

This is a detailed topographic map of a section of Twp. 3N, R. 3W. The map features a grid of sections numbered 1 through 23. Key geographical features include the Caldwell Canal, Wilson Canal, and various roads such as Fenton Road, Karcher Road, and Davis Avenue. A well is marked near the bottom left, and a hillcrest memorial garden is indicated near the center. The map also shows contour lines and drainage patterns. Handwritten notes in blue ink are present, including "TWP. 3N" and "R. 3W". The map is oriented with North at the top, and the scale is indicated as 1 inch = 1 mile.

Sal Mijal
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 18 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10413

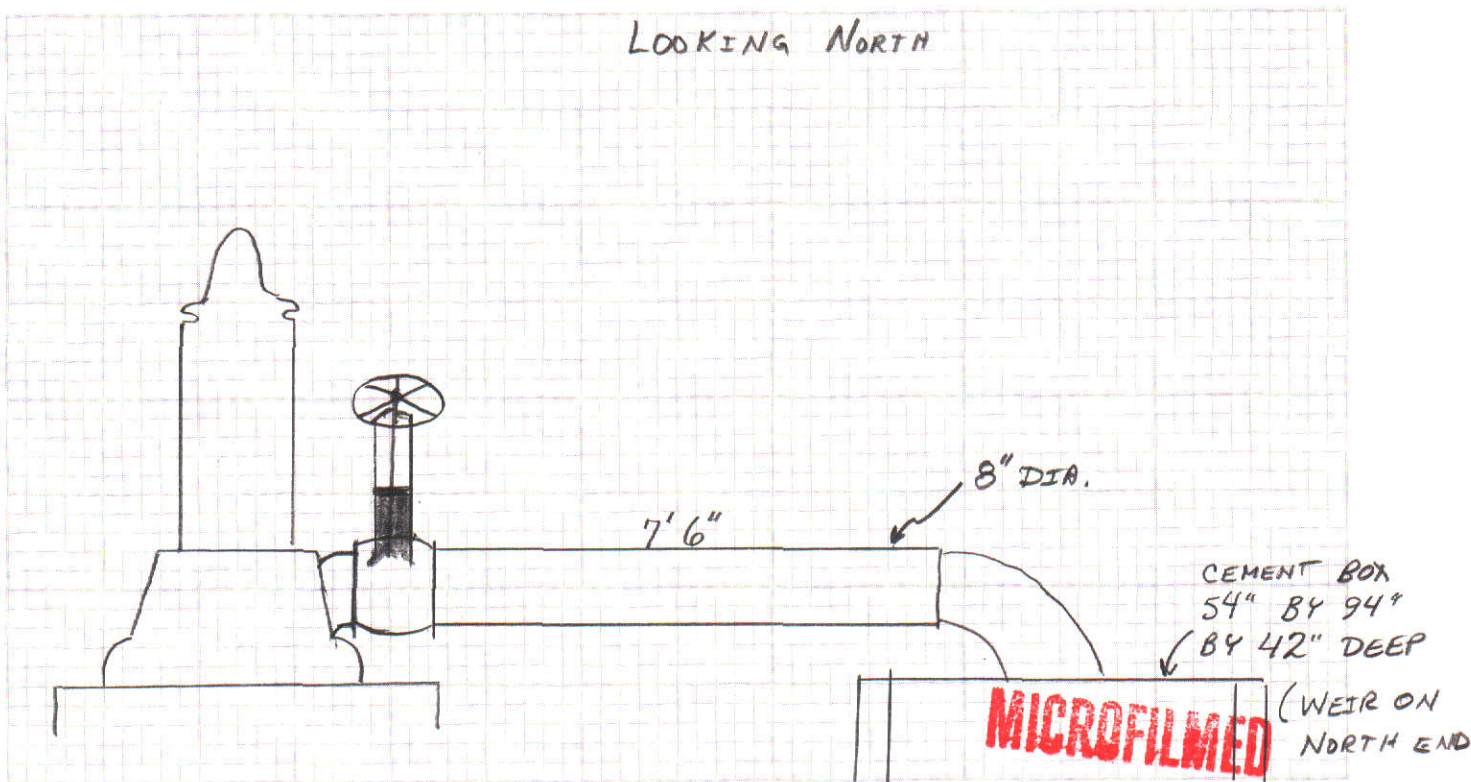
1. Owner: BOB MIYAKE Phone No. 467-2321
Current Address: RT 1 Box 1149 NAMPA ID 83651
2. Accompanied by: BOB MIYAKE EXAM. DATE: 10-11-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH COMPANY SHARES. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

