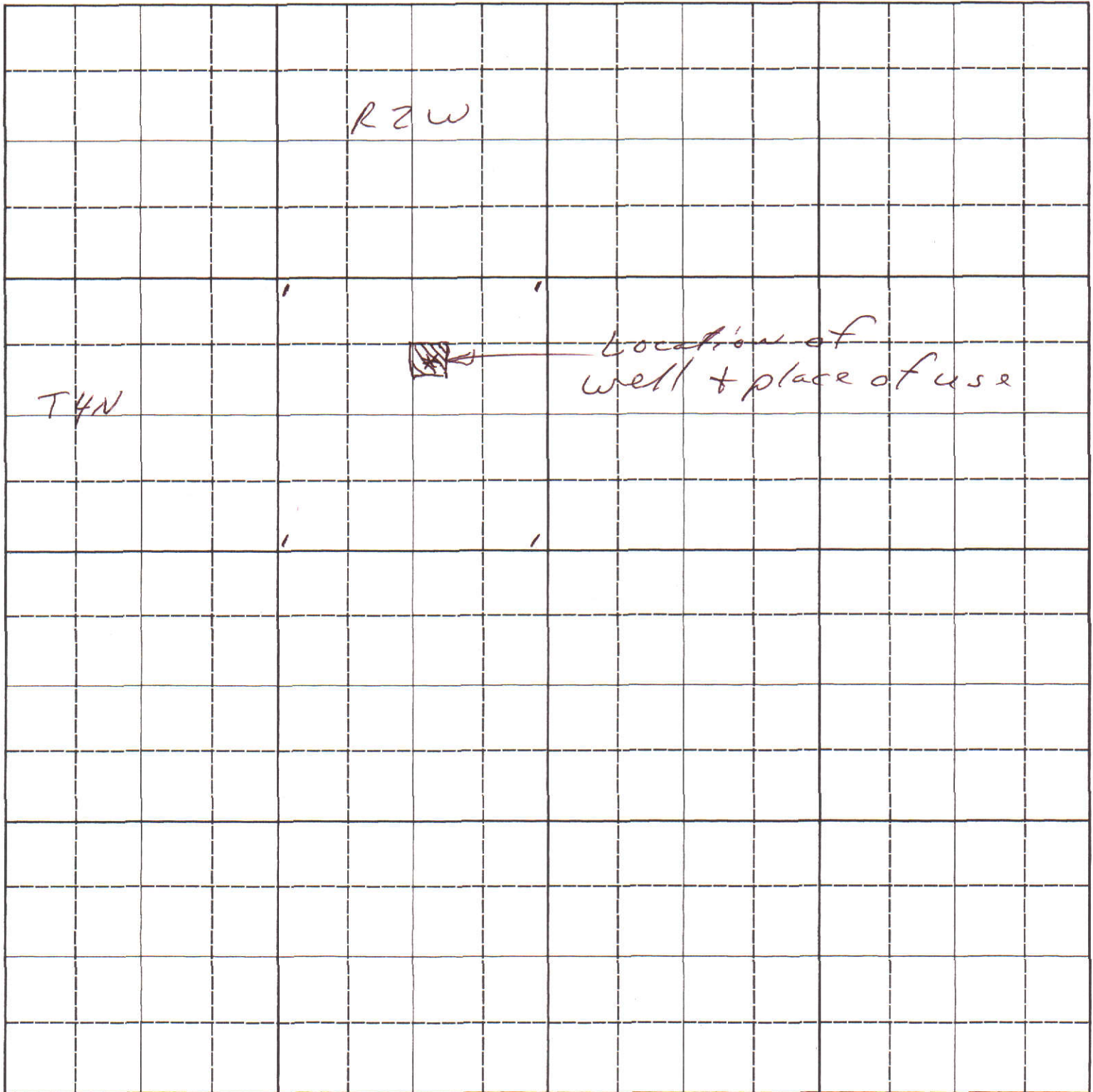


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Willhite
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 05 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: James F. and/or Treva L. Wilhite Permit No. 63-10382
Current Address: Rt #1, Star, ID 83669 Phone No. 286-7171
2. Accompanied by: Jim Wilhite EXAM. DATE: 10-7-87
Address: Same as above Phone No. 338-2172 (work)
286-7171 (home)
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

