

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 4A
R. 2E

19

POINT OF DIVERSION
AND
PLACE OF USE

MICROFILMED
MAR 20 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Clifton Smith & Backlund
(Applicant)

(Applicant)

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

47.26

Account Name ID Water Resources, Western			Account Number #47628		
Address 2735 Airport Way		City/State Boise, ID		Zip 83705	
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1987 Feb. 5, 12		
Identification Application No. 63-10394			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number #4398

RECEIVED

FEB 18 1987

STATE OF IDAHO)

SS.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10394

Clopton, David
Blackmer, Sarah
5205 Hill Road
Boise, Idaho 83703

Source: Groundwater

Diversion Pt: SENESE
Sec. 19 T 04N R 02E

Use: Irrigation (0.020 CFS)

Use: Domestic (0.020 CFS)

Date Filed: 01/20/1987

In: NESE Sec. 19 T 04N
R 02E for 1 Acre

63-10395

City of Boise
Dept. of Parks
1104 Royal Blvd.
Boise, Idaho 83706

Source: Groundwater

Diversion Pt. NENENE Sec. 07
T 03N R 02E
(NWNWNE) Lot 3 Sec. 08
T 03N R 02E

Use: Irrigation (0.340 CFS)

Date Filed: 01/16/1987

In: NENE Sec. 07
T 03N R 02E
NENW Sec. 08 T 03N R 02E
for 9 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, February 23, 1987.

KEN DUNN
Director

Pub. Feb. 5, 12, 1987

4398

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for ~~Two~~ (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of February 5, 1987

and ending with the issue of February 12, 1987

Deborah Gregory

Subscribed and sworn to before me this 12th

day of February, 1987

Connie Blackburn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1987

Department of Water Resources

A. GENERAL INFORMATION

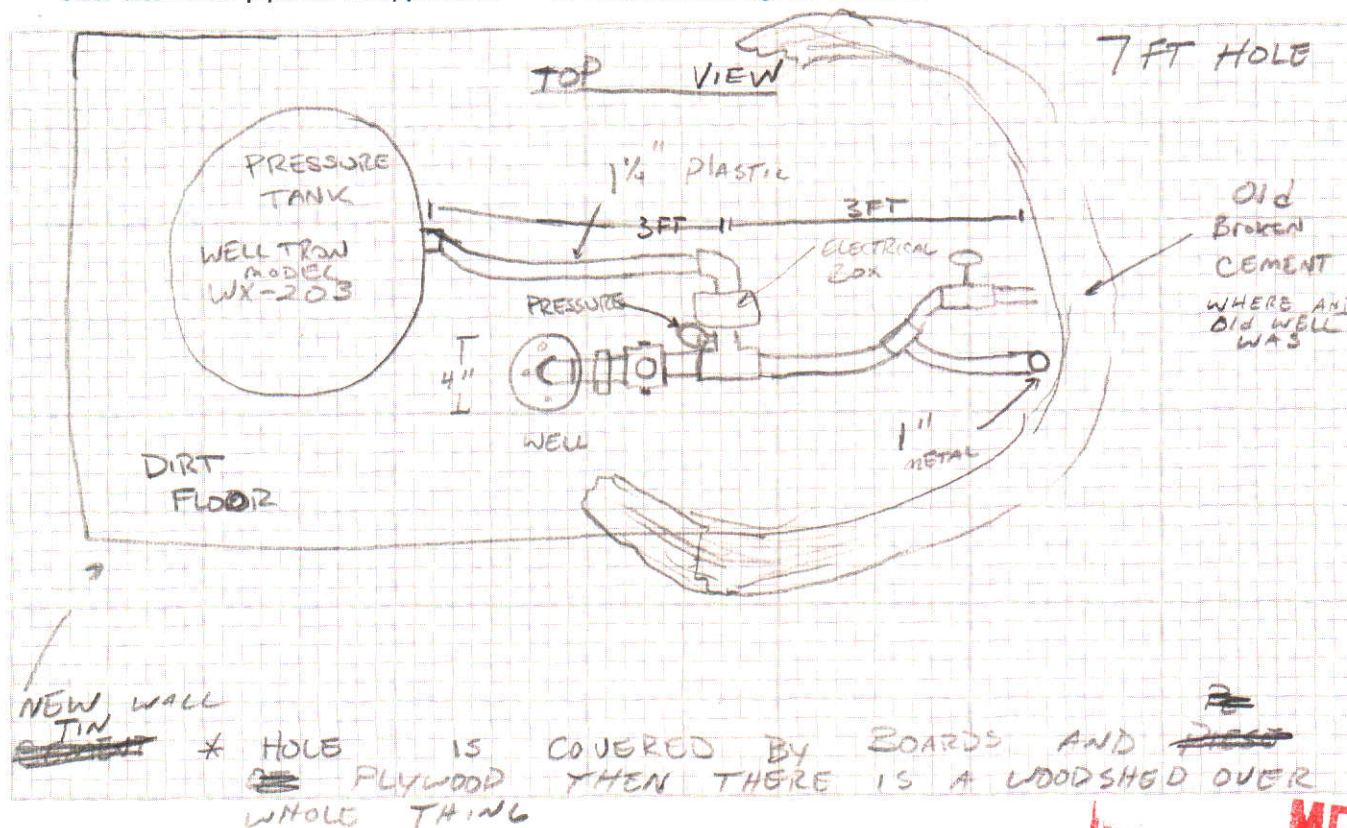
Permit No. 63-10394
1. Owner: DAVID CLOPTON AND/OR SARAH BLACKMER Phone No. 336-9409
Current Address: 5205 HILL ROAD BOISE ID. 83703
2. Accompanied by: SARAH BLACKMER EXAM. DATE: 6-11-87
Address: SAME Phone No. _____
Relationship to Permit Holder: CO-OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8958, 63-4824 - NEITHER
ARE THE SAME. P.U. OPD JUST SAME 1/4 1/4. ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

JUL 11 1988



42°30'

Gulch

Seaman

UNION

SPOIL BANKS

BOISE

Landing Strip

Strawberry Glen Bridge

Trailer Park

Flume

THURMA

MILL

Western Idaho Fairgrounds

Lake Elmore

Plantation Golf Course

Pierce Park School

Trailer Park

Lake Elmore

Plantation Golf Course

Flume

THURMA

MILL

Western Idaho Fairgrounds

Seaman Gulch

PIERCE PARK

PIERCE PARK

PIERCE PARK

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JUL 07 1988

P.D. House

P.U.

2.8 MI. TO U.S. 20, 26 & 30

3.4 MI. TO STATE CAPITAL

44

55

SEAMAN'S THIRD

OF NE 1/4 SE 1/4 SECTION 19 T.4N.
ADA COUNTY, IDAHO
J.L. HOFFMANN & C. FISKE, CONSULTING
106 South 4th St.

