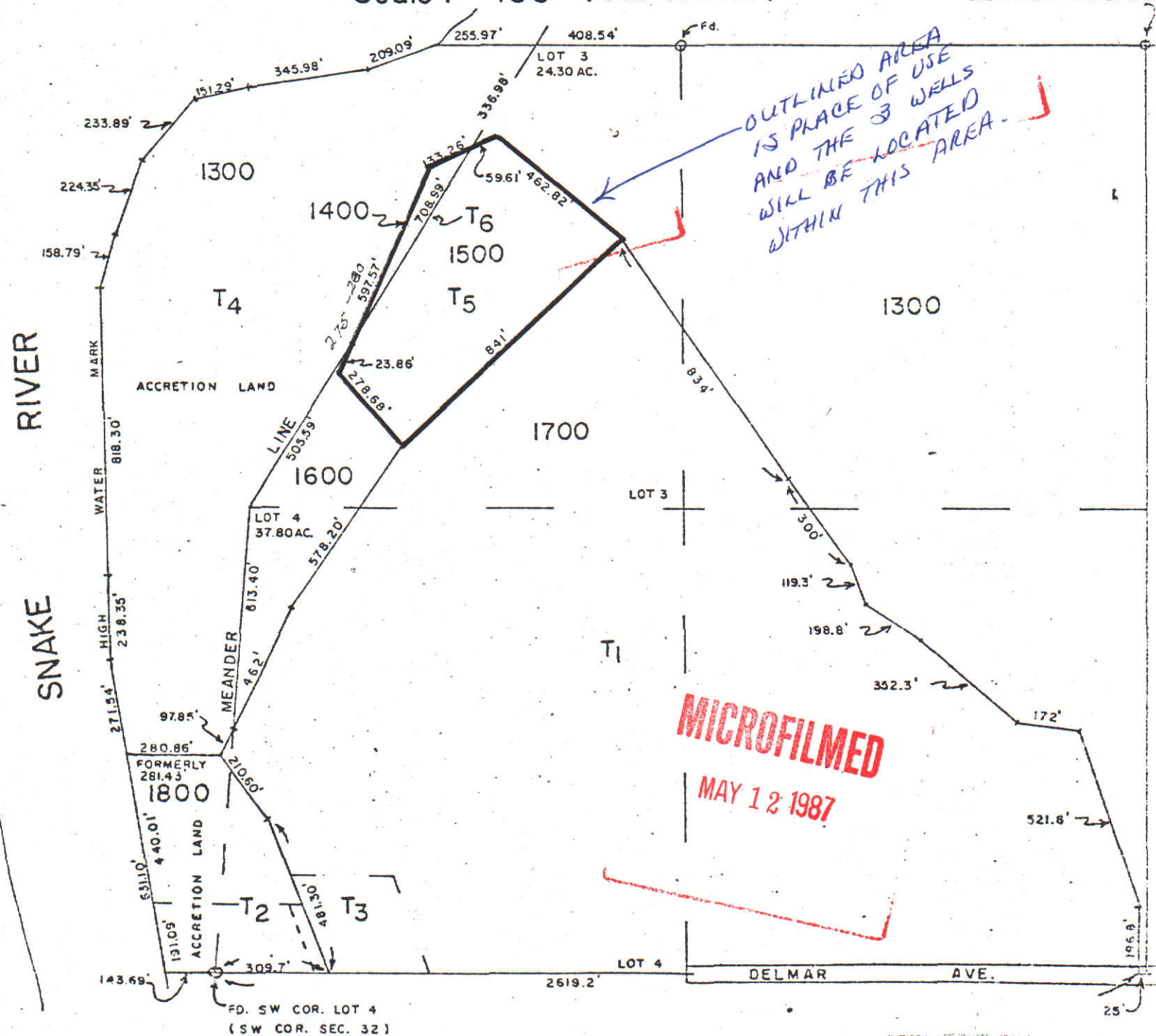


Page # _____
Sec. 32 T. 7N R. 5W
Scale 1" 400 FT

Scale 1" = 400' (SEE SURVEY)

CENTER SEC. 32



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

APR 16 1987

Department of Water Resources

Copy of Notice

Application for Water Right
TITLE OF PUBLICATION

(Johnson)

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason, being

duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Mar. 18, 19 87, and ending with the issue
of Mar. 25, 19 87.

Subscribed and sworn to before me this 26th day
of March, 19 87.

Maureen J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Nov. 28, 19 92

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 16 lines

Number of Insertions (2) two

16 Lines @ 72 . . . \$ 11.52

16 Lines @ 54 . . . \$ 8.64

TOTAL COST
WILL BE \$ 20.16

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

63-10398 VSE

JOHNSON, LARRY A. &/or LORETTA H.
RT. 2 BOX 2411, PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: LOT 03 (NWSW) Sec. 32 T 07N R 05W

Use: IRRIGATION (0.140 CFS)

DOMESTIC (0.020 CFS)

Date Filed: 02/27/1987

In: LOT 03 (NWSW) Sec 32 T 07N R 05W FOR 7 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before APRIL 6, 1987.

KEN DUNN, Dir.
Mar. 18, 25

No. 365

RECEIVED

APR 16 1987

Department of Water Resources
Western Regional Office

MICROFILMED

MAY 12 1987

No 365

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 13 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10398

1. Owner: HARRY A. AND/OR LORETTA H. JOHNSON Phone No. 674-2152
Current Address: Rt. 2 Box 2411 Post 690 DELAMAR Parma, ID 83660