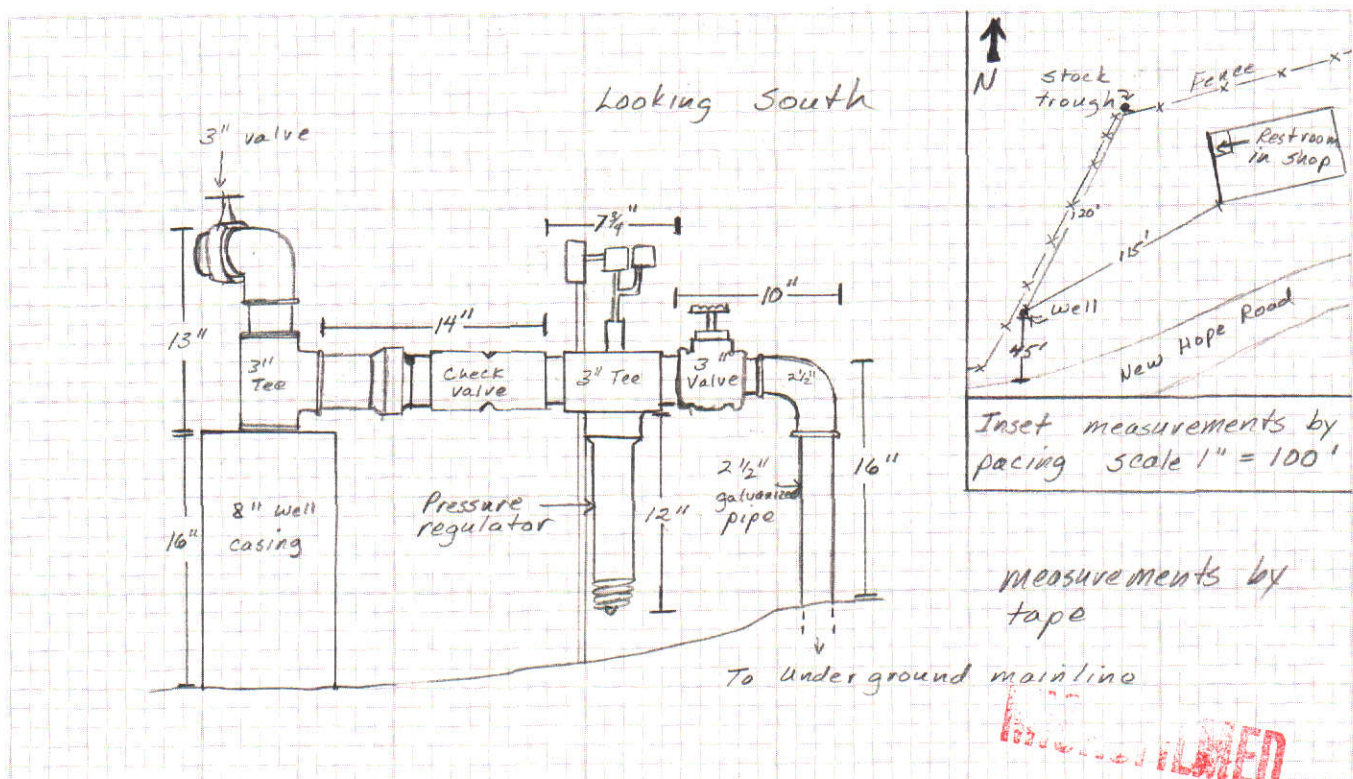
1. Other water rights with same place of use: 63-2406

☒ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAR 14 1988

FILED

MAR 14 1988

B181
591B
T1241

B 4.8
A 7.2
3536

21 B 556
736B
T1248

A
17.1

B
20.5

C
61.2

House

8 ac
P.U.
PD
shop

B182
736B

T1242

D
9.9

B182
736B

A
5.0

T1244

B809
736B
T1245.6

A
3.4

A
10.7

TRANSFER
TO
C
AD 9.3

B
25.9

B185
734B

T1246

C
14.2

B
10.7

A
10.7

B184
734B

T1245

A
12.7

D
7.4

63-10382

P.U.
Looking North-
west at stock
trough and
pasture.



P.D. & P.U.
Looking North-
east at well,
pasture and
metal shop
building.



MAR 14 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10382

Priority: September 2, 1986 Amount: .20 CFS 37.3 AFA

This is to certify, that JAMES F. WILHITE
TREVA L. WILHITE

RT. 1

STAR, ID 83669

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 2, 1986, and has submitted proof to the Department of Water Resources on September 28, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .21 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.16 cfs	36.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.7 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.20 CFS	37.3 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 1, Township 4N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	2W	1	SWNE	8			8

Total number of acres irrigated: 8

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of February, 1988.

