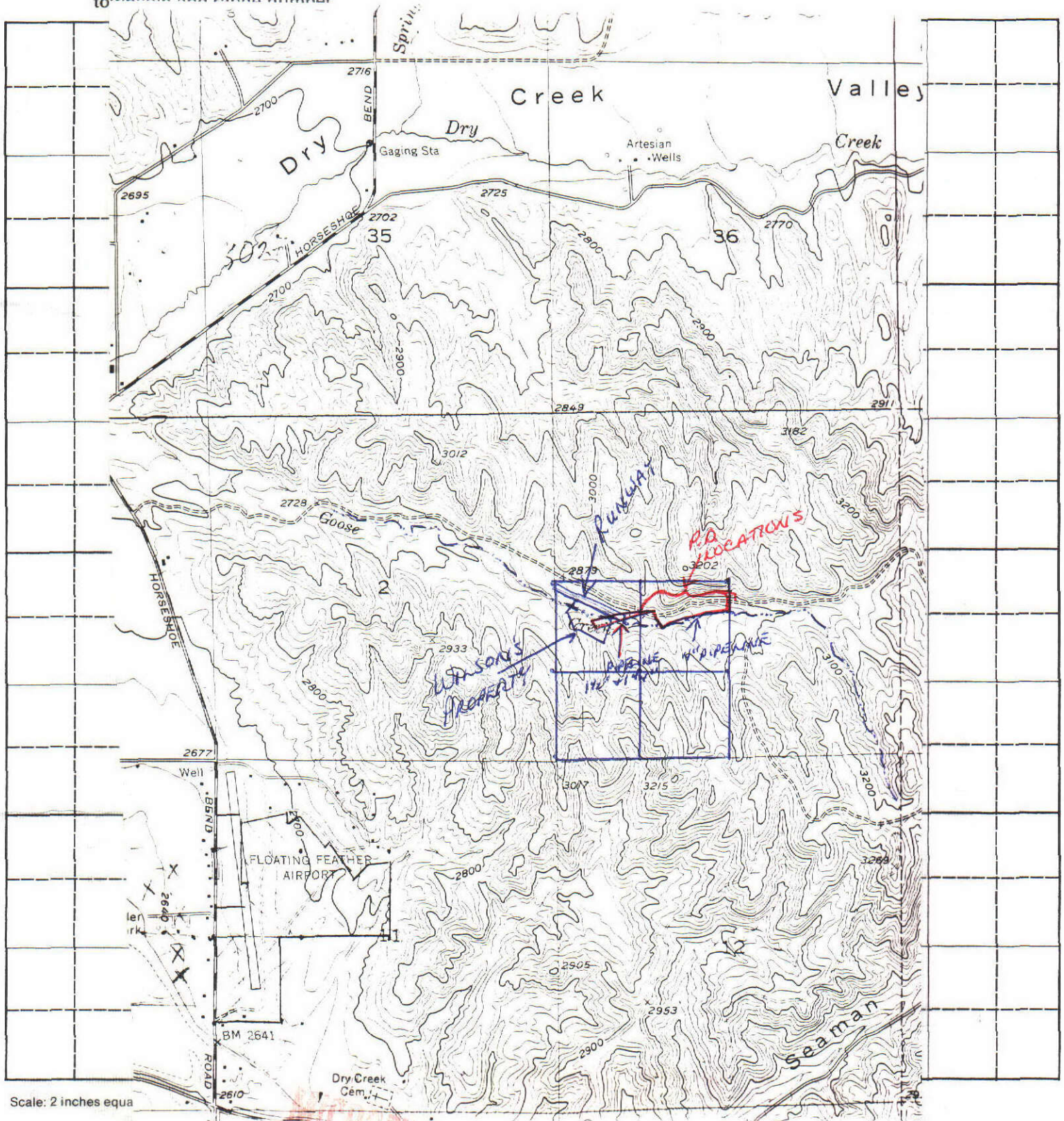


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

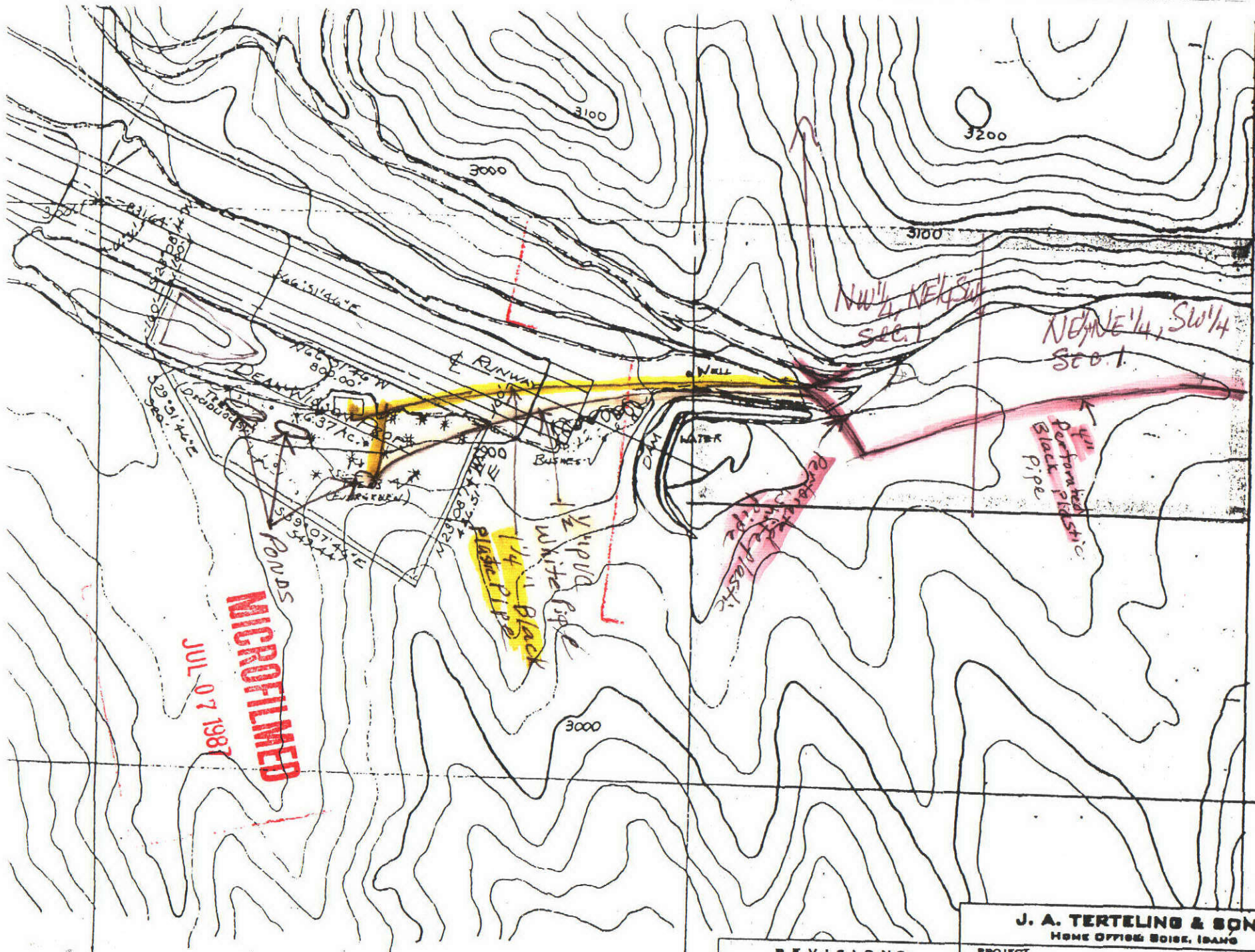


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 07 1987

*Deann Wilson*  
(Applicant)

*Rosely Wilson*



MICROFILMED  
 JUL 07 1987



EXHIBIT "A" Luv Rd

| REVISIONS |        |      |    |
|-----------|--------|------|----|
| NOTE      | DETAIL | DATE | BY |
|           |        |      |    |
|           |        |      |    |
|           |        |      |    |

|                                                               |      |
|---------------------------------------------------------------|------|
| <b>J. A. TERTELING &amp; SONS</b><br>HOME OFFICE BOISE, IDAHO |      |
| PROJECT<br><b>GLIDER AIR PARK</b>                             |      |
| FEATURE<br><b>LAYOUT &amp; TOPOGRAPHY</b>                     |      |
| SCALE                                                         | DATE |

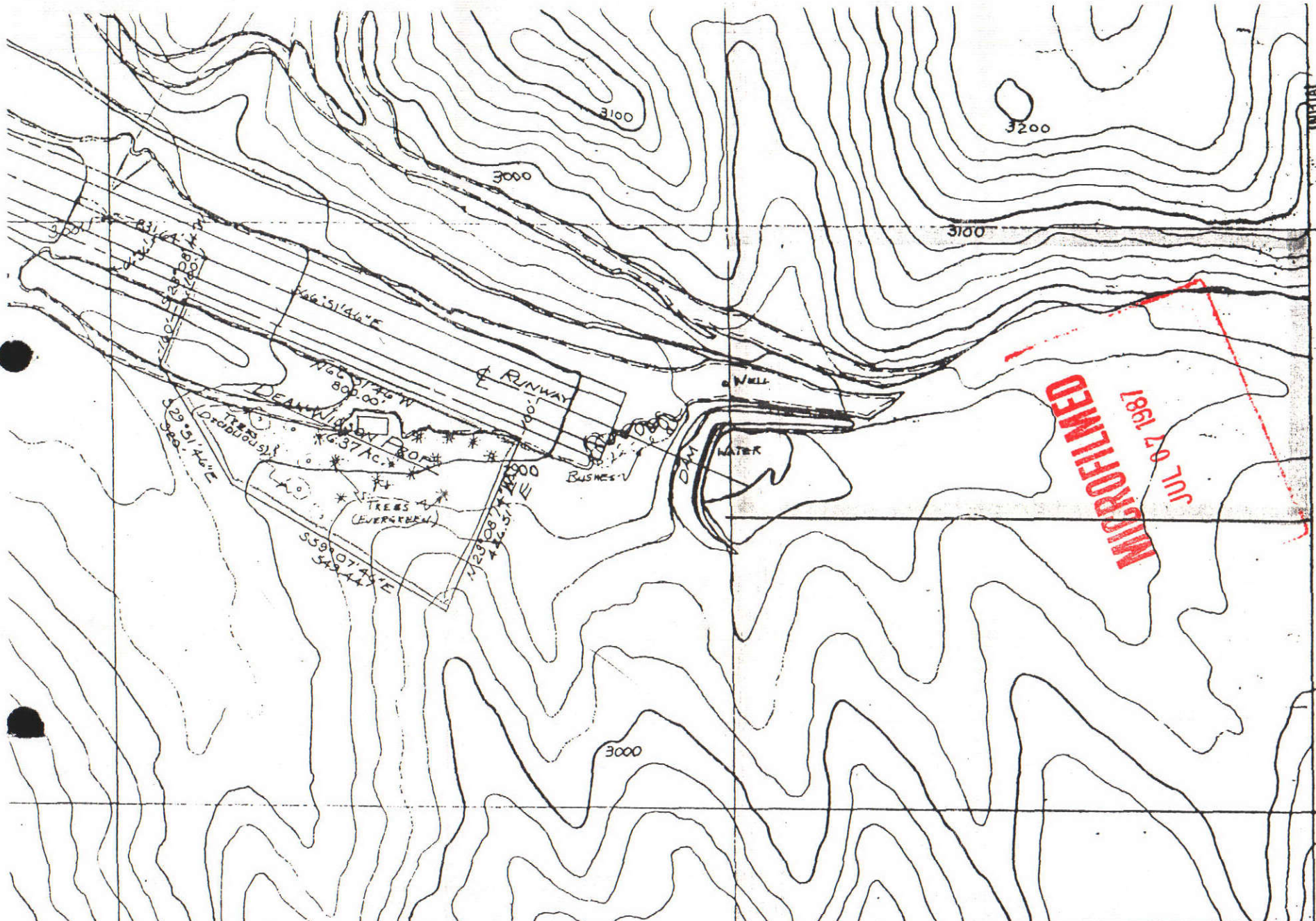


EXHIBIT "A" Luv Rd

PROPOSED  
JUL 17 1981

J. A. TERTELING & SONS  
HOME OFFICE: BOISE, IDAHO

PROJECT  
GLIDER AIR PARK

FEATURE  
LAYOUT & TOPOGRAPHY

| REVISIONS |        |      |    |
|-----------|--------|------|----|
| NOTE      | DETAIL | DATE | BY |
|           |        |      |    |
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SCALE | DATE | DRAWN BY | DRAWING NO.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-10402

