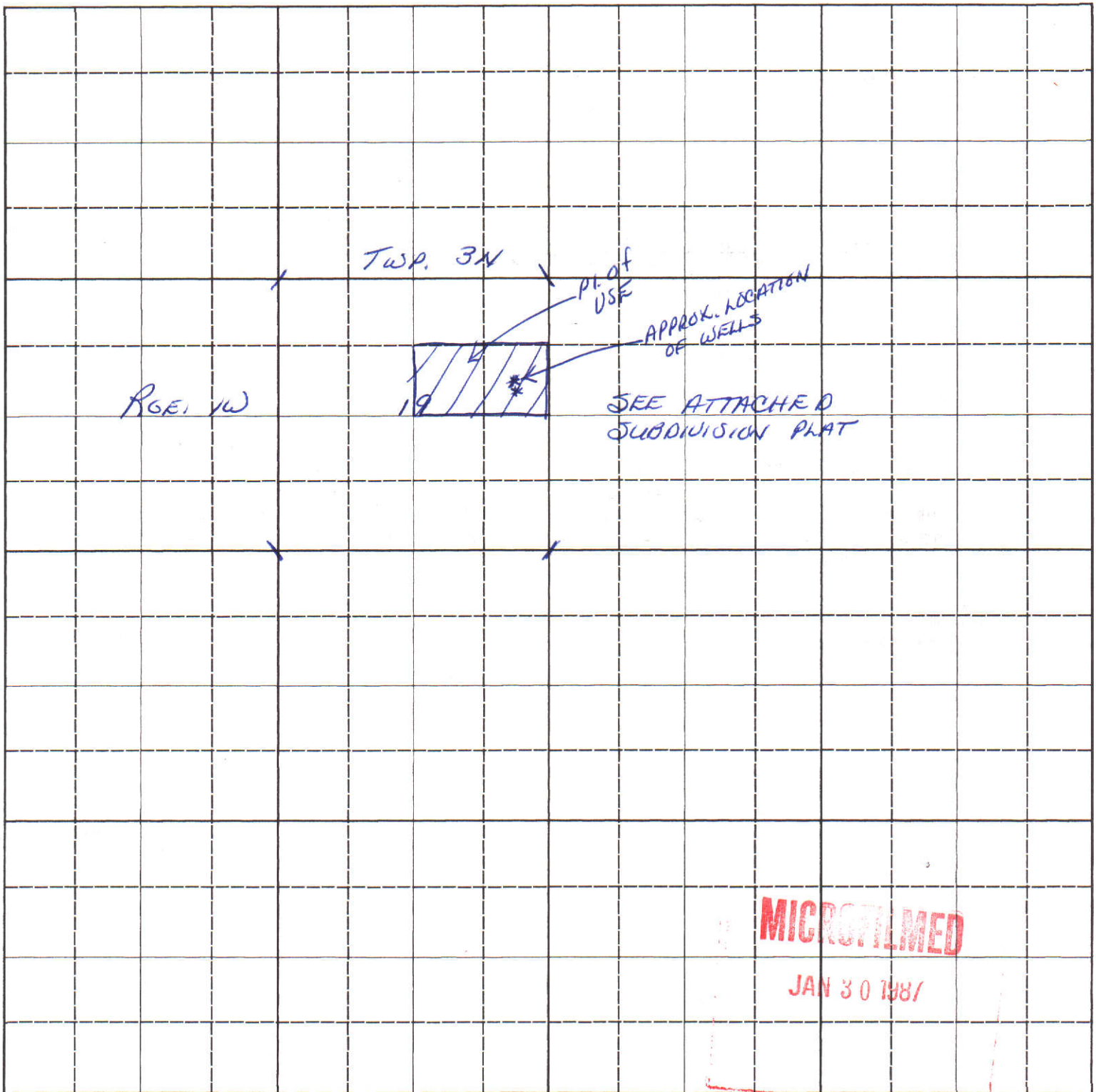


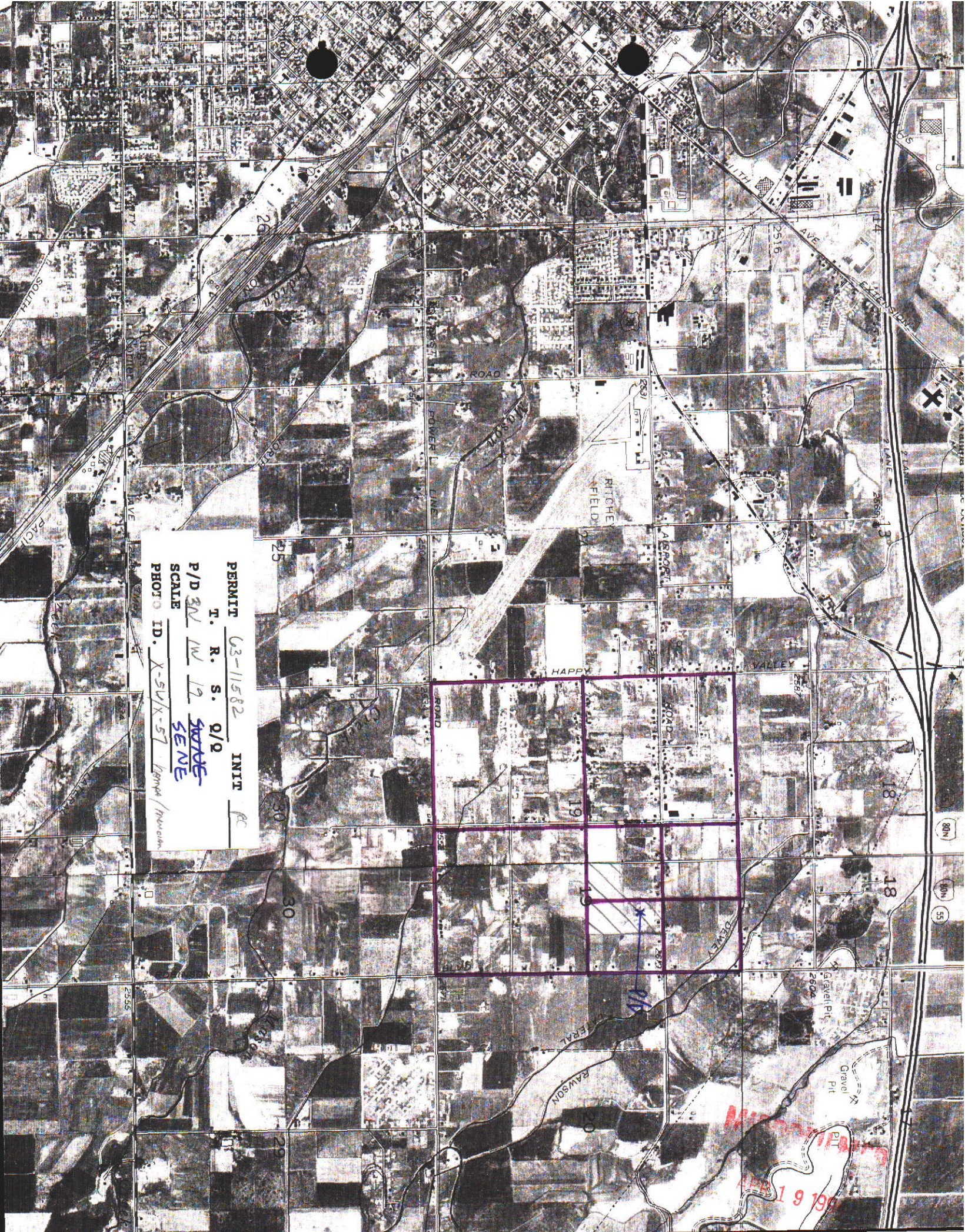
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

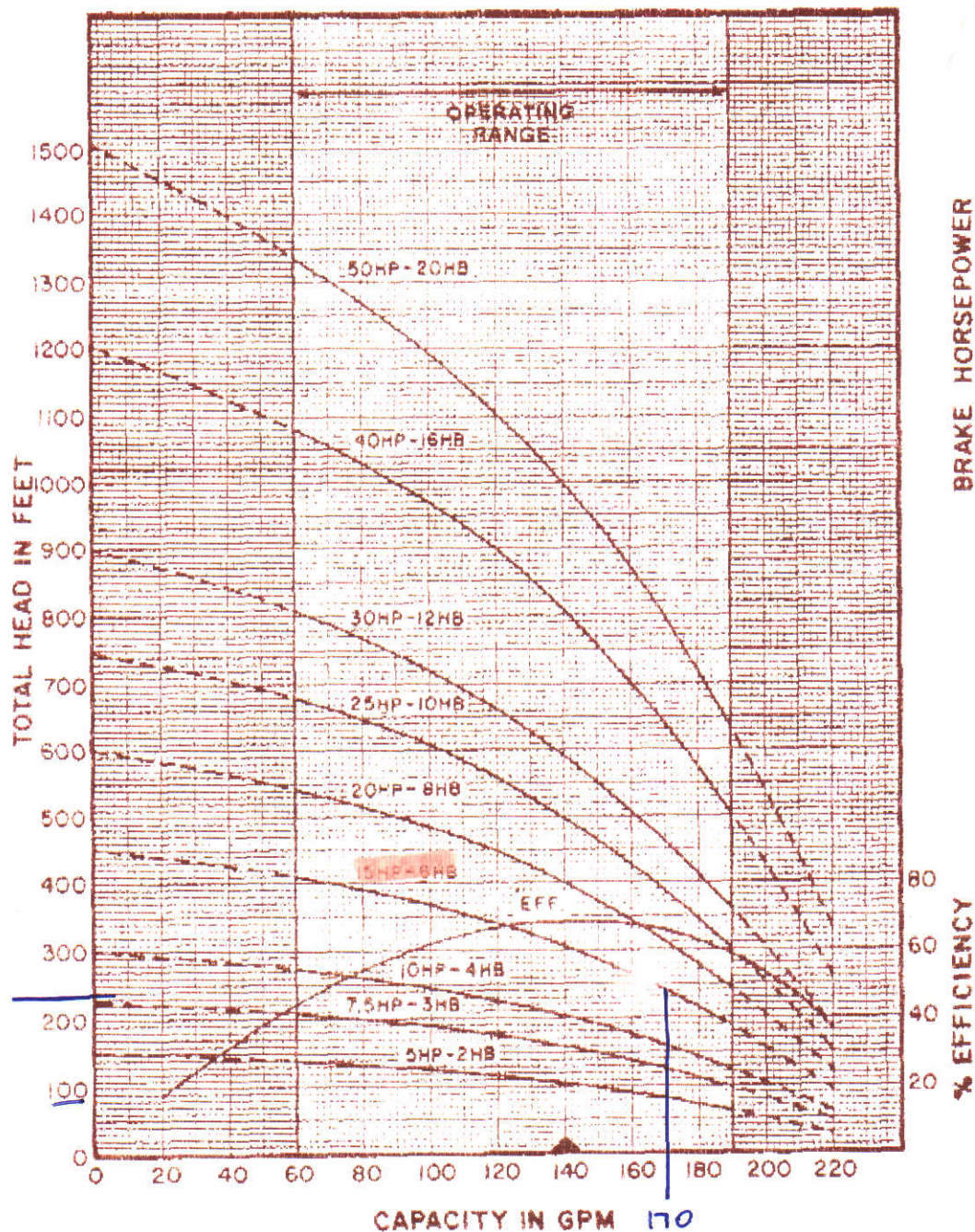
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Shewick
(Applicant)



PERMIT U3-11582 INIT PC
T. R. S. 9/9
P/D 3N W 12 STATE
SCALE SENE
PHOTO ID. X-51/X-57 hanna / hanna

APR 19 1961

**RED JACKET***2 identical pumps***BIG-FLO®****140 GPM SERIES "HB" PUMPS***100' 170 GPM
60 PSI**Wilson Richards***PERFORMANCE CURVES****★RATED FLOW**

Note: Continuous operation outside operating range will void warranty.