Director

MAR 14 1988

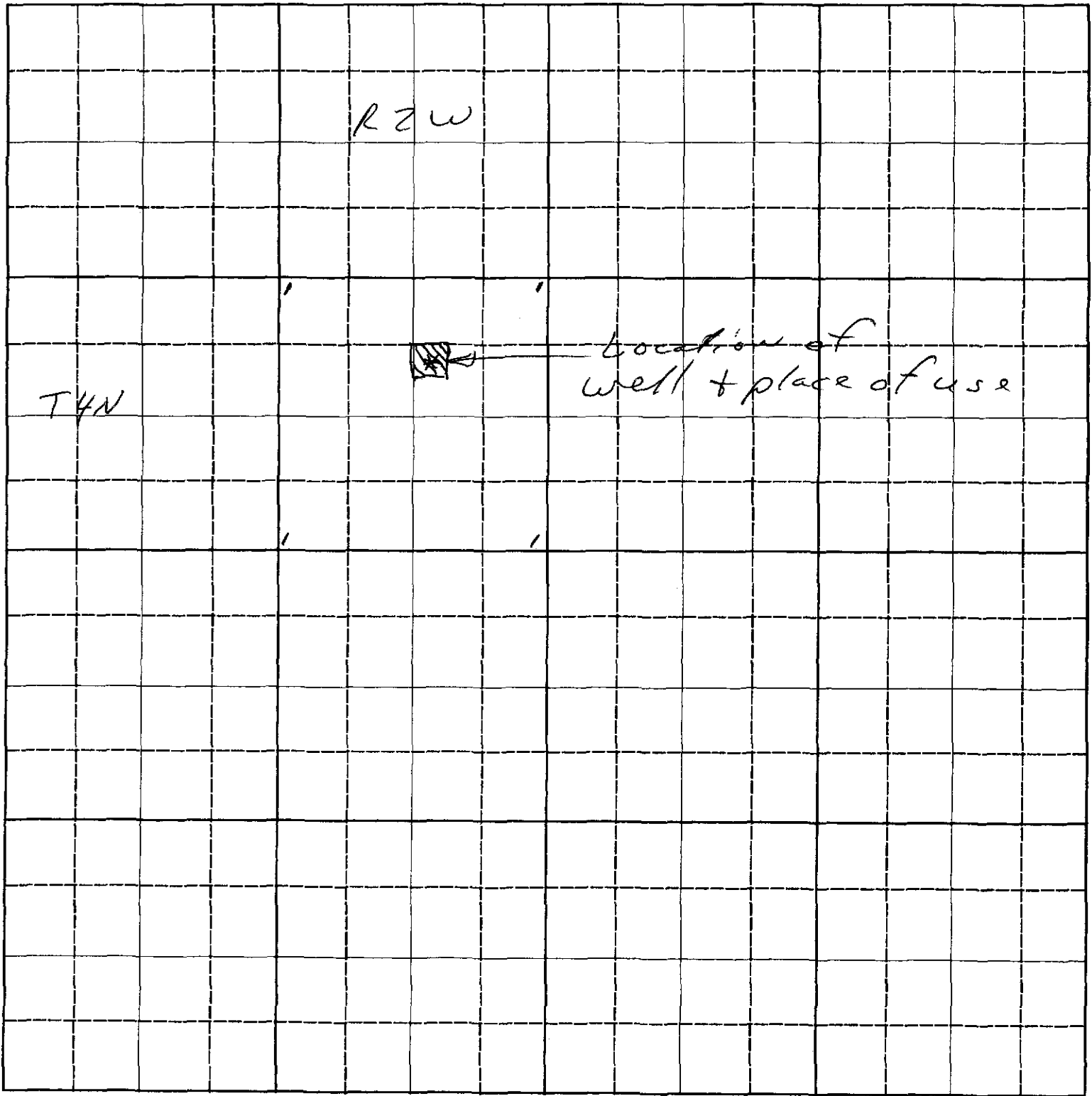
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James F. and/or Treva L. Wilhite Phone 286-7171
Post office address Rt. 1, Star, Idaho 83669
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 4 N Range 2 W B.M. Canyon County; additional
points of diversion if any: 0
4. Water will be used for the following purposes:
Amount .20 for irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount .02 for stock water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) 0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and 7.5 h.p. pump
(submersible), underground sprinkler system, domestic
distribution
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Willhite
(Applicant)

Proposed Priority 9/2/86
Received by [Signature] Date 9/2/86 Time 2:58PM Preliminary check by [Signature]
Fee \$ 30 ⁰⁰/₁₀₀ Received by [Signature] # 40565 Date 9/2/86
Publication prepared by JP Date 9-17-86 Published in Press-Tribune
10-2 & 10-9-1986
Publication approved [Signature] Date 10/20/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6th day of November, 1986.

