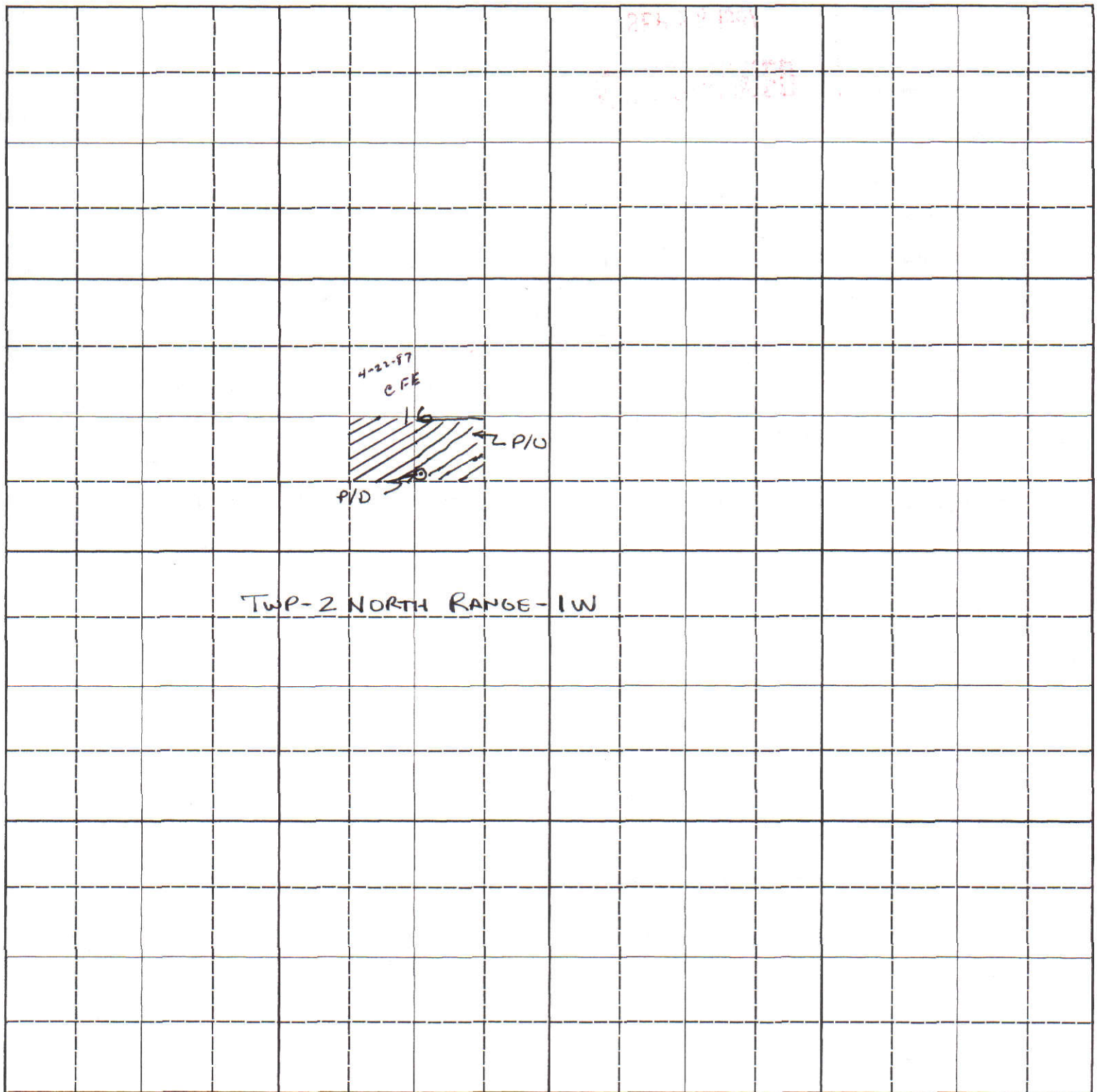


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl F. Shelman  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

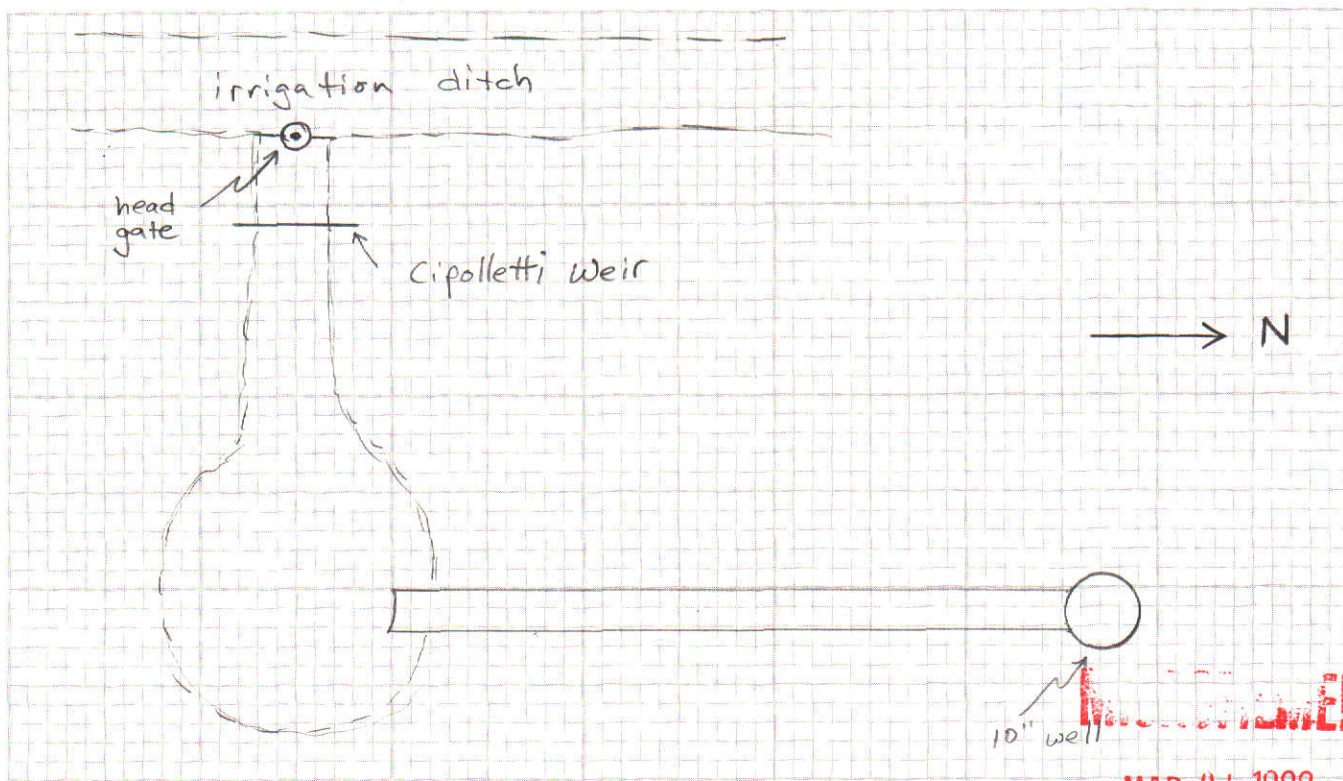
1. Owner: Carl Eshelman Permit No. 63-10417  
Phone No. 922-1154  
Current Address: Rt. 1, Kuna, ID 83634  
2. Accompanied by: owner EXAM. DATE: 10/7/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-2388 (USDI Brr. of  
Rec.; Boise-Kuna Irrig. Dist.) ☐ Copies Attached  
2. Other water rights with same point of diversion: none  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Culture and drainage by multiplex methods  
from aerial photographs taken 1951