2. Accompanied by: MRS JOHNSON EXAM. DATE: 7/13/88

Address: SAME Phone No. _____

Relationship to Permit Holder: Mother

3. Source: Well tributary to —

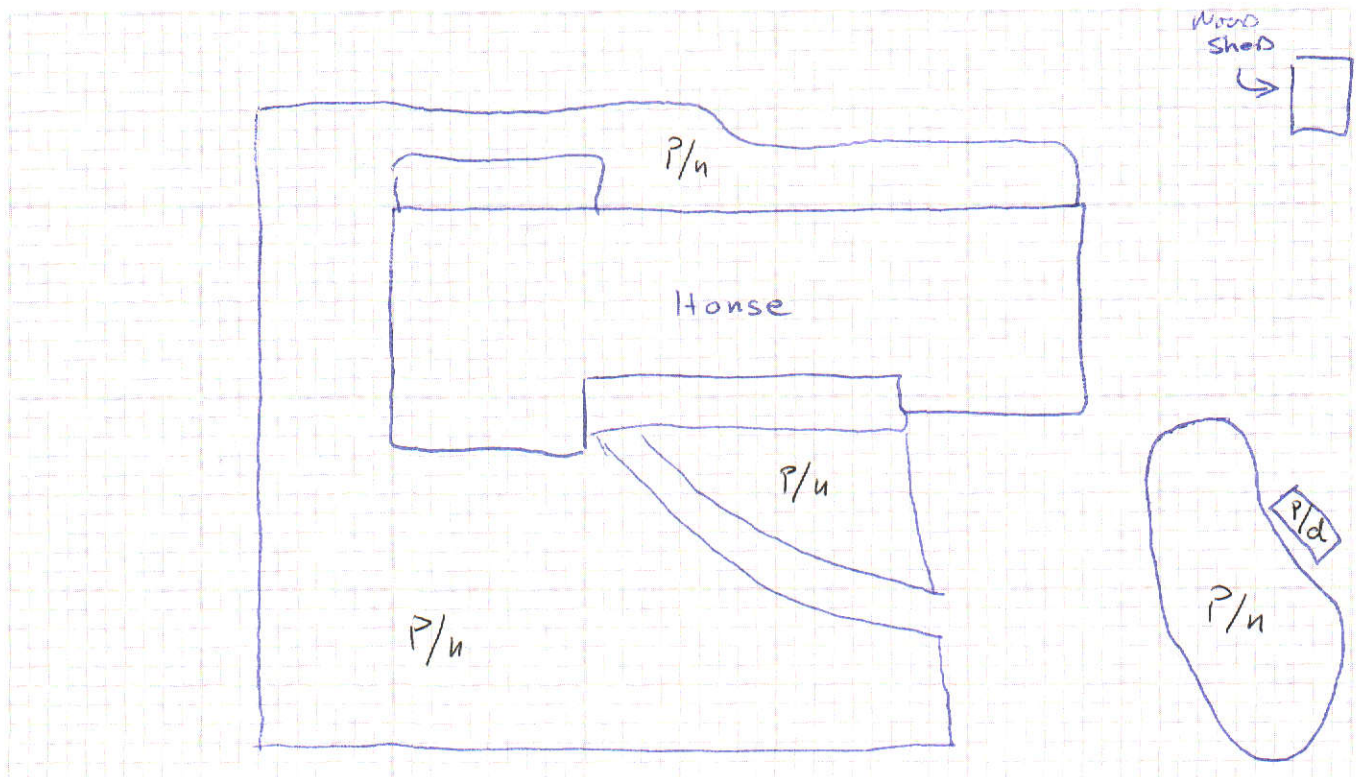
B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A 03-07016 Snake River for other
irrigated land (RC 4/12/89) ☐ Copies Attached N/A

2. Other water rights with same point of diversion: N/A
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



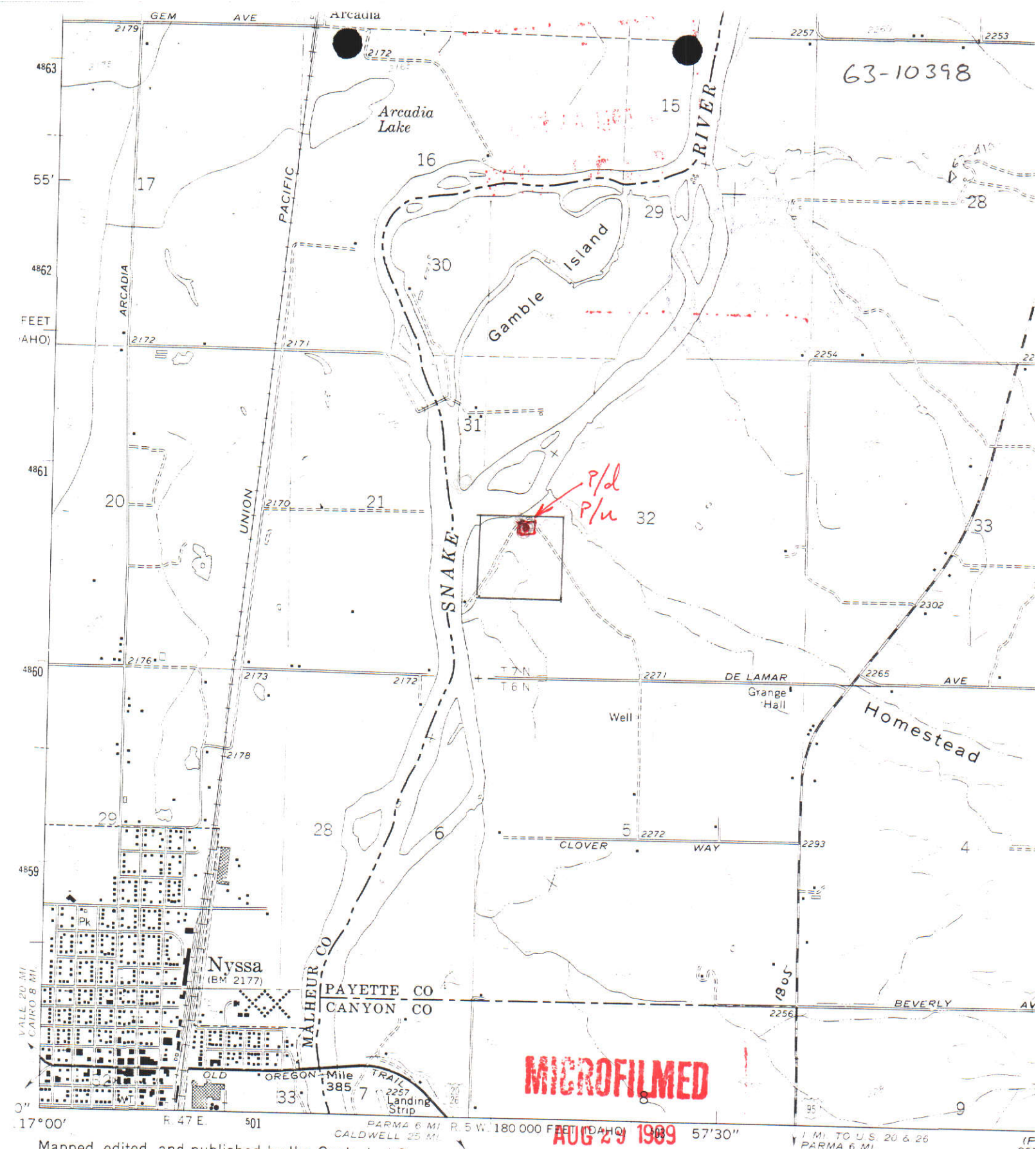
Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

N/R ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED
AUG 29 1989



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1959 and planetable surveys 1965

Polyconic projection. 1927 North American datum 10,000-foot grids based on Idaho coordinate system, west zone, and Oregon coordinate system, south zone 1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Fine red dashed lines indicate selected fence lines

