

USTICK RD

32

33

34

35

36

37

38

39

40

41

42

N/NW
1
5.3

T2415
NW
T2172

T1511
NW
T2172

2 NW
3.3

T2576

N/NW
4
13.1

2 NW
7.2

5.2

N/NW
3
9.2

NW
3
4.9

4
9.5

T2171

T2384

N/NW
3
6.8

N/NW
2
22.1

T2415
N/NW
19.0

N/NW
3
22.3

N/NW
2
9.4

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42

N/NW
12.2

15.4

N/NW
3
13.5

N/NW
2
21.2

T2413
N/NW
1
9.0

N/NW
2
9.2

4

N/NW
11.9

12.0

8.5

T2417
1 NW
6.8

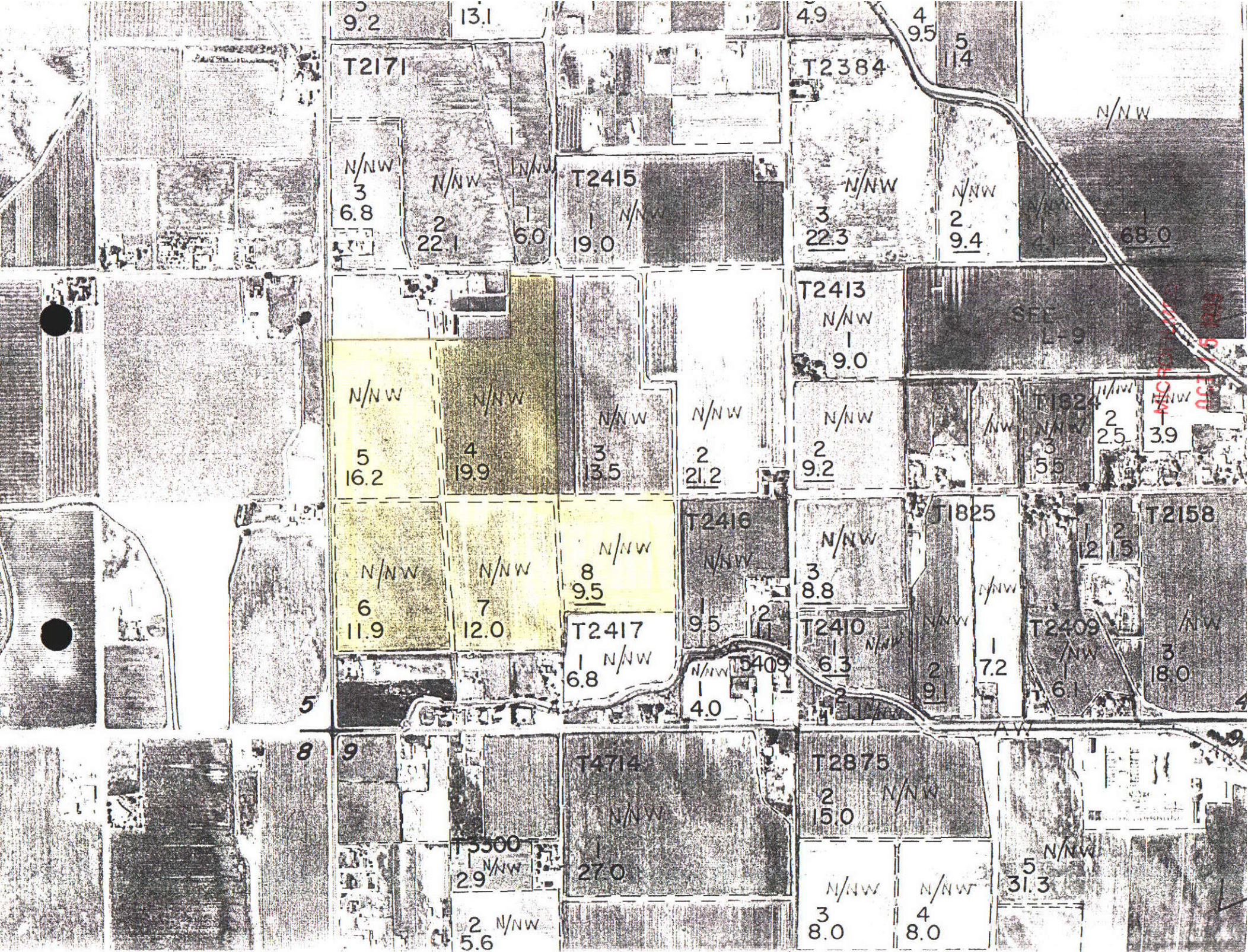
T2416
NW
9.5

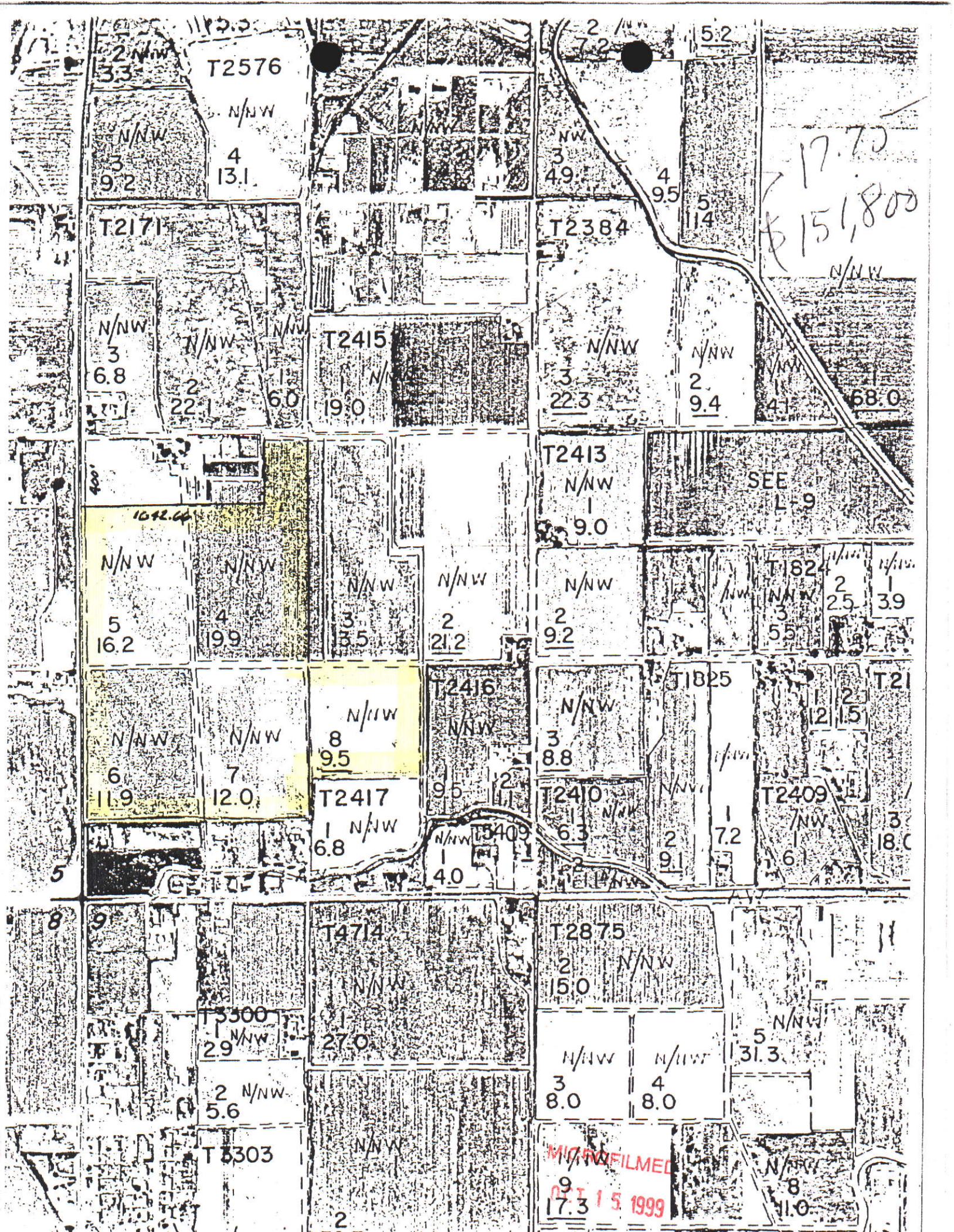
N/NW
3
8.8

T1825
N/NW
1
7.2

Diversion
Point

Norma Gale-WATER RIGHT- 63-10411





T2576
N/NW
4
13.1

T2171
N/NW
3
6.8
2
22.1
1
6.0

T2415
N/NW
1
19.0

T2384
N/NW
3
22.3
2
9.4

17.75
\$15,800
N/NW
4
9.5
5
11.4
68.0

1042.64
N/NW
5
16.2
4
19.9

T2413
N/NW
1
9.0
N/NW
3
3.5
2
21.2

T2416
N/NW
3
8.8
N/NW
1
6.3
2
9.1

SEE L-9
T2824
N/NW
2
2.5
3
5.5
1
3.9

N/NW
6
11.9
7
12.0

T2417
N/NW
8
9.5
1
6.8
N/NW
1
4.0

T2409
N/NW
2
7.2
1
6.1

T21
N/NW
1
