

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

18 17 16

19 20 21

30 29 28

WELL LOCATION

MICROFILMED

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JUL 07 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert M. Wilson
(Applicant)

{Applicant}

DEPUTY BASE CIVIL ENG.

RECEIVED

APR 13 1987

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 1, 8, 1987

Debra Martin del Campo
Subscribed and sworn to before me this 8th day of April

1987

Jannel Fisk
Notary Public, Residing at Nampa, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10399 ✓ *SB*

DEPT. OF AIR FORCE
366TH CSG/DEEV, MOUNTAIN
HOME AFB, ID 83648

Source: GROUNDWATER

Diversion Pt: NESWNW Sec 20 T
04N R 05W

Use: DOMESTIC (0.040 CFS)

Date Filed: February 19, 1987

In: SWNW Sec 20 T 04N R 05W

63-10400

PACIFIC PRESS PUBLISHING
ASSN. PO Box 7000, BOISE, ID
83707

Source: GROUNDWATER

Diversion Pt: NWSW Sec 13 T 03N
R 02W

Use: IRRIGATION (0.520 CFS)

AESTHETICS STORAGE (41.5
AF)

DIVERSION TO STORAGE
(0.450 CFS)

Date Filed: March 19, 1987

In: SWNW SENW NWSW Sec 13 T
03N R 02W SENE Sec 14 T 03N R

02W FOR 27 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 20, 1987.

KEN DUNN

Director

April 1, 8, 1987

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JUL 07 1987

MY COMMISSION EXPIRES
JULY 12th, 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10399

1. Owner: ~~State~~ Department of the Air Force Phone No. 828-2759
Current Address: 366th CSG/DEEV, Mt. Home AFB, ID 83648

2. Accompanied by: Earl Thomas EXAM. DATE: 9-3-87

Address: Det 5, Wilder, ID 83676 Phone No. 482-6215

Relationship to Permit Holder: Tech. Sargent

3. Source: Groundwater tributary to _____

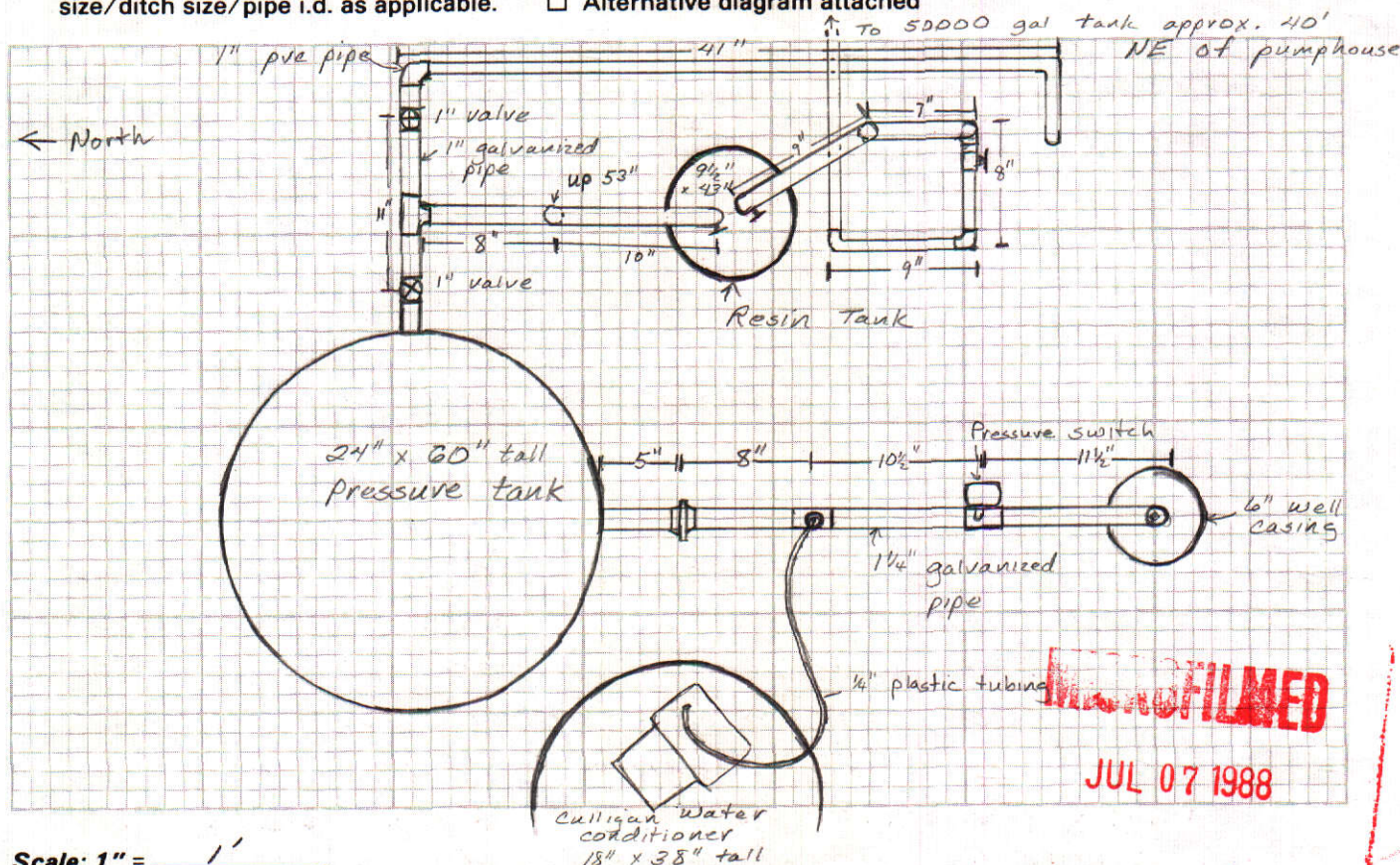
B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-7367 Surface water, not used on this land. ☒ Copies Attached

