

# MARY GLEN SUBDIVISION #2

SE4 SECTION 34, SW4 SECTION 35-T5N-R1E BM.  
NE4 SECTION 3, NW4 SECTION 2-T4N-R1E BM.  
ADA COUNTY, IDAHO - 1972

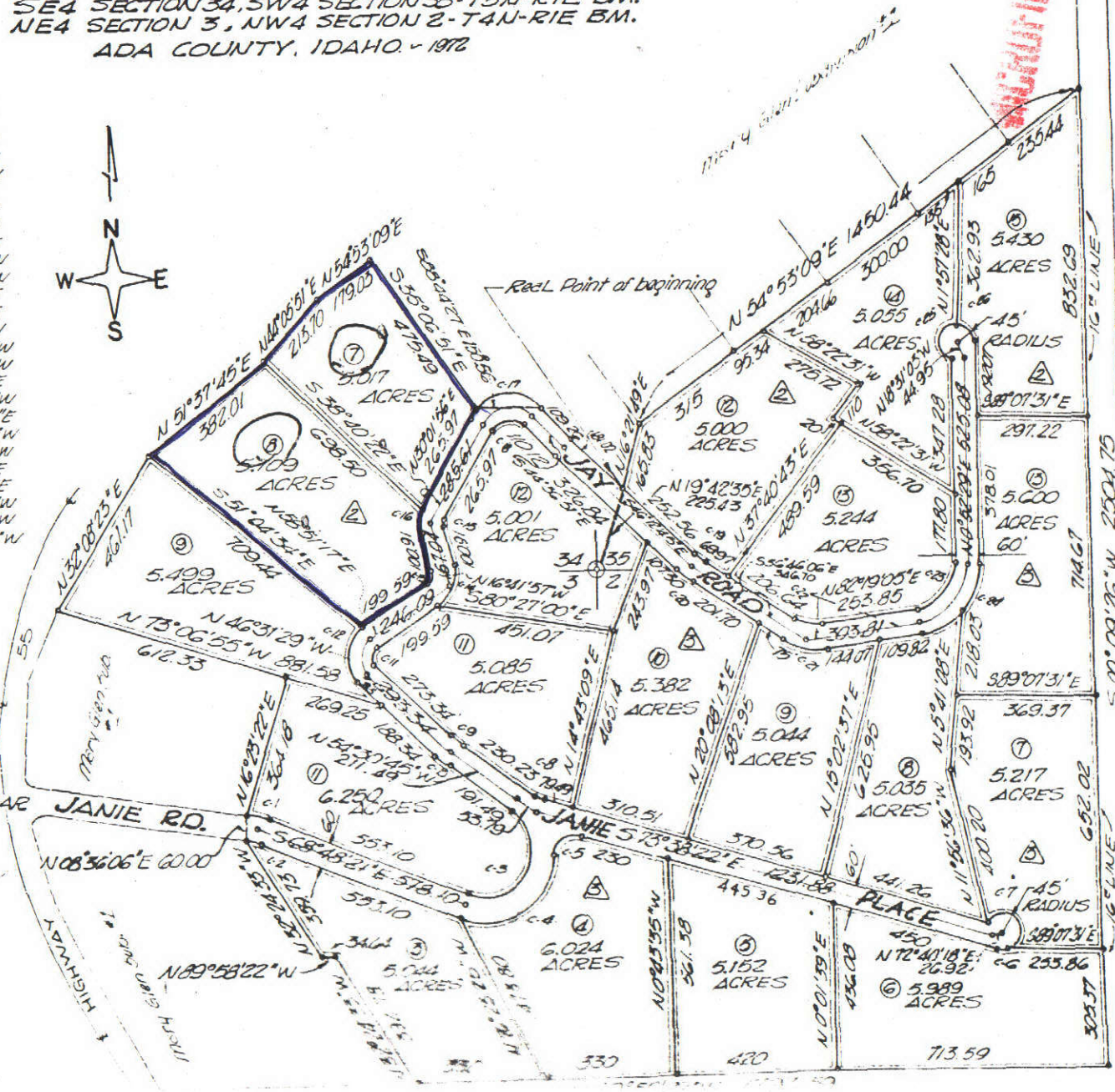
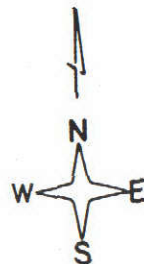
TABLE OF CURVE DATA

| curve | radius | delta      | len.   | length | chord  | chord b'g.  |
|-------|--------|------------|--------|--------|--------|-------------|
| 1     | 256.58 | 12°55'35"  | 28.31  | 56.59  | 56.28  | S76°06'04"E |
| 2     | 196.58 | 12°35'35"  | 21.69  | 43.21  | 43.12  | N75°06'10"W |
| 3     | 124.14 | 16°54'24"  | 99.08  | 399.83 | 246.35 | N28°20'26"E |
| 4     | 184.41 | 107°25'20" | 250.79 | 345.34 | 296.85 | N57°29'02"E |
| 5     | 48.95  | 100°30'00" | 58.86  | 85.86  | 75.27  | S56°06'39"W |
| 6     | 45     | 37°05'05"  | 15.09  | 29.13  | 28.62  | S89°07'31"E |
| 7     | 45     | 216°24'21" | 136.84 | 169.96 | 85.50  | S56°02'28"E |
| 8     | 59.36  | 19°07'37"  | 10.00  | 19.81  | 19.72  | S64°04'36"E |
| 9     | 256.58 | 7°59'16"   | 17.90  | 35.75  | 35.72  | S50°31'09"E |
| 10    | 316.58 | 7°59'16"   | 22.09  | 44.12  | 44.08  | N20°31'06"W |
| 11    | 30.00  | 105°22'46" | 39.37  | 55.18  | 47.72  | S6°09'56"W  |
| 12    | 90.00  | 105°22'46" | 118.10 | 165.53 | 143.17 | N6°09'53"E  |
| 13    | 30.00  | 75°33'14"  | 23.25  | 39.56  | 36.76  | N21°04'46"E |
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| 15    | 15.46  | 46°43'53"  | 6.68   | 12.61  | 12.26  | S06°40'07"W |
| 16    | 75.46  | 46°43'53"  | 32.60  | 61.55  | 59.85  | S06°59'57"W |
| 17    | 15.87  | 105°21'08" | 149.35 | 209.38 | 181.10 | N82°42'31"E |
| 18    | 75.87  | 105°21'08" | 96.88  | 135.83 | 117.49 | S82°42'30"W |
| 19    | 186.41 | 10°33'21"  | 17.22  | 34.34  | 34.29  | S51°28'48"E |
| 20    | 246.38 | 10°33'21"  | 22.76  | 45.39  | 45.33  | N51°28'58"W |
| 21    | 164.25 | 40°54'49"  | 61.27  | 117.29 | 114.81 | N77°13'31"W |
| 22    | 104.18 | 40°54'49"  | 38.86  | 74.39  | 72.82  | S77°13'29"E |
| 23    | 121.02 | 81°26'36"  | 104.16 | 172.03 | 157.91 | N41°35'47"E |
| 24    | 181.02 | 81°26'36"  | 155.82 | 257.31 | 236.19 | S41°35'47"W |
| 25    | 45.00  | 161°30'09" | 276.55 | 126.84 | 88.85  | S11°12'09"W |
| 26    | 45.00  | 85°36'02"  | 41.67  | 67.23  | 61.15  | N45°14'23"W |