 TRUE



SCALE - 20 CHAINS TO AN IN

MICROFILMED
20.06
AUG 29 1989



Front LAWN Looking North west

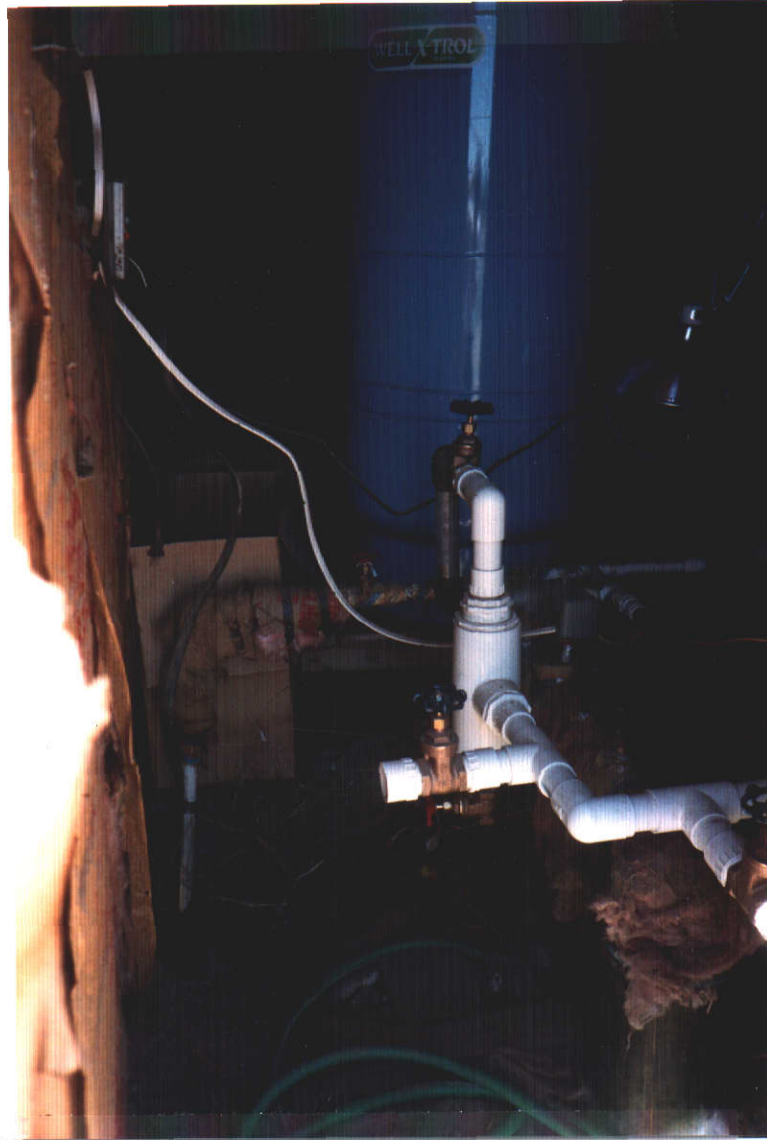


well
← House

ADJACENT to Front LAWN, Looking North

MICROFILMED
AUG 29 1989

63 - 10398



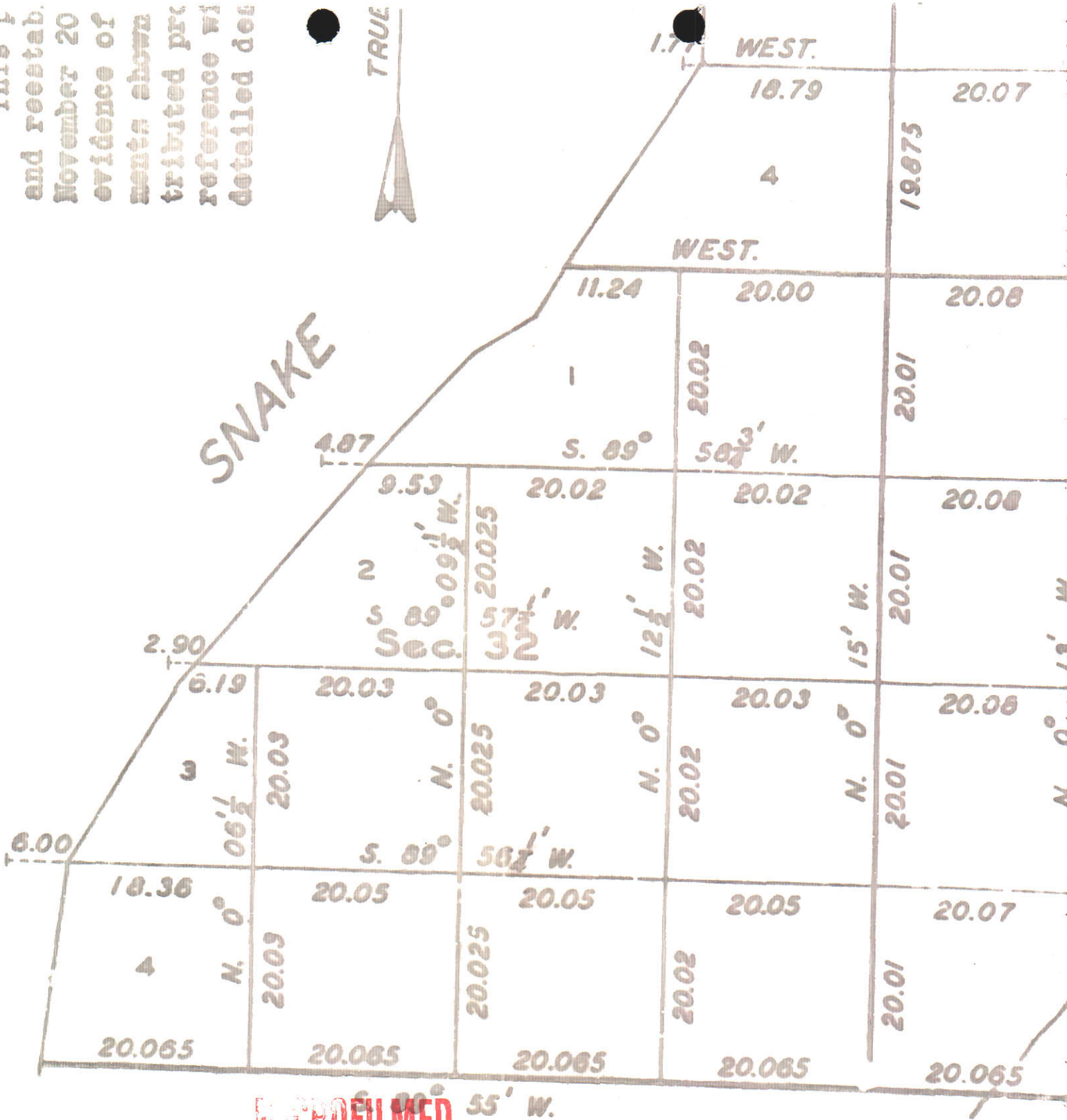
P/d INSIDE Well House

REPRODUCED
AUG 29 1989

This is
and reestab.
November 20
evidence of
ments shown
tributed pre
reference wi
detailed de