2.1
2
1.5
3
18.0

T3500
N/NW
2
5.6
2
5.6

T4714
N/NW
1
27.0

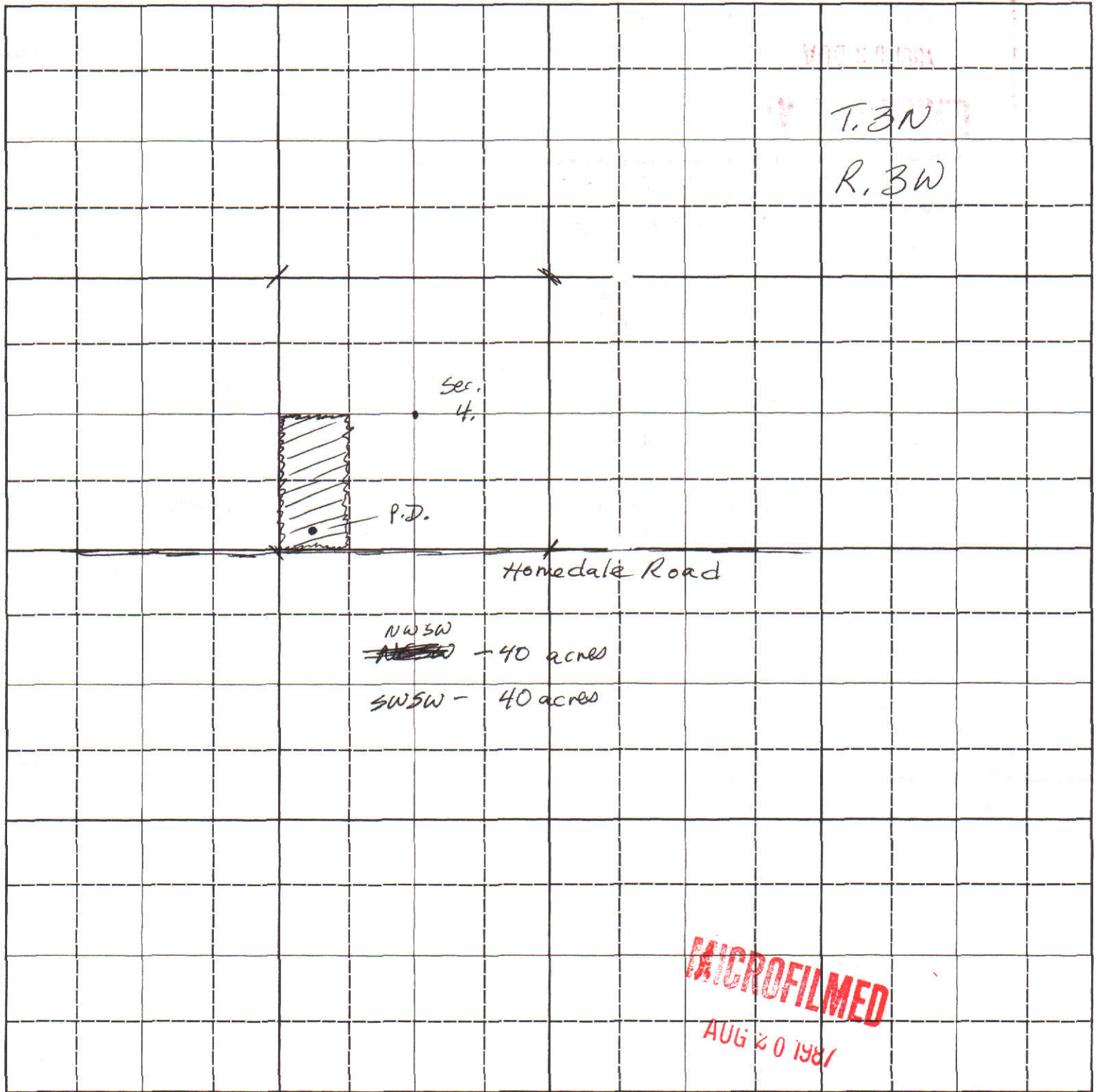
T2875
N/NW
2
15.0
N/NW
3
8.0
4
8.0

N/NW
5
31.3
N/NW
8
11.0

T3303
N/NW
2

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9
17.3
15 1999

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 04 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10411

1. Owner: EDWARD SCHELL & OR KEVEN HUEBERT

Phone No. 459-8152

Current Address: Rt 6 Box 313 CALDWELL, ID. 83605

2. Accompanied by: EDWARD SCHELL

EXAM. DATE: 8-9-89

Address: _____

Phone No. 9-21-89 (MEASUREMENT)

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: PIONEER IRRIGATION DISTRICT WATER

☐ Copies Attached

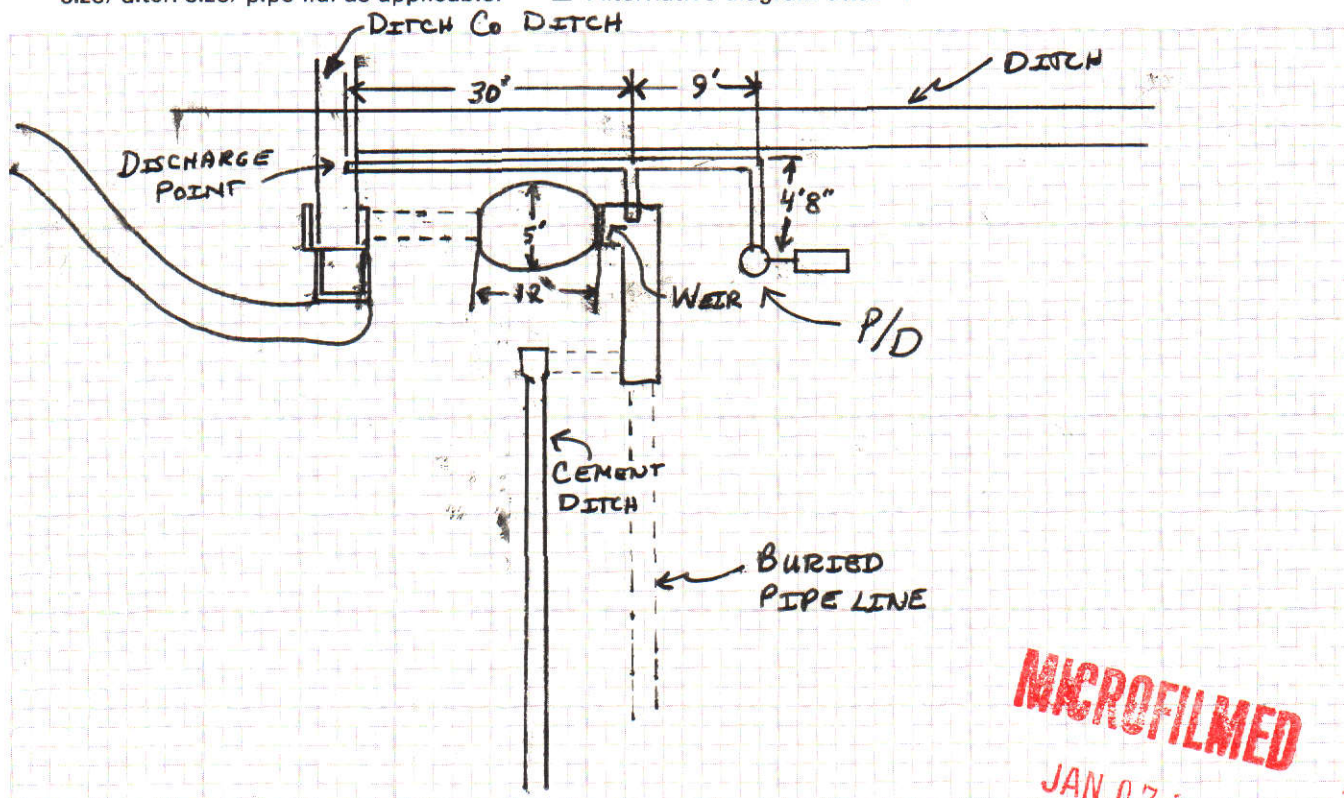
2. Other water rights with same point of diversion: NONE.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 07 1991

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

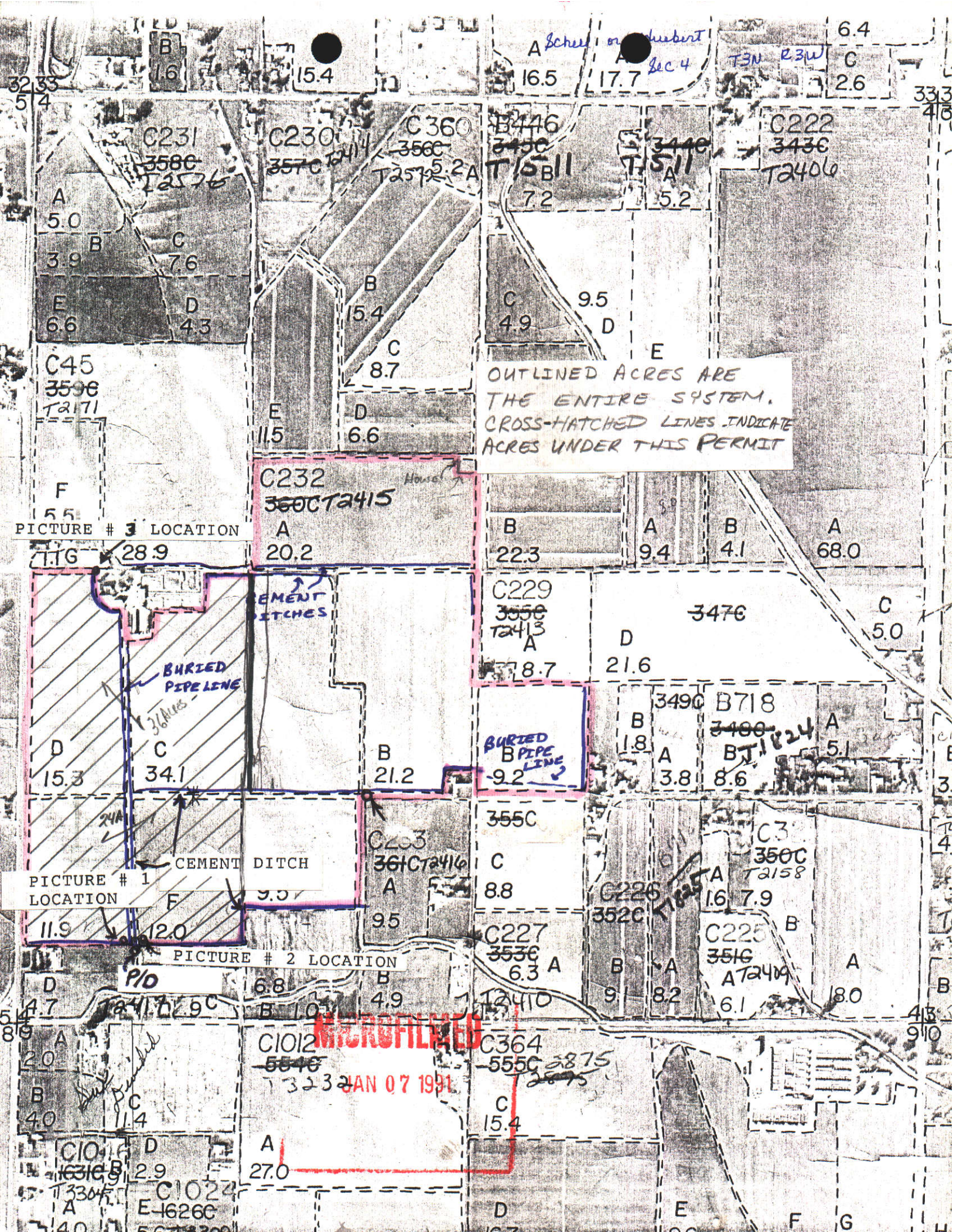
2671 III NE
(NOTUS)