Topography by plane-table surveys 1953

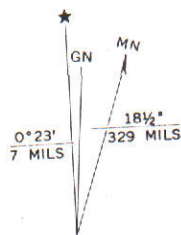
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
west zone

1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue

Red tint indicates areas in which only landmark buildings are shown

Revisions shown in purple compiled from aerial photographs  
taken 1971. This information not field checked

Purple tint indicates extension of urban areas



UTM GRID AND 1971 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

**MICROFILMED**

MAR 01 1988

THIS MAP COMPILED  
FOR SALE BY U.S. GEOLOGICAL SURVEY  
A FOLDER DESCRIBING TOP

63-10417

Hubbard

Green

Blac

Indi

Drac

16 D160  
T1357

D161  
T1359

1 D167  
T1364

D170  
T1367

D175  
T1370

18.  
21.2

1A.  
16.8

4.  
12.4

3.  
12.7

D162  
T1360

T-'90  
210.5

3.  
19.9

2.  
12.8

D171  
T1368

2  
22.4

T-Canyon

T-Canyon

D164  
T1361

D165  
T1362

35

T1366

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P.D.

33.9

D166  
T1363

3A  
18.1

2  
6.6

T-Canyon

N/A  
1986

1.  
29.6

38  
27.1

D175  
T1369

Deer Flat

17  
16

D207  
T1400

1575  
T1401

1561  
T1406

D216  
T1409

MAR 01 1988

62-10413

Eshelman

63-10417



P.D.



Measuring  
device  
location.

**MICROFILMED**

MAR 01 1988

Eshelman  
63-10417 p.2



P. U.

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MAR 01 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10417

Priority: April 22, 1987

Amount: 1.10 CFS 310.5 AFA

This is to certify, that CARL ESHELMAN  
RT. 1

KUNA, ID 83634 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 22, 1987, and has submitted proof to the Department of Water Resources on September 22, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                            | <u>VOLUME</u> |              |
|-------------------------------------------|----------------------|-----------------------------------------------------|---------------|--------------|
| Irrigation                                | 03/15 to 11/15       | 1.10 cfs                                            | 310.5 afa     |              |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | NWSE , Sec. 16, Township 2N, Range 1W<br>Ada County |               |              |
| <u>PLACE OF USE:</u> Irrigation           |                      |                                                     |               |              |
| <u>TWN</u> <u>RGE</u> <u>SEC</u>          | <u>ACRES</u>         | <u>ACRES</u>                                        | <u>ACRES</u>  | <u>TOTAL</u> |
| 2N 1W 16                                  | NESW 35              | NWSE 34                                             |               | 69           |
| Total number of acres irrigated:          |                      |                                                     |               | 69           |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10<sup>th</sup> day of February, 1988.

RECEIVED

Director

MAR 01 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant CARL ESHELMAN Phone 922-1154  
Post office address RT 1 KUNA, ID 83634

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 16 Township 2N Range 1W B.M. ADA County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)

(cfs or acre-feet per annum) 4-22-87 CFE 1.50

Amount .10 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)

(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .80 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP INTO CONCRETE DITCH.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive.

4-22-87 CFE 10  
c. Proposed well diameter is 8 IN. inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

SEP 28 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. 1 HOME
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS               |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                      |
| 2N  | 1W    | 16   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4-22-97 CFE<br>39 75 |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                      |

