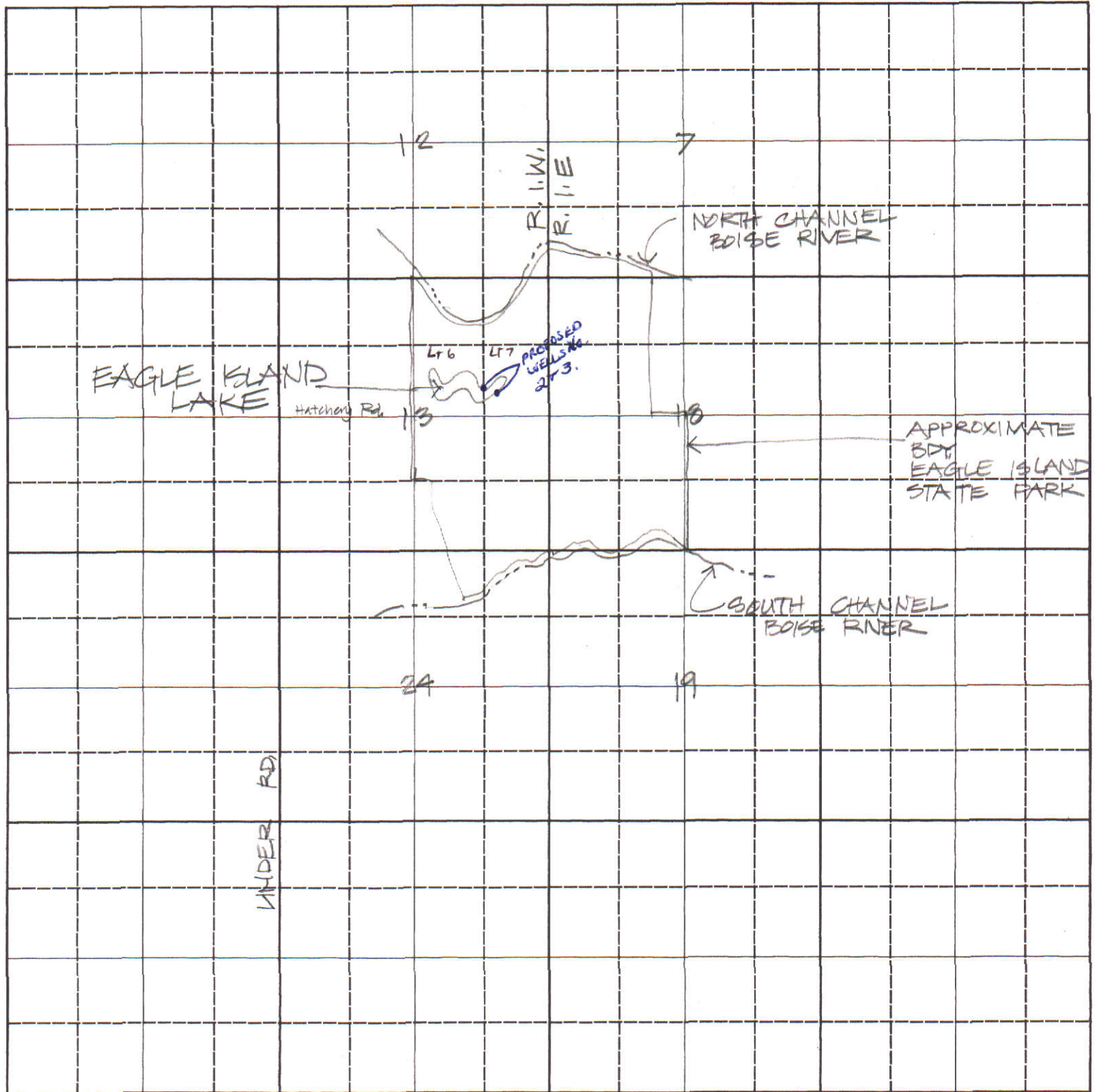


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
See attached map



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Margaret H. Mews-

(Applicant)

MERLYN H. MEWS
CHIEF, DEVELOPMENT BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 09 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10369

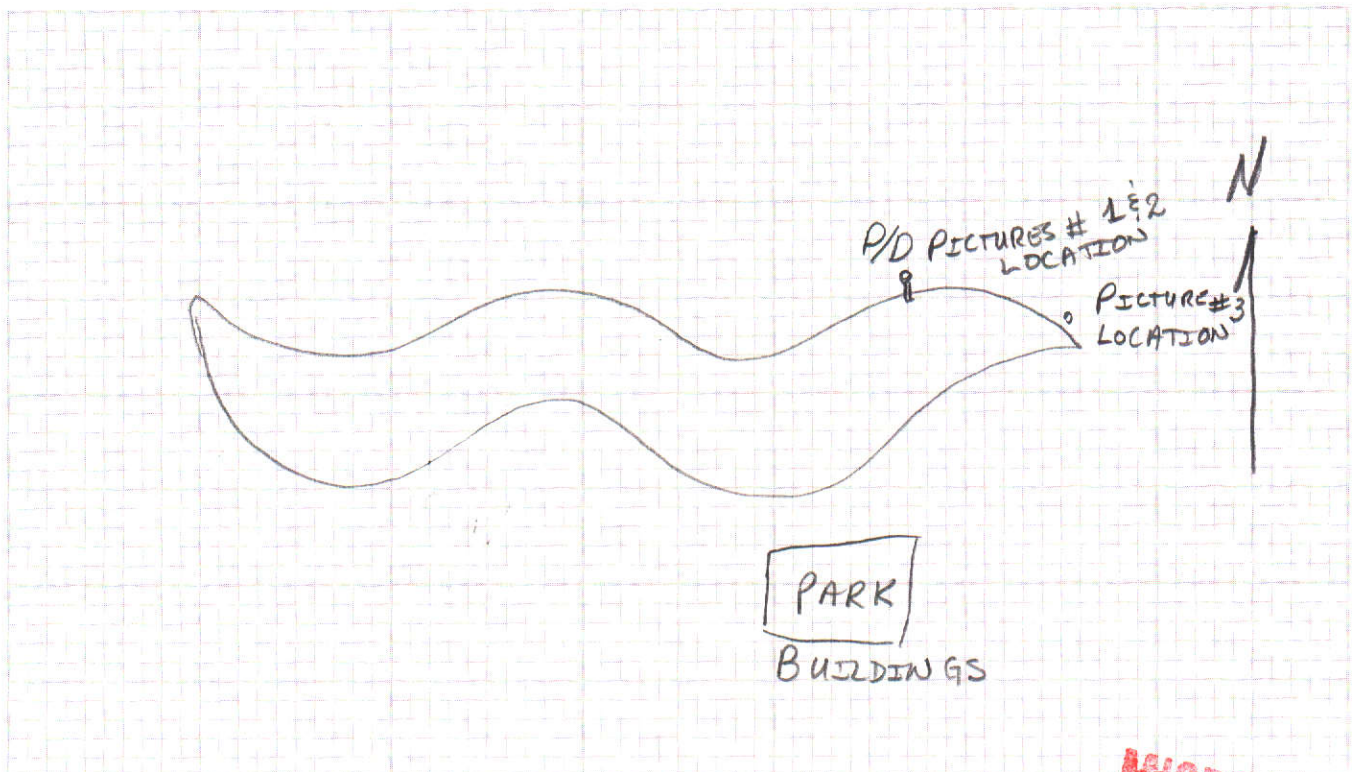
1. Owner: ID. DEPT OF PARKS & RECREATION Phone No. 334-2154
Current Address: STATE HOUSE MAIL BOISE, ID. 83720
2. Accompanied by: MIKE HARNED EXAM. DATE: 5-16-89
Address: SAME Phone No. _____
Relationship to Permit Holder: PARK MANAGER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9851 (SAME POND DIFF P/D), 63-9929 (IRRIGATION RIGHT), 63-9930 (DOMESTIC RIGHT) ☒ Copies Attached
2. Other water rights with same point of diversion: 63-9851 (STORAGE RT DIFF P/D BUT SAME Q)
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