2671 II NW
(CALDWELL)



RECEIVED
JAN 10 1964

5 of 20
written to



This picture shows the well with the discharge being dumped into the cement ditch system below the measurement device. The measurement was taken later when the ditch company water was shut off. For the measurement, the water was diverted through the pipe that extends out of the picture and discharged into the ditch and then across the weir.

WEIR



PICTURE # 2

This picture was taken just east of the well by approximately 30 feet and is looking north. This shows part of the distribution system and P/U.



JAN 07 1991

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PICTURE # 3

This picture was taken on the east side of the house and is looking south toward the P/D. It shows the jog around the house and how it is irrigated.

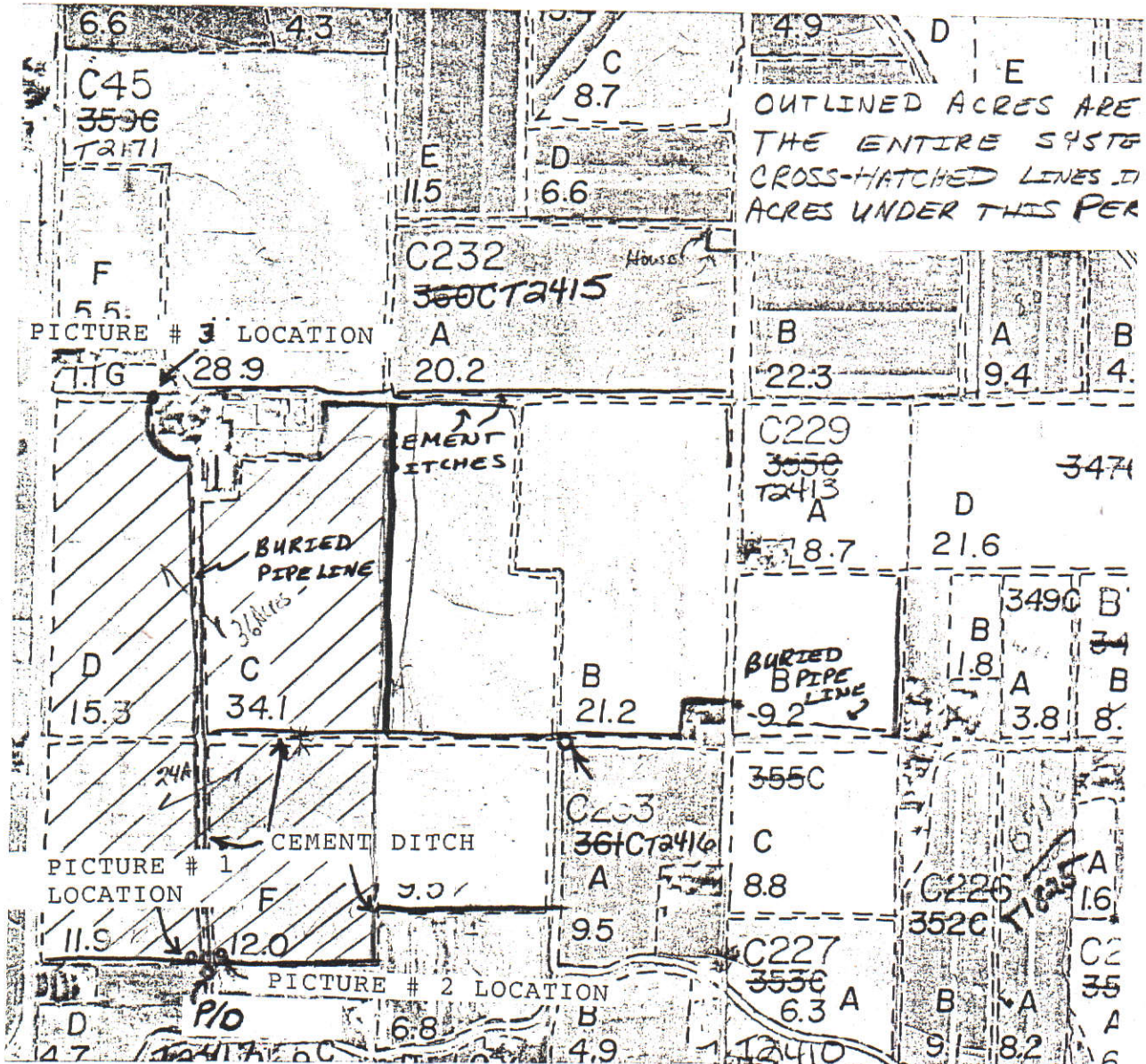


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JAN 07 1991

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 8-9-89

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JAN 17 1991

RECEIVED

RECEIVED

FEB 02 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-10411

Adjudication Claim No(s): N/A

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Norma B. Gale

299 E. Spinosa Drive, Meridian, Idaho 83642

4. New Owner/Claimant(s) Gale Family Limited Partnership

New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
c/o Gale Corporation, 299 E. Spinosa Drive

City, State and ZIP Code Meridian, Idaho 83642

New Telephone Number (208) 888-7738

December 9, 1999

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail you portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>60</u> <u>N/A</u>	Number and type of stock
Diversion rate in CFS <u>1.20</u>	Number of homes you acquired <u>-0-</u> Other uses <u>Agricultural/Farming</u>

7. Signature of New Owner(s) or Claimant(s) Norma B. Gale

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

FEB 17 2000

QUITCLAIM DEED

For value received, **Norma B. Gale**, a single woman ("Grantor"), does hereby convey, release, remise and forever quitclaim unto the **Gale Family Limited Partnership**, an Idaho limited partnership ("Grantee"), whose current address is 299 E. Spinosa Drive, Meridian, Idaho, 83642, the following described premises, located in Canyon County, Idaho, to-wit:

A parcel of land located in the Southwest Quarter, Section 4, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest Quarter of said Section 4; thence North 89° 23' 03" East 1,043.05 feet to a point and the REAL POINT OF BEGINNING; thence North 89° 23' 03" East 286.92 feet to a point, from which the Northeast corner of the Southwest Quarter of said Section 4 bears North 89° 23' 03" East 1,329.97 feet; thence South 0° 02' 29" East 1,325.45 feet to a point; thence North 89° 21' 59" East 664.00 feet to a point; thence South 0° 00' 11" West 663.44 feet to a point; thence South 89° 19' 28" West 663.49 feet to a point; thence South 0° 02' 29" East 223.68 feet to a point; thence South 89° 25' 19" West 1,326.53 feet to a point, from which the Southwest corner of said Section 4 bears South 0° 07' 49" East 440.00 feet; thence North 0° 07' 49" West 1,816.87 feet to a point, from which the Northwest corner of said Section 4 bears North 0° 07' 49" West 395.27 feet; thence North 89° 23' 03" East 1,043.05 feet to a point; thence North 0° 07' 49" West 395.27 feet to the REAL POINT OF BEGINNING.

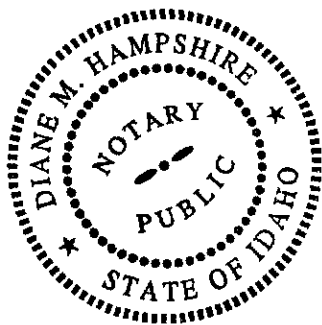
together with their appurtenances.

Dated: December 9, 1999

Norma B. Gale
Norma B. Gale

STATE OF IDAHO)
) ss.
County of Ada)

On this 9th day of December, 1999, before me, Diane M. Hampshire, a notary public, personally appeared **Norma B. Gale**, known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Diane M. Hampshire
NOTARY PUBLIC
Commission expires: 07/05/02

REQUESTED BY
CANYON COUNTY RECORDER
NOEL HALE
FEE 3.00

RECORDED
09 DEC 13 AM 8 56

RECORDED

009948305

MICROFILMED
FEB 17 2006

Gale Corporation,
an Idaho corporation

Sole Director: Norma B. Gale

Officers:
President & Secretary: Norma B. Gale

MICROFILMED
APR 17 1985

RECEIVED

OCT 14 1999

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-10411

Adjudication Claim No(s): NA

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Edward Schell/Kevin Huebert/Frances June Schell
Trustee of "The Frances June Schell Family Trust"

4. New Owner/Claimant(s) Norma B. Gale
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 299 E. Spinosa Dr.

City, State and ZIP Code Meridian, Idaho 83642

New Telephone Number (208) 888-7738

5. Date you acquired the property September 1, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 60 Number and type of stock NA
 Diversion rate in CFS 1.20 Number of homes you acquired -0- Other uses Agriculture/Farming

7. Signature of New Owner(s) Norma B. Gale
 or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

OCT 14 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

9935233

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

FRANCES JUNE SCHELL, TRUSTEE OF THE FRANCES JUNE SCHELL FAMILY TRUST UTA DATED
FEBRUARY 10, 1993
GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto

NORMA B. GALE, AN UNMARRIED WOMAN - - -

GRANTEE(S), whose current address is: 299 E. Spinosa Dr., Meridian, Id. 83642
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF -

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 1999

Frances June Schell, Trustee
FRANCES JUNE SCHELL - TRUSTEE

MICROFILMED

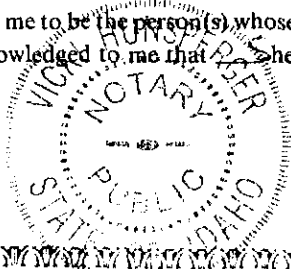
STATE OF IDAHO, County of Canyon, Aug 31, 1999
On this 31st day of August, in the year of 1999, before me
Vicki Hunsperger, a Notary Public, personally appeared FRANCES JUNE SCHELL

known or identified to me to be the person(s) whose name(s) is subscribed to the within
instrument, and acknowledged to me that she executed the same.