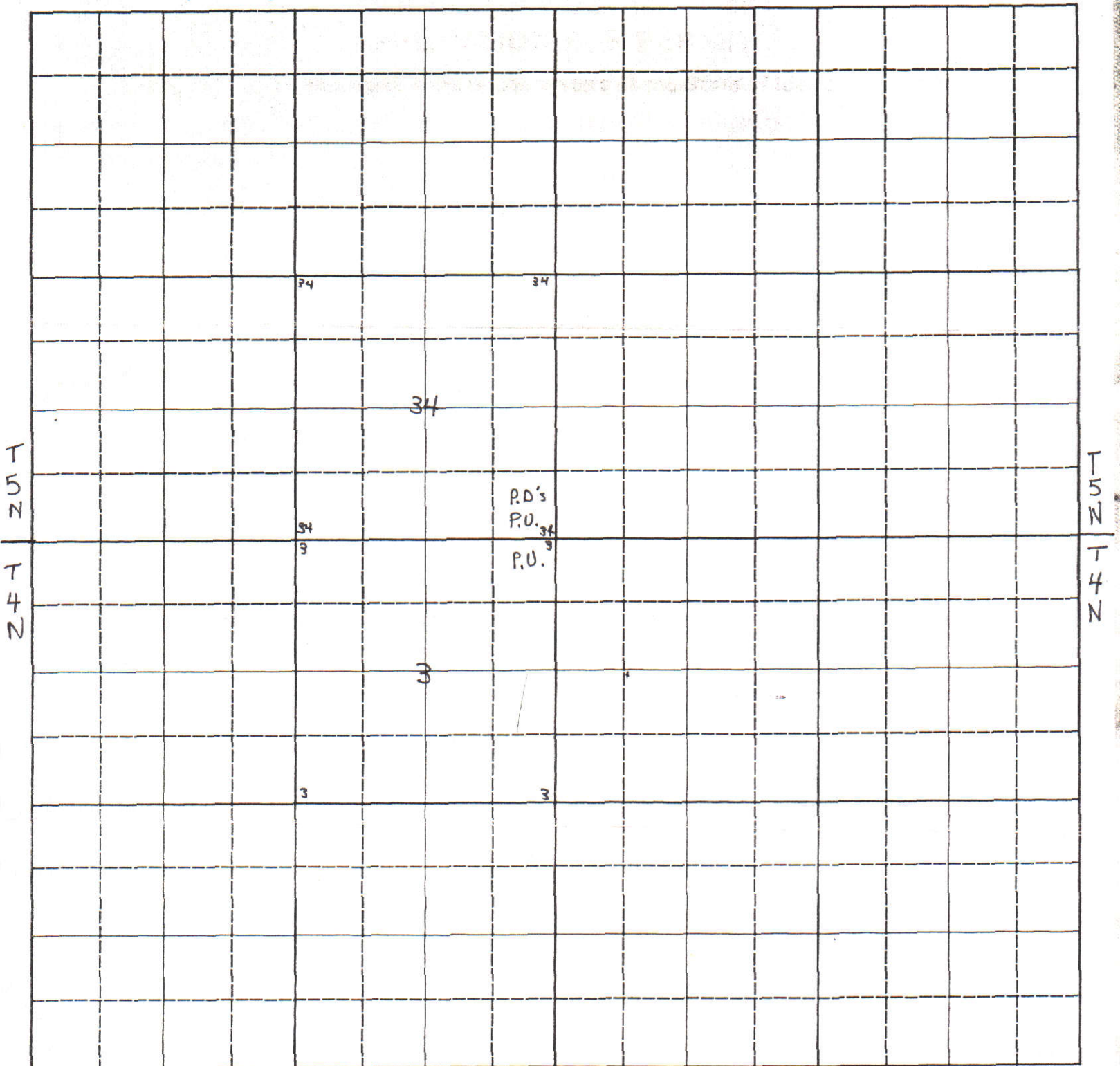
SCALE:  
1 INCH = 200 FEET

LEGEND

- SECTION CORNER
- 10' UTILITY EASEMENTS
- LOT NUMBERS
- BLOCK NUMBERS
- PROPERTY PINS SET 2 REBAR



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

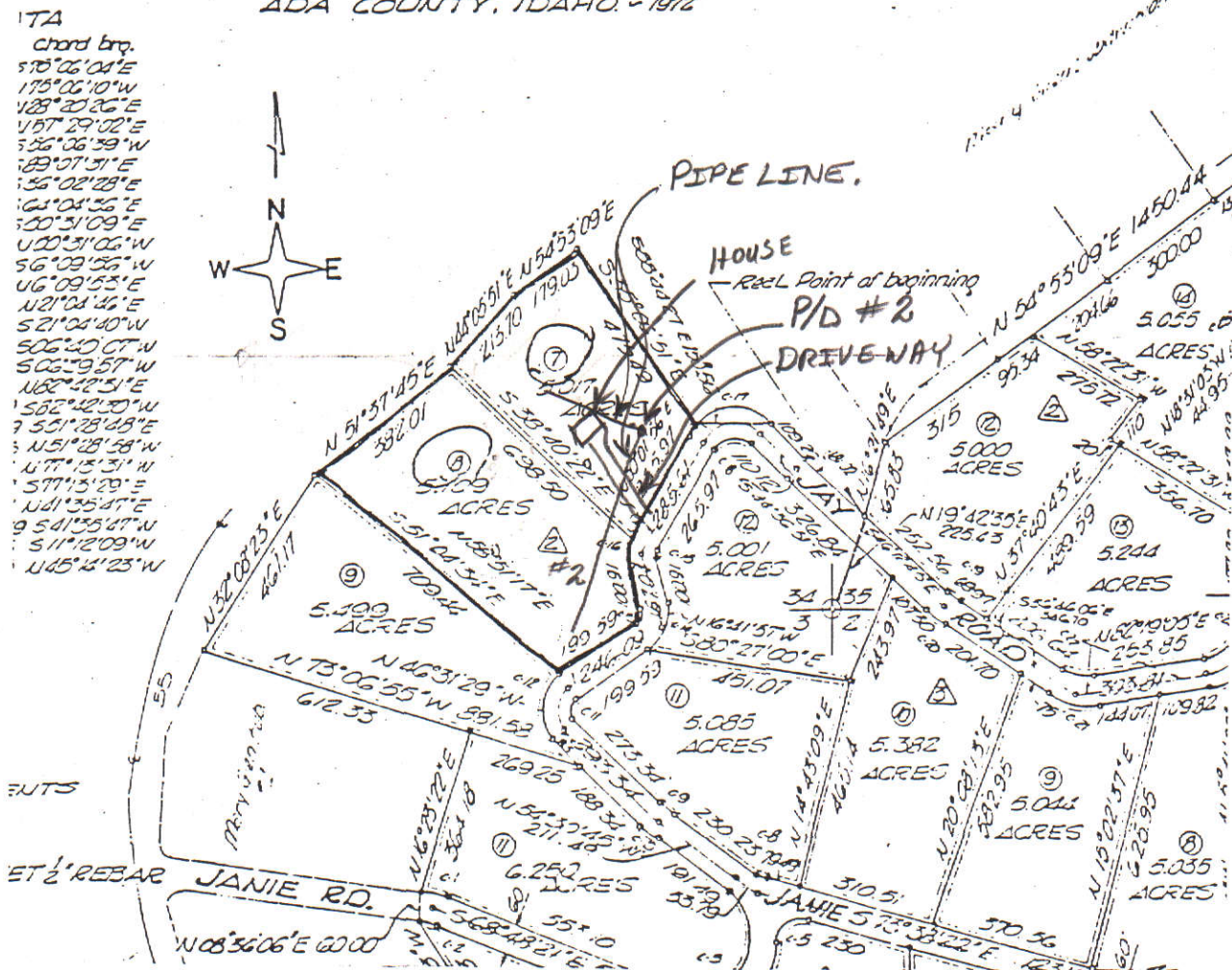
*Mrs Ruth E Kelly*  
(Applicant)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

MARY GLEN SUBDIVISION #2

SE4 SECTION 34, SW4 SECTION 35-T5N-R1E 6M.  
NE4 SECTION 3, NW4 SECTION 2-T4N-R1E 6M.  
ADA COUNTY, IDAHO - 1972



Inspected by \_\_\_\_\_

Date \_\_\_\_\_

**Let's go!**

JUL 28 1992

## SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

MARY GLEN SUBDIVISION #2

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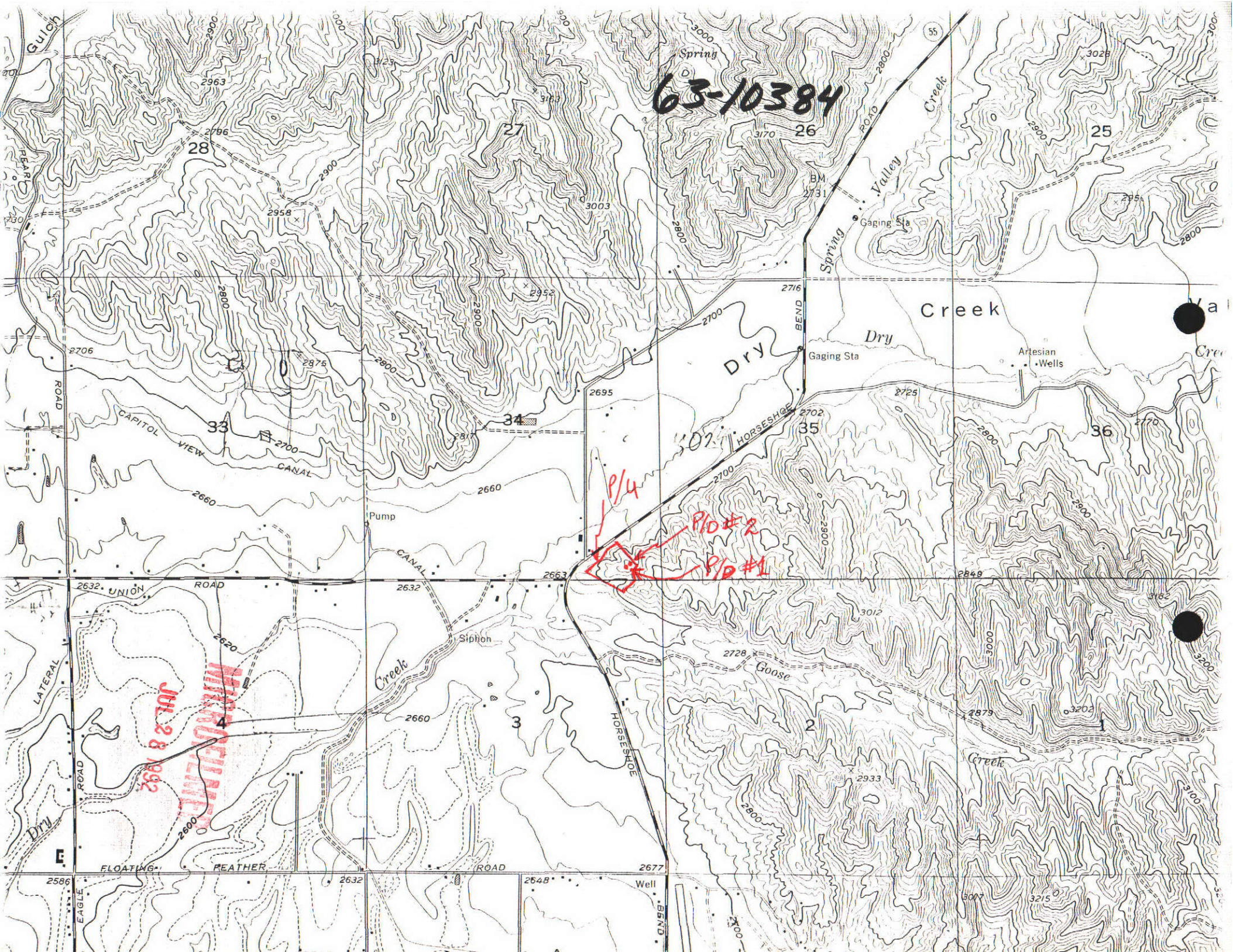


Inspected by \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**JUL 28 1992**