2. Other water rights with same point of diversion: 02-7367 see above
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

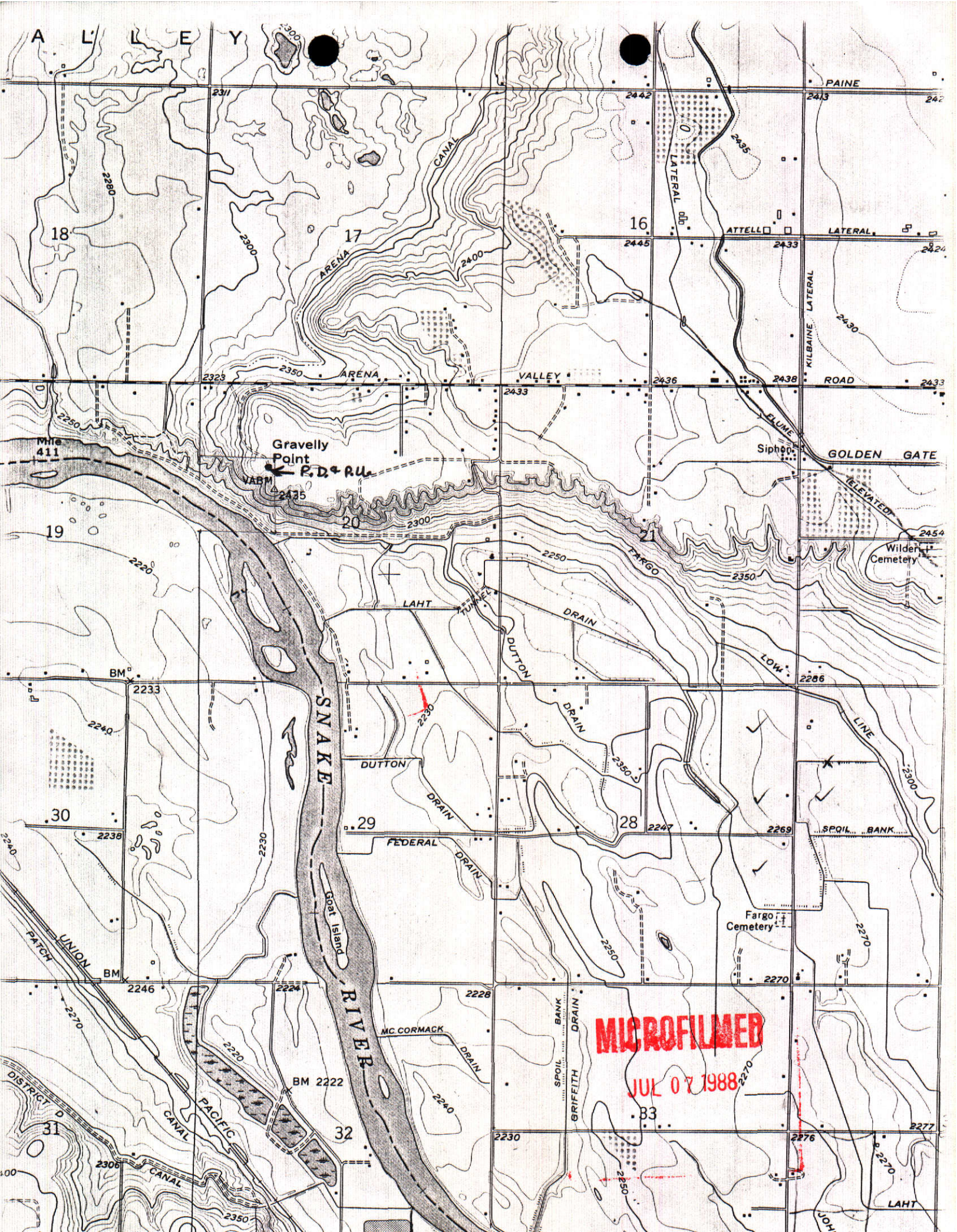
63-10399

P.D. looking East northeast
at well from the
doorway of the pump-
house. 50000 gallon
storage tank is visible
through the window
(approx. 40' away)



P.U. looking
Southeast
at radar
station from
entrance road.

REC-115
JUL 07 1988



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JUL 07 1988

.83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10399

Priority: March 24, 1987

Amount: .04 CFS

1.6 AFA

This is to certify, that U.S. DEPT. OF DEFENSE
DEPT. OF THE AIR FORCE
366TH CSG/DEEV

MOUNTAIN HOME AFB, ID 83648-5000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 24, 1987, and has submitted proof to the Department of Water Resources on June 3, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(SWNW), Sec. 20, Township 4N, Range 5W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 5W 20 LOT 1(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water is used for domestic purposes at the Wilder Air Force Station.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MAILED

JUL 07 1988

Director

RECEIVED

FEB 19 1987

Form 202
6/85

Ident. No. ~~63-10399~~

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Department of the Air Force Phone (208) 828-2759
Post office address 366th CSG/DEEV Mtn. Home AFB, Idaho 83648-5000

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 4N Range 5W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 6" casing, 1 1/2 hp pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 494 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

one year (minimum 1 year). This is an existing well drilled in 1964.
Well drillers report attached.