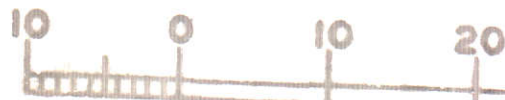


Snake



MICROFILMED

MAY 12 1987



SCALE - 20 CHAINS TO AN IN
MEAN MAGNETIC DECLINATION

LINES DESIGNATED	BY WHOM SURVEYED	GROUP NO	DATE	MILE MLS.
EXTERIOR, S. & E. SUBDIVISIONAL	GEORGE M. KURTZWEL & HARVEY DAVIS	225	AUG. 10, 1934	10

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10398

Priority: February 27, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.4 AF

This is to certify, that LARRY A. JOHNSON
LORETTA H. JOHNSON

RT. 2 BOX 2411
PARMA, ID 836600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1987; and has submitted Proof of Beneficial Use on April 8, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	1.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NWSW), Sec. 32, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	05W	32	LOT 3(NWSW)	0.4		0.4
Total number of acres irrigated:						0.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

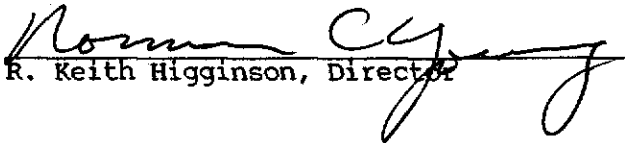
MICROFILMED

AUG 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10398

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1989.


R. Keith Higginson, Director



RECEIVED
JUL 27 1989

100-10398

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Larry A. and/or Loretta H. Johnson Phone 674-2152
Post office address Rt. 2 Box 2411 Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 3
Sec. 32 Township 7N Range 5W B.M. Payette County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .16 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 3 wells with pumps. 1 well is
existing with pipeline for irrigation.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is 6 OR 8 inches; ~~proposed~~ ^{EXISTING} depth of well is 225 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

MAY 12 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	5W	32									1t.3 7								7

Total number of acres to be irrigated 7

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAY 12 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(SEE ATTACHED MAP & PROPERTY DESCRIPTION)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
undersigned hereby
set forth.

MAY 12 1987

Randy L. Johnson
(Applicant)

Proposed Priority 2/27/87

Received by AMS Date 2/27/87 Time 4:30 P.M. Preliminary check by [Signature]

Fee \$ 30.00 Received by AMS # 42283 Date 2/27/87

Publication prepared by JP Date 3/11/87 Published in The Independent Enterprise
3/19 & 3/26/87

Publication approved AP Date 4/20/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10398, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 30th day of April, 1987.

[Signature]
Chief, Operations Bureau

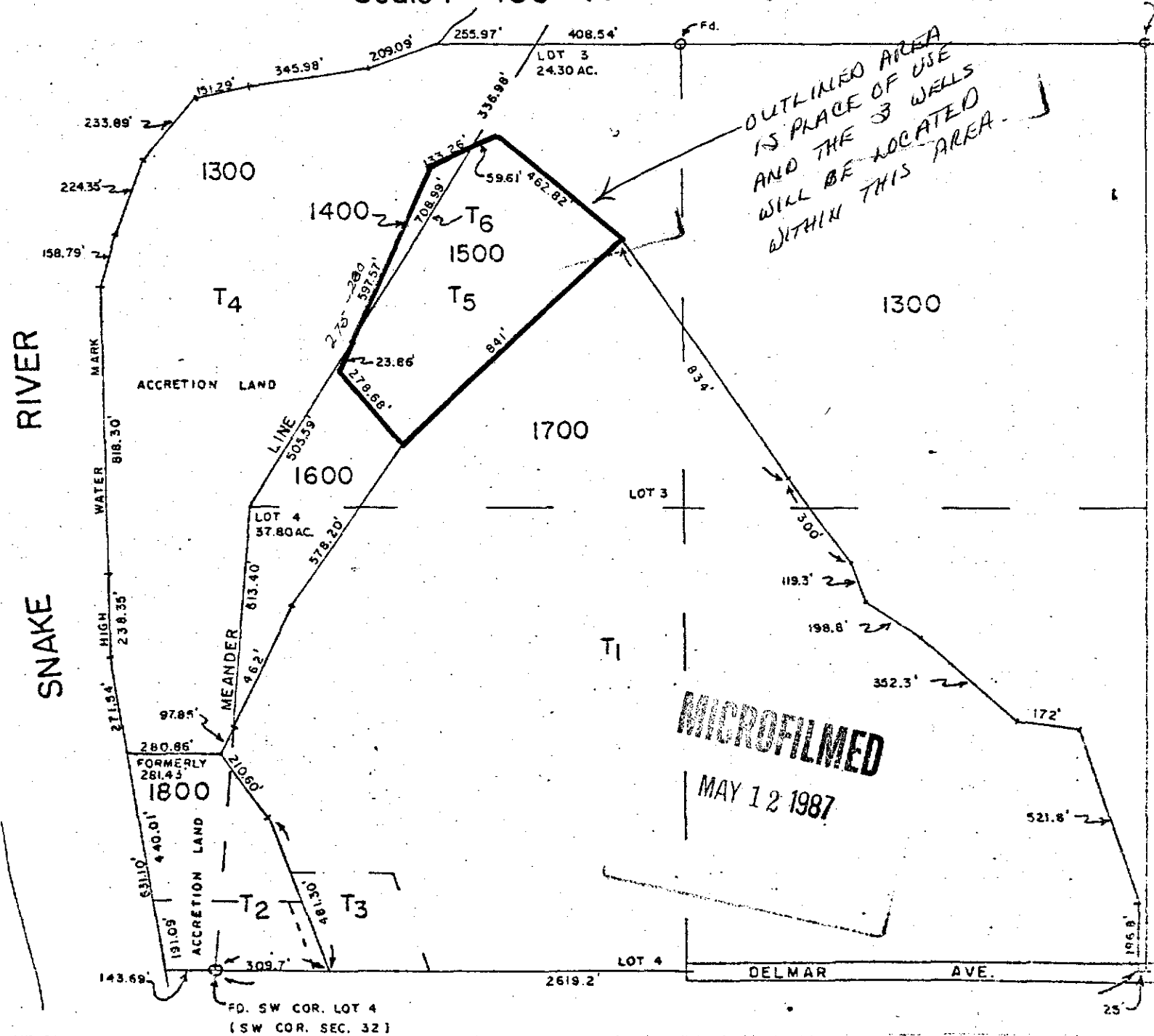
MICROFILMED

MAY 12 1987

Page # _____
Sec. 32 T. 7N R. 5W
Scale 1" = 400 FT

Scale 1" = 400' (SEE SURVEY)