4-22-97 CFE  
Total number of acres to be irrigated 39 75

10. Describe any other water rights used for the same purposes as described above. BOISE - KUNA IRRIGATION

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

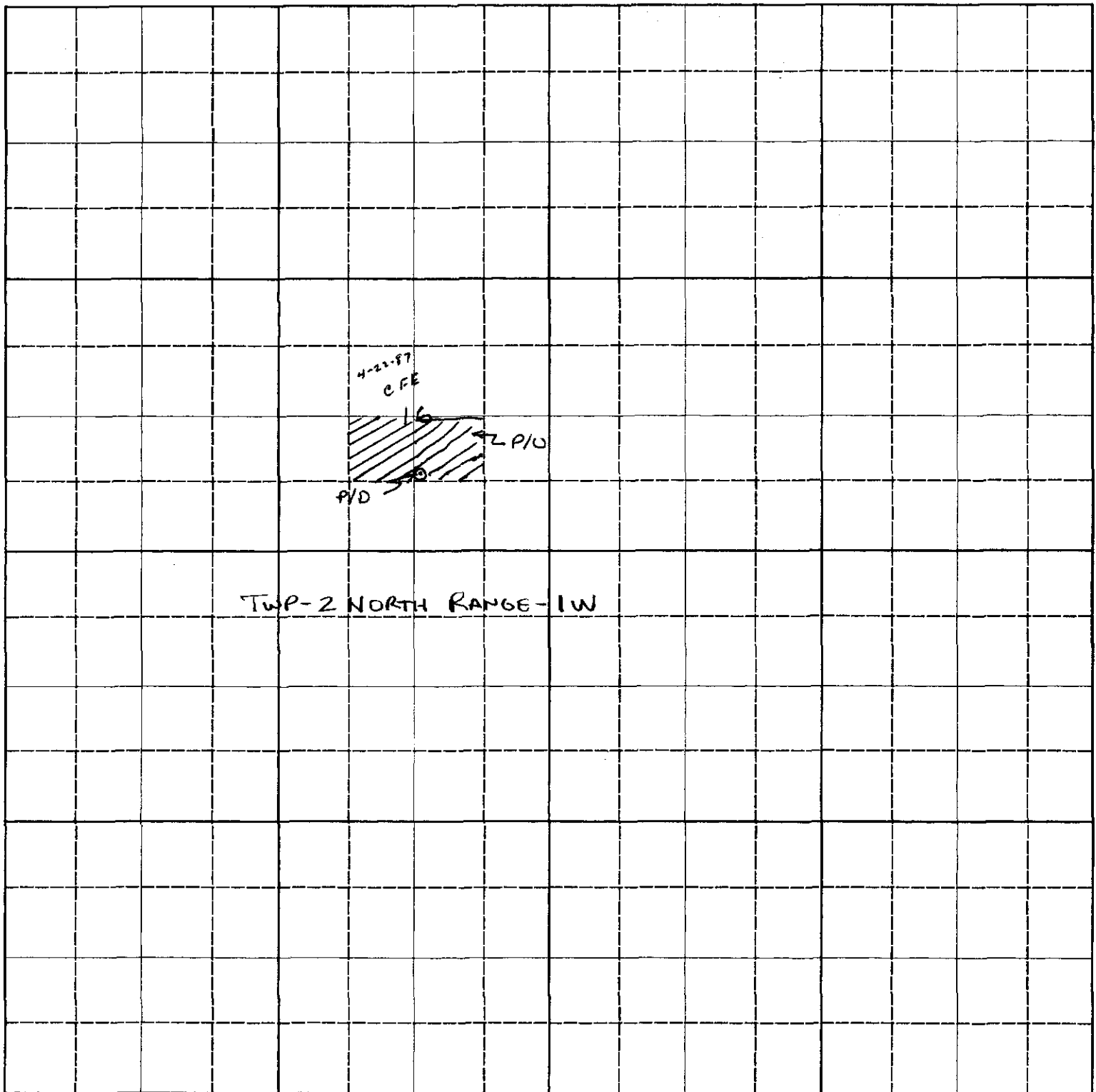
12. Remarks: SUPPLEMENTAL IRRIGATION

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl F. Shelman  
(Applicant)

Amended by Applicant (increased flow) 4/22/1987 12:15 pm

Proposed Priority 4/22/87

Received by Amr Date 4/16/87 Time NOON Preliminary check by 42351

Fee \$ 45.00 Receipted by DR # 42329 Date 4/16/87

Amended fee of \$20.00 due to increase of rate of flow

Publication prepared by SL Date 4-29-1987 Published in I.D. STATESMAN

Publication approved SL Date 6-8-87 Readvertised 7/16 + 7/23/87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 14<sup>th</sup> day of September, 1987.

J. Glen Saylor  
Chief, Operations Bureau

REPROFILMED

SEP 28 1987

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

RECEIVED

JUL 24 1987

Amount Due  
113.00

|                                                               |             |                         |                                  |                       |
|---------------------------------------------------------------|-------------|-------------------------|----------------------------------|-----------------------|
| Account Name<br>Idaho Department of Water Resources (Western) |             |                         | Account Number<br>#47628         |                       |
| Address<br>Statehouse                                         |             | City/State<br>Boise, ID |                                  | Zip<br>83720          |
| Ordered By<br>Judy Pense                                      | P.O. Number | Rate<br>NT              | Run Dates<br>1987<br>July 16, 23 |                       |
| Identification<br>Applications for Water Rights               |             |                         | Estimated Inches                 | Real Inches           |
| <div> <div>1</div> Number of Affidavits Requested </div>      |             |                         |                                  | Legal Number<br>#5878 |

RECEIVED

JUL 27 1987

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Department of Water Resources  
Western Regional Office

Deborah Gregory, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 16, 19 87

and ending with the issue of July 23, 19 87

*Deborah Gregory*

Subscribed and sworn to before me this 23rd

day of July, 19 87

*Connie Helleeson 8/92*

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10410  
Johnson, Frank C. &/or Jean E. &/or Gary S.  
4010 W. Ustick Rd.  
Meridian, ID 83642  
Source: Groundwater  
Diversion Pt: SENE Sec 34 T 04N R 01W  
Use: Irrigation (0.8 CFS)  
Date Filed: 04/16/1987  
In: SWNE Sec 34 T 04N R 01W  
for 40 Acres

63-10412  
Kleiner Bros.  
326 N. Orchard  
Boise, ID 83706  
Source: Groundwater  
Diversion Pt: SESE Sec 04 T 03N R 01E  
Use: Irrigation (2.0 CFS)  
Date Filed: 04/15/1987  
In: NESW NWSW SWSW SESE Sec 04 T 03N R 01E  
for 129 Acres

63-10416  
McKay, D.J.  
5875 S. Eagle Rd.  
Meridian, ID 83642  
Source: Groundwater  
Diversion Pt: NESE Sec 32 T 03N R 01E  
Use: Irrigation (2.0 CFS)  
Date Filed: 04/14/1987  
In: SENW NESW NESE NWSE Sec 32 T 03N R 01E  
for 144 Acres

63-10417  
Eshelman, Carl  
Rt. 1  
Kuna, ID 83634  
Source: Groundwater  
Diversion Pt: NWSE Sec 14 T 02N R 01W  
Use: Irrigation (1.5 CFS)  
Use: Domestic (0.020 CFS)  
Date Filed: 04/22/1987  
In: NESW NWSE Sec 14 T 02N R 01W  
for 75 Acres

63-10419  
Palmer, E. C.  
350 Stillwell Dr.  
Eagle, ID 83616  
Source: Groundwater  
Diversion Pt: NWSE Sec 33 T 05N R 01E  
Use: Irrigation (0.2 CFS)  
Use: Domestic (0.040 CFS)  
Date Filed: 04/20/1987  
In: NWSE SWSE Sec 33 T 05N R 01E  
for 30 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Regional Office, Statehouse, Boise, Idaho 83720 on or before August 3, 1987.