4.6 MI. TO ... & 26
CALDWELL 4.1 MI.

267.1
MIDDLE

926

40' 527

260 000 FEET

529

530

116°37'30"

43°37'30"

63-10413

T3N

R3W

Underkoflers
Corner

Maple Grove
School

Hilcrest
Memorial
Gardens

FENTON
KARCHER

LAT

2444

ROAD

CEMENT
DITCH

P/D

P/U

13

55

1.2 MI. TO U.S. 30
NAMPA 4 MI.

14

18

4827

ORCHARD

23

2463

24

19

35'

MICROFILMED

DEC 11 1990

STAR

2469

LONE

Gravel
Pit

Well

Well

WEST

ROOSEVELT

2490

30

4824

R3W

Sec 13N
T3N E3W

C378

577C

T2589

T3N
R3W

C

B

14.7

1.6

63-10413

DEED 1990

MICROFILMED

D

36.6

C384

582C

T2596

B

21.2

C382

580C

T2593

B

26.1

C392

598C

T2604

5.4 B

C393

594C

T2605

C

B

4.4

4.3

C383

581C

T2595

A

7.4

A

12.7

B

4.4

D

10.2

C397

599C

T2609

C729

1198C

T2991

B

18.7

A

26.3

C390

592C

T2601

A

7.7

B

13.8

C396

598C

T2607

A

20.3

B

6.7

D248

1144C

T3283

C

4.7

B

26.0

C211

1203C

T2393

C211

1201C

T2394

A

13.0

C892

1145C

T2943

C

8.9

B

A

CEMENT
PATCH

63-10413

P/D & P/U

LOOKING NORTH WEST



CEMENT WEIR POND STRUCTURE

MICROFILMED

DEC 11 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10413

Priority: April 10, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.40 CFS
90.0 AF

This is to certify, that BOB MIYAKE
RT. 1 BOX 1149
NAMPA, ID 836510000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 10, 1987; and
has submitted Proof of Beneficial Use on July 6, 1987. An examination indicates
that the works have a diversion capacity of 1.570 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.40 CFS	90.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 12, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	12	NESE 1	SWSE 9	SESE 10	20
Total number of acres irrigated:						20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

DEC11 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10413

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7TH
day of DECEMBER, 1990.



R. Keith Higginson, Director



RECORDED

DEC 11 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10413

APPROVED

Date of Priority: April 10, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.40 CFS
90.0 AF

Comes now
RT. 1 BOX 1149
NAMPA, ID 836510000

BOB MIYAKE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10413, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.40 CFS	90.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 12, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 12	NESE 1	SWSE 9	SESE 10	20
Total number of acres irrigated:				20

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 19 day of Nov, 1990.

MICROFILMED

DEC 11 1990

Bob S. Miyake
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10413

FOR DEPARTMENT USE ONLY W012868
Preliminary check by RK Fee = \$20.00 Received by RK Date 19 NOV 90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10413 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 7TH day of December, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

DEC 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bob Miyake Phone 467-2321
Post office address Rt. 1 Box 1149 Nampa, ID 83651
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: SESE, Sec. 12, T. 3N., Rge. 3W.
4. Water will be used for the following purposes:
Amount 0.44 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.44 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well w/pump to feeder ditch
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 300' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

SEP 28 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	12															6	16	22

Total number of acres to be irrigated 22

10. Describe any other water rights used for the same purposes as described above. water shares from Pioneer Irr. Dist. Stone Lateral