CENTER SEC.32



Affidavit of Publication

RECEIVED

APR 16 1987

Copy of Notice

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Department of Water Resources

Application for Water Right
TITLE OF PUBLICATION
(Johnson)

Dept. of Water Resources
SPONSOR OR PLAINTIFF
PLAINTIFF OR LEGAL AGENT

I, Dorthy Mason, being

duly sworn, deposes and says:
That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
five consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Mar. 18, 1987, and ending with the issue
of Mar. 25, 1987.

Subscribed and sworn to before me this 26th day
of March, 1987.

Maile J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Nov. 28, 1992

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-10396 v 50

JOHNSON, LARRY A. &/or LORETTA H.
RT. 2 BOX 2411, PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt: LOT 03 (NWSW) Sec. 32 T 07N R 05W
Use: IRRIGATION (0.140 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 02/27/1987
In: LOT 03 (NWSW) Sec 32 T 07N R 05W FOR 7 ACRES
The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before APRIL 6, 1987.

No. 365

KEN DUNN, Dir.
Mar. 18, 25

RECEIVED

APR 16 1987

Department of Water Resources
Western Regional Office

MICROFILMED

MAY 12 1987

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 16 lines
Number of Insertions 27 two
16 Lines @ 72 ... \$ 11.52
16 Lines @ 54 ... \$ 8.64
TOTAL COST
WILL BE \$ 20.16

No 365

August 28, 1989

LARRY A. JOHNSON
LORETTA H. JOHNSON
RT. 2 BOX 2411
PARMA, ID 836600000

RE: PERMIT NO. 63-10398

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 29 1989

August 2, 1989

LARRY A. JOHNSON
LORETTA H. JOHNSON
RT. 2 BOX 2411
PARMA, ID 836600000

RE: PERMIT NO. 63-10398

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

AUG 29 1989

RECOMMENDED AMOUNTS

10 day letter

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-10398	2/27/87	0.04ds	2/27/87	4/8/88	.04

4. Permit Holder: Larry A and/or Loretta H. Johnson
Address: Rt. 2 Box 2411 Parma, ID 83660

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume	
	From	To			V (afa)
Domestic	1/1	12/31	.02	0.6	~~0.6~~
Irrigation	3/15	11/15	.03	114	~~1.8~~ 1.4

Allowable Maximums: .04 2.4 ~~2.4~~ 1.4

7. Point(s) of Diversion:

[illegible]

- 8. Place(s) of Use**

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	32											D						
													4						.4
													L-3						
Total Acres																			.4

9. Recommended Conditions/Remarks:

Domestic use is for 1 home

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-29-1989 BY SP-6 BTJ/STW

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Checked in Regional Office by _____

Approved in State Office by _____

Date _____

Date 7/18/89

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10398
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
APR 13 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RDP 7/7/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RDP 7/7/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? RDP 7/1/88 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R. Kelly R. Kelly 7/15/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 4/12/89 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 4/13/89 (Initial and date)

Exam Date Entered in Computer 4-13-89 st (Initial and date)

Exam sent to State Office 4-13-89 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 13 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10398

1. Owner: HARRY A. AND/OR LUCETTA H. JOHNSON Phone No. 674-2152
Current Address: Rt. 2 Box 2411 Post 690 DELAMAR Parma, ID 83660

2. Accompanied by: MRS JOHNSON EXAM. DATE: 7/13/88

Address: same Phone No. _____

Relationship to Permit Holder: Mother

3. Source: Well tributary to _____

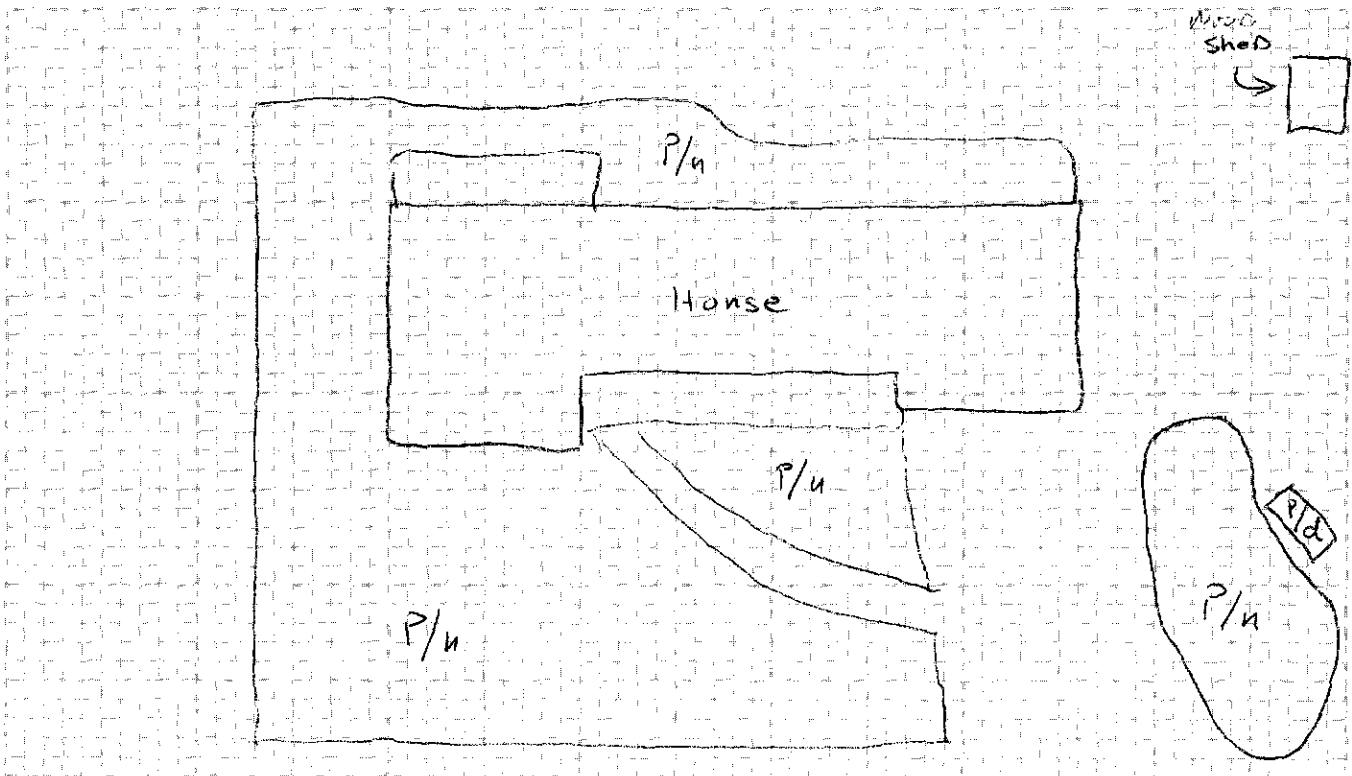
B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A 03-07016 SNAKE RIVER for other irrigated land (sc 4/12/89) ☐ Copies Attached N/A