JUL 07 1987

atch 1

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. There are no households on site.
- Other; describe fully. This well is being used for domestic purpose at the Wilder Air Force Station.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	20							D										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. Government

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application is being submitted to obtain a permit for an existing well.

RECORDED

JUL 07 1987

18 17 16

19 20 21

30 29 28

WELL LOCATION

MICROFILMED
JUL 07 1987

DEPUTY BASE CIVIL ENG.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name WILDER RADAR SITE
Address _____
Owner's Permit No. _____

7. WATER LEVEL

Static water level 205 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature 76° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

1 1/2 HP
546.
☒ Pump ☐ Bailor ☐ Other
Discharge G.P.M. 18 Draw Down 27 FT Hours Pumped 24

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 6" inches Total depth 494 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	<u>0</u> feet	<u>481</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

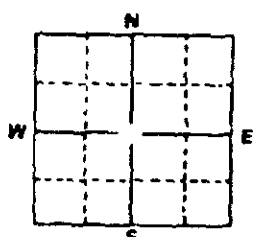
Surface seal depth _____ Material used in seal ☐ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes
	From	To		
	0	49	GRANITE	
	49	92	CAVING BR SAND	
	92	146	GRAY CEMENTED SAND	
	146	208	SAND	
	208	230	SANDY CLAY	
	230	295	SHALE & SAND MIX	
	295	325	SANDY SHALE	
	325	430	SAND & SOME SHALE	
	430	476	BLUE MUDDY SILT	
	476	493	BLUE CLAY	
	493	494	NO MATERIAL GIVEN.	
			MR COWE INDICATED	
			THAT HE THINKS WATER	
			MAY COME FROM HERE	
			LOG OBTAINED	
			BY PHONE FROM	
			MRS. COWE	
			9/15/75	
			MR. COWE ALSO	
			INDICATED THAT	
			IT MAY BE	
			NECESSARY TO SET	
			PUMP DEEPER	
			RECEIVED	
			FEB 19 1987	
			Department of Water Resources	
			ANDERSON	
			INTRODUCTION	

10. LOCATION OF WELL

NO LOCATION
ON COWE'S LOG
Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

10.

Work started _____ finished JAN. 6,

11. DRILLERS CERTIFICATION

Firm Name RUSSEL COWE Firm No. 6

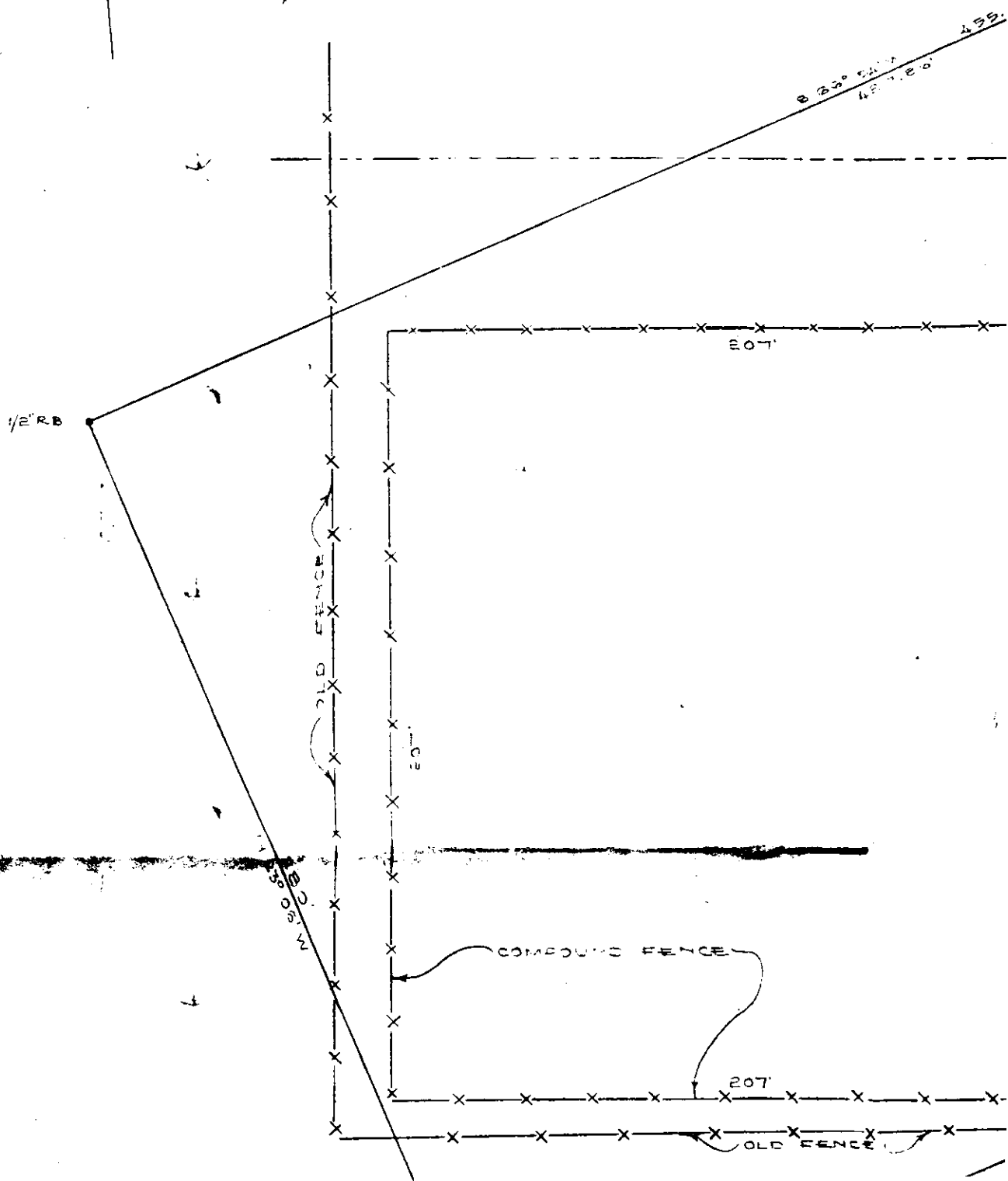
Address 1514 LONGMONT Date BOISE, IDAHO 83706