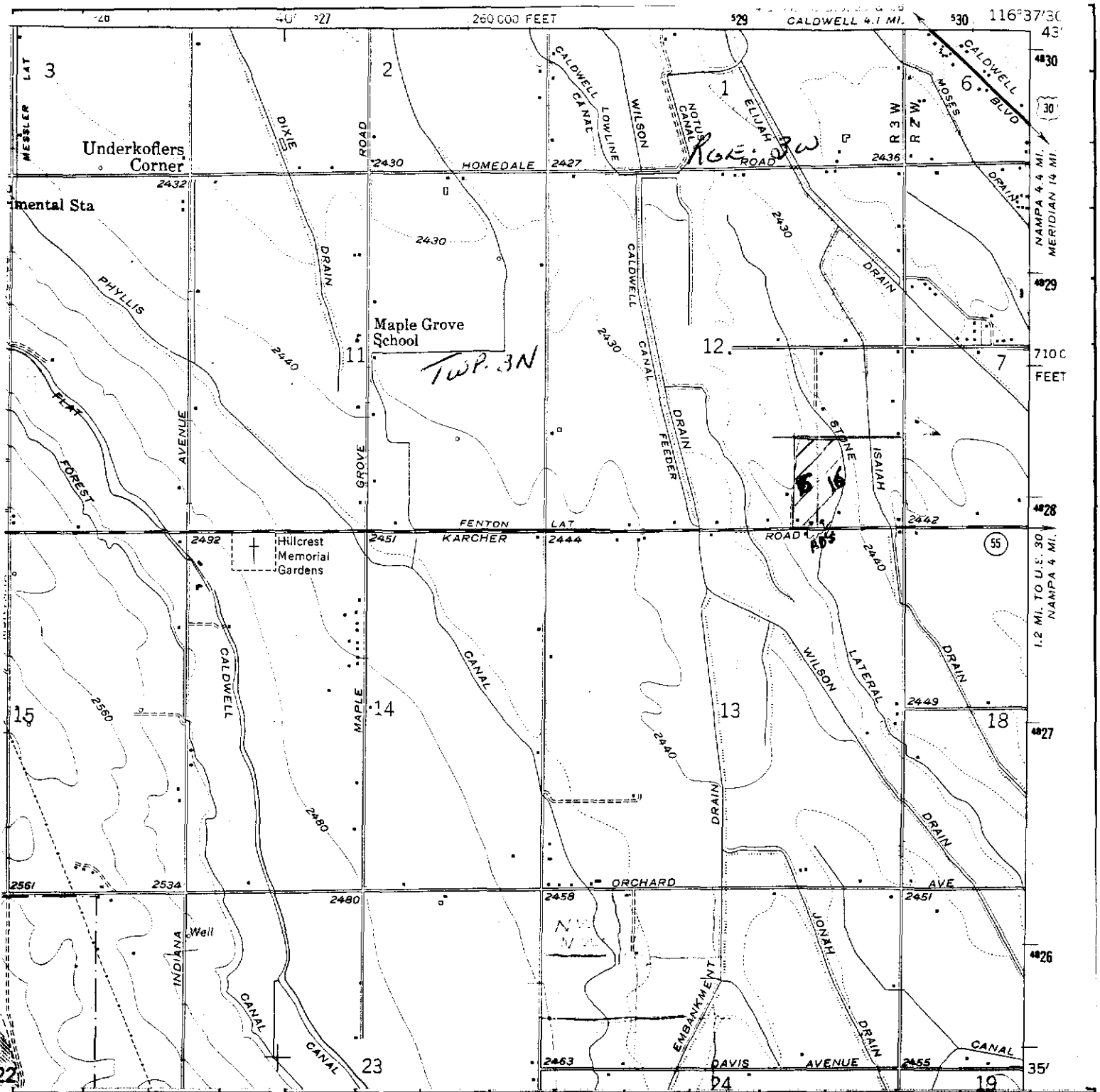
- Who owns the property at the point of diversion? Bob Miyake
- Who owns the land to be irrigated or place of use? Bob Miyake
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This water will be used as a supplemental to what is delivered from the irrigation dist.