KEN DUNN  
Director

Pub. July 16, 23, 1987

SEP 28 1987

MAY 15 1987

Statesman

P.O. BOX 40, BOISE, IDAHO 83707

6310417

Department of Water Resources

## LEGAL ADVERTISING INVOICE

Amount Due

112.17

|                                                                 |             |                         |                                |                       |
|-----------------------------------------------------------------|-------------|-------------------------|--------------------------------|-----------------------|
| Account Name<br>Idaho Dept. of Water Resources (Western Region) |             |                         | Account Number<br>#47628       |                       |
| Address<br>Statehouse                                           |             | City/State<br>Boise, ID |                                | Zip<br>83720          |
| Ordered By<br>Judy Pense                                        | P.O. Number | Rate<br>NT              | Run Dates<br>1987<br>May 7, 14 |                       |
| Identification<br>Applications for Water Rights                 |             |                         | Estimated Inches               | Real Inches           |
| <div> <div>1</div> Number of Affidavits Requested </div>        |             |                         |                                | Legal Number<br>#5240 |

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10410

Johnson, Frank C. &/or  
Jean E. &/or Gary S.  
4010 W. Ustick Rd.  
Meridian, ID 83642

Source: Groundwater  
Diversion Pt: SENE Sec. 34  
T 04N R 01W

Use: Irrigation (0.8 CFS)

Date Filed: 04/16/1987

In: SWNE Sec. 34 T 04N R 01W  
for 40 acres.

63-10412

Kleiner Bros.  
326 N. Orchard  
Boise, ID 83706

Source: Groundwater  
Diversion Pt: SESW Sec. 04 T 03N  
R 01E

Use: Irrigation (2.0 CFS)

Date Filed: 04/15/1987

In: NESW NWSW SWSW SESW  
Sec. 04 T 03N R 01E — for 125 acres

63-10416 129

McKay, D.J.  
5875 S. Eagle Rd.  
Meridian, ID 83642

Source: Groundwater  
Diversion Pt: NESE Sec. 32 T 03N  
R 01E

Use: Irrigation (2.0 CFS)

Date Filed: 04/14/1987

In: SENW NESW NESE NWSE  
Sec. 32 T 03N R 01E — for 164 acres

63-10417

Eshelman, Carl  
Rt. 1  
Kuna, ID 83634

Source: Groundwater  
Diversion Pt: NWSE Sec. 16 T 02N  
R 01W

Use: Irrigation (1.5 CFS)

Use: Domestic (0.020 CFS)

Date Filed: 04/22/1987

In: NESW NWSE Sec. 16 T 02N R  
01W — for 75 acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, August 26, 1986.

KEN DUNN  
Director

STATE OF IDAHO )

) SS.

COUNTY OF ADA )

RECEIVED  
MAY 13 1987  
Department of Water Resources  
Western Regional Office

Deborah Gregory, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ~~ex~~consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 7, 19 87

and ending with the issue of May 14, 19 87

Deborah Gregory

Subscribed and sworn to before me this 14th

day of May 1987

SEP 28 1987

Ken Dunn Notary Public for Idaho, Residing at Boise, Idaho

January 14, 1988

CARL ESHELMAN  
RT. 1  
KUNA, ID 83634

RE: Permit No. 63-10417

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 01 1988

February 11, 1988

CARL ESHELMAN  
RT. 1  
KUNA, ID 83634

RE: Permit No. 63-10417

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 01 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

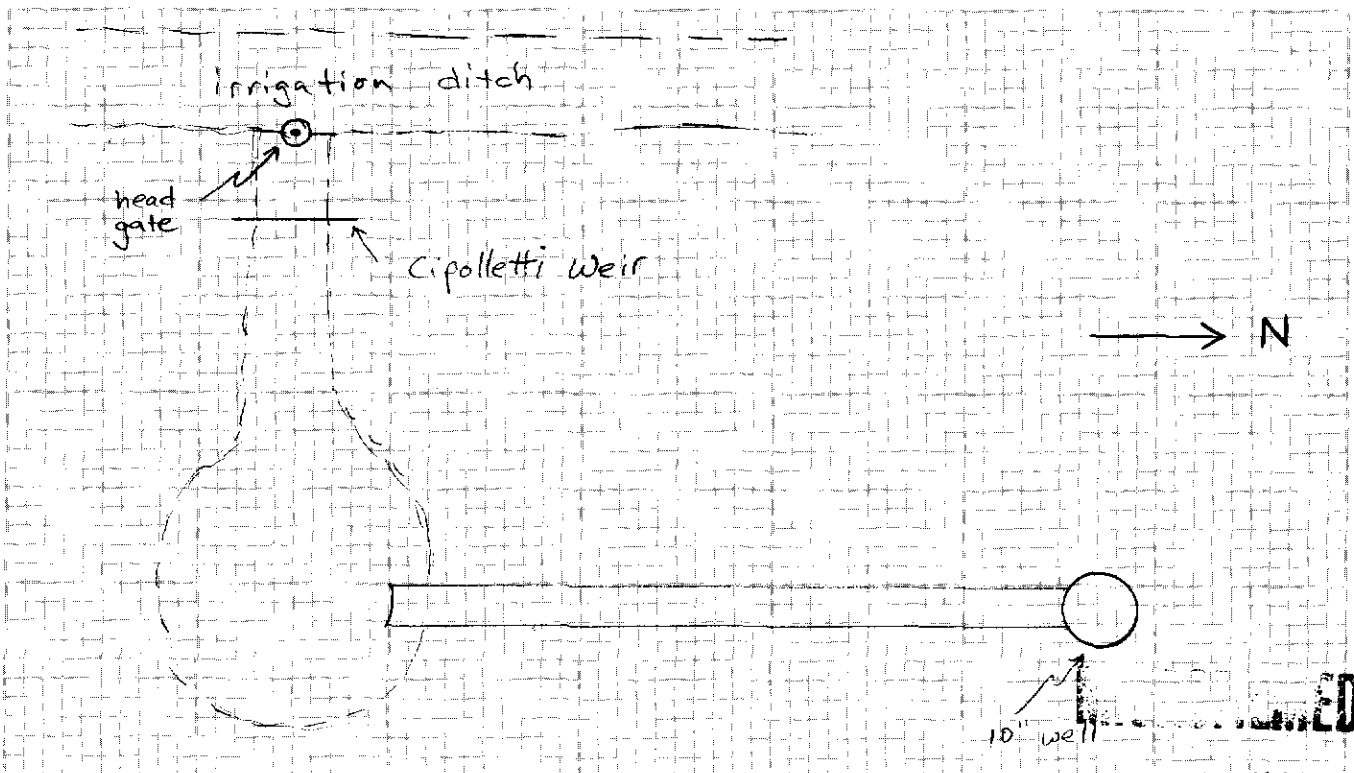
Permit No. 63-10417  
1. Owner: Carl Eshelman Phone No. 922-1154  
Current Address: Rt. 1, Kuna, ID 83634  
2. Accompanied by: owner EXAM. DATE: 10/7/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-2388 (USDI Brr of Rec.; Boise-Kuna Irrig. Dist.) ☐ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