1. Owner: Scott & Dana Quinney Phone No. 939-8208

Current Address: 11850 Hwy 56, Boise, Idaho 83703

2. Accompanied by: Dana Quinney EXAM. DATE: 5-23-91

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: springs (3) tributary to Goose Creek

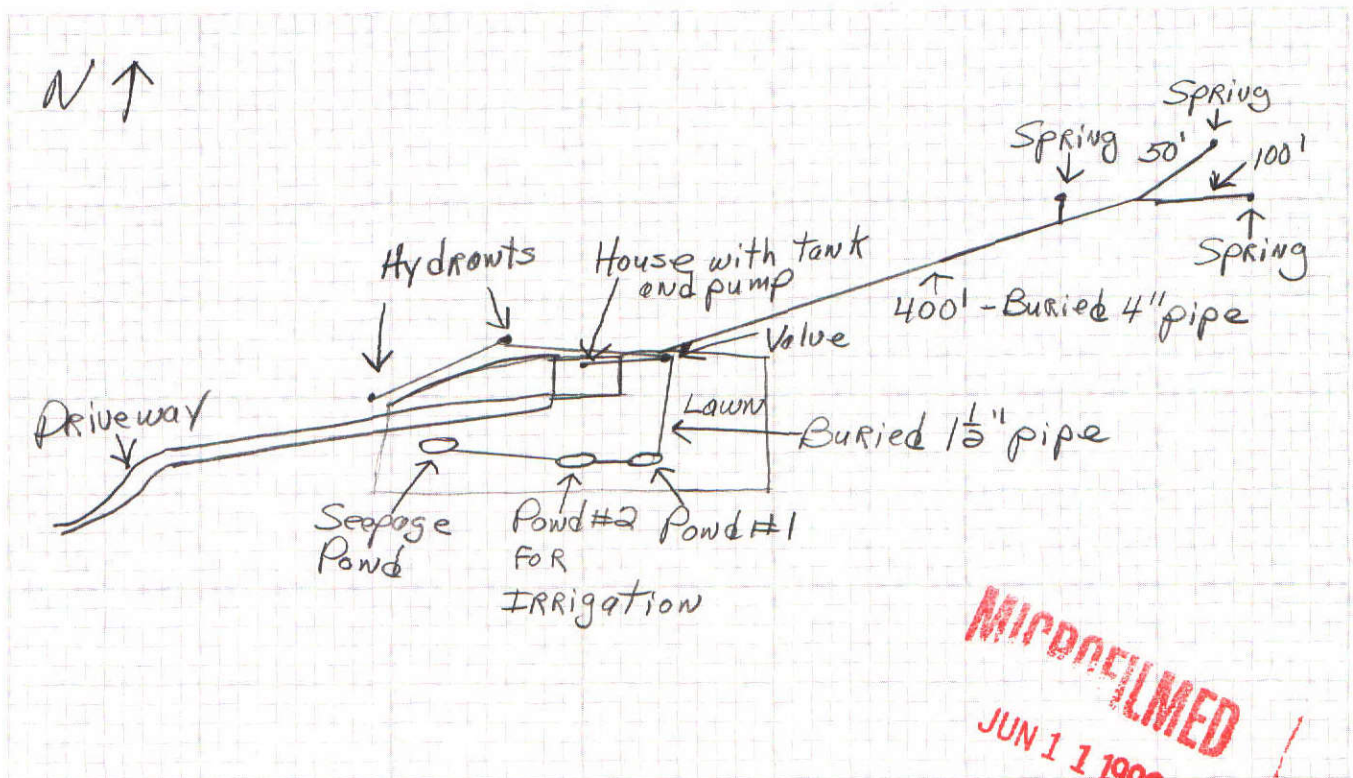
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-7395A ☐ Copies Attached

2. Other water rights with same point of diversion: 63-7395A ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

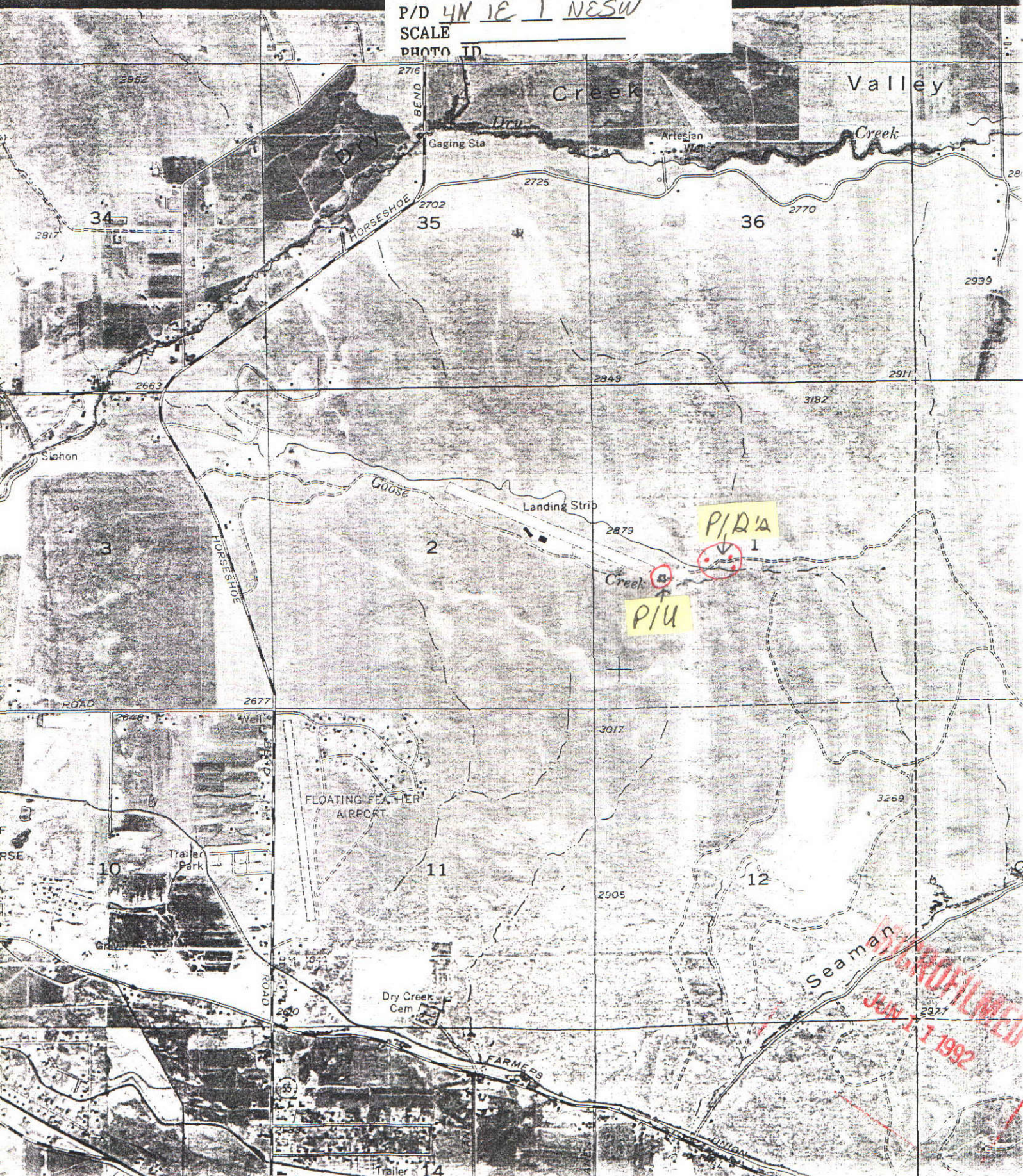


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Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

PERMIT 03-10402 INIT X8  
- T. R. S. 0/0  
P/D 4N 1E 1 NESW  
SCALE \_\_\_\_\_  
PHOTO ID \_\_\_\_\_



63-10402



#1  
Site of one spring  
with a buried  
4" perforated pipe



#2  
Site of a spring with a  
buried 4" perforated pipe

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63-10402



#3  
Site of spring  
with buried 4"  
perforated pipe



#4.  
Pump and pressure  
tank located in  
the basement of  
residence that  
services domestic  
internal use.

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JUN 1 1 1992

63-10402



#5  
Place where  $1\frac{1}{2}$ " pipe  
enters first irrigation  
pond. A bucket  
measurement was  
made at this site



#6.  
One 4p pump used  
to draw water from  
pond # 2 for  
irrigation of lawn  
with garden hose.

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JUN 11 1992

63-10402



#7.

Pond where excess water  
collects and seeps back  
into the ground.



#8.

View of residence  
from the rear or  
looking North from  
location of pond #2.

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63-10402



#9.

View of part of  
lawn area irrigated  
from pond # 2.

View is looking  
East toward pond  
#1.

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JUN 11 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10402

Priority: March 11, 1987

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

5.1 AF

This is to certify, that ROSELYN WILSON  
DEAN WILSON

11850 HWY 55

BOISE ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 11, 1987; and has submitted Proof of Beneficial Use on November 16, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRINGS

tributary to GOOSE CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.01 CFS                 | 4.5 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 0.6 AF               |
|                       | Totals               | 0.01 CFS                 | 5.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENESW , Sec. 1, Township 04N, Range 01E  
NWNESW , Sec. 1, Township 04N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 01E        | 1          | NWSW         | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

RECORDED

JUN 17 1987

State of Idaho  
Department of Water Resources

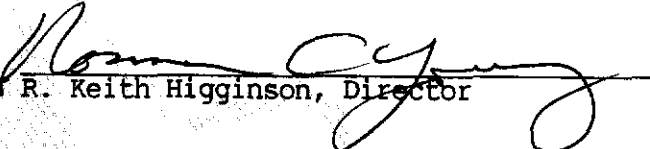
**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10402

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
7. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
8. Two points of diversion are located within NENESW, S01, T04N, R01E.
9. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day of JUNE, 1992.