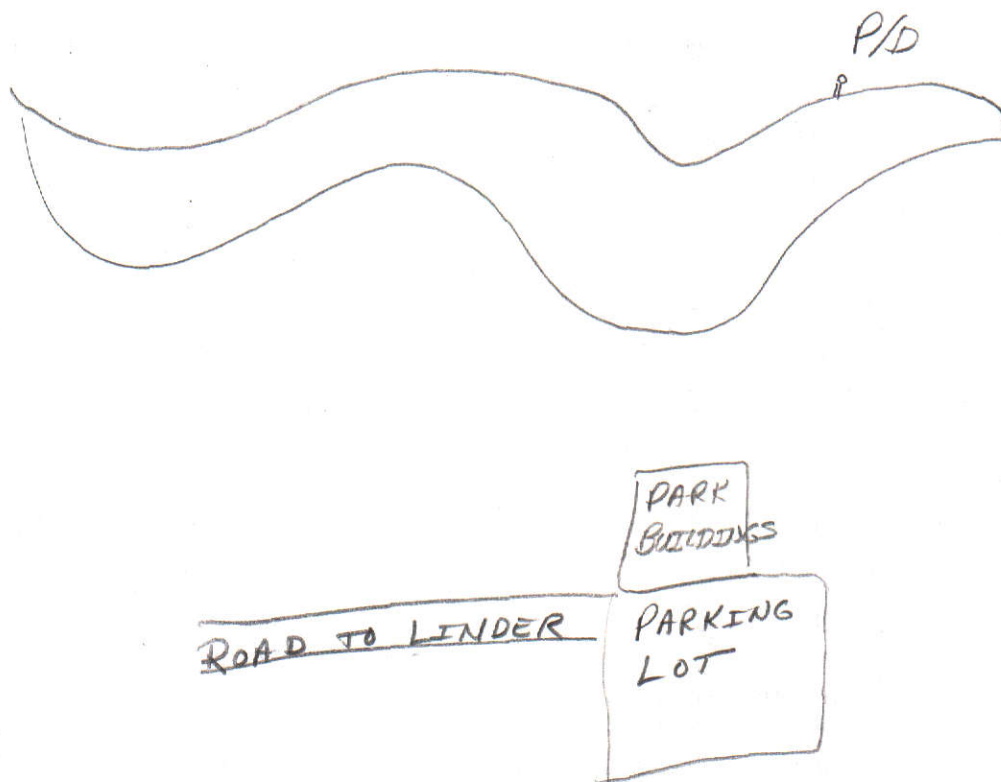
RECEIVED
SEP 09 1994





SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 5-16-89

MISSOURI WCD

SEP 09 1994

This picture, looking north, shows the P/D and the line carrying the water to the P/U.



This picture, looking southwest shows the relationship of the P/D and the P/U. Also the measurement location was at the end of the pipe.



