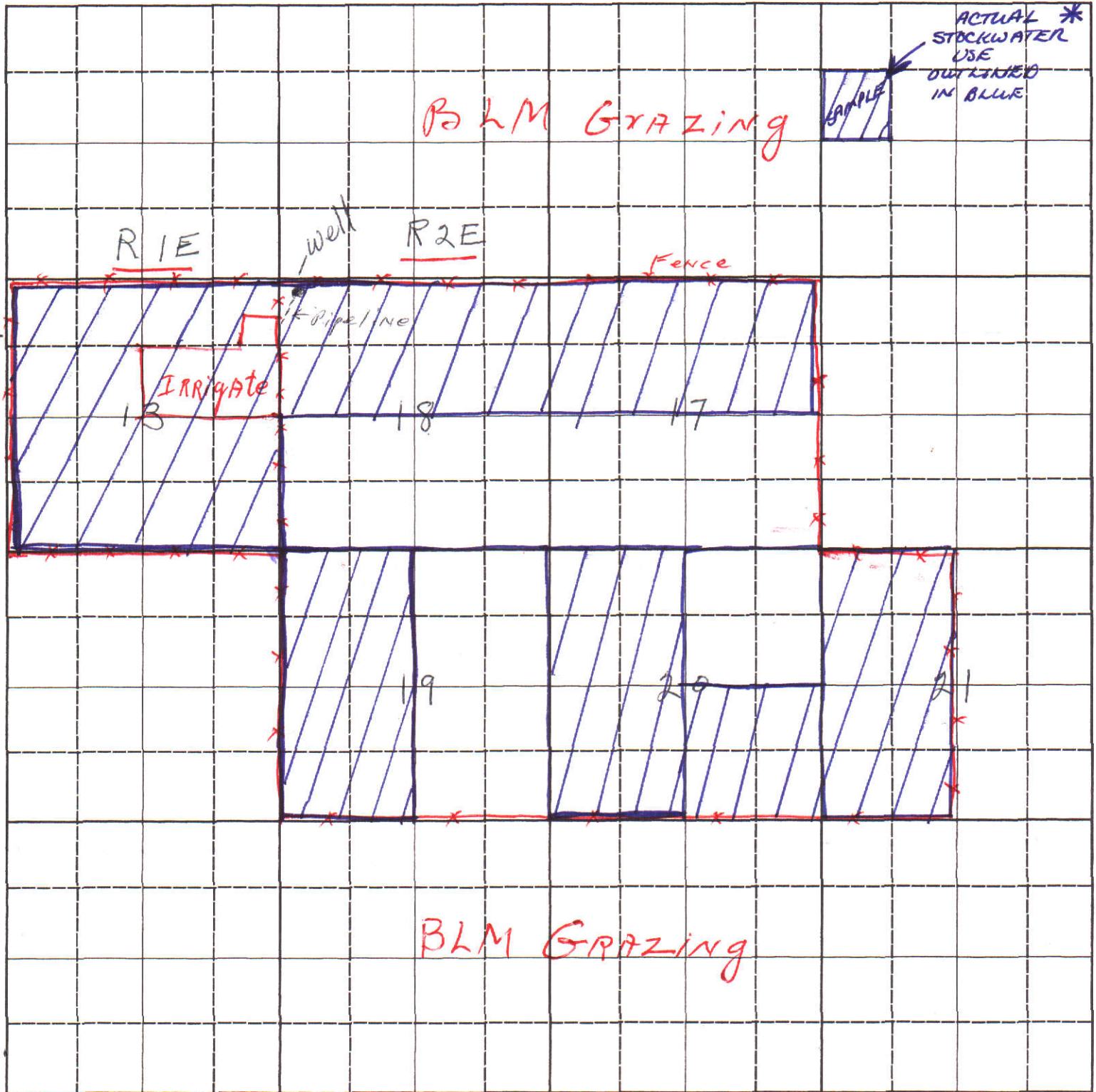


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. D. Watkins
(Applicant)

* PER PHONE CONV. w/ MR. WATKINS - 5-13-86 JZ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

Permit No. 63-103-19

Phone No. _____

A. GENERAL INFORMATION

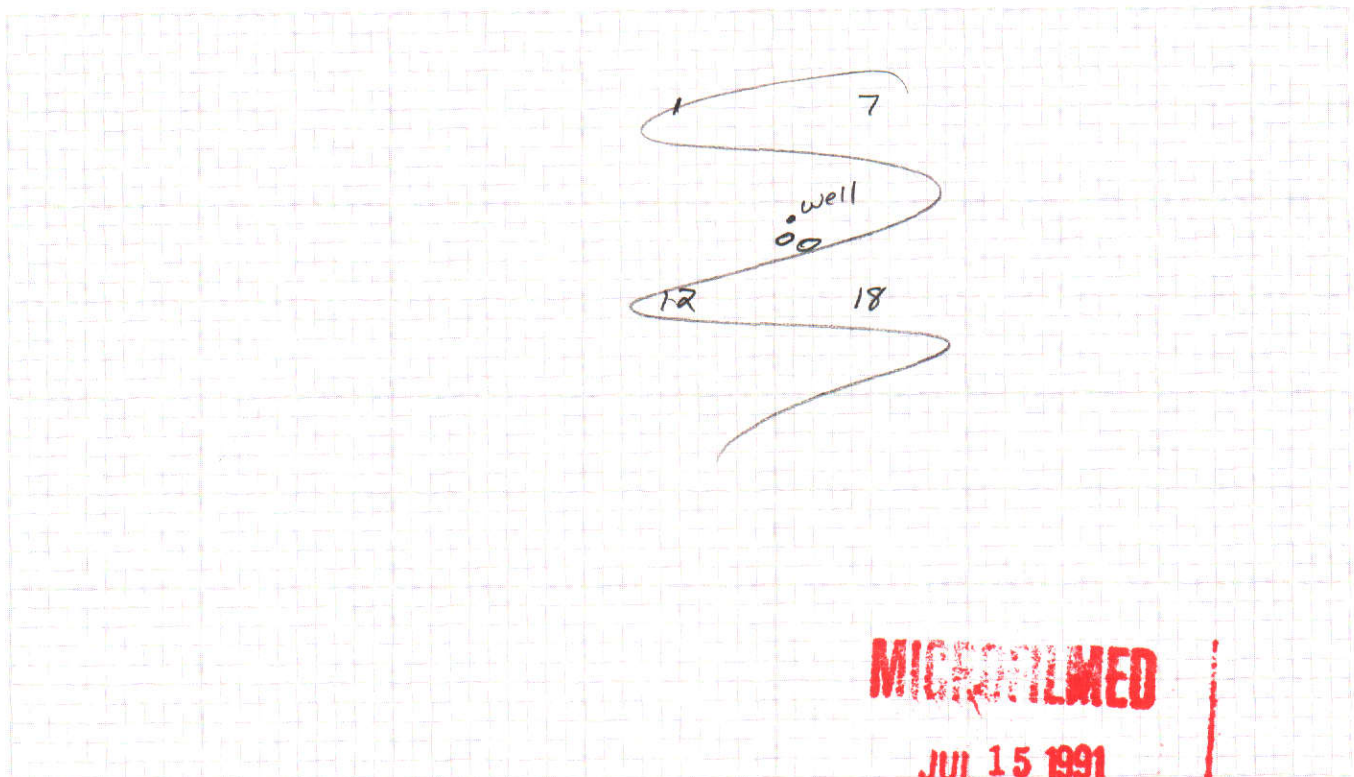
1. Owner: Don Watkins
Current Address: Box 32 Kuna, ID 83634-0032
2. Accompanied by: Don Watkins EXAM. DATE: 5/19/89
Address: Same Phone No. 375-1414
Relationship to Permit Holder: owner 362-0433 Ranch
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: No ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