MAR 01 1988

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Point of diversion is a well 220 ft. deep with 10" casing to 145', and 8" casing to 220'. Static water level is 70', and drawdown while pumping is 5'. Water is pumped with a 15 HP submersible pump through 6" PVC pipe to irrigation cement ditches (gravity system). A pressure gauge on well head read between 0-5 PSI.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 15 |                  | Sta-Rite  | Submersible                       |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NW  | SE  | 16   | 2N   | 1W   | Ada    | Aerial Photo.                   |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination as above

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1W   | 16   |        |        |        |        |        |        |        |        | 35     |        |        |        |        | 34     |        |        | 69     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**REPRODUCED**

MAR 01 1988

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Cipolletti weir : .30 ft. of head over  
2.0' crest

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: .30 ft head over 2.0' weir  $\Rightarrow$  1.10 cfs

2. Alternate Method for Checking Purposes: Theoretical: 2.5 psi, 75' lift, 15 HP, 80% eff.   

$$\frac{HP \times 8.8 \times \text{eff.}}{\text{Lift} + (\text{psi} \times 2.3)} = \frac{15 \times 8.8 \times .80}{75 + (2.5 \times 2.3)} = \frac{105.6}{80.75} = 1.31 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi  $\times$  2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3)  $\times$  (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6  $\times$  \_\_\_\_\_ KH  $\times$  \_\_\_\_\_ CTR or \_\_\_\_\_ MULT  $\times$  \_\_\_\_\_ PTR  $\times$  \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6)  $\times$  1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF  $\times$  \_\_\_\_\_ Ave Volts  $\times$  \_\_\_\_\_ Ave Amps  $\times$  .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6)  $\times$  1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7)  $\times$  100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 69 \text{ acres} \times 4.5 \text{ afa/acre} = 310.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.10 \times 215 \times 1.9835 = 469.1 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 310.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note: no domestic use

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| irrigation     | 4/1           | 11/1 | 1.10                         | 310.5                    |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 1.10                         | 310.5                    |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Brad Dingee  
Signature Brad Dingee  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 10/7/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation: 4.5

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{69 \times 4.5 = 310.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{534.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review** *per VAX:*

- a) Other water rights with same place of use: 63-2388 Boise River *recommend R32*

- b) Other water rights with same point of diversion: none -

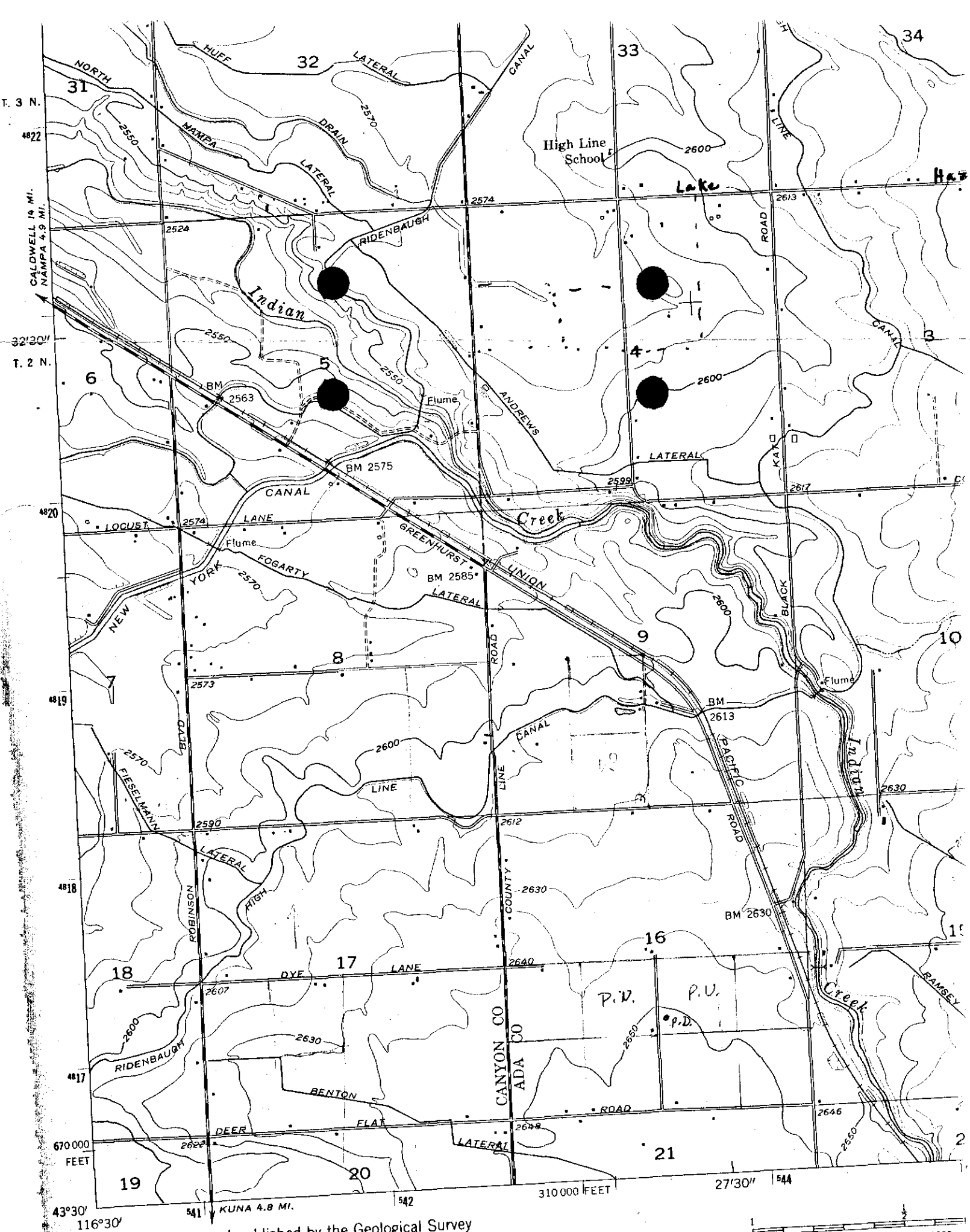
- c) Analysis:

