

Street Map Of EAGLE and Northmost Ada County

For Symbols Explanation See Boise Legend

SCALE 0 1/4 1/2 3/4 1 MILE

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Eagle

Meridian Schools

Boise Schools

Boise

Front

Mountains

FOR CONTINUATION SEE MAIN BOISE MAP

FOR CONTINUATION SEE MERIDIAN MAP ON OTHER SIDE

Building Numbering Guide

1. Towers Dormitory
2. Health Science Building
3. Visitors Center / New Student Information University Admissions Counseling
4. Allied Health Facilities
5. Multi-Cultural Center / University Day Care Center
6. Radio KBSW
7. Political Science Center

Parking

Reserved

Open

All Campus Roads-Open (All decals)

Stadium Lot-Public Parking (No decal required)

Visitor Parking (No decal required)

Original Map by L.S. Watson, 1976. Adapted & enhanced by Hunt Enterprises. Map updated and provided to us courtesy BSU Board of Regents.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ECP Palmer
(Applicant)

F03

PERMIT
63-10419

T34

T35

WELL
P/O

P/O



F4

NOT FILMED
MAY 08 1961

Not To Scale

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PERMIT 63-10419 INIT L.W.
T. 5N R. 1E S. 33 Q/Q NWSE
SCALE
PHOTO ID. X-8



PERMIT 63-10419

PHOTO # 3

P/U, 1 HOUSEHOLD DOMESTIC AND STOCK WATER
FOR 20 COWS, LOOKING WEST. AUTOMATIC SPRINKLING
SYSTEM FOR LAWN.

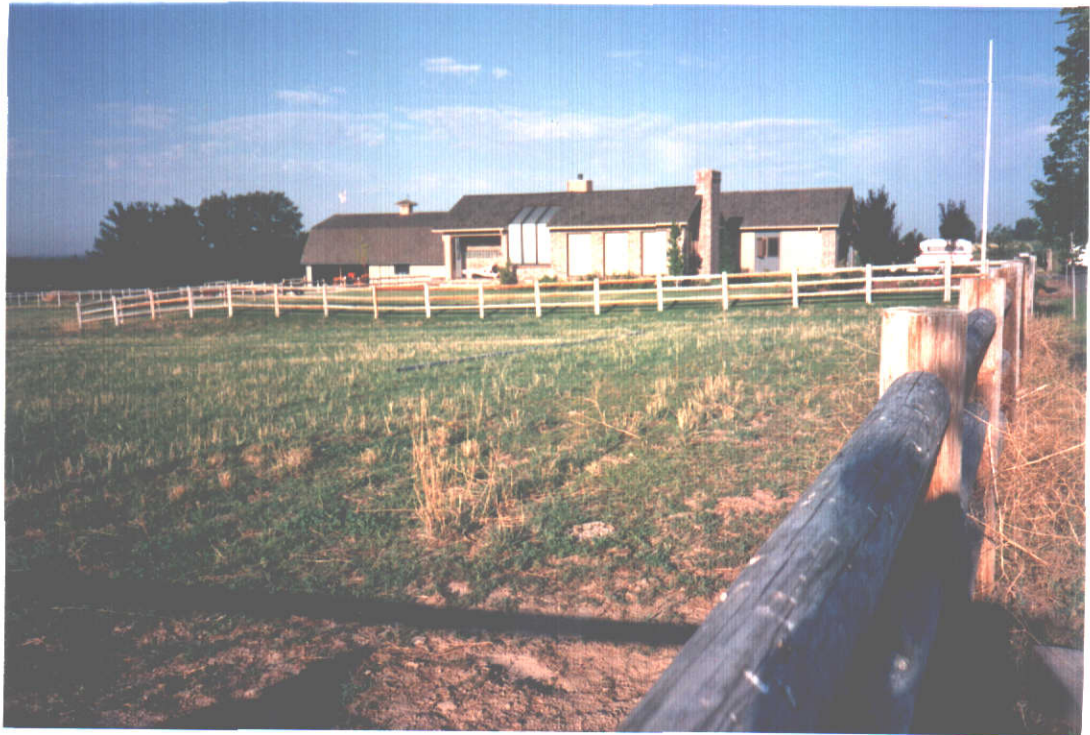


PHOTO # 4

LOOK SOUTH AT BARN, LAWN AND IRRIGATED
PASTURE.