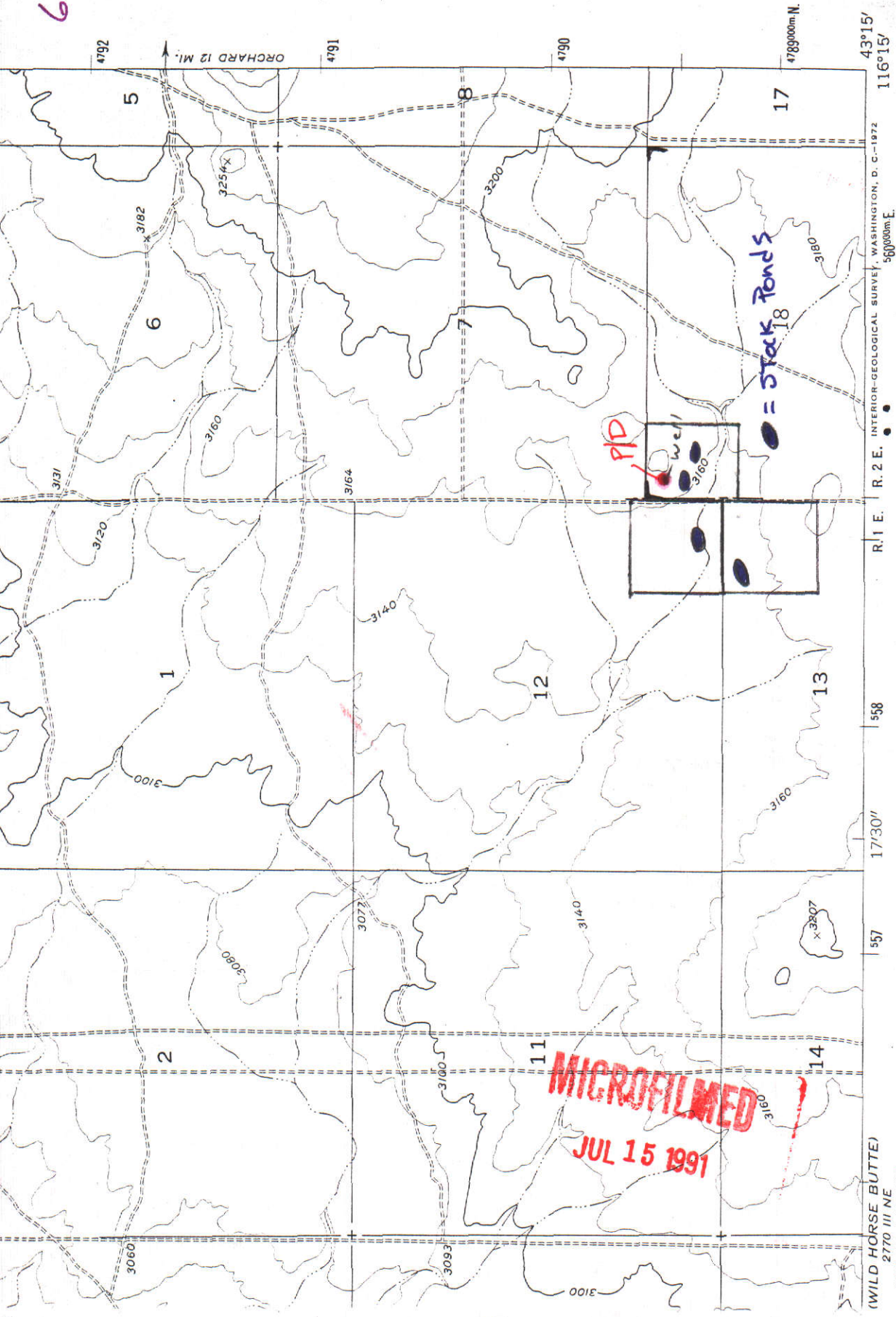
MICROFILMED

JUL 15 1991

Scale: 1" = Not to scale

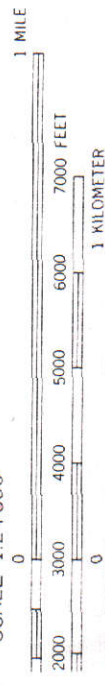
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-10379



ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———



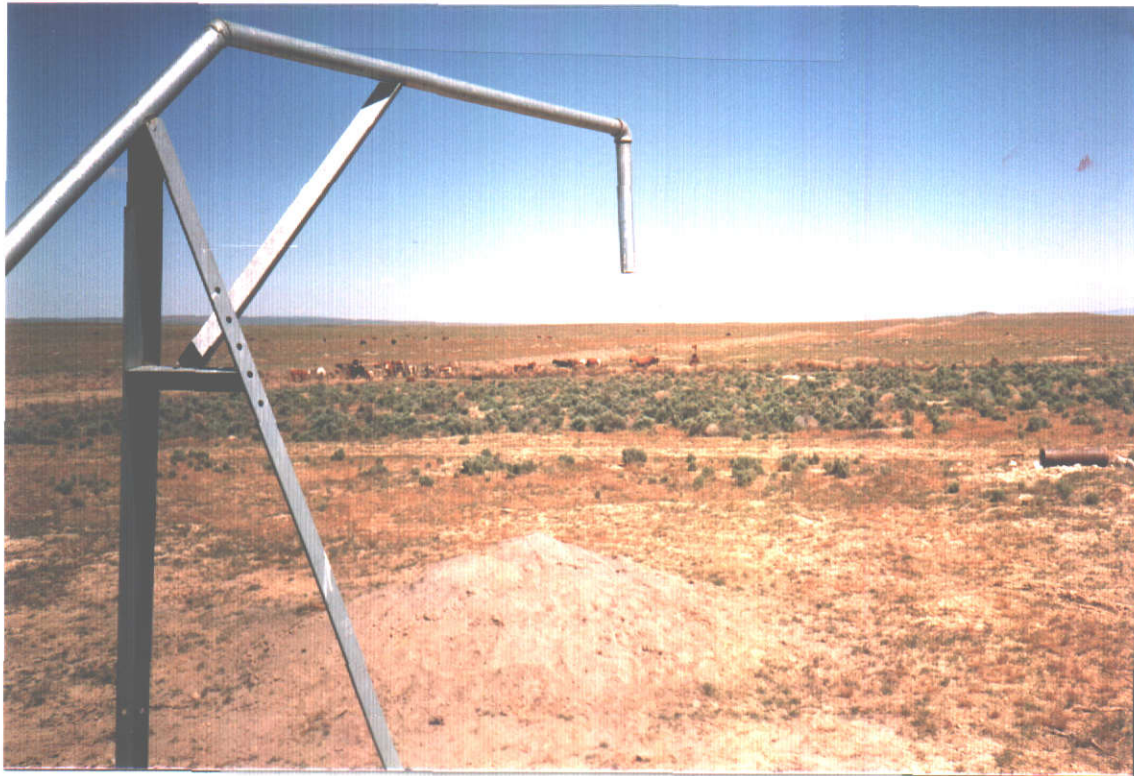
WITH NATIONAL MAP ACCURACY STANDARDS
VEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
PHIC MAPS AND COMPILES IS AVAILABLE ON REQUEST



COYOTE BUTTE, IDAHO
N4315-W11615/7.5

1-5

63-10379



Stockpond



P/D

± 63-10379



P/u



Stock Pond

REPROFILMED
JUL 15 1991



Pumphouse for Permit No. 63-10379



Stock ponds filled by water diverted from pumphouse.

MICROFILMED

DEC 23 1988

Photos Provided by A.D. Watkins

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10379

Priority: August 3, 1988

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:¹

33.5 AF

This is to certify, that A. D. WATKINS
8828 CLOVIS DR.

BOISE, ID 837090000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 25, 1986; and has submitted Proof of Beneficial Use on August 3, 1988. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.15 CFS	33.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 18, Township 02S, Range 02E
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

02S 01E 12	SESE
13	NENE
02E 18	NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 3500 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of July, 1991.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 15 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 63-10379 IN THE NAME OF

A.D. WATKINS

ORDER

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On October 3, 1986 the Director of the Department of Water Resources issued Permit No. 63-10379 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1987.

2. On August 31, 1987 the Department sent a proof due notice to the permit holder.

3. On November 13, 1987 the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On August 3, 1988 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

MICROFILMED

DEC 25 1988

6. The permit holder submitted evidence to confirm that water has been put to beneficial use for stockwatering and domestic purposes. These documents include: a copy of the well log showing that the well was completed on January 9, 1986, a copy of the well pump receipt, a copy of chart for installed pump, and pictures showing the underground pumphouse and two stockponds.

7. The permit holder has submitted a written statement explaining that proof was submitted late because of a family illness and subsequent death.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was beneficially used as identified on the permit for stockwatering and domestic purposes only.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department and with the purpose of use limited to domestic and stockwatering.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-10379 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to August 3, 1988, and that the uses under said permit be limited to domestic and stockwatering.