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SEP 28 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 28 1981

Ed. Michals
(Applicant)

Proposed Priority 4/10/87

Received by ECB Date 10 apr. 1987 Time 11:30 Preliminary check by [Signature]

Fee \$ 45.00 Receipted by JP # 42319 Date 4/10/87

Publication prepared by [Signature] Date 4-29-1987 Published in Press-Telegram

Publication approved [Signature] Date 7/6/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10413, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 23rd day of July, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

SEP 28 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10406
MILLER LAND CO. INC.
RT. 1 BOX 137, MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: SESW Sec 02 T 015 R 02W
Use: IRRIGATION (0.8 CFS)
Date Filed: 04/13/1987
In: SESW Sec 02 T 015 R 02W
NENW Sec 11 T 015 R 02W FOR
70 ACRES

63-10407
HARRIS, DELLA J. &/or KEN
NETH PICKET, DEE

Rt. 6, CALDWELL ID 83605
Source: GROUNDWATER
Diversion Pt: SWNW Sec 01 T 03N
R 04W

Use: IRRIGATION (3.2 CFS)
Date Filed: 04/17/1987
In: LOT 03 (NENW) LOT 04
(NWNW) SWNW Sec 01 T
03N R 04W FOR 160 ACRES

63-10408
TUCKNESS, EARL M.
RT. 10 BOX 65, CALDWELL, ID
83605

Source: GROUNDWATER
Diversion Pt: SENW Sec 23 T 03N
R 03W

Use: IRRIGATION (1.6 CFS)
Date Filed: 04/13/1987
In: NENW SENW Sec 23 T 03N R
03W FOR 80 ACRES

63-10409
SMITH, JOE
BOX 4374 Rt. 4, NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SWNE Sec 11 T 02N
R 03W

Use: IRRIGATION (0.880 CFS)
DOMESTIC (0.060 CFS)
Date Filed: 04/14/1987
In: NWNE SWNE Sec 11 T 02N R
03W FOR 44 ACRES

63-10411
SCHELL, EDWARD
HUEBERT, KEVIN
RT. 6 Box 313, CALDWELL, ID
83605

Source: GROUNDWATER
Diversion Pt: SWSW Sec 04 T 03N
R 03W

Use: IRRIGATION (1.6 CFS)
Date Filed: 04/10/1987
In: NWSW Sec 04 T 03N R 03W
FOR 80 ACRES

63-10413
MIYAKE, BOB
Rt. 1 BOX 1149, NAMPA, ID 83651

Source: GROUNDWATER
Diversion Pt: SWSE Sec 12 T 03N
R 03W

SESE Sec 12 T 03N R 03W
Use: IRRIGATION (0.440 CFS)
Date Filed: 04/10/1987
In: SWSE SESE Sec 12 T 03N R
03W FOR 22 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 26, 1987.

KEN DUNN
Director
May 6, 13, 1987

RECEIVED

MAY 13 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 15 1987

Department of Water Resources.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 6, 13, 1987

Debra Martin del Campo
Subscribed and sworn to before me this

13th day of May
19 87

MICROFILMED

Jannet Lusk
Notary Public, Residing at Nampa, Idaho

SEP 28 1987

MY COMMISSION EXPIRES
JULY 12th, 1991

December 10, 1990

BOB MIYAKE
RT. 1 BOX 1149
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10413

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

DEC 11 1990

November 9, 1990

BOB MIYAKE
RT. 1 BOX 1149
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10413

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

INDEXED

DEC 11 1990

LICENSE REVIEW CHECKLIST

Permit No. 63-10413

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance N/A

Blue sheet inserted

Order to reinstate needed? yes no

Total cfs Limited by fee OK

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac ✓ 4.5

Capacity Actual measurement checked ✓

Theoretical checked ✓

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap ✓

Uses Check irrigation period of use w/ chart ✓ 3/15-11/15

P/U Verify with map ✓ permit ✓ amendment needed
> 5 acres irrigated, run overlap ✓