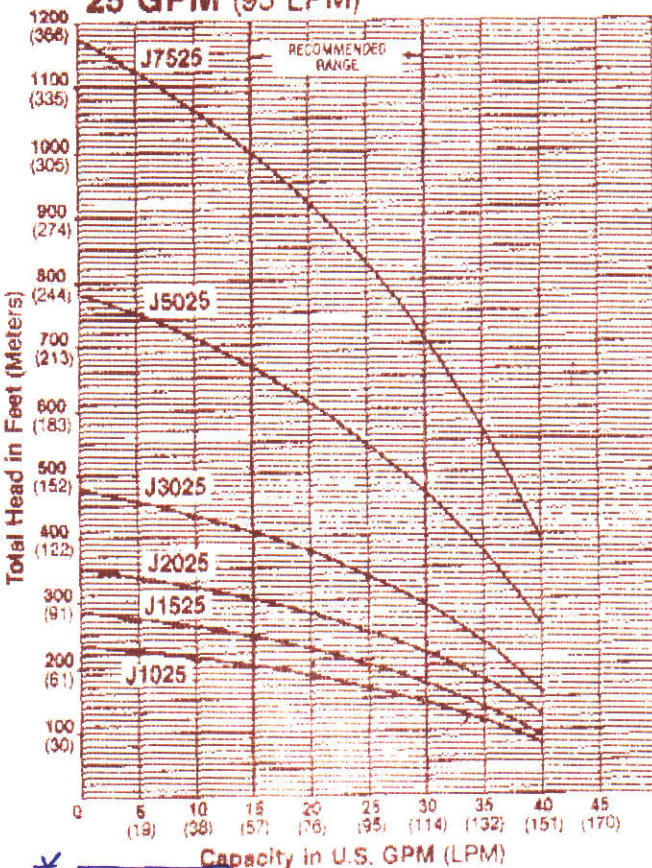
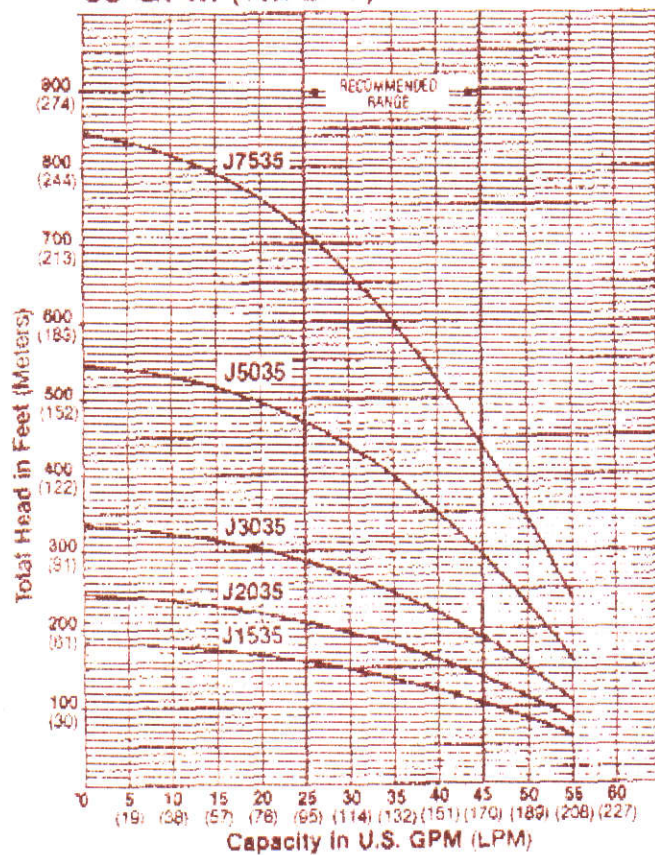
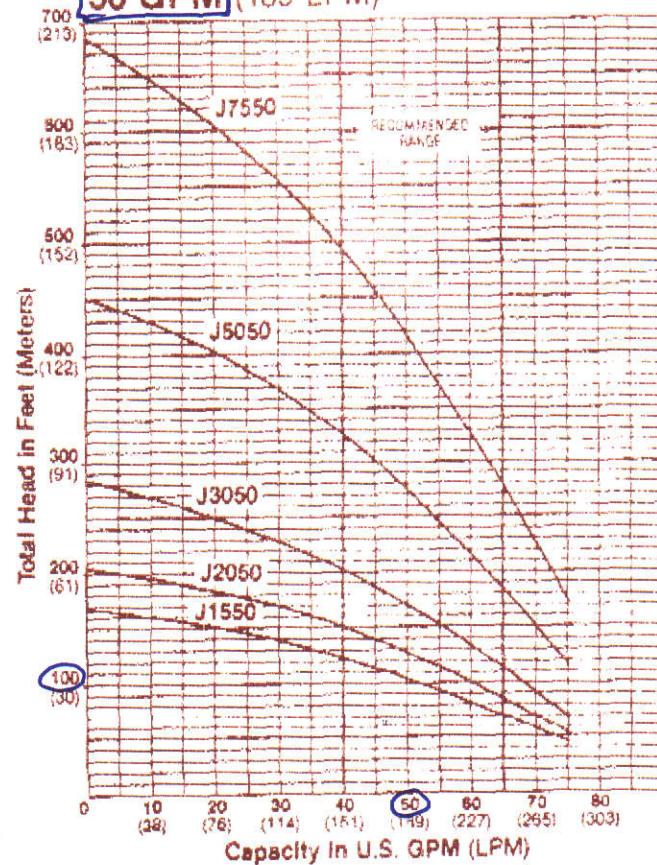
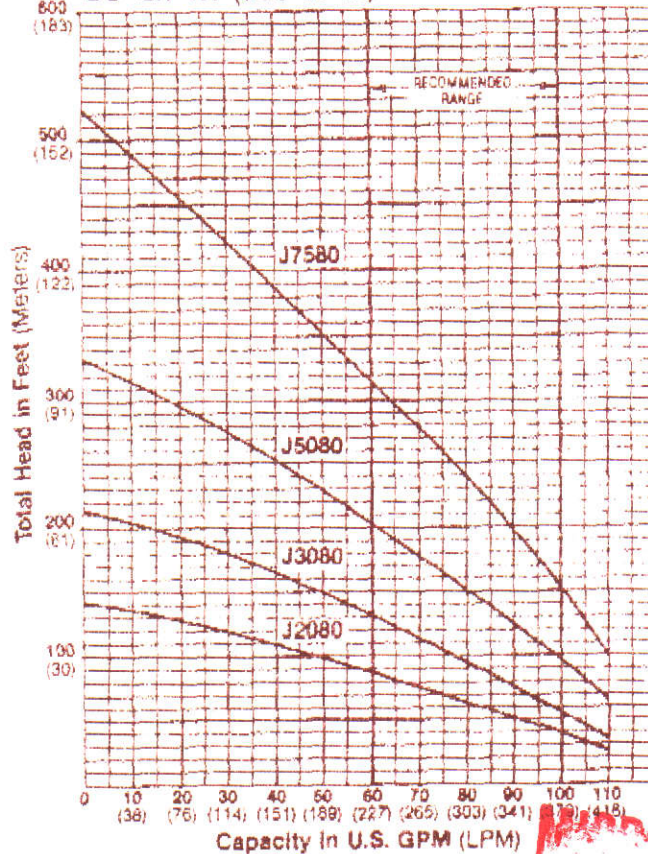
MODEL HB 140 GPM — RPM 3450
STAGE "HB"**MICROFILMED****APR 19 1994**

GUARANTEED AS MINIMUM PERFORMANCE ONLY IF CERTIFIED

MINIMUM WELL SIZE 6" I. D.

Wilson Orchards

140/12

SJ PERFORMANCE CURVES**25 GPM (95 LPM)****35 GPM (132 LPM)*** **50 GPM (189 LPM)****80 GPM (303 LPM)****REPRODUCTION****Myers**

44 lots in Wilson Orchard
9 lots in Clark Theurer

806920

WILSON ORCHARD TRACTS CLARK THEURER 2ND REPLAT

RECORDED
AT THE REQUEST OF
MELVIN V. DAVENPORT
PLAT BOOK 14 PAGE 3
FEE \$...

FILED

1 4 1977

WALTER FRY

1977

PLAT

OF A PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4
OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 1 WEST,
OF THE BOISE MERIDIAN IN CANYON COUNTY,
IDAHO.

STATE OF IDAHO } 55
COUNTY OF CANYON

I, MELVIN V. DAVENPORT, A PROFESSIONAL ENGINEER,
SWEET, DO HEREBY CERTIFY THAT THE SURVEY
OF THE
WILSON ORCHARD TRACTS
CLARK THEURER 2ND REPLAT
WAS MADE BY ME OR UNDER MY SUPERVISION, I FURTHER
CERTIFY THAT THE DESCRIPTION, WRITTEN ON THIS
DEDICATION IS CORRECT ACCORDING TO THE SURVEY
AND THAT THIS PLAT CORRECTLY REPRESENTS THE
SURVEY AS MADE.
IN WITNESS WHEREOF, I HAVE HEREUNTO
SET MY HAND AND SEAL THIS 27TH DAY OF APRIL
1976.

Melvin V. Davenport
REGISTERED PROFESSIONAL ENGINEER



STATE OF IDAHO } 55
COUNTY OF CANYON

ACKNOWLEDGED BEFORE ME THIS 27TH DAY OF
JUNE, 1976.

Nancy A. Campbell
NOTARY PUBLIC
RESIDING AT GEMETT, IDAHO



This sketch is for location purposes
only. The Company assumes no li-
ability for variations.
PIONEER TITLE COMPANY
of Canyon County

BLOCK 1 OF CLARK THEURER (11TH) REPLAT

AVENUE (FORM 1324.15)
BRENT

A REPLAT OF THE WEST 333.10 FEET OF
TRACTS 11 AND 12 AND ALL OF TRACT 13
OF WILSON ORCHARD TRACTS AS RE-
CORDED IN PLAT BOOK 1 AT PAGE 10
ALSO BEING A REPLAT OF TRACTS 11 AND 12
AND 13 OF CLARK THEURER (11TH)
REPLAT AS RECORDED IN PLAT BOOK 1
AT PAGE 31.

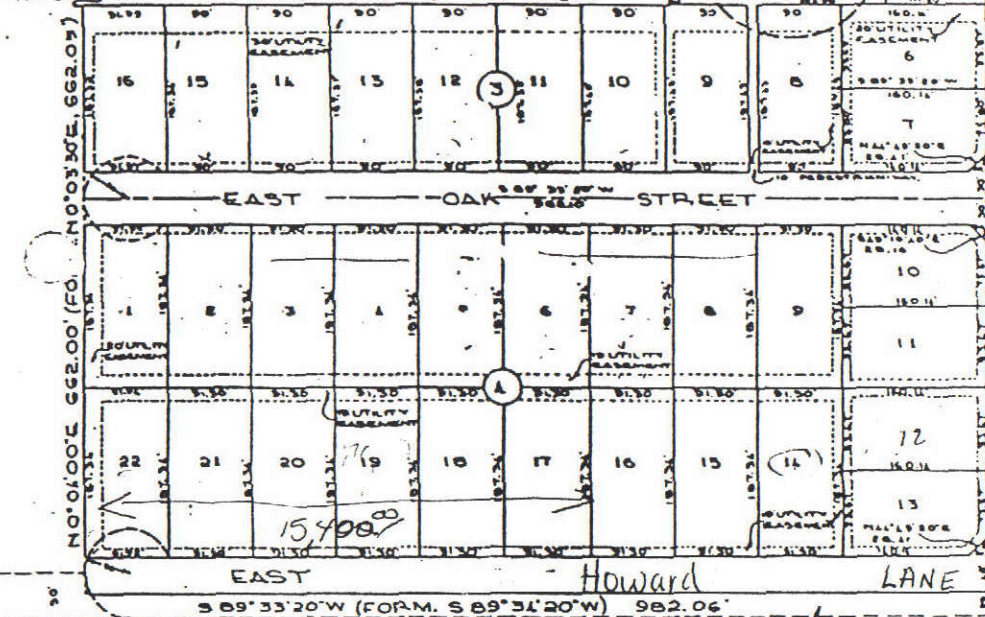
NOTES

1. LOT 8 OF BLOCK 1 IS TO BE DEDED TO THE
HOLDERS ASSOCIATION.
2. THE ASSOCIATION WILL OWN AND OPERATE
THE COMMUNITY WATER SYSTEM.
3. ALL QUAD-SECT ARE TO BE DEDED AND THE
PORTIONS IN THE ADJOINING LOTS WILL REVERT
TO THE LOTS WHEN THE STREETS ARE EXTENDED.
4. NO BUILDINGS WITHIN A 50' RADIUS OF THE
WELL.
5. NO DRINKABLES WITHIN A 50' RADIUS OF
THE WELL.
6. THE 50' STRIP BETWEEN LOTS 312 OF BLOCK 1
IS PART OF LOT 8 WHICH IS THE WELL & SHALL
BE USED BY THE WELL & SHALL
MAINTAINANCE. UNLESS ONLY, IT IS NOT FOR THE
USE OF PUBLIC VEHICLES.
7. ALL LOTS HAVE EUTMITY EASEMENT ON ALL SIDES
UNLESS SPECIFIED OTHERWISE.



NE CORNER OF
TRACT 13 OF THE
WILSON ORCHARD
TRACTS NB 89° 32' 50" E (FORM NB 89° 33' 20" E) 617.05'

NE CORNER OF
TRACT 13 OF THE
WILSON ORCHARD
TRACTS NB 89° 32' 50" E (FORM NB 89° 33' 20" E) 617.05'





— Diversion
system
1



UNCLASSIFIED

APR 19 1994



12" well
15 HP submersible
pump

8" well
5 HP submersible
pump



No picture of 10" well w/ 15 HP submersible pump
(located inside small well house)

MICROFILMED

APR 19 1994

WILSON ORCHARD TRACTS CLARK THEURER 2ND REPLAT

PLAT BOOK 16 PAGE 5



APR 19 1994

36.92

3

36.86

4

N 92° 45' E

18.40 20

36.80

1

NO LOTS
5 1/2 NE, 19, 3N, 1W

36.72

2

36.61

3

36.56

N 89° 40' E

18.24 20

36.48

1

36.26

2

36.03

3

35.83

N 90° 55' E

17.81 20

35.81

1

36.06

1

MICROFILMED

JAN 30 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10390

Priority: November 6, 1986

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

60.0 AF

This is to certify, that CLARK THEURER WATER ASSN INC
120 BRENT AVE
NAMPA ID 83653

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 6, 1986; and has submitted Proof of Beneficial Use on October 4, 1991. An examination indicates that the works have a diversion capacity of .870 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.33 CFS	60.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 19, Township 03N, Range 01W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 19

SWNE

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

APR 19 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

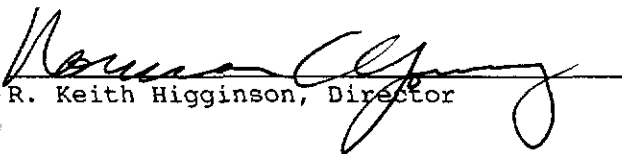
WATER RIGHT NO. 63-10390

CONDITIONS/REMARKS:

6. Three points of diversion are located within SENE, S19, T03N, R01W.
7. Place of use is located within Wilson Orchard Tracts, Clark Theurer 2nd Replat Subdivision.
8. Domestic use is for 50 homes and irrigation of up to 1/2 acre within each associated subdivision lot.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of APRIL, 1994.

Acting for


R. Keith Higginson, Director

APR 10 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10390 Telephone No. 465-04202. Name(s) of Permit Holder(s): CLARK THEURER WATER ASSOC.3. Post Office Address: 120 BRENT AVE, NAMPA ID 836874. Source of Water: GROUND WATERa. If ground water, well driller's name: DAVIS WELL Date drilled: 1979b. Pump horsepower: 5HP-15/15 Pressure (psi): — Dynamic pumping level (ft.): 83'

5. Extent of Use:

Domestic 50 ~~44~~ (No. of households)Irrigation — (No. of acres)Stockwater — (No. and type of stock)Other —6. Total rate and/or volume for which proof is submitted .63 cfs — acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? — Yes X No Installed? — Yes — No

OR

Flow Measurement Port: Required? — Yes X No Installed? — Yes — No8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Mrs Don Baber
Name465-0420
Telephone No.120 Brent Nampa ID 83687
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 11 1991

10-4-91
DateMilan Baber, Treasurer - Nampa
Signature (and title if on behalf of a company or organization)

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-10390	Shervik, Dave I.	.63 total
Full Assignment	63-10390	Clark Theurer Water Assn. Inc.	.63 total

MICROFILMED

DEC 19 1989

State of Idaho

Department of Water Resources

RECEIVED
DEC 5 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, DAVID I. SHERVIK, hereby assign to "CLARK THEOPH WATER ASSOCIATION INC"
of 120 BRENT AVE Nampa, Id
Address

All my right, title, and interest in and to Permit No. 63-10340
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5 day of DECE, 1989.