SEP 09 1994

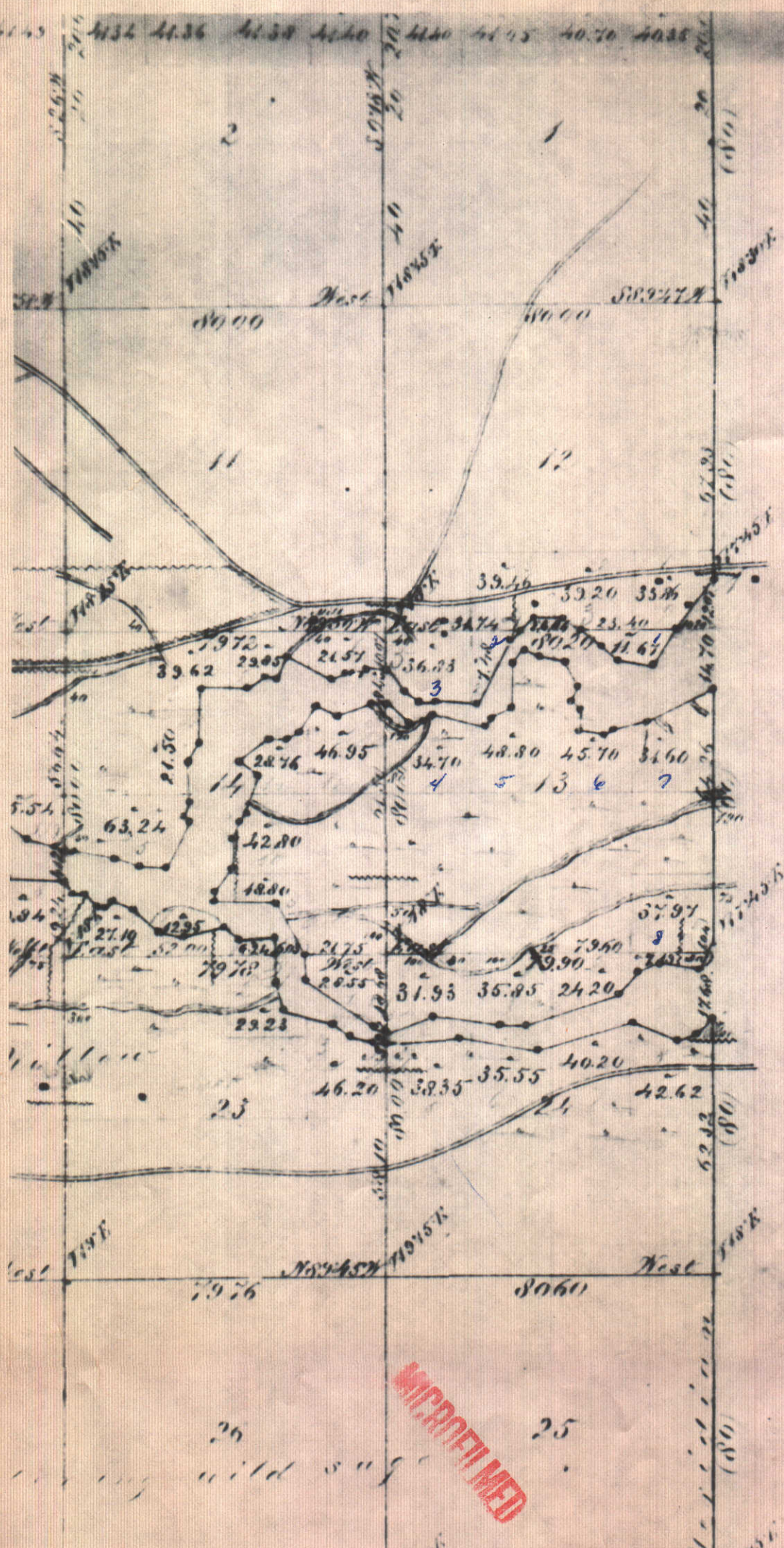
PHOTOGRAPH

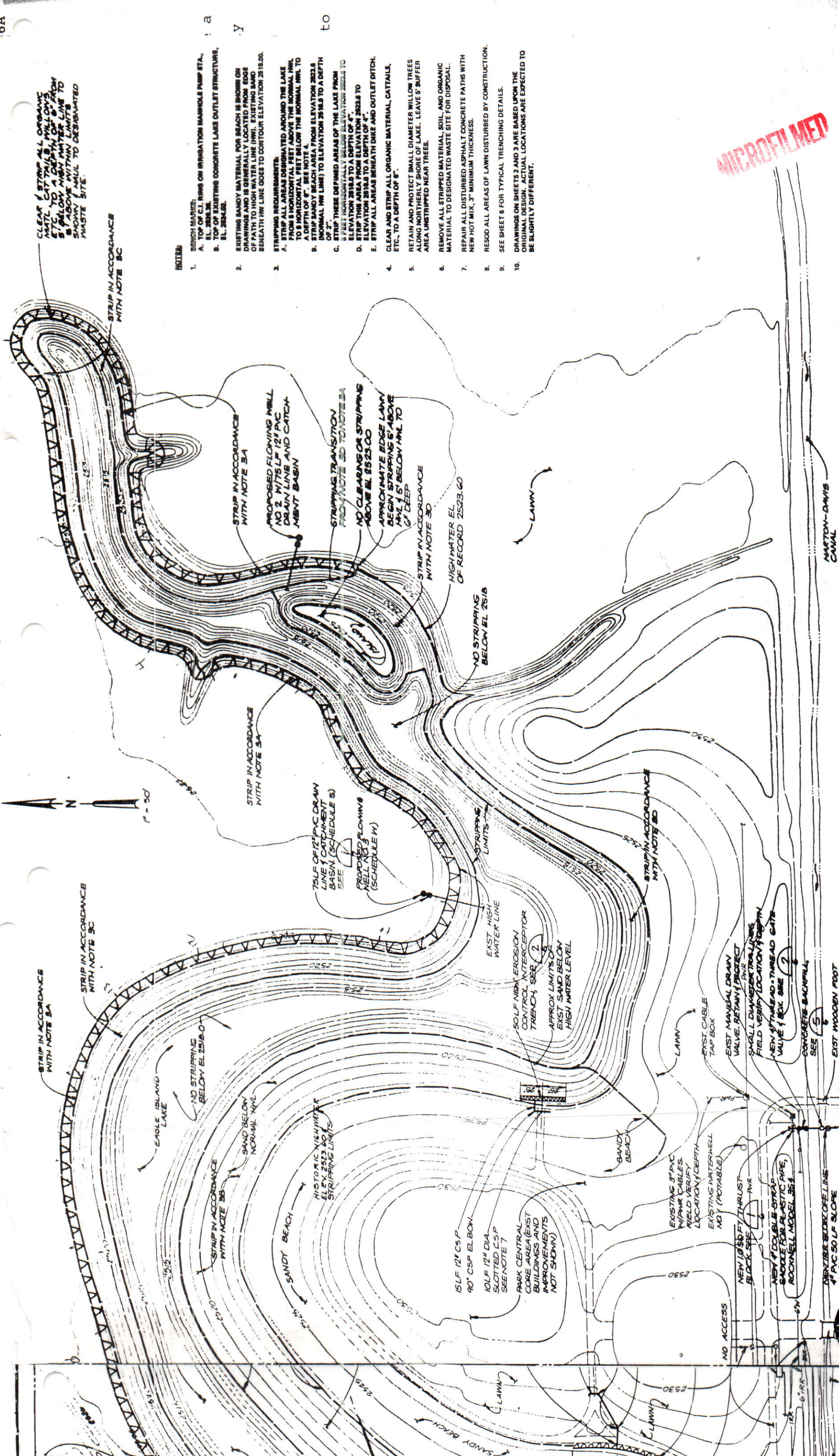
This picture was taken near the northeastern corner of the pond and is basically looking west. The P/D is located just out of the picture to the right.



P/D

SEP 09 1994





MICROFILMED

- NOTES:
1. REMOVAL MARKS:
A. TOP OF C.I. RING ON IRRIGATION MANHOLE PUMP STA., EL. 2523.36.
B. TOP OF EXISTING CONCRETE LAKE OUTLET STRUCTURE, EL. 2524.02.
 2. EXISTING SANDY MATERIAL FOR BEACH IS SHOWN ON DRAWINGS AND IS GENERALLY LOCATED FROM EDGE OF PATH TO HIGH WATER LINE (HWL). EXISTING SAND BENEATH HWL LINE GOES TO CONTOUR ELEVATION 2518.00.
 3. STRIPPING REQUIREMENTS:
A. STRIP ALL AREAS DESIGNATED AROUND THE LAKE FROM 5 HORIZONTAL FEET ABOVE THE NORMAL HWL TO 5 HORIZONTAL FEET BELOW THE NORMAL HWL TO A DEPTH OF 6". SEE NOTE 4.
B. STRIP SANDY BEACH AREA FROM ELEVATION 2523.8 TO 2524.02 (NORMAL HWL) TO ELEVATION 2518.0 TO A DEPTH OF 6".
C. STRIP THESE DEFINED AREAS OF THE LAKE FROM 5 FEET HORIZONTAL FEET ABOVE ELEVATION 2523.8 TO ELEVATION 2518.0 TO A DEPTH OF 6".
D. STRIP THIS AREA FROM ELEVATION 2523.8 TO ELEVATION 2518.0 TO A DEPTH OF 6".
E. STRIP ALL AREAS BENEATH DIKE AND OUTLET DITCH, ETC., TO A DEPTH OF 6".
 4. CLEAR AND STRIP ALL ORGANIC MATERIAL, CATTAILS, ETC., TO A DEPTH OF 6".
 5. RETAIN AND PROTECT SMALL DIAMETER WILLOW TREES ALONG NORTHERLY SHORE OF LAKE. LEAVE 5' BUFFER AREA UNSTRIPPED NEAR TREES.
 6. REMOVE ALL STRIPPED MATERIAL, SOIL, AND ORGANIC MATERIAL TO DESIGNATED WASTE SITE FOR DISPOSAL.
 7. REPAIR ALL DISTURBED ASPHALT CONCRETE PATHS WITH NEW HOT MIX, 3" MINIMUM THICKNESS.
 8. RESOD ALL AREAS OF LAWN DISTURBED BY CONSTRUCTION.
 9. SEE SHEET 6 FOR TYPICAL TRENCHING DETAILS.
 10. DRAWINGS ON SHEETS 2 AND 3 ARE BASED UPON THE ORIGINAL DESIGN. ACTUAL LOCATIONS ARE EXPECTED TO BE SLIGHTLY DIFFERENT.

SCHEDULE 3

86

SCHEDULE 8

PARTIAL LAKE STRIPPING PLAN,
WELL 2 DRAIN LINE AND
EROSION CONTROL TRENCH

EAGLE ISLAND STATE PARK
SWIMMING AREA IMPROVEMENTS

THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF CH2M HILL AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL.

CH2M HILL

BY: J.P.V.D.

NO. DATE

REVISION

DR: J.L. BROOK
CHK: L.R. TAYLOR

CH2M HILL

SCALE: 1" = 50'

DATE: APRIL 1986

PROJECT: EAGLE ISLAND STATE PARK SWIMMING AREA IMPROVEMENTS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10369

Priority: May 14, 1986

Maximum Diversion Rate: 0.38 CFS
Maximum Diversion Volume: 138.7 AF

This is to certify, that STATE OF IDAHO
DEPT OF PARKS & REC
STATEHOUSE
BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 14, 1986; and has submitted Proof of Beneficial Use on September 25, 1987. An examination indicates that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WATER QUAL. IMPROVEMENT	05/01 to 11/01	0.38 CFS	138.7 AF

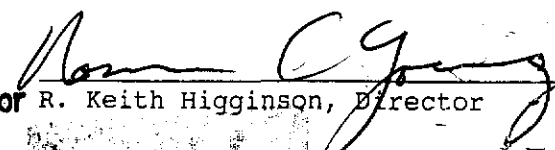
LOCATION OF POINT(S) OF DIVERSION: Lot 7(SENE), Sec. 13, Township 04N, Range 01W
ADA County

PLACE OF USE: WATER QUAL. IMPROVEMENT
TWN RGE SEC
04N 01W 13 Lot 6(SWNE) Lot 7(SENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The water quality improvement use is for Eagle Island Lake.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of SEPTEMBER, 1994.