Dated this 12th day of December, 1988.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

DEC 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

63-10379
61-7576-
Ident. No. 77
RECEIVED

MAR 25 1986

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant A. D. Watkins Phone 375-1414
Post office address 8828 Clovis Drive Boise, Id 83709
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 18 Township 2S Range 2E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .05 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .15 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .80 for IRRIGATION purposes from April 1 to 10-15 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Diesel power pump/aluminum
pipe above ground - Plastic pipe underground

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 800 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 3500 beef Cattle and 20 Horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2
- e. Other; describe fully. IRRIGATION

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each-subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	1E	13	10		40	40													90
		13	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	~~640~~
25	2E	18	S	S	S	S	S	D	S	S									~~320~~
		17	S	S	S	S	S	S	S	S									~~320~~
		19					S	S	S	S	S	S	S	S					~~320~~
		20					S	S	S	S	S	S	S	S	S	S	S	S	~~480~~
		21					S	S	S	S	S	S	S	S					~~320~~

Total number of acres to be irrigated 90

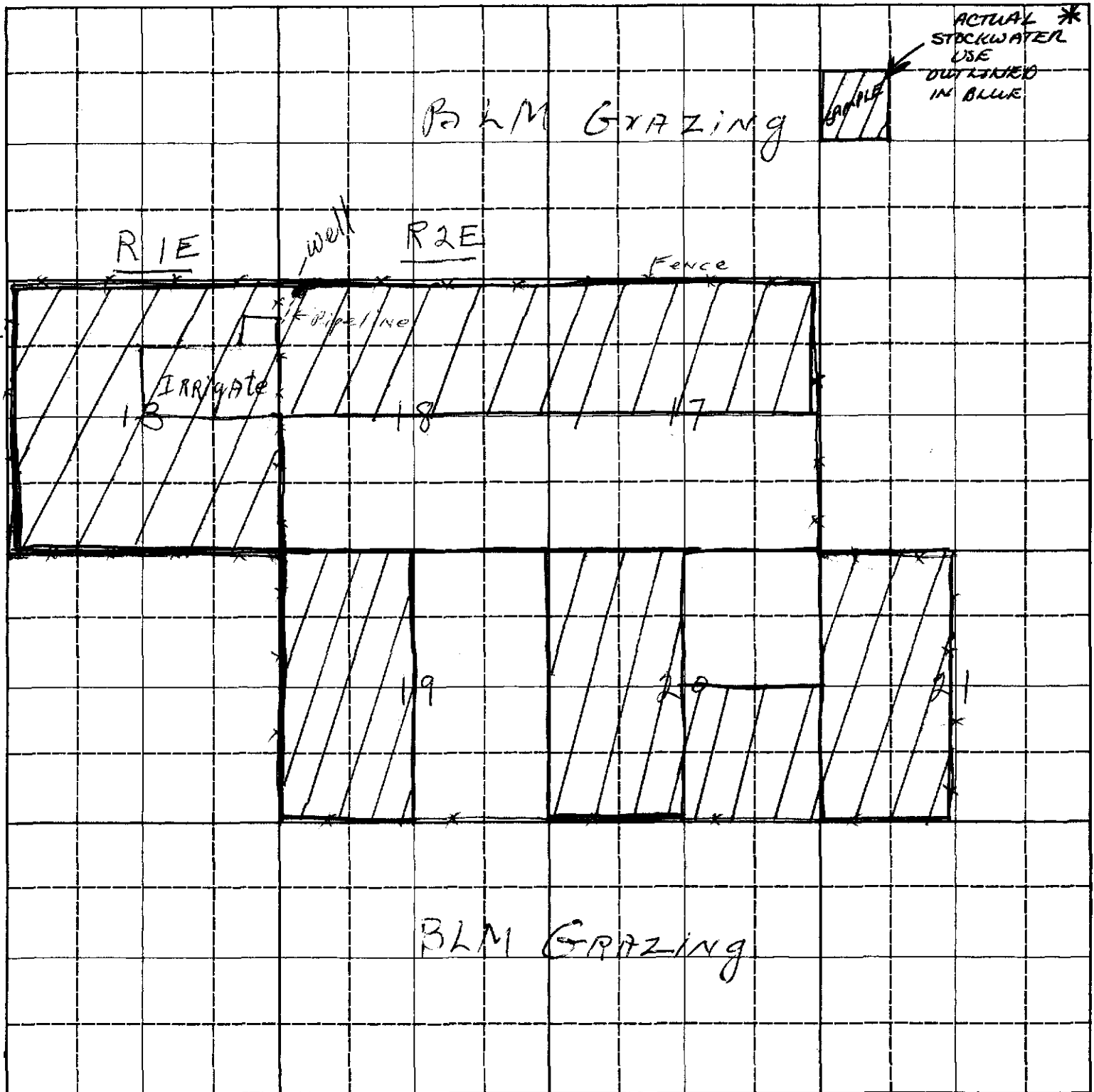
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: To be used as stock ranch. Applicant has grazing permits, surrounding fenced property, from BLM.
Well Driller- Johnston Drilling
Rt. 1 Box 830

Melba, Idaho 83641

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. D. Watkins
(Applicant)

* PER PHONE C NV. W/MR. WATKINS-5-13-86 J

Received by LS Date 3-25-86 Time 2:30 pm Proposed Priority 3/25/86
Preliminary check by [Signature]
Fee \$ 45.00 Receipted by IP # 40239 Date 3/20/86
Publication prepared by bs Date 4/8/86 Published in Idaho Statesman
Publication approved kr Date 4/18/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7576, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of October, 1986.

A. Glen Saylor
Chief, Operations Bureau

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

65.20

Account Name ID Department of Water Resources, Western Region		Account Number #47628	
Address Statehouse		City/State Boise, ID	Zip 83720
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1986 Apr. 9, 16
Identification Applications No. 61-7576 and 63-10348			Legal Number #1824

☒ Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

61-7576

Watkins, A.D.
8828 Clovis Drive
Boise, Idaho 83709
Source: Groundwater
Diversions Pt: NWNWNW
Sec. 18 T 02S R 02E
Use: Irrigation (0.8 CFS)
Use: Stockwater (0.150 CFS)
Use: Domestic (0.050 CFS)
Date Filed: 03/25/1986
In: NENE SWNE SENE
Sec. 13 T 02S R 01E
NWNW NENW NWNW SWNW
SESW NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE
Sec. 13 T 02S R 01E
NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
Sec. 18 T 02S R 02E
NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
Sec. 17 T 02S R 02E
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
Sec. 19 T 02S R 02E
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
Sec. 20 T 02S R 02E
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
Sec. 21 T 02S R 02E
for 90 Acres

63-10348

Idaho Forest
Industries, Inc.
P.O. Box 1030
Coeur d'Alene, ID 83614
Source: Boise River trib.
to Snake River
Diversions Pt: NESE NWSE
Sec. 23 T 04N R 01E
Use: Diversion to
Storage (8.0 CFS)
Use: Recreation Storage (50.0 AF)
Use: Aesthetics Storage (50.0 AF)
Use: Recreation (8.0 CFS)
Use: Aesthetics (8.0 CFS)
Date Filed: 03/19/1986
In: SENW NWSW NWSE
Sec. 23 T 04N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, April 28, 1986.

KEN DUNN
Director

Pub. Apr. 9, 16, 1986

1824

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Laura Gay Barnes

being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 9, 1986

and ending with the issue of April 16, 1986

Subscribed and sworn to before me this 16th

day of April, 1986

Notary Public for Idaho, Residing at Boise, Idaho.

July 9, 1991

A. D. WATKINS
8828 CLOVIS DR.
BOISE, ID 837090000

RE: WATER RIGHT NO. 63-10379

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JUL 15 1991

June 25, 1991

A. D. WATKINS
8828 CLOVIS DR.
BOISE, ID 837090000

RE: WATER RIGHT NO. 63-10379

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JUL 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10379

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity ✓

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ✓
If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ✓
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed ✓
Not needed

Comments/Changes to Examiner's Recommendations:

License 10-day ✓ 30-day

Back of field report signed?
Reviewer [Signature] Date 6/19/91 Review time 8 min.