Signed by (Firm Official) _____

and

(Operator) _____

attach 1a



MEMORANDUM

To: John Beal
From: L. Glen Saxton 
RE: DRILLING PERMIT - VERBAL APPROVAL
Date: August 19, 1988

Carol Krebs, with the Seattle District Corps of Engineers phone (206) 764-3666 called today seeking verbal approval to have a well drilled in Canyon County.

The well is a replacement well in connection with water right license 63-10399 and will be drilled a short distance away from the existing well which will be abandoned. Planned start of construction is Monday, August 22, 1988. The licensed use is 0.04 cfs for domestic purposes.

Ms. Krebs stated the Corps will submit the drilling permit in about 2 weeks or so due to the time for authorization of the fee in the federal process. The Corps also likely will submit an application for permit to increase the diversion rate by 0.04 cfs for a total of 0.08 cfs when considering license 63-10399 in the amount of 0.04 cfs.

I gave Ms. Krebs verbal approval to proceed with the well construction.

c: W. Region
File 63-10399

May 12, 1988

U.S. DEPT. OF DEFENSE
DEPT. OF THE AIR FORCE
366TH CSG/DEEV
MOUNTAIN HOME AFB, ID 83648-5000

RE: Permit No. 63-10399

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 07 1988

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STATE OF IDAHO
MAR - 1 1988 DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
Department of Water Resources for
Beneficial Use Field Report

63-10399

Permit No.

NESWNW 20 4N 5W

Lot 1

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad Lot 1
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index CA 9-3-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: Surface water

Check of P/U index CA 9-3-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Arthur Fritschke 9-3-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent De 1/19/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dnd 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Ang 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10399

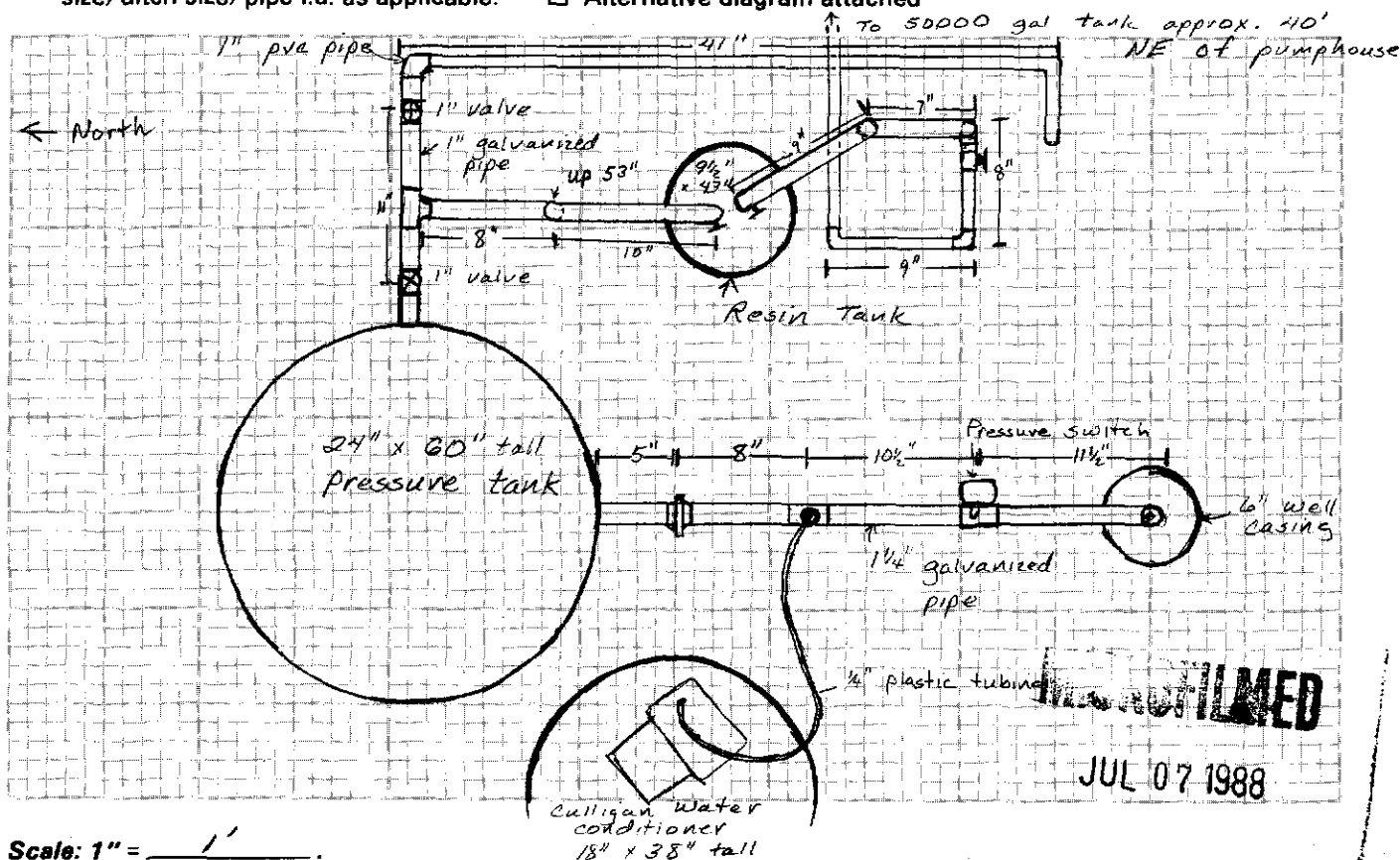
1. Owner: Department of the Air Force Phone No. 828-2759
Current Address: 366th CSG/DEEV, Mt. Home AFB, ID 83648
2. Accompanied by: Earl Thomas EXAM. DATE: 9-3-87
Address: Det 5, Wilder, ID 83676 Phone No. 482-6215
Relationship to Permit Holder: Tech. Sargent
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-7367 Surface water, not used on this land. ☒ Copies Attached
2. Other water rights with same point of diversion: 02-7367 see above
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 494' deep with a 2 H.P. submersible pump. A 1 1/4" galvanized pipe runs from the well to a 24" x 60" tall pressure tank. The water for use in the radar station goes through a Culligan water conditioner before entering the buildings. The conditioned water can also go into a 50,000 gallon storage tank