Acting for  R. Keith Higginson, Director

SEP 09 1994

RECEIVED
SEP 25 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$100.00
Date 9-25-87
Receipt # 45256
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10369

Name(s) of Permit Holder: Idaho Department of Parks and Recreation

Post Office Address: Statehouse Mail, Boise, ID 83720

Telephone No. 334-2154

Source of Water: Ground Water (Artesian)

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark The water is diverted into

Eagle Island Lake to provide a clear source of water for swimming contact.

Total rate and/or volume for which proof is submitted 1 well - .579 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/15/86

Measuring Device: Required? Yes No
Installed? Yes No
Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? X Yes No

Person to contact to accompany the Department representative during the field examination:

MIKE HARNED - MANAGER
(Name)

334-1360
(Telephone Number)

2207 Warm Springs Avenue, Boise, ID 83702
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

IDAHO DEPT OF PARKS & REC.

9/22/87
Date

MELODY A. NEWS - CHIEF DEV. BUREAU.
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10369

RECEIVED

MAY 14 1986

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Parks and Recreation, State of Idaho Phone 334-3840 Department of Water Resources

Post office address Statehouse Mail, 83720

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is SE NE 1/4 of Govt. Lot N/A-7
Sec. 13 Township 4 N Range 1 W B.M. Ada County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Water Quality
Amount 2 cfs for Improvement purposes from 1 May to 1 Nov. (both dates inclusive)
(cfs or acre-feet per annum)

Water Quality
Amount 2 cfs for Improvement purposes from 1 May to 1 Nov. (both dates inclusive)
(cfs or acre-feet per annum)

Amount for N/A purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for N/A purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 4 cfs and/or (b) N/A
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with control valve, catchment basin and 12-inch drain pipe into Eagle Island Lake.

(This application describes two (2) identical wells.)

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is 12" to 8" inches; proposed depth of well is 400 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. N/A
- Stockwatering; list number and kind of livestock. N/A
- Municipal; show name of municipality. N/A
- Domestic; show number of households. N/A
- Other; describe fully. The water will be diverted into Eagle Island Lake in order to provide a clear source of water for swimming contact.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	1 W	13			LT. 10 R	LT. 7 R													N/A
4 N	1 W	13			LT. 10 R	LT. 7 R													

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

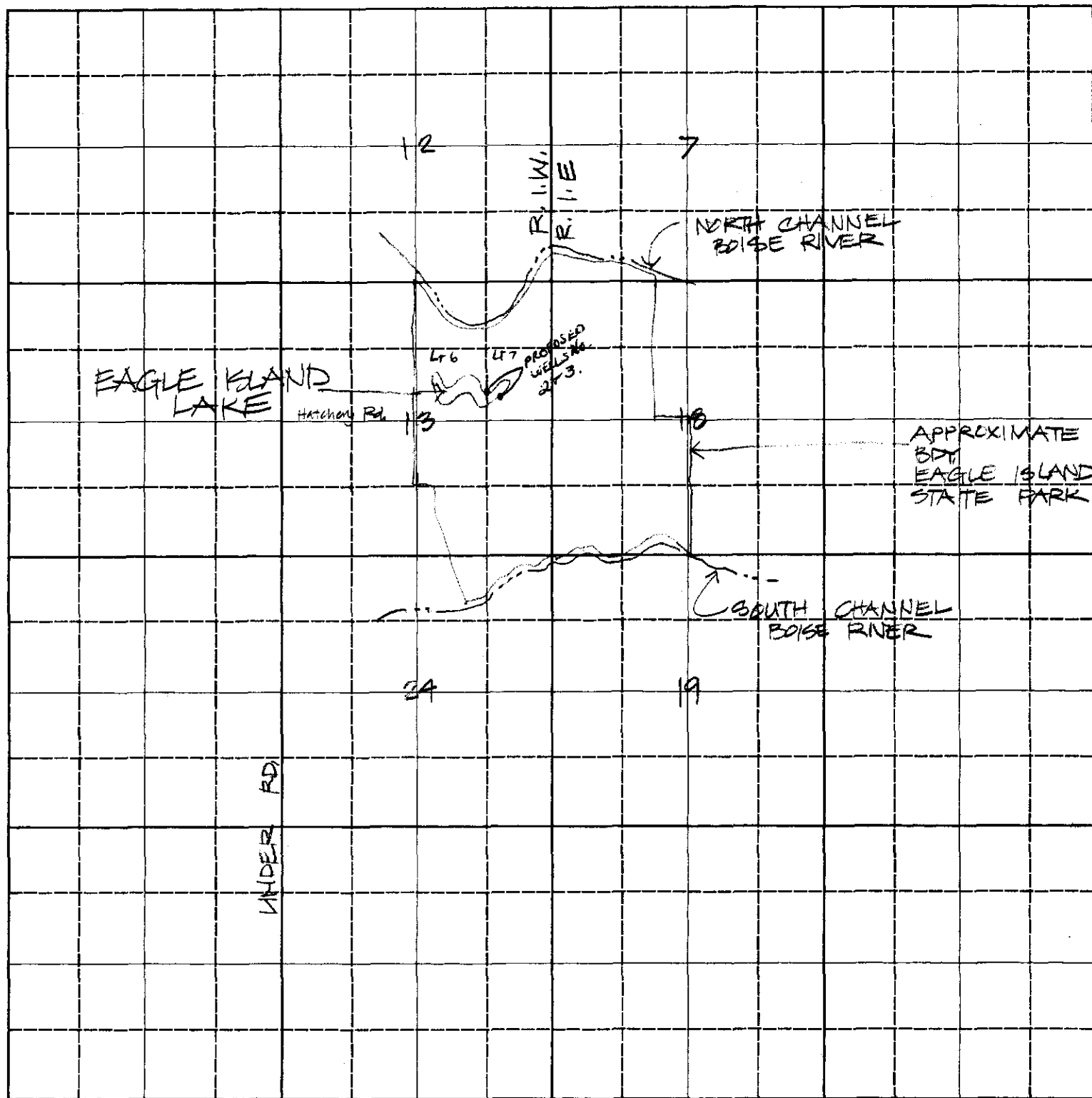
11. a. Who owns the property at the point of diversion? Idaho Dept. of Parks and Recreation

b. Who owns the land to be irrigated or place of use? Idaho Dept. of Parks and Recreation

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
See attached map



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mervyn H. Mews

(Applicant)

MERLYN H. MEWS

CHIEF DEVELOPMENT RIR-FALL

Received by JS Date 5-14-86 Time 1:30 pm Proposed Priority 5/14/86
Fee \$ 105.00 Received by JP # 40302 Date 5/20/86
Publication prepared by J P Date 7/9/86 Published in IDAHO STATESMAN
Publication approved JP Date 10/8/86 7/17 & 7/24/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 30th day of October, 1986.