Notary Public:

Residing at: Caldwell, ID

My Commission Expires: 12/31/2004



STATE OF IDAHO

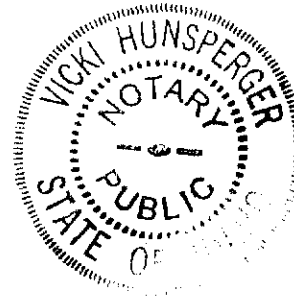
COUNTY OF CANYON

On this 31st day of August in the year 1999, before me, a Notary Public, in and for the said State, personally appeared Frances June Schell known to me to be the person whose name is subscribed to the within instrument as Trustee of THE FRANCES JUNE SCHELL FAMILY TRUST UTA DATED FEBRUARY 10, 1993 and acknowledged to me that she executed the same as such Trustee.

Vicki Hunsperger
Notary Public

Residing at Caldwell, ID

My commission expires 12/2/2004



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OCT 15 1999

2.28

Description of Parcel "B"

A parcel of land located in the SW 1/4 Section 4, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows;

Commencing at the NW corner of the SW 1/4 of said section 4; thence N 89° 23' 03" E 1043.05 feet to a point and the Real Point of Beginning; thence N 89° 23' 03" E 286.92 feet to a point, from which the NE corner of the SW 1/4 of said section 4 bears N 89° 23' 03" E 1329.97 feet; thence S 0° 02' 29" E 1325.45 feet to a point; thence N 89° 21' 59" E 664.00 feet to a point; thence S 0° 00' 11" W 663.44 feet to a point; thence S 89° 19' 28" W 663.49 feet to a point; thence S 0° 02' 29" E 223.68 feet to a point; thence S 89° 25' 19" W 1326.53 feet to a point, from which the SW corner of said section 4 bears S 0° 07' 49" E 440.00 feet; thence N 0° 07' 49" W 1816.87 feet to a point, from which the NW corner of said section 4 bears N 0° 07' 49" W 395.27 feet; thence N 89° 23' 03" E 1043.05 feet to a point; thence N 0° 07' 49" W 395.27 feet to the real point of beginning.

Together with all water rights and easements of record or in use.

This Parcel contains 68.11 Acres more or less.

POOR COPY

POOR COPY

009935533

RECORDED

SEP 1 PM 4 35

G NOEL HALES

CANYON CNTY RECORDER

BY [Signature]

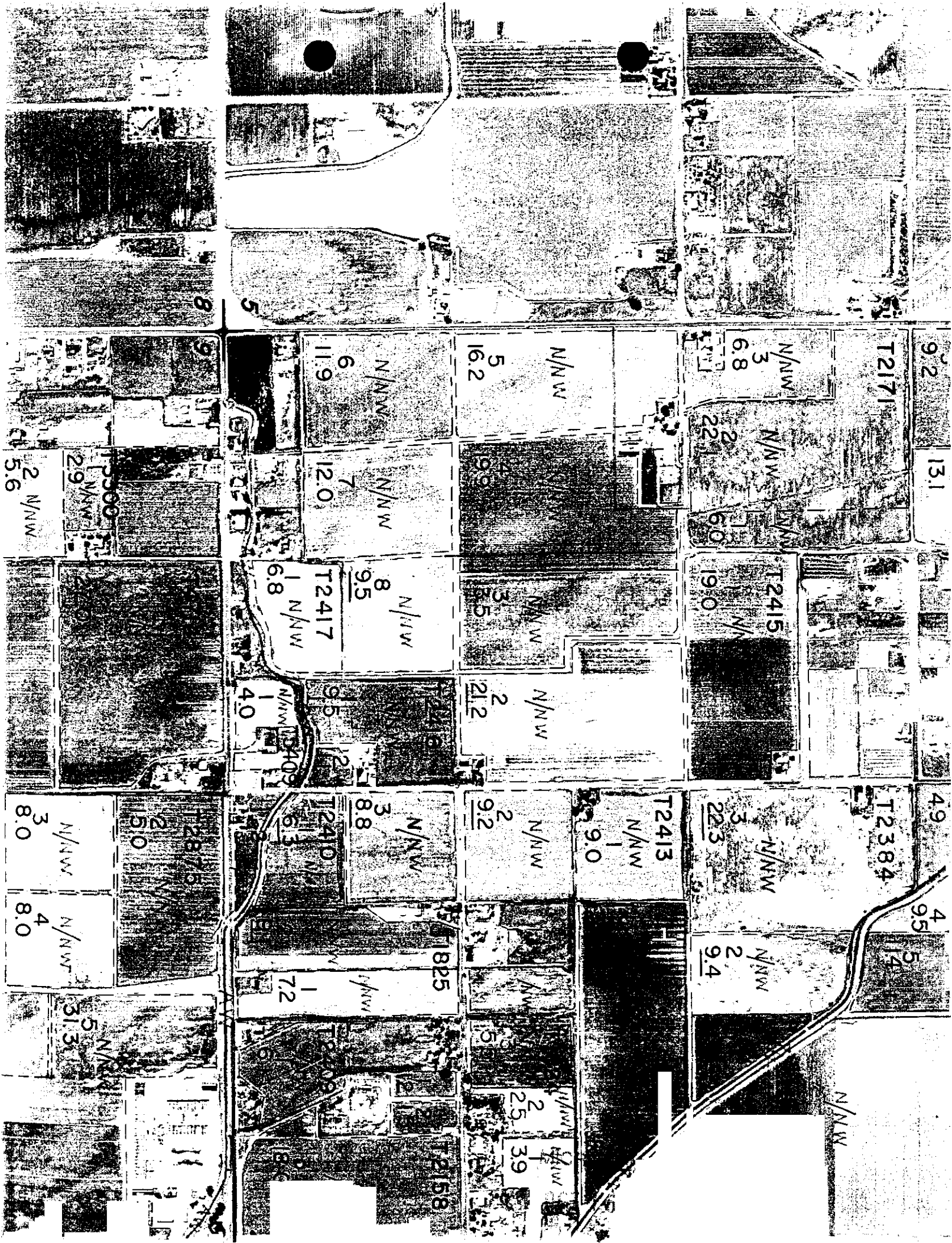
REQUEST PIONEER - CALDWELL

TYPE [Signature] FEE 4

MICROFILMED

OCT 15 1993

66-28-99 SAT 06:58 AM



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N/NW
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T2415

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19.0

T2384

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22.3

N/NW
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9.4

T2413

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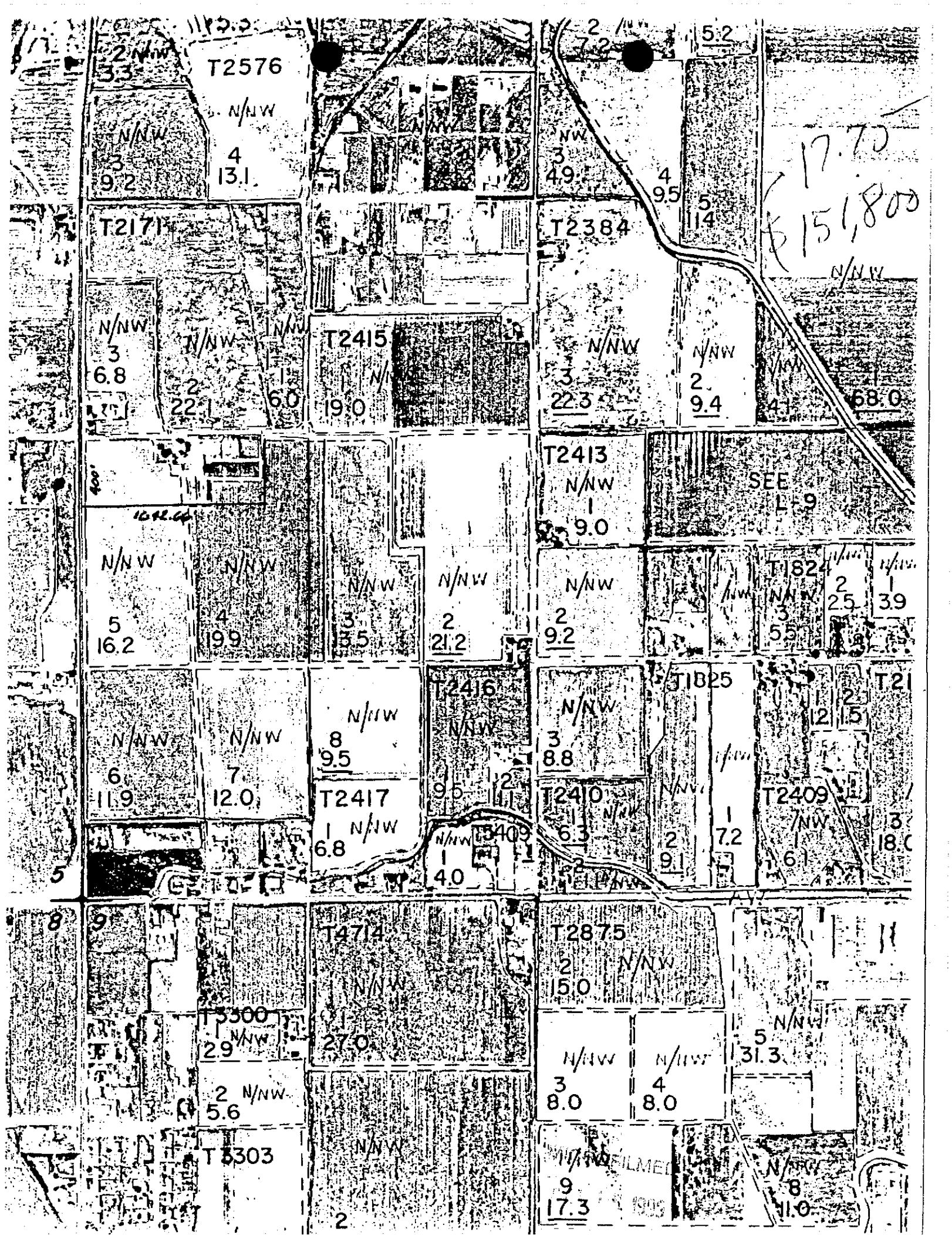
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10411