2. Other water rights with same point of diversion: N/A
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

N/R
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sanmenaco ~~Water~~ Pump in well House Adjacent to house. Pressure tank on system did not allow for a measurement. Water used for 1 house and .36 acres of lawn and garden.

36 x 58 Paces Lot size $\Rightarrow 108' \times 174' = 18,792 \text{ ft}^2$
 minus 28 x 12 Pace House $\Rightarrow 84' \times 36' = 3,024 \text{ ft}^2$
 WELLTROL PRESSURE TANK WX 252 LOWDOWN = 15,768 ft^2

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" well w/ 1 1/4" discharge	FRANKLIN ELECTRIC	1 1/2			
	model 2823007103				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NW	SW	32	7N	5W	Payette	USGS map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	32										D							.36 ac.
												.4							.4
												Lot 3							

MICROFILMED

Do not use this space

AUG 29 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

* *gl* *4/11/89* *ACREAGE irrig. info. in narrative*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *none*

2. Alternate Method for Checking Purposes: *none*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{.4 \times 4.5 \times 1.8}{36 \text{ ac} \times 4.5} = 1.62 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.03 \times 245 \times 1.9835}{24 \text{ cfs} \times 245 \times 1.9835} = 14.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.62 \text{ afa } 1.8$

2. Volume Calculations for Other Uses:

* *Domestic int. use, 1 home = .6 afa*

Page 2 of 136

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlap for point of use or point of diversion.

* Applied for .02 cfs for Domestic use.
 .04 cfs is limit based on no fee paid in proof of b.w.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02 cfs	.6 afa
IRRIGATION	3/15	11/15	.02 cfs * .03	1.62 afa 1.8
Totals:			.04 cfs	2.2 afa * 2.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

* Allow .03 cfs for .4 acre irrig. with assumptions of .03 cfs/acre for small systems and rounding acre to nearest whole # for rate calculation

J. AUTHENTICATION

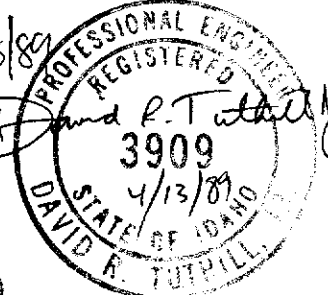
Field Examiner's Name RANDALL J. PFAFF
 Signature Randall J. Pfaff
 Certification Date _____
 Field Report Preparation Date 7/19/88

CONSULTANT SEAL

SL 4/12/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 4/18/89



MICROFILMED

AUG 29 1989

TRUE





FRONT LAWN Looking Northwest



well
← House

RECEIVED
AUG 29 1965

ADJACENT to FRONT LAWN, Looking North



P/d INSIDE Well House

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-24-1983 BY SP-6 BTJ/STW

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

THNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
07N	05W	28	SENH		43		65-3894	HELL	C	D	04-01-1951	GROUNDWATER
			SESH		05	01	63-4645	HELL	C	S	03-15-1942	WASTEWATER
			NESE		25	01,04	63-5169	RICHARDSON	C	S	04-01-1944	ASHLOCK GULCH
			SWSE		04	01	63-4645	RICHARDSON	C	S	03-15-1942	WASTEWATER
		29	NHSH	06	10	01	03-2054	BODMER	C	L	01-28-1929	SNAKE RIVER
			SESE		16	01	63-4100	HELL	C	S	03-15-1969	ASHLOCK GULCH DRAIN
								HELL	C			
		30	NESE	01	25	01	03-2054	BODMER	C	L	01-28-1929	SNAKE RIVER
			SESE	02	25	01	03-2054	BODMER	C	L	01-28-1929	SNAKE RIVER
		31	NESE		06	01	03-7016	BENSON	O	P	04-29-1973	SNAKE RIVER
								BENSON	O			
								SCOTT	C			
								SCOTT	C			
		32	NESH		14	01	03-7016	BENSON	O	P	04-29-1973	SNAKE RIVER
								BENSON	O			
								SCOTT	C			
								SCOTT	C			
			NHSH		13	01	03-7016	BENSON	O	P	04-29-1973	SNAKE RIVER
								BENSON	O			
								SCOTT	C			
								SCOTT	C			
			NHSH	03	07	01,43	63-10398	JOHNSON	C	P	02-27-1987	GROUNDWATER
			SHSH		13	01	03-7016	JOHNSON	C			
								BENSON	O	P	04-29-1973	SNAKE RIVER
								BENSON	O			
			SESH		14	01	03-7016	SCOTT	O	P	04-29-1973	SNAKE RIVER
								BENSON	O			
								SCOTT	C			
								SCOTT	C			
			SWSE		30	01	63-3625	MAROSTICA	C	L	01-13-1968	WHITNEY DRAIN
			SWSE		35	01	63-4081	MAROSTICA	C	S	06-01-1954	WHITNEY DRAIN
			SESE		30	01	63-3625	MAROSTICA	C	L	01-13-1968	WHITNEY DRAIN
			SESE		30	01	63-4081	MAROSTICA	C	S	06-01-1954	WHITNEY DRAIN
		33	NENE		43		63-4596	HODGE	C	S	09-20-1977	GROUNDWATER
			NENE		43		63-9102	KECK	C	L	04-01-1977	GROUNDWATER
								KECK	C			
			SHSH		15	01	63-4081	MAROSTICA	C	S	06-01-1954	WHITNEY DRAIN
		34	NESH		04,43		63-4302	CRUSON	C	S	05-01-1942	GROUNDWATER
			SHSH		40	01	63-3606	DODSON	C	L	07-02-1967	GROUNDWATER
			SHSH		40	01	63-9262	PHILLIPS ENTERPRIS	O	P	07-11-1979	GROUNDWATER
								FARM CREDIT SERVIC	C			
			SESH		40	01	63-3606	DODSON	C	L	07-02-1967	GROUNDWATER
			SESH		40	01	63-9262	PHILLIPS ENTERPRIS	O	P	07-11-1979	GROUNDWATER
								FARM CREDIT SERVIC	C			
			NESE		35	01	63-8117	PHILLIPS	C	L	04-24-1975	GROUNDWATER
			NESE		06	01	63-8117	PHILLIPS	C	L	04-24-1975	GROUNDWATER
			SWSE		38	01	63-8081A	EMBASSY INC.	C	L	02-04-1975	
			SWSE		02	01	63-8081B	EMBASSY INC.	O	L	02-04-1975	

AUG 29 1985

MICROFILMED

FROM JB.