David I. Shervik
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 5th day of December, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Carter Fritschle

Notary Public residing at

NOTARY PUBLIC

DEC 19 1989

Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires March 21, 1994

seal

My commission expires:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David I. Shervik Phone 466-4438
Post office address P.O. Box 1, Nampa, ID 83653-0001
2. Source of water supply groundwater which is a tributary of _____
(2 wells)
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 19 Township 3N Range 1W B.M. Canyon County; additional
points of diversion if any: AKA Lot 5, Block 3, Wilson Orchard Tracts, Clark Theurer 2nd Replat
4. Water will be used for the following purposes:
Amount .33 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .30 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .63 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Two wells - 1-5 hp submersible pump
set at 105' and 1-15 hp submersible pump also set at 105'. Pipelines to homes.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECEIVED

JAN 20 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 50
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	19			D	D													
					7	8													15

Total number of acres to be irrigated 15

10. Describe any other water rights used for the same purposes as described above. _____

None for domestic purposes - irrigation dist. water is appurtenant.

11. a. Who owns the property at the point of diversion? Clark Theurer Water Assoc. Inc.

b. Who owns the land to be irrigated or place of use? Property owners in subdivision

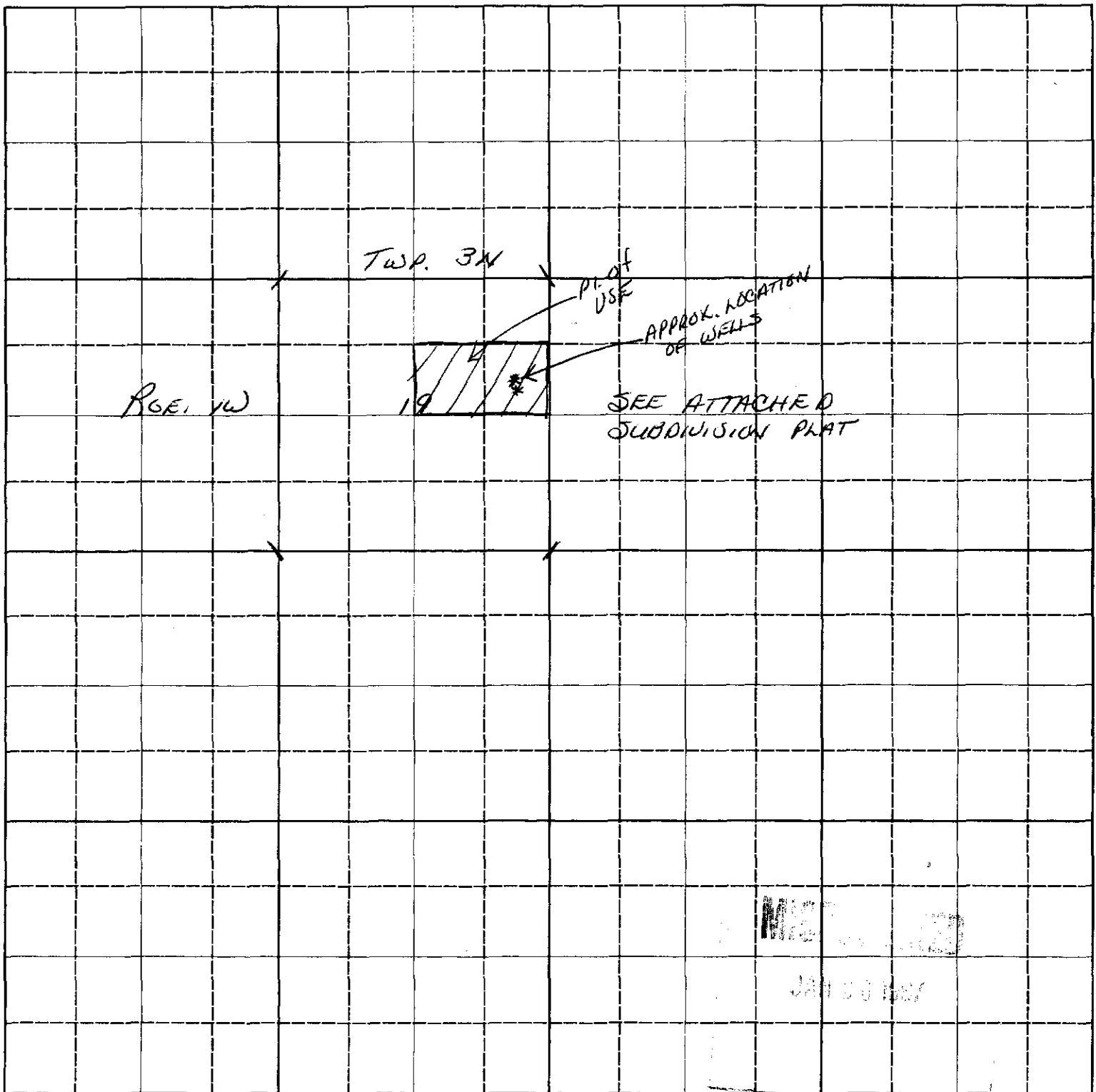
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Developer

12. Remarks: _____

RECEIVED
JAN 30 1997

JAN 30 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Shewick
(Applicant)

Received by [Signature] Date 11/6/86 Time 2:45 P.M. Proposed Priority 11/6/86 Preliminary check by [Signature]
Fee \$ 45.00 Receipted by [Signature] # 42236 Date 11/6/86
Publication prepared by jp Date 11/12/86 Published in Press-Tribune
Publication approved [Signature] Date 12/11/86
11/19 & 26/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10390, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of December, 1986.

[Signature]
Chief, Operations Bureau

RECORDED
FILMED

JAN 30 1987

WILSON ORCHARD TRACTS CLARK THEURER 2ND REPLAT

A REPLAT OF THE WEST 335.10 FEET OF TRACTS 11 AND 12 AND ALL OF TRACT 15 OF WILSON ORCHARD TRACTS AS RECORDED IN PLAT BOOK 4 AT PAGE 10 ALSO BEING A REPLAT OF TRACTS 11 THRU 12 THRU 21 OF CLARK THEURER (1ST) REPLAT AS RECORDED IN PLAT BOOK 6 AT PAGE 31.

NW COR. OF SE 1/4 OF NE 1/4, SEC 19, T54N, R11W

N89°32'20"E 335.10
INITIAL POINT OF THIS PLAT
AIRPORT

NOTES

1. LOT 5 OF BLOCK 3 IS TO BE DEEDED TO THE HOMEOWNERS ASSOCIATION.
2. THE ASSOCIATION WILL OWN AND OPERATE THE COMMUNITY WATER SYSTEM.
3. ALL CUL-DE-SACS ARE TEMPORARY AND THE PORTIONS IN THE ADJOINING LOTS WILL REVERT TO THE LOTS WHEN THE STREETS ARE EXTENDED.
4. NO BUILDINGS WITHIN A 50' RADIUS OF THE WELL.
5. NO DRAINFIELDS WITHIN A 100' RADIUS OF THE WELL.
6. THE 20' STRIP BETWEEN LOTS 314 OF BLOCK 3 IS PART OF LOT 5 WHICH IS THE WELL & PARK LOT. THIS 20' STRIP IS TO BE USED BY THE WELL & PARK MAINTENANCE VEHICLES ONLY. IT IS NOT FOR THE USE OF PUBLIC VEHICLES.
7. ALL LOTS HAVE 50' EASEMENT OF ALL LOTS UNLESS SPECIFIED OTHERWISE.

15 ACRES IRRIGATION
WAS BASED ON 1/3 ACRE
IRRIGATION PER LOT.

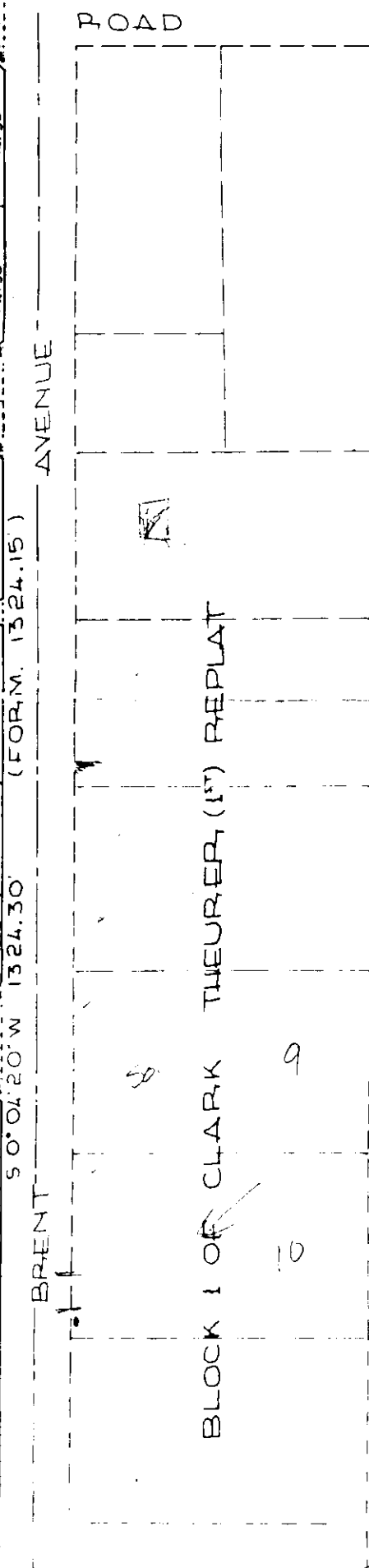
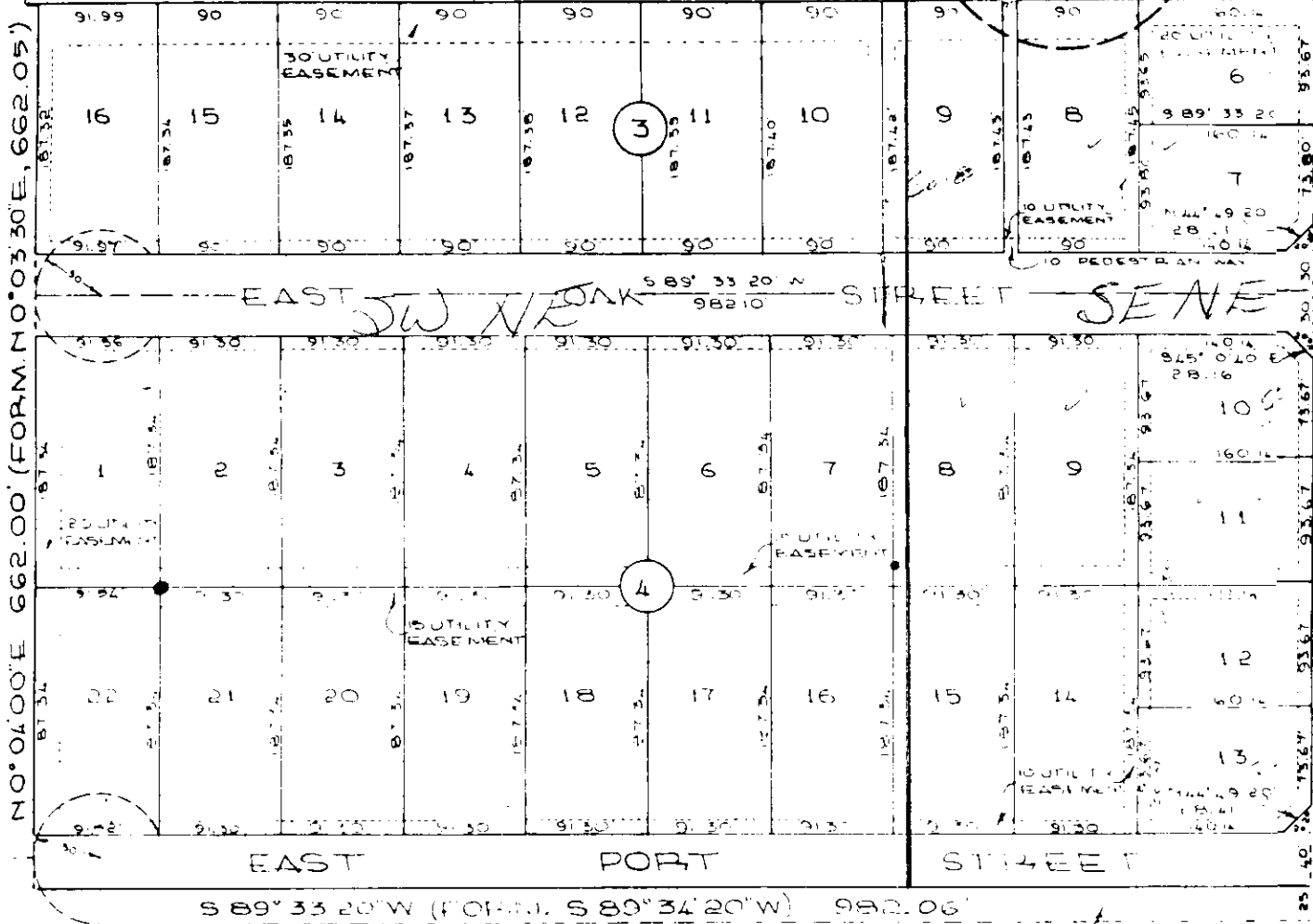
14 LOTS MAY USE
IRRIGATION WATER
FROM WELL

0 50 100 SCALE

NW CORNER OF TRACT 15 OF THE WILSON ORCHARD TRACTS

N89°32'50"E (FORM. N89°33'20"E) 647.03

NE CORNER OF TRACT 15 OF THE WILSON ORCHARD TRACTS



BLOCK 1 OF CLARK THEURER (1ST) REPLAT

PLAT B

ORCHARD TRACTS EUREP 2ND REPLAT

RECORDED
AT THE REQUEST OF
MELVIN V. DAVENPORT
PLAT BOOK PAGE 1
FEE \$1.00
Aug 1 4 19 PM '77

PLAT

OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST
OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 1 W
OF THE BOISE MERIDIAN IN CANYON COUNT
IDAHO.