A. Glen Saylor
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1994

STATE OF IDAHO
DEPT OF PARKS & REC
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 63-10369

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

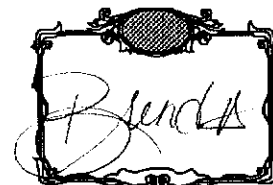
JJ:dc

Enclosure

SEP 09 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10369 DATE 8-9-94



NAME	Yes <u> </u> No <u> ✓ </u>	Or Address Change? <u> </u>
PRIORITY DATE	<u> </u> <u> ✓ </u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u> NO </u>
SOURCE	<u> </u> <u> ✓ </u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u> ✓ </u>	Measurement Q = <u>.38</u> Theoretical Q = <u> </u> <u>5 GAL Bucket = 170 gpm</u> Capacity: <u>.38</u> Combined rates exceed capacity <u> </u> Permit/fee limits: <u>1.0 cfs</u> Allowable: <u>.38</u>
ANNUAL VOLUME	<u> </u> <u> ✓ </u>	Season of use: <u>Recreation & Season</u> 184 days Calculations: <u>(5-1 to 11-1)</u> <u>184</u> Flow limit: <u>.38</u> cfs x <u>365</u> x 1.9835 = <u>138.7</u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u> ✓ </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u> ✓ </u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>
CONDITIONS	<u> </u> <u> ✓ </u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>
COMMENTS: <u>Only 1 well, not 2 as permit lists.</u>		

RECOMMENDED

CFS

VOLUME

LICENSE ✓

Water Quality

.38

138.7

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 09 1991

Department of Water Resources

A. GENERAL INFORMATION

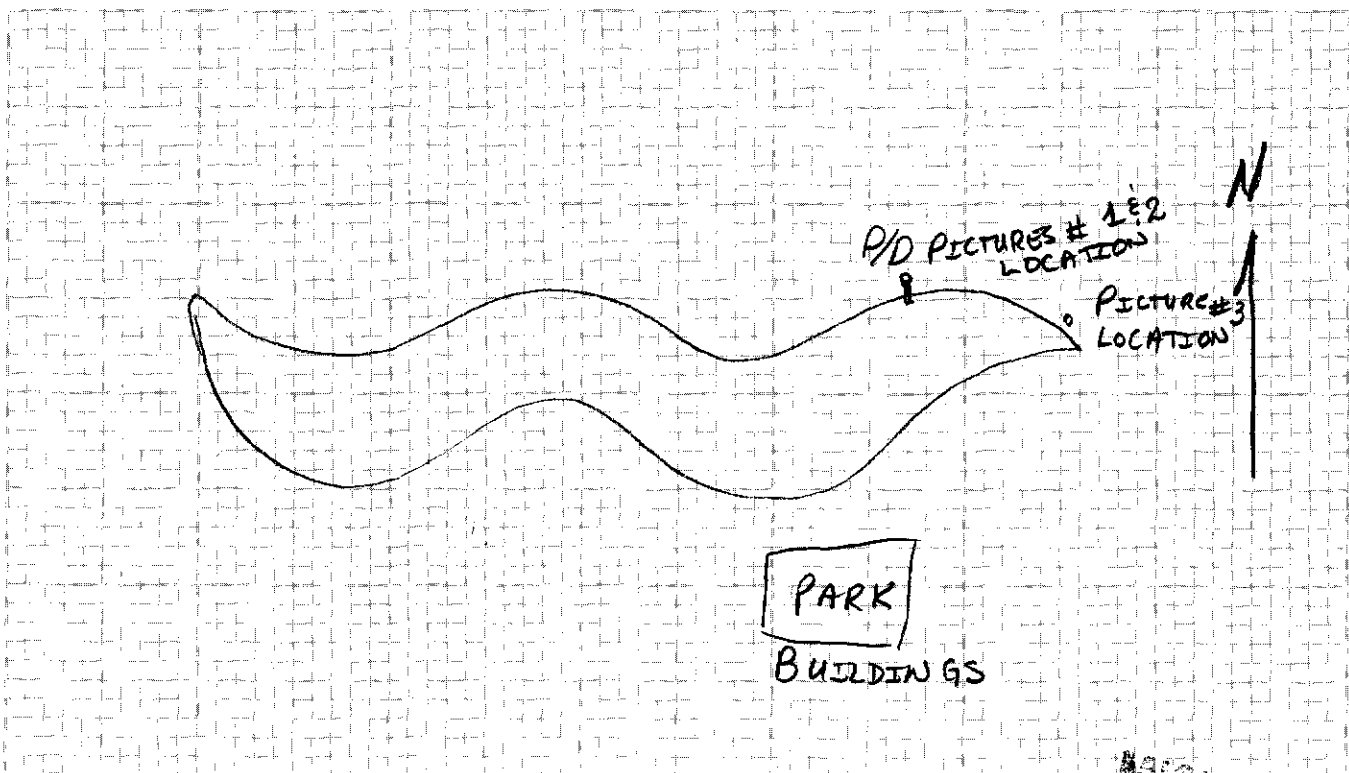
Permit No. 63-10369
1. Owner: ID. DEPT OF PARKS & RECREATION Phone No. 334-2154
Current Address: STATE HOUSE MAIL BOISE, ID. 83720
2. Accompanied by: MIKE HARNED EXAM. DATE: 5-16-89
Address: SAME Phone No. _____
Relationship to Permit Holder: PARK MANAGER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9851 (SAME POND DIFF P/D), 63-9929 (IRRIGATION RIGHT), 63-9930 (DOMESTIC RIGHT) ☒ Copies Attached
2. Other water rights with same point of diversion: 63-9851 (STORAGE RT DIFF P/D BUT SAME Q)
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more) **SEP 09 1994**
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IS AN ARTESIAN WELL WITH UNDERGROUND LINE TO A POND FOR SWIMMING. THIS WATER SUPPLEMENTS THE NATURAL SEAPAGE RIGHT 63-9851 AND IS USED TO KEEP THE WATER FRESH FOR THE SWIMMERS.

PER FIELD EXAM FOR 63-9851 POND WAS ESTIMATED TO HAVE A SURFACE AREA AT 10 ACRES WITH A 70 AF CAPACITY. THE POND DEPTH WAS APPROX 11' DEEP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		SE	NE	13	4N	1W	ADA	ORTHO PHOTOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination ORTHO PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13			R	R													
					Lot	4													
					X	X													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

1. 5 GAL IN 1.75 SEC
2. 5 GAL IN 1.85 SEC / AVE 1.75 SEC $\approx$ 170 gpm
.38 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for ~~irrigation~~:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 0.38 * 184 * 1.9835 = 138.7

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

THIS SYSTEM RUNS 24 HRS A DAY 7 DAYS A WEEK, THEREFORE

THE AFA HAS BEEN CALCULATED FOR THE DIVERSION RATE ONLY.

SEP 09 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS RIGHT SUPPLEMENTS 63-9851 (A GROUNDWATER SEEP RIGHT)
63-9929 - AN IRRIGATION RIGHT IN THE SAME Q/Q
63-9930 - DOMESTIC USE AT PARK.

THE PERMIT IS FOR WATER QUALITY IMPROVEMENT @ 4 CFS
FEES PAID FOR: 1 CFS MAX
FOUND 0.38 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
WATER QUALITY IMPROVEMENT	5-1	11-1	0.38 CFS	138.7
Totals:			0.38 CFS	138.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

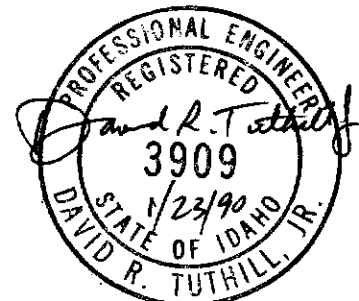
KELLY K. CHRISTENSEN
Kelly K. Christensen