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions Measuring device

W.Master control

Overlap R32

Water quality

Other

Dates/Misc Water district

App Rec'd date ✓

Proof Rec'd date ✓

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ✓

Back of field report signed? ✓

Reviewer S. Curtis Date 10-26-90
Review time 7 minutes

PLACE OF USE 1/4 1/4 OVERLAP REPORT

10/29/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM				
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
L6310413																											
6302529	PIONEER IRRIGATION DIS	L	GROUNDWATER	03N	03W	12					:				:				:								
6302680	RADABAUGH	L	GROUNDWATER	03N	03W	12					:				:	15	40		:			55					
6302891	PIONEER IRRIGATION DIS	L	WILSON SLOUGH DRAIN	03N	03W	12					:				:				:								
6304155	GIPE	S	GROUNDWATER	03N	03W	12				2	:				:				:			2					
6304951	SCHILD	S	GROUNDWATER	03N	03W	12					:		40		:		40	40	:			120					
6310413	MIYAKE	P	GROUNDWATER	03N	03W	12					:				:				:		6	16					
6310886	DRAKE	P	GROUNDWATER	03N	03W	12					:				:				:	3		10					
6311077	MIYAKE	A	GROUNDWATER	03N	03W	12					:				:				:	3		15					
6311174	ITAMI	P	GROUNDWATER	03N	03W	12					:				:	6			:			6					
L 6310413	MIYAKE	L	GROUNDWATER	03N	03W	12					:				:				:	1	9	10					
1986 MAPPING DATA	—	—	COUNTY 27 QUAD X	55	03N	03W	12	42	40	26	37	:	39	33	36	37	:	40	40	41	40	:	41	42	38	40	612

only overlap is App. # 63-10886 - handle any overlap review
at time of licensing 63-10886

ok to license 63-10413

w/ standard

overlap cond. R32

MICROFILMED

DEC 11 1990

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O STG C	PRIORITY DATE	POD FLAG	WATER SOURCE
03N	03W	12	1/4 1/4 1/4	01		63-10413	MIYAKE	C	P 04/10/1987		GROUNDWATER
03N	03W	12	SE SE	01		63-10413	MIYAKE	C	L 04/10/1987		GROUNDWATER
03N	03W	12	SW SE SE	01		63-11077	MIYAKE	C	(A) 12/13/1989		GROUNDWATER

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DEC 1 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10413
Permit No.

P.D. SWSE } 12 T3N R3W
SESE }

P.U. SWSE } 12 3N 3W
SESE }

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 10-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 10-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10-25-88 Kelly Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SP 1-22-90 (Initial and date)

Exam Reviewed by Manager of Regional Office OK 2/6/1990 (Initial and date)

Exam Date Entered in Computer Yes (Initial and date)

Exam sent to State Office LW 5/15/90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

LAST ENTRY DATE - 10-17-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAY 16 1988

A. GENERAL INFORMATION

Permit No. 63-10413

1. Owner: BOB MIYAKE

Phone No. 467-2321

Current Address: RT 1 Box 1149 NAMPA ID 83651

2. Accompanied by: BOB MIYAKE

EXAM. DATE: 10-11-88

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH COMPANY SHARES.