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10379
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

☐ Copy of U.S.G.S. Quad

Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-18-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 5-18-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 5-17-89 RBW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 4/5/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 4/19/91 (Initial and date)

Exam Date Entered in Computer 4-25-91 AT (Initial and date)

Exam sent to State Office 4-25-91 AT (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

Permit No. 63-10379

Phone No. _____

A. GENERAL INFORMATION

1. Owner: Don Watkins

Current Address: Box 32 Kuna, ID 83634-0032

2. Accompanied by: Don Watkins

EXAM. DATE: 5/19/89

Address: Same

Phone No. 375-1414

Relationship to Permit Holder: owner

362-0433 Ranch

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

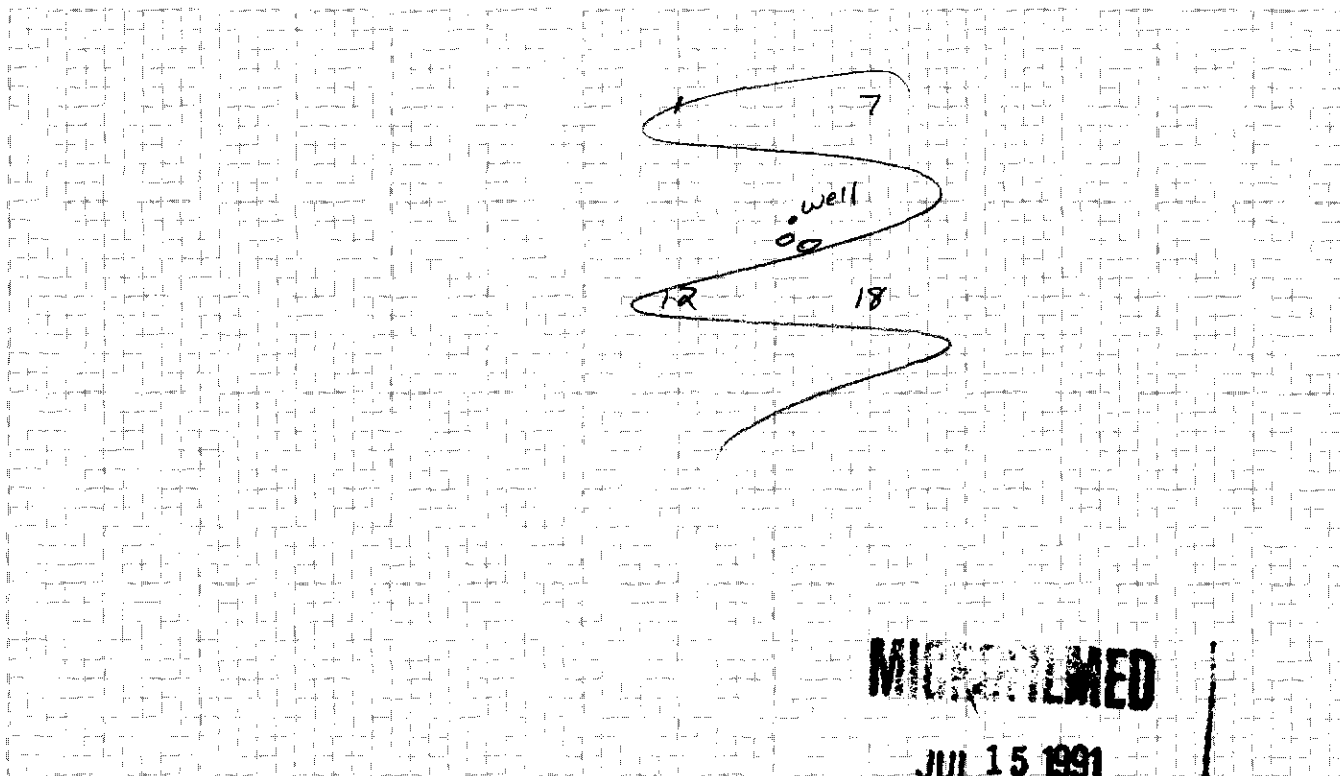
2. Other water rights with same point of diversion: No

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 15 1991

Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Diesel generator for power - Submers. Pump (20 hp) set @ 720', Piped to Four stock ponds which can be Filled Separately or together - Water From well is also hauled by truck to stock tanks (700-1000 gal) 30 ea. These stock tanks are constantly moved as per cows location. Total of 3500 head of Range cows are watered From this well Maximum - Average # of head watered is 2500 range.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SWAN FALLS Well	Franklin	20	6AM20 Model No		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	18	25	2E	Ada	N.S.G.S. Quad (Coyote Butte, ID)

6. Place(s) of Use:

Indicate Method of Determination 45GS Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	2E	18						5											
25	1E	12																5	
25	1E	13				S													

MICROFILMED

JUL 15 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

15 gal Timed Volume:
15 gal in 12 sec = 75 gpm

 $75 / 448.83 = .17 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater
2500 Range cows x 12 gpd/hd = 30,000 gal
30,000 gal x 365 days/yr = 10,950,000 gal/yr
 $10,950,000 \text{ gal/yr} \div 325,851 \text{ gal/AcFt} = 33.6 \text{ AFA} \approx 34 \text{ AFA}$

MICROFILMED

JUL 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

I. RECOMMENDATIONS

1. Recommended Amounts

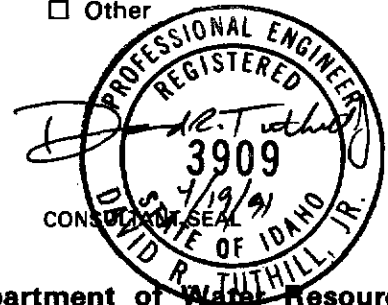
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.15 cfs	34 AFA
Totals:			.15 cfs	34 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name RB Whitney
Signature RB Whitney
Certification Date _____
Field Report Preparation Date 5-19-89