DATE

6/2

TO

SUBJECT

63-10398

Drill permit - NA

No logs found -

Water rights should request
logs or name of driller
from owner

MANAGED

JUL 07 1988

JB
SIGNATURE



CECIL D. ANDRUS
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

June 28, 1988

63-10398
Larry A. &/or Loretta H. Johnson
Rt. 2 Box 2411 Post 690 Delamare
Parma, ID 83660

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

JUL 07 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10398

Date: 5-10-88

General Considerations:

2 Name same as permit
2 Signature the same as permit holder
2 Address change _____ If yes, prepare a data entry
2 Proof received timely _____
_____ Reinstated

Source of Water:

2 Surface water
2 Groundwater
1. well log in file _____
2 2. drilling permit _____
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

2 Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
2 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

2 Is a measuring device or access port required?
2 Has one been installed?
2 Waiver or modification of measuring device requested

Remarks: Proof acceptable

2 Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

completed 6/7/88 SC
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

APR 08 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10398

Name(s) of Permit Holder: Larry A and/or Loretta H. Johnson

Post Office Address: Rt 2 Box 2411 Post 690 Delamare

Parma, Idaho 83660 Telephone No. 674-2152

Source of Water: Domestic / NW 1/4 SW 1/4 Sec 32 T 7 N R 5 W

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs 0-4 acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-25-83

Measuring Device: Required? NA Yes ☐ No ☐
Installed? Yes ☐ No ☐

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☐
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

Larry or (Loretta) Lorrie Johnson 674-2152
(Name) (Telephone Number)

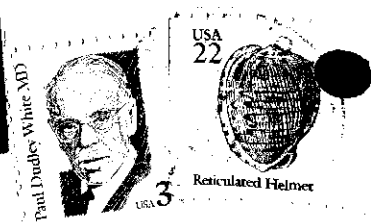
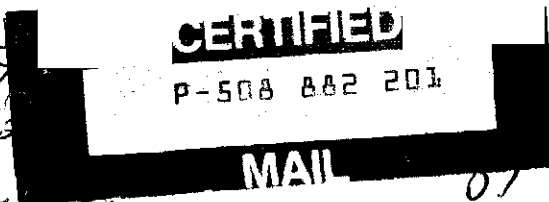
Rt 2 Box 2411 Parma, Idaho 83660
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-29-88
Date

Larry A Johnson
Signature of Permit Holder (and title, if appropriate)

Larry A.
P.O. Box 2
Parma, Ohio
83660



Department of Water Resources
State House
Bosch. Colorado 83720

85

JUL 07 1968

138336
CERTIFIED MAIL
February 28, 1988

JOHNSON, LARRY A. & LORETTA H.
RT. 2 BOX 2411
PARMA, ID 83660

PROOF DUE NOTICE

RE: Permit No. 63-10398

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 06, 1987

JOHNSON, LARRY A. & LOREITA H.
RT. 2 BOX 2411
PARMA, ID 83660

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10398

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

WATER FILMED

MAY 12 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute
CHECK:

APPLICATION NUMBER: 63-10398

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. NO WATER RTS. SHOWN FOR PT. OF
DIV. OR PL. OF USE.
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 6/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/16/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30142283
☒ Publication dates and paper, recorded on application. Independent Enterprise
3/19 & 3/26/87
Non ☒ Protests, dates, withdrawal, etc., recorded on application.
Approve ☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? Yes
☒ 2/27/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

MAY 12 1987

OK ☒ Suggest that development period for this permit be limited to 1 year.

By: OK Date: 4/20/87

STATE OFFICE REVIEW:

LIC

- ☐ See attached sheet for more information.
By: KW

Date: 4/29/87 APR 22 1987

RECEIVED

EXHIBIT "A"

PARCEL I:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 32: That portion of Government Lot 3 described as follows:

Commencing at the Government Monument at the SW corner of Government Lot 4;
thence N. 89°55'00" E. along the South boundary of said Government Lot 4 a distance of 309.70 feet;
thence N. 19°57'00" W. 481.30 feet;
thence N. 36°55'00" W. 210.60 feet;
thence N. 24°56'00" E. 97.85 feet to a point on the meander line of said Government Lots 3 and 4;
thence N. 4°51'30" E. along said meander line 613.40 feet to the Government Monument at the SW corner of said Government Lot 3;
thence N. 31°10'20" E. along said meander line 505.59 feet to the TRUE POINT OF BEGINNING;
thence continuing N. 31°10'20" E. along said meander line 708.99 feet;
thence N. 61°21'20" E. 59.61 feet;
thence S. 50°40'10" E. 468.82 feet;
thence S. 46°31'00" W. 841.00 feet;
thence N. 39°26'55" W. 278.68 feet;
thence N. 24°44'05" E. 23.86 feet to the TRUE POINT OF BEGINNING.

ALSO, a parcel of land bordering on Government Lot 3, described as follows:

Commencing at the Government Monument at the SW corner of Government Lot 4;
thence N. 89°55'00" E. along the South boundary of said Government Lot 4 a distance of 309.70 feet;
thence N. 19°57'00" W. 481.30 feet;
thence N. 36°55'00" W. 210.60 feet;
thence N. 24°56'00" E. 97.85 feet to a point on the meander line of Government Lots 3 and 4;
thence N. 4°51'30" E. along said meander line 613.40 feet to the Government Monument at the SW corner of said Government Lot 3;
thence N. 31°10'20" E. along said meander line 505.59 feet to the TRUE POINT OF BEGINNING;
thence N. 24°44'05" E. 597.57 feet;
thence N. 61°21'20" E. 133.26 feet to a point on said meander line;
thence S. 31°10'20" W. 708.99 feet along said meander line to the POINT OF BEGINNING. MAY 12 1987

EXCEPTING THEREFROM the following parcel of land, to-wit:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 32: A parcel of land in Government Lot 3 more

particularly described as follows:
 Commencing at the Government Monument at the SW corner of Government Lot 4;
 thence N. 89°55'00" E. along the South boundary of said Government Lot 4 a distance of 309.70 feet;
 thence N. 19°57'00" W. 481.30 feet;
 thence N. 36°55'00" W. 210.60 feet;
 thence N. 24°56'00" E. 97.85 feet to a point on the meander line of said Government Lots 3 and 4;
 thence N. 4°51'30" E. along said meander line 613.40 feet to the Government Monument at the SW corner of said Government Lot 3;
 thence N. 31°10'20" E. along said meander line 505.59 feet to the TRUE POINT OF BEGINNING;
 thence S. 24°44'05" W. 23.86 feet;
 thence S. 39°26'55" E. 278.68 feet;
 thence N. 46°31'00" E. 223 feet;
 thence Northwesterly in a straight line 395 feet, more or less, to a point which bears N. 24°44'05" E. 250 feet from the point of beginning;
 thence S. 24°44'05" W. 250 feet to the point of beginning.