☐ Copies Attached

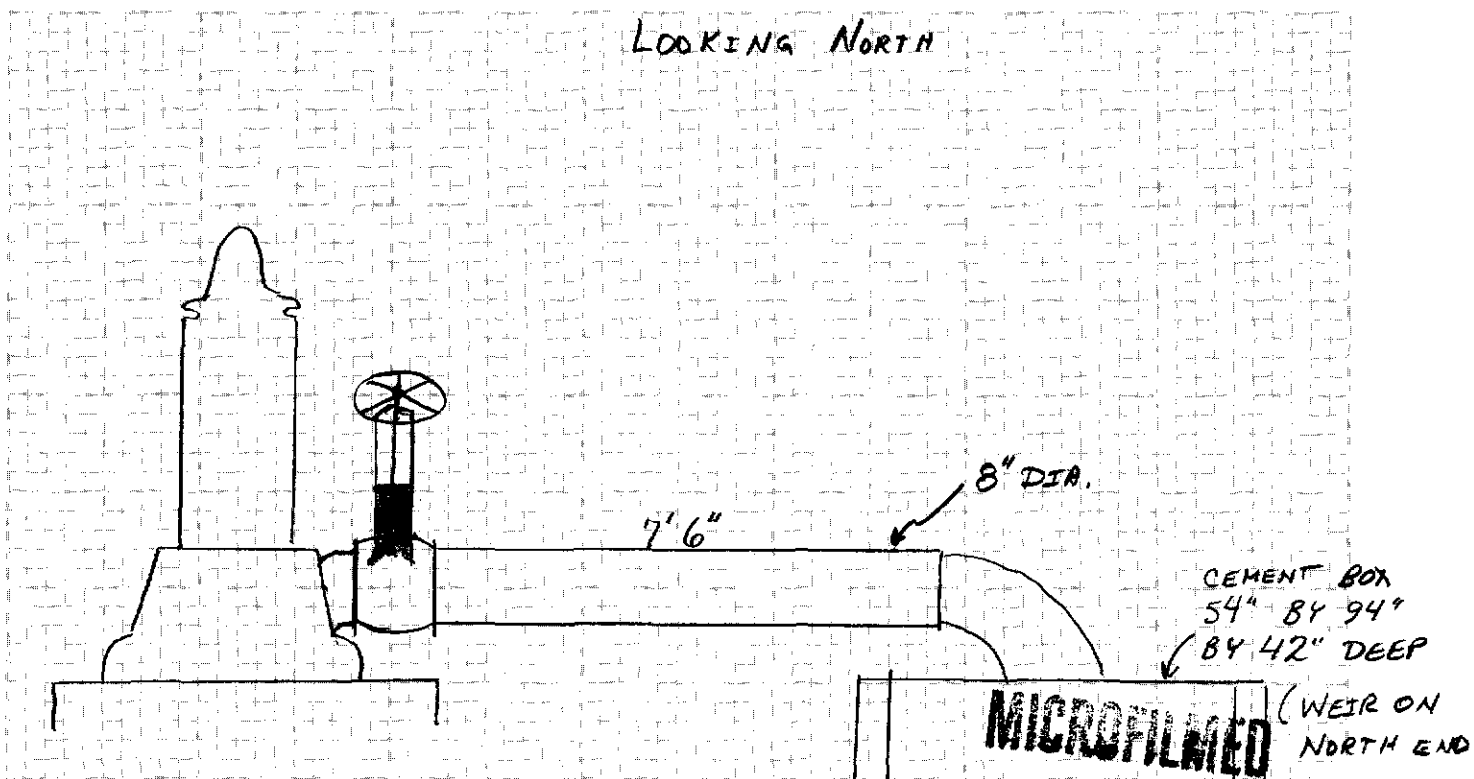
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH OPEN DISCHARGE INTO A WEIR BOX & THEN TO A CEMENT DITCH RUNNING THE LENGTH OF THE P/U EAST BORDER. WATER WAS MEASURED OVER A 2' CIPOLLETTI WEIR. PUMP DEPTH IS APPROX 100'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US-ELECTRICAL	25	7182-A12	LANE	8"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	12	3N	3W	CANYON	QUADMAP-AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination QUADMAP-AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	12													1	9	10		20

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Do not use this space

DEC 11 1980

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WEIR	CIPOLLETTI				2'	

2. Measurements:

MEASURED .38' ON STAFF GAUGE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

FOR .38' ON STAFF GAUGE CFS = 1.57

2. Alternate Method for Checking Purposes:

$\frac{25 \text{ HP} \times 8.8 \times .8}{90' (\text{EST}) + (0 \times 2.3)} = \underline{1.96 \text{ CFS}}$

F. PUMP EFFICIENCY DATA (Optional)

NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \times 4.5 \times 90$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .4 \times 214 \times 1.9835 = 169.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 90 \text{ AFA}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS WATER SUPPLEMENTS WATER FROM THE
PIONEER IRRIGATION DISTRICT WATER.

MEASURED 1.57 CFS

FOUND 20 ACRES IRRIGATED

20 ACRES * .02 CFS = .4 CFS (RECOMMENDED)

FOUND 1 ACRE IN NE/SE QUARTER NOT LISTED
ON PERMIT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.40 CFS	90 AFA
Totals:			0.40 CFS	90 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

11-25-88

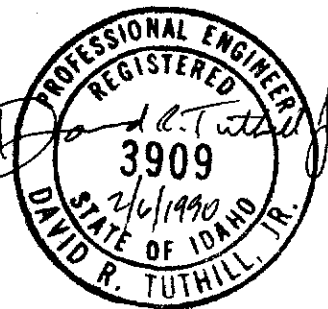
Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