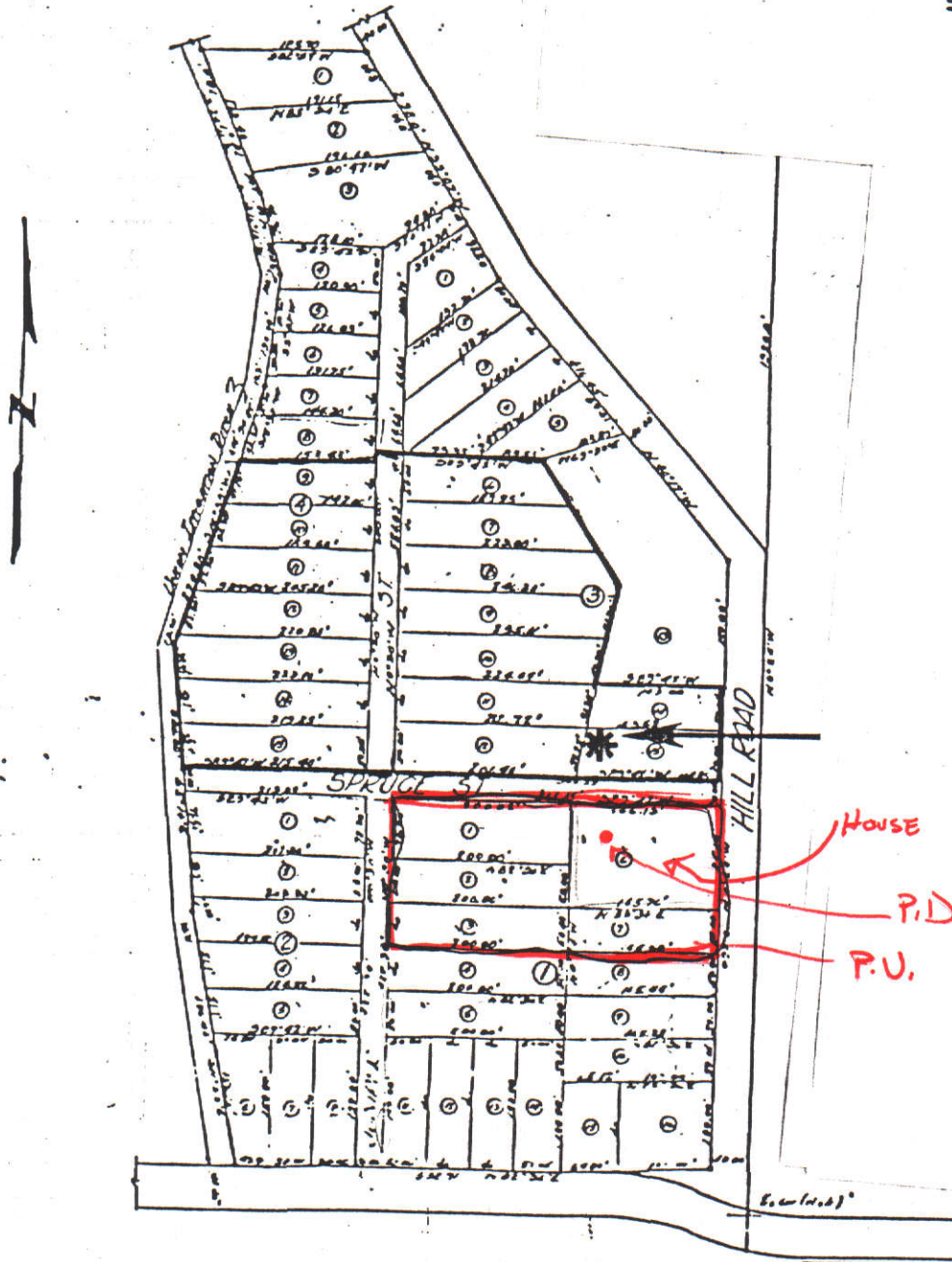
While this is a photographic reproduction of the
ordered plot, the Company assumes no liability
variations, if any, with a re-survey.

Form No. 202a
3/79

APPLI

INITIAL REVIEW BY:
CHECK:

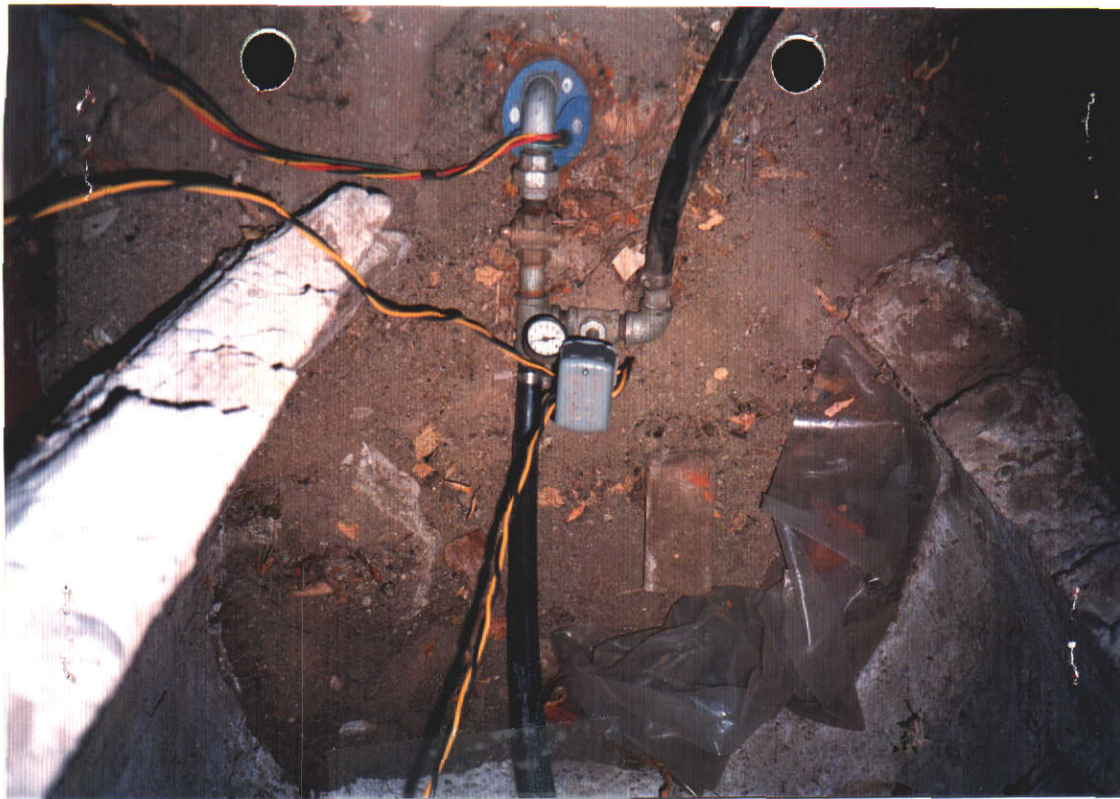
- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and p
- ☐ Description of diverting
- ☐ Time required for benefi
- ☐ Place of use or across irr.



MICROFILMED

JUL 07 1988

63-10394



P.D.

63-10394



P.D

MICROFILMED

JUL 07 1988

63-10394



P.U.