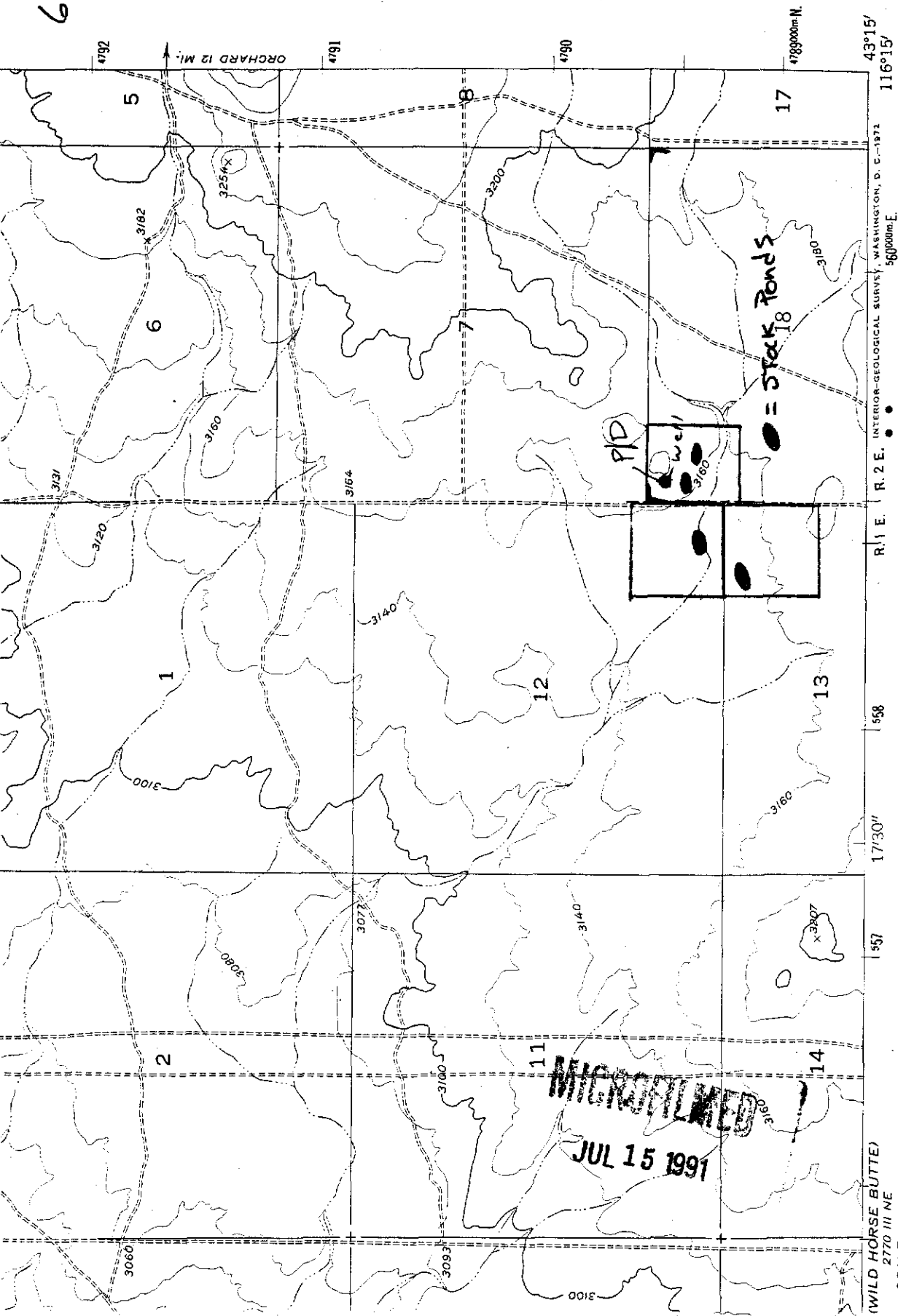


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

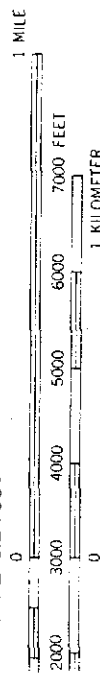
JUL 15 1991

63-10379



ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt - - - - -



FOUR INTERVAL 20 FEET
ES REPRESENT 10-FOOT CONTOURS
FUM IS MEAN SEA LEVEL



COYOTE BUTTE, IDAHO
N4315-W11615/7.5

WITH NATIONAL MAP ACCURACY STANDARDS
EY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
PHIC MAPS AND SERIES IS AVAILABLE FOR REORDER

Measurement

15 gal bucket

$$\frac{15 \text{ gal}}{12 \text{ sec}}$$

$$= 75 \text{ gpm}$$

$$75 / 448.83 = .17 \text{ cfs}$$

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2S, Rge. 2E,
Sec. 18, Qtr./Qtr. NW NW NW or Lot _____
2. Owner Don Watkins
Address _____, City _____, State _____
3. Approx. date of well construction 9 Jan, 1986 (Log Attached)
Well Driller Johnston Drilling
4. Casing: Diameter 16" Condition Good
5. Casing length above land surface 15"
6. Well depth (ft) 795' Flowing NO Temp. ~~78~~ 80°F
Access port Top-
7. Condition of piping and valving Good
8. Evidence of well seal _____
9. Shut in pressure or static water level 660'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments Looks Good RW

(OVER)

MICROFILMED

JUL 15 1991

SCHEMATIC

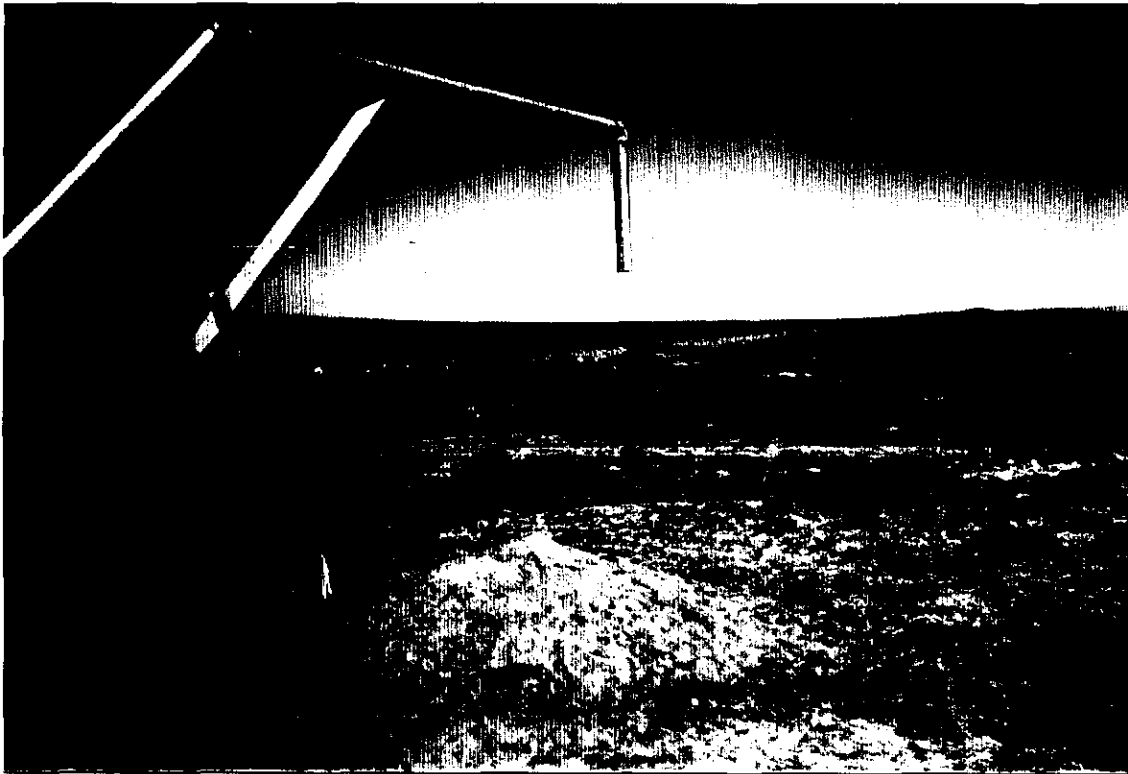
Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

RECORDED
JUL 15 1991

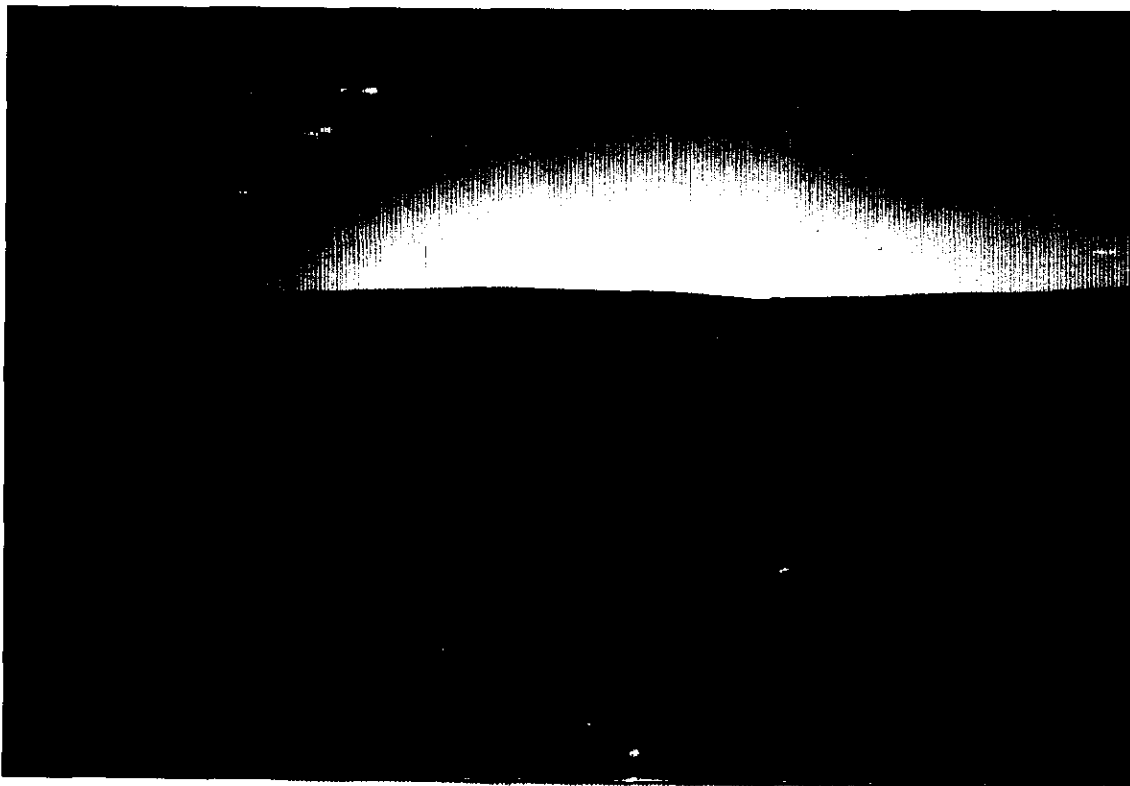
Inspected by _____

Date _____

65-10873



Stackpond



15 1991

P/D

± 63-10379



P/W



Stork Pond

REFILMED
JUL 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit No. 63-10379