Priority: April 10, 1987

Maximum Diversion Rate: 1.20 CFS
Maximum Diversion Volume:¹ 270.0 AF

This is to certify, that EDWARD SCHELL
KEVIN HUEBERT

RT. 6 BOX 313

CALDWELL, ID 836050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1987; and has submitted Proof of Beneficial Use on July 27, 1988. An examination indicates that the works have a diversion capacity of 1.210 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.20 CFS	270.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 4, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	4	NWSW 36	SWSW 24		60
Total number of acres irrigated:						60

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JAN 17 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10411

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of December, 1990.


R. Keith Higginson, Director



RECORDED

JAN 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Edward Schell 1/2 or Kevin Huebert Phone 459-8152
Post office address Rt. 6 Box 313, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 4 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.6 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

AUG 20 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	4									~~40~~	40	40						80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. Wilder

irrigation district

11. a. Who owns the property at the point of diversion? applicant

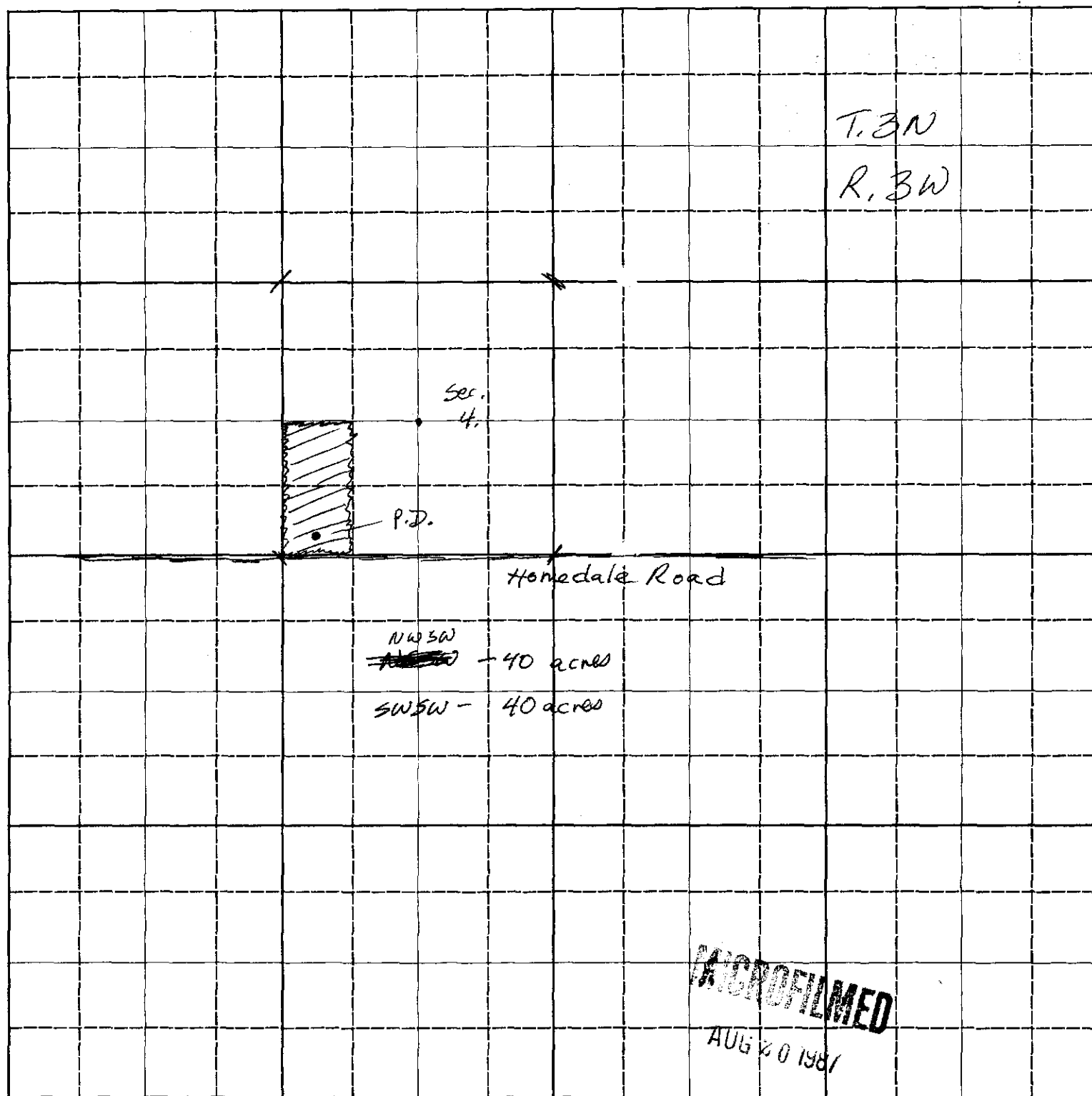
b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

AUG 20 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 4/10/87
Received by BD Date 4/10/87 Time 4:00 PM. Preliminary check by BD
Fee \$ 65.00 Received by BD # 42320 Date 4/16/87
Publication prepared by SA Date 4/30/87 Published in PRESS-TRIBUNE
5/6 * 5/13/87
Publication approved LL Date 7/6/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of July, 1987.

J. Glen Saylor
Chief, Operations Bureau

RECORDED

AUG 20 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10406

MILLER LAND CO. INC.
RT. 1 BOX 137, MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: SESW Sec 02 T 015 R 02W

Use: IRRIGATION (0.8 CFS)
Date Filed: 04/13/1987
In: SESW Sec 02 T 015 R 02W
NENW Sec 11 T 015 R 02W FOR
70 ACRES

63-10407

HARRIS, DELLA J. &/or KEN
NETH PICKET, DEE

Rt. 4, CALDWELL ID 83605
Source: GROUNDWATER
Diversion Pt: SWNW Sec 01 T 03N
R 04W

Use: IRRIGATION (3.2 CFS)
Date Filed: 04/17/1987
In: LOT 03 (NENW) LOT 04
(NWNW) SWNW SENW Sec 01 T
03N R 04W FOR 160 ACRES

63-10408

TUCKNESS, EARL M.
RT. 10 BOX 45, CALDWELL, ID
83605
Source: GROUNDWATER
Diversion Pt: SENW Sec 23 T 03N
R 03W

Use: IRRIGATION (1.6 CFS)
Date Filed: 04/13/1987
In: NENW SENW Sec 23 T 03N R
03W FOR 80 ACRES

63-10409

SMITH, JOE
BOX 4374 Rt. 4, NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SWNE Sec 11 T 02N
R 03W

Use: IRRIGATION (0.880 CFS)
DOMESTIC (0.060 CFS)
Date Filed: 04/14/1987
In: NWNE SWNE Sec 11 T 02N R
03W FOR 44 ACRES

63-10411

SHELL, EDWARD
HUEBERT, KEVIN
RT. 6 Box 313, CALDWELL, ID
83605

Source: GROUNDWATER
Diversion Pt: SWSW Sec 04 T 03N
R 03W

Use: IRRIGATION (1.6 CFS)
Date Filed: 04/10/1987
In: NWSW Sec 04 T 03N R 03W
FOR 80 ACRES

63-10413

MIYAKE, BOB
Rt. 1 BOX 1149, NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SWSE Sec 12 T 03N
R 03W

SESE Sec 12 T 03N R 03W
Use: IRRIGATION (0.440 CFS)
Date Filed: 04/10/1987
In: SWSE SESE Sec 12 T 03N R
03W FOR 22 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 26, 1987.

KEN DUNN
Director
May 6, 13, 1987

RECEIVED

MAY 13 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 15 1987

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 6, 13, 1987

Debra Martin del Campo
Subscribed and sworn to before me this

13th day of May

19 87

NOT FILMED

AUG 20 1987

Gannet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 14, 2000

GALE FAMILY LIMITED PARTNERSHIP
C/O GALE CORPORATION
299 E SPINOSA DR
MERIDIAN ID 83642

RE: Water Right 63-10411

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

FEB 17 2000

RECEIVED

FEB 02 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 8 2000

DEPARTMENT OF WATER RESOURCES

LAW OFFICES
MARSHALL BATT & FISHER, LLP
A Limited Liability Partnership

U.S. Bank Plaza, 5th Floor
101 S. Capitol Blvd.
Post Office Box 1308
Boise, ID 83701

Telephone
(208) 331-1000

Facsimile
(208) 331-2400

e-mail: dhampshire@marshallbatt.com

February 1, 2000

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: State of Idaho Department of Water Resources
Notice of Change of Water Right Ownership**

Dear Madam or Sir:

Enclosed is a Notice of Change of Water Right Ownership completed on behalf of our client, the **Gale Family Limited Partnership**, an Idaho limited partnership, with a copy of:

1. the Quitclaim Deed moving title to the property from Norma B. Gaie to the Gale Family Limited Partnership, dated December 9, 1999, and recorded with the Canyon County Recorder's Office as Instrument No. 009948305 on December 13, 1999;
2. an aerial survey map with the diversion point marked and the irrigation areas outlined; and
3. a list of the officers and directors of **Gale Corporation**, an Idaho corporation, which acts as the general partner of the **Gale Family Limited Partnership**.