9-26-89

9-17-90

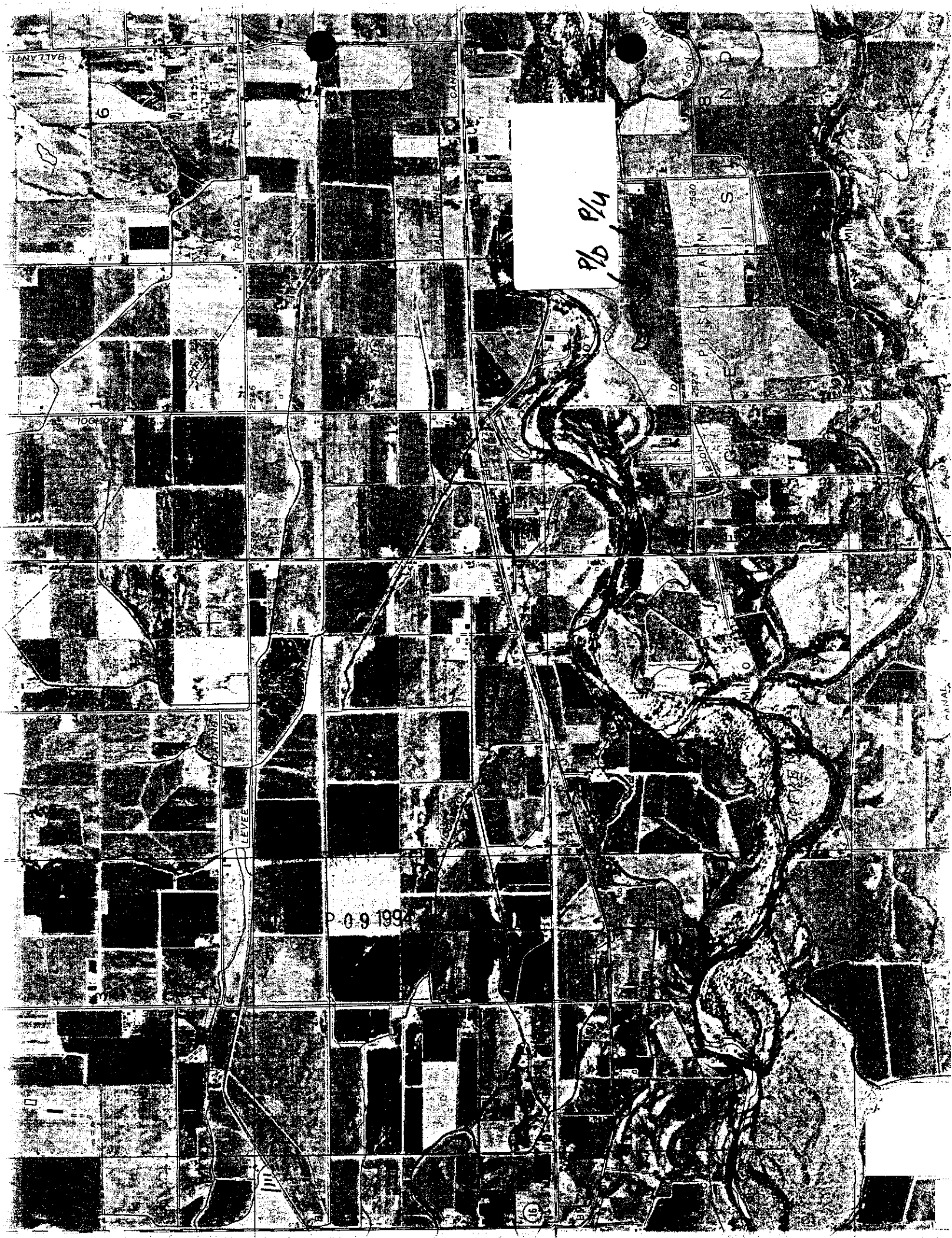
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECEIVED

SEP 09 1994



P/B P/4

P-09 1994

LEVEE

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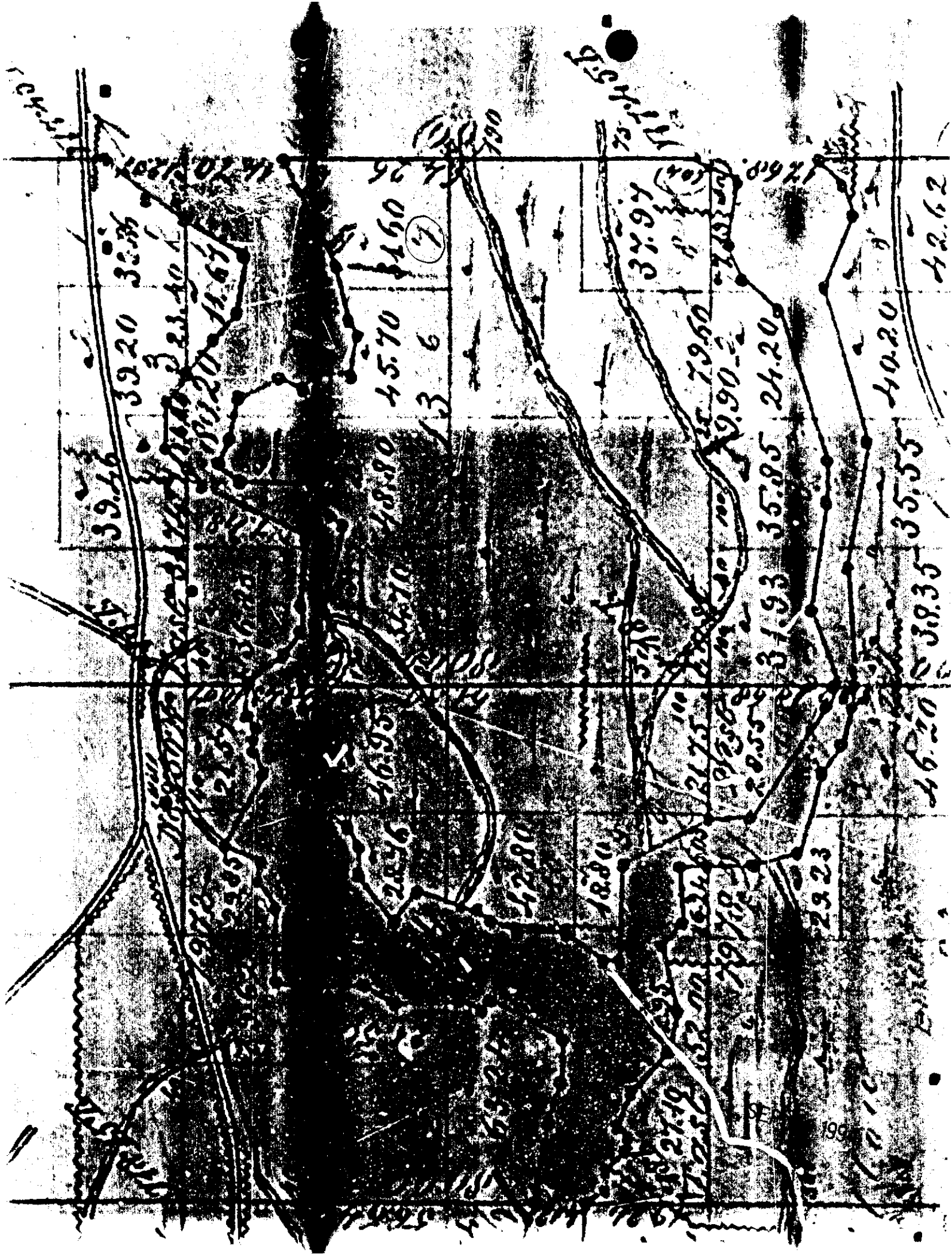
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State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