Acting for  R. Keith Higginson, Director

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JUN 11 1992

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Form 202  
6/85

STATE OF IDAHO Department of Water Resources Ident. No. 63-10402  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dean Wilson and Roselyn Wilson Phone 939-0011  
Post office address 11850 Highway 55, Boise, Idaho 83703
2. Source of water supply 3 unnamed springs which is a tributary of Goose Creek
3. Location of point of diversion is NE & NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 1 Township 4 N Range 1 E B.M. Ada County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .06 for Irrigation purposes from 3-15 Jan 1 to 11-15 Dec 31 (DRT 4/20/87) (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Underground perforated 4" plastic pipe - to solid plastic pipe conduct to sumps on property and storage tank in home. Gravity and pumps to supply water to point of use.
  - b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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JUL 07 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. One household
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RANGE     | SEC.     | NE¼                                              |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----------|-----------|----------|--------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|           |           |          | NE¼                                              | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| <u>4N</u> | <u>1E</u> | <u>1</u> |                                                  |     |     |     |     |     |     |     |     | 3   |     |     |     |     |     |     | 3      |
|           |           | <u>1</u> |                                                  |     |     |     |     |     |     |     |     | D   |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          | (SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION) |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|           |           |          |                                                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

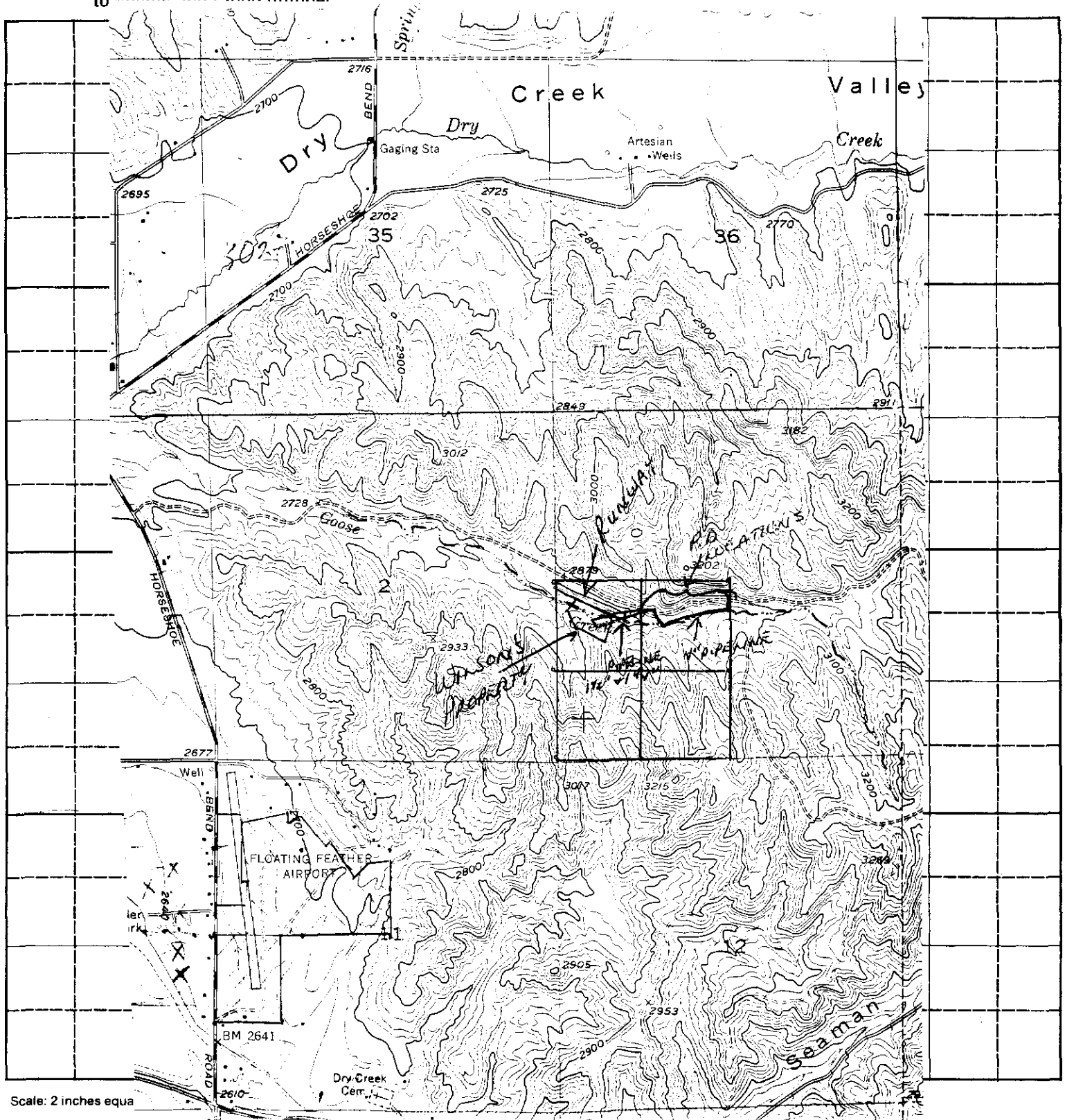
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? J.A. Terteling
- b. Who owns the land to be irrigated or place of use? Dean Wilson and Roselyn Wilson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. See attached copy of important portion of contract.

12. Remarks: \_\_\_\_\_

JUL 07 1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 07 1987

*Deann Wilson*  
(Applicant)

*Rosely Wilson*

Received by JP Date 1-21-87 Time 8:35 Proposed Priority 3/11/87  
Fee \$ 30.00 Received by JP # 42294 Date 3/11/87  
Publication prepared by jp Date 3/25/87 Published in Idaho Statesman  
Publication approved JP 4/10/87 Date 4/2 & 4/9/87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10402, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

The irrigation season allowed under this right shall be limited to the period between March 15 and November 15 annually.

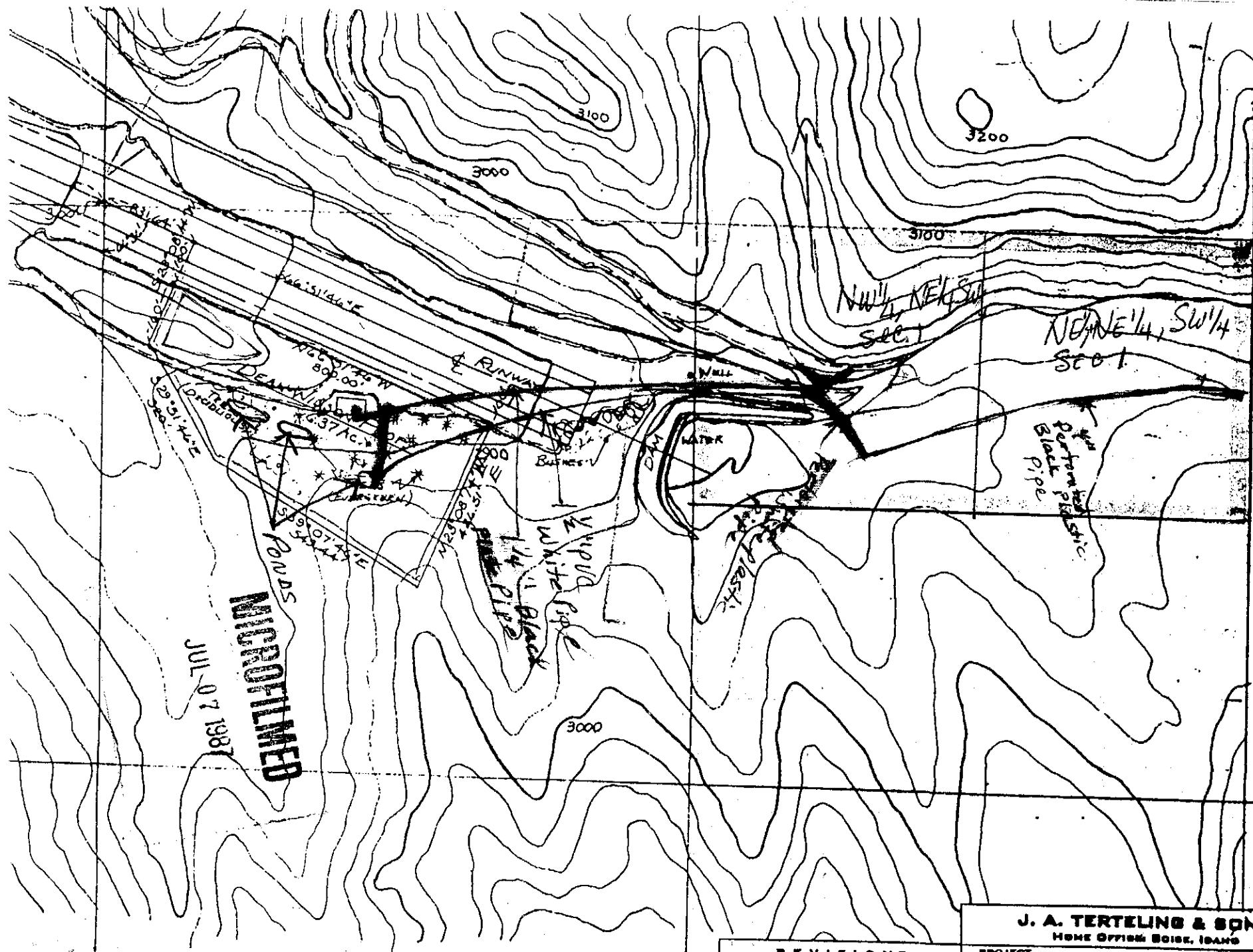
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 30<sup>th</sup> day of April, 1987.

J. Glen Saxton  
Chief, Operations Bureau

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JUL 07 1987



JUL 07 1987

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EXHIBIT "A" LSW Rd

| REVISIONS |        |      |    |
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| NOTE      | DETAIL | DATE | BY |
|           |        |      |    |
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**J. A. TERTELING & SONS**  
HOME OFFICE: BOISE, IDAHO

PROJECT

GLIDER AIR PARK

FEATURE

LAYOUT & TOPOGRAPHY

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JAN 21 1987

AGREEMENT

Department of Water Resources

THIS AGREEMENT is made this 14<sup>th</sup> day of October, 1986, between ~~THE TERTELING COMPANY, an Idaho corporation,~~ hereinafter referred to as "TERTELING", and DEAN WILSON and ROSELYN WILSON, Husband and Wife, hereinafter referred to as "WILSON".

INITIAL

CS  
RW

In consideration of the sums to be paid and the agreements made and to be carried out pursuant to this agreement, the parties do agree as follows:

1. That TERTELING is the owner and in possession of the following described property located in Ada County, Idaho, to-wit:

N 1/2 of SW 1/4 and SW 1/4 of NW 1/4 of Sec. 1; and S 1/2 of NE 1/4 ~~and a portion of the NE 1/4 of SE 1/4~~ Sec. 2, T. 4 N., R. 1 E., Boise Meridian, Ada County, Idaho.