63-10384

P/4  
P/O #2  
P/O #1

JUL 28 1892

63-10384

MARY GLEN SUBDIVISION #2

SE4 SECTION 34, SW4 SECTION 35 - T5N-R1E BM.  
NE4 SECTION 3, NW4 SECTION 2 - T4N-R1E BM.  
ADA COUNTY, IDAHO - 1978

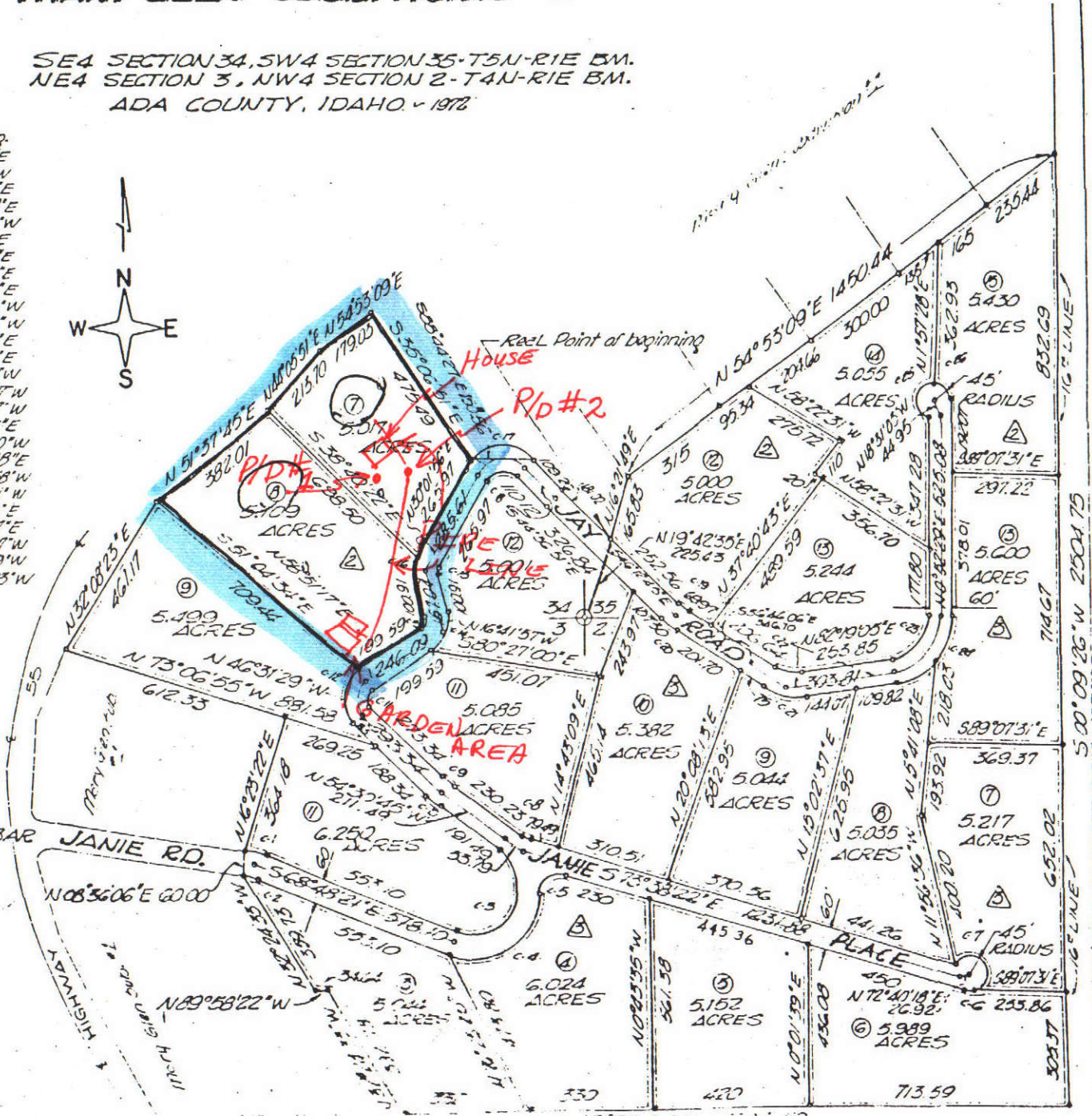
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| 3     | 124.14 | 12°54'21"  | 99.08  | 359.28 | 246.35 | N28°21'26"E |
| 4     | 184.41 | 107°25'20" | 250.79 | 545.24 | 296.85 | N67°29'02"E |
| 5     | 48.95  | 100°31'00" | 58.86  | 85.86  | 75.27  | S56°06'39"W |
| 6     | 45     | 37°05'13"  | 15.09  | 29.15  | 28.62  | S89°07'31"E |
| 7     | 45     | 216°24'21" | 156.84 | 169.96 | 85.50  | S56°02'28"E |
| 8     | 59.36  | 19°07'37"  | 10.00  | 19.81  | 19.72  | S64°04'36"E |
| 9     | 256.58 | 7°59'16"   | 17.90  | 35.75  | 35.72  | S20°31'09"W |
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| 11    | 30.00  | 105°22'46" | 39.37  | 55.18  | 47.72  | S6°09'56"W  |
| 12    | 90.00  | 105°22'46" | 118.10 | 165.53 | 143.71 | N6°09'53"E  |
| 13    | 30.00  | 75°53'14"  | 23.25  | 39.56  | 36.76  | N21°04'46"E |
| 14    | 90.00  | 75°53'14"  | 69.75  | 118.86 | 100.27 | S21°04'40"W |
| 15    | 15.46  | 46°43'53"  | 6.68   | 12.61  | 12.26  | S06°40'07"W |
| 16    | 75.46  | 46°43'53"  | 32.60  | 61.55  | 59.85  | S06°49'57"E |
| 17    | 115.87 | 105°21'08" | 149.35 | 209.38 | 181.10 | N06°42'51"E |
| 18    | 75.87  | 105°21'08" | 96.88  | 135.83 | 117.49 | S82°42'00"W |
| 19    | 186.41 | 10°33'21"  | 17.22  | 34.34  | 34.29  | S51°28'48"E |
| 20    | 226.38 | 10°33'21"  | 22.76  | 45.39  | 45.33  | N51°28'58"W |
| 21    | 164.25 | 40°54'49"  | 61.27  | 117.29 | 114.81 | N71°13'31"W |
| 22    | 104.18 | 40°54'49"  | 39.86  | 74.39  | 72.82  | S77°13'29"E |
| 23    | 121.02 | 81°26'56"  | 104.18 | 172.03 | 157.91 | N41°35'47"E |
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| 26    | 45.00  | 85°36'02"  | 41.67  | 67.23  | 61.15  | N45°14'23"W |

SCALE:  
1 INCH = 200 FEET

### LEGEND

SECTION CORNER  
10' UTILITY EASEMENTS  
LOT NUMBERS  
BLOCK NUMBERS  
PROPERTY LINES SET 2 1/2"



|    |    |
|----|----|
| 34 | 35 |
| 3  | 2  |



RECEIVED  
JUL 28 1992

63-10384

P/D #1

LOOKING SOUTH EAST



P/D #2

LOOKING WEST



FILED  
JUL 28 1992

3-10384

P/U LOOKING NORTH EAST



P/U LOOKING SOUTH EAST



MICROFILMED  
JUL 28 1992

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resource

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name John Kelly  
Address Merton, Idaho  
Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 7. WATER LEVEL

Static water level 105 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| <u>5</u>         | <u>65</u> | <u>2</u>     |
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 300 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness         | Diameter        | From          | To             |
|-------------------|-----------------|---------------|----------------|
| <u>200</u> inches | <u>6</u> inches | <u>1</u> feet | <u>99</u> feet |
|                   |                 |               |                |
|                   |                 |               |                |
|                   |                 |               |                |
|                   |                 |               |                |

Was casing drive shoe used? ☐ Yes ☒ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number | From | To |
|--------|------|----|
|        |      |    |
|        |      |    |
|        |      |    |

Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_

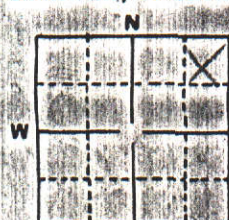
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal ☐ Cement grout ☒ Well cuttings  
☐ Pudding clay  
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Blaine  
1/2 Sec. 3 T. 5 N/S, R. 1 E/W

## 10.

Work started 4/8/77 finished 4/11/77

## 11. DRILLERS CERTIFICATION

Firm Name J.O. S. Well Drilling Firm No. 2305  
Address Merton, Idaho Date 5/1/77  
Signed by (Firm Official) John Kelly  
and John Kelly  
(Operator)

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10384

Priority: September 25, 1986

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

7.5 AF

This is to certify, that RUTH E KELLY

RT 1 JAY RD

BOISE ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 25, 1986; and has submitted Proof of Beneficial Use on October 12, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 6.3 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.04 CFS                 | 7.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 34, Township 05N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |                                  | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------------------------|--------------|--------------|--------------|--------------|
| 04N        | 01E        | 3          | Lot 1(NENE)                      | 0.3          |              |              | 0.3          |
| 05N        | 01E        | 34         | SESE                             | 1.1          |              |              | 1.1          |
|            |            |            | Total number of acres irrigated: |              |              |              | 1.4          |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 28 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10384

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Two points of diversion are located within SESE, S34, T05N, R01E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup> day of JULY, 1992.

Acting for R. Keith Higginson, Director

100-10384  
JUL 28 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMITRECEIVED  
SEP 23 1986

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources  
Western Regional Office1. Name of applicant Ruth E. Kelly Phone 939-6312Post office address Rt. 1, Jay Road, Boise, ID 837032. Source of water supply Groundwater which is a tributary of \_\_\_\_\_3. Location of point of diversion is \_\_\_\_\_ ¼ of SE ¼ of SE ¼, Govt. Lot \_\_\_\_\_Sec. 34 Township 5N Range 1E B.M. ADA County; additional  
points of diversion if any: Two Points

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) .20 Cfs. and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells, with pumps, pipelines,  
and sprinkler system.b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.c. Proposed well diameter is Existing 8" Prop. 8" inches; proposed depth of well is Existing 350' Prop. Unknown feet.d. Is ground water with a temperature of greater than 90°F being sought? No7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. 10-15 head Mixed
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. One
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 1E    | 3    | 1   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1      |
| 5N  | 1E    | 34   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 9   | 9      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Existing Irrigation Well has been in use since March of 1977. Applicant was uninformed that the Application was necessary. This application is to remedy that situation and to take care of proposed increase in irrigation and domestic uses.

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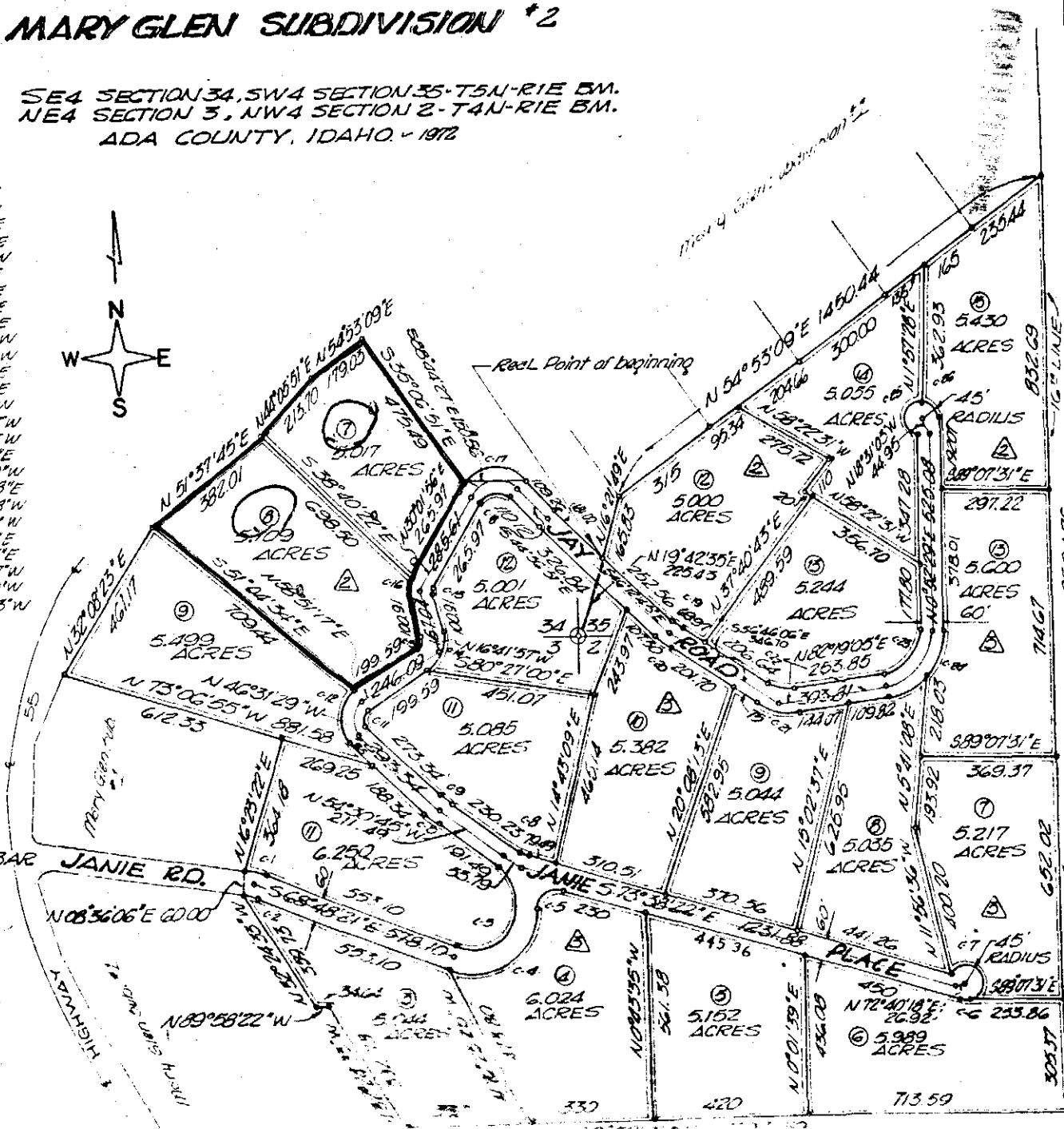
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| 16    | 75.46  | 46°45'53"  | 32.60  | 61.55  | 59.85  | S06°39'57"W |
| 17    | 15.87  | 100°21'08" | 149.35 | 209.38 | 181.10 | N82°42'31"E |
| 18    | 75.87  | 100°21'08" | 96.88  | 135.83 | 117.49 | S82°42'30"W |
| 19    | 186.41 | 10°33'21"  | 17.22  | 34.34  | 34.29  | S51°28'48"E |
| 20    | 246.35 | 10°33'21"  | 22.76  | 45.39  | 45.33  | N51°28'58"W |
| 21    | 164.25 | 40°54'49"  | 38.86  | 74.39  | 72.82  | S77°13'20"E |
| 22    | 104.18 | 40°54'49"  | 104.18 | 172.03 | 157.91 | N41°35'47"E |
| 23    | 121.02 | 81°26'36"  | 155.82 | 257.31 | 236.19 | S41°35'47"W |
| 24    | 181.02 | 81°26'36"  | 155.82 | 257.31 | 236.19 | S41°35'47"W |
| 25    | 45.00  | 85°36'02"  | 41.67  | 67.23  | 61.15  | N45°14'23"W |
| 26    | 45.00  | 85°36'02"  | 41.67  | 67.23  | 61.15  | N45°14'23"W |