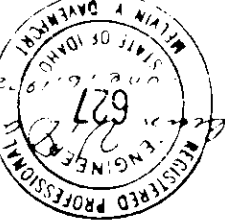
STATE OF IDAHO } SS
COUNTY OF CANYON }

I, MELVIN V. DAVENPORT, A PROFESSIONAL ENGINEER,
DO HEREBY CERTIFY THAT THE SURVEY
WILSON ORCHARD TRACTS
CLARK THEURER 2ND REPLAT
WAS MADE BY ME OR UNDER MY DIRECTION, I FURTHER
CERTIFY THAT THE DESCRIPTION WRITTEN IN THE
DEDICATION IS CORRECT ACCORDING TO THE SURVEY
AND THAT THIS PLAT CORRECTLY REPRESENTS
THE SURVEY AS MADE.

IN WITNESS WHEREOF, I HAVE HEREIN
SET MY HAND AND SEAL THIS 16TH DAY OF JULY
1976.

REGISTERED PROFESSIONAL ENGINEER
MELVIN V. DAVENPORT

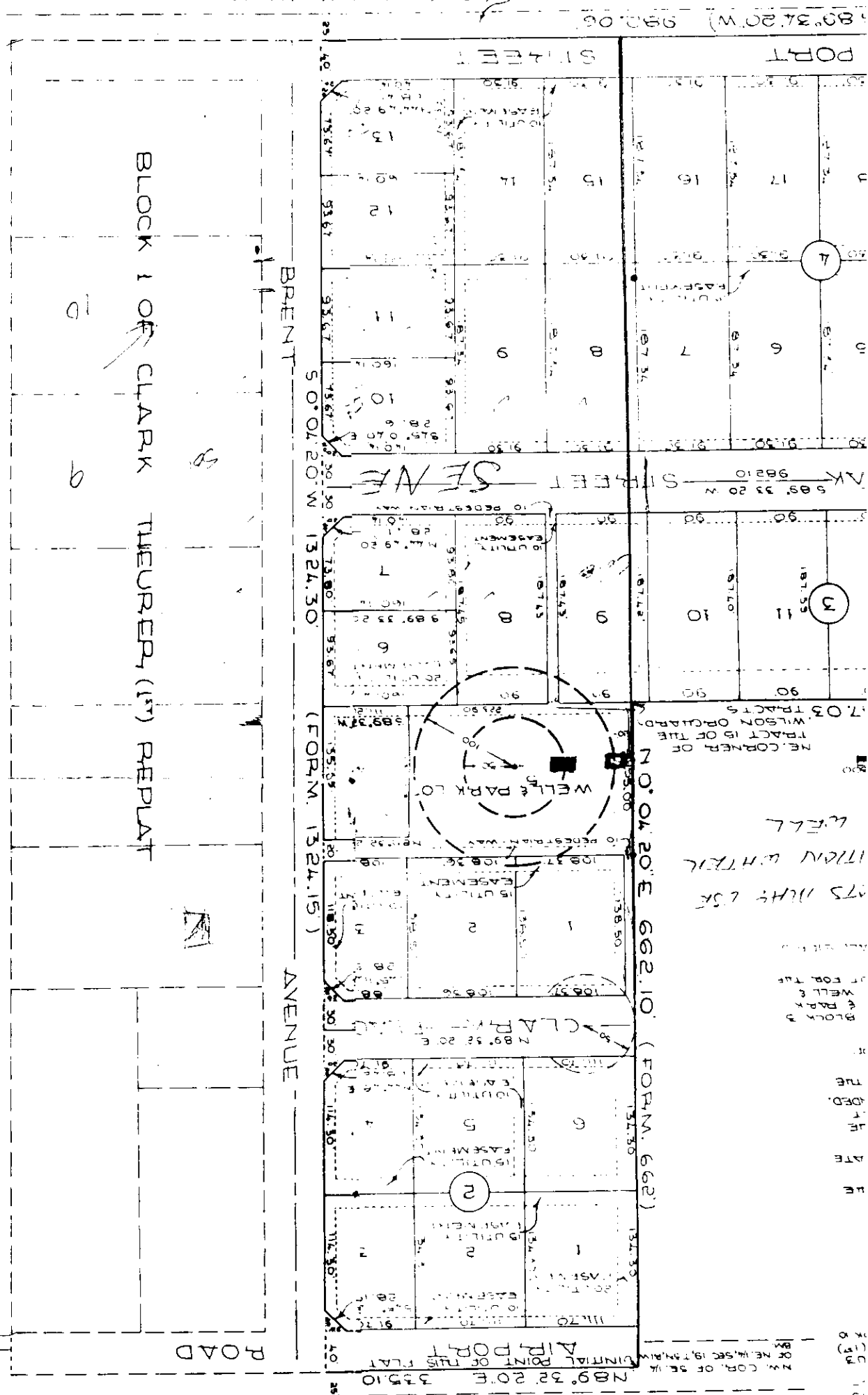
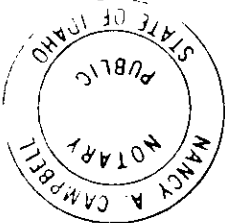
THESE ACTS ARE ALL FREE
WILLINGLY WITH NO COERCION
DISTRICT WATER.



STATE OF IDAHO } SS
COUNTY OF CANYON }

ACKNOWLEDGED BEFORE ME THIS 16TH DAY OF
JUNE, 1976.

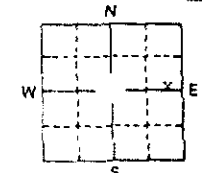
Nancy A. Campbell
NOTARY PUBLIC
RESIDING AT EMMEETT, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Wilson - Orchard Sub,</u> Address <u>P.O. Box 1 Nampa, Idaho 83651</u> Drilling Permit No. <u>63-90-043-000</u> Water Right Permit No. <u>63-10390</u>		7. WATER LEVEL Static water level <u>83</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ <i>Describe artesian or temperature zones below</i>																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____																																																																																																	
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																													
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																	
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>14</td><td>0</td><td>10</td><td>Top soil/hard pan</td><td></td><td>X</td></tr><tr><td></td><td>10</td><td>13</td><td>Loose lava</td><td></td><td>X</td></tr><tr><td></td><td>13</td><td>16</td><td>Solid lava</td><td></td><td>X</td></tr><tr><td></td><td>16</td><td>18</td><td>Loose lava</td><td></td><td>X</td></tr><tr><td></td><td>18</td><td>20</td><td>Solid lava</td><td></td><td>X</td></tr><tr><td></td><td>20</td><td>25</td><td>Loose lava</td><td></td><td>X</td></tr><tr><td></td><td>25</td><td>30</td><td>Solid lava</td><td></td><td>X</td></tr><tr><td></td><td>30</td><td>31</td><td>Loose lava</td><td></td><td>X</td></tr><tr><td></td><td>31</td><td>53</td><td>Solid lava</td><td></td><td>X</td></tr><tr><td>10</td><td>53</td><td>59</td><td>Red clinders</td><td></td><td>X</td></tr><tr><td></td><td>59</td><td>94</td><td>Sand/gravel</td><td>X</td><td></td></tr><tr><td></td><td>94</td><td>104</td><td>Fine sand</td><td>X</td><td></td></tr><tr><td></td><td>104</td><td>108</td><td>Hard yellow clay</td><td>X</td><td></td></tr><tr><td></td><td>108</td><td>115</td><td>Fine/coarse sand</td><td>X</td><td></td></tr><tr><td></td><td>115</td><td>123</td><td>Sandy clay</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes	No	14	0	10	Top soil/hard pan		X		10	13	Loose lava		X		13	16	Solid lava		X		16	18	Loose lava		X		18	20	Solid lava		X		20	25	Loose lava		X		25	30	Solid lava		X		30	31	Loose lava		X		31	53	Solid lava		X	10	53	59	Red clinders		X		59	94	Sand/gravel	X			94	104	Fine sand	X			104	108	Hard yellow clay	X			108	115	Fine/coarse sand	X			115	123	Sandy clay	X	
Bore Diam.	Depth From	To	Material	Water Yes	No																																																																																														
14	0	10	Top soil/hard pan		X																																																																																														
	10	13	Loose lava		X																																																																																														
	13	16	Solid lava		X																																																																																														
	16	18	Loose lava		X																																																																																														
	18	20	Solid lava		X																																																																																														
	20	25	Loose lava		X																																																																																														
	25	30	Solid lava		X																																																																																														
	30	31	Loose lava		X																																																																																														
	31	53	Solid lava		X																																																																																														
10	53	59	Red clinders		X																																																																																														
	59	94	Sand/gravel	X																																																																																															
	94	104	Fine sand	X																																																																																															
	104	108	Hard yellow clay	X																																																																																															
	108	115	Fine/coarse sand	X																																																																																															
	115	123	Sandy clay	X																																																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>2.50</u> inches Diameter <u>10</u> inches From <u>2</u> feet To <u>127</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation <u>1/32</u> inches by <u>2</u> inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		10. Work started <u>4/16/90</u> finished <u>4/19/90</u>																																																																																																	
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Canyon _____ SE 1/4 Sec. 13 T. 3 N. R. 1 W. 5		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DAVIS WELL & PUMP CO. Firm No. <u>101</u> 415 N. PITT LANE Nampa, IDAHO 83687 Date <u>1/31/91</u> Signed by (Firm Official) <u>Cara M. Davis</u> and (Operator) <u>Chuck Davis</u> <u>by CMH</u>																																																																																																	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

APRIL 18, 1994

CLARK THEURER WATER ASSN INC
120 BRENT AVE
NAMPA ID 83653

RE: WATER RIGHT NO. 63-10390

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 19 1994

APR 19 1994

MEMORANDUM

TO: File 63-10390
FROM: Sharla *sk*
DATE: April 4, 1994
RE: License Issuance

This license was originally prepared listing both irrigation and domestic uses. Norm has requested that the irrigation use be removed from the license since the domestic component will satisfy the irrigation of the lots associated with the dwellings.

The irrigation component has been removed and the remark explaining the domestic use has been modified to include the irrigation of the lots.

APR 19 1994

WR0749NP
No. L63-10390

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARK THEURER WATER ASSN INC 120 BRENT AVE NAMPA ID 83653 (208) 888-9441	11/06/1986	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.27 CFS 0.33 CFS	61.70 AFA 30.00 AFA
TOTAL DIVERSION:					0.60 CFS	91.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.87 CFS

Point(s) of Diversion: T03N R01W S19 SENE CANYON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																
T	R	S	NENE		NWNE		SWNE		SENE	:	NENW		NWNW		SWNW		SENW	:	NESW		NWSW		SWSW		SESW	:	NESE		NWSE		SWSE		SESE	:	SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
03N	01W	19	:					06		07	:							:							:										:	13.7
																													TOTAL ACRES	13.7						

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-10390

Other Water Rights Listing Overlapping Place(s) of use:
63-10390 63-11582

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Three points of diversion are located within SENE, S19, T03N, R01W.
Place of use is located within Wilson Orchard Tracts, Clark Theurer 2nd Replat Subdivision.
Domestic use is for 50 homes.

Dates: App. Received: 11/06/1986 Priority Date: 11/06/1986
Proof Due Date: 12/01/1991 Proof Made Date: 10/04/1991
Exam Made Date: 09/07/1993 Exam Sent to S.O.: 01/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. L63-10390

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/94
PAGE: 2

=====
Comments: Date: 11/22/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 02/03/94 CHAPMAN 02/03/94 CHAPMAN 02/03/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6310390	T03N R01W S19 GROUNDWATER																	13
	:			06		07	:							:				
6311582	GROUNDWATER :					07	:							:				7

Note:
no surface irrigation
water available as
indicated on the
application for permit.
BC

LICENSE REVIEW CHECKLIST

Permit # 63-10390

Date 2-9-94

Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 ☒ Order to Reinstate Needed?
 ☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of **Originally Intended** source
 ☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed?
 ☒ Overlap(s)

P/U ☒ Amendment Needed?
 ☒ Overlap(s)

TOTAL CFS ☒ Measurement Pump Curves Theoretical only ☒

NOTE: This permit is for 50 homes
 therefore calculations should be
 done for 50 lots; is equivalent
 to 13.7 acres rather than 15

(2) 15HP wells Q = 170 gpm or .38 X 2 = .76 CFS
 (1) 5HP well Q = 50 gpm or .11 CFS

Allowable Amount: Permit limit of .63 CFS

Capacity of System: .87

TOTAL VOLUME

Season of Use: (1-1 to 12-31) D/4.5 (3-15 to 11-15)

NOTE: Calculated for:
 50 HOMES
 13.7 acres

Calculations:
50 domestics @ .6 = 30 AFA
13.7 acres @ 4.5 = 61.7 AFA
 Flow limit: .27 X 246 X 1.9835 = 131.7

USES ☒ Change(s) in Nature of Use?
 ☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4? W32 (3)
Delete - not applicable } ☒ Special Overlap 803 (IRR DIST WATER)

CONDITIONS ☒ Measuring/Locking Devices
 ☒ W/Master Control ☒ Water Dist
R32 ☒ Irrigation Overlap 11-10-86 App Rec'd
 ☒ Water Quality 9-7-93 Exam Made
 ☒ Other 004

see ↑
 above

COMMENTS: Calculations based on the 50 home limit on
the permit - NOT 53.