MICROFILMED

JUL 07 1988

NESH	43	63-4143	S	08-14-1968 GROUNDWATER
NESH	01	63-4149	S	03-29-1966 WASTE WATER
SHSW	43	63-5231	S	01-01-1937 GROUNDWATER
SHSW	43	63-7027A	P	09-25-1967 GROUNDWATER
SHSW	43	63-7294	L	02-03-1970 GROUNDWATER
SHSW	43	63-7299	L	02-12-1970 GROUNDWATER
SESW	43	63-9725	L	04-28-1981 GROUNDWATER

WALVER
SMITH
AHRENS
AHRENS
INDEPENDENT SCHOOL DIST. BLISS
TUCKER
PLANTATION TRAILER SUPPLY
TUCKER
CRAWFORD
CRAWFORD
TUCKER
MC KINNEY
MC KINNEY
BLASER SUBD. NO. 7

7

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 362
06/24/1986

TPN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	02E	19	NESE	01.43		63-4824	S		07-01-1955 GROUNDWATER	STEINMAN	
			NESE	01.43.22		63-8958	P		06-18-1977 GROUNDWATER	THUMMEL	
			NWSE	43		63-4993	S		04-01-1961 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	
			SWSE	01		63-10056	P		04-20-1983 GROUNDWATER WASTE DITCH	POPLACK	
			SWSE	01.43		63-9145	P		05-01-1978 GROUNDWATER	FIRST CHURCH OF CHRIST FIRST CHURCH OF CHRIST	
			SESE	43		63-4135	S		05-01-1948 GROUNDWATER	CAMPBELL CAMPBELL	
			SESE	43		63-7546	L		01-24-1972 GROUNDWATER	CAMPBELL CAMPBELL	
		20	NWSE	01.43		63-3061	L		08-18-1955 GROUNDWATER	WOODALL WOODALL	
			SESW	01.43.46		63-10072	P		06-15-1983 GROUNDWATER	OLIASON OLIASON	
			SESW	22		63-9901	P		04-09-1982 UNNAMED DRAIN	ARMSTRONG	
		21	SWSW	01.43		63-2103	L		06-03-1909 SPRINGS	DOBSON	
			NESE	01.43		63-2355	L		04-02-1921 STEWART CREEK	BOOTH	
			SWSE	01.52		63-9758	P		06-30-1981 GROUNDWATER	L.T.S., INC.	
		22	NWNE	01		63-0308	D		07-23-1899 STEWART CREEK	NEAL	
			NWNE	01.03.02.04		63-7595	P		05-03-1972 GROUNDWATER	TERTELING	
			SENE	01		63-5284	S		04-01-1947 GROUNDWATER	GIBSON GIBSON	
			NENW	01		63-3603	L		04-26-1967 GROUNDWATER	TERTELING	
			NENW	01		63-3604	L		04-26-1967 SPRINGS	TERTELING	
			SWNW	01		63-0307	D		07-23-1899 STEWART CREEK	BOOTH BOOTH BOOTH	
			SWNW	01		63-0308	D		07-23-1899 STEWART CREEK	NEAL	

MICROFILMED

MAR 20 1987

7

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 363
06/24/1986

TPN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER
-----	-----	-----	-------	-----	------	-----------------------	-------------------	------	-----------------

NWSH	05	01	63-2406	DRAINAGE DIST. NO.	C	L	01-1965 WASTE WATER
NWSH		43	63-4078	WHITMORE	C	S	01-1953 GROUNDWATER
SWSH	30	01	63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965 WASTE WATER
SWSH	02	01	63-4605	WILLIAMS	C	S	06-01-1938 WASTE WATER
				WILLIAMS	C		
SWSH	02	01	63-8099	WILLIAMS	C	L	03-17-1975 GROUNDWATER
				WILLIAMS	C		
SESH	10	01,43	63-2558	WHITMORE	C	L	02-18-1941 UNNAMED STREAM
NWSE		43	63-7842	CASTLE	C	L	08-06-1973 GROUNDWATER
				CASTLE	C		

M 9

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1209
06/24/1986

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
04N	02E	18	SWSE		05	01,43	63-10084	GWARTNEY	C	P	06-14-1983	GROUNDWATER
								HUBBEY	C			
								HOLBROOK	C			
		19	NENE			43	63-10234	KERSTEIN	C	P	05-14-1984	GROUNDWATER
								KERSTEIN	C			
			NENE			43	63-7365	ANDERSON	C	L	08-24-1970	GROUNDWATER
								ANDERSON	C			
			NWNE			43	63-9349	CALVERT	C	L	02-22-1980	GROUNDWATER
			SWNE	20	01		63-2406	DRAINAGE DIST. NO.	C			
			SENE		43		63-10243	HOLLAND	C	P	09-25-1983	GROUNDWATER
								BARRDETABENA	C			
								DIDERIKSEN	C			
			SENE	08	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NENH	22	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NENH		01,43,04		63-4001	DAVISON	C	S	05-15-1944	GROUNDWATER
								DAVISON	C			
			NENH		43		63-7777	CALVERT	C	L	04-17-1973	GROUNDWATER
								CALVERT	C			
			NWNH	45	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWNH	46	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SENH	39	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NESH	41	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NESH		43		63-4143	SMITH	C	S	08-14-1968	GROUNDWATER
			NESH	01	01		63-4143	ARENS	C	S	03-29-1966	WASTE WATER
								ARENS	C			
			NWSH	45	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWSH	35	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWSH		43		63-6231	INDEPENDENT SCHOOL	C	S	01-01-1937	GROUNDWATER
			SWSH		43		63-7027A	TUCKER	C	P	09-25-1967	GROUNDWATER
								PLANTATION TRAILER	C			
			SWSH		43		63-7294	TUCKER	C	L	02-03-1970	GROUNDWATER
								CRAWFORD	C			
								CRAWFORD	C			
			SWSH		43		63-7299	TUCKER	C	L	02-12-1970	GROUNDWATER
								MC KINNEY	C			
								MC KINNEY	C			
			SESH	41	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESH		43		63-9725	BLASER SUBD. NO. 7	C	L	04-28-1981	GROUNDWATER
			NESE	20	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NESE	01	01,43		63-4824	STEINMAN	C	S	07-01-1955	GROUNDWATER
								STEINMAN	C			
			NESE	05	01,10		63-8554	THUMMEL	C	P	03-11-1977	WASTE WATER
			NESE	05	01,43,22		63-8958	THUMMEL	C	P	06-16-1977	GROUNDWATER
			NWSE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			NWSE		43		63-4993	CHURCH OF JESUS CH	C	S	04-11-1961	GROUNDWATER
			SWSE	02	01		63-10056	POPLACK	C	P	04-20-1983	GROUNDWATER
								WASTE DITCH	C			
			SWSE	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SWSE	03	01,43		63-9145	FIRST CHURCH OF CH	C	P	05-01-1978	GROUNDWATER
								FIRST CHURCH OF CH	C			
			SESE	35	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER

M 9

UNRECORDED

MAR 20 1987

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1210
06/24/1986

TNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
04N	02E	19	SESE			43	63-4135	CAMPBELL	C	S	05-01-1948	GROUNDWATER
								CAMPBELL	C			
			SESE			43	63-7546	CAMPBELL	C	L	01-24-1972	GROUNDWATER
								CAMPBELL	C			
		20	NWSH		01	01,43	63-3061	WOODALL	C	L	09-18-1955	GROUNDWATER
								WOODALL	C			
			SWSH	10	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESH	01	01,43,46		63-10072	OLIASON	C	P	06-15-1983	GROUNDWATER
								OLIASON	C			
			SESH	40	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SESH		43		63-9941	ARMSTRONG	C	L	07-05-1965	WASTE WATER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10394