INITIAL

CS  
RW

LESS:

A parcel of land in the NW 1/4 of the SW 1/4 Section 1, T. 4 N., R. 1 E. and described as follows:

Beginning at the W 1/4 corner of Section 1, T. 4 N., R. 1 E. thence N. 0°15'46" W. along the west section line a distance of 3.0 feet to a point on centerline of Glider Field Runway; thence S. 66°51'46" E. along centerline of Glider Field Runway a distance of 231.64 ft.; thence S. 23°08'14" W. a distance of 100 feet to the true point of beginning; thence S. 23°08'14" W. a distance of 160 feet; thence S. 29°51'46" E. a distance of 320.0 feet; thence

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JUL 07 1987

S. 59°07'46" E. a distance of 549.44 feet;  
thence N. 23°08'14" E. a distance of 426.51  
feet; thence N. 66°51'46" W. and parallel to  
centerline of Glider Field Runway a distance  
of 800.0 feet to the true point of beginning  
and containing 6.37 acres more or less.

2. That WILSON is the owner and in possession of  
the following described lands located in Ada County, Idaho,  
to-wit:

A parcel of land in the NW 1/4 of the SW 1/4  
Section 1, T. 4 N., R. 1 E. and described as  
follows:

Beginning at the W 1/4 corner of Section 1,  
T. 4 N., R. 1 E. thence N. 0°15'46" W. along  
the west section line a distance of 3.0 feet  
to a point on centerline of Glider Field Runway;  
thence S. 66°51'46" E. along centerline of  
Glider Field Runway a distance of 231.64 ft.;  
thence S. 23°08'14" W. a distance of 100 feet  
to the true point of beginning; thence S.  
23°08'14" W. a distance of 160 feet; thence S.  
29°51'46" E. a distance of 320.0 feet; thence  
S. 59°07'46" E. a distance of 549.44 feet;  
thence N. 23°08'14" E. a distance of 426.51  
feet; thence N. 66°51'46" W. and parallel to  
centerline of Glider Field Runway a distance  
of 800.0 feet to the true point of beginning  
and containing 6.37 acres more or less.

3. That the WILSON property is located in such a  
matter that the same is surrounded by the TERTELING property  
and is utilized as a residence by WILSON. Located on the  
TERTELING property is a parcel of land that has previously  
been utilized as an airstrip approximately 3,900 feet in  
length which is known and designated as Glider Field Runway

for the benefit of his said property, water from a certain well located in the Southwest Quarter of the Northeast Quarter of Section 2, Township 4 North, Range 1 East of the Boise Meridian, Ada County, Idaho, which is a portion of the TERTELING property. TERTELING does dispute this right. WILSON does hereby waive and relinquish any rights with respect to said well or the rights to receive water therefrom.

In consideration of said waiver, TERTELING does hereby grant to WILSON the right to develop and use waters from three springs located on the TERTELING property and lying generally east of the WILSON property <sup>SEE EXHIBIT "A"</sup> and located within the Northwest ~~Quarter~~ <sup>HALF</sup> of the ~~Southwest Quarter and the~~ Northeast Quarter of the Southwest Quarter of Section 1, Township 4 North, Range 1 East of Boise Meridian, in Ada County, Idaho. WILSON is hereby granted the right to enter upon the TERTELING property for the purpose of developing, constructing, improving, preparing and maintaining said springs and a suitable and reasonable facilities for the collection, piping, and delivery of the water from said springs to the WILSON property. The foregoing is for the benefit of the WILSON property and an easement is hereby granted by TERTELING to WILSON for the purposes and rights set forth above. The costs of the foregoing work shall be paid for by WILSON. It is understood that WILSON is hereby given the right to apply for a permit and obtain a license for a water right to said springs from the State of Idaho or any other appropriate authority. The parties do agree to execute any and all documents to facilitate WILSON's filing to obtain a water right for the use of the said waters from said spring and TERTELING shall in no wise object to such applications or licenses. It is understood that WILSON's right to use water from said springs shall be prior to the right of TERTELING to use any ~~water~~ <sup>water</sup> from

INITIAL

JUL 07 1987

✓ { said springs, in an amount up to 10 gallons per minute, TERTELING or any subsequent grantee, shall be considered subordinated to the water right to said springs to be held by WILSON. TERTELING makes no warranty or representation as to the amount or availability of any amount of water which WILSON will be able to receive from said springs, but shall do no acts on TERTELING's property which will interfere with the water from said spring. } X

7. WILSON shall have the right to use that portion of the land known as Glider Field Runway which is located on the TERTELING property described above, and TERTELING shall not obstruct such use which is consistent with this agreement. This right to use such property shall be for only so long as said Glider Field Runway is useable as an aviation runway. In the event of a sale or lease of Glider Field Runway by TERTELING to any person or entity who shall use the said premises for aviation purposes, then WILSON shall be entitled to use said runway for aviation purposes consistent with, and in common with the use of the other owners and/or users. In such event WILSON agrees to enter into appropriate use and maintenance agreements with such other owners and/or users. Nothing herein shall prevent utilization by TERTELING of that parcel of land known as Glider Air Field, its hangers, warehouses, and other outbuildings, and the Glider Field Runway, in a manner which is inconsistent with its use as an aviation facility, and in such event WILSON's right to utilize the Glider Field Runway shall terminate. Inconsistent use shall not be considered a use which is agricultural in nature, or a use of the property which allows said property to remain in its present state or revert to a natural state. TERTELING shall not be liable for any claims or damages alleged to be suffered by WILSON as a result of WILSON's use of the Glider Field Runway. WILSON recognizes that TERTELING has closed the

JUL 07 1987

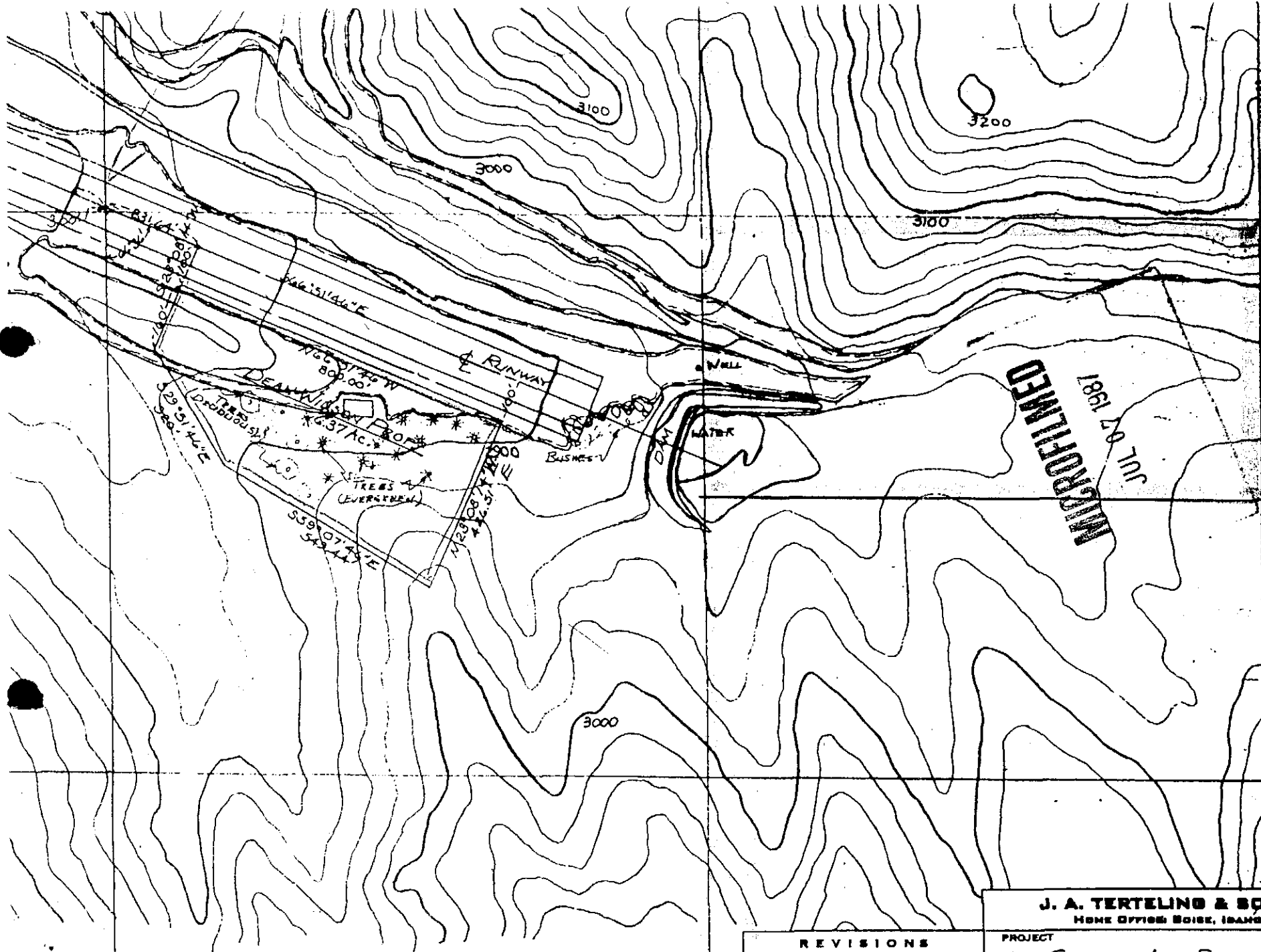
A parcel of land in the NW 1/4 of the SW 1/4  
Section 1, T. 4 N., R. 1 E. and described as  
follows:

Beginning at the W 1/4 corner of Section 1,  
T. 4 N., R. 1 E. thence N. 0°15'46" W. along  
the west section line a distance of 3.0 feet  
to a point on centerline of Glider Field Runway;  
thence S. 66°51'46" E. along centerline of  
Glider Field Runway a distance of 231.64 ft.;  
thence S. 23°08'14" W. a distance of 100 feet  
to the true point of beginning; thence S.  
23°08'14" W. a distance of 160 feet; thence S.  
29°51'46" E. a distance of 320.0 feet; thence  
S. 59°07'46" E. a distance of 549.44 feet;  
thence N. 23°08'14" E. a distance of 426.51  
feet; thence N. 66°51'46" W. and parallel to  
centerline of Glider Field Runway a distance  
of 800.0 feet to the true point of beginning  
and containing 6.37 acres more or less.

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EXHIBIT [A]



DELETED  
1981  
JUL 20 710

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EXHIBIT "A" Lm Rd

**J. A. TERTELINO & SONS**  
HOME OFFICE: BOISE, IDAHO

PROJECT

GLIDER AIR PARK

FEATURE

LAYOUT & TOPOGRAPHY

SCALE

DATE

DRAWN BY

DRAWING NO.