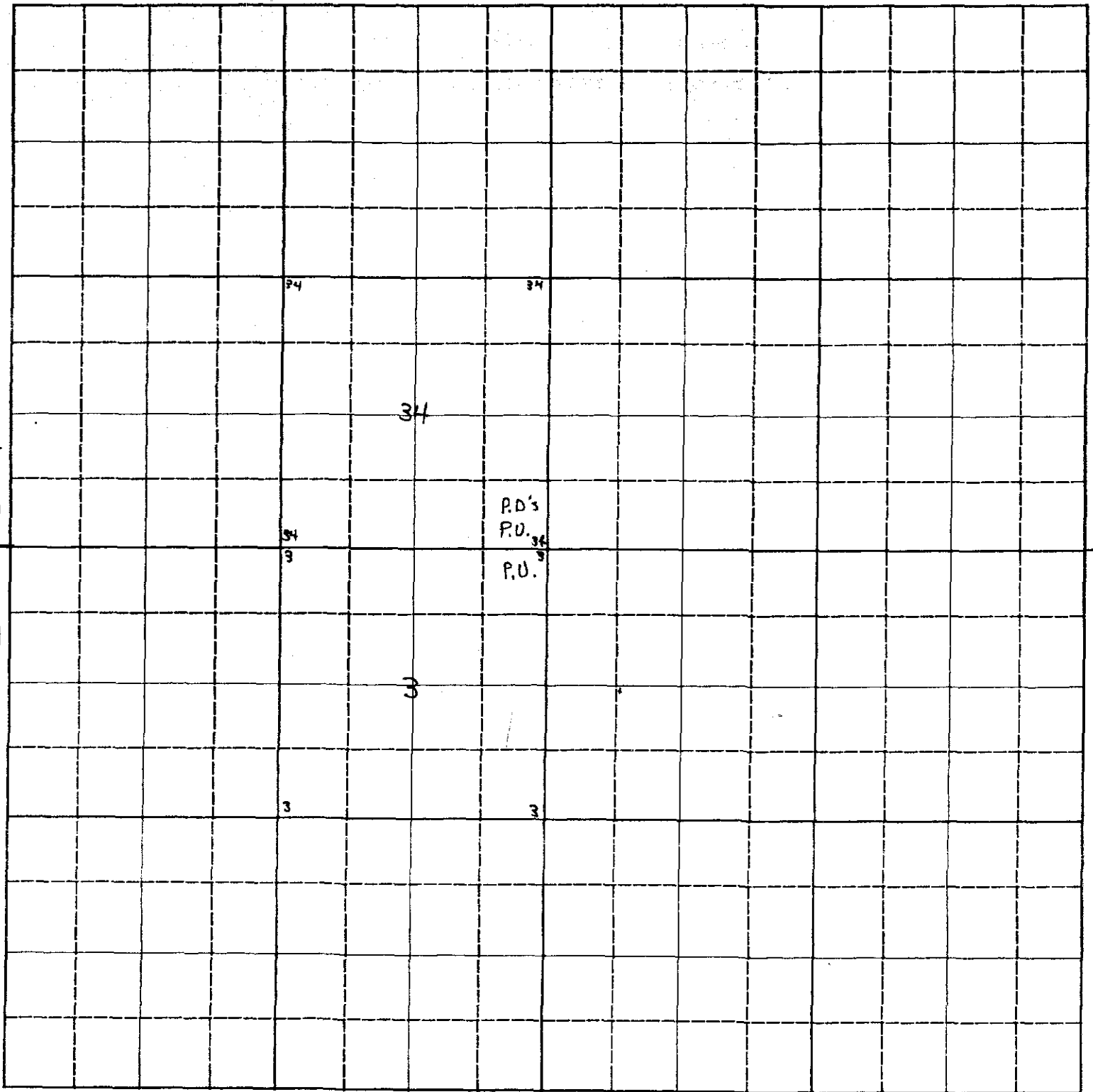
SCALE:  
1 INCH = 200 FEET

## LEGEND

- SECTION CORNER
- 10' UTILITY EASEMENTS
- LOT NUMBERS
- BLOCK NUMBERS
- PROPERTY PINS SET 1/2" REBAR



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mrs Ruth E Kelly*  
(Applicant)

Received by SP 882 Date 9/25/86 Time 10:40 AM Preliminary check by 9:00 AM Proposed Priority 9/25/86  
Fee \$ 30.00 Received by 882 # 40597 Date 9/25/86  
Publication prepared by GG Date 10-8-86 Published in The Idaho Statesman  
10/16 & 10/23/86  
Publication approved SP Date 10/27/86

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14<sup>th</sup> day of November, 1986.

J. Glen Sayton  
Chief, Operations Bureau

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

56.66

|                                                            |             |                          |                                  |
|------------------------------------------------------------|-------------|--------------------------|----------------------------------|
| Account Name<br>ID Water Resources, Western Region         |             | Account Number<br>#47628 |                                  |
| Address<br>Statehouse                                      |             | City/State<br>Boise, ID  | Zip<br>83720                     |
| Ordered By<br>Judy Pense                                   | P.O. Number | Rate<br>nt               | Run Dates<br>1986<br>Oct. 16, 23 |
| Identification<br>Application 63-10383, 63-10384, 63-10386 |             | Estimated Inches         | Real Inches                      |
| 1 Number of Affidavits Requested                           |             |                          | Legal Number<br>#3454            |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10383

Iowa Beef Processors  
P.O. Box 9346  
Boise, ID 83707

Source: Groundwater  
Diversion Pt: NESW Lot 03  
(NWSW) Sec. 07 T 01N R 02E  
Use: Irrigation (3.8 CFS)  
Use: Industrial (2.2 CFS)  
Date Filed: 09/23/1986

In: NESW Lot 03 (NWSW) Lot 04  
(SWSW) SESE NWSE SWSE  
Sec 07 T 01N R 02E NENW  
Lot 01 (NWNW) Lot 02  
(SNNW) SENW NESW Lot 03  
(NWSW) Lot 04 (SWSW) SESE  
Sec 18 T 01N R 02E  
for 285 Acres

63-10384

Kelly, Ruth E.  
Rt. 1, Jay Rd.  
Boise, ID 83703

Source: Groundwater  
Diversion Pt.: SESE Sec 34  
T 05N R 01E

Use: Irrigation (0.2 CFS)  
Use: Stockwater (0.020 CFS)  
Use: Domestic (0.040 CFS)  
Date Filed: 09/25/1986

In: NENE Sec 03 T 04N R 01E  
SESE Sec 34 T 05N R 01E  
for 10 Acres

63-10386

Boise Water Corporation  
P.O. Box 7488  
Boise, ID 83707

Source: Groundwater  
Diversion Pt.: SENE Sec 14 T  
03N R 02E

Use: Municipal (4.460 CFS)  
Date Filed: 09/19/1986  
P/U: Within the City  
Limits of Boise.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720, on or before, November 3, 1986.

KEN DUNN  
Director

Pub. Oct. 16, 23, 1986

3454

RECEIVED  
OCT 27 1986

STATE OF IDAHO )

SS.