Priority: January 20, 1987 Amount: 0.04 CFS 5.1 AFA

This is to certify, that SARAH BLACKMER
DAVID CLOPTON

5205 HILL RD.

BOISE, ID 837030000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 20, 1987, and has submitted proof to the Department of Water Resources on March 25, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.04 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S): SENESE , Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	19	NESE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

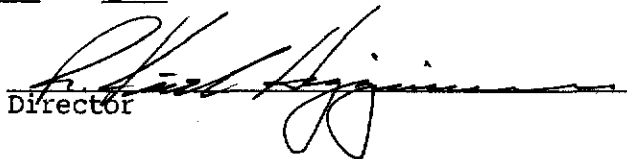
JUL 07 1988

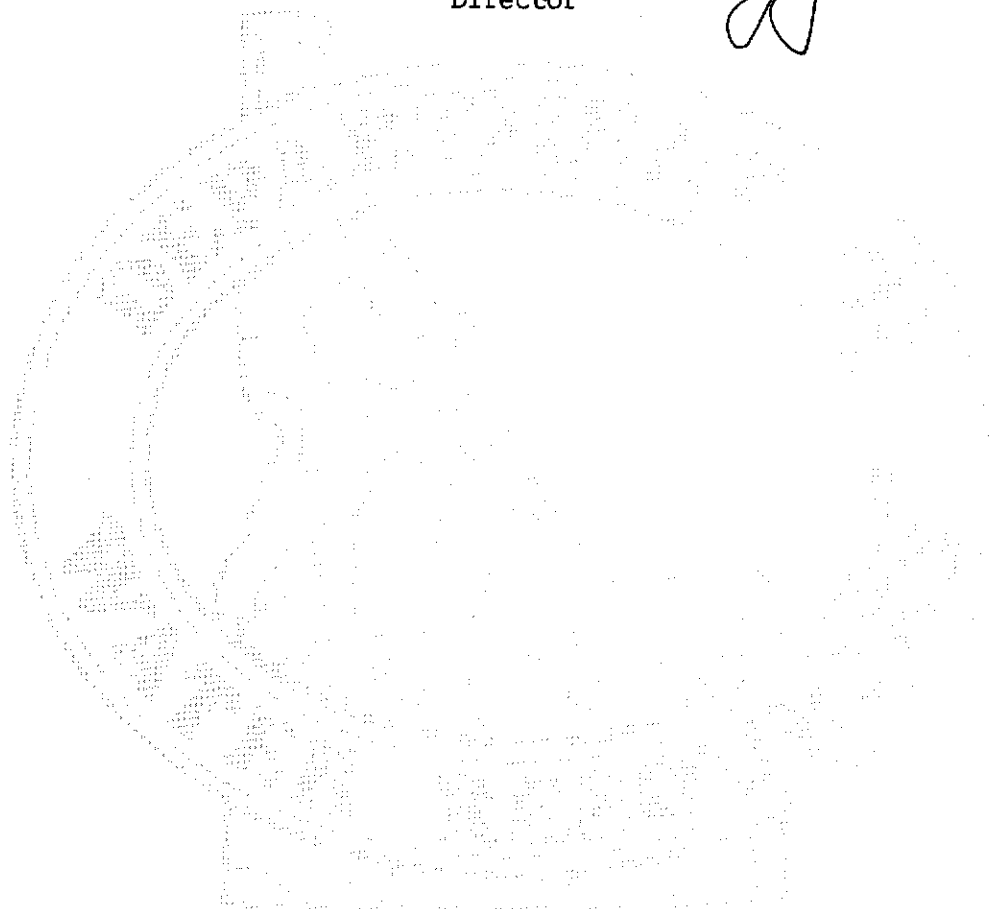
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10394

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director



RECORDED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant David Clopton and/or Sarah Blackmer Phone 336-9409
Post office address 5205 Hill Road Boise, ID 83703

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 4N Range 2E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 4" inches; proposed depth of well is 65 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

FILED

MAR 20 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/1 home
- e. Other; describe fully. irrigation of 1 acre around house

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	19													1				1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: House is in same 1/4 1/4 as irrigated acre above

MAR 20 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 4A
R. 2E

19

POINT OF DIVERSION
AND
PLACE OF USE

MICROFILMED
MAR 10 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. C. Crompton, Sarah E. Backner
(Applicant)

Proposed Priority 1/20/87

Received by nl Date 1-20-87 Time 12:00 Preliminary check by [signature]

Fee \$ 30.⁰⁰ Receipted by AS # 42269 Date 1/21/87

Publication prepared by jp Date 1/28/87 Published in The Idaho Statesman

Publication approved AS Date 2/3/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10394, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 2nd day of March, 1987.

[signature]
Chief, Operations Bureau

MICROFILMED

MAR 20 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

47.26

Account Name ID Water Resources, Western			Account Number #47628		
Address 2735 Airport Way		City/State Boise, ID		Zip 83705	
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1987 Feb. 5, 12		
Identification Application No. 63-10394			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number #4398

RECEIVED
FEB 1 1987

STATE OF IDAHO)

) SS.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

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63-10394

Clopton, David
Blackmer, Sarah
5205 Hill Road
Boise, Idaho 83703
Source: Groundwater
Diversion Pt: SENESE
Sec. 19 T 04N R 02E
Use: Irrigation (0.020 CFS)
Use: Domestic (0.020 CFS)
Date Filed: 01/20/1987
In: NESE Sec. 19 T 04N
R 02E for 1 Acre

63-10395

City of Boise
Dept. of Parks
1104 Royal Blvd.
Boise, Idaho 83706
Source: Groundwater
Diversion Pt. NENENE Sec. 07
T 03N R 02E
(NWNWNE) Lot 3 Sec. 08
T 03N R 02E
Use: Irrigation (0.040 CFS)
Date Filed: 01/16/1987
In: NENE Sec. 07
T 03N R 02E
NENW Sec. 08 T 03N R 02E
for 9 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Staff-house, Boise, Idaho 83720 on, or before, February 23, 1987.