RECOMMENDED	CFS	DIV VOL
<u>Domestic</u>	<u>.33</u>	<u>30.0</u>
<u>Irrigation</u>	<u>.27</u>	<u>61.7</u>
<u>TOTALS</u>	<u>.60</u>	<u>91.7</u>

LICENSE ☒
 1ST AMEND LETTER
 2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10390

1. Owner: Clark Thuermer Water Users Inc Phone No. _____

Current Address: 120 Brent Ave Nampa 83653

2. ^{Contact} Accompanied by: James Sherrick EXAM DATE: 9/7/93

Address: PO Box 1 Nampa 83687 Phone No. 888-9441

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-11582

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			Se	Ne	19	3N	1W	Canyon	USGS Quad

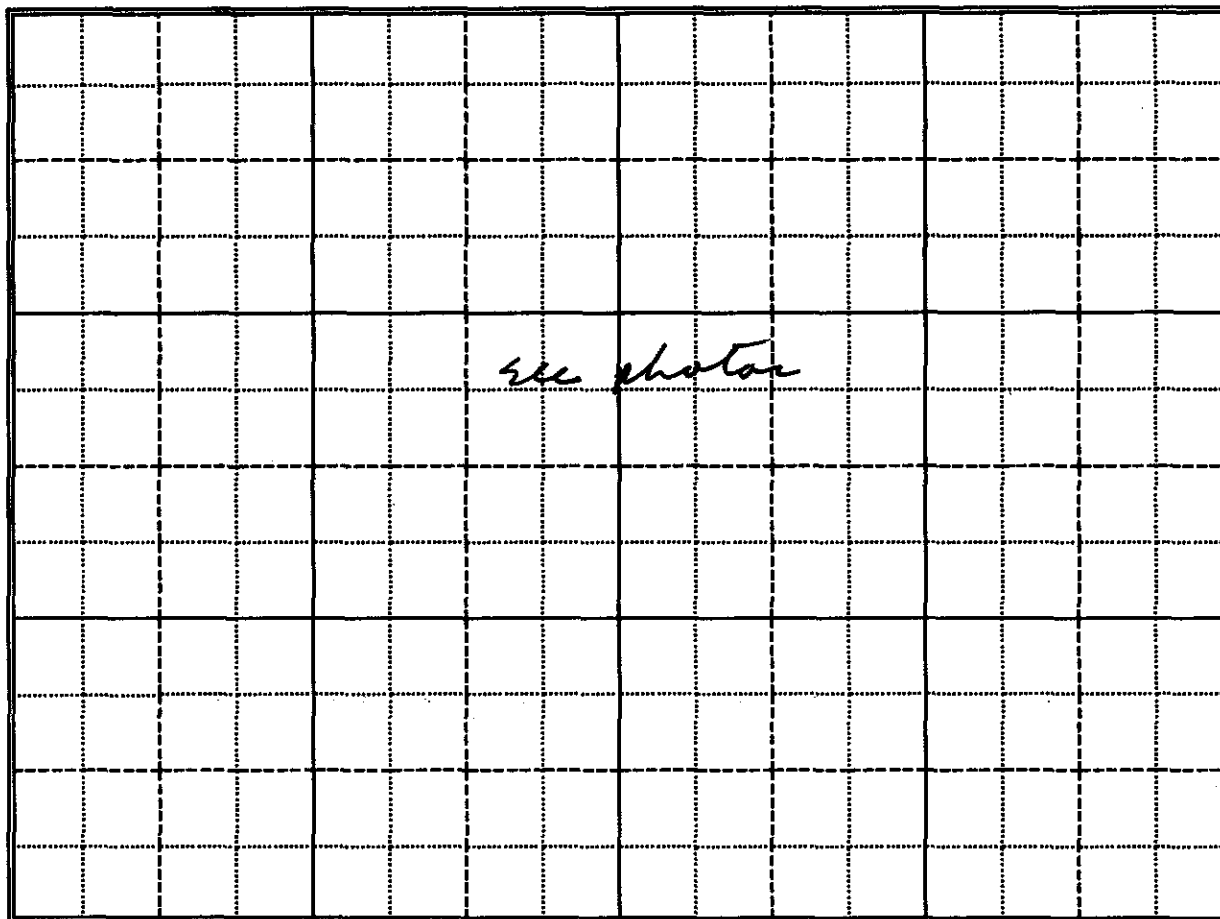
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	19			6	9													15
					D	D													

APR 19 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12"		15	Submersible	Red Jacket	
10"		15	"	"	"
8"		5	"	Meyers	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: average: average lawn size - 100' x 120' = 12000
12000' x 53 lots ÷ 43560 = 15 ac

APR 19 1994

E. NARRATIVE/REMARKS/COMMENTS

a 12" and a 10" well with 15 HP submersible pump and a 8" well with a 5 HP submersible pump supply water to 44 lots in Wilson Orchard subdivision and 9 lots in Clark Thurner 2nd Replat. The 53 lots are supplied internal/external domestic water from the 3 wells via 4" buried mainline. No other water uses are used.

The system was installed by Davis Well Drilling + Pump.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 19 1994

Additional Computation Sheets Attached

170 GPM

" " 5HP pump = 50BPM = .11 cfs

.87 cfs

(see attached curves)

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \times 4.5 = 67.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .3 \times 246 \times 1.9835 = 146.4$$

$$V = \text{Smaller of } V_{LB} \text{ and } V_{DB} = 67.5$$

2. Volume Calculations for Other Uses:

53 domestic lvs $\times .6 = 31.8$

Permit limit is 50 domestics. (BC)

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.30	67.5
Domestic	1/1	12/31	.33	31.8
		Totals:	.63	99.3

2. Recommended Amendments

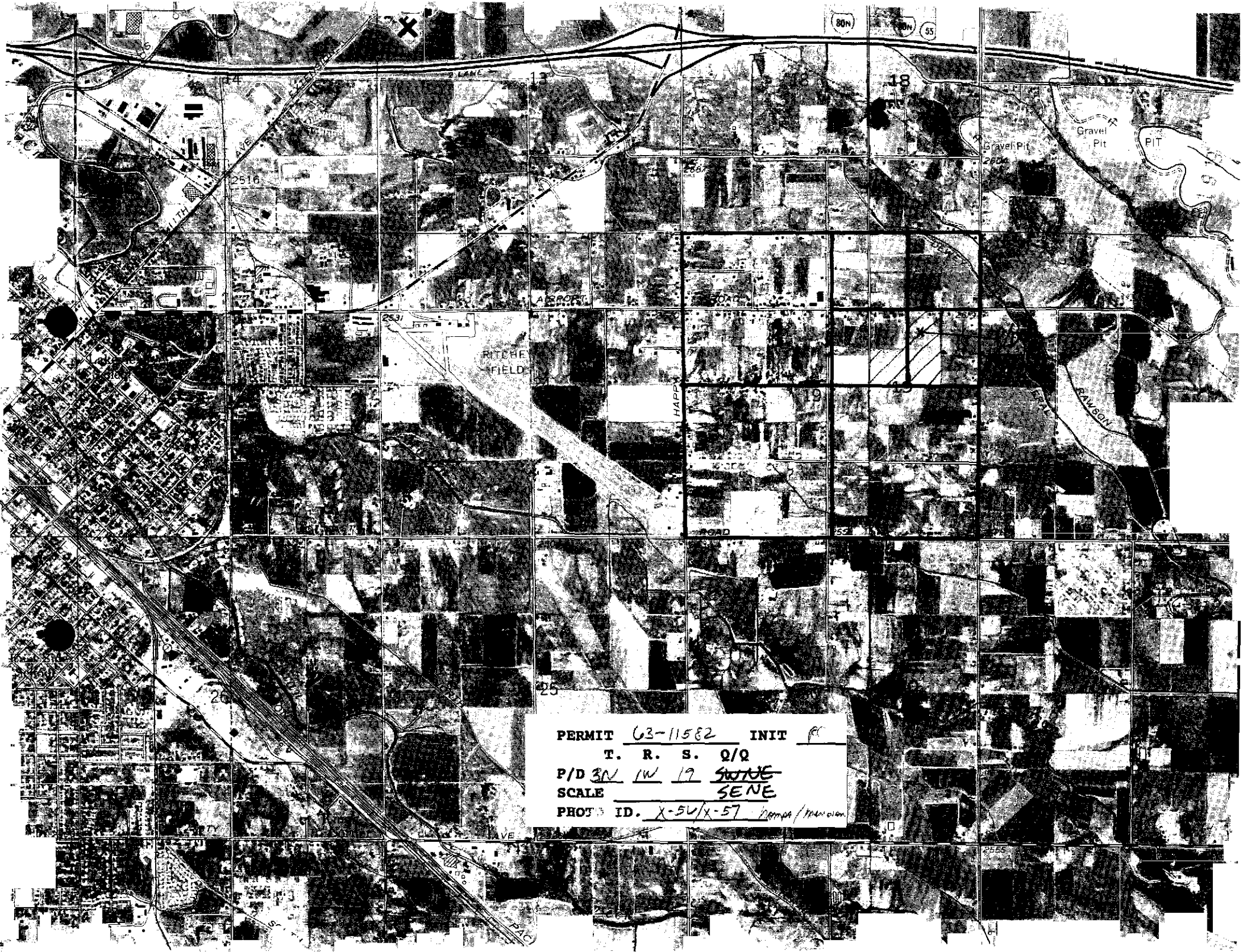
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Lon Craven Date 10/5/93

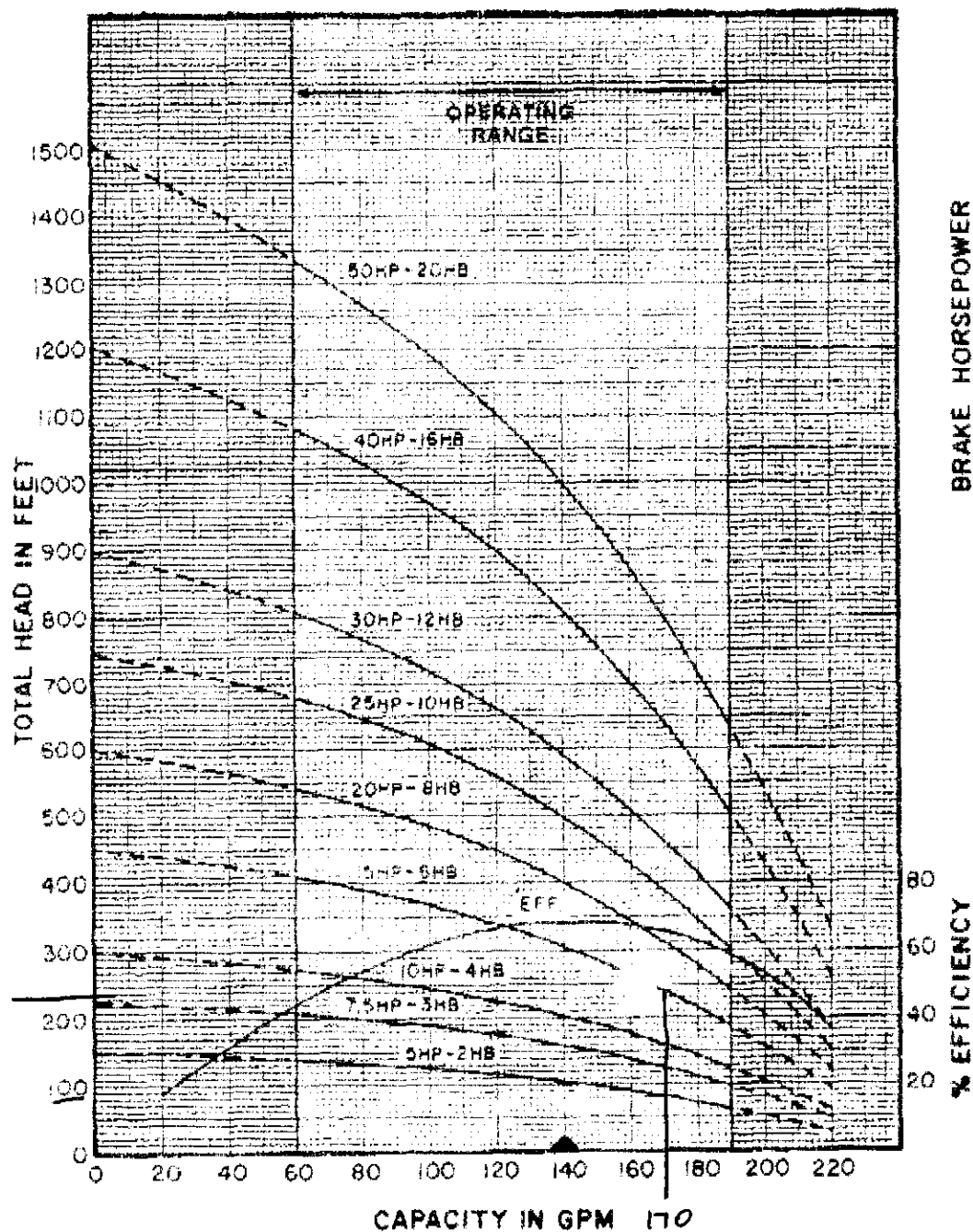
Reviewer _____ Date _____

SEAL

APR 19 1994



PERMIT 03-11582 INIT fr
T. R. S. Q/Q
P/D 30 1W 19 STONE
SCALE SENE
PHOTO ID. X-50/X-57 Tempe/Manuel

**RED JACKET***2 identical pumps***BIG-FLO®****140 GPM SERIES "HB" PUMPS***Wilson Richards***PERFORMANCE CURVES****ARATED FLOW**

Note: Continuous operation outside operating range will void warranty.

MODEL HB 140 GPM — RPM 3450
STAGE "HB"**MACROFILMEN**

APR 19 1994

GUARANTEED AS MINIMUM PERFORMANCE ONLY IF CERTIFIED

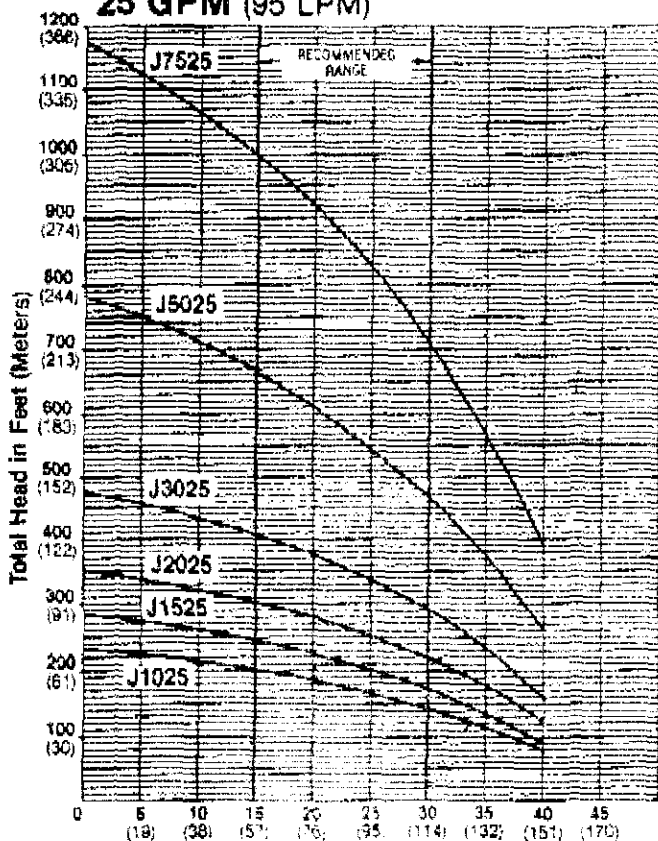
MINIMUM WELL SIZE 6" I.D.