A.D. Watkins
8828 Clovis Drive
Boise, ID 83709

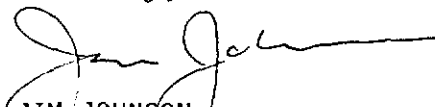
Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to August 3, 1988.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

DEC 20 1988

S18, T2S, R2E
Reinstate

RECEIVED

AUG 3 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 8/3/88
Receipt # W000584
Receipt by DRT
Reviewed by 99
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10379

Name(s) of Permit Holder: A.D. Watkins

Post Office Address: 8828 Clovis Drive

Boise Id Telephone No. 375-1414

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater 3500 range (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.15 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: MARCH 1986

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

8-3-88

Date

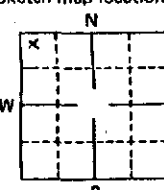
A. D. Watkins

Signature of Permit Holder (and title, if appropriate)

DEC 20 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>RUT Development - A.D. Watkins</u> Address <u>8818 Jones Court Boise 83701</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>660</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>80</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																																																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA <u>NOT TESTED</u> ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																																																																																																																									
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																						
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																								
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>5</td><td>TOPSOIL - Boulders</td><td> </td><td> </td></tr><tr><td rowspan="10">T</td><td>5</td><td>36</td><td>basalt</td><td> </td><td> </td></tr><tr><td>36</td><td>40</td><td>clinders</td><td> </td><td> </td></tr><tr><td>40</td><td>110</td><td>clinders - thin basalt (94-10)</td><td> </td><td> </td></tr><tr><td>110</td><td>142</td><td>hard basalt</td><td> </td><td> </td></tr><tr><td>142</td><td>150</td><td>Red caving clinders</td><td> </td><td> </td></tr><tr><td>150</td><td>175</td><td>hard basalt</td><td> </td><td> </td></tr><tr><td>175</td><td>180</td><td>soft basalt</td><td> </td><td> </td></tr><tr><td>180</td><td>190</td><td>clinders</td><td> </td><td> </td></tr><tr><td>190</td><td>200</td><td>soft brown rock</td><td> </td><td> </td></tr><tr><td>200</td><td>230</td><td>harder rock</td><td> </td><td> </td></tr><tr><td rowspan="10">10</td><td>230</td><td>270</td><td>black and red clinders</td><td> </td><td> </td></tr><tr><td>270</td><td>330</td><td>hard brown - shot with dynamite every foot</td><td> </td><td> </td></tr><tr><td>330</td><td>338</td><td>hard basalt</td><td> </td><td> </td></tr><tr><td>338</td><td>340</td><td>soft basalt</td><td> </td><td> </td></tr><tr><td>340</td><td>355</td><td>red basalt</td><td> </td><td> </td></tr><tr><td>355</td><td>375</td><td>brown basalt</td><td> </td><td> </td></tr><tr><td>375</td><td>385</td><td>hard basalt</td><td> </td><td> </td></tr><tr><td>385</td><td>390</td><td>red clay</td><td> </td><td> </td></tr><tr><td>390</td><td>395</td><td>red basalt</td><td> </td><td> </td></tr><tr><td>395</td><td>410</td><td>brown basalt</td><td> </td><td> </td></tr><tr><td rowspan="10"> </td><td>410</td><td>455</td><td>black basalt</td><td> </td><td> </td></tr><tr><td>455</td><td>460</td><td>red clay</td><td> </td><td> </td></tr><tr><td>460</td><td>505</td><td>EXTREMELY HARD BLACK BASALT</td><td> </td><td> </td></tr><tr><td>505</td><td>555</td><td>thin clinder rock layers</td><td> </td><td> </td></tr><tr><td>555</td><td>611</td><td>basalt</td><td> </td><td> </td></tr><tr><td>611</td><td>614</td><td>clinders</td><td> </td><td> </td></tr><tr><td>614</td><td>782</td><td>1/4" to 1/2" red and black basalt</td><td> </td><td> </td></tr><tr><td>782</td><td>795</td><td>red clinders</td><td> </td><td> </td></tr><tr><td> </td><td> </td><td>Small trace of water at 682</td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	16	0	5	TOPSOIL - Boulders			T	5	36	basalt			36	40	clinders			40	110	clinders - thin basalt (94-10)			110	142	hard basalt			142	150	Red caving clinders			150	175	hard basalt			175	180	soft basalt			180	190	clinders			190	200	soft brown rock			200	230	harder rock			10	230	270	black and red clinders			270	330	hard brown - shot with dynamite every foot			330	338	hard basalt			338	340	soft basalt			340	355	red basalt			355	375	brown basalt			375	385	hard basalt			385	390	red clay			390	395	red basalt			395	410	brown basalt				410	455	black basalt			455	460	red clay			460	505	EXTREMELY HARD BLACK BASALT			505	555	thin clinder rock layers			555	611	basalt			611	614	clinders			614	782	1/4" to 1/2" red and black basalt			782	795	red clinders					Small trace of water at 682							
Bore Diam.	Depth		Material	Water																																																																																																																																																																						
	From	To		Yes	No																																																																																																																																																																					
16	0	5	TOPSOIL - Boulders																																																																																																																																																																							
T	5	36	basalt																																																																																																																																																																							
	36	40	clinders																																																																																																																																																																							
	40	110	clinders - thin basalt (94-10)																																																																																																																																																																							
	110	142	hard basalt																																																																																																																																																																							
	142	150	Red caving clinders																																																																																																																																																																							
	150	175	hard basalt																																																																																																																																																																							
	175	180	soft basalt																																																																																																																																																																							
	180	190	clinders																																																																																																																																																																							
	190	200	soft brown rock																																																																																																																																																																							
	200	230	harder rock																																																																																																																																																																							
10	230	270	black and red clinders																																																																																																																																																																							
	270	330	hard brown - shot with dynamite every foot																																																																																																																																																																							
	330	338	hard basalt																																																																																																																																																																							
	338	340	soft basalt																																																																																																																																																																							
	340	355	red basalt																																																																																																																																																																							
	355	375	brown basalt																																																																																																																																																																							
	375	385	hard basalt																																																																																																																																																																							
	385	390	red clay																																																																																																																																																																							
	390	395	red basalt																																																																																																																																																																							
	395	410	brown basalt																																																																																																																																																																							
	410	455	black basalt																																																																																																																																																																							
	455	460	red clay																																																																																																																																																																							
	460	505	EXTREMELY HARD BLACK BASALT																																																																																																																																																																							
	505	555	thin clinder rock layers																																																																																																																																																																							
	555	611	basalt																																																																																																																																																																							
	611	614	clinders																																																																																																																																																																							
	614	782	1/4" to 1/2" red and black basalt																																																																																																																																																																							
	782	795	red clinders																																																																																																																																																																							
			Small trace of water at 682																																																																																																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>16</u> inches</td><td><u>2</u> feet</td><td><u>21</u> feet</td></tr><tr><td><u>188</u> inches</td><td><u>10</u> inches</td><td><u>2 1/2</u> feet</td><td><u>295</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No <u>home made</u> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1" pipe welded into casing</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>21</u> feet	<u>188</u> inches	<u>10</u> inches	<u>2 1/2</u> feet	<u>295</u> feet									Number	From	To																																																																																																																																																			
Thickness	Diameter	From	To																																																																																																																																																																							
<u>250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>21</u> feet																																																																																																																																																																							
<u>188</u> inches	<u>10</u> inches	<u>2 1/2</u> feet	<u>295</u> feet																																																																																																																																																																							
Number	From	To																																																																																																																																																																								
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. <u>020</u> County <u>Ada</u> <u>1/4</u> % <u>1/4</u> % Sec. <u>18</u> , T. <u>2 S</u> , R. <u>24 E</u> , W.	10. Work started <u>Jul 15 1985</u> finished <u>Jan 9 1986</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Winston Drilling</u> Firm No. <u>72</u> Address <u>101830 Melba Rd</u> Date <u>Jan 19 1986</u> Signed by (Firm Official) <u>Elmer J. Johnston</u> and (Operator) <u>Don Johnston</u>																																																																																																																																																																									

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10379

Date: 10/21/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

 Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable
Reinstate*

X

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

** See
Special Rein.
Order*

RECEIVED
AUG 3 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00
Date 8/3/88
Receipt # W000584
Receipt by DKT
Reviewed by JA
Sent to region

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10379-

Name(s) of Permit Holder: A.D. Watkins -

Post Office Address: 8828 Clovis Drive -

Boise Id

Telephone No. 375-1414

Source of Water: Groundwater -

Extent of Use:

Domestic (number of households)

Stockwater 3500 range - (number and type of stock)

Irrigation (acres)

Other/Remark

Total rate and/or volume for which proof is submitted 0.15 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: MARCH 1986 -

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00 -
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 23 1988

8-3-88

Date

A.D. Watkins -

Signature of Permit Holder (and title, if appropriate)

Florence R. Watkins

Florence R. Watkins, 65, of 8828 Clovis Drive, Boise, died Monday, July 25, 1968, at home of cancer.