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	2	unknown	Red Jacket	1 1/4" discharge pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	NE	SW	NW	20	4N	5W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	20							Gr. Dam										

Do not use this space

MICROFILMED

JUL 07 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurements were possible

allow:

domestic 7.5 gpm = 0.02 cfs lawn irrigation = 0.02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

0.02 + 0.02 = 0.04 cfs

1. Measured Method:

None 1 domestic with lawn, allow 0.04 cfs

15 gal per person per day x 30 = 450 gal. per day x 2 shifts = 900 gals. per day

2. Alternate Method for Checking Purposes:

Est. 100' lift $\frac{2 \times 8.8 \times .8}{100 \div 2.3(20)} = .10 \text{ cfs}$ $\frac{900 \text{ gal}}{120 \text{ min}} = 7.5 \text{ gpm}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1/2 acre or less domestic with lawn, allow 0.6 afa

$0.04 \times 365 \times 1.98 = 28.9 \text{ afa}$ $1.6 < 28.9$

$\frac{900 \text{ gal.}}{\text{day}} \times \frac{365 \text{ days}}{\text{year}} \times \frac{1 \text{ af}}{325,850 \text{ gal}} = 1.0 \text{ afa}$

1.0 afa dom. + 0.6 afa lawn irrigation = 1.6 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

that serves as a water supply for fire suppression. The water for lawn irrigation tees off before entering the conditioner. Approximately 30 persons are on duty at the site during each shift (2 shifts per day).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/lawn	1-1	12-31	0.04	~~1.6~~ 1.6
Totals:			0.04	~~1.6~~ 1.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 9-3-87

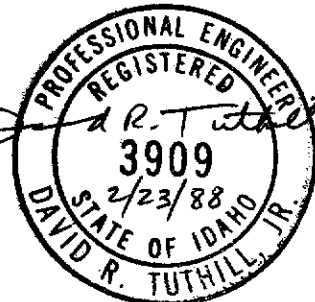
1/19/88

CONSULTANT SEAL

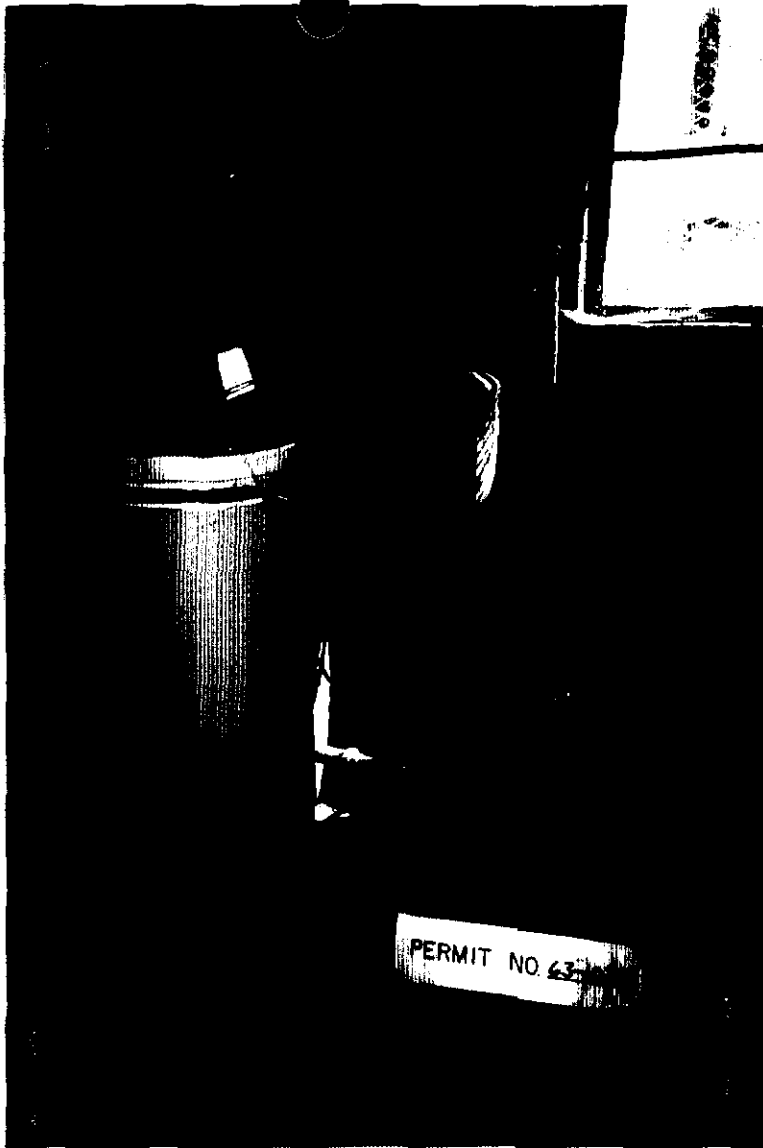
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 6, 1988