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10 day

- Date \_\_\_\_\_

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Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Culture and drainage by multiplex methods  
from aerial photographs taken 1951

Topography by plane-table surveys 1953

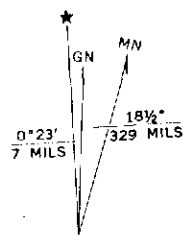
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
west zone

1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue

Red tint indicates areas in which only landmark buildings are shown

Revisions shown in purple compiled from aerial photographs  
taken 1971. This information not field checked

Purple tint indicates extension of urban areas



UTM GRID AND 1971 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

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THIS MAP COMPILED  
FOR SALE BY U.S. GEOLOGICAL SURVEY  
A FOLDER DESCRIBING TOP

63-10417

Hubbard

Green

HK

16 D160  
T1357

D161  
T1359

D167  
T1364

D170  
T1367

18  
21.2

1A  
16.8

12.4

3  
12.7

D162  
T1360

T - '80 216.5

3  
19.9

2  
12.8

D171  
T1368

T-Canyon

T-Canyon

D164  
T1361

D162  
T1362

3.7 13.4

33.9

D166  
T1366

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T-Canyon

D166  
T1365

29.0

3A  
18.1

38

D175  
T1369

Frst

16 D207  
T1400

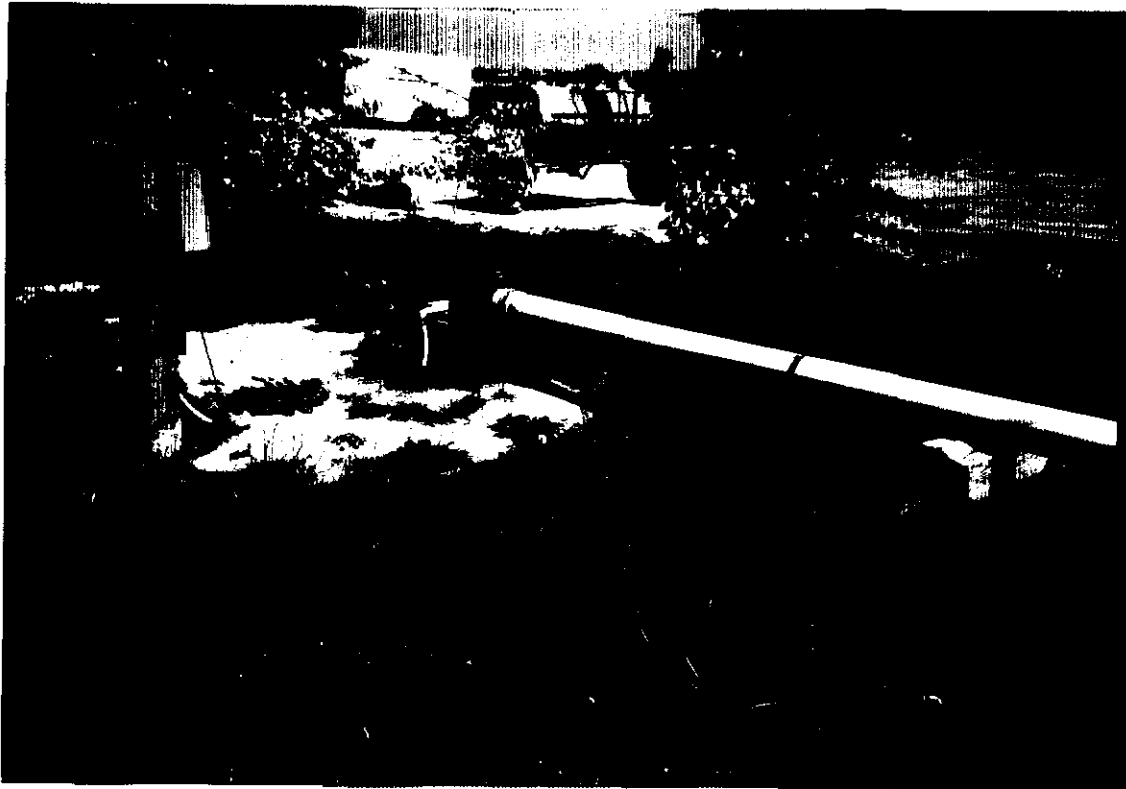
16 75  
T1360

1561  
T1406

22 D216  
T1409

Eshe/ma

63-10417



P.I.D.