KEN DUNN
Director

Pub. Feb. 5, 12, 1987

4398

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for ~~Two (2)~~ ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of February 5, 1987

and ending with the issue of February 12, 19 87

Deborah Gregory

Subscribed and sworn to before me this 10th day of February, 19 MAR 20 1987

RECORDED & FILED

day of February, 19 MAR 20 1987

Connie Blackburn

June 13, 1988

SARAH BLACKMER
DAVID CLOPTON
5205 HILL RD.
BOISE, ID 837030000

RE: PERMIT NO. 63-10394

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAINTAINED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1987

Department of Water Resources

A. GENERAL INFORMATION

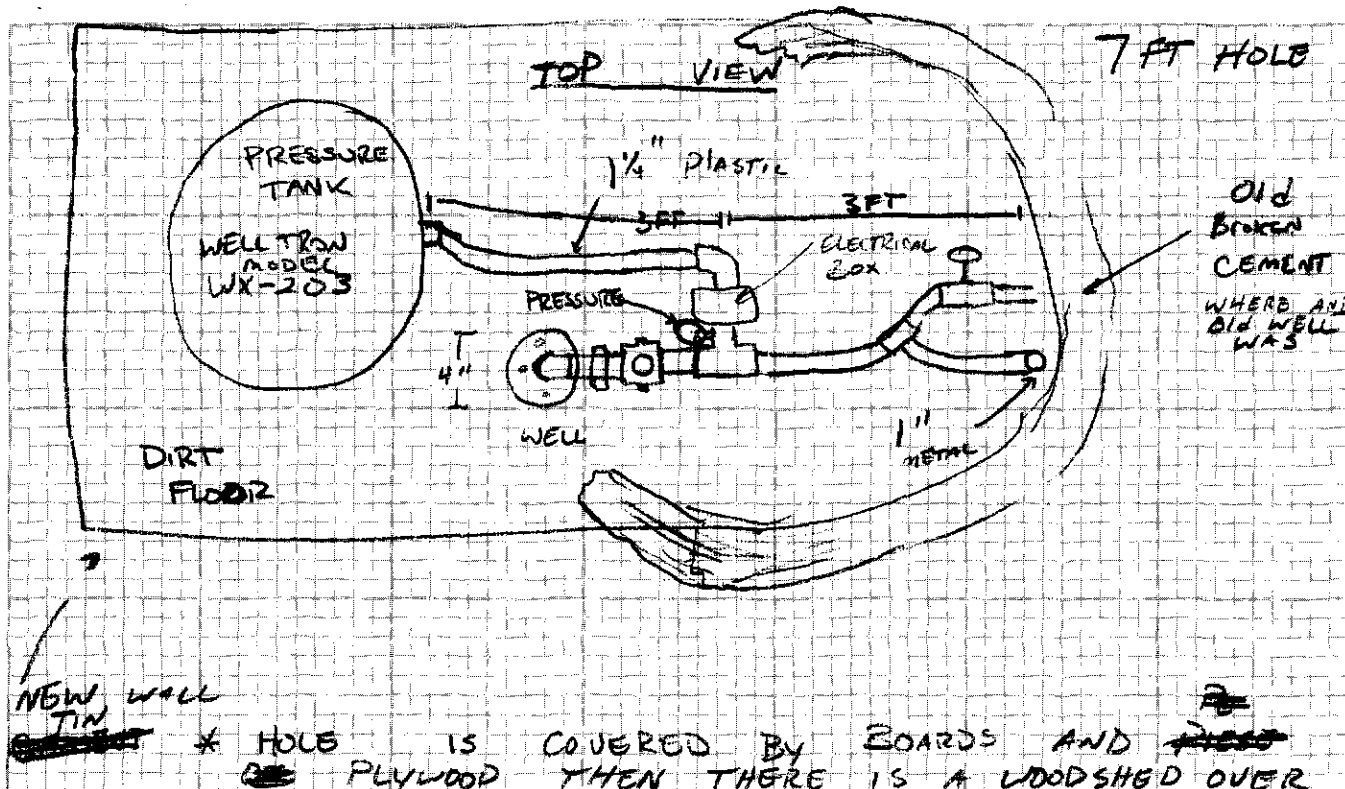
Permit No. 63-10394
1. Owner: DAVID CLOPTON AND/OR SARAH BLACKMER Phone No. 336-9409
Current Address: 5205 Hill Road BOISE ID. 83703
2. Accompanied by: SARAH BLACKMER EXAM. DATE: 6-11-87
Address: SAME Phone No. _____
Relationship to Permit Holder: Co-OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: PERMIT 63-8958, CLAIM 63-4824 - NEITHER
ARE THE SAME. P.U. OR PD JUST SAME 1/4 1/4. ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

JUL 14 1988

MED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH 4" CASING WITH SUBMERSIBLE PUMP
WITH PRESSURE TANK. 1 1/4" COMES OUT OF WELL
AND GOES TO HOUSE (PLASTIC) A 3/4" METAL
GOES TO ONE SPICKET BUT THE 2 OTHER
SPICKETS SEPERATE AND GO OFF OF THE
ONE THAT GOES TO THE HOUSE. THERE IS A
DRIP IRRIGATION TO TREES ALL AROUND ~~HOUSE~~ ACREAGE
BUT ONLY IMMEDIATE LAWN AROUND HOUSE IS
IRRIGATED AT TIME OF EXAM. ☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE	UNKNOWN				
	BUT MY SIZE OF WELL WOULD BE 3/4 HP OR LESS				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	19	4N	2E	ADA	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	19													1				

LOTS 1, 2, 3, 6 & 7 OF SEAMAN'S THIRD SUBDIVISION

RECORDED

JUL 07 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

PRESSURE GAUGE ON SYSTEM READ 45 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

ASSUMING 3/4 HP 30 FT LIFT
$$\frac{.75 \times 8.8 \times 1.8}{30 + (231 \times 45)} = .039 \text{ cfs} \rightarrow .04$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)
Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)
Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
Meter Input HP: (6) $\times 1.34 =$ _____ (7)
Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)
Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 1.98 \times 245 = 9.7 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ afa}$

2. Volume Calculations for Other Uses:

Domestic

INTERIOR

.6 afa

ONLY

REFILMED

JUL 07 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AT TIME OF EXAMINATION WHOLE 1 ACRE WAS NOT
IRRIGATED, BUT HAS BEEN AND THE PLAN OF OWNERS
IS TO IRRIGATE WHOLE THING. THERE WERE
TREES ~~BEFORE~~ ~~THE~~ ~~AREA~~ ALL OVER THE 1 ACRE
LOT AND THEY WERE IN

* EACH OF OVERLAPPING WRITES ARE JUST ~~ADJACENT~~ NEIGHBORS
IN SAME $\frac{1}{4}$ $\frac{1}{4}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.02 cfs	.6 afa
IRRIGATION	3/15	11/15	.02 cfs	4.5 afa
Totals:			.04 cfs	5.1 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