REVISIONS

| NOTE | DETAIL | DATE | BY |
|------|--------|------|----|
|      |        |      |    |
|      |        |      |    |
|      |        |      |    |
|      |        |      |    |

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

42.14

|                                                                |             |                         |                                 |                       |
|----------------------------------------------------------------|-------------|-------------------------|---------------------------------|-----------------------|
| Account Name<br>Department of Water Resources (Western Region) |             |                         | Account Number<br>47628         |                       |
| Address<br>2735 Airport Way                                    |             | City/State<br>Boise, ID |                                 | Zip<br>83705          |
| Ordered By<br>Judy Pense                                       | P.O. Number | Rate<br>NT              | Run Dates<br>1987<br>April 2, 9 |                       |
| Identification<br>Application: Lowder & Wilson                 |             |                         | Estimated Inches                | Real Inches           |
| <div> <div>1</div> Number of Affidavits Requested </div>       |             |                         |                                 | Legal Number<br>#4913 |

**RECEIVED**

APR 10 1987

Department of Water Resources  
Western Regional Office

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10401

Lowder, O. Dell

3506 North St.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SWSW Sec. 29

T 04N R 02E

Use: Domestic (0.060 CFS)

Date Filed: 03/17/1987

In: SWSW Sec. 29 T 04N R 02E

63-10402

Wilson, Dean &/or Roselyn

11850 Hwy. 55

Boise, ID 83703

Source: Springs trib. to Goose

Creek

Diversion Pt: NENESW NWNESW

Sec. 01 T 04N R 01E

Use: Irrigation (0.060 CFS)

Domestic (0.020 CFS)

Date Filed: 03/11/1987

In: NWSW Sec. 01 T 04N R 01E

For 3 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, April 20, 1987.

KEN DUNN

Director

Pub. Apr. 2, 9, 1987

4913

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of April 2, 19 87 and ending with the issue of April 9, 19 87

Deborah Gregory  
Subscribed and sworn to before me this 9th day of April, 19 87

Connie Blackburn 8/92  
Notary Public for Idaho, Residing at Boise, Idaho

FILED

JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 NORTH ORCHARD STREET  
BOISE, IDAHO 83706-2237

RECEIVED  
JUN 22 1992

Department of Water Resources

FILE

*Fee*  
L63-10402  
ROSELYN WILSON  
DEAN WILSON  
11850 HWY 55

BOISE

ID 83703-0000

EXP1000 99000 1592 06/18/92  
RETURN TO SENDER  
: FORWARDING ORDER EXPIRED  
USPS  
RETURN TO SENDER

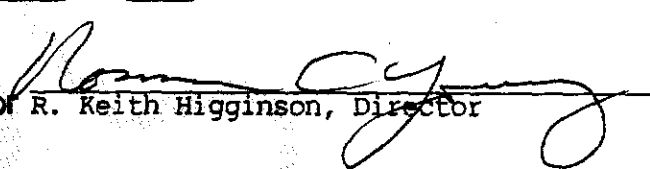
State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10402

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
7. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
8. Two points of diversion are located within NENESW, S01, T04N, R01E.
9. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day of JUNE, 1992.

Acting for  R. Keith Higginson, Director

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10402

Priority: March 11, 1987

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

5.1 AF

This is to certify, that ROSELYN WILSON  
DEAN WILSON

11850 HWY 55

BOISE ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 11, 1987; and has submitted Proof of Beneficial Use on November 16, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRINGS

tributary to GOOSE CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.01 CFS                 | 4.5 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 0.6 AF               |
|                       | Totals               | 0.01 CFS                 | 5.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENESW , Sec. 1, Township 04N, Range 01E  
NWNESW , Sec. 1, Township 04N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 01E        | 1          | NWSW         | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

---

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 9, 1992

ROSELYN WILSON  
DEAN WILSON  
11850 HWY 55  
BOISE ID 837030000

RE: WATER RIGHT NO. 63-10402

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
301 NORTH ORCHARD STREET  
BOISE, IDAHO 83706-2237

**RECEIVED**  
MAY 15 1992

Department of Water Resources

BOISE ID 83707 DCR1 00150 5-14-92

*[Handwritten signature]*

**RECEIVED**  
MAY 11 1992

JUN 11 1992

EXP1000 99000 1541 05/14/92  
RETURN TO SENDER  
FORWARDING ORDER EXPIRED  
USPS

RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 12, 1992

ROSELYN WILSON  
DEAN WILSON  
11850 HWY 55  
BOISE ID 837030000

RE: WATER RIGHT NO. 63-10402

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS  
Technical Records Specialist

PS:cz

Enclosure

**WATER RIGHT NO. 63-10402**

**Priority:** March 11, 1987

**Maximum Diversion Rate:**

0.01 CFS

**Maximum Diversion Volume:**

5.1 AF

This is to certify, that ROSELYN WILSON  
DEAN WILSON

11850 HWY 55

BOISE ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 11, 1987; and has submitted Proof of Beneficial Use on November 16, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

**SPRINGS**

tributary to **GOOSE CREEK**

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.01 CFS                 | 4.5 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 0.6 AF               |
|                       | Totals               | 0.01 CFS                 | 5.1 AF               |

**LOCATION OF POINT(S) OF DIVERSION:**

NENESW , Sec. 1, Township 04N, Range 01E  
NWNESW , Sec. 1, Township 04N, Range 01E  
ADA County

**PLACE OF USE:** IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 01E        | 1          | NWSW         | 1            |              | 1            |

Total number of acres irrigated: 1

**PLACE OF USE:** DOMESTIC, same as IRRIGATION use

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

WATER RIGHT NO. 63-10402

CONDITIONS/REMARKS:

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5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
7. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
8. Two points of diversion are located within NENESW, S01, T04N, R01E.
9. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVING THE MEASURING )  
DEVICE REQUIREMENT FOR PERMIT NO. 63-10402 ) ORDER  
IN THE NAME OF DEAN &/OR ROSELYN WILSON )

WHEREAS, on April 30, 1987, the Department of Water Resources issued Permit No. 63-10402 in the name of Dean & Roselyn Wilson with the requirement that:

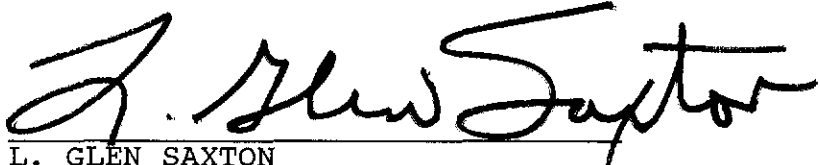
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

and,

WHEREAS, the Department of Water Resources has determined that a lockable measuring device is not required at this time for a determination of the quantity of water appropriated under the permit;

NOW THEREFORE, the condition of approval on Permit No. 63-10402 requiring that a lockable device be installed is hereby REMOVED.

Dated this 8<sup>th</sup> day of May, 1992.

  
L. GLEN SAXTON  
Chief, Water Allocations Bureau

June 9, 1992

ROSELYN WILSON  
DEAN WILSON  
11850 HWY 55  
BOISE ID 837030000

RE: WATER RIGHT NO. 63-10402

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

NOT FILMED

JUN 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 12, 1992

ROSELYN WILSON  
DEAN WILSON  
11850 HWY 55  
BOISE ID 837030000

COPY

RE: WATER RIGHT NO. 63-10402

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED

JUN 11 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10402

Date 05-05-92  
28

|               | Yes                                 | No                                  |                                                           |
|---------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                           |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____                          |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? _____                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | .01 cfs (DOM + IRR) _____                                 |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Theoretical? _____                          |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Capacity? .01 cfs _____                        |
| TOTAL VOLUME  |                                     |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>               |
|               |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season _____           |
|               |                                     |                                     | <u>Same Per Permit</u> Season Recommended _____           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations? _____              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>1 x 4.5 = 4.5 AFA (IRR) .6 AFA (DOM)</u>               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>.01 x 245 x 1.9835 = 4.9 &gt; 4.5</u> |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source _____                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void. _____                           |
| P/D           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Verify with Map _____                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                |
| P/U           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Verify with Map _____                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                   |
| REMARKS       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Multiple P/Ds in 1/4 1/4? <u>2 in NENE SW</u>             |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irr. Uses <u>DOM / Home</u>                           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition _____                           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other _____                                               |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device _____                                    |
|               | <u>B04</u>                          | <input type="checkbox"/>            | W/Master Control <u>63</u> _____                          |
|               | <u>B27</u>                          | <input type="checkbox"/>            | Overlap <input checked="" type="checkbox"/> _____         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality <input checked="" type="checkbox"/> _____   |
|               |                                     |                                     | DATES/MISC _____                                          |
|               |                                     |                                     | Water Dist. _____                                         |
|               |                                     |                                     | App Rec'd _____                                           |
|               |                                     |                                     | Exam Made _____                                           |

COMMENTS/MEMOS NEEDED: Needs Order Removing Measuring/Lockable Device  
Request to remove in file.  
Reduce Acres, Rate

License 10-Day ☒ 15-Day ☐ Special Correspondence \_\_\_\_\_

*OK Jan*

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DEAN WILSON                                          | 03/11/1987       | IRRIGATION | 03-15 11-15           | 0.01 CFS          | 4.5 AFA             |
| C                | ROSELYN WILSON<br>11850 HWY 55<br>BOISE ID 837030000 |                  | DOMESTIC   | 01-01 12-31           | 0.01 CFS          | 0.6 AFA             |
| TOTAL DIVERSION: |                                                      |                  |            |                       | 0.01 CFS          | 5.1 AFA             |

Water Source: SPRINGS

Tributary to: GOOSE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T04N R01E S01 NE NE SW NW NE SW

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| T           | R   | S |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 04N         | 01E | 1 | : |    |    |    |    |    |    |    |    |    |    |    | 01 |    |    |    |    | 1.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10402

Other Water Rights Listing Overlapping Place(s) of use:  
63-07395A 63-10402

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Remarks: Two points of diversion are located within NENESW, S01, T04N, R01E.  
Domestic use is for 1 home.