COUNTY OF ADA )

Department of Water Resources  
Western Regional Office

Laura Gay Barnes

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 16, 19 86

and ending with the issue of October 23, 19 86

Laura Gay Barnes

Subscribed and sworn to before me this 23rd

day of October, 1986

Conrad Blackburn

July 13, 1992

RUTH E KELLY  
RT 1 JAY RD  
BOISE ID 837030000

RE: WATER RIGHT NO. 63-10384

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUL 13 1992

June 3, 1992

RUTH E KELLY  
RT 1 JAY RD  
BOISE ID 837030000

RE: WATER RIGHT NO. 63-10384

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUL 28 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10384

Date 5-22-92  
 98

|                        | Yes                                 | No                                         |                                                            |
|------------------------|-------------------------------------|--------------------------------------------|------------------------------------------------------------|
| NAME                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Address Change?                                            |
| PRIORITY DATE          | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Advance?                                                   |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Memo to Advance                                            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Order to Reinstate Needed?                                 |
| TOTAL CFS              | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Incorrect Fee for rate recommended?                        |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Disagree with Actual Measurement?                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | <u>.04 cfs (DOM) 1.4 x .03 = .04 cfs (IRR)</u>             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Disagree with Theoretical? <u>#1 @ .7 cft = .02</u>        |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Limited by Capacity? <u>.04 cfs #2 = .02</u>               |
| TOTAL VOLUME           |                                     |                                            | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                |
|                        |                                     |                                            | <u>3-15 to 11-15</u> Standard Irr. Season                  |
|                        |                                     |                                            | <u>Same per permit</u> Season Recommended                  |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Disagree with Examiner's Calculations?                     |
|                        |                                     | <input checked="" type="checkbox"/>        | <u>1.4 x 4.5 = 6.3 AFA (IRR) 1.2 AFA (DOM)</u>             |
|                        |                                     | <input checked="" type="checkbox"/>        | Limited by Flow? <u>.04 x 245 x 1.9835 = 19.4 &gt; 6.3</u> |
| SOURCE                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Changes? Clarification of <u>Originally</u>                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | <u>Intended</u> source                                     |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Notice of Intent to Void.                                  |
| P/D                    |                                     |                                            | Verify with Map                                            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Amendment Needed?                                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Is Overlap Analysis a Consideration?                       |
| P/U                    |                                     |                                            | Verify with Map                                            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Amendment Needed?                                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Is Overlap Analysis a Consideration?                       |
| USES                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Change(s) in Nature of Use? <u>Drop STOCK</u>              |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Amendment Needed?                                          |
| REMARKS                | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Multiple P/Ds in 1/4 1/4? <u>Two in SESE</u>               |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Non-Irr. Uses <u>DOM/1 Home</u>                            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Special Overlap Condition                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Other                                                      |
| CONDITIONS             | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Measuring Device                                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | W/Master Control                                           |
|                        | <u>RS2</u>                          | <input type="checkbox"/>                   | Overlap                                                    |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Water Quality                                              |
|                        |                                     |                                            | DATES/MISC                                                 |
|                        |                                     | <input checked="" type="checkbox"/>        | Water Dist.                                                |
|                        |                                     | <input checked="" type="checkbox"/>        | App Rec'd                                                  |
|                        |                                     | <input checked="" type="checkbox"/>        | Exam Made                                                  |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Acres rate, use</u>      |                                            |                                                            |
|                        |                                     |                                            |                                                            |
|                        |                                     |                                            |                                                            |
| License                | <input type="checkbox"/>            | 10-Day <input checked="" type="checkbox"/> | 15-Day <input type="checkbox"/>                            |
|                        |                                     |                                            | Special Correspondence <input type="checkbox"/>            |

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                    | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | RUTH E KELLY<br>RT 1 JAY RD<br>BOISE ID 837030000 | 09/25/1986       | IRRIGATION<br>DOMESTIC | 03-15 11-15<br>01-01 12-31 | 0.04 CFS<br>0.04 CFS | 6.3 AFA<br>1.2 AFA  |
| TOTAL DIVERSION: |                                                   |                  |                        |                            | 0.04 CFS             | 7.5 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T05N R01E S34 SE SE

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 04N         | 01E | 3  | : | 01 | .3 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :   | 0.3 |
| 05N         | 01E | 34 | : |    |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  | 01 | :   | 1.1 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.4 |     |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10384 63-10858

Other Water Rights Listing Overlapping Place(s) of use:  
63-04219 63-10370 63-10380 63-10384 63-10858 L63-10370

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

Remarks: Domestic use is for 1 home.  
Two points of diversion are located within SESE, S34, T05N, R01E.

Dates: App. Received: 09/25/1986 Priority Date: 09/25/1986  
Proof Due Date: 12/01/1988 Proof Made Date: 10/12/1988  
Exam Made Date: 10/28/1988 Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/22/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-10384  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval

yes (2) Well Inspection Form Needed

☐ Copy of U.S.G.S. Quad

yes Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 10-20-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index 10-20-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: OTHER RIGHT IN SAME Q

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 1-03-89 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent GR 1-18-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 1/23/90 (Initial and date)

Exam Date Entered in Computer 1-14-91 st (Initial and date)

Exam sent to State Office 1-14-91 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 13 1991  
DEPARTMENT OF WATER RESOURCES

**A. GENERAL INFORMATION**

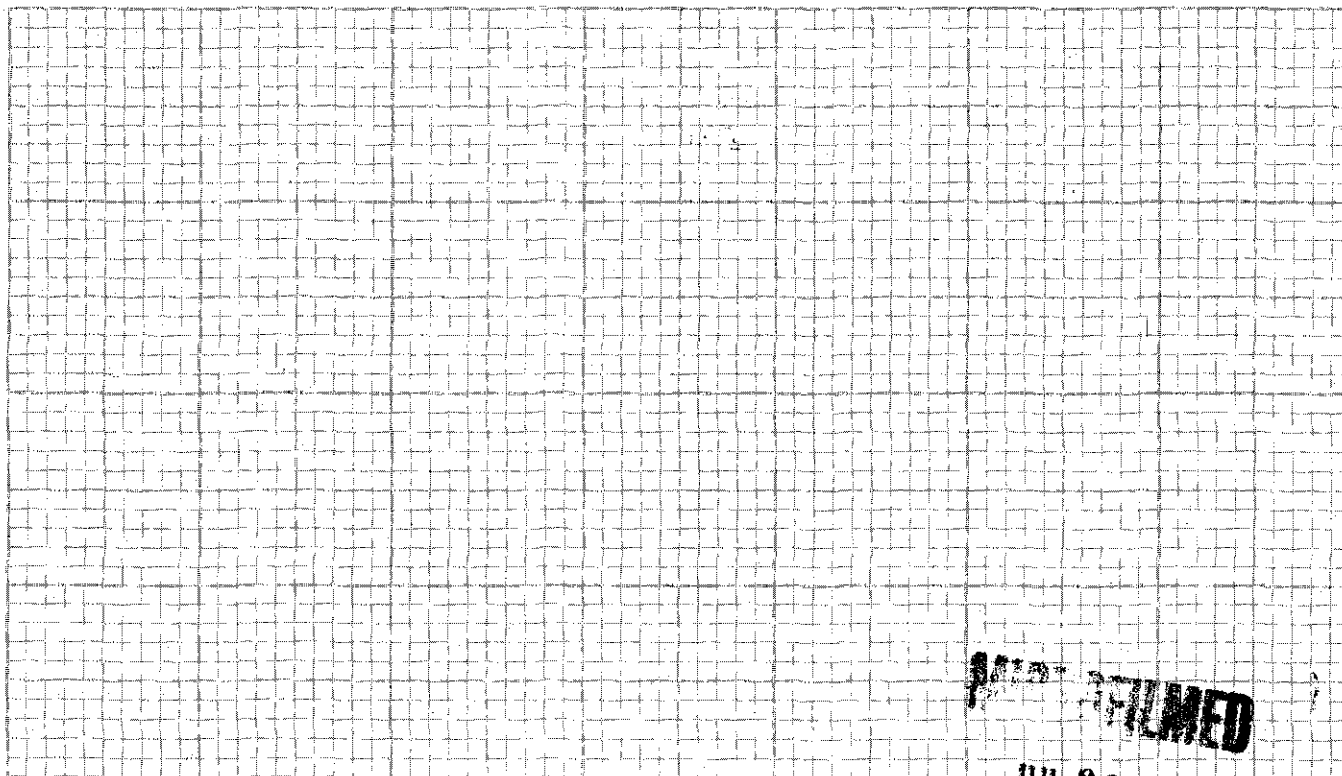
1. Owner: RUTH F. KELLY Permit No. 63-10384  
Current Address: RE 1 JAY ROAD, BOISE, ID 83703 Phone No. 939-6312  
2. Accompanied by: RUTH F KELLY EXAM. DATE: 10-28-88  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: OWNER  
3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-4219 IN SAME QQ BUT NOT SAME  
P/4 ☒ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SUB DIVISION PLAT.



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS TWO P/D. DELIVERING WATER TO THE HOUSE YARD AND FLOWER GARDENS. P/D #1 SUPPLIES WATER FOR HOUSE HOLD USE THROUGH A BURIED LINE TO A PRESSURE SYSTEM. (NO MEASUREMENT MADE) OUTSIDE FAUCETS CAN BE USED TO WATER THE LAWN IF NEEDED. P/D #2 HAS A LINE RUNNING SOUTH APPROX 390' TO GARDEN AREA APPROX 0.3 ACRES. ANOTHER LINE RUNS WEST APPROX 210 FT TO YARD & GARDEN AREA OF APPROX 1.1 ACRES

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| HOUSE WELL #1                         | B          | 3/4 | UNKNOWN          | BERKLEY   | UNKNOWN                           |
| GARDEN WELL #2                        |            | 3/4 | UNKNOWN          | BERKLEY   | UNKNOWN                           |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | SE  | 34   | 5N   | 1E   | ADA    | SUBDIVISION PLAT                |
|            |            |     |     |     |      |      |      |        | (MARY GLEN SUBDIVISION # 2)     |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION PLAT - PACIA

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1E   | 3    | .3     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0.3    |
| 5N   | 1E   | 34   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.1    | 1.1    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | TOTAL  | 1.4    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

POOR QUALITY

MICROFILMED

JUL 28 1992

Do not use this space

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 GAL BUCKET          |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

FOR P/D # 1 NO MEASUREMENT MADE (PRESSURE SYSTEM IN HOUSE)  
P/D # 2 5 GAL IN 35 SEC = 8.57 GPM

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$\frac{8.57 \text{ GPM}}{448.8} \approx 0.02 \text{ CFS FOR P/D \# 2.}$

2. Alternate Method for Checking Purposes: PUMPING LEVEL EST.

P/D # 1  $\frac{.75 \times 8.8 \times .8}{250 + (2.3 \times 0)} = 0.021 \text{ CFS}$   $\frac{.75 \times 8.8 \times .8}{250 + (2.3 \times 0)} = 0.021 \text{ CFS}$

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.4 \times 4.5 = 6.3$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 245 \times 1.9835 = 19.4$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.3$

2. Volume Calculations for Other Uses:

DOMESTIC .04 CFS @ 1.2 AFA.

MICROFILMED

JUL 28 1992

POOR QUALITY

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-4/219 IS IN SAME QQ BUT ITS P/D (DRY CREEP IS WEST OF HIGHWAY 55.

Fees Paid For 04 CFS THEREFORE

RECOMMENDED RATE.