63-10399

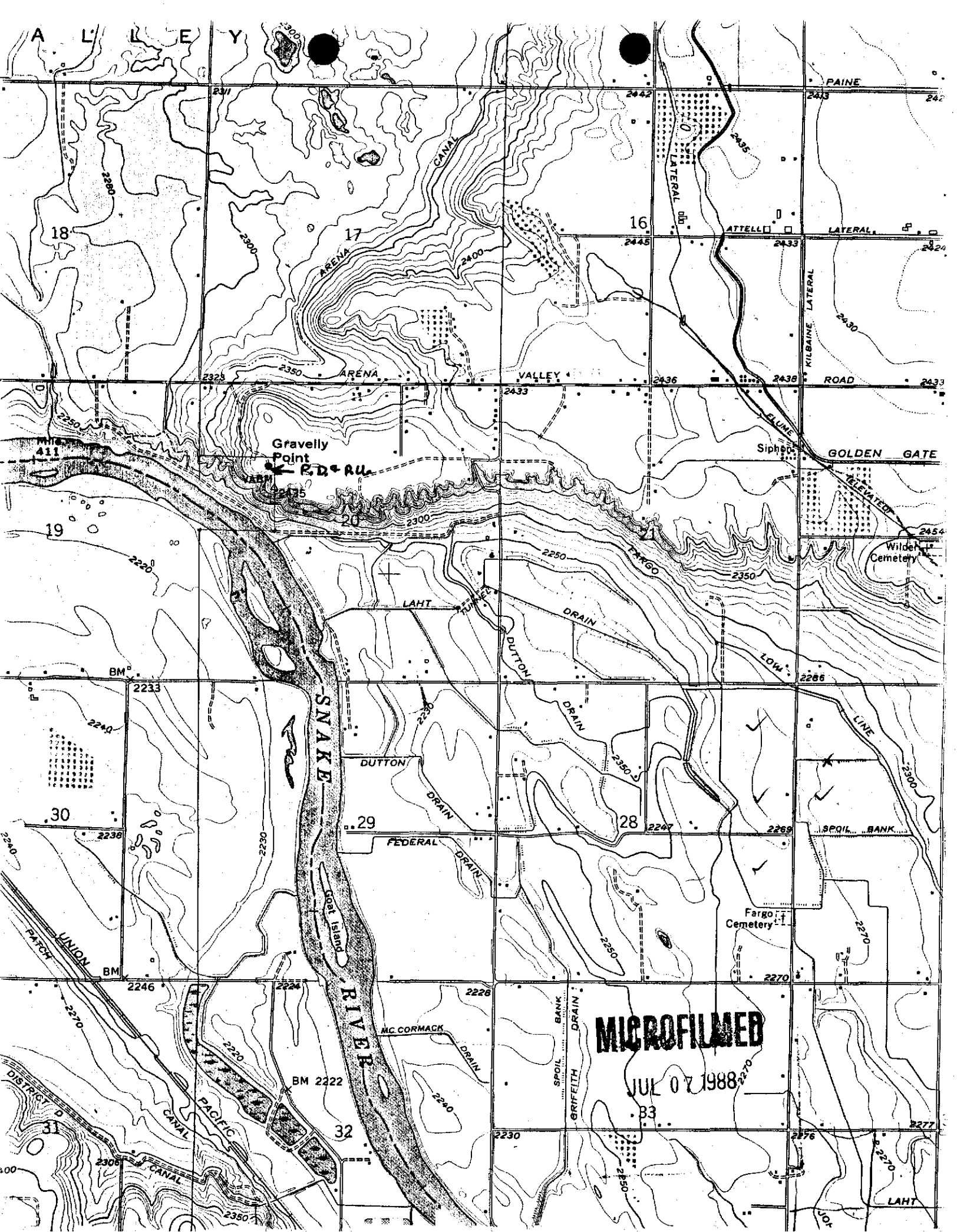


P.D. looking East northeast
at well from the
doorway of the pump-
house. 50,000 gallon
storage tank is visible
through the window
(approx. 40' away)



P.U. looking
Southeast
at radar
station from
entrance road

REC
JUL 07 1988



MICROFILMED

JUL 07 1988

.B3.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

63-10399
U.S. DEPT. OF DEFENSE
DEPT. OF THE AIR FORCE
366TH CSG/DEEV
MOUNTAIN HOME AFB, ID 83648-5000

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

JUL 07 1988

Form 217
03/86

RECEIVED

JUN 03 1987

no v encl 87
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *fy*

Sent to region *15-87*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10399

Name(s) of Permit Holder: Department of the Air Force ✓

Post Office Address: 366 CSG/DEEV Mtn Home AFB ID 83648-5000

Telephone No. (208) 828-2759

Source of Water: Ground Water ✓

Extent of Use:

Domestic y (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Well was constructed in 1964.