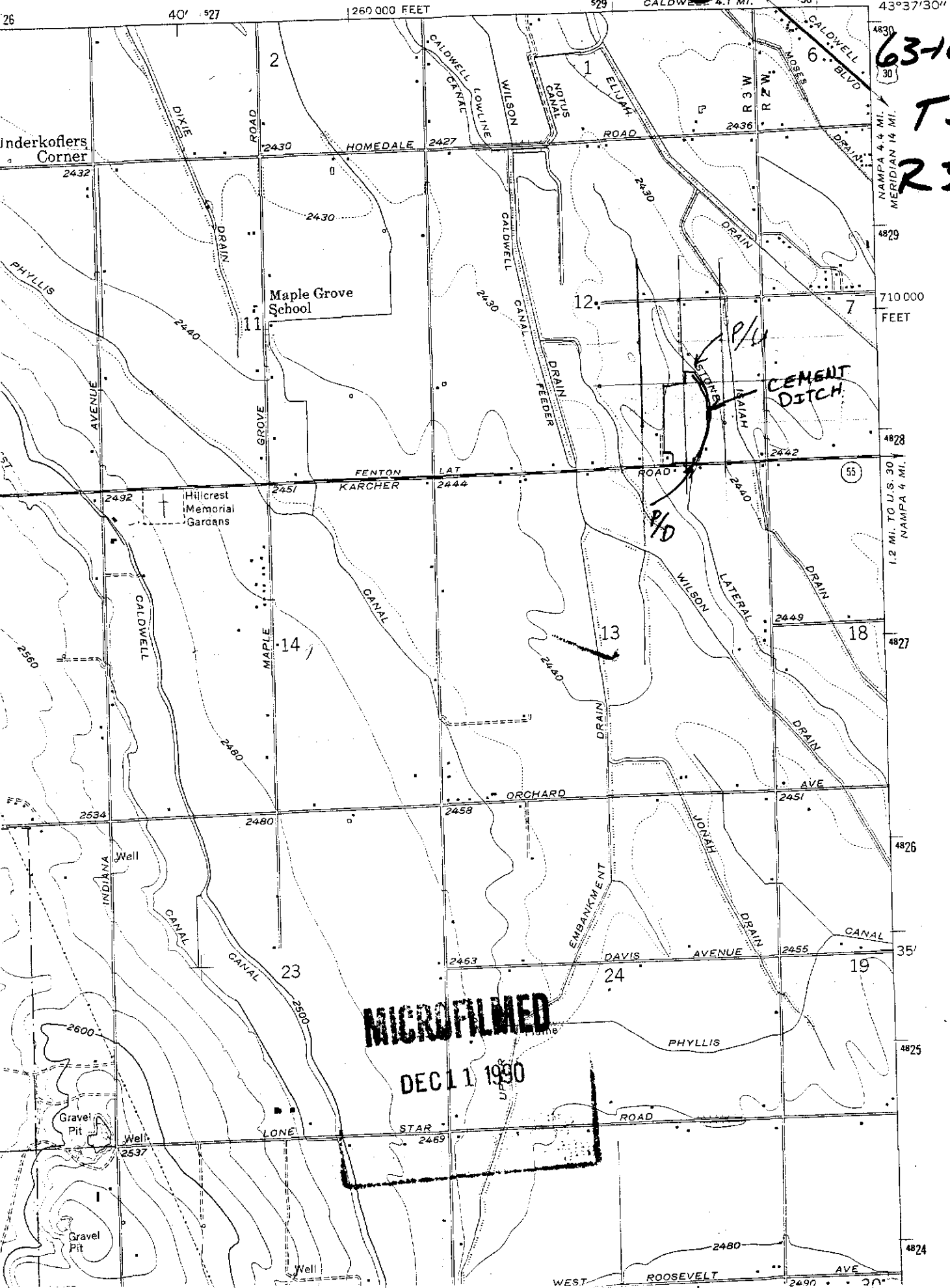
SC
10-26-90
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DEC 11 1990



IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

267
(MIDDLE)