NO STOCK BEING WATERED AT EXAM TIME

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3-15          | 11-15 | 0.04                         | 6.3                      |
| DOMESTIC       | 1-1           | 12-31 | 0.04                         | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04                         | 7.5 AFA                  |

##### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

1-3-89

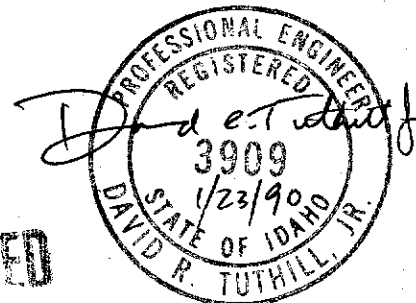
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

POOR QUALITY

MICROFILMED

JUL 28 1992



Form 238-I  
04/88

WR Permit No. 63-10384

P/D # 2

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 5N, Rge. 1E,  
Sec. 32, Qtr./Qtr. SE/SE or Lot \_\_\_\_\_
2. Owner RUTH F. KELLY  
Address Rt 1 JAY ROAD, City BOISE, State ID
3. Approx. date of well construction 5-77  
Well Driller SKINNER
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 21"
6. Well depth (ft) 345 APPROX Flowing NO Temp. \_\_\_\_\_  
Access port REMOVE CAP ONLY
7. Condition of piping and valving UNDER GROUND
8. Evidence of well seal NO
9. Shut in pressure or static water level \_\_\_\_\_
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments \_\_\_\_\_

MICROFILMED

JUL 8 1992

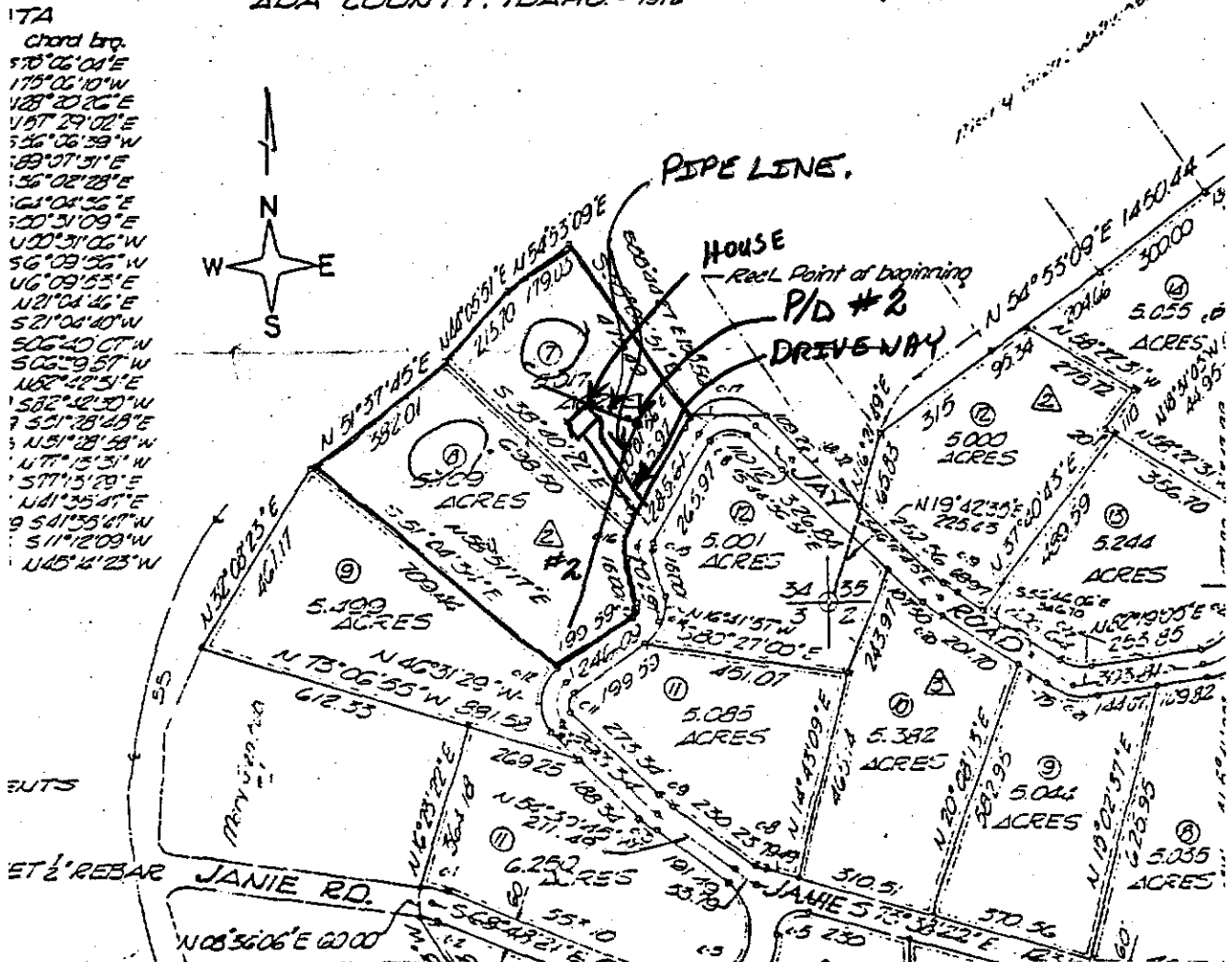
(OVER)

# SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

## MARY GLEN SUBDIVISION #2

SE4 SECTION 34, SW4 SECTION 35-T5N-R1E BM.  
NE4 SECTION 3, NW4 SECTION 2-T4N-R1E BM.  
ADA COUNTY, IDAHO - 1972



Inspected by \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

JUL 28 1992

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

( HOUSE WELL )

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 5N, Rge. 1E,  
Sec. 32, Qtr./Qtr. SE/SE or Lot \_\_\_\_\_
2. Owner RUTH F. KELLY  
Address Rt 1 JAY ROAD, City BOISE, State ID.
3. Approx. date of well construction APR-77 DEEPENED 8-86  
(300 ft)  
Well Driller SKINNER
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 11 1/2"
6. Well depth (ft) 520' Flowing - Temp. \_\_\_\_\_  
Access port FULL CAP TO BE REMOVED
7. Condition of piping and valving GOOD
8. Evidence of well seal No
9. Shut in pressure or static water level \_\_\_\_\_
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments \_\_\_\_\_

(OVER)