Funeral services will be held at 2 p.m. Friday, July 29, at the Cole Road LDS Chapel, 1111 S. Cole Road. Bishop Del Ray Maughan of the Boise, 31st Ward of The Church of Jesus Christ of Latter-Day Saints will officiate. Burial will follow in the Cleverdale Cemetery, under the direction of the Relyea Funeral Chapel.

Mrs. Watkins, a homemaker, was born May 7, 1923, in Salt Lake City. She married Arthur Donald Watkins on March 23, 1945, in the Salt Lake City LDS Temple. They moved to Boise in June of 1963.

Florence was an active member of the LDS Church and had served in many capacities. For nearly 14 years she was involved in the Cub Scout program. Florence had obtained her pilots license and was a past member of the 99's Womens Pilot Organization.

After her family was raised, her first and foremost interest was genealogy. She spent many years researching family lines.

Survivors include her husband, Don of Boise; three sons and daughters-in-law, Gene and Wendy Watkins, Doug and Ginny Watkins, and Brian and Robyn Watkins all of Boise; three daughters and sons-in-law, Janet and Ray Thomson of Mountain Green, Utah, Sharon and George Wadsworth of Boise, and Patty and Randy Saliby of Umatilla, Ore.; two brothers, Bill Rice and Roland Rice; two sisters, Bernadine Mills and Violet McBride; and 24 grandchildren.

Friends may call Thursday from 7 to 9 p.m. at the Relyea Funeral Chapel, and Friday from 1 p.m. until time of service at the LDS Chapel on South Cole Road.

Obituaries are accepted by The Statesman's Classified Advertising Department from 3:30 p.m. to 5 p.m. daily and weekends.

7-28-88

AUG 04 1988

State of Idaho
CERTIFICATE OF DEATH

4182

State File No. _____
Local Reg. No. 969

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED MAIL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-2401 & 39-274

DECEDENT	DECEDENT - NAME FIRST		MIDDLE		LAST		SEX	DATE OF DEATH (Mo., Day, Yr.)
	FLORENCE		ALICE		RICE WATKINS		FEMALE	JULY 25, 1988
	RACE - (White, Black, American Indian, Japanese, etc.)		AGE - Last Birthday (Yrs.)	UNDER 1 YEAR	UNDER 1 DAY	DATE OF BIRTH (Mo., Day, Yr.)		COUNTY OF DEATH
	WHITE		65			MAY 7, 1923		ADA COUNTY
TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN	CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION - (Name if not in either, give street and number)				IF HOSP OR INST. indicate DOA, (OP, Emer, Rm., Inpatient (Specify))	
	BOISE, IDAHO		8828 CLOVIS (RESIDENCE)				N/A	
	STATE OF BIRTH (If not in U.S.A. name country)		CITIZEN OF WHAT COUNTRY	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)		WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No)
	UTAH		U.S.A.	MARRIED		ARTHUR DONALD WATKINS		NO
PARENTS	FATHER - NAME		BIRTHPLACE		MOTHER - MAIDEN NAME		BIRTHPLACE	
	WILLIAM ALLEN RICE		UTAH		ALICE GRACE BAXTER		UTAH	
	INFORMANT - NAME		MAILING ADDRESS		STREET OR R.F.D. NO.		CITY OR TOWN	STATE
	MR. ARTHUR D. WATKINS		8828 CLOVIS		BOISE, IDAHO		83709	
DISPOSITION	BURIAL, OUT-OF-STATE REMOVAL, CREMATION, ENTOMBMENT, OTHER (Specify)		DATE		CEMETERY OR CREMATORY - NAME		LOCATION	
	BURIAL		JULY 29, 1988		CLOVERDALE CEMETERY		BOISE, IDAHO	
	MORTICIAN (Signature)		LICENSE NO.	NAME OF FACILITY		ADDRESS OF FACILITY		
	[Signature]		M-478	RELIEF FUNERAL CHAPEL		318 N. LATAH BOISE, IDAHO		
CERTIFIER	21a. I hereby certify that I attended the deceased from		6/12/87		to 7/25/88		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.	
	I last saw the deceased alive on		7/24/88		To the best of my knowledge,		DATE SIGNED (Mo., Day, Yr.)	
	death occurred at the time, date and place and due to the cause(s) stated.						HOUR OF DEATH	
	(Signature and Title)		[Signature]				22b. PRONOUNCED DEAD (Mo., Day, Yr.)	
CAUSE OF DEATH	23. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR CORONER) (Type or Print)		DR. THOMAS BECK		151 E. BANNOCK		BOISE, IDAHO 83702	
	24a. (Signature)		[Signature]		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		August 4, 1988	
	25. PART I Enter Only One Cause Per Line For (a), (b), (c).		IMMEDIATE CAUSE		Carcinoma breast		Interval between onset and death	
	(a) DUE TO, OR AS A CONSEQUENCE OF:						Interval between onset and death	
TO BE USED FOR EXTERNAL CAUSES ONLY	PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I (a)						AUTOPSY (Yes or No)	
							NO	
	ACC. SUICIDE, MOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
	INJURY AT WORK (Yes or No)		IF TRANSPORTATION ACCIDENT, Specify		PLACE OF INJURY - (At home, farm, street, factory, office building, etc. (Specify))		LOCATION STREET OR R.F.D. NO., CITY/TOWN OR COUNTY	

MICROFILMED

DEC 23 1988

State of Idaho.)
County of Ada)

THIS IS TO CERTIFY That this is a certified copy of a certificate filed with the Department of Health and Welfare under Title 39, Idaho Code.

AUG 4 1988

Date Issued

See Siggs R.N.
State Registrar of Vital Statistics

Left 1st Week in October 1987
due to my wifes illness and returned
1st week in May 1988.

A.W. Walker



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

September 13, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Lapsed Permit No. 63-10379

A.D. Watkins
8828 Clovis Dr.
Boise, ID 83709

Dear Permit Holder(s):

The Department received your proof of beneficial use statement and examination fee for the above referenced permit on August 3, 1988. The permit lapsed November 3, 1987 so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

The additional information which you submitted with your proof of beneficial use statement is sufficient evidence of commencement and extent of use during the authorized permit period. You now need only to submit a statement giving reasonable cause as to why the proof was submitted late in order for our office to proceed with reinstatement of this permit.

Your proof of beneficial use statement along with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

TIM LUKE
Sr. Water Rights Agent

TL:sc

Enclosure

RECORDED

DEC 25 1988

Memorandum

AUG - 4 1988

Department of Water Resources

To: Jim Johnson

From: Dave Tuthill

Date: August 3, 1988

RE: Lapsed Permit No. 63-10379

Mr. Watkins visited the office to discuss the above-referenced water right. He stated that on September 9, 1987 he had submitted a request for extension of time (and had a copy of the extension request), but he could not conclusively prove that it had been sent to the Department. The permit was subsequently lapsed.

Mr. Watkins has abandoned his intent to irrigate from his well, but would like to reinstate the permit to the extent that it has been used for stockwater purposes. Accordingly, he has submitted proof along with some additional evidence that I think substantiates his use. Attached are the following documents:

- a. Proof of B/U form (note that the \$50.00 fee has been paid and receipted).
- b. Copy of well log (showing that the well was completed on Jan. 9, 1986).
- c. Copy of receipt for pump.
- d. Copy of chart for the installed pump.
- e. Pictures showing the underground pump house and two of the stock ponds.

Power records are not applicable because there are no electrical power lines in the area and the power is provided by a diesel engine.

If you need additional info, Mr. Watkins will be happy to provide it.