If you have any questions or require anything further, please call me at 331-1000.

Sincerely,


Diane M. Hampshire
Legal Assistant

:DMH

Enclosure

cc: Norma B. Gale (w/enclosure)

RECORDED

FEB 3 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 15, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NORMA B GALE
299 E SPINOSA DR
MERIDIAN ID 83642

RE: Water Right 63-10411

Dear Ms. Gale:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jeff Peppersack'.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

OCT 16 1999

WR0749NP
No. 63-10411

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/22/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD SCHELL	04/10/1987	IRRIGATION	03-15 11-15	1.20 CFS	270.0 AFA
C	KEVIN HUEBERT					
	RT 6 BOX 313					
	CALDWELL ID 836050000			TOTAL DIVERSION:	1.20 CFS	270.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.21 CFS

Point(s) of Diversion: T03N R03W S04 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03N	03W	4	:					:					:			36	24	:						:	60.0	
																						TOTAL ACRES		:	60.0	

Pou County: CANYON

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 04/10/1987 Priority Date: 04/10/1987
Proof Due Date: 08/01/1988 Proof Made Date: 07/27/1988
Exam Made Date: 08/09/1989 Exam Sent to S.O.: 05/04/1990
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/22/92 SKAGGS

Database updated 9-22-92 to reflect licensing.

December 19, 1990

EDWARD SCHELL
KEVIN HUEBERT
RT. 6 BOX 313
CALDWELL, ID 836050000

RE: WATER RIGHT NO. 63-10411

Dear Water Right Holder(s):

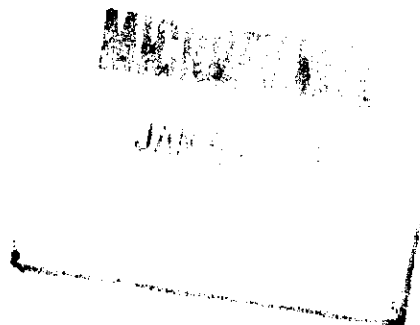
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



November 15, 1990

EDWARD SCHELL
KEVIN HUEBERT
RT. 6 BOX 313
CALDWELL, ID 836050000

RE: WATER RIGHT NO. 63-10411

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
JAN 17 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10411

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ✓

Total cfs Limited by fee ok

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac ✓ 4.5

Capacity Actual measurement checked ✓

Theoretical checked ✓ efficiency used = 40%?

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap ✓

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap ✓

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions Measuring device

W.Master control

Overlap 9.32

Water quality

Other

Dates/Misc Water district

App Rec'd date ✓

Proof Rec'd date ✓

Comments/Changes to Examiner's Recommendations:

License 10-day ✓ 30-day

Back of field report signed? ✓

Reviewer S. Curtis Date 10-26-90

Review time 9 minutes

PLACE OF USE 1/4 1/4 OVERLAP REPORT

10/29/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM		
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
I6310411																									
6302388	U.S. DEPT. OF INTERIOR	L	BOLSE RIVER	03N	03W	4																			
6302529	PIONEER IRRIGATION DIS	L	GROUNDWATER	03N	03W	4																			
6302891	PIONEER IRRIGATION DIS	L	WILSON SLOUGH DRAIN	03N	03W	4																			
6308436	HART	P	GROUNDWATER	03N	03W	4	40			40									30		110				
6310411	SHELL	P	GROUNDWATER	03N	03W	4									40	40					80				
6311135	TAYLOR	P	GROUNDWATER	03N	03W	4														1	1				
6311383	TARRANT	A	GROUNDWATER	03N	03W	4				40											40				
I6310411	SHELL	L	GROUNDWATER	03N	03W	4									36	24					60				
P6311383	TARRANT	P	GROUNDWATER	03N	03W	4				40											40				
	1986 MAPPING DATA	-	COUNTY 27 QUAD X	5	03N	03W	4			37	40			41	35		38	35	39	38	42	36	41	37	459

OK

JAN 29 1991

TWP	RNG	SECT	TRACT			LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
			1\4	1\4	1\4									
03N	03W	4	SW	SW		01		63-10411	SHELL HUEBERT	C	P	04/10/1987		GROUNDWATER
03N	03W	4	SW	SW		01		L63-10411	SHELL HUEBERT	C	L	04/10/1987		GROUNDWATER

NO OVERLAP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet
for
Beneficial Use Field Report

63-10411
Permit No.

RECEIVED
MAY 03 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- yes Well Inspection Form Needed
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index B-7-89 KKC (Initial and date)

- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index B-7-89 KKC (Initial and date)

- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached.

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 11-8-89 Kelly K. Christensen (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent RW H-30-90 (Initial and date)
Exam Reviewed by Manager of Regional Office Dan 1/30/90 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
MAY 04 1990

A. GENERAL INFORMATION

Permit No. 63-10411
1. Owner: EDWARD SCHELL f/OR KEVIN HUEBERT Phone No. 459-8152
Current Address: Rt 6 Box 313 CALDWELL, ID. 83605
2. Accompanied by: EDWARD SCHELL EXAM. DATE: 8-9-89
Address: _____ Phone No. 9-21-89 (MEASUREMENT)
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

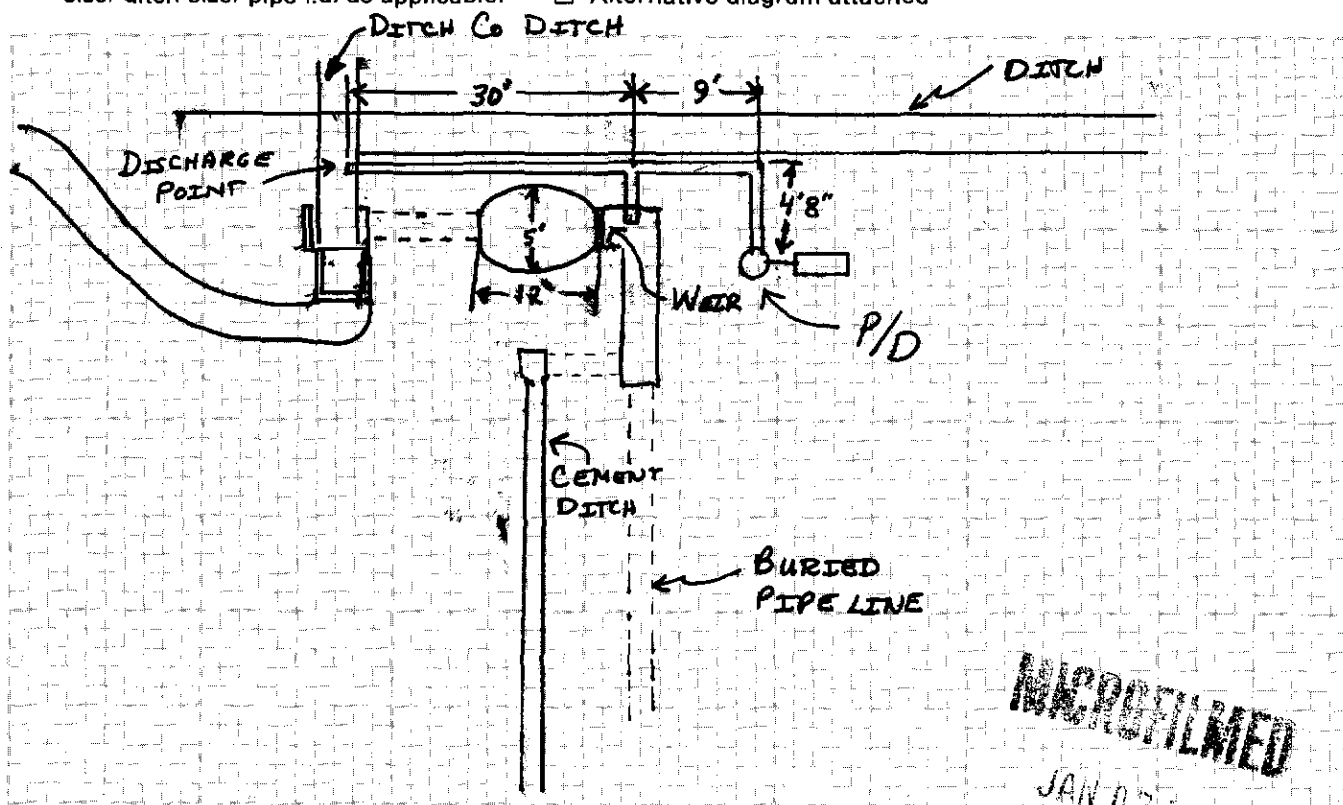
1. Other water rights with same place of use: PIONEER IRRIGATION DISTRICT WATER

☐ Copies Attached
2. Other water rights with same point of diversion: NONE.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JAN 07 1991

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH OPEN DISCHARGE INTO AN EXISTING DITCH SYSTEM USED WITH WILDER IRRIGATION DITCH CO. WATER. THIS PERMIT IS FOR IRRIGATION OF A PORTION OF THE LAND OWNED AND IRRIGATED BY THE PERMIT HOLDER. THE ACRES IRRIGATED AND PHOTOS WERE COMPLETED ON 8-9-89. DITCH CO WATER WAS CROSSING THE WEIR THEN SO THE MEASUREMENT WAS DELAYED TO 9-21-89 WHEN THE DITCH CO WATER WAS OFF.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DEUTZ	40		VERTI-LINE	8"
	(DIESEL				
	RANDOLPH		43558		
	RT ANGLE DRIVE				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SWSW		4	3N	3W	CANYON	AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	4									36	24							60

RECORDED

JAN 12 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
CIPOLLETTI WEDR					2'	