MICROFILMED

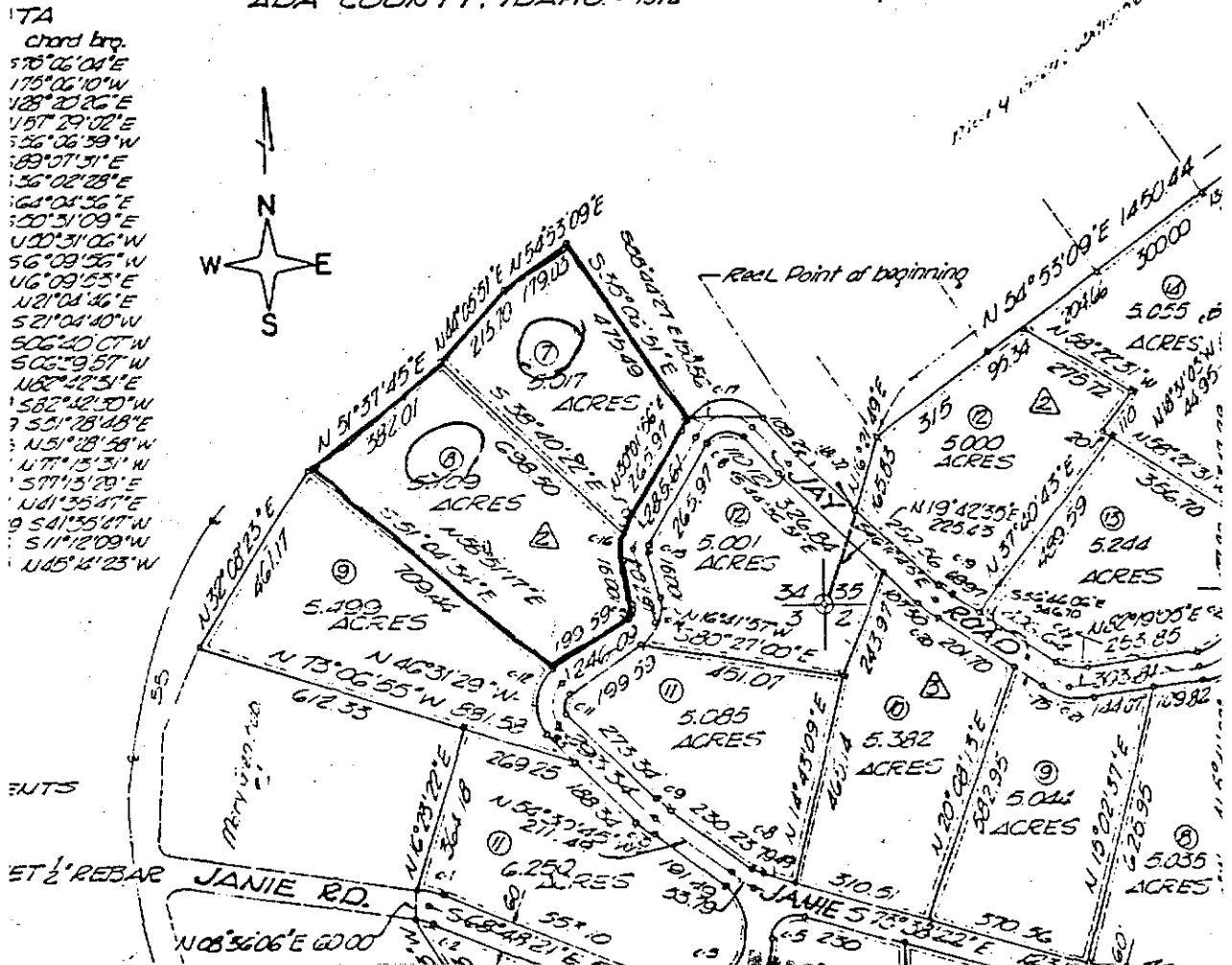
JUL 28 1992

**SCHEMATIC**

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

MARY GLEN SUBDIVISION #2

SE4 SECTION 34, SW4 SECTION 35 - T5N-R1E BM.  
NE4 SECTION 3, NW4 SECTION 2 - T4N-R1E BM.  
ADA COUNTY, IDAHO - 1972



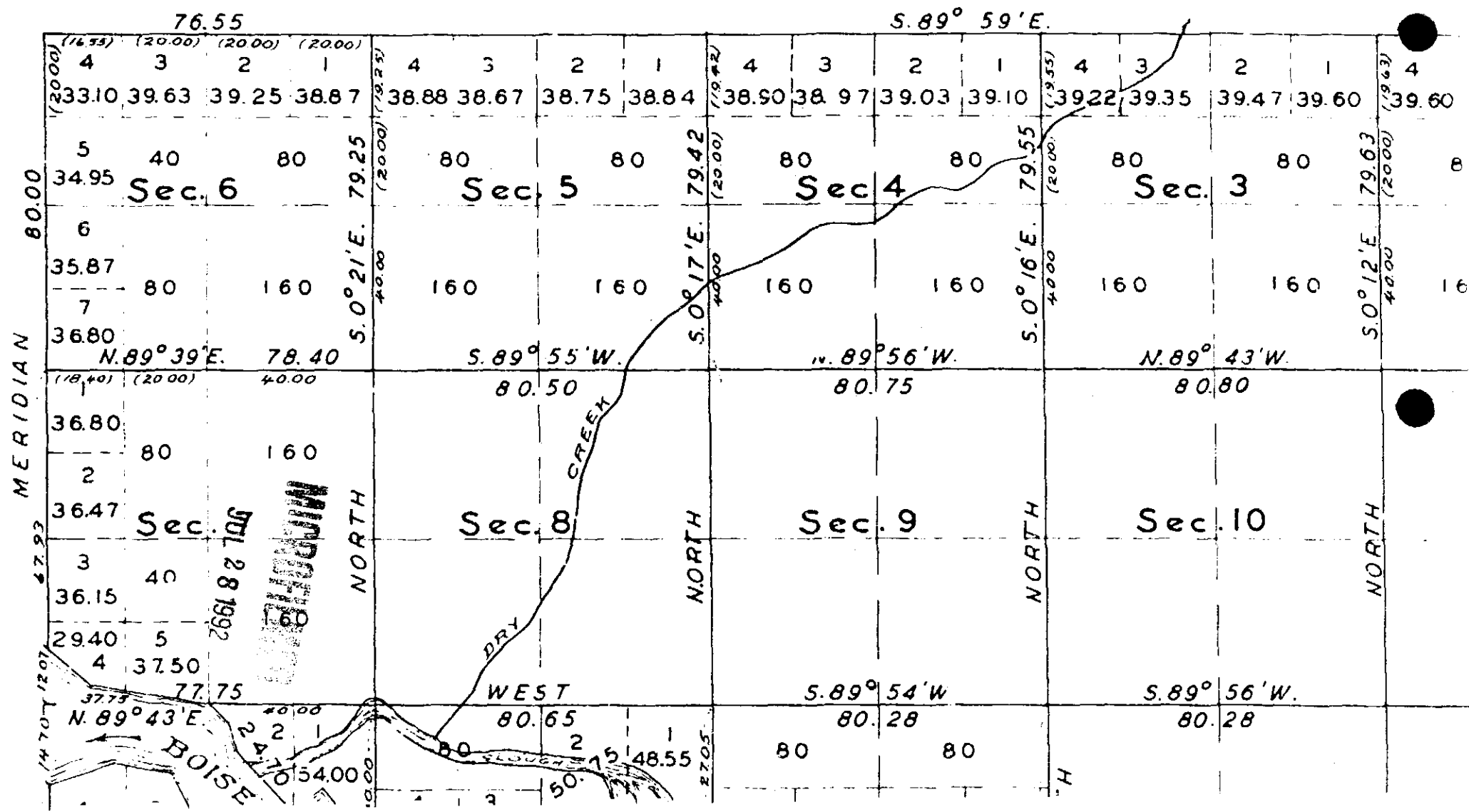
Inspected by \_\_\_\_\_

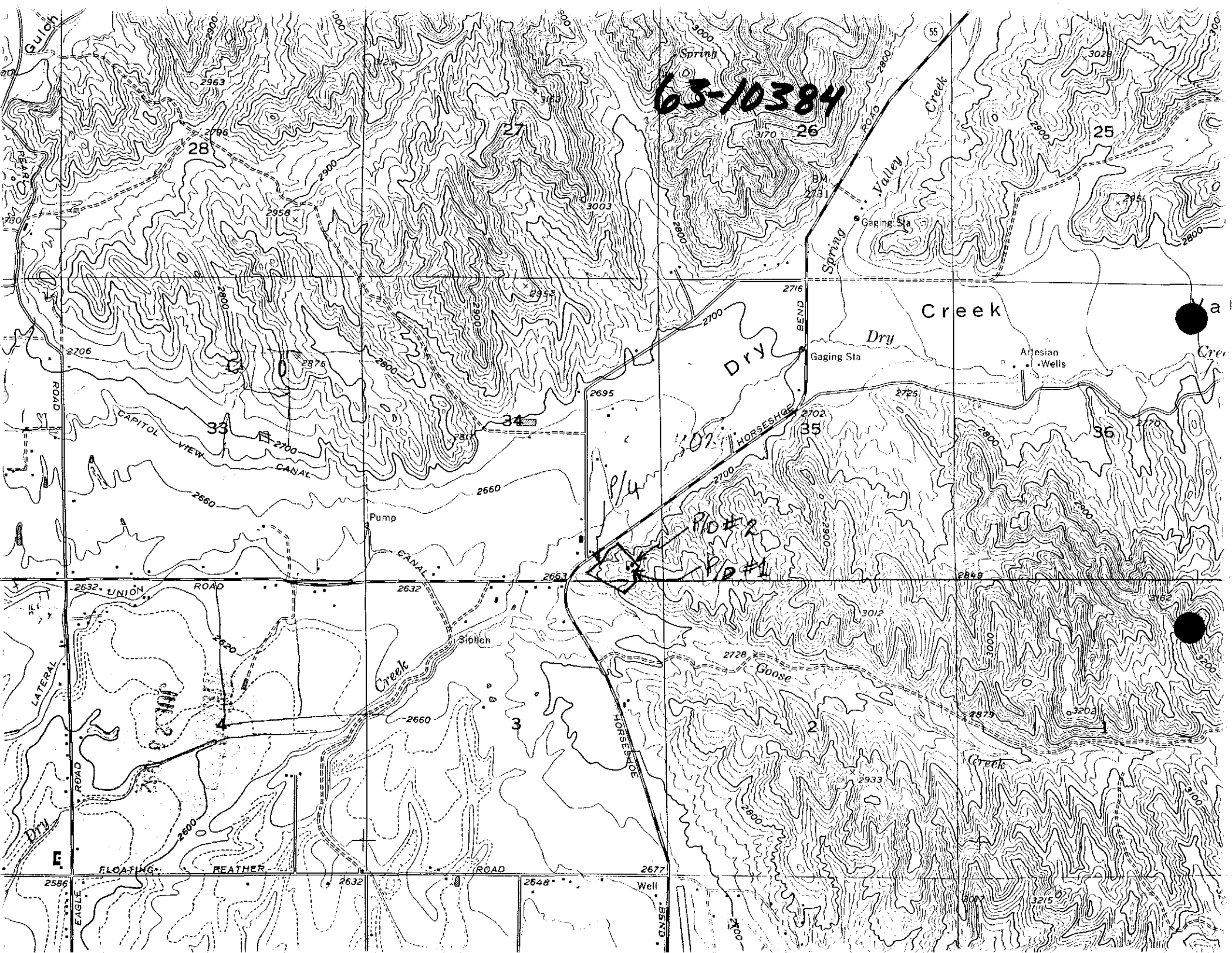
Date \_\_\_\_\_

**JUL 28**

COPY OF

✓





63-10384

SE4 SECTION 34, SW4 SECTION 35-T5N-R1E BM.  
NE4 SECTION 3, NW4 SECTION 2-T4N-R1E BM.  
ADA COUNTY, IDAHO - 1972

### TABLE OF CURVE DATA

| curve | radius | delta      | len    | length | chord  | chord        | brp. |
|-------|--------|------------|--------|--------|--------|--------------|------|
| 1     | 206.68 | 12°55'35"  | 28.31  | 56.59  | 56.28  | 5.70°06'00"E |      |
| 2     | 124.14 | 12°55'35"  | 21.69  | 43.21  | 43.12  | 1.70°06'00"W |      |
| 3     | 124.14 | 10°42'24"  | 99.08  | 399.08 | 246.35 | N28°27'26"E  |      |
| 4     | 184.41 | 107°25'20" | 250.79 | 342.84 | 236.85 | N18°29'02"E  |      |
| 5     | 48.95  | 100°37'00" | 58.86  | 88.86  | 78.27  | S56°06'39"W  |      |
| 6     | 45     | 37°05'03"  | 15.09  | 29.13  | 28.62  | S89°07'31"E  |      |
| 7     | 45     | 216°24'21" | 136.84 | 649.86 | 55.50  | S56°02'28"E  |      |
| 8     | 59.36  | 19°07'37"  | 10.00  | 19.81  | 19.72  | S64°04'36"E  |      |
| 9     | 256.58 | 7°59'16"   | 17.90  | 55.75  | 55.72  | S50°31'09"E  |      |
| 10    | 316.28 | 7°59'16"   | 22.09  | 44.12  | 44.08  | N20°31'06"W  |      |
| 11    | 30.00  | 105°22'46" | 39.51  | 55.18  | 47.72  | S6°09'56"W   |      |
| 12    | 90.00  | 105°22'46" | 118.10 | 165.53 | 143.17 | N6°09'53"E   |      |
| 13    | 30.00  | 75°33'14"  | 23.25  | 39.36  | 36.76  | N21°04'46"E  |      |
| 14    | 90.00  | 75°33'14"  | 69.75  | 118.28 | 100.27 | S21°04'40"W  |      |
| 15    | 15.46  | 46°43'53"  | 6.68   | 12.61  | 12.26  | S06°40'07"W  |      |
| 16    | 75.87  | 46°43'53"  | 32.60  | 61.55  | 59.85  | S06°59'57"W  |      |
| 17    | 103.46 | 105°21'08" | 149.35 | 209.38 | 181.10 | N68°42'51"E  |      |
| 18    | 75.87  | 105°21'08" | 96.88  | 135.85 | 117.49 | S82°40'20"W  |      |
| 19    | 126.41 | 10°33'21"  | 17.22  | 34.34  | 34.29  | S51°28'48"E  |      |
| 20    | 266.39 | 10°33'21"  | 22.76  | 45.39  | 45.33  | N51°28'48"W  |      |
| 21    | 164.25 | 40°54'49"  | 61.27  | 117.29 | 114.81 | N71°15'31"W  |      |
| 22    | 104.18 | 40°54'49"  | 39.86  | 74.39  | 72.82  | S77°15'29"E  |      |
| 23    | 121.02 | 81°26'36"  | 104.18 | 172.03 | 157.91 | N41°35'47"E  |      |
| 24    | 181.02 | 81°26'36"  | 155.82 | 257.31 | 236.19 | S41°35'47"W  |      |
| 25    | 450.00 | 161°30'09" | 276.35 | 126.84 | 88.85  | S111°20'09"W |      |
| 26    | 45.00  | 85°36'02"  | 41.67  | 67.23  | 61.15  | N45°44'23"W  |      |