Measuring Device: Required? Yes y No
Installed? Yes y No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes y No
Installed? Yes y No

Person to contact to accompany the Department representative during the field examination:

Tsgt Earl Thomas (208) 482-6215
(Name) (Telephone Number)

Det 5 Wilder ID 83676
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1 June 1987
Date

Robert M. Nelson ROBERT M. NELSON ✓
Signature of Permit Holder (and title, if appropriate) Deputy Base Civil Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 28, 1987

U.S. DEPT. OF DEFENSE
DEPT. OF THE AIR FORCE
366TH CAG/DEEV
MOUNTAIN HOME AFB, ID 83648-5000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10399

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

JUL 07 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10399

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. - TO BE SENT PER LETTER OF 2/11/87
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/30/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-13-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30142300
☒ Publication dates and paper, recorded on application. Swan Trib 4/2 & 4/9/87
None ☒ Protests, dates, withdrawal, etc., recorded on application.
Approved ☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date Fee Rec'd 3/24/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

FILED

JUL 07 1987

By: DW

Date: 4/29/87

STATE OFFICE REVIEW:

LH

- ☐ See attached sheet for more information.

By: kw

Date: 5-8-87

RECEIVED

MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 25, 1987

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 20, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

JUL 07 1987

63- 10399

DEPT. OF AIR FORCE

366TH CSG/DEEV, MOUNTAIN HOME AFB, ID 83648

Source: GROUNDWATER

Diversion Pt: NESWN Sec 20 T 04N R 05W

Use: DOMESTIC (0.040 CFS)

Date Filed: 02/19/1987

In: SWNW Sec 20 T 04N R 05W

MICROFILMED

JUL 07 1987

23 MAR 87

☒ CHECKED BOX APPLIES		☒ ORDER FOR SUPPLIES OR SERVICES		☐ REQUEST FOR QUOTATIONS NO. RETURN COPY(IES) OF THIS QUOTE BY (THIS IS NOT AN ORDER. See DD Form 1155r)		PAGE 1 OF 2	
1. CONTRACT/PURCH ORDER NO. F100387H 658		2. DELIVERY ORDER NO.		3. DATE OF ORDER 87 MAR 11		4. REQUISITION/PURCH REQUEST NO. *	
6. ISSUED BY: BASE CONTRACTING PO BOX 4837, BLDG 600 MOUNTAIN HOME AFB ID 83648-4837		CODE 51		7. ADMINISTERED BY: (If other than 6) 288 6286634		CODE	
9. CONTRACTOR/QUOTER: 2883342191 IDAHO DEPT OF WATER RESOURCES WESTERN REGION 2735 AIRPORT WAY BOISE ID 83705-5082		CODE 5727611H		FACILITY CODE		10. DELIVER TO FOB POINT BY: 87 APR 25	
NAME AND ADDRESS						11. CHECK IF BUSINESS IS: ☐ SMALL ☐ SMALL DISADVANTAGED ☐ WOMEN-OWNED	
						12. DISCOUNT TERMS NET 37	
						13. MAIL INVOICES TO: SEE BLOCK 15	
14. SHIP TO: BASE TRANSPORTATION OFFICER MK FOF: FQ4897 M2658 BLDG 1325/BASE BASE CIVIL ENG MOUNTAIN HOME AFB ID 83648-5358		CODE		15. PAYMENT WILL BE MADE BY: ACCOUNTING AND FINANCE PO BOX 4224, ACPM/221E-828-6738 MOUNTAIN HOME AFB ID 83648-4824		CODE	
						MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER	
16. DELIVERY This delivery order is subject to instructions contained on this side of form only and is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.		PURCHASE Reference your OFFER 12208		furnish the following on terms specified herein, including, for U.S. purchases. IS CHECKED, AND NO. 14 IF THIS BOX IS CHECKED; special provisions and delivery as indicated. This purchase is negotiated under authority of 10 USC 2304(4)(5) or as specified in the schedule if within the U.S., its possessions or Puerto Rico, if otherwise under 2304(4)(6).			
				General Provisions of Purchase Order on DD Form 1155r (EXCEPT CLAUSE NO. 12 APPLIES ONLY IF THIS BOX IS CHECKED, AND NO. 14 IF THIS BOX IS CHECKED); special provisions and delivery as indicated. This purchase is negotiated under authority of 10 USC 2304(4)(5) or as specified in the schedule if within the U.S., its possessions or Puerto Rico, if otherwise under 2304(4)(6).			
				If checked, Additional General Provisions apply; Supplier shall sign "Acceptance" on DD Form 1155r and return copies.			
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE 5773400 307 7809 414423 02 53309 665500 W/O A90023							
18. ITEM NO.		19. SCHEDULE OF SUPPLIES/SERVICES			20. QUANTITY ORDERED/ACCEPTED *		21. UNIT
22. UNIT PRICE		23. AMOUNT					
* SEE ATTACHED SCHEDULE(S) MAIL WITH CHECK							

RECEIVED
MAR 24 1987
Department of Water Resources
Western Regional Office

STATE OF IDAHO
Department of Water Resources
Boise, Idaho, 3/30, 1987
No 42302

RECEIVED FROM Mountain Home AFB or Accounting & Finance
Sixty dollars & 00/100 DOLLARS

FOR

(2) Appl.	\$ 60.00
	\$
	\$
15.51	\$
888	\$
TOTAL	\$ 60.00

JUL 07 1987

INVOICED

60.00

VERIFIED CORRECT FOR
60.00

NUMBER

FLADING NO.