Dates: App. Received: 03/11/1987 Priority Date: 03/11/1987  
Proof Due Date: 05/01/1988 Proof Made Date: 11/16/1987  
Exam Made Date: 05/23/1991 Exam Sent to S.O.: 01/23/1992  
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 05/05/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

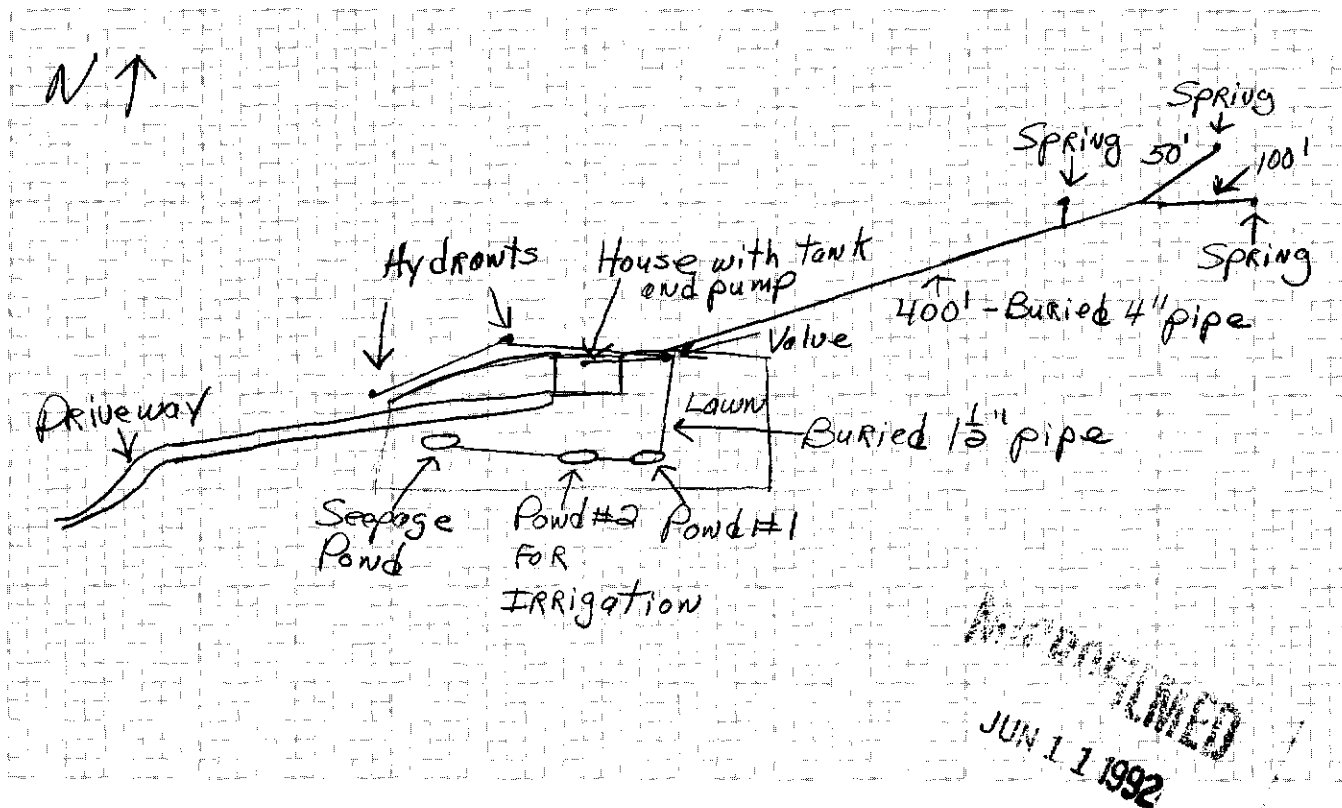
1. Owner: Scott & Dana Quinney Permit No. 63-10402  
Current Address: 11850 Hwy 56, Boise, Idaho 83703 Phone No. 939-8208  
2. Accompanied by: Dana Quinney EXAM. DATE: 5-23-91  
Address: same Phone No. same  
Relationship to Permit Holder: owner  
3. Source: Spring (3) tributary to Goose Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-7395A ☐ Copies Attached  
2. Other water rights with same point of diversion: 63-7395A ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10-acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of three springs that collect into 4" perforated buried pipe and into 4" solid buried pipe. The 4" line drops approx. 30' for about 400' to a valve. At the valve water flows into two - 1 1/2" lines, one line to the home with pressure tank and 1/2 Hp pump that registered 60 psi. The second line provides water to 4 outdoor hydrants. Several feet above the valve a 1 1/2" buried line carries overflow water to two small ponds and then a third seepage for excessive water. A one Hp pump is

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| Domestic                              | Acromotor  | 1/2 | C5JXEDS2665      | Acromotor | 3/4"                              |
| Irrigation                            | Acromotor  | 1   | C55CXDEL2661     | Acromotor | 1"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | NE  | SW  | 1    | 4N   | 1E   | Ada    | Aerial photo quad map           |
|            |            | NE  | NE  | SW  | 1    | 4N   | 1E   | Ada    | " " " "                         |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1E   | 1    |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        | 1      |        |        |        |        |        |        |        | 1 acre |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

**JUN 11 1992**

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 gallon bucket       |      |      |           |            |      |             |
| & stopwatch           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Bucket measurement was performed at inflow of pond #1 with all usage stopped to get actual flow from springs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one gallon in 14 sec. = 4.3 gpm = .01 cfs. system capacity -

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ of}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \times 240 \times 1.9835 = 9.76 \text{ of}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ of}$

2. Volume Calculations for Other Uses:

Pond storage =  $6 \times 12 \times 2 = 144 \text{ cu. ft} = .003 \text{ of}$

$6 \times 24 \times 2 = 288 \text{ cu. ft} = .007 \text{ of}$

$.01 \text{ of}$

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JUN 11 1992

< .1 of  
(the storage component not required) in

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

is used to provide irrigation by garden hose to approx. one acre of lawn, shrubs and native vegetation. A flow measurement was taken at the inflex of the first pond with all other uses stopped. The measurement equipment was a 5 gal. bucket and stop watch. Dimensions of the two storage ponds were 6'x12'x2' and 6'x24'x2'. Additional storage is provided for the entire system in the 4" x 400' buried PVC pipe of about .01 AF

Other right in same b/p donot affect this permit  
2 P/D located in NENE SW  
1 P/D located in NWNESW

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use      | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|---------------|-------|------------------------------|--------------------------|
|                     | From          | To    |                              |                          |
| Domestic (interior) | 1-1           | 12-31 | .02 .01                      | .6                       |
| Irrigation          | 3-15          | 11-15 | .03 .01                      | 4.5                      |

Totals: .01 cfs - 5.1 afa -

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

# J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

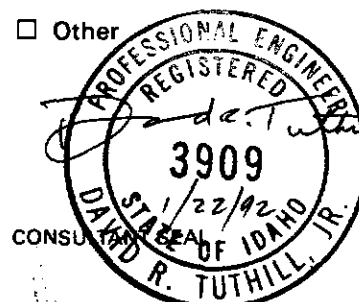
Melvin T. Schulte

Certification Date

1/22/92

Field Report Preparation Date

6-25-91



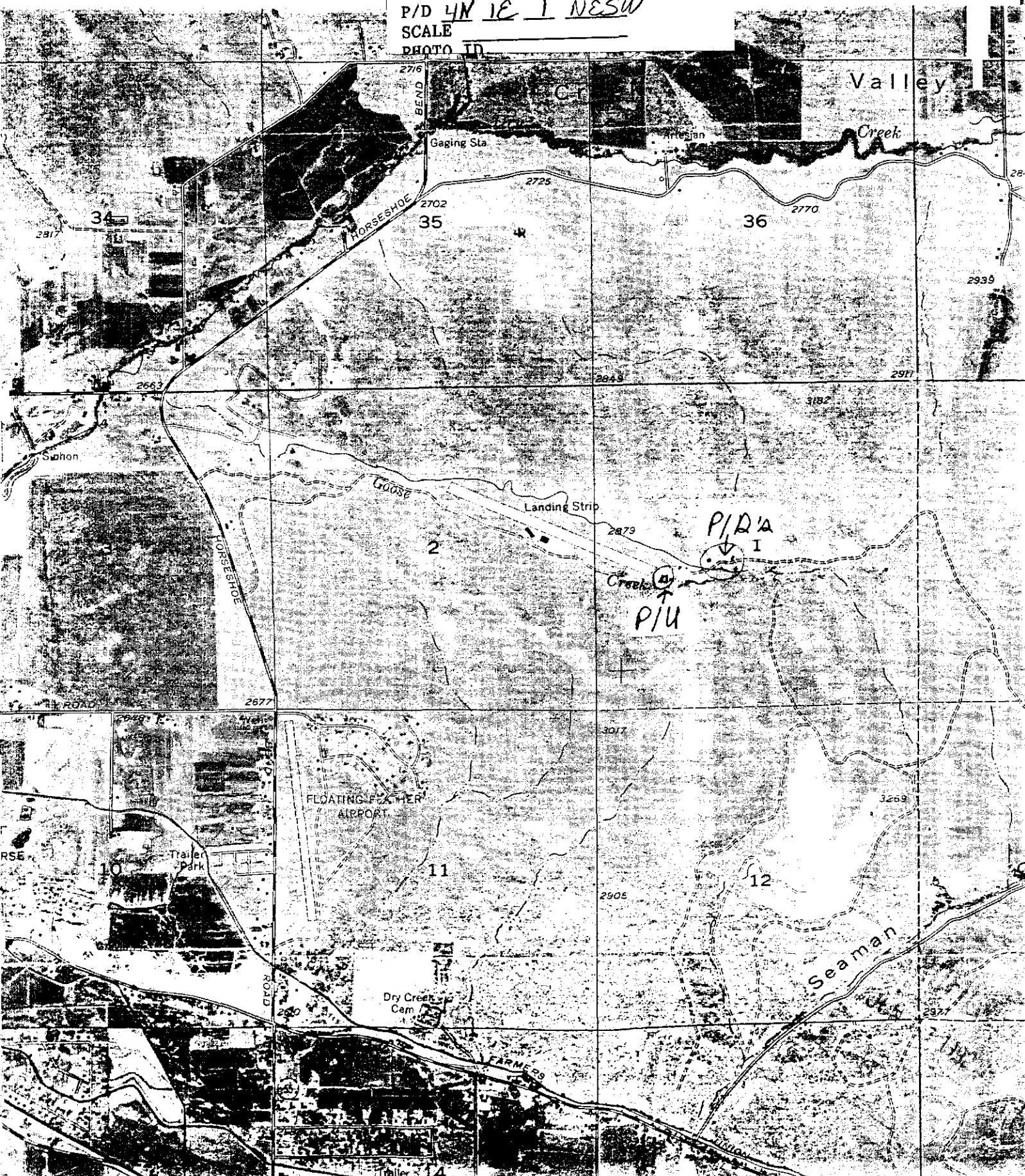
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUN 11 1992

PERMIT 03-10402 INIT X8

T. R. S. Q/Q  
P/D 4N 1E 1 NESW  
SCALE  
PHOTO ID



RECEIVED

MAY 31 1991

Department of Water Resources  
Western Regional Office

PERMIT # 63-10402

REQUEST FOR REMOVAL OF MEASURING DEVICE REQUIREMENT

I hereby request removal of the measuring device requirement  
for the following reason.