2. Measurements:

MEASURED $0.32 \text{ ft} = 1.21 \text{ CFS}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{40 \times 8.8 \times .4}{75 + (2.3 \times 0)} = 1.88 \text{ CFS}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 60 \times 4.5 = 270$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 120 \times 245 \times 1.9835 = 583.1$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 270$

2. Volume Calculations for Other Uses:

MICROFILMED
JAN 07 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP EXCEPT WITH DITCH CO. WATER WAS FOUND

THE PERMIT IS FOR IRRIGATION OF 80 ACRES AT 1.60 CFS
~~FOUND~~ FEES PAID FOR: 2.00 CFS MAX
FOUND IRRIGATION OF 60 ACRES AND 1.21 CFS
LEGAL LIMIT 60 ACRES * 0.02 CFS/ACRE = 1.20 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3-15</u>	<u>11-15</u>	<u>1.20 CFS</u>	<u>270</u>
Totals:			<u>1.20 CFS</u>	<u>270 AFA</u>

2. Recommended Amendments

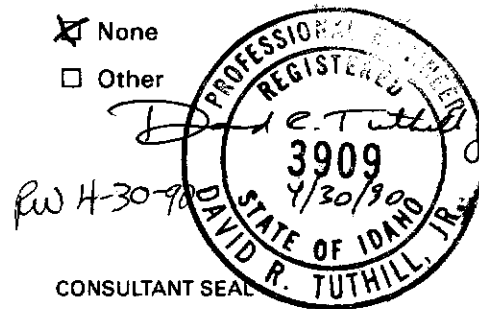
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
 Signature Kelly K. Christensen
 Certification Date _____
 Field Report Preparation Date 11-8-89

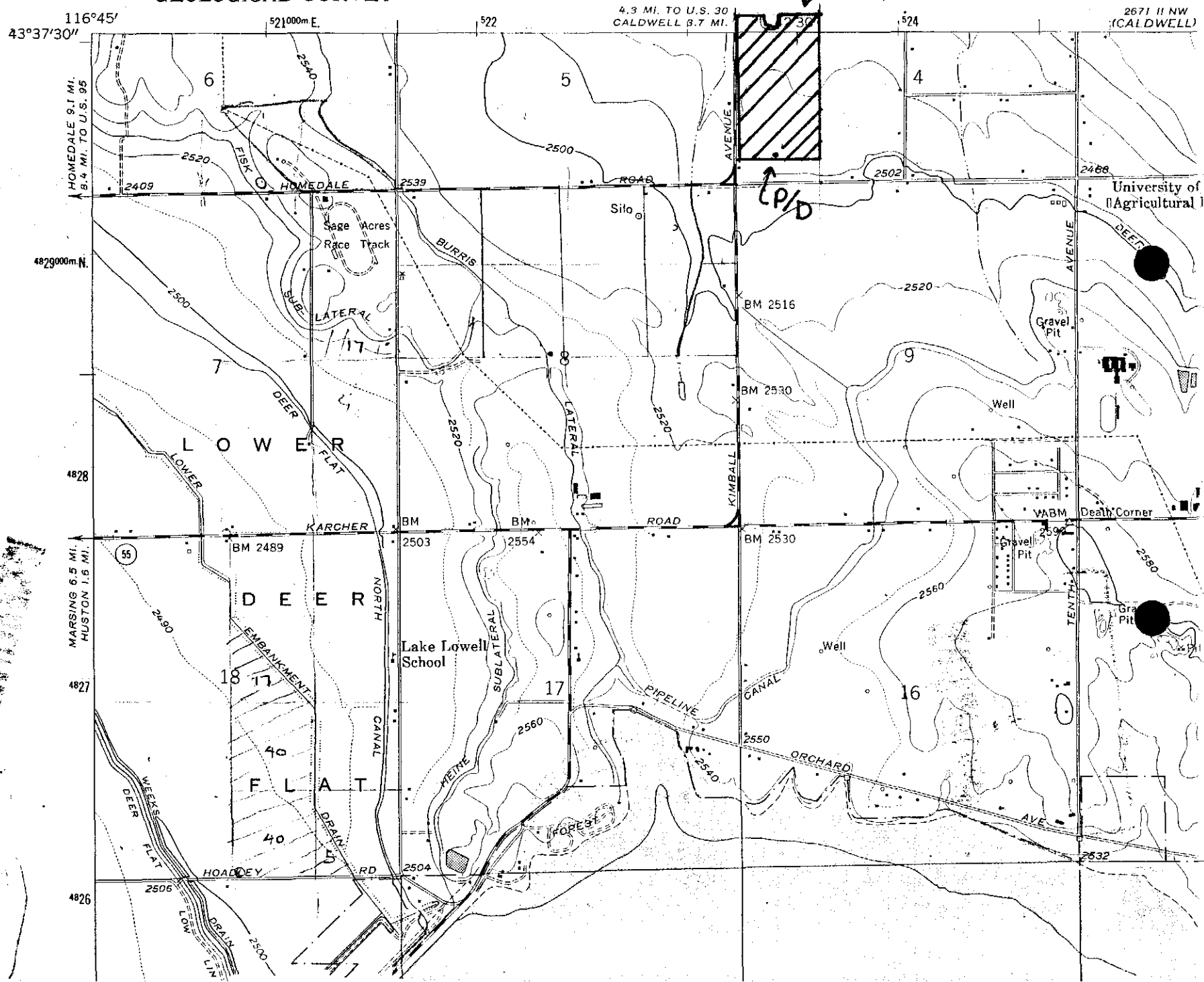


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 07 1991

2671 III NE
(NOTUS)



Jan 2 1937

RECEIVED

5 of 10
- 10 -

1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

This picture shows the well with the discharge being dumped into the cement ditch system below the measurement device. The measurement was taken later when the ditch company water was shut off. For the measurement, the water was diverted through the pipe that extends out of the picture and discharged into the ditch and then across the weir.

WEIR



PICTURE # 2

This picture was taken just east of the well by approximately 30 feet and is looking north. This shows part of the distribution system and P/U.

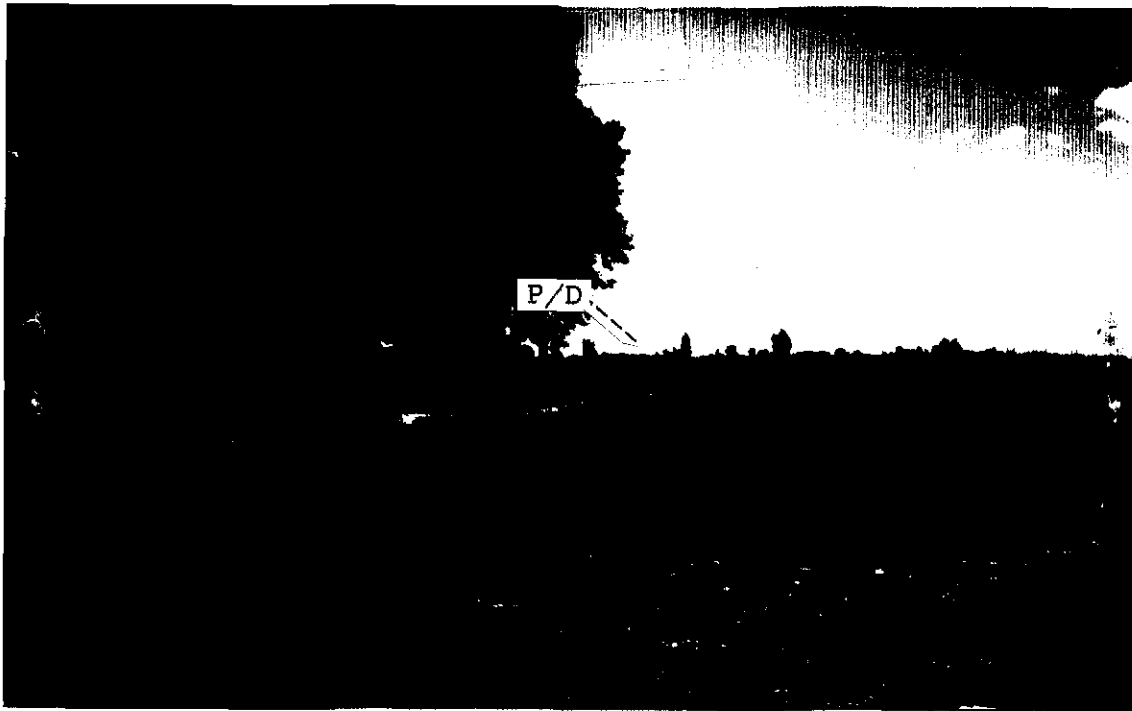


REPROFILMED

JAN 1 1961

PICTURE # 3

This picture was taken on the east side of the house and is looking south toward the P/D. It shows the jog around the house and how it is irrigated.



RECEIVED

JAN 10 1941

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 3W,
Sec. 4, Qtr./Qtr. SW/SW or Lot _____
2. Owner EDWARD SCHELL & OR KEVIN HUEBERT
Address Rt 6 Box 313, City CALDWELL, State ID
3. Approx. date of well construction JUNE 87
Well Driller SCOTT
4. Casing: Diameter 12" Condition NEW
5. Casing length above land surface 25"
6. Well depth (ft) 368 Flowing NO Temp. _____
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal SAND ON SURFACE BUT HIGHER THAN
NORMAL GROUNDLEVEL
9. Shut in pressure or static water level 74'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments FOUND A LOT OF OIL FLOATING ON THE
WATER (IN THE WELL).