QUENTIN NESBITT

Signature

Quentin Nesbitt

Certification Date

Field Report Preparation Date

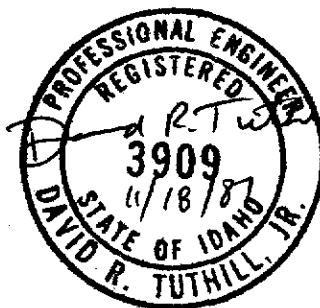
8-3-87

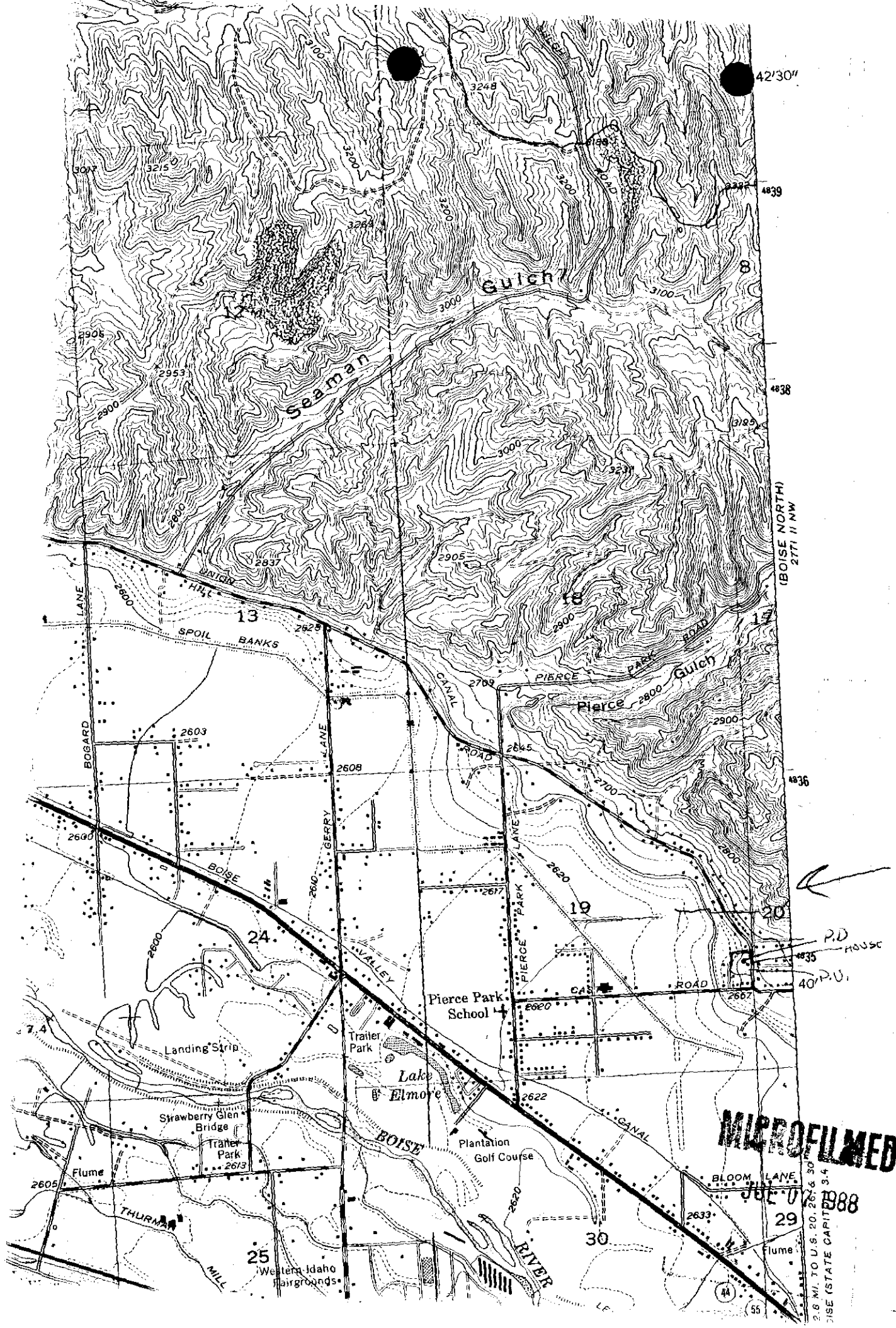
80
8/5/87
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNFILMED

JUL 07 1988





MICROFILMED

JUL 07 1988

2.8 MI. TO U.S. 20. 267 & 30
7.5E (STATE CAPITAL)

SEAMAN'S THIRD

OF NE 1/4 SE 1/4 SECTION 19 T4N
ADA COUNTY, IDAHO
J.L. HOFFMAN & C. FISKE, CONSULTING
106 South 4th St.

While this is a photographic reproduction of the
ordered plot, the Company assumes no liability
variations, if any, with a re-survey.

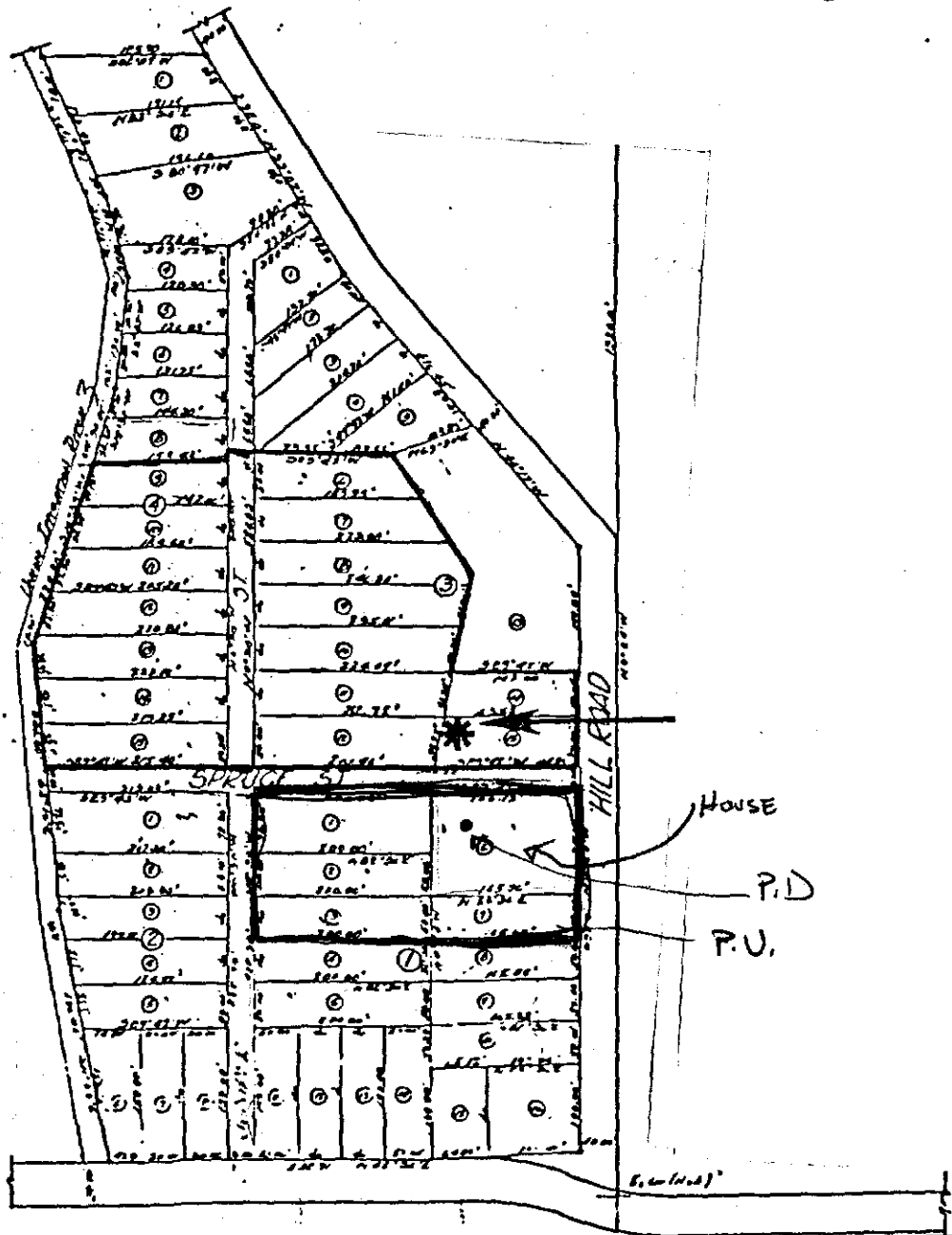
Form No. 202a
3/79

APPLI

INITIAL REVIEW BY: _____

CHECK:

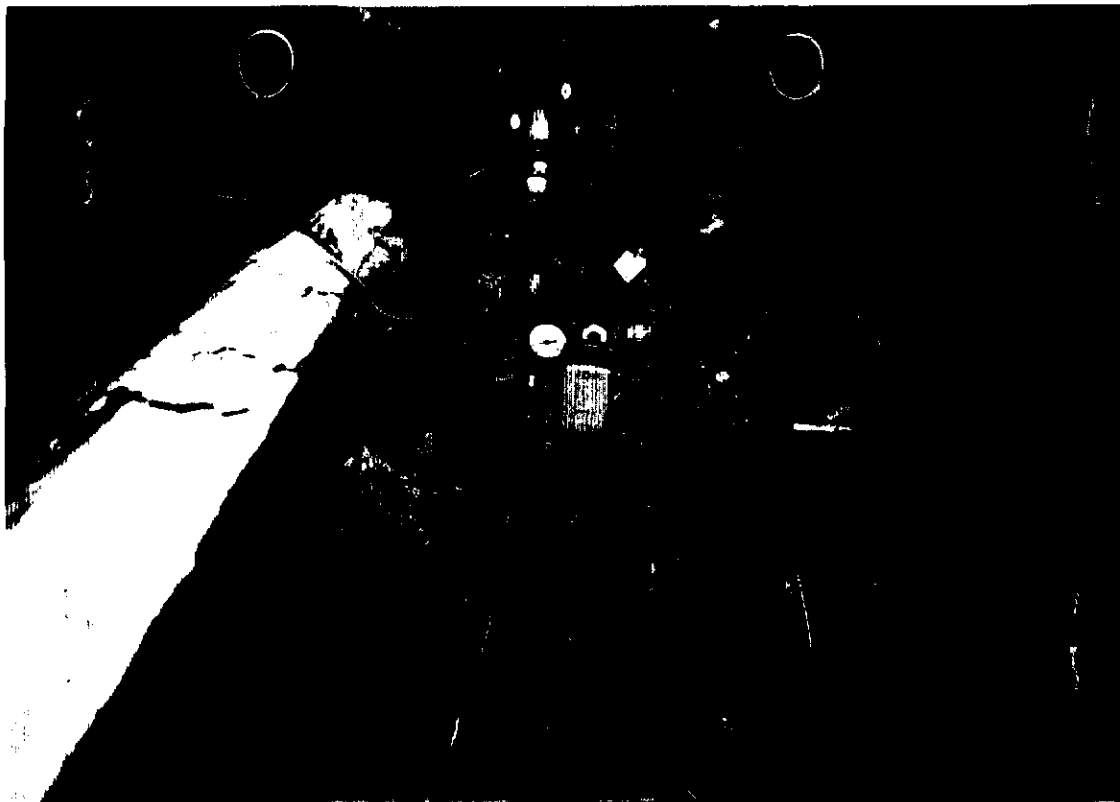
- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and p
- ☐ Description of diverting
- ☐ Time required for benefit
- ☐ Place of



MICROFILMED

JUL 07 1988

63-10394



P.D.

63-10394



P.D

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JUL 07 1988

63-10394



P.U.

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JUL 07 1988

NAME	01.03	03-0254	02-12-1984 GROUNDWATER	HOOD PORT
NAME	01	03-10253	06-25-1984 GROUNDWATER	BROWNING BROWNING
NAME	01.03	03-2313	02-13-1918 SPRING	FROM
NAME	03	03-0078	04-01-1953 GROUNDWATER	WILTHORE
NAME	01	03-0005	06-07-1938 WASTE WATER	WILLIAMS WILLIAMS
NAME	01	03-0008	06-07-1936 WASTE WATER	WILLIAMS WILLIAMS
NAME	01	03-0000	03-17-1975 GROUNDWATER	WILLIAMS WILLIAMS
NAME	01.03	03-2558	02-18-1941 UNNAMED STREAM	WILTHORE
NAME	03	03-7042	08-06-1972 GROUNDWATER	CASTLE CASTLE
NAME	01.03	03-1008	06-14-1983 GROUNDWATER	GARNEY HOBBS HOLBROOK
NAME	03	03-10234	06-14-1984 GROUNDWATER	KERSTEIN KERSTEIN

PD
+
70 SAME
OVERLAPS

WHR158 IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 355
01/02/1987

HRR: 58

TRAC	AVG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REFG	SOURCE OF WATER	LAST NAME	DWNR CODE
04N	02E	19	NENE	43		63-7365	L		08-24-1970 GROUNDWATER	ANDERSON ANDERSON	C
			NENE	43		63-9349	P		02-22-1980 GROUNDWATER	CALVERT	C
			SENE	43		63-10243	P		09-25-1983 GROUNDWATER	HOLLAND BARROETARENA DIDERICSEN	C
			NENH	01.43.04		63-4031	S		75-15-1946 GROUNDWATER	DAVISON DAVISON	C
			NENH	43		63-7777	L		04-17-1973 GROUNDWATER	CALVERT CALVERT	C
			NESH	43		63-4143	S		08-14-1968 GROUNDWATER	SMITH	C
			NESH	01		63-4149	S		03-29-1966 WASTE WATER	ARENS ARENS	C
			SASH	43		63-5231	S		01-01-1937 GROUNDWATER	INDEPENDENT SCHOOL DIST. BÖTSE CITY	C
			SASH	43		63-70274	P		09-25-1967 GROUNDWATER	TUCKER PLANTATION "RATLER SUPPLY"	C
			SASH	43		63-7294	L		02-03-1970 GROUNDWATER	TUCKER CRAWFORD CRAWFORD	C
			SASH	43		63-7299	L		02-12-1970 GROUNDWATER	TUCKER MC KINNE MC KINNE	C
			SESH	43		63-9725	L		04-28-1981 GROUNDWATER	BLASER SUBD. NO. 7	C
			NESE	01.43		63-4824	S		07-01-1955 GROUNDWATER	STEINMAN STEINMAN	C
			NESE	01.43.22		63-8968	P		06-15-1977 GROUNDWATER	THORPEL	C
			NASE	43		63-4993	S		04-01-1961 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	C
			SUSE	01		63-13056	P		04-20-1983 GROUNDWATER	POPLACK	C
			SUSE	01.43		63-8145	P		05-01-1978 GROUNDWATER	FIRST CHURCH OF CHRIST FIRST CHURCH OF CHRIST	C
			SESE	43		63-4135	S		05-01-1948 GROUNDWATER	CAMPBELL CAMPBELL	C

 b6

WATER RIGHTS BY POINT OF DIVERSION

PAGE 356
01/02/1987

HR 158

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT STAGE NUMBER	PRIORITY	APLG	SOURCE OF WATER	OWNER	OWNER CODE
04N	02E	19	SESE	43		63-7546	L	01-24-1972	GROUNDWATER	CAMPBELL	C
		20	WASH	01,43		63-306	L	04-16-1956	GROUNDWATER	CAMPBELL WOODALL	C