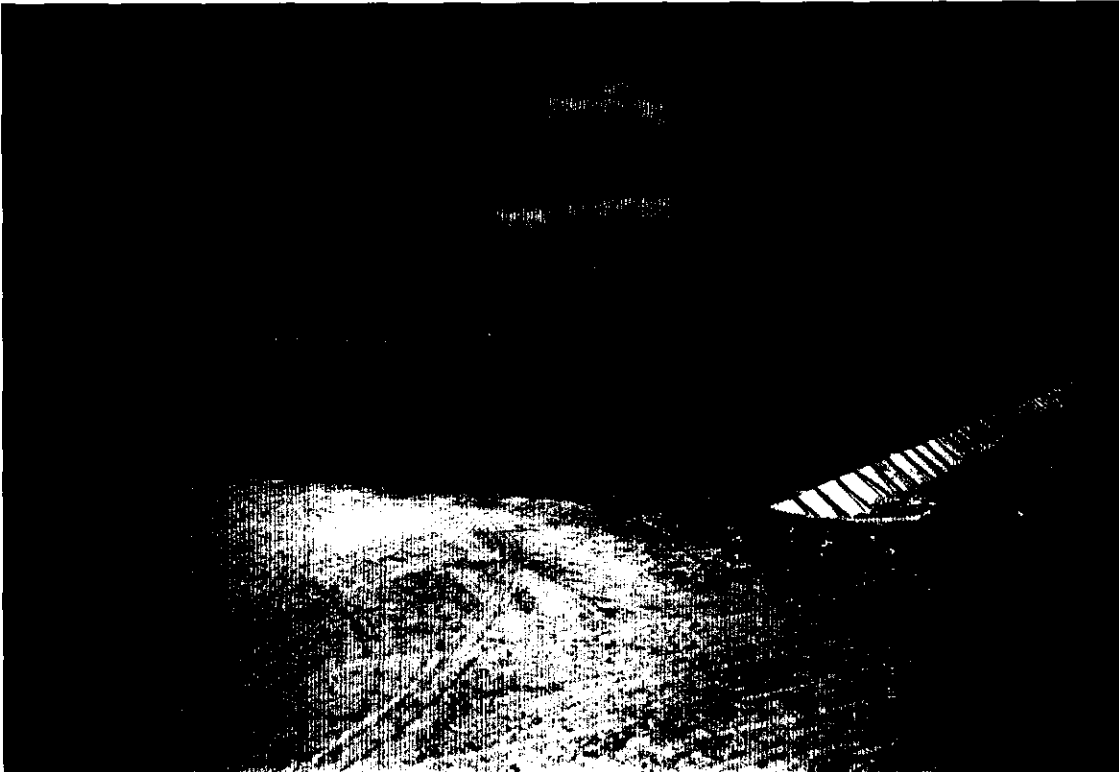


Measuring  
device  
location.

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Eshelman  
63-10417 p.2



P. U.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-10417  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
*None* ☐ Copies of any Amendments/Orders with conditions of approval  
☐ ~~Computer Data Proof Report~~  
☒ Copy of U.S.G.S. Quad

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DEC 22 1987

*None* ☐ Check for Government Lots. If so, make a copy of Government Plat **Department of Water Resources**

Check of P/D index BD 10/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index BD 10/6/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? telephone appt (Initial and date)

☒ Appointment made and telephone conversation memo attached

63-2388  
Loise River water  
USDI - Bur. Rec.

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☒ ~~Corrected Computer Data Proof Report~~ with recommended license information, and date and signature of examiner.

**INDEXED**

MAR 01 1988

C. Review and Processing:

Exam Completed Brad Oringer 10/7/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent \_\_\_\_\_ (Initial and date)

Exam Reviewed by Manager of Regional Office DWT 12/23/87 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office DWT 12/23/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region

CECIL D. ANDRUS  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

A. KEITH HIGGINSON  
Director

November 27, 1987

63-10417  
ESHELMAN, CARL  
RT. 1  
KUNA, ID 83634

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written above the typed name.

Judy Pense  
Secretary

/jp

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Form 217  
03/86

RECEIVED

SEP 22 1987

RECEIVED

OCT 09 1987

OK BD  
For Office Use Only

Fee Received \$125.00

Date 10/7/87

Receipt # 43954

Receipt by SD

Reviewed by JH

Sent to region 10/10/87

no fee incl. G.F.  
Department of Water Resources

STATE OF Idaho Department of Water Resources

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10417

Name(s) of Permit Holder: CARL Eshelman ✓

Post Office Address: Rt. 1 KUNA Id. 83634 ✓

Telephone No. 922-1154

Source of Water: ground ✓

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation ☒ \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 1.52 ✓ cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-10-87

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$125.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

CARL Eshelman 922-1154  
(Name) (Telephone Number)

Rt. 1 KUNA Id  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 01 1988

9-21-87  
Date

Carl Eshelman  
Signature of Permit Holder (and title, if appropriate)

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

90

## 1. WELL OWNER

Name Carl Schelman  
Address \_\_\_\_\_  
Owner's Permit No. 63-10417

## 7. WATER LEVEL

Static water level 70 feet below land surface.  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ OF. Quality \_\_\_\_\_  
*Describe artesian or temperature zones below.*

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 9. LITHOLOGIC LOG

| Bore Diam. | Depth |     | Material            | Water |    |
|------------|-------|-----|---------------------|-------|----|
|            | From  | To  |                     | Yes   | No |
| 10         | 0     | 4   | Top soil & hard pan |       | x  |
|            | 4     | 6   | Loose lava          |       | x  |
|            | 6     | 68  | Lava                |       | x  |
| 10         | 66    | 73  | Clay                |       | x  |
|            | 73    | 104 | Sand & gravel       | x     |    |
|            | 104   | 110 | Clay                |       | x  |
|            | 110   | 144 | Coarse sand         | x     |    |
|            | 144   | 145 | Clay                |       | x  |
| 8          | 145   | 155 | Sand                | x     |    |
|            | 155   | 158 | Clay                |       | x  |
|            | 158   | 216 | Sand                | x     |    |
|            | 216   | 217 | Clay                |       | x  |
|            | 217   | 220 | Sand                | x     |    |