MAY 08 1991

PERMIT 63-10419

PHOTO # 1

6-INCH WELL EQUIPPED WITH A 3 HP SUMMERSIELE PUMP TO SUPPLY WATER TO A BURIED PIPE IRRIGATION SYSTEM AND 1 FAMILY DOMESTIC AND STOCK WATER.



PHOTO #2

LOOKING SOUTH ALONG EAST PROPERTY BOUNDARY AT IRRIGATED PASTURE FROM VALLI HI ROAD.



RECEIVED
MAY 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10419

Priority: August 7, 1987

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 28.4 AF

This is to certify, that E. C. PALMER
1100 VALLI HI
EAGLE, ID 836160000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 20, 1987; and has submitted Proof of Beneficial Use on December 19, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	27.5 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.07 CFS	28.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 33, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	33	NWSE	6.1		6.1

Total number of acres irrigated: 6.1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

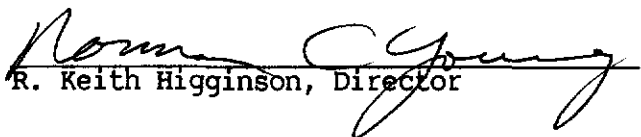
WATER RIGHT NO. 63-10419

CONDITIONS/REMARKS:

5. Stockwater use is for 20 cattle and horses; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of April, 1991.

Acting for


R. Keith Higginson, Director

APR 03 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10419 IN THE
NAME OF ELDON C. PALMER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on October 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 19, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10419 be REINSTATED and the priority advanced to July 8, 1987.

Dated this 22nd day of December, 1988.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant E.C. PALMER Phone 939-6901
Post office address 350 STILLWELL, EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 5N Range 1E B.M. AOA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 20 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 250 (APPROX) feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

SEP 29 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	33													20	10			30

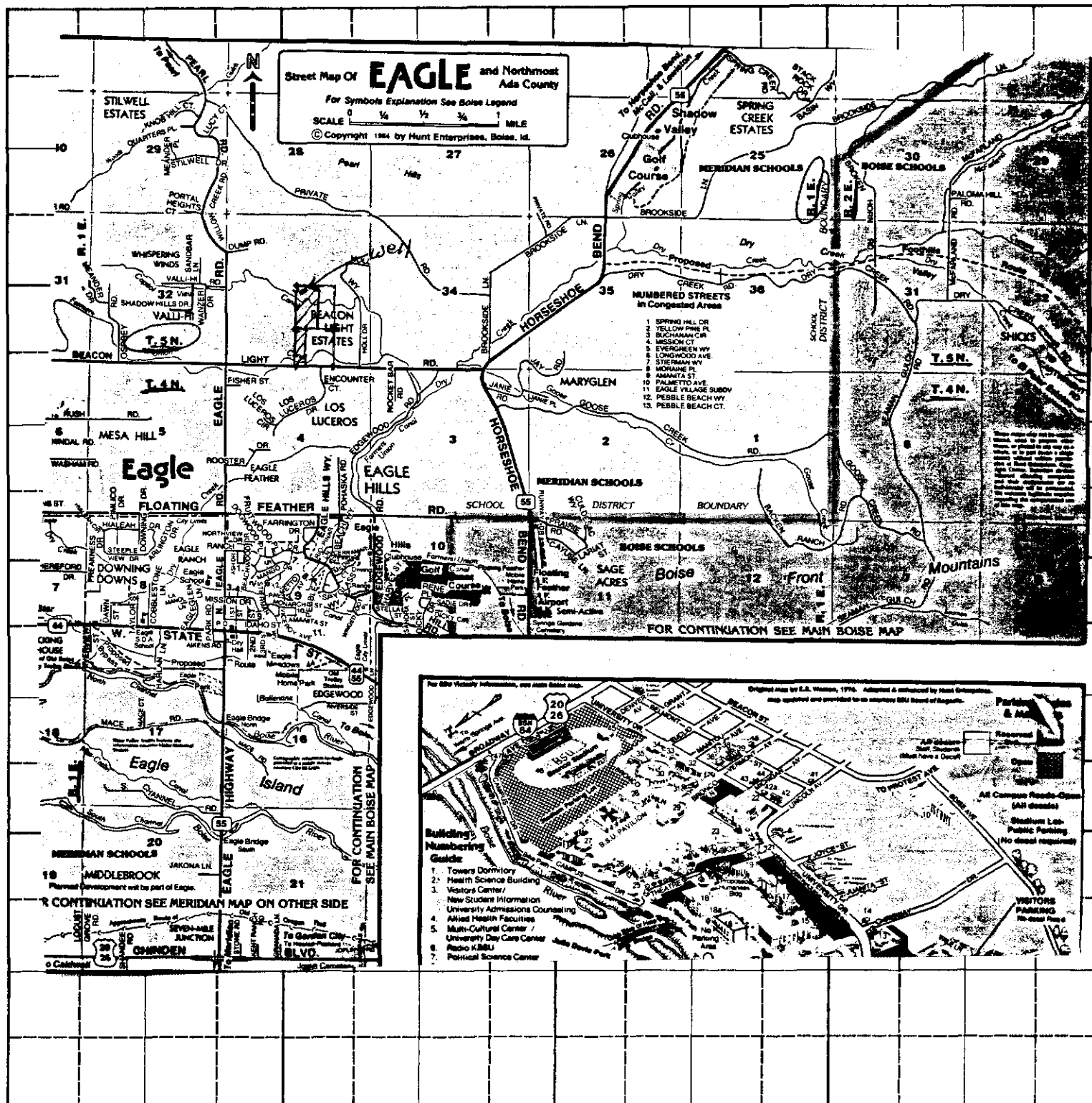
Total number of acres to be irrigated 30

10. Describe any other water rights used for the same purposes as described above. FARMERS UNION CANAL CO. - THIS IS A SUPPLEMENTAL WELL APPLICATION.

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT & EVERETT THOMPSON
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. APPLICANT LEASES 10 ACRES IN SWSE WITH AN OPTION TO BUY.

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EC Palmer
(Applicant)

Received by [Signature] Date 4/20/87 Time 10:35 Proposed Permit 4/20/87 Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # 42337 Date 4/20/87
Publication prepared by [Signature] Date 4-29-1987 Published in ID STATESMAN
Publication approved [Signature] Date 6/8/87 5-14-87 Readmitted 7/14 + 7/23/87
8/12/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10419, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of September, 1987.

[Signature]
Chief, Operations Bureau

RECORDED

SEP 28 1987

MAY 15 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

63-10419

Department of Water Resources

LEGAL ADVERTISING INVOICE

Amount Due

112.17

Account Name Idaho Dept. of Water Resources (Western Region)			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 May 7, 14	
Identification Applications for Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number #5240

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10419
Palmer, E.C.
350 Stillwell Dr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NWSE Sec. 33 T 05N R 01E
Use: Irrigation (0.2 CFS)
Use: Domestic (0.040 CFS)
Date Filed: 04/20/1987
In: NWSE SWSE Sec. 33 T 05N R 01E — for 30 acres

63-10425
Edwards, Floyd &/or Marva
Rt. 6 Box 6398
Nampa, ID 83651
Source: Groundwater
Diversion Pt: NESE Sec. 28 T 03N R 01E
Use: Irrigation (2.0 CFS)
Date Filed: 04/20/1987
In: NESE NWSE SWSE SESE Sec. 28 T 03N R 01E — for 155 acres

63-10430
Best, Michael R. &/or Anne L.
3881 Holl Dr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: SENE NENE Sec. 33 T 05N R 01E
Use: Irrigation (0.120 CFS)
Use: Domestic (0.020 CFS)
Date Filed: 04/21/1987
In: NENE SENE Sec. 33 T 05N R 01E — for 6 acres

63-10458
Gemmill, Bruce
8842 N. Eagle Rd.
Meridian, ID 83642
Source: Boise River trib. to Snake River
Diversion Pt: Lot 05 (NWSW) Sec. 16 T 04N R 01E
Use: Recreation (0.1 CFS)
Date Filed: 04/13/1987
In: Lot 05 (NWSW) Sec. 16 T 04N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before August 26, 1988.

KEN DUNN
Director

MAY 26 1987

ub. May 7, 14, 1987

5240

RECEIVED
MAY 13 1987

STATE OF IDAHO)

SS.

Department of Water Resources
Western Regional Office

COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 7, 19 87and ending with the issue of May 14, 19 87Subscribed and sworn to before me this 14thday of May, 19 87

SEP 28 1987

Conrad Blackburn 8/92
Notary Public for Idaho, Residing at Boise, Idaho

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

RECEIVED

JUL 24 1987

Amount Due
Debit 1/3.02 sources

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720	
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 July 16, 23		
Identification Applications for Water Rights			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number #5878

RECEIVED

JUL 27 1987

STATE OF IDAHO)
) SS.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 16, 19 87

and ending with the issue of July 23, 19 87

Deborah Gregory

Subscribed and sworn to before me this 23rd

day of July, 19 87

Conrad Helleeson 8/92
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10410
Johnson, Frank C. &/or Jean E. &/or Gary S.
4010 W. Ustick Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SENE Sec 34 T. 04N R. 01W
Use: Irrigation (0.8 CFS)
Date Filed: 04/16/1987
In: SWNE Sec 34 T. 04N R. 01W for 40 Acres

63-10412
Kleiner Bros.
326 N. Orchard
Boise, ID 83706
Source: Groundwater
Diversion Pt: SESW Sec 04 T. 03N R. 01E
Use: Irrigation (2.0 CFS)
Date Filed: 04/15/1987
In: NESW NWSW SWSW SESW Sec 04 T. 03N R. 01E for 122 Acres

63-10416
McKay, D.J.
5875 S. Eagle Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NESE Sec 32 T. 03N R. 01E
Use: Irrigation (2.0 CFS)
Date Filed: 04/14/1987
In: SENW NESW NESE NWSE Sec 32 T. 03N R. 01E for 164 Acres

63-10417
Eshelman, Carl
Rt. 1
Kuna, ID 83634
Source: Groundwater
Diversion Pt: NWSE Sec 14 T. 02N R. 01W
Use: Irrigation (1.5 CFS)
Use: Domestic (0.020 CFS)
Date Filed: 04/22/1987
In: NESW NWSE Sec 14 T. 02N R. 01W for 75 Acres

63-10419
Palmer, E. C.
350 Stillwell Dr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NWSE Sec 33 T. 05N R. 01E
Use: Irrigation (0.2 CFS)
Use: Domestic (0.040 CFS)
Date Filed: 04/20/1987
In: NWSE SWSE Sec 33 T. 05N R. 01E for 30 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Regional Office, Statehouse, Boise, Idaho 83720 on or before August 3, 1987.

KEN DUNN
Director

Pub. July 16, 23 1987

MICROFILMED

SEP 28 1987

April 29, 1991

E. C. PALMER
1100 VALLI HI
EAGLE, ID 836160000

RE: WATER RIGHT NO. 63-10419

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
FILMED

MAY 08 1991

April 3, 1991

E. C. PALMER
1100 VALLI HI
EAGLE, ID 836160000

RE: WATER RIGHT NO. 63-10419

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
MAY 08 1991

MAY 08 1991

MEMORANDUM

TO: File 63-10419
FROM: Sharla
DATE: March 13, 1991
RE: Examination Fee

A couple of days ago, Mr. Palmer contacted Jim Johnson to discuss my letter of 2/26. He agreed to paying the \$50.00 to cover the additional water but refused to pay the late penalty fee.

In reviewing the file, it was noted that the holder originally listed 30 gpm on the proof of beneficial use. Evidently an employee contacted Mr. Palmer and made changes to the proof form. This was an error on the part of the department and for this reason, the late penalty fee will be waived.

Mr. Palmer will submit the \$50.00 fee shortly.

C020060
3/28/91

Advance priority 30 days 3/28/91 (87)
-2/26/91 (57)

RECEIVED

MAR 03 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 26, 1991

RE: Permit No. 63-10419

Eldon Palmer
1100 Valli Hi
Eagle, ID 83616

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.04 cfs rather than 0.07 cfs.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 0.07 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Technical Records Specialist

SC:blm

RECEIVED

MAY 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10419

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒

Order to reinstate needed? yes no ☒

Total cfs Limited by fee OK ☒

Limited by capacity OK ☒

Total volume Limited by flow OK ☒

Chart checked for AF rate/ac OK ☒

Capacity Actual measurement checked None ☒

Theoretical checked OK ☒

If greater than permit, check for other rts OK ☒

Source Changed? yes no ☒

If so, is memo needed to clarify? no ☒

P/D Verify with map OK ☒ permit OK ☒

More than one per 1/4? Remember remark OK ☒

Check p/d overlap OK ☒

Uses Check irrigation period of use w/ chart OK ☒

P/U Verify with map OK ☒ permit OK ☒

> 5 acres irrigated, run overlap OK ☒

Remarks More than one p/d in 1/4 OK ☒

Description of non-irrig uses OK ☒

Special overlap condition OK ☒

Conditions -

Measuring device OK ☒

W.Master control OK ☒

Overlap OK ☒

Water quality OK ☒

Other OK ☒

Dates/Misc. -

Water Dist OK ☒

App Rec'd OK ☒

Proof Rec'd OK ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed OK ☒

Filed - needs amended OK ☒

Add'l fee required OK ☒

Not filed - OK ☒

Not needed OK ☒ proof made 1988

Comments/Changes to Examiner's Recommendations:

License 10-day ☒

30-day OK ☒

Back of field report signed? OK ☒

Reviewer Curtis 4/1/91 1991

Review time 9 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10419
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW 6-11-90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index LW 6-11-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 63-67550

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 6-11-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Stephen W. Johnson 8/27/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1/27/91 (Initial and date)

Exam Reviewed by Manager of Regional Office Dro 2/5/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2-15-91 JF (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: ELDON C. PALMER Permit No. 63-10419
Current Address: 1100 YALLI HI, EAGLE, IDAHO 83616 Phone No. 939-6901
2. Accompanied by: SAME AS ABOVE EXAM. DATE: AUG 15, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: SELF
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07550, 63-02406
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
SEC PHOTOS

Grid area for Diversion System Diagram. Includes a stamp: **RECORDED & INDEXED** MAY 08 1991.

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 3 HP SUBMERSIBLE PUMP
SUPPLIES WATER THROUGH A PRESSURE TANK SYSTEM FOR
LAWN IRRIGATION AND FOR LANDSCAPING PLANT WATERING BY A
VARIETY OF SPRINKLERS. THE SYSTEM IS ALSO CONNECTED
TO A PASTURE IRRIGATION SYSTEM AS A SUPPLEMENTAL SUPPLY
IN EXTREME DROUGHