in the center. The map shows a grid of sections, with "Sec. 15" to the north and "Sec. 23" to the east. A winding road or path is visible, along with various contour lines and elevation markers. The map is oriented with North at the top.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Marla L. Kessel*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *16* day
of *July*, 19*86*, and
the last publication having been made on the
23 day of *July*,
19 *86*; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marla L. Kessel
Subscribed and sworn to me this *24th*
day of *July*, 19*86*

Robert B. Steiner
Notary Public

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to
appropriate the public waters of the State of
Idaho:

63-10365 ✓ *SP*

WARNER, THOMAS &/or ARLEEN
3309 SE 12TH ST., GRESHAM, OR 97030
Source: CASTLE CREEK trib. to AND-
ERSON RANCH RESERVOIR
Diversion Pt: NWNW Sec 21 T 01N R 09E
Use: DOMESTIC (0.040 CFS)
Date Filed: 06/19/1986
In: NWNW Sec 21 T 01N R 09E
The permit will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
AUGUST 4, 1986.

KEN DUNN, Dir.

Published 07/16 & 07/23/86.

RECEIVED
JUL 23 1986

Department of Water Resources
Western Regional Office

63-10365

WARNER, THOMAS &/or ARLEEN

3309 SE 12TH ST., GRESHAM, OR 97030

Source: CASTLE CREEK trib. to ANDERSON RANCH RESERVOIR

Diversion Pt: NWNW Sec 21 T 01N R 09E

Use: DOMESTIC (0.040 CFS)

Date Filed: 06/19/1986

In: NWNW Sec 21 T 01N R 09E

RECEIVED
JUL 1 1986
FBI - GRESHAM



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 10, 1986

Thomas &/or Arleen Warner
3309 SE 12th St.
Gresham, OR 97030

Re: Application for Permit No. 63-10365

Dear Mr. & Mrs. Warner:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10365. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Mountain Home News on 7/16 & 7/23/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 40385 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

RECEIVED

JUN 19 1986

Department of Water Resources

June 16th, 1986

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Enclosed please find the completed application for permit for water rights on the last 1/8th mile of Castle Creek that crosses our property before draining into the Andersen Reservoir (South Fork of the Boise River).

The subject 20-acres that it crosses is described thusly:

N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21
Township 1 North
Range 9 East
Boise Meridian
Elmore County, Idaho

A rough map showing its location is also included, along with the required \$30.00 filing fee.

Sincerely,

Thomas Warner

THOMAS WARNER, et al

TOM WARNER
3309 S.E. 12TH STREET
GRESHAM, OR 97030

RECEIVED

JUN 19 1986

Department of Water Resources
Western Regional Office