SCALE:  
1 INCH = 200 FEET

**LEGEND**

SECTION CORNER  
10' UTILITY EASEMENTS  
LOT NUMBERS  
BLOCK NUMBERS  
PROPERTY DINS SET 1' REBAR

PROPERTY DINS SET 1/2" REBAR

100

100

1

100-443887-100

100

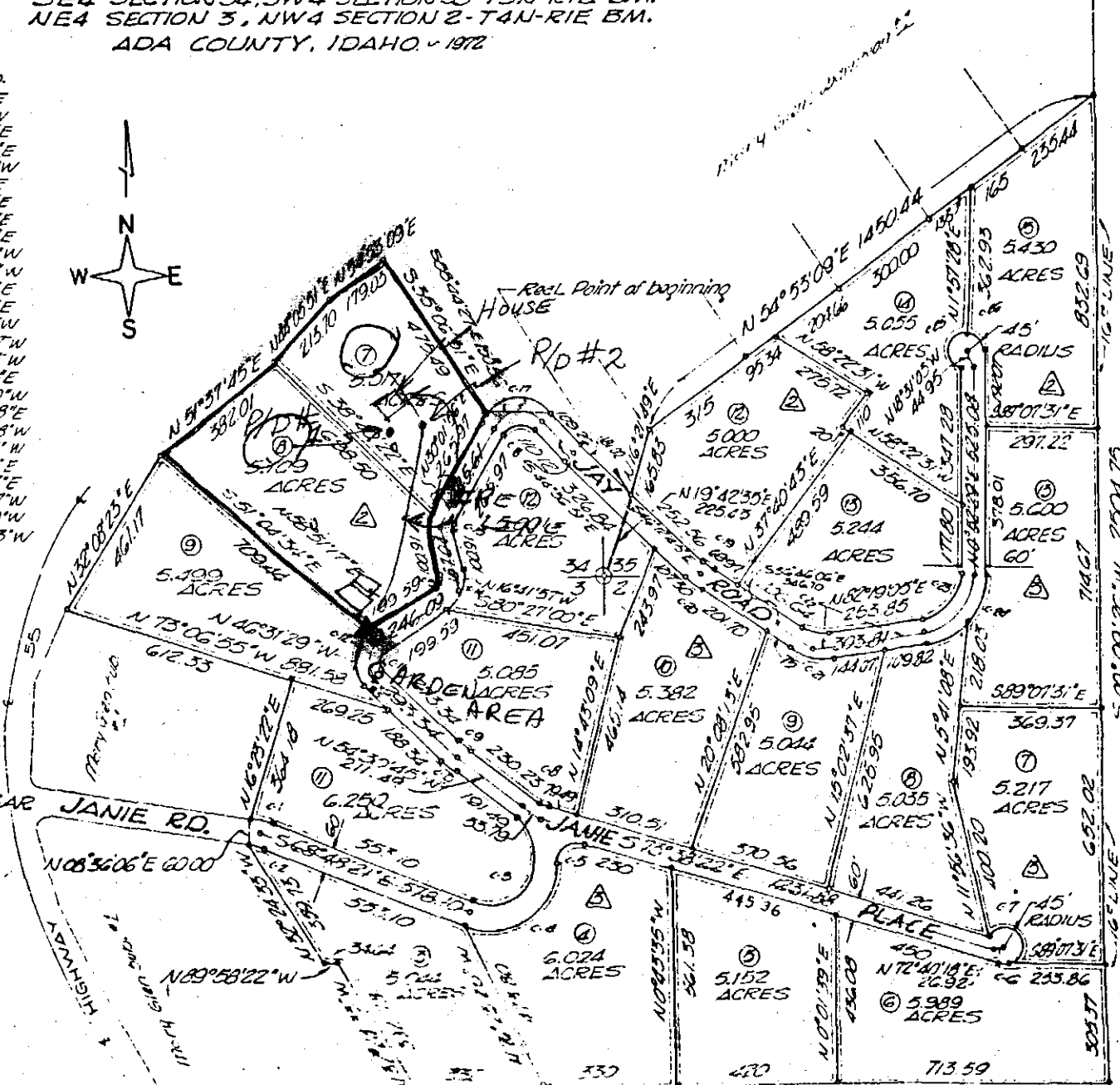
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100

100

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1010 spectrophotometer. The concentration of chlorophylls was expressed in mg g<sup>-1</sup> of dry weight.



22

1972

100-443887-100

*(continued)*

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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63-10384

P/D #1

LOOKING SOUTH EAST



P/D #2

LOOKING WEST



JUL 28 1992

P/U LOOKING NORTH EAST



P/U LOOKING SOUTH EAST



JUL 28 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10384

Date: 10/13/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
Y Groundwater  
    Y 1. well log in file  
    N/A 2. drilling permit  
        \_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
    Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A

Priority Calculation:

Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 21  
03/86

RECEIVED  
OCT 12 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by 93  
Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10384

Name(s) of Permit Holder: Ruth E. Kelly

Post Office Address: Rt. 1 Jay Road, Boise, ID 83703

Telephone No. 939-6312

Source of Water: G. W. - well drilled by S.O.S. Well Drilling/ Frank Skinner

Extent of Use:

Domestic 1 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 3 (acres) Other/Remark \_\_\_\_\_

\* wells won't produce much water.

Total rate and/or volume for which proof is submitted 0.04\* cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: Spring 1977

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-12-88

Date

Ruth E. Kelly  
Signature of Permit Holder (and title, if appropriate)

DEC 02 1988

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resource

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

### 1. WELL OWNER

Name John Kelly

Address Meridian, Idaho

Owner's Permit No. \_\_\_\_\_

### 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

### 7. WATER LEVEL

Static water level 105 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

### 3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

### 8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☒ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| _____            | _____     | _____        |
| _____            | _____     | _____        |
| _____            | _____     | _____        |

### 4. METHOD DRILLED

- ☐ Cable ☐ Rotary ☐ Dug ☐ Other

### 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 300 feet

Casing schedule: ☐ Steel ☐ Concrete

| Thickness         | Diameter        | From          | To             |
|-------------------|-----------------|---------------|----------------|
| <u>200</u> inches | <u>6</u> inches | <u>1</u> feet | <u>99</u> feet |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal ☐ Cement grout

☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☒ Overbore to seal depth

### 9. LITHOLOGIC LOG

| Hole Diam. | Depth |      | Material      | Water |   |
|------------|-------|------|---------------|-------|---|
|            | From  | To   |               | Yes   | I |
| 7"         | 0     | 20   | CLAY AND SILT |       |   |
| 10"        | 20    | 40   | CLAY AND SILT |       |   |
| 11"        | 40    | 170  | CLAY AND SILT |       |   |
| 11"        | 170   | 175  | CLAY AND SILT |       |   |
| 11"        | 175   | 190  | CLAY AND SILT |       |   |
| 11"        | 190   | 200  | CLAY AND SILT |       |   |
| 11"        | 200   | 220  | CLAY AND SILT |       |   |
| 11"        | 220   | 240  | CLAY AND SILT |       |   |
| 11"        | 240   | 260  | CLAY AND SILT |       |   |
| 11"        | 260   | 280  | CLAY AND SILT |       |   |
| 11"        | 280   | 300  | CLAY AND SILT |       |   |
| 11"        | 300   | 320  | CLAY AND SILT |       |   |
| 11"        | 320   | 340  | CLAY AND SILT |       |   |
| 11"        | 340   | 360  | CLAY AND SILT |       |   |
| 11"        | 360   | 380  | CLAY AND SILT |       |   |
| 11"        | 380   | 400  | CLAY AND SILT |       |   |
| 11"        | 400   | 420  | CLAY AND SILT |       |   |
| 11"        | 420   | 440  | CLAY AND SILT |       |   |
| 11"        | 440   | 460  | CLAY AND SILT |       |   |
| 11"        | 460   | 480  | CLAY AND SILT |       |   |
| 11"        | 480   | 500  | CLAY AND SILT |       |   |
| 11"        | 500   | 520  | CLAY AND SILT |       |   |
| 11"        | 520   | 540  | CLAY AND SILT |       |   |
| 11"        | 540   | 560  | CLAY AND SILT |       |   |
| 11"        | 560   | 580  | CLAY AND SILT |       |   |
| 11"        | 580   | 600  | CLAY AND SILT |       |   |
| 11"        | 600   | 620  | CLAY AND SILT |       |   |
| 11"        | 620   | 640  | CLAY AND SILT |       |   |
| 11"        | 640   | 660  | CLAY AND SILT |       |   |
| 11"        | 660   | 680  | CLAY AND SILT |       |   |
| 11"        | 680   | 700  | CLAY AND SILT |       |   |
| 11"        | 700   | 720  | CLAY AND SILT |       |   |
| 11"        | 720   | 740  | CLAY AND SILT |       |   |
| 11"        | 740   | 760  | CLAY AND SILT |       |   |
| 11"        | 760   | 780  | CLAY AND SILT |       |   |
| 11"        | 780   | 800  | CLAY AND SILT |       |   |
| 11"        | 800   | 820  | CLAY AND SILT |       |   |
| 11"        | 820   | 840  | CLAY AND SILT |       |   |
| 11"        | 840   | 860  | CLAY AND SILT |       |   |
| 11"        | 860   | 880  | CLAY AND SILT |       |   |
| 11"        | 880   | 900  | CLAY AND SILT |       |   |
| 11"        | 900   | 920  | CLAY AND SILT |       |   |
| 11"        | 920   | 940  | CLAY AND SILT |       |   |
| 11"        | 940   | 960  | CLAY AND SILT |       |   |
| 11"        | 960   | 980  | CLAY AND SILT |       |   |
| 11"        | 980   | 1000 | CLAY AND SILT |       |   |

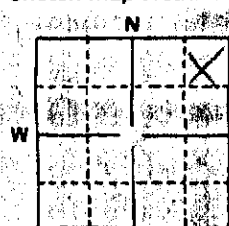
10. Work started 4/8/77 finished 4/11/77

### 11. DRILLERS CERTIFICATION

Firm Name J.D. J. Well Drilling Firm Firm No. 316  
Address Meridian, Idaho Date 5/1/77  
Signed by (Firm Official) [Signature]  
and [Signature]  
(Operator)

### 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Blaine

11 1/4 Sec. 3 T. 5 N/S, R. 2 E/W

RUTH E. KELLY  
RT. 1 JAY RD.  
BOISE, ID 837030000

September 30, 1988

138503

PROOF DUE NOTICE

RE: PERMIT NO. 63-10384

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

DEC 04 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
NOVEMBER 14, 1986

KELLY, RUTH E.  
RT. 1, JAY RD.  
BOISE, ID 83703

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10384

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

*[Handwritten signature]*  
NOV 15 1986

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute  
CHECK:

APPLICATION NUMBER: 63-10584

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

NO GOUT. LOTS

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☒ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. NONE  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: November 3, 1986  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/27/86  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/40597  
☒ Publication dates and paper, recorded on application. Idaho Statesman 10-16 + 10-23-86  
NONE ☒ Protests, dates, withdrawal, etc., recorded on application.  
Approved, Dec ☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
L05 ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63  
9-25-86 Date of priority recommended.  
Special conditions of approval or cover letter. 26A not required as one well is already drilled.

allow 2 years for B/U development  
Suggest reduction in development period from 5 yrs to 2 yrs for this use.

By: DNR Date: 11/10/1986

STATE OFFICE REVIEW:

L05, L17 26

- ☐ See attached sheet for more information.  
By: KW

Date: 11/13/86 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

63-10384

KELLY, RUTH E.

RT. 1, JAY RD., BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: SESE Sec 34 T 05N R 01E

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | (0.2 CFS)   |
| STOCKWATER      | (0.020 CFS) |
| DOMESTIC        | (0.040 CFS) |

Date Filed: 09/25/1986

In: NENE Sec 03 T 04N R 01E SESE Sec 34 T 05N R 01E FOR 10 ACRES

RECORDED