Wilson Orchards

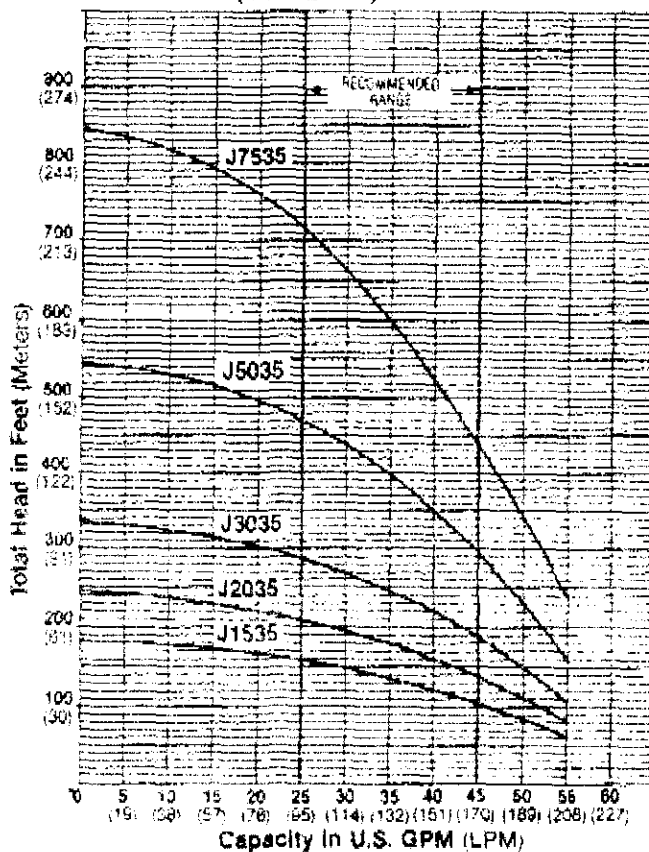
140/12

SJ PERFORMANCE CURVES

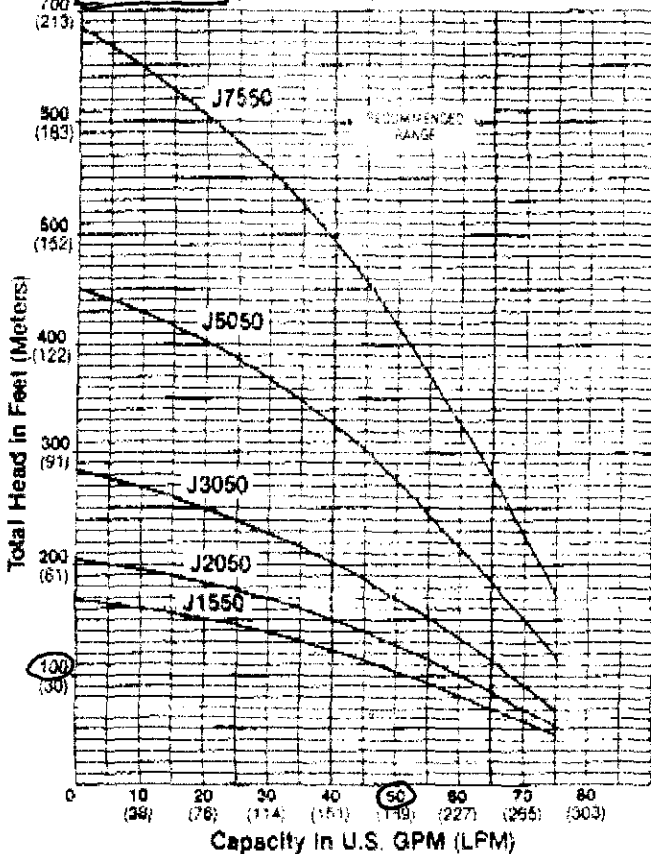
25 GPM (95 LPM)



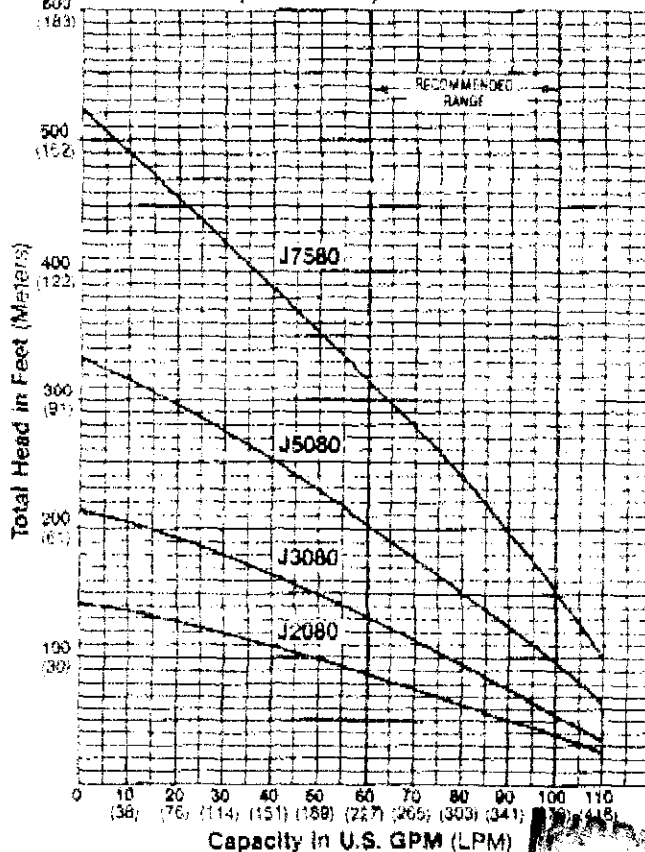
35 GPM (132 LPM)



50 GPM (189 LPM)



80 GPM (303 LPM)



Myers

F E Myers, A Pentair Company 110 Myers Parkway Ashland Ohio 44805-1923 • 419/289-1144 • FAX: 419/289-6658 TLX 96-744

19 1994

44 lots in Wilson Orchard
9 lots in Clark Theurer

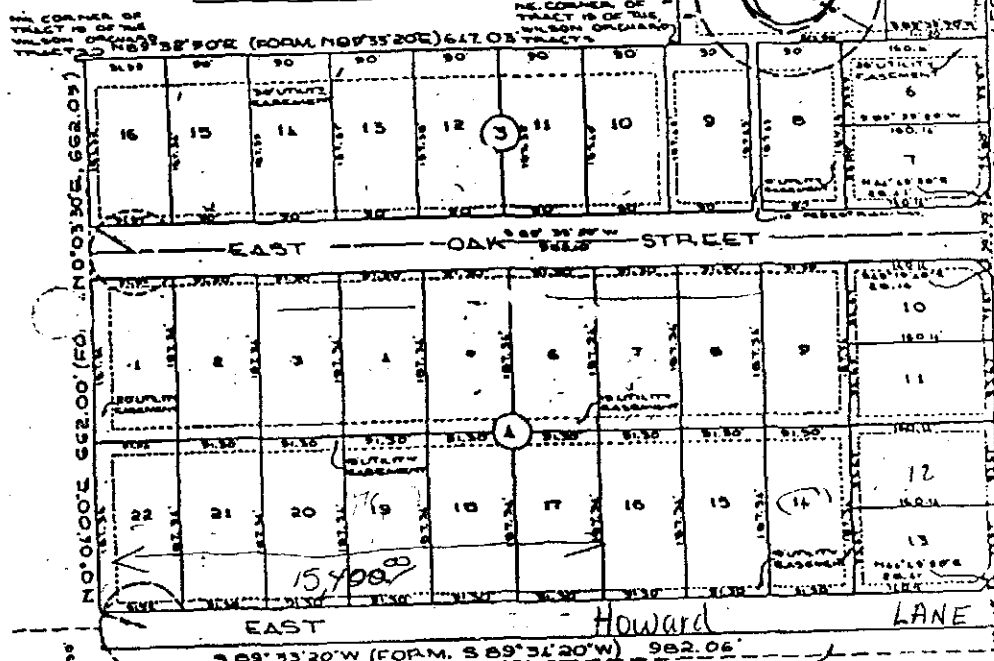
806920

WILSON ORCHARD TRACTS CLARK THEURER 2ND REPLAT

A REPLAT OF THE WEST 333.10 FEET OF TRACTS 1 AND 2 AND ALL OF TRACT 15 OF WILSON ORCHARD TRACTS AS RECORDED IN PLAT BOOK 11 PAGE 10 AND BEING A REPLAT OF TRACTS 1 AND 2 AND IS THIS 2ND OF CLARK THEURER (17) REPLAT AS RECORDED IN PLAT BOOK 11 PAGE 11.

NOTES

1. LOTS 1 OF BLOCK 1 IS TO BE DEDED TO THE LANDOWNERS ASSOCIATION.
2. THE ASSOCIATION WILL OWN AND OPERATE THE COMMUNITY WATER SYSTEM.
3. ALL DRAINAGE ARE TO BE USED BY THE LOT OWNERS IN THE LOTS WITH THE STRAITS AND EASEMENTS TO THE LOTS WITH THE STRAITS AND EASEMENTS.
4. NO BUILDING WITHIN A 50' RADIUS OF THE WELL.
5. NO BUILDING WITHIN A 50' RADIUS OF THE WELL.
6. THE 50' STRIP BETWEEN LOTS 11 OF BLOCK 1 AND LOT 12 OF LOT 1 WHICH IS THE WELL & PUMP HOUSE BUILDING ARE RESERVED ONLY, IT IS NOT FOR THE USE OF PUBLIC VEHICLES.
7. ALL LOTS HAVE EASEMENT OF ALL SIZES UNLESS SPECIFIED OTHERWISE.



ROAD

AVENUE

BLOCK 1 OF CLARK THEURER (17) REPLAT

RECORDED
AT THE REQUEST OF
MELVIN H. DAVENPORT
PLAT BOOK 11 PAGE 10
FEE \$...

FILED

14 APR 1977
WALTER FRY
CLERK

PLAT

OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE BOISE MERIDIAN IN CANYON COUNTY, IDAHO.

STATE OF IDAHO }
COUNTY OF CANYON } ss

I, MELVIN H. DAVENPORT, A PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT THE SURVEY OF THE

WILSON ORCHARD TRACTS
CLARK THEURER 2ND REPLAT
WAS MADE BY ME OR UNDER MY SUPERVISION, I FURTHER CERTIFY THAT THE DESCRIPTION WRITTEN ON THE DECISION IS CORRECT ACCORDING TO THE SURVEY AND THAT THIS PLAT CORRECTLY REPRESENTS THE SURVEY AS MADE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 22ND DAY OF APRIL 1976.

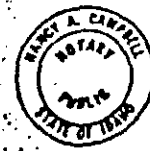
Melvin H. Davenport
REGISTERED PROFESSIONAL ENGINEER



STATE OF IDAHO }
COUNTY OF CANYON } ss

ACKNOWLEDGED BEFORE ME THIS 22ND DAY OF APRIL 1976.

Nancy A. Campbell
NOTARY PUBLIC
RESIDING AT BARNETT, IDAHO



This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Canyon County

PLAT BOOK: 11 PAGE 10

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: see remarks OTHER APPLICABLE NO: 63-10390
2. OWNER: Clark Thomas Waters Assoc Phone: _____
Address: 120 Brent Ave Nampa 83653
3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 19, SE 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Davis Well Dr Lic. No. 101
When Drilled? 12" - 1977, 10" - 1990, 8" - 1992
5. WELL CONSTRUCTION:
- Casing Diameter _____ inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 200 ft. Method Drilled Caliber
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
on 12" on 12"
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
- HYDROLOGIC INFORMATION:
- Depth to Static Water 83 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
- WELL USE:
- | | | |
|--|---|-------------------------------------|
| ☒ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |
- APR 19 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: 3 wells are used. The 12" well is
located inside the storage tank house. The
other two are outside within a 30' radius
of the 12". The 10" is enclosed by a little
shed. The log was found for the 12" only.
The drilling permit was found for the 10".
Nothing was found for the 8".

Lon Gorman
Signature of Dept. Representative & Title

9/7/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

APPROVED

SEP 19 1994

Form 235-1

9/89

Drilling Permit No. 63-90-E-043

Water Right Permit No. 63-10390

Injection Permit No. _____

RECEIVED
MAR 16 1990

State of Idaho
Department of Water Resources
Department of Water Resources
DRILLING PERMIT

Clark Theurer Water Assoc., Inc.