[Signature]
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10381

BASTIAN, J. GRANT
885 ORO LOMA RD., CARSON
CITY, NV 89701

Source: GROUNDWATER
Diversion Pt: LOT 03 (NENW) Sec
05 T 03N R 01W

Use: IRRIGATION (0.3 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date filed: 09/09/1986

In: LOT 03 (NENW) Sec 05 T 03N
R 01W For 15 ACRES

63-10382

WILHITE, JAMES F.

for TREVAL

RT 1, STAR, ID 83669

Source: GROUNDWATER

Diversion Pt: SWNE Sec 01 T 04N
R 02W

Use: IRRIGATION (0.2 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 09/02/1986

In: SWNE Sec 01 T 04N R 02W
FOR 10 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region Statehouse, Boise, Idaho 83720 or before OCTOBER 20, 1986.

KEN DUNN

Director

October 2, 9, 1986.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) SS.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 2, 9, 1986

Debra Martin del Campo
Subscribed and sworn to before me this

9th

day of

October

1986

Janne Lusk
Notary Public, Residing at Nampa, Idaho

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OCT 10 1986

Department of
Western Regional Office

MY COMMISSION EXPIRES
JULY 1987

February 29, 1988

JAMES F. & TREVA L. WILHITE
RT. 1
STAR, ID 83669

RE: Permit No. 63-10382

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 8 = 36.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{77.8} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review** *see VAX:*

- a) Other water rights with same place of use: 43-2406 - *on land south of this right. per examiner - no overlap.*
- b) Other water rights with same point of diversion: none
- c) Analysis:

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10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-10382	9-2-1986	0.20 cfs	9-2-1986	9-28-1987	0.21 cfs

5. Source: gw tributary to ✓

Allowable Maximums: 0.20 c/w 37.3 AFA

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	1			8														8
Total Acres																		8	

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January 21, 1988

JAMES F. & TREVA L. WILHITE
RT. 1
STAR, ID 83669

RE: Permit No. 63-10382

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 14 1988

Jim Wilhite
Atty.

Star, Idaho 83669



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RECEIVED

SEP 17 1987

JUL 27 1987



SEP 18 1987

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE - *2735 Airport Way*
BOISE, IDAHO ~~83720~~ *83705*

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10382

Name(s) of Permit Holder(s):

Post Office Address:

Rt. 1
Star, Idaho 83669 Phone (208) 286-7171

☒ I hereby certify that construction of diversion for the above referenced
permit began on March 2, 1987 (date). I understand that I must
continue to develop the water system with due diligence to maintain a valid
permit.

☐ I hereby certify that construction of diverting works on the above referenced
project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

9/15/87
Date

James F. White
Signature of Permit Holder

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NOV 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