PARCEL II:

EASEMENT as created by reservation in Deed recorded June 21, 1977, Fee #168256, Deed Records of Payette County, Idaho, over and across the following described land:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 32: That portion of a 30-foot strip of land lying within the E 1/2 SW 1/4 and Lot 3, and Northerly of the following described line and contiguous to said line:

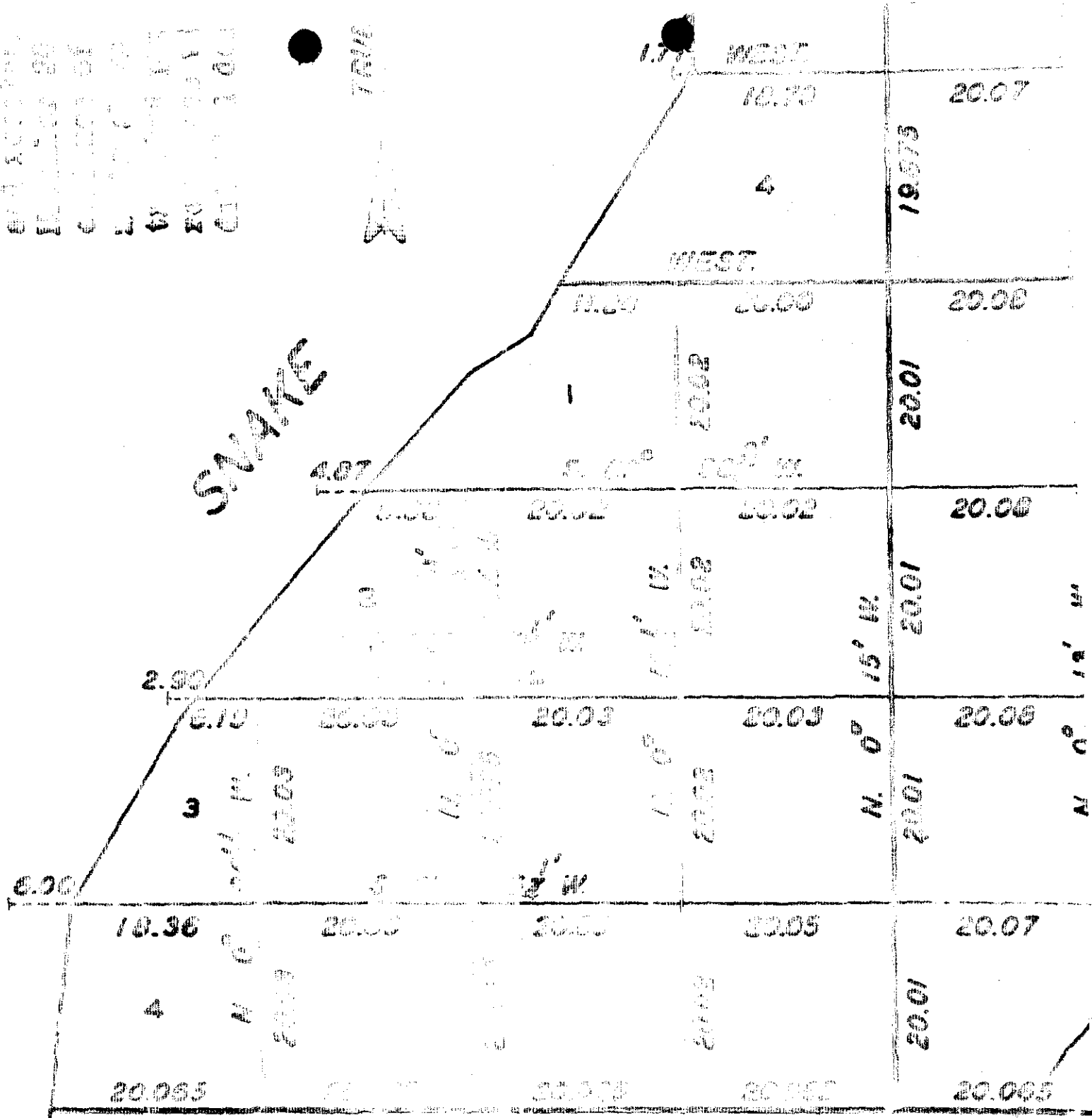
Beginning at a point on the South line of the SE 1/4 SW 1/4 of Sec. 32, Twp. 7 N., R. 5 W., B.M., which is 25 feet West of the SE corner of said SE 1/4 SW 1/4;

thence N. 0°15'00" E. 196.8 feet;
 thence N. 18°35' W. 521.8 feet;
 thence N. 81°55' W. 172 feet;
 thence N. 49°08' W. 352.3 feet;
 thence N. 56°06' W. 198.8 feet;
 thence N. 21°12' W. 119.3 feet;
 thence N. 36°48' W. 300 feet;
 thence N. 34°57' W. 834 feet;
 thence N. 50°40'10" W. 60 feet to the point of termination.

Together with all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

MAY 12 1981

STATE



...the

LINE DESIGNATED	GROUP NO.	DATE	MILE MLS.
EXTERIOR, S.E.		7-20-64	10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 11, 1987

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

MAY 12 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 6, 1987.

KEN DUNN, Dir.

Published 03/18 & 03/25/87.

MICROFILMED

MAY 12 1987

63-10398

JOHNSON, LARRY A. &/or LORETTA H.

RT. 2 BOX 2411, PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: LOT 03 (NWSW) Sec 32 T 07N R 05W

Use: IRRIGATION (0.140 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 02/27/1987

In: LOT 03 (NWSW) Sec 32 T 07N R 05W FOR 7 ACRES

MICROFILMED

MAY 12 1987

IDENT. NO. 63-10398

WATER RIGHT
DATA ENTRY LOG

[illegible]