1. Applicant (Please Print) 40 David T. Sherwik
2. Mailing Address P.O. Box 1, Nampa, ID
83653 - 0001 Telephone 466-4438
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 19, Twp. 3N, Rge. 1W, County Canyon,
Street Address of Well Site _____,
Lot, block and subdivision AKA Lot 5, Block 3 Wilson Orchard Tracts
Clark Theurer, 2nd Replat
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☒ Other (describe fully) Domestic & Irrigation - Homeowner Association
5. Well construction information:
A. ☒ New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 10" Maximum depth 180'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date ASAP
7. Anticipated Well Driller Davis Well & Pump #101 Nampa, ID.
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature X David Sherwik Date 3-16-90
Title Owner
(Owner, Firm Representative, Other)

APR 19 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Sherwick ConstructionAddress P.O. Box 1, Nampa

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 & 12 inches Total depth 200 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12</u> inches	<u>+ 2</u> feet	<u>127</u> feet
<u>10 gauge</u> inches	<u>10</u> inches	<u>120</u> feet	<u>200</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 1/32 inches by 2 inches

Number	Chisel stream	To
_____ perforations	<u>130</u> feet	<u>190</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☒ Temporary surface casing☒ Overbore to seal depth

7. WATER LEVEL

Static water level 83 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

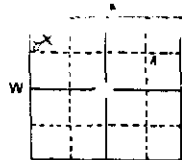
9. LITHOLOGIC LOG

Hole Diam.	Depth From To	Material	Water Yes No
	0 10	Top soil & hard pan	X
	10 13	Loose lava	X
	13 16	Solid lava	X
	16 18	Loose lava	X
	18 20	Solid lava	X
	20 25	Loose lava	X
	25 30	Solid lava	X
	30 31	Loose lava or scoria	X
	31 53	Solid lava	X
	53 59	Red cinders	X
	59 94	Sand & gravel	X
	94 104	Fine sand	X
	104 108	Hard yellow clay	X
	108 115	Fine & coarse sand	X
	115 123	Sandy clay	X
	123 132	Hard yellow clay	X
	132 145	Coarse sand & shale	X
	145 170	Sandy joint clay	X
	170 173	Hard yellow clay	X
	173 186	Coarse sand	X
	186 189	Hard yellow clay	X
	189 200	Coarse sand	X

10. 8/9/77Work started 8/9/77 finished 10/1/77

6. LOCATION OF WELL

Sketch map location of well with water location.

Subdivision Name None

Lot No. _____ Block No. _____

County Ada Canyon ConverseSE 1/4 NE 1/4 Sec. 19 T. 2 N. R. 1 E. W.Firm Name Davis Well Drilling Firm No. 101Address 415 N. Pitt Lane APR 19 1977Signed by (Firm Official) Charles J. Davis

and

(Operator)

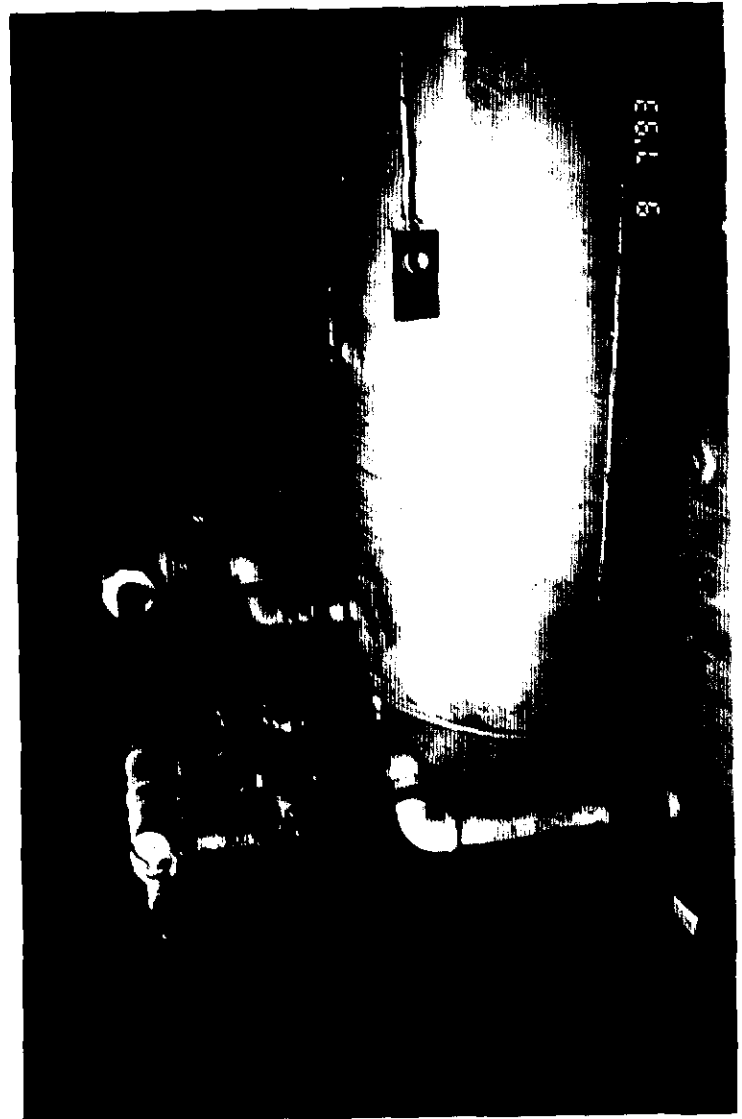
6. LOCATION OF WELL

Sketch map location of well

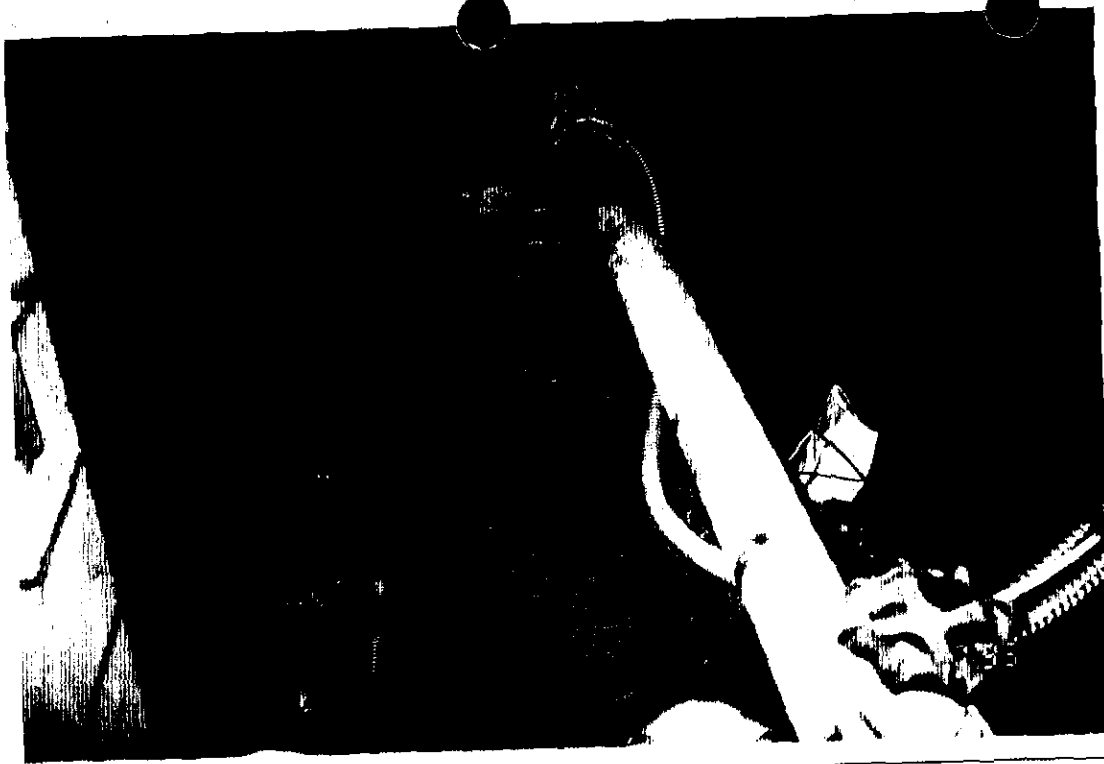
County Co
NW 1/4 SW 1/4 Sec. 19 T. 2 N. R. 1 E. W.



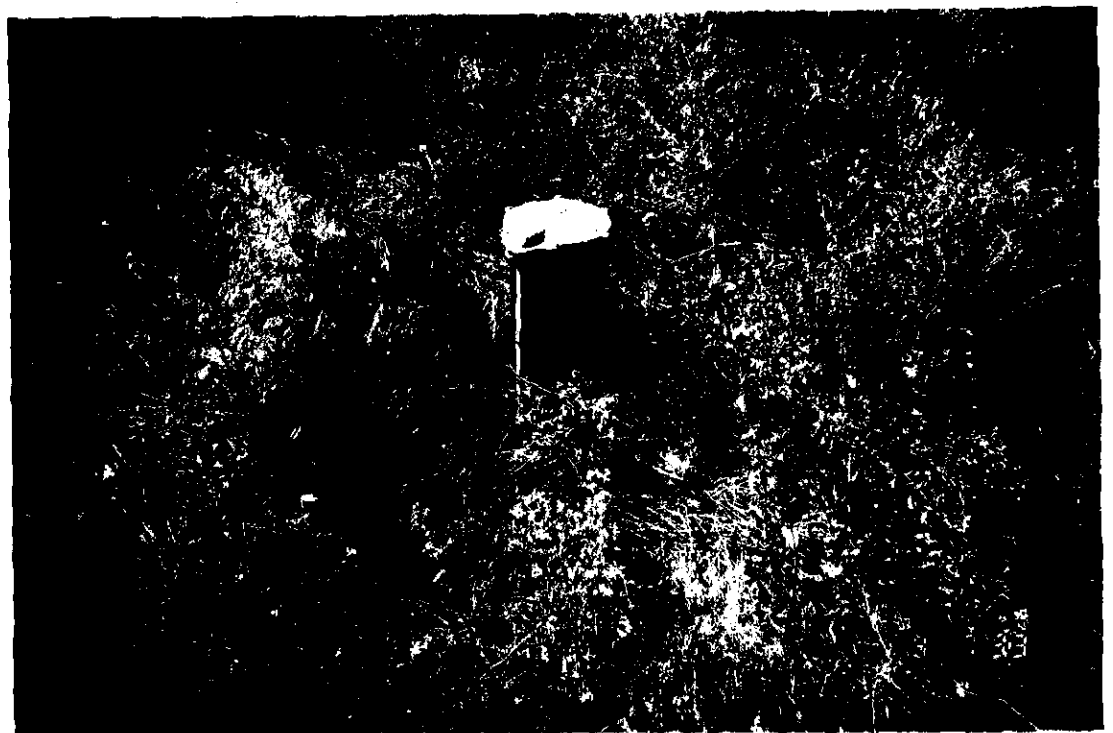
— Diversion
system
1



APR 19 1994



12" well
15 HP submersible
pump



8" well
5 HP submersible
pump

No picture of 10" well w/ 15 HP submersible pump
(located inside small well house)

APR 19 1994

RECEIVED

AUG 14 1992

Department of Water Resources

August 13, 1992

Sharla Curtis, Clerical Specialist
State of Idaho
Department of Water Resources
1301 N. Orchard St., Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 63-10390

Dear Sharla:

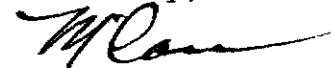
Somewhere I saw, and now cannot find, a "Proof of Beneficial Use" for this file that listed 50 households. When I was in your office to finalize all this, I listed 44 households. A number I pulled from the air. As you can see by the enclosed Plat Plan the number really should be 50. Can you do something about this?

Next item: Lot No. 6, Blk 1. Mrs. Shue has received permission from Canyon County Zoning to sub-divide her land. We have all called them and asked why, but to no satisfaction. Because... she intends to sell the back half and let someone build on the land.

She telephoned me to ask where to hook up to the water system. I said I wasn't sure they could. That the well system was almost complete and we did not want to add new hook-ups. Nor, possibly could we. Am I correct on this? Do not let your answer be swayed by the fact that the neighborhood also doesn't want more hook-ups or that a perk test done long ago shows she could not add another septic system.

Enclosed please find copies of the "Proof" and "Plat" for your information.

Sincerely,



M'Lou Baber (Mrs.)
Clark Theurer Water Assn.
120 Brent
Nampa Id 83687

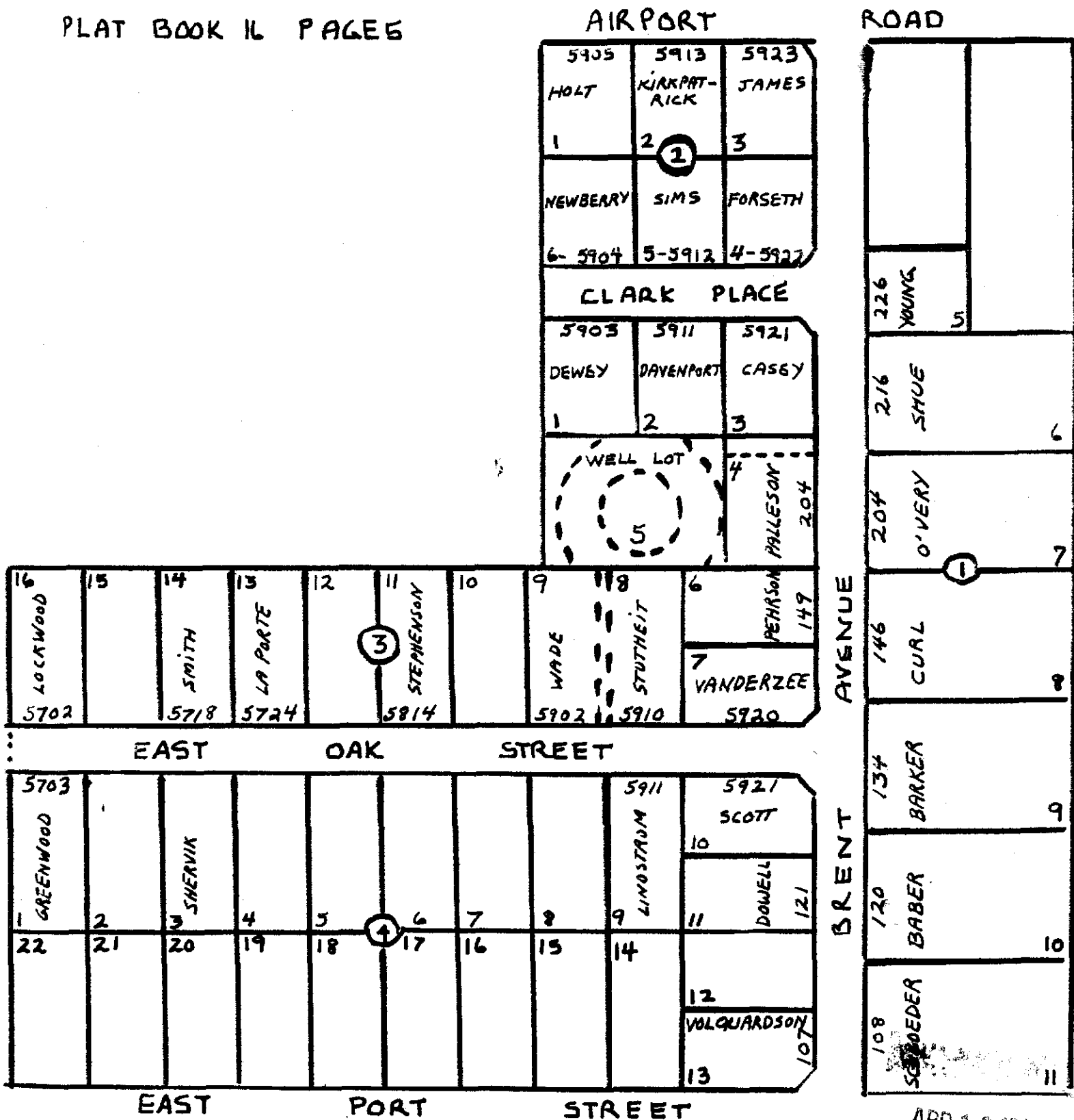
*proof form changed,
telecon w/ Mrs Baber on 8/20/92
explaining process for additional
homes would require another
application - at that point it would
be their opportunity to protest.*

*SC
8/20/92*

APR 19 1994

WILSON ORCHARD TRACTS CLARK THEURER 2ND REPLAT

PLAT BOOK 16 PAGE 5



APR 19 1994

November 22, 1991

CLARK THEURER WATER ASSN. INC.
120 BRENT AVE.
NAMPA ID 83653

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10390

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 11 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10390

Date 11/20/91

GENERAL CONSIDERATIONS

Yes Name same as permit?
No Address same as permit? If no, indicate below.
Yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
NA Drill permit req'd?
Copy in file? Drill permit no. _____
1979 ✓ Amt paid for drilling permit? _____ Correct?
✓ Well log in file?