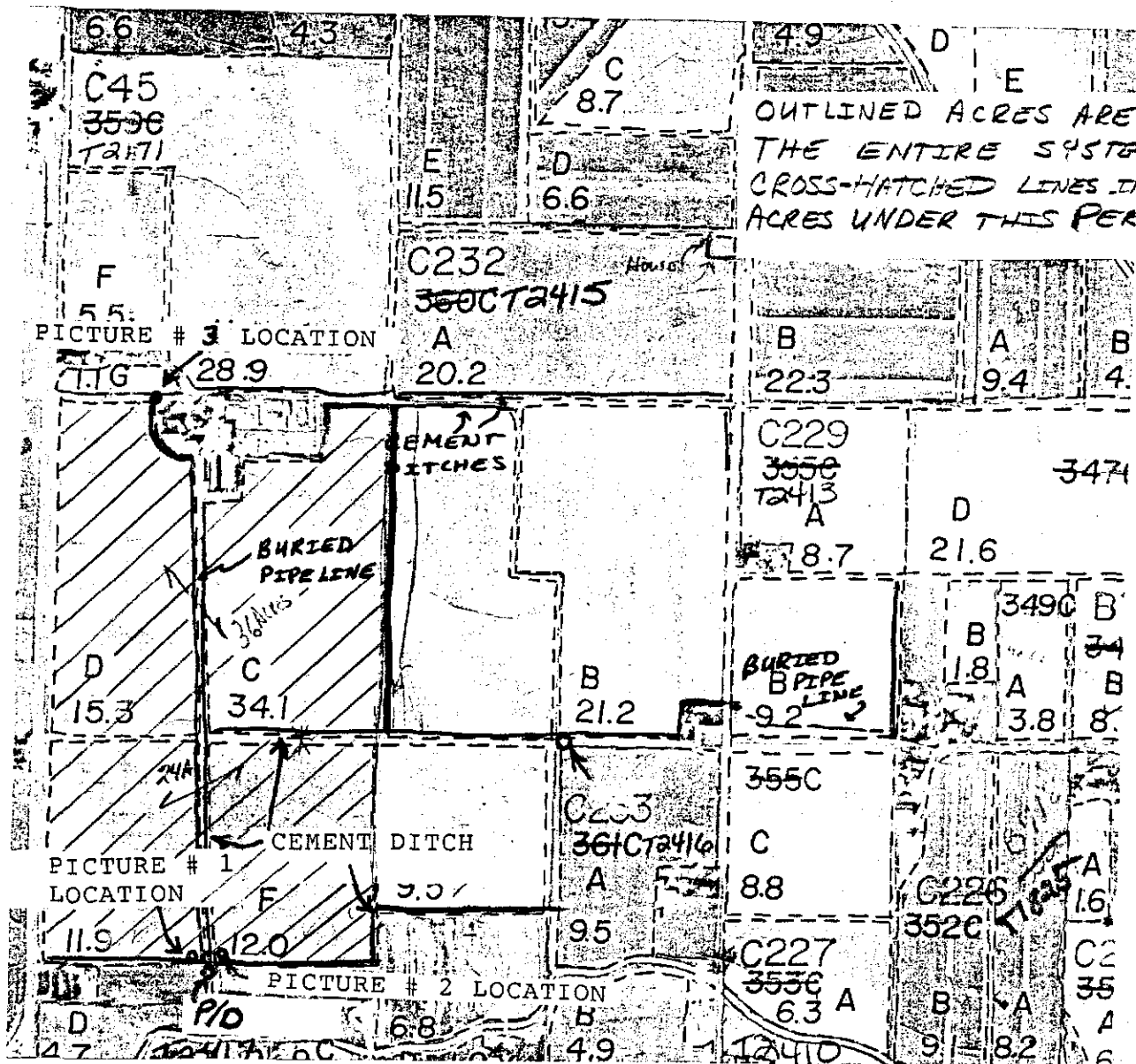
MICROFILMED

(OVER)

JAN 07 1991

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 8-9-82

MICROFILMED

JAN 07 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1988

63-10411
Edward Schell
Rt. 6 Box 313
Caldwell, ID 83605

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written over the typed name.

Judy Pense
Secretary

/jp

RECEIVED

JAN 07 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10411

Date: 9/21/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N Has one been installed?
N Waiver or modification of measuring device requested

Remarks:

N/A Proof acceptable.
Although permit holder indicated otherwise, a flow measurement port is required. Notified field examiner.

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 17
03/86

RECEIVED
JUL 29 1988

For Office Use Only
Fee Received \$125.00
Date 8/1/88
Receipt # 2002088
Receipt by CP
Reviewed by JF
Sent to region

Department of Water Resources
Western Regional Office

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10411

Name(s) of Permit Holder: Edward Schell for Kevin Hubert

Post Office Address: RT 6 Box 313, Caldwell, ID 83605

Telephone No. 208-454-8152

Source of Water: groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation X 80 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.6 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 2-20-87

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Kevin Hubert 454-0216
(Name) (Telephone Number)

4712 Bear Lane, Caldwell, ID
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 30 1988

2-24-88
Date

Kevin Hubert
Signature of Permit Holder (and title, if appropriate)

459-8152

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Eddie Schell
Address Farmway Rd Caldwell
Owner's Permit No. 63-10411

7. WATER LEVEL

Static water level 63' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 62 °F. Quality Good
Describe artesian or temperature zones below.

NATURE OF WORK

New well ☐ Deepened ☐ Replacement
Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>720</u>	<u>125'</u>	<u>4</u>

PROPOSED USE

Domestic ☒ Irrigation ☐ Test ☐ Municipal
Industrial ☐ Stock ☐ Waste Disposal or Injection
Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	12	clay - dirt		
	12	20	gravel - sand		
	20	47	gravel - sand		
	47	87	Sandy clay		
	87	115	clay - Brown		
	115	160	Sandy Brown clay		
	160	180	" " "		
	180	195	fine sand		
	195	206	Sandy Brown clay		
	206	215	clay - sand - stratified		
	215	223	Sandy clay - sand stone		
	223	226	clay		
	226	235	white sand		
	235	260	fine sandy clay		
	260	275	sand stone		
	275	280	Brown clay		
	280	300	white sand		
	300	308	Brown clay		
	308	328	white sand		
	328	335	fine sand		

METHOD DRILLED

Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
Cable ☐ Dug ☐ Other

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>250</u> inches	<u>12</u> inches	<u>1</u> feet	<u>280</u> feet
<u>250</u> inches	<u>10"</u> inches	<u>265</u> feet	<u>300</u> feet
<u>250</u> inches	<u>10"</u> inches	<u>300</u> feet	<u>308</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

Casing drive shoe used? ☒ Yes ☐ NoPacker or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name COOK GALVINIZEType Telescopic Model No. _____Diameter 10" Slot size 20 Set from 280 feet to 300 feetDiameter 10" Slot size 20 Set from 308 feet to 328 feetGravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Packed from _____ feet to _____ feet

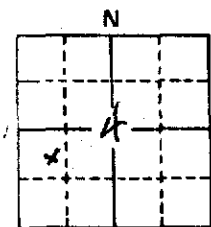
Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port Sanitary well cap

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CanyonN. 1/4 SW 1/4 Sec. 4 T. 3 N. R. 3 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Scott Drilling Firm No. 327Address Caldwell Date 6-20-87Signed by (Firm Official) James A. Shawand
(Operator) Jim ShawRECEIVED
AUG 06 1987

Department of Water Resources

RECEIVED
AUG 10 1987

SEP 03 1987

Department of Water Resources
Western Regional Office

Department of Water Resources

Work started 5-10-87 finished 6-17-87

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C002088

08/01/88
Date: 08:41:59
Time:

Received From: SCHELL, EDDIE

Type of Payment	Program Acct	Amount
PROOF OF BENEFICIAL USE 63-10411	0620122 1238 6490	\$125.00

Total \$125.00

CHECK 4052

Idaho Department of Water Resources

Region: State

Signature: Christa Poncia

SEP 30 1988

HUEBERT, KEVIN
SCHELL, EDWARD
RT. 6 BOX 313
CALDWELL, ID 83605

138702
CERTIFIED MAIL
May 31, 1988

PROOF DUE NOTICE

RE: Permit No. 63-10411

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

SEP 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 30, 1987

SCHILL, EDWARD
RT. 6 BOX 313
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10411

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA. BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

MAILED

AUG 20 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MAKING FILMED

AUG 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10411

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Wilder Irr District Water
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 26, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 18, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65/42320
☒ Publication dates and paper, recorded on application. Subs. Trib 5/6 & 5/13/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
4/10/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MICROFILMED

AUG 20 1987

Recommend 1 yr. be allowed for
B/U development - was temp. approval.

By: DET

Date: 4/10/1987

STATE OFFICE REVIEW:

123, 103, 116, 105

013 43

RECEIVED

JUL 21 1987

- ☐ See attached sheet for more information.

By: KW

Date: 7/22/87

Department of Water Resources

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet .

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: The Canyon Co. Irig. Repleand map
does show the W 1/2 SW 1/4, Sec. 4, 3N, 3W as
lying within the irrigated lands under
the Wilder Irig. Dist.

Application Initially Received Date 4/10/87 Time 4:00 p.m.
File Prepared By JP Date 4/21/87 Time 9:00 a.m.
Staff Review By JP Date 4/21/87 Time 3:30 p.m.
Temporary Approval Prepared By JP Date 4/22/87 Time 3:50 p.m.
Temporary Approval Signed By DR Date 4/22/87 Time 4:30 p.m.
Temporary Approval Mailed By EL Date 4/24/87 Time 5:04 P.M.
Index Updated By DR Date 4/23/87 Time 8:00 a.m.

MICROFILMED

AUG 20 1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 22, 1987

Edward Schell &/or Kevin Huebert
Rt. 6 Box 313
Caldwell, ID 83605

Re: Water Right No. 63-10411

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MAILED

AUG 20 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10411

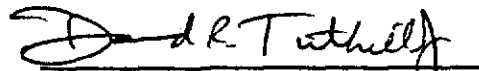
This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10411; and a temporary approval to divert groundwater is granted until August 20, 1987, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

AUG 20 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 22nd day of April, 1987.



DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

RECORDED

AUG 20 1987

SCHELL, EDWARD
HUEBERT, KEVIN

RT. 6 BOX 313, CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWSW Sec 04 T 03N R 03W

Use: IRRIGATION (1.6 CFS)

Date Filed: 04/10/1987

In: NNSW SWSW Sec 04 T 03N R 03W FOR 80 ACRES

MICROFILMED

AUG 20 1987