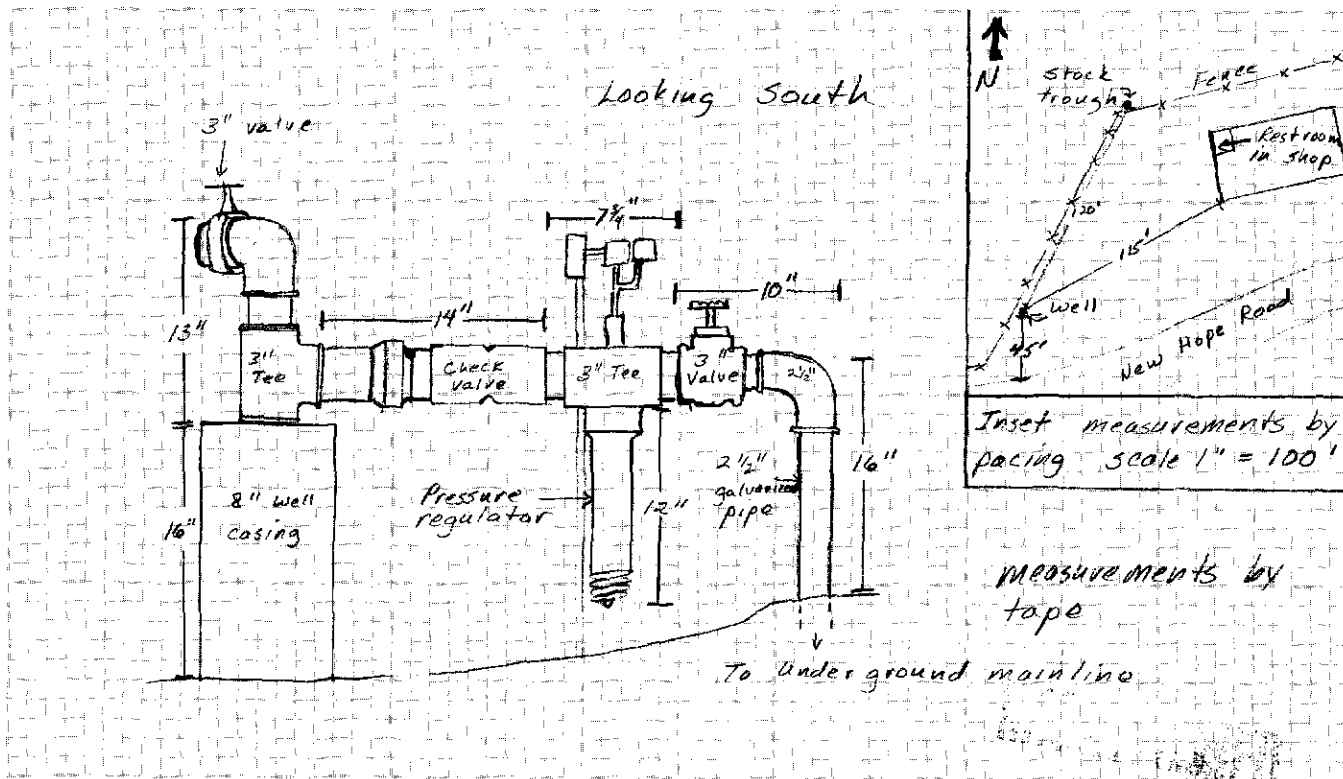
Permit No. 63-10382
Phone No. 286-7171
1. Owner: James F. and/or Treva L. Wilhite
Current Address: Rt #1, Star, ID 83669
2. Accompanied by: Jim Wilhite EXAM. DATE: 10-7-87
Address: Same as above Phone No. 338-2172 (work)
286-7171 (home)
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2406
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

MAR 14 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" cased well, 130' deep, with a 7½ H.P. submersible pump set at approximately 95'. The pasture land is irrigated with a total of 188 Nelson F-33 and Naun (Rain Bird type) sprinklers. The 2½" mainline and all the laterals are underground. The line operated for the exam had 14 Nelson F-33 heads with 5gpm

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	7.5	282-2019-303	unknown	3" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	1	4N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	1			8														8
					Down														
					stack														

REPROFILMED

Do not use this space MAR 14 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

Pressure at the well was 65 psi.
 Pressure at the sprinkler heads was 20 to 25 psi.
 A pipe was broken thus accounting for the low pressure reading ~~at~~ the sprinkler heads.
 stockwater allow 0.02 cfs, domestic allow 0.02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Assume 19 heads at 5 gpm. $5 \times 19 = 95 \text{ gpm}$
 (as designed) $\frac{95}{448.8} = 0.21 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 75' lift

$$\frac{7.5 \times 8.8 \times 0.8}{75 + 2.3(65)} = 0.24 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

MAR 14 1988

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 245 \times 1.9835 = 77.8 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

stockwater 50 head allow 0.7 afa $0.02 \times 365 \times 1.9835 = 14.5 \text{ afa}$
 Domestic allow 0.6 afa

$$0.6 \times 14.5$$

$$0.7 \times 14.5$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

constant flow nozzles and 5 Nann $\frac{5}{32}$ " nozzles. The system also supplies domestic water for the metal shop building (1 rest room with a shower) and stock water for up to 50 head of cattle. 10 cows and 1 calf were present at the time of the exam. A separate well supplies water for the house. Water Right No. 63-2406 is for waste water used on the land to the south of this land.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.16	36.0
Domestic	1-1	12-31	0.02	0.6
Stock water	1-1	12-31	0.02	0.7
Totals:			0.20	37.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