63-10413
T3W
R3W

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DEC 11 1990

C378
577C

T2589

T3A
R3W

C B
14.7 11.6

63-10413

DECEMBER 1950

UNDEVELOPED

C378
1202G
T2993

A
36.7

C211
1203G

C384
582C
T2596

B
21.2

C382
580G
T2593

B
26.1

C398
1200
A T2604
141

B
23.6

C211
1201G
T2314

A
23.7

C392
592C
T2603

C393
594C
T2604

A B C
12.8 14.4 13.9

C7
H96G
T2609

B
18.7

A
13.0

C390
592G
T2603

A B C
13.8 13.8 13.8

C396
598C
T2607

A
20.3

A
18.0

C892
1450
T2413

C1146
591C
T2603

B C
47 42

599G
T301A

B
67

D248
1144C
T3285

C
47

B
26.0

C391
590C
T2604

42 D

40

57

7 A

63-10413

P/D & P/U

LOOKING NORTH WEST



CEMENT WEIR POND STRUCTURE

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DEC 11 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

October 15, 1987

63-10413
MIYAKE, BOB
RT. 1 BOX 1149
NAPPA, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

DEC 11 1990

Western Region Water Resources
2735 Airport Way
Boise, Idaho 83705

Form 217
03/86

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JUL 01 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received \$100.00

Date 8-11-87

Receipt # 44414

Receipt by [Signature]

Reviewed by [Signature]

Sent to [Signature]

JUL 09 1987

AUG 17 1987

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10413

Name(s) of Permit Holder: Bob Miyake

Post Office Address: Route #1 Box 1149 Nampa, Idaho 83651

Telephone No. 467-2321

Source of Water: ground water well & pump

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 22 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.44 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Bob Miyake 467-2321
(Name) (Telephone Number)

Route #1 Box 1149 Nampa, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-30-87
Date

Bob Miyake
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources
No fee is required for single family
domestic use or stockwater use.

July 15, 1987

Bob Miyake
Rt. 1 Box 1149
Nampa, ID 83651

Dear Mr. Miyake:

Re: Application for Permit No. 63-10413

Returned is your check No. 895 (92-269/1241) in the amount of \$100.00 along with the proof of beneficial use form submitted to the Western Regional office on July 6, 1987.

I'm returning the proof and fee since the water right for which this proof has been submitted has not been approved. It is my understanding that action should be taken on the application soon. When you receive an approved copy of the application, you can return the proof and fee. Unfortunately, the department cannot hold the check until the application is approved, due to our accounting procedures.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

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SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 30, 1987

MIYAKE, BOB
RT. 1 BOX 1149
NANPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10413

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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SEP 28 1987

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet .

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater
Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the
Governor's Office?

Remarks: The Canyon Co. Irrig. Cropland map
shows the SESE & SWE as irrigated lands
under the Pioneer Irrig. Dist.

Application Initially Received Date 4/10/87 Time 11:30 am
File Prepared By jp Date 4/21/87 Time 9:00 am
Staff Review By JP Date 4/21/87 Time 3:00 PM
Temporary Approval Prepared By JP Date 4/22/87 Time 3:50 pm
Temporary Approval Signed By DM Date 4/22/87 Time 4:25 pm
Temporary Approval Mailed By CH Date 4/22/87 Time 4:58 PM
Index Updated By DM Date 4/23/87 Time 8:00 AM

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SEP 28 1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 22, 1987

Bob Miyake
Rt. 1 Box 1149
Nampa, ID 83651

Re: Water Right No. 63-10413

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

David R. Tuthill

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

RECEIVED

SEP 28 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10413.

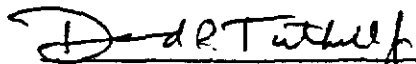
This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10413; and a temporary approval to divert groundwater is granted until August 20, 1987, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

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SEP 28 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 22nd day of April, 1987.


DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

REPRODUCTION

SEP 28 1987

MIYAKE, BOB

RT. 1 BOX 1149, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWSE Sec 12 T 03N R 03W

Use: IRRIGATION SESE Sec 12 T 03N R 03W
(0.440 CFS)

Date Filed: 04/10/1987

In: SWSE SESE Sec 12 T 03N R 03W FOR 22 ACRES

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SEP 28 1987