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-10394
CLOPTON, DAVID
BLACKMER, SARAH
5205 HILL RD.
BOISE, ID 83703

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

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JUL 07 1988

RECEIVED

MAR 25 1987

no / encl. QZ
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received ☒
Date 3/23/87
Receipt # 11
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 3

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10394

Name(s) of Permit Holder: David V. Clopton & Sarah E. Blackmer ✓

Post Office Address: 5205 Hill Road, Boise, Idaho 83703 ✓

Telephone No. (208)-336-9409

Source of Water: well ✓

Extent of Use:

Domestic .02 ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation .02 ✓ 1 1/2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1929

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David V. Clopton & Sarah E. Blackmer (208)-336-9409 ✓
(Name) (Telephone Number)

5205 Hill Road, Boise, Idaho, 83703
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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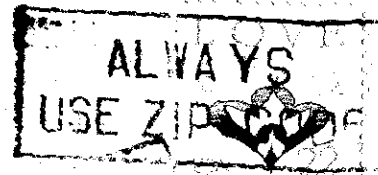
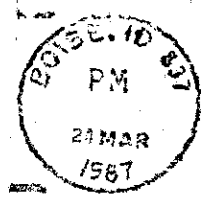
APR 14 1987

3/23/87
Date

David V. Clopton Sarah E. Blackmer
Signature of Permit Holder (and title, if appropriate)

Clyton
Blackmer
530

Hill
Rd.
Base
Id.
83720



State of Idaho
Dept. of Water Resources
State House
Boise, Idaho 83720

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APR 1 4 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 06, 1987

CLOFTON, DAVID
5205 HILL RD.
BOISE, ID 83703

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10394

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA. BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
MAR 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thurtell APPLICATION NUMBER: 63-10394

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: 2/23/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/13/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/42269
☒ Publication dates and paper, recorded on application. 22 Stateman 4/50 2/12/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
1-20-87 Date of priority recommended.
Special conditions of approval or cover letter. _____

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MAR 20 1987

By: DET Date: 2/25/87

STATE OFFICE REVIEW:

105, L16

- ☐ See attached sheet for more information.
By: KW

Date: 2/2/87 FEB 26 1987

RECEIVED

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266 2190

February 3, 1987

David Clopton and/or
Sarah Blackmer
5205 Hill Rd.
Boise, ID 83703

Re: Application for Permit No. 63-10394

Dear Water Right Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10394. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 02/05 and 02/12/1987. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 42269 for the amount of \$ 30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

MAR 20 1987

DRT:jp

Enclosure:

NESH	43	63-4143	S	06-14-1968 GROUNDWATER
NESH	01	63-4149	S	03-29-1966 WASTE WATER
SWSH	43	63-5231	S	01-01-1937 GROUNDWATER
SWSH	43	63-70274	D	09-25-1967 GROUNDWATER
SWSH	43	63-7294	L	02-03-1970 GROUNDWATER
SWSH	43	63-7299	L	02-12-1970 GROUNDWATER
SESH	43	63-9725	L	04-28-1981 GROUNDWATER

CALVERT

SMITH

ARENE
ARENE

INDEPENDENT S.W. DIST. 1, 1981

TUCKER
CLAYTON TRAILER SUPP.

TUCKER
CRAWFORD
CRAWFORD

TUCKER
MC KINNEY
MC KINNEY

BLASER SUBD. NO. 7

000000 C 7 000000

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PHG 1 303
06/24/1980

TWN	RNG	SEC	TRACT	LOT	USES	WATER NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	02E	19	NESE	01,43		63-4824	S		07-01-1955 GROUNDWATER	STEINMAN	
			NESE	01,43.22		63-8958	P		06-19-1977 GROUNDWATER	STEINMAN	
			WASE	43		63-4993	S		04-01-1961 GROUNDWATER	THUMMEL	
			SWSE	01		63-10056	P		04-20-1983 GROUNDWATER WASTE DITCH	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	
			SWSE	01,43		63-9145	P		05-01-1978 GROUNDWATER	POPLACK	
			SESE	43		63-4135	S		05-01-1948 GROUNDWATER	FIRST CHURCH OF CHRIST FIRST CHURCH OF CHRIST	
			SESE	43		63-7546	L		01-24-1972 GROUNDWATER	CAMPBELL CAMPBELL	
		20	NWSE	01,43		63-3061	L		08-18-1955 GROUNDWATER	CAMPBELL CAMPBELL	
			SESH	01,43.46		63-10072	P		06-15-1983 GROUNDWATER	WOODALL WOODALL	
			SESH	22		63-9901	P		04-09-1982 UNNAMED DRAIN	OLIPSON OLIPSON	
		21	SWSH	01,43		63-2103	L		06-03-1909 SPRINGS	ARMSTRONG	
			NESE	01,43		63-2355	P		04-02-1921 STEWART CREEK	BOBSON	
			SWSE	01,52		63-9758	P		06-30-1981 GROUNDWATER	BOOTH	
		22	NWNE	01		63-0308	D		07-23-1899 STEWART CREEK	L.T.S., INC.	
			NWNE	01,03,02,04		63-7595	P		05-03-1972 GROUNDWATER	NEAL	
			SENE	01		63-5284	S		04-01-1947 GROUNDWATER	TERTELING	
			NENW	01		63-3603	L		04-26-1967 GROUNDWATER	GIBSON GIBSON	
			NENW	01		63-3604	L		04-26-1967 SPRINGS	TERTELING	
			SWNW	01		63-0307	D		07-23-1899 STEWART CREEK	TERTELING	
			SWNW	01		63-0308	D		07-23-1899 STEWART CREEK	BOOTH BOOTH BOOTH	
										NEAL	

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WTR 58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	USES	WATER NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER
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03-24-1980 DRAINAGE SYSTEM
03-24-1980 DRAINAGE SYSTEM

██████████ H 9 ██████████

██████████ 49 ██████████

ANSM	RMG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
04M	02E	19	SESE		43		63-4135	CAMPBELL	C	S	05-01-1948	GROUNDWATER
			SESE		43		63-7546	CAMPBELL	C	L	01-24-1972	GROUNDWATER
		20	NHSH	01	01.43		63-3061	WOODALL	C	L	09-18-1955	GROUNDWATER
			SESH	01	01		63-2406	WOODALL	C	L	01-04-1971	WASTE WATER
			SESH	01	01.43.46		63-10072	DRAINAGE DIST. NO.	C	L	05-15-1960	GROUNDWATER
			SESH	01	01		63-2406	OLIASON	C	L	01-04-1971	WASTE WATER
			SESH	01	01		63-2406	OLIASON	C	L	01-04-1971	WASTE WATER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 28, 1987

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 23, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
MAR 20 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 23, 1987.

KEN DUNN, Dir.

Published 02/05 & 02/12/87.

INDEXED

MAR 20 1987

63-10394

CLOPTON, DAVID
BLACKMER, SARAH

5205 HILL RD., BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: SENESE Sec 19 T 04N R 02E

Use: IRRIGATION (0.020 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 01/20/1987

In: NESE Sec 19 T 04N R 02E FOR 1 ACRES

MICROFILMED

MAR 20 1987

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

jp

1/28/87

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

tw

3/11/87

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office