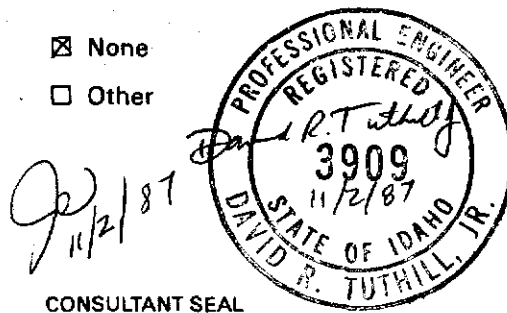
J. AUTHENTICATION

Field Examiner's Name Carter Eritschle

Signature Carter Eritschle

Certification Date _____

Field Report Preparation Date 10-7-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 14 1988

MAR 14 1988

B181
591B
T1241

B 4.8
A 7.2
3536
218556
7388

T1798

B 20.5

C 6.2

D 9.9

36.81
1.6

B182
736B

T1242

8 ac
P.U.
PD shop

B182
736B

A 5.0

T1244

B809
736B
1155.6

A 3.4

A 10.7

B 25.9

B185
734B

T1246

C 14.2

B 10.7

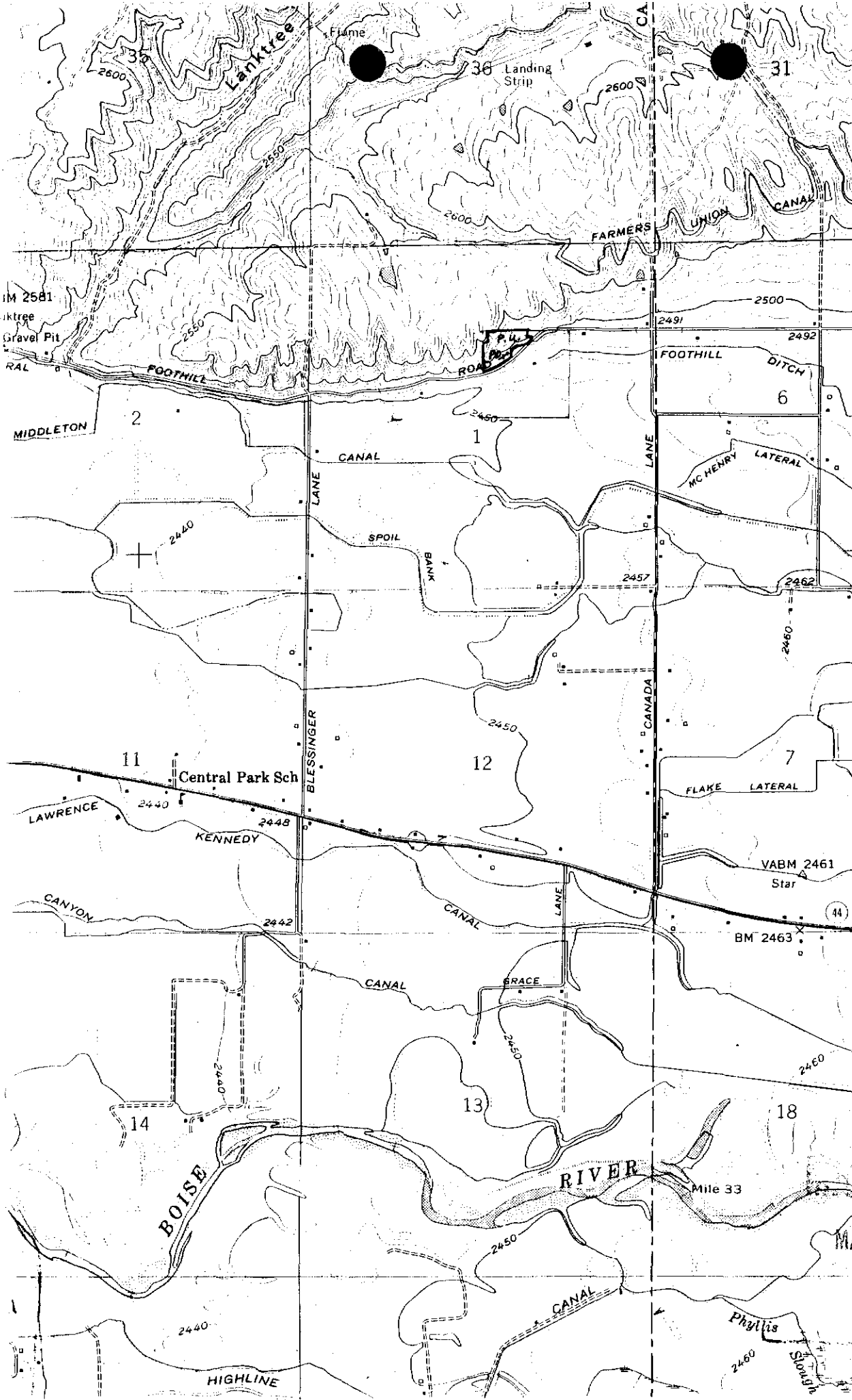
A 10.7

TRANSFER
AD
93

B184
734B

T1246

C 12.1



4841
T. 5 N.
T. 4 N.

T 4N
R 2W

42'30"
4839

STAR 0.5 MI.
2.1 MI. TO IDAHO 16

(STAR)
2771 III NW

MAR 14 1988

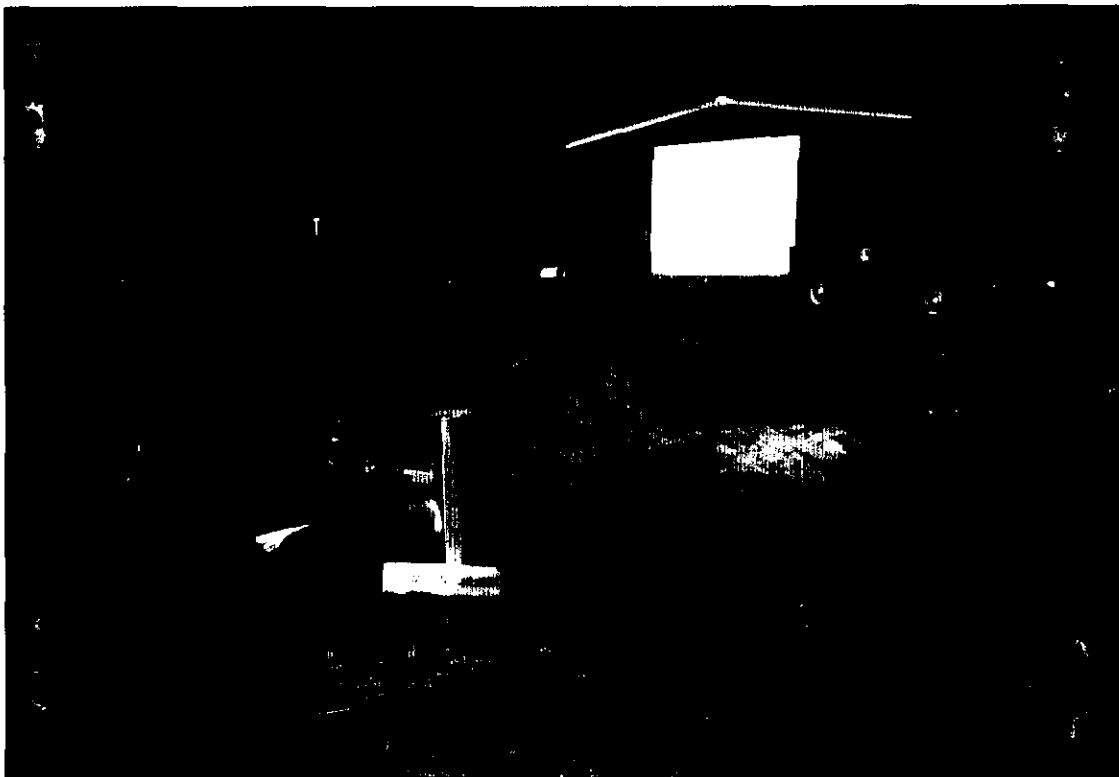
4836

63-10382

P.U.
Looking North-
west at stock
trough and
pasture.



P.D. & P.U.
Looking North-
east at well,
pasture and
metal shop
building.



MAR 14 1968

			NWSE	20	01.04.43	63-8513	BAYLESS	C	P	02-28-1977	GROUNDWATER
			SESE	02	01.04.43	63-4492	BAYLESS	C	S	06-01-1893	GROUNDWATER
			SESE	02	01.43	63-4656	OTTER	C	S	07-01-1893	GROUNDWATER
04N	02W	01	SWNE	10	01.04.43	63-10382	OTTER	C	P	09-02-1986	GROUNDWATER
			SWNE	26	01	63-2406	WILHITE	C	L	07-05-1965	WASTE WATER
			SENE	26	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWNW	10	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SENW	18	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SENW	43		63-4444	ELSTON	C	S	06-01-1935	GROUNDWATER
			NESW	40	01	63-2406	ELSTON	C	L	07-05-1965	WASTE WATER
			NESW	12	01.43	63-8810	DRAINAGE DIST. NO.	C	P	05-10-1977	GROUNDWATER
			NWSW	39	01	63-2406	QUENZER	C	L	07-05-1965	WASTE WATER
			SWSW	39	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESW	40	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESW	40	01.43	63-8810	QUENZER	C	P	05-10-1977	GROUNDWATER
							QUENZER	C			