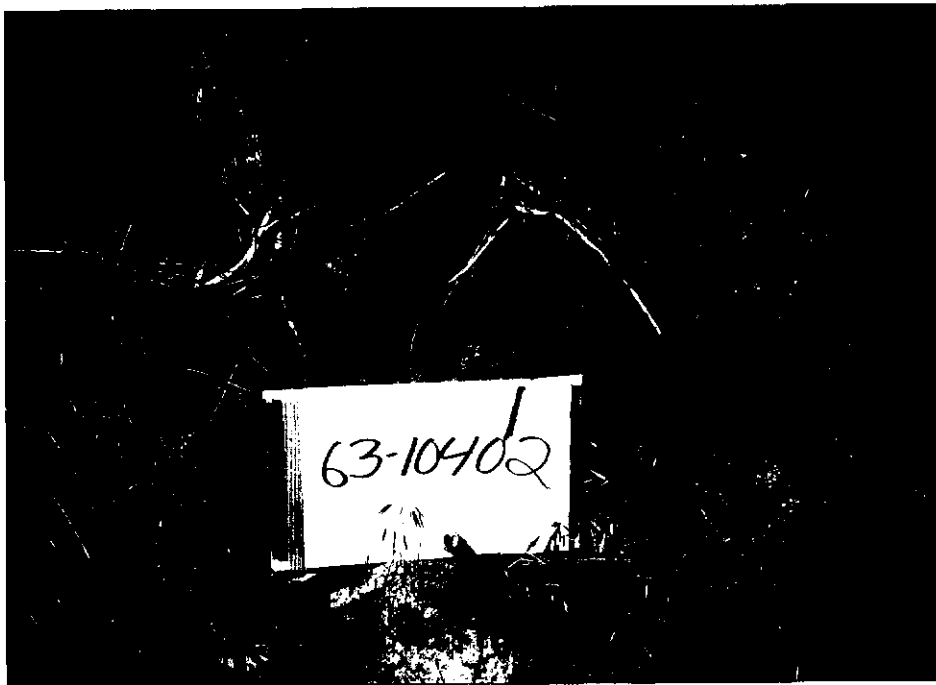
- A. Supplemental system not under a water master's control ✓.
- B. The system does not produce greater than 0.70 CFS ✓.
- C. Other \_\_\_\_\_

Signed this 28 day of MAY, 1991.

C. Scott Quinney  
Applicant/ Permit Holder  
C. SCOTT QUINNEY

JUN 11 1992

63-10402



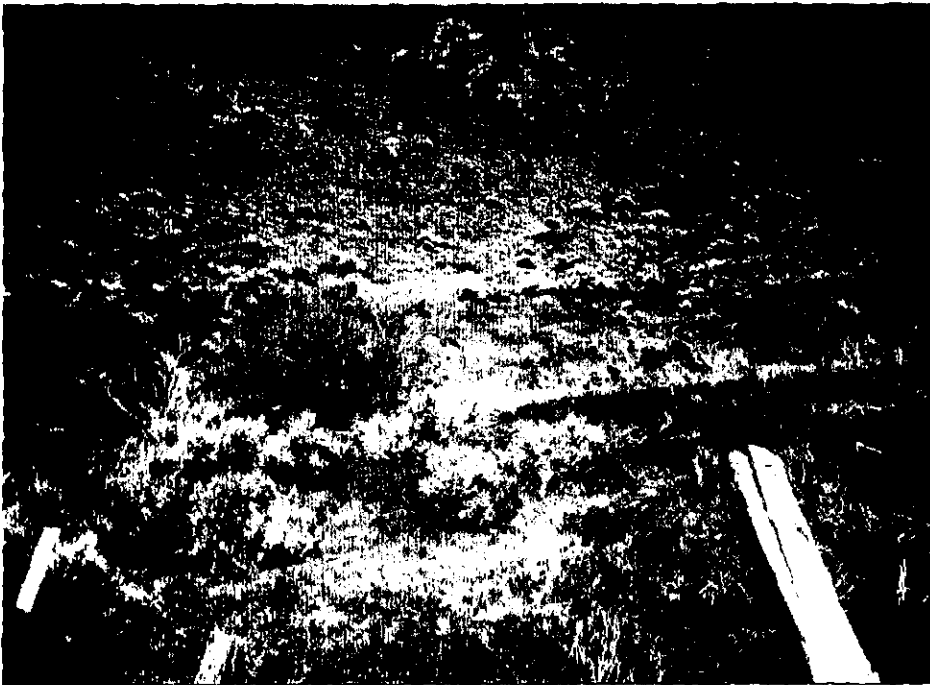
#1  
Site of one spring  
with a buried  
4" perforated pipe



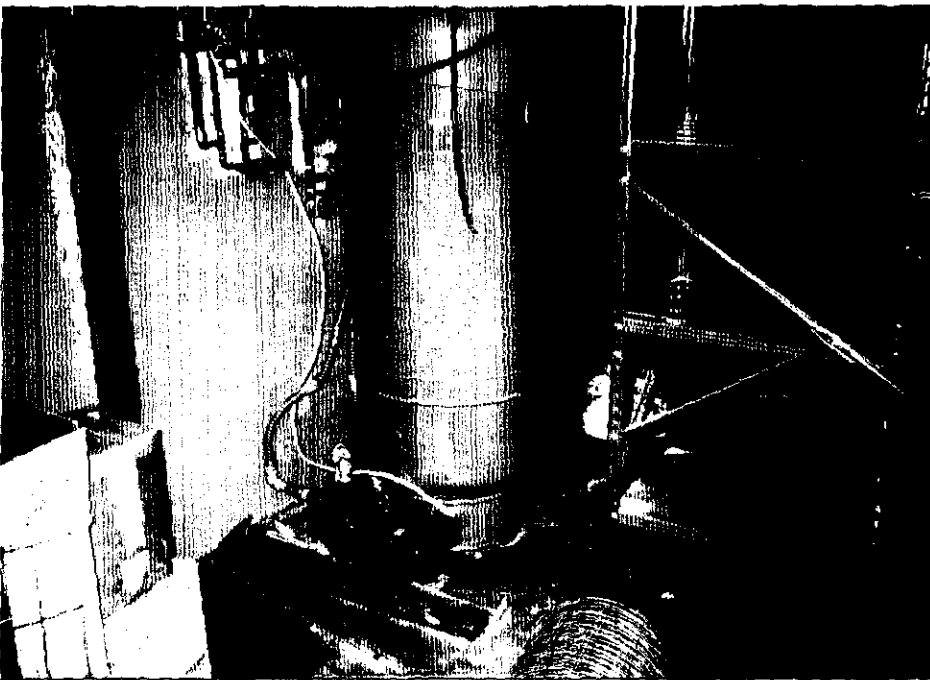
#2  
Site of a spring with a  
buried 4" perforated pipe

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63-10402



#3  
Site of spring  
with buried 4"  
perforated pipe



#4.  
Pump and pressure  
tank located in  
the basement of  
residence that  
services domestic  
internal use.

RECORDED  
JUN 11 1992

63-10402



#5  
Place where  $1\frac{1}{2}$ " pipe  
enters first irrigation  
pond. A bucket  
measurement was  
made at this site



#6.  
One 4p pump used  
to draw water from  
pond # 2 for  
irrigation of lawn  
with garden hose.

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63-10402



#7.

Pond where excess water  
collects and seeps back  
into the ground.



#8.

View of residence  
from the rear or  
looking North from  
location of pond #2.

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63-10402



#9.

View of part of  
lawn area irrigated  
from pond #2.

View is looking  
East toward pond  
#1.

RECORDED  
FILMED

JUN 11 1992



CECIL D. ANDRUS  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON  
Director

February 23, 1988

. 63-10402  
. Dean & Roselyn Wilson  
. 11850 Hwy 55  
. Boise, ID 83703

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Judy Pense", is written over a horizontal line.

Judy Pense  
Secretary

/jp

RECEIVED  
JUN 11 1992

INTER-DEPARTMENT MEMO — 1

FROM Glin  
TO Rita

DATE 11-30-87

SUBJECT - Permit holder was req'd to install  
a lockable device, not a measuring device  
- We didn't inquire of lockable device  
installation, permit holder didn't  
say whether it is installed or  
not so I assume we really  
don't know.

- Suggest examiner makes  
the determination during  
the exam.

  
SIGNATURE

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10402

Date: 11-18-1987

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
Y Address change \_\_\_\_\_ If yes, a data entry sheet data prepared  
Y Proof received after proof due date, if so see priority calculation

Source of Water:

Y Surface water  
Y Groundwater  
       1. well log in file  
       2. drilling permit  
       A. amount of drilling fee paid for proposed uses

Extent of Use:

X Same as permit  
Y Is a letter needed?

Rate of Diversion:

Y Amount same as permit, if no:  
       Is the amount of water in same fee range?  
       Has permit holder indicated when water was first put to a  
       beneficial use?  
       Is a letter needed?

Measuring Device:

Y Is a measuring device or access port required?  
N Has one been installed?  
N Waiver or modification of measuring device requested?

Remarks:

*Allen suggests we let field examiner determine if a lockable device has been installed*

Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | + _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

FEB 29 1988

Form 217  
03/86

RECEIVED

OCT 29 1987

no \$ encl. JZ STATE OF IDAHO  
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \$50.00  
Date 11-16-87  
Receipt # 45681  
Receipt by [signature]  
Reviewed by [signature]  
Sent to region \_\_\_\_\_

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10402

Name(s) of Permit Holder: Dean & Roselyn Wilson ✓

Post Office Address: 11850 Hwy 55 Boise, Id 83703 ✓

Telephone No. 939-0011

Source of Water: 3 unnamed springs ✓

Extent of Use:

Domestic 1 ✓ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 2 / (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .08 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1987 4/5 irrigation  
April 1973 1/5 Pond &

Measuring Device: Required? Yes ☐ No ☒  
Installed? Yes ☐ No ☒

Fee enclosed \$ \_\_\_\_\_ Domestic  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☒  
Installed? Yes ☐ No ☒

Person to contact to accompany the Department representative during the field examination:

Dean Wilson

454-2600 work ph.

(Name)

(Telephone Number)

11850 Hwy 55 Boise, Id 83703

(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 29 1988

10/27/87  
Date

Dean Wilson ✓  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1987

Dean and Roselyn Wilson  
11850 Hwy 55  
Boise, ID 83703

Dear Mr. and Mrs. Wilson:

Re: Permit No. 63-10402

Returned is the Proof of Beneficial Use form submitted to this office on October 29, 1987. Also enclosed is an instruction sheet/fee schedule.

Note that for the diversion of 0.08 cfs, the filing fee is \$50.00.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**

FEB 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
MAY 13, 1987

WILSON, CFAN & ROSELYN  
11850 HWY. 55  
BOISE, ID 83703

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10402

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

RECEIVED

JUL 07 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10000

CHECK:

- ☒ Source.  
☒ Point of diversion. NO GROUT LOTS  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated. NO GROUT LOTS  
☐ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

See attached letter

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. 63-7395A - G.W. SOURCE (W&S)  
☒ Yes ☐ No In form for advertising.  
Final date for protests: 4/20/87  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/10/87  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/42294  
☒ Publication dates and paper, recorded on application. Idaho Statesman 4/28 & 4/29/87  
None ☐ Protests, dates, withdrawal, etc., recorded on application.  
Approved, DWR ☒ Recommendation & initial, recorded on application.  
☒ Yes ☐ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
(Late Fee) ☒ March 11, 1987 Date of priority recommended.

Special conditions of approval or cover letter.

\* The irrigation season allowed under this water right shall be limited to the period between March 15 and November 15 annually.

MICROFILMED

JUL 07 1987

By: DWR

Date: 4/20/87

STATE OFFICE REVIEW:

101, L16

\*(above)

01D04 05/63, Boise River

RECEIVED

☐ See attached sheet for more information.