## 4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary  
☐ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness   | Diameter  | From     | To       |
|-------------|-----------|----------|----------|
| 2.50 inches | 10 inches | 2 feet   | 145 feet |
| 1.25 inches | 8 inches  | 126 feet | 140 feet |
| 1.25 inches | 8 inches  | 140 feet | 220 feet |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☒ Yes ☐ No  
How perforated? ☒ Factory ☒ Knife ☐ Torch  
Size of perforation 1 1/4 inches by 16th inches  
Number 1 1/4 From 3/16 To \_\_\_\_\_  
1 1/4 x 3/16 perforations 60 feet 108 feet  
1 1/4 x 1/16 perforations 140 feet 216 feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 4  
Placed from 40 feet to 70 feet  
Surface seal depth 40 Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Pudding clay ☐ \_\_\_\_\_  
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing  
☒ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld  
☐ Cemented between strata  
Describe access port 1 1/2 plug

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Department of Water Resources

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SEP 09 1987

Department of Water Resources  
Western Regional Office

## 10.

Work started 5-19-87 finished 6-2-87

## 6. LOCATION OF WELL

Sketch map location must agree with written location:  
Subdivision Name \_\_\_\_\_  
MAR 01 1988  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
County Ada  
NW 1/4 SE 1/4 Sec. 16, T. 2 N., R. 1 E/W.

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Davis Well Drilling Firm No. 101

Address 415 N. Pitt Lane Date 6-23-87

Signed by (Firm Official) [Signature]  
and  
(Operator) [Signature]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
SEPTEMBER 17, 1987

ESHELMAN, CARL  
RT. 1  
KUNA, ID 83634

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10417

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

MICROFILMED

SEP 28 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shulte APPLICATION NUMBER: 63-10417  
CHECK:

- ☒ Source.  
☒ Point of diversion. NO LOTS  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated. NO LOTS  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Idaho Fish and Game Department. \_\_\_\_\_  
☒ Idaho Department of Lands. \_\_\_\_\_  
☒ U.S. Bureau of Land Management. \_\_\_\_\_  
☒ U.S. Forest Service. \_\_\_\_\_  
☒ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. Surface water rts  
☒ Yes ☐ No In form for advertising.  
Final date for protests: May 26, 1987 August 3, 1987  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 18, 1987 July 24, 1987  
☒ Application published correctly. If not, record action taken: no advertising 6/24/87  
☒ Fee amount, receipt date & number, recorded on application. 45/42329  
☒ Publication dates and paper, recorded on application. ID. STATESMAN 5-7 + 5-14, 1987  
☒ Protests, dates, withdrawal, etc., recorded on application. 7/16 + 7/23, 1987  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63  
4/22/1987 Date of priority recommended.  
Special conditions of approval or cover letter. OIC

SEP 28 1987

By: Der Date: 9/4/87

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.  
By: KW

Date: 9/10/87 SEP 09 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

June 24, 1987

The Idaho Statesman  
Attn: Legal Dept., Sharon  
P. O. Box 40  
Boise, ID 83707

Re: Applications for Permit Nos. 63-10410, 10412, 10416, 10417, 10419, 10425, 10430, and 10458

Dear Sharon:

Enclosed is a copy of the original notice for the above-referenced applications and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

Also, 63-10412 was listed as a total of 125 acres, whereas, the actual acres irrigated was 129. On 63-10425, one point of diversion was left off. It should read as NWSE, NESE, Sec. 28, T 03N., R 01N. The protest date on this list should read July 20, 1987.

So sorry to have to bother you with this and bring it to you attention after all your good service to us!

Sharon, if you have any questions, please don't hesitate to call.

Sincerely,

Judy Pense  
Secretary

Enclosures: Original Notice  
Affidavit  
Legal Notice (correction)

RECEIVED

SEP 28 1987



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

April 22, 1987

Carl Eshelman  
Rt. 1  
Kuna, ID 83634

Re: Water Right No. 63-10417

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval  
Copy of Application for Permit

**MICROFILMED**

SEP 28 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES  
WITH RESPECT TO TEMPORARY APPROVAL OF  
APPLICATION FOR PERMIT NO. 63-10417

This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10417; and a temporary approval to divert groundwater is granted until August 20, 1987, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

SEP 28 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 22<sup>nd</sup> day of April, 1987.

David R. Tuthill

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

RECORDED  
SEP 26 1987

State of Idaho  
Department of Water Resources  
Temporary Approval Analysis Sheet .

☒ Yes ☐ No Basin No. Correct?  
☒ Yes ☐ No Source is Groundwater?  
☒ Yes ☐ No Lands are irrigated with surface water rights?  
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater  
Management Area boundaries?  
☒ Yes ☐ No County has been declared a drought emergency area by the  
Governor's Office?

Remarks:

The Ada Co. Irrig. Cropland map  
shows all of Sec. 16, 2N, 1W assimilated  
under the Boise-Kuna Irrig. Dist.

Application Initially Received Date 4/16/87 Time noon  
File Prepared By jp Date 4/21/87 Time 9:00 am  
Staff Review By JP Date 4/21/87 Time 3:00 PM  
Temporary Approval Prepared By JP Date 4/22/87 Time 3:30 PM  
Temporary Approval Signed By DR Date 4/22/87 Time 3:50 PM  
Temporary Approval Mailed By E H Date 4/23/87 Time 4:14 P.M.  
Index Updated By DR Date 4/23/87 Time 8:00 AM

RECEIVED

SEP 28 1987

ESHELMAN, CARL

RT. 1, KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt: NWSE Sec 16 T 02N R 01W

Use: IRRIGATION (1.5 CFS)  
DOMESTIC (0.020 CFS)

Date Filed: 04/22/1987

In: NESW NWSE Sec 16 T 02N R 01W FOR 75 ACRES

**MICROFILMED**

SEP 28 1987

WATER RIGHT  
DATA ENTRY LOG

[illegible]