E 8

MAR 14 1988

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1455
06/28/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
04N	02W	01	NESE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NESE	01	01.43		63-8213	MC KENZIE	C	L	09-29-1975	GROUNDWATER
			NWSE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWSE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWSE	40	01.43		63-8810	QUENZER	C	P	05-10-1977	GROUNDWATER
								QUENZER	C			
			SESE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESE	05	01.43		63-8810	QUENZER	C	P	05-10-1977	GROUNDWATER
								QUENZER	C			
		02	NENE	01	01		63-0123B	JACOBS CANAL CO.	C	D	06-01-1864	BOISE RIVER
			NWNE	02	01		63-0123B	JACOBS CANAL CO.	C	D	06-01-1864	BOISE RIVER
			SWNE		14	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SENE		07	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NENW	03	01		63-0123B	JACOBS CANAL CO.	C	D	06-01-1864	BOISE RIVER
			NWNW	04	01		63-0123B	JACOBS CANAL CO.	C	D	06-01-1864	BOISE RIVER
			NWNW	04	06	01.04	63-8271	RTCH	C	L	02-27-1976	UNNAMED STREAM
			SWNW	38	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWNW	02	01.04		63-4356	QUENZER	C	S	05-01-1952	LANKTREE GULCH
			SENW	18	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SENW	02	01.04		63-4356	QUENZER	C	S	05-01-1952	LANKTREE GULCH
			NESW	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NWSW	39	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWSW	39	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESW	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NWSE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10382
Permit No.

P.D. & P.U.

SWNE Sec 1 4N 2W

RECEIVED

NOV 05 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 10-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 10-6-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? No letter CA 10-6-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carsten Little 10-6-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DA 11/2/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DA 11/2/87 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office DA 11/2/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File ✓ (Initial and date)



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

November 27, 1987

63-10382
WILHITE, JAMES F.
WILHITE, TREVA L.
RT. 1
STAR, ID 83669

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MAILED
MAR 14 1988

RECEIVED
SEP 28 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only 50⁰⁰
Fee Received 9-28-87
Date 9-28-87
Receipt # 45262
Receipt by 50
Reviewed by 7/10/2008
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10382

Name(s) of Permit Holder: James F. Wilhite and/or Treva L. Wilhite

Post Office Address: Rt. 1, Star, Idaho 83669

Telephone No. 286-7171

Source of Water: Ground Water

Extent of Use:

Domestic 1 (number of households) Stockwater 40 to 50 hd. of beef cattle (number and type of stock)

Irrigation 10 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1, 1987

Measuring Device: Required? Yes No Fee enclosed \$ 50.00
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

James F. Wilhite 338-2172
(Name) (Telephone Number)

Rt. 1, Star, Idaho 83669
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/15/87 James F. Wilhite MAR 14 1988
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 11, 1986

WILHITE, JAMES F. & TREVA L.
RT. 1
STAR, ID 83669

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10382

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY
CHECK:

APPLICATION NUMBER: 63-10382

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety info.
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

Toc Long

***REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:**

NO GOVT. LOTS

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
 Final date for protests: October 20, 1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30 / 40565
☒ Publication dates and paper, recorded on application. Free Tribune 10/2 + 10/9/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
☒ 9/2/1986 Date of priority recommended.
 Special conditions of approval or cover letter.

None
Approve, Dis

OK ✓ Recommend that only 1 or 2 years be allowed for this type of development.

By: DRE Date: 10/31/86

STATE OFFICE REVIEW:

L05, L17 26

- ☐ See attached sheet for more information.
By: KW Date: 11/5/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 24, 1986

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 20, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
SEP 25 1986
IDaho DEPT. OF WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 20, 1986.

KEN DUNN, Dir.

Published 10/02 & 10/09/86.

APPROPRIATELY FILED

63-10382

WILHITE, JAMES F. &/or TREVA L.

RT. 1, STAR. ID 83669

Source: GROUNDWATER

Diversion Pt: SWNE Sec 01 T 04N R 02W

Use: IRRIGATION	(0.2 CFS)
STOCKWATER	(0.020 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 09/02/1986

In: SWNE Sec 01 T 04N R 02W FOR 10 ACRES

RECEIVED
SEP 11 1986
WATER DIVISION