By: EW

Date: 4/29/87

APR 22 1987

Department of Water Resources



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

March 27, 1987

Dean Wilson and Roselyn Wilson  
11850 Highway 55  
Boise, ID 83703

Re: Application for Permit No. 63-10402

Dear Water Right Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10402. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 04/02 and 04/09/1987. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 42294 for the amount of \$ 30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

**MICROFILMED**

Sincerely,

*David R. Tuthill, Jr.*  
for DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

JUL 07 1987

DRT:jp

Enclosure:

LAW OFFICES OF  
RETTIG, ROSENBERRY, LOVAN & MORFITT

ATTORNEYS AT LAW  
1024 BELMONT STREET  
P. O. BOX 729

CALDWELL, IDAHO  
83606

HERBERT W. RETTIG  
RICHARD ROSENBERRY  
GREGG E. LOVAN  
JAMES C. MORFITT

TELEPHONE  
459-1541  
AREA CODE 208

March 9, 1987

Jan Shurte  
Senior Water Resource Agent  
Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

RE: Application of Dean and Roselyn Wilson

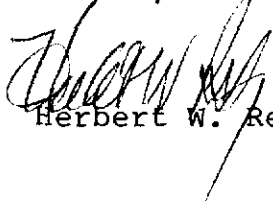
Dear Ms. Shurte:

I am enclosing herewith an Application for License, together with our check in the amount of \$30.00 to cover the filing fee. Please refer to your letter of February 20, 1987, to myself.

In accordance with your wishes I have made some changes in the application. If these meet with your approval, please file it and process the claim.

Sincerely yours,

RETTIG, ROSENBERRY, LOVAN & MORFITT

  
Herbert W. Rettig

HWR:t  
Enclosures

(RE)  
NOTE: PRIOR TO SUBMITTING THIS APP. MR. RETTIG PHONED  
STATING THAT THE CREEK BARELY FLOWED IN THE  
SPRING & NOT AT ALL IN THE SUMMER. THE PIPES  
ARE PICKING UP SPRING WATER FROM THE  
BENEATH THE DRY BED OF THE CREEK.

FILED

JUL 07 1987

RECEIVED  
MAR 11 1987

Department of Water Resources  
Western Regional Office



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2266

February 20, 1987

Rettig, Rosenberry, Lovan & Morfitt  
Attn: Herbert W. Rettig  
1024 Belmont St., Box 729  
Caldwell, ID 83605

Dear Mr. Rettig:

We have received the application for permit filed by Dean & Roselyn Wilson for three springs to be used for domestic and irrigation purposes. However, before processing can begin, additional information is needed.

In your letter you stated a check for \$30 was enclosed, however, when the letter was first opened no check was found. This fee must be paid before we can begin processing the application. Please mail the fee when the application is resubmitted.

On the source of water there was some question concerning whether or not the source is springs or Goose Creek. From the diagram it appears the perforated pipelines lie in the creek bed. If Goose Creek only flows for a short period of time in the spring and early summer, with spring seepage during mid and late summer, then the source can be springs, tributary to Goose Creek. However, if Goose Creek flows all year round, fed by spring seepage, then the source should be Goose Creek, tributary to Dry Creek. Please change your application accordingly.

One more item concerns the amount of water and purposes for which it will be used. For three acres of irrigation the Department recommends at least one inch per acre be applied for and does allow up to one and one-half inches for acreage under five acres. At one inch per acre the amount of water for three acres would be .06 cfs. If domestic use is separate (in-house use) then .02 cfs is recommended. The total would then be .08 cfs which has the same fee as .02 cfs. The advantage of this increase is that if you end up using more than 10 gallons per minute after development, then you will have enough water on the permit to cover that use. Basically, however much water you use will be licensed based on an on-site inspection by one of our field examiners after completion of the project.

Please complete the application as requested and return it to this office with the above mentioned fee. If you have any questions concerning this matter, feel free to contact me.

Sincerely,

JAN SHURTE  
Sr. Water Resource Agent

JS:j  
Enclosure

REPROFILMED

JUL 07 1987

LAW OFFICES OF  
RETTIG, ROSENBERY, LOVAN & MORFITT

ATTORNEYS AT LAW  
1024 BELMONT STREET  
P. O. BOX 729

CALDWELL, IDAHO  
83606

HERBERT W. RETTIG  
RICHARD ROSENBERY  
GREGG E. LOVAN  
JAMES C. MORFITT

RECEIVED  
JAN 21 1987

Department of Water Resources

TELEPHONE  
459-1541  
AREA CODE 208

January 19, 1987

Department of Water Resources  
450 W. State Street  
Third Floor  
Boise, ID 83720

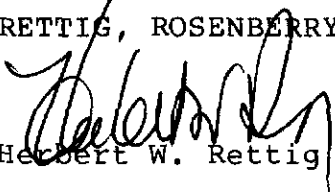
RE: Application of Dean Wilson

Gentlemen:

I am enclosing herewith an Application for Water Right on behalf of my client, Mr. Dean Wilson. A check in the amount of \$30.00 to cover the application is included. If you need anything further or desire any further explanation, please let me hear from you.

Sincerely yours,

RETTIG, ROSENBERY, LOVAN & MORFITT

  
Herbert W. Rettig

HWR:t  
Enclosures

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JUL 07 1987

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JAN 22 1987

Department of Water Resources  
Western Regional Office

██████████ 03 ██████████

PAGE 121  
01/02/1987

██████████ P 3 ██████████

[illegible]

HRR158

IDaho DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONOWNER  
CODE

| THW | RNG | SEC | TRACT | LOT          | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER        | LAST NAME                            |
|-----|-----|-----|-------|--------------|------|-----------------------|-------------------|------|------------------------|--------------------------------------|
| 03N | 06W | 23  | SWSW  | 43           |      | 57-403                | 5                 |      | 12-01-1970 GROUNDWATER | PHELPS<br>PHELPS                     |
|     |     |     | SESW  | 43.04        |      | 57-4039               | 5                 |      | 07-19-1918 SPRING      | MAPHS<br>MAPHS                       |
|     |     | 25  | NWSE  | 01.04        |      | 57-2188               | L                 |      | 04-15-1947 SAGE CREEK  | GARRITY<br>GARRITY                   |
|     |     | 26  | SWNE  | 04.43        |      | 57-4019               | 5                 |      | 03-01-1942 GROUNDWATER | BRESHEARS<br>BRESHEARS               |
|     |     |     | NENW  | 01.43        |      | 57-2173               | L                 |      | 12-08-1941 SPRING      | HAYNES                               |
|     |     |     | SWSW  | 04 01        |      | 57-7401               | A                 |      | 12-27-1983 GROUNDWATER | ROSE                                 |
|     |     |     | SESW  | 01           |      | 57-7401               | A                 |      | 12-27-1983 GROUNDWATER | ROSE                                 |
|     |     |     | SWSE  | 01           |      | 57-7401               | A                 |      | 12-27-1983 GROUNDWATER | ROSE                                 |
|     |     | 35  | NENE  | 01           |      | 57-7401               | A                 |      | 12-27-1983 GROUNDWATER | ROSE                                 |
|     |     |     | NENE  | 01           |      | 57-7401               | A                 |      | 12-27-1983 GROUNDWATER | ROSE                                 |
|     |     | 36  | SESW  | 01           |      | 57-7133               | P                 |      | 01-14-1975 GROUNDWATER | EISMANN                              |
| 04N | 01E | 01  | NESW  | 01.43        |      | 63-7395A              | P                 |      | 02-28-1971 GROUNDWATER | J. A. TERTELING & SONS<br>TERTELING  |
|     |     | 02  | SWNE  | 01.43        |      | 63-7395A              | P                 |      | 02-28-1971 GROUNDWATER | J. A. TERTELING & SONS<br>TERTELING  |
|     |     |     | NENW  | 01           |      | 63-10235              | P                 |      | 05-10-1984 GROUNDWATER | TOMTAN<br>TOMTAN                     |
|     |     |     | SWSW  | 01.43        |      | 63-7395A              | P                 |      | 02-28-1971 GROUNDWATER | J. A. TERTELING & SONS<br>TERTELING  |
|     |     |     | SWSW  | 01           |      | 63-7395B              | P                 |      | 02-10-1971 GROUNDWATER | J. L. TERTELING & SONS<br>ADA COUNTY |
|     |     |     | SESW  | 01.43        |      | 63-4208               | S                 |      | 06-01-1960 GROUNDWATER | SPURLOCK                             |
|     |     |     | SESE  | 01.04, 07.43 |      | 63-4448               | S                 |      | 06-01-1935 GROUNDWATER | JEWELL<br>JEWELL                     |
|     |     | 03  | NENE  | 01           |      | 63-9908               | P                 |      | 05-11-1982 GROUNDWATER | HOYT<br>HOYT                         |

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HRR158

IDaho DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONOWNER  
CODE

| THW | RNG | SEC | TRACT | LOT          | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER        | LAST NAME                            |
|-----|-----|-----|-------|--------------|------|-----------------------|-------------------|------|------------------------|--------------------------------------|
| 04N | 01E | 03  | NENE  | 01 01.04     |      | 63-10370              | P                 |      | 07-24-1986 GROUNDWATER | DE AUSTINE                           |
|     |     |     | NENE  | 01 01.43     |      | 63-10380              | P                 |      | 09-05-1986 GROUNDWATER | BOCHENEK                             |
|     |     |     | NENE  | 01           |      | 63-9908               | P                 |      | 05-11-1982 GROUNDWATER | HOYT<br>HOYT                         |
|     |     |     | SENE  | 01.43        |      | 63-7395A              | P                 |      | 02-28-1971 GROUNDWATER | J. A. TERTELING & SONS<br>TERTELING  |
|     |     |     | SENE  | 01           |      | 63-7395B              | P                 |      | 02-10-1971 GROUNDWATER | J. L. TERTELING & SONS<br>ADA COUNTY |
|     |     |     | NESE  | 43.01, 10.49 |      | 63-10373              | A                 |      | 06-25-1986 GROUNDWATER | TREASURE VALLEY<br>TERTELING         |
|     |     |     | NESE  | 01.43        |      | 63-7395A              | P                 |      | 02-28-1971 GROUNDWATER | J. A. TERTELING & SONS<br>TERTELING  |
|     |     |     | NESE  | 01           |      | 63-7395B              | P                 |      | 02-10-1971 GROUNDWATER | J. A. TERTELING & SONS<br>TERTELING  |
|     |     |     | NWSE  | 42.01, 10.43 |      | 63-10373              | A                 |      | 06-25-1986 GROUNDWATER | REYNOLDS                             |
|     |     |     | SWSE  | 42.01, 10.43 |      | 63-10370              | A                 |      | 06-25-1986 GROUNDWATER | REYNOLDS                             |

63-10402

WILSON, DEAN &/or ROSELYN

11850 HWY. 55, BOISE, ID 83703

Source: SPRINGS trib. to GOOSE CREEK

Diversion Pt: NENESW NWNESW Sec 01 T 04N R 01E

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | (0.060 CFS) |
| DOMESTIC        | (0.020 CFS) |

Date Filed: 03/11/1987

In: NWSW Sec 01 T 04N R 01E FOR 3 ACRES

**MICROFILMED**

JUL 07 1987