LICENSE EXAMINATION FEE

Yes Required?
100 Amount submitted?
Yes Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

change zip to 83687
K&G 11/20/91

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u>✓</u>	-
No. of days late	<u>✓</u>	=
Priority date	<u>✓</u>	+
NEW PRIORITY DATE	<u>✓</u>	=

11/20/91

138068
September 30, 1991

CLARK THEURER WATER ASSN. INC.
120 BRENT AVE.
NAMPA ID 83653

PROOF DUE NOTICE

RE: PERMIT NO. 63-10390

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED
DEC 11 1991

9/89

Drilling Permit No. 63-90-Z-043Water Right Permit No. 63-10390

Injection Permit No. _____

RECEIVED

MAR 16 1990

State of Idaho
Department of Water Resources
DRILLING PERMIT

Department of Water Resources

Clark Theurer Water Assoc., Inc.

1. Applicant (Please Print) Go David I. Shervik
2. Mailing Address P.O. Box 1, Nampa, ID
83653 - 0001 Telephone 466-4438
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 19, Twp. 3N, Rge. 1W, County Canyon,
Street Address of Well Site _____,
Lot, block and subdivision AKA Lot 5, Block 3 Wilson Orchard Tracts
Clark Theurer 2nd Replat
4. Proposed use of well:
☐ Single family or stockwater use (less than 13,000 gallons per day)
☐ Irrigation (more than 1/2 acre)
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☒ Other (describe fully) Domestic & Irrigation - Homeowner Association
5. Well construction information:
 - A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.
 - B. Proposed surface diameter 10" Maximum depth 180'
 - C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Construction Start Date ASAP -
7. Anticipated Well Driller Davis Well & Pump #101 Nampa, ID.
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature X David I. Shervik Date 3-16-90
Title Owner
(Owner, Firm Representative, Other)

RECEIVED
DEC 11 1991

This Permit is

APPROVED

Date

March 16, 1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECEIVED
DEC 11 1991

Letwick Reese by Mark B. Shiff
Signature of Authorized Department Representative

Groundwater Protection Section
Title

Receipt No. C015653 Received by G. Schultz Fee \$100.00 Date 3/16/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 7, 1989

Re: Water Right No. 63-10390

Clark Theurer Water Assn. Inc.
120 Brent Ave.
Nampa, ID 83653

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sharla Curtis'.

SHARLA CURTIS
Clerical Specialist

SC:at

RECEIVED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10390
Name(s) of Permit Holder(s): David I. Sherk
Post Office Address: P.O. Box 1, Nampan, ID 83653-0001
Telephone: Idaho 4438

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on prior to 11-86 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11-12-87
Date

David I. Sherk
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

NOV 12 1987

DEC 19 1989



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 31, 1986

SHERVIK, DAVID I.
P.O. BOX 1
NAMPA, ID 83653-0001

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10390

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

MICROFILMED

GS: SC
ENCLOSURES

JAN 30 1987

14	NHNE	01	01.43	63-2388	U.S. DEPT. OF INTE	S	08-18-1924	BOISE RIVER
	SHNE	40	01	63-4542	KIRK	S	01-01-1948	GROUNDWATER
	NHNN	09	01.04.43	63-3392	KIRK	S	07-05-1954	UNNAMED DRAIN
	NHNN	20	01	63-4542	KIRK	S	11-18-1962	GROUNDWATER
	SHNN	40	01	63-4542	KIRK	S	07-05-1954	UNNAMED DRAIN
	SENN	40	01	63-4542	KIRK	S	07-05-1954	UNNAMED DRAIN
	NHSE	43		63-7713	SISCO	S	01-11-1973	GROUNDWATER
15	NHNN	02	01.43	63-2388	U.S. DEPT. OF INTE	L	08-18-1924	BOISE RIVER
				63-5072	ANDREW	S	01-01-1940	GROUNDWATER
	NESE	40	01	63-01980	MIDDLETON WATER CO	D	06-01-1977	BOISE RIVER
					AGEE			
	SESE	02	01.43	63-4655	DAVIS	S	10-01-1953	GROUNDWATER
16	NENE	05	01.43	63-2388	U.S. DEPT. OF INTE	L	08-18-1924	BOISE RIVER
				63-3052	HOFFMAN	L	06-13-1955	GROUNDWATER
	NHNE	20	01	63-2593	HOFFMAN	L	04-04-1938	GROUNDWATER
	SHSH	43		63-4243	ROTH	S	02-01-1972	GROUNDWATER
	SHSE	43		63-5306	TREITER	S	07-01-1961	GROUNDWATER
	SESE	43		63-5306	TREITER	S	07-01-1961	GROUNDWATER
17	NHNE	01		63-2388	SKYLINE TERRACE WA	L	08-18-1924	BOISE RIVER
	NHSH	04		63-4762	SKYLINE TERRACE WA	S	07-01-1957	SPRING
		43		63-7787	U.S. DEPT. OF INTE	L	04-27-1973	GROUNDWATER
	NHSH	01	01	63-9177	HANSON	P	09-14-1978	GROUNDWATER
					LABERNIK			
	NHSE	01	01	63-4317	LABERNIK	S	06-01-1960	WASTE WATER
18	NENE	24	01.43	63-2388	CARROLL	L	08-18-1924	BOISE RIVER
	NHNE	35	01.43	63-2537	SHORD	L	08-28-1937	GROUNDWATER
	SHNE	25	01.43	63-2537	U.S. DEPT. OF INTE	L	08-28-1937	GROUNDWATER
	SENE	20	01.43	63-2537	KING	L	08-28-1937	GROUNDWATER
	NENH	40	01.43	63-2540	KING	L	08-28-1937	GROUNDWATER
	NHNN	40	01.43	63-2540	TIEGS	L	09-14-1937	GROUNDWATER
				63-2540	TIEGS	L	09-14-1937	GROUNDWATER
	NESE	43		63-4668	PAPPAS	S	01-01-1949	GROUNDWATER
	NESE	43		63-4687	BLACK	S	09-01-1953	GROUNDWATER
19		01		63-2388	BLACK	L	08-18-1924	BOISE RIVER
					U.S. DEPT. OF INTE			

U.S. DEPT. OF INTERIOR

HRR:56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 109
06/24/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	01W	19	NHNE		04.43		63-4578	PENNINGTON	C	S	06-01-1952	GROUNDWATER
			NENH		04.43		63-5085	PENNINGTON	C	S	01-01-1957	GROUNDWATER
			NENH		43		63-7367	THOMPSON	C	L	09-03-1970	GROUNDWATER
			NHNN		43		63-4309	STRINGER	C	S	06-01-1940	GROUNDWATER
			SHNN		42		63-4673	SHANK	C	S	06-01-1962	GROUNDWATER
			NHSE	01	01.04.43		63-10195	JOHNSON	C	P	07-01-1983	GROUNDWATER
								JOHNSON				
								GRAHAM				
								GRAHAM				
			20		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENE	01	01.04.43		63-4339	DENKE	C	S	06-01-1935	GROUNDWATER
								DENKE				
			21		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE		04.43		63-4838	BARSON FARMS	C	S	08-01-1949	GROUNDWATER
			NENH		04.43		63-4838	BARSON FARMS	C	S	08-01-1949	GROUNDWATER
			SENN	13	01		63-4848	BARSON FARMS	C	S	08-01-1949	RACHEL DRAIN
			NHSE		43		63-7964	PHILLIPS	C	L	04-11-1974	GROUNDWATER
			22		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			23		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NEEN	23	01.43		63-9086	TESTER	C	P	12-13-1977	GROUNDWATER
			NHSH	12	01.43		63-9086	TESTER	C	P	12-13-1977	GROUNDWATER
			NESE		04.43		63-4250	TESTER	C	S	04-01-1930	GROUNDWATER
			NESE		04.43		63-7920	GRIAT	C	L	01-28-1974	GROUNDWATER
			NESE		43		63-7922	GRIAT	C	L	01-28-1974	GROUNDWATER
			24		01		63-2388	MURGOITTO	C	L	08-18-1924	BOISE RIVER
			NHNE		04.10		63-4780	MURGOITTO	C	S	01-01-1941	GROUNDWATER
			NHNE		04.43		63-9724	SCOTT	C	L	04-27-1981	GROUNDWATER
			SHNE	16	01.43		63-2230	SCOTT	C	L	11-25-1913	PURDUM DRAIN
			NENH	03	01		63-3543	HITHERS	C	L	09-19-1966	GROUNDWATER
			NENH	08	01.43.04		63-9342	STEWART	C	P	02-12-1980	GROUNDWATER
			NHNN	11	01		63-3543	STREIB	C	L	09-19-1966	GROUNDWATER
			SHNN	39	01		63-3543	STREIB	C	L	09-19-1966	GROUNDWATER
			SENN	34	01		63-3543	STEWART	C	L	09-19-1966	GROUNDWATER
			NHSH	01	01.42		63-4305	BLATTNER	C	S	03-15-1971	GROUNDWATER
			SHSH	02	01.42		63-10264	BLATTNER	C	P	09-07-1984	GROUNDWATER
			SESH		43		63-4778	MODEL FARM COMMUNI	C	S	01-01-1951	GROUNDWATER
			NESE		43		63-9380	CRITELL	C	L	05-21-1980	GROUNDWATER
			NENE		01		63-2388	CRITELL	C	L	08-18-1924	BOISE RIVER
					43		63-7307	TOHLIN	C	L	03-10-1970	GROUNDWATER
								U.S. DEPT. OF INTE				
								MERIDIAN HEIGHTS S				
								SOUTHWEST DEVELOPE				
								SOUTHWEST DEVELOPH				

RECEIVED

JAN 30 1987

11-15-51

11-15-51

11-15-51

36.92
3
36.86
4
36.80
1
36.72
2
36.61
3
36.56
4
36.44
1
36.26
2
36.05
3
35.93
4
35.81
1
35.66
2

1527.00

20

40

80 16

NO LOTS
5 1/2 NE, 19, 3N, 1W

1.9

1526.72

20

40

80 20

50

1524.60

2.9

20

40

80 22

MICROFILMED

JAN 30 1987

50

50



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street, Boise, ID 83712

November 17, 1986

Mr. David Tuthill, Jr., P.E.
Western Region Manager
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Application for Permit No. 63-10390
In the Name of David I. Shervik

Dear Mr. Tuthill:

The above-referenced application has been reviewed by this office.
We have no comments or objections.

If there are any questions in this regard, please contact us at
334-3823.

Sincerely,

A handwritten signature in dark ink, appearing to read "George Varin".

George Varin
Senior Water Quality Specialist

GV/ch

cc: Craig Shepard

RECEIVED
NOV 13 1986

Department of Water Resources
Western Regional Office

RECORDED

JAN 30 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 12, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Idaho Department of Health & Welfare
Division of Environment
Attn: George Varin
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10390 in the Name of David I. Shervik

Dear Mr. Varin:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by December 8, 1986.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

MICROFILMED

JAN 30 1987

NOV 19 1986

Department of Agriculture

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10388

ROGERS, ROBERT G. &/or
JUDID.

601 AURORA, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESW Sec 04 T 02N
R 02W

Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.040 CFS)

Date Filed: September 17, 1986

In: NESW SESW Sec 04 T 02N R
02W FOR 10 ACRES

63-10390 ✓ 4P

SHERVIK, DAVID I.

P.O. BOX 1, NAMPA, ID 83653

Source: GROUNDWATER

Diversion Pt: SENE Sec 19 T 03N
R 01W

Use: IRRIGATION (0.3 CFS)
DOMESTIC (0.330 CFS)

Date Filed: November 6, 1986

In: SWNE SENE Sec 19 T 03N R
01W FOR 15 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 8, 1986.

KEN DUNN

Director

November 19, 26, 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 19, 26, 1986

Debra Martin del Campo
Subscribed and sworn to before me this

26th

day of

November

1986

Jeannet Lusk
Notary Public, Residing at Nampa, Idaho

MICROFILMED

JAN 30 1987

MY COMMISSION EXPIRES
JULY 12th, 1991

63-10390

SHERVIK, DAVID I.

P.O. BOX 1, NAMPA, ID 83653

Source: GROUNDWATER

Diversion Pt: SENE Sec 19 T 03N R 01W

Use: IRRIGATION (0.3 CFS)
DOMESTIC (0.330 CFS)

Date Filed: 11/06/1986

In: SWNE SENE Sec 19 T 03N R 01W FOR 15 ACRES

RECORDED

JAN 30 1987