OUCHER NO.

INVOICE



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 366TH COMBAT SUPPORT GROUP (TAC)
MOUNTAIN HOME AIR FORCE BASE, ID 83648-5000

17 FEB 1987

17 FEB 1987

RECEIVED
FEB 19 1987

REPLY TO
ATTN OF: DEEV

SUBJECT: Application for Permits for Water Wells

Department of Water Resources

TO: Idaho Department of Water Resources
2735 Airport Way
Statehouse Mail
Boise, Idaho 83720

The attached Application for Permits are for two existing water wells owned by the United States Air Force at Wilder Air Force Station and the Strike Dam Marina. A check for sixty dollars for the application fees will be sent by separate letter.

ROBERT M. NELSON
Deputy Base Civil Engineer

2 Atch

1. Application for Permit (Form 202)
for Wilder AFS, w/Well Drillers
Report and Site Map
2. Application for Permit (Form 202)
for Strike Dam Marina, w/Site Map

MICROFILMED

JUL 07 1987

RECEIVED
FEB 19 1987

Department of Water Resources
Western Regional Office

Readiness is our Profession

CONTRACTOR MUST SUBMIT FOUR COPIES OF INVOICE

STANDARD FORM 36, JULY 1966
GENERAL SERVICES ADMINISTRATION
FED. PROC. REG. (41 CFR) 1-16.101

CONTINUATION SHEET

REF. NO. OF DOC. BEING CONT'D.

F12623 87 M2658

PAGE OF

2

2

NAME OF OFFEROR OR CONTRACTOR

IDAHO DEPT OF WATER RESOURCES

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
52.252-4	ALTERATIONS IN CONTRACT (APR 1984) PORTIONS OF THIS CONTRACT ARE ALTERED AS FOLLOWS: CLAUSE NO. 3 "PAYMENTS" ON DD FORM 1155R IS DELETED. CLAUSE NO. 4 "DISCOUNTS" ON DD FORM 1155R IS DELETED. THE GENERAL PROVISIONS AND ADDITIONAL GENERAL PROVISIONS (IF APPLICABLE) ON DD FORM 1155R ARE CHANGED AS FOLLOWS: CLAUSE NO. 3 "DISPUTES" REFERENCE DAR 1-314 IS CHANGED TO FAR 33. CLAUSE NO. 6 "FOREIGN SUPPLIES" REFERENCE DAR SECTION VI IS CHANGED TO FAR 25. CLAUSE NO. 19 "TERMINATION FOR CONVENIENCE" REFERENCE DAR SECTION VIII IS CHANGED TO FAR 49. 52.252-2 CLAUSES INCORPORATED BY REFERENCE (APR 1984) THIS CONTRACT INCORPORATES THE FOLLOWING CLAUSES BY REFERENCE WITH THE SAME FORCE AND EFFECT AS IF THEY WERE GIVEN IN FULL TEXT. UPON REQUEST, THE CONTRACTING OFFICER WILL MAKE THEIR FULL TEXT AVAILABLE. I. FEDERAL ACQUISITION REGULATION (48CFR CHAPTER 1) CLAUSES. II. DOD FAR SUPPLEMENT CLAUSES 52.232-7267 INVOICES (OCT 1982) - DOD FAR SUPPLEMENT 52.232-8 DISCOUNTS FOR PROMPT PAYMENT (JUL 1985) THE TERMS AND CONDITIONS OF THIS PURCHASE/DELIVERY ORDER ARE AS QUOTED BY <i>Jan Shorer</i> ON <i>11 Mar 87</i> . IF YOU CANNOT MEET THESE CONDITIONS, PLEASE CONTACT THE BASE CONTRACTING OFFICE AT 208-828-6639 BEFORE PERFORMING. PLEASE EXPEDITE IF POSSIBLE ADVANCE PAYMENT IS AUTHORIZED PURSUANT TO 31 USC 532 1 999999-PERMITS FQ489772481282 PRI: 89 PRCS: 122824 PERMITS, FOR WILDER AFS AND STAFINE DAM MARINA IDAHO DEPARTMENT OF WATER RESOURCES OR EQUAL IMPORTANT NOTE: IN ORDER TO ASSURE TIMELY PAYMENT/PROCESSING OF THIS ORDER VENDOR MUST REFERENCE THE COMPLETE PURCHASE ORDER NUMBER CONTAINED IN BLOCK #1 OF THIS FORM ON ALL SHIPPING DOCUMENTS, INVOICES, AND MISCELLANEOUS CORRESPONDENCE.	1	EA	68.22	68.22

MICROFILMED

JUL 07 1987

WATER RIGHT
DATA ENTRY LOG[illegible]