MICROFILMED

DEC 20 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name PUT Development - A.D. Watkins
Address 8828 Lewis Lane Boise 83707
Owner's Permit No. _____

7. WATER LEVEL

Static water level 660 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 80 °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

NOT TESTED
☐ Pump ☐ Bailor ☐ Air ☐ Other _____

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☒
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>21</u> feet
<u>.188</u> inches	<u>10</u> inches	<u>2 1/2</u> feet	<u>295</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No home madeWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 19 Material used in seal: ☐ Cement grout☐ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port 1" pipe welded into casing

9. LITHOLOGIC LOG

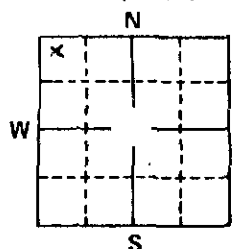
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	5	TOPSOIL - BOULDERS		
T	5	36	basalt		
	36	40	cinders		
	40	110	cinders - thin basalt layers		
	110	142	hard basalt		
	142	150	Red caving cinders		
	150	175	hard basalt		
	175	180	soft basalt		
	180	190	cinders		
	190	200	soft brown rock		
	200	230	harder rock		
	230	290	black and red cinders		
10	290	330	hard brown - shot with dynamite every foot		
T	330	338	hard basalt		
	338	340	soft basalt		
	340	355	red basalt		
	355	375	brown basalt		
	375	385	hard basalt		
	385	390	red clay		
	390	395	red basalt		
	395	410	brown basalt		
	410	455	black basalt		
	455	460	red clay		
	460	505	EXTREMELY HARD BLACK BASALT		
	505	555	thin cinder rock layers		
	555	611	basalt		
	611	614	cinders		
	614	782	layers of red and black basalt		
	782	795	red cinders		
			Small trace of water at 682		

10.

Work started Jul 15 1985 finished Jan 9 1986

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

DEC 20 1988

Lot No. _____ Block No. _____

County AdaN 1/4 NW 1/4 Sec. 18, T. 2 S. N/S, R. 24 E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Johnson Drilling Firm No. 92Address Box 830 Melba Id 83641 Date Jan 19 1986Signed by (Firm Official) Elmer J. Johnson

and

(Operator) Edwin Johnston

**Agri-Lines
Irrigation**

P.O. BOX 248
PARMA, IDAHO 83660
208-722-5121

P.O. BOX 311
GRANDVIEW, ID 83624
208-834-2380

P.O. BOX 311
TWIN FALLS, IDAHO 83301
208-734-3130

INVOICE NUMBER

P 911

CUSTOMER ORDER NO.

SHIPPED VIA

SHIPPING DATE

INVOICE DATE

3/18/86

SALES ORDER NO.

4313

TAKEN BY

Tom Nelson

Don Watkins

8828 Clovis Drive

Boise, ID 83709

CUST.
CODE

S
H
I
P
P
I
N
G
T
O

TERMS: All accounts are due tenth of month following charge. A service charge of 2% per month (24% per year) will be added to all past due accounts.

APPROVED
BY

TERRITORY

6

You may deduct % or (\$) if paid by

ORDERED	PART NUMBER	DESCRIPTION	SHIPPED	UNIT PRICE	TOTAL PRICE
1	Special	6AM20 20 H.P. 3 phase 460 V. sub. Franklin pump	1		
1	Special	flow inducer sleeve B-50815	1		
714'	440657	3" x 21' galv. pipe with coupling	714'		
750'	Special	3 wire #6 copper - neoprene cable J-20148	750'		
1	Special	well cap 10 3/4 well case + 3" outlet	1		
1	890246	Nema size #2 460 V. panel w/ quick trip heaters	1		
3		3" check valve —	3		6650.00
1	455094	2 1/2" check valve	1		
2	440303	2 1/2" x 4" galv. nipple	2		
1	440353	2 1/2" x 3" galv. bell reducer	1		
1	Special	1" Morrison valve (rubber drain valve)	1		
1	440397	3" x 3" x3" tee	1		
		installation of pump & motor into well			

BACK ORDER TO	INVOICE This order was accepted by Agri-Lines Irrigation under the condition that it would be billed at the price in effect at time of shipment.	SALES SUMMARY			SUB TOTAL	
BACK ORDER FROM		—			SALES TAX	
SHIPPED BY		—			FRT, P.P. & INC.	
		400100		6650 00	TOTAL INVOICE	
		—			U.S. DOLLARS	
					6650.00	

REMIT PAYMENT TO :
AGRI-LINES IRRIGATION
P. O. BOX 248
PARMA, ID 83660
208-722-5121

MICROFILMED

DEC 26 1988



Pumphouse for Permit No. 63-10379



Stock ponds filled by water diverted from pumphouse.

FROM

Jsh Best

DATE

7/19/88

TO

File 63 10379

SUBJECT

Mr. Watkins

MICROFILMED
DEC 20 1988

matter. He asked about this file
 He said he sent check & Request
 for Extension in 1st year. CK
 was never cashed. Rit2 + I
 informed him of his options. I
 do not know what he J.B.
 P12+

SIGNATURE

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 3, 1987

WATKINS, A. D.
8828 CLOVIS DR.
BOISE, ID 83709

LAPSE NOTICE

RE: Permit No. 63-10379

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated August 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

CERTIFICATION OF MAILING
I hereby certify that on 11-13-1987
a true and correct copy of a document was
deposited in the United States Mail,
Boise, Idaho, for delivery to the
addressee.

MICROFILMED

DEC 20 1988

138898
CERTIFIED MAIL
August 31, 1987

WATKINS, A. D.
8828 CLOVIS DR.
BOISE, ID 83709

PROOF DUE NOTICE

RE: Permit No. 63-10379

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 07, 1986

WATKINS, A. D.
8828 CLOVIS DR.
BOISE, ID 83709

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10379

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
OCT 10 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Skute

APPLICATION NUMBER: 161- 7576

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area. NOT IN MTA. HOME GWA OR CINDER CONE GWA.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 28 1986
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/18/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/40239
☒ Publication dates and paper, recorded on application. JD Stateman 4/10/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
3/25/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: ESB/m ORS

Date: 20 May 86

STATE OFFICE REVIEW:

LO3, L16

OIG

- ☐ See attached sheet for more information.

By: KW

Date: 5/23/86

RECEIVED
MAY 23 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

07-19-1950

QNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	01E	18	SESE	11	28		A02-4000	TECHO POWER CO.	C	L	01-17-1973	SNAKE RIVER
			SESE	11	28		A02-4001	TECHO POWER CO.	C	L	04-17-1971	SNAKE RIVER
		23	NENE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			NENE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			SHNE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			SENE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			NESE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			NHSE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			SHSE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
			SESE		40	01	02-7114	MCORR	C	A	03-23-1973	SNAKE RIVER
		29	NHSE		05		61-7250	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
		33	SHSE		04		61-7251	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
025	04E	02	NENE		21	01, 43, 49	61-7252	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
		04	NENE		21	01, 43	61-7253	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7254	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7255	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7256	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7257	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7258	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7259	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7260	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7261	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7262	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7263	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7264	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7265	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7266	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7267	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7268	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7269	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7270	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7271	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7272	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7273	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7274	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7275	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7276	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-7277	U.S. DEPT. OF INTE	C	L	05-17-1973	GRAND RIVER
			NENE		21	01, 43	61-					



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 7, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

A. D. Watkins
8828 Clovis Dr.
Boise, ID 83709

Re: Application for Permit No. 61-7576

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 61-7576. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 4/9 and 4/16/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 40239 for the amount of \$ 45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRI:jp

Enclosure:





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by

_____.

If you have any questions regarding the application, please contact this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

61-7576

WATKINS, A. D.

8828 CLOVIS DR., BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 18 T 02S R 02E

Use: IRRIGATION	(0.8 CFS)
STOCKWATER	(0.150 CFS)
DOMESTIC	(0.050 CFS)

Date Filed: 03/25/1986

In: NENE SWNE SENE Sec 13 T 02S R 01E NWNE NENW NWNW SWNW SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE Sec 13 T 02S R 01E NENE NWNE SWNE SENE NENW NWNW
SWNW SENW Sec 18 T 02S R 02E NENE NWNE SWNE SENE NENW NWNW SWNW SENW
Sec 17 T 02S R 02E NENW NWNW SWNW SENW NESW NWSW SWSW SESW
Sec 19 T 02S R 02E NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
SESE Sec 20 T 02S R 02E NENW NWNW SWNW SENW NESW NWSW SWSW SESW
Sec 21 T 02S R 02E FOR 90 ACRES

APPROVED
WATER

IDENT. NO. 61-2576

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Su

4/2/86

Original form entered

[Edit Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

6

10/16/86

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office