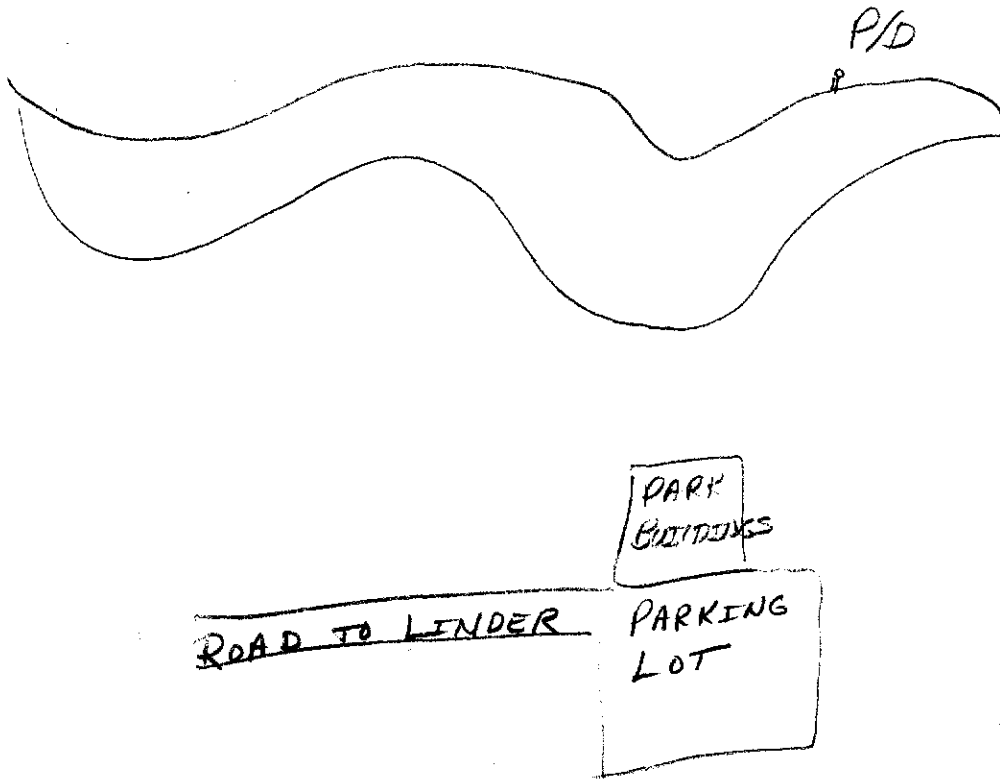
1. Legal Description of well location. Twp. 4N, Rge. 1W,
Sec. 13, Qtr./Qtr. SE/NE or Lot 7
2. Owner ID. DEPT. OF PARKS & REC. STATE HOUSE MAIL 83720
Address _____, City BOISE, State ID
3. Approx. date of well construction _____
Well Driller _____
4. Casing: Diameter 12 Condition GOOD
5. Casing length above land surface 23"
6. Well depth (ft) _____ Flowing 170 gpm Temp. 56°
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal _____
9. Shut in pressure or static water level — FLOWING PRESSURE
MEASUREMENT
10. Evidence of leakage around the casing NONE NOT AVAILABLE
11. Does well need repair NO
12. Comments _____

(OVER)

SEP 09 1994

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 5-16-89

SEP 16 1989

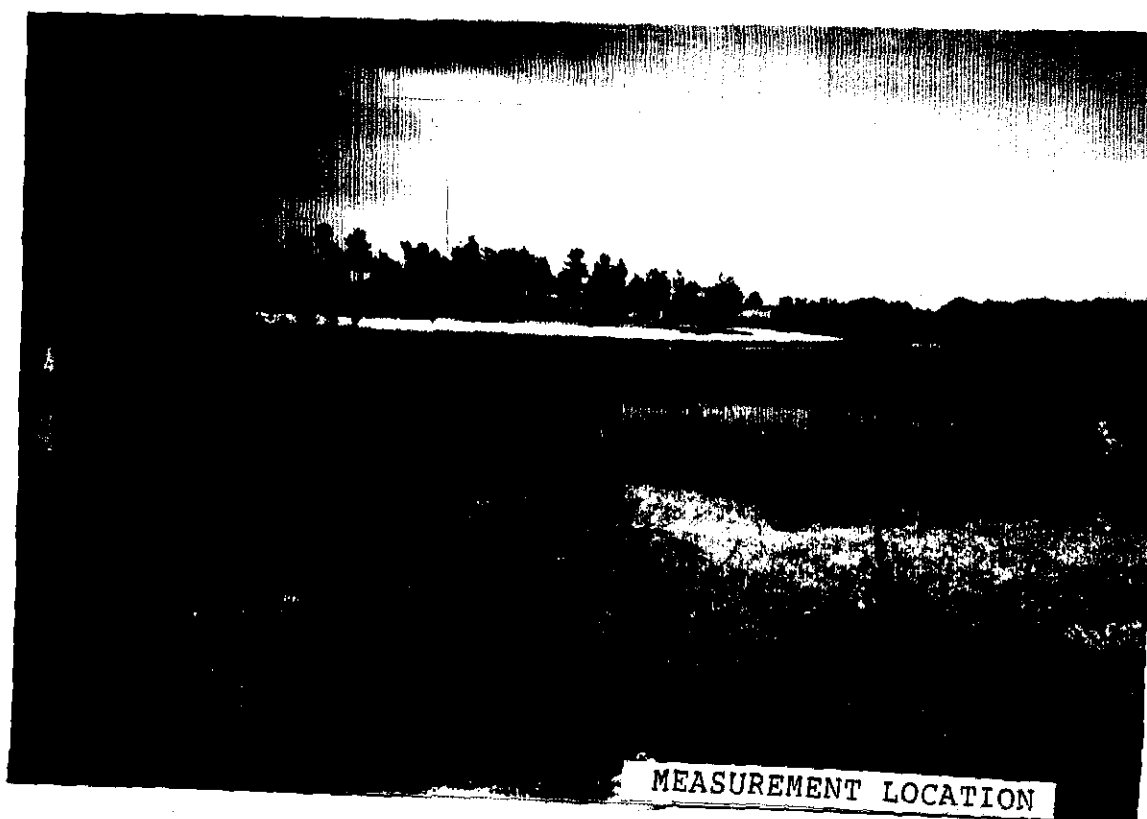
PICTURE # 1

This picture, looking north, shows the P/D and the line carrying the water to the P/U.



PICTURE # 2

This picture, looking southwest shows the relationship of the P/D and the P/U. Also the measurement location was at the end of the pipe.



SEP 09 1984

This picture was taken near the northeastern corner of the pond and is basically looking west. The P/D is located just out of the picture to the right.



P/D

SEP 09 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

November 27, 1987

63-10369
STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

SEP 09 1994

138897
CERTIFIED MAIL
August 31, 1987

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

PROOF DUE NOTICE

RE: Permit No. 63-10369

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 31, 1986

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10369

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

NOV 1 1986

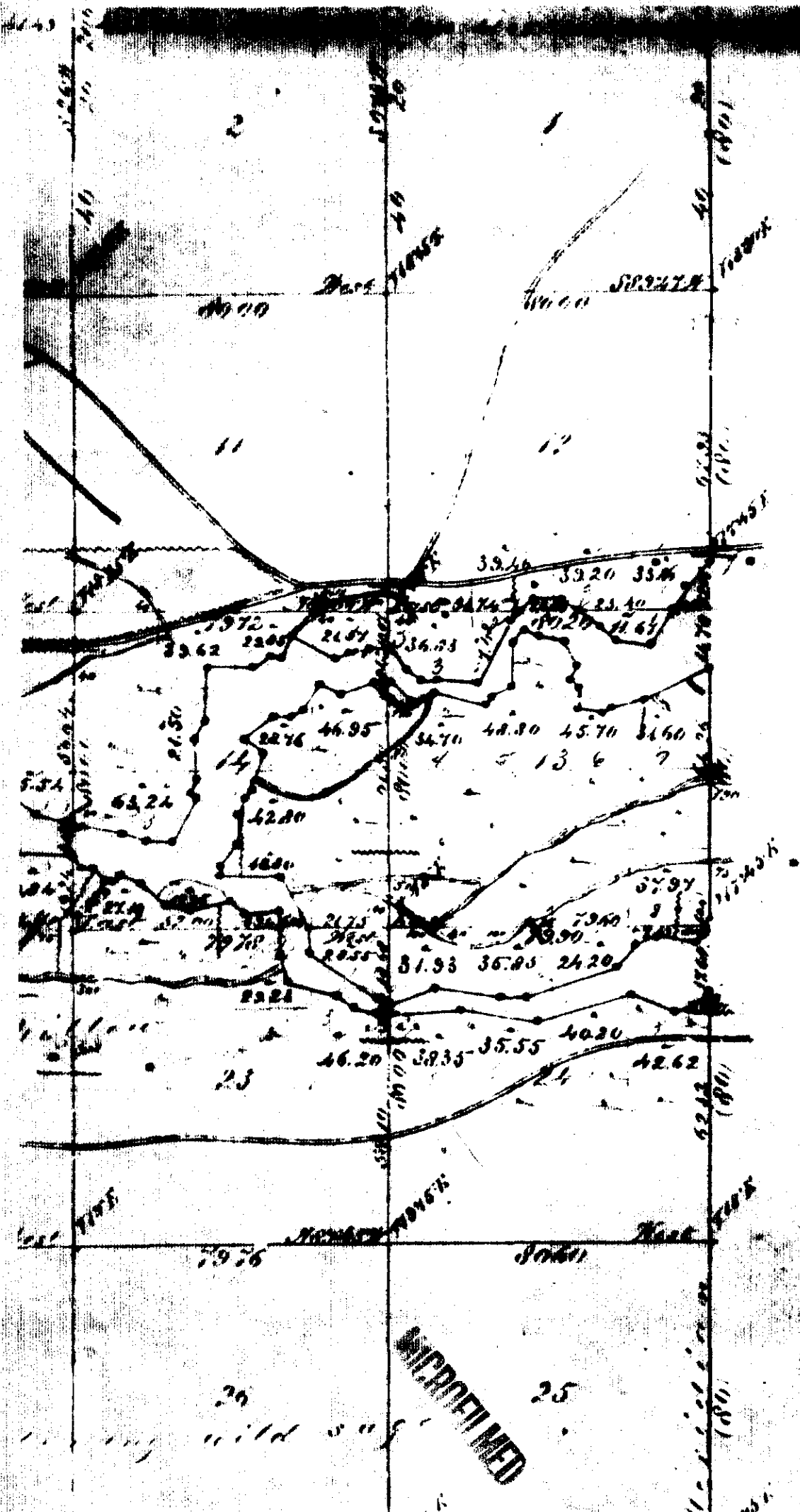
[Faint, mostly illegible text, possibly a list or table with multiple columns and rows.]

- Mr.
 - Rec. Stn.
 - Ed.
 - Donnell

[A single line of faint text, possibly a separator or header.]

[Large block of faint, mostly illegible text, possibly a list or table with multiple columns and rows.]

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 JUNE 1961
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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve St. - Boise, ID 83712

July 17, 1986

Mr. David R. Tuthill, P.E.
Western Regional Manager
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RE: 63-10369 - Idaho Dept. of Parks & Recreation

Dear Mr. Tuthill:

This office has reviewed the above-referenced application and has no objections to this appropriation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jon Wroten".

Jon Wroten
Senior Water Quality Specialist

JW/ecw

cc: Craig Shepard
Larry Koenig

RECEIVED
JUL 21 1986

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 10, 1986

Idaho Department of Health & Welfare
Division of Environment
Attn: Jon Wroten
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10369 in the Name of the
Idaho Dept. of Parks & Rec.

Dear Mr. Wroten:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 4, 1986.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 10, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

State of Idaho
Department of Parks & Rec.
Attn: Meryln H. Mews
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10369

Dear Mr. Mews:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10369. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 7/17 & 7/24/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 40302 for the amount of \$105.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

40.43

Department of Water Resources

Account Name ID Dept. of Water Resources, Western Region		Account Number #47628	
Address Statehouse		City/State Boise, ID	Zip 83720
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1986 July 17, 24
Identification Application 63-10366, 63-10369		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #2682

RECEIVED
JUL 31 1986

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10366

Pioneer Irrigation Dist.

P.O. Box 426

Caldwell, ID 83605

Source: Boise River trib.

to Snake River

Diversion Pt: SWNE SENE

Sec. 11 T 02N R 03E

Use: Power (3000.0 AF)

Date Filed: 05/21/1986

In: SWNE Sec. 11

T 02N R 03E

63-10369

State of Idaho

Dept. of Parks & Rec.

Statehouse

Boise, ID 83720

Source: Groundwater

Diversion Pt: Lot 07 (SESENE)

Sec. 13 T 04N, R 01W

Use: Water Quality Improvement

(4.0 cfs)

Date Filed: 05/14/1986

In: Lot 06 (SWNE) Lot 07 (SENE)

Sec. 13 T 04N R 01W

The permit(s) will be subject to all

water rights. Protests must be

filed with the Director, Dept. of Water

Resources, Western Region, State-

house, Boise, Idaho 83720 on, or before,

August 4, 1986.

KEN DUNN

Director

July 17, 24, 1986

2682

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Laura Gay Barnes

_____, being duly
sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for Two (2)
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 17, 19 86

and ending with the issue of July 24, 19 86

Laura Gay Barnes

Subscribed and sworn to before me this 24th

day of July, 19 86

RECEIVED

Kenneth M. Hauke

63-10369

STATE OF IDAHO

DEPT. OF PARKS & REC., STATEHOUSE, BOISE, ID 83720

Source: GROUNDWATER

Diversion Pt: LOT 07 (SESENE) Sec 13 T 04N R 01W

Use: WATER QUALITY IMPROVEMENT (4.0 CFS)

Date Filed: 05/14/1986

In: LOT 06 (SWNE) LOT 07 (SENE) Sec 13 T 04N R 01W

MICROFILMED



JOHN V. EVANS
GOVERNOR

JOHN R. CROWE

PARKS & RECREATION PLANNER
PARKS DIVISION
DEPARTMENT OF PARKS AND RECREATION

2177 WARM SPRINGS AVE.
BOISE, IDAHO
PHONE (208) ~~834~~-3840

MAILING ADDRESS:
STATEHOUSE
BOISE, IDAHO 83720

534-

IDAHO DEPARTMENT OF PARKS AND RECREATION
2177 Warm Springs Avenue
Statehouse Mail
Boise, Idaho 83720
208 - 334-3840

LETTER

TO Idaho Dept. of H₂O Resources
450 W. State
Boise, Id. 83720

Date <u>5-13-86</u>	Job No. <u>3326100</u>
Attention:	
Re: <u>APPLICATION FOR PERMIT</u>	

GENTLEMEN:

WE ARE SENDING YOU:

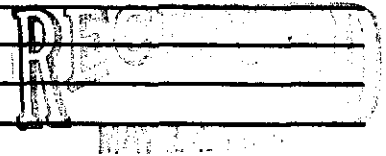
- ☒ Attached ☐ Under Separate Cover
- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications
- ☐ Copy of letter ☐ Change Order

COPIES	DATE	NO.	DESCRIPTION
<u>1</u>		<u>202</u>	<u>APPLICATION FOR PERMIT public</u> <u>waters of the State of Idaho.</u>

THESE ARE TRANSMITTED as checked below:

- ☒ For approval ☐ Approved as submitted ☐ Resubmit__ copies
- ☐ For your use ☐ Approved as noted ☐ Submit__ copies for dist.
- ☐ Per your request ☐ Returned for corrections ☐ Return__ corrected prints
- ☐ For review and comment ☐ _____

REMARKS please call if you have any questions my
number is 334-3840. Thanks,



Department of Parks and Recreation
Western Region

RECORDED

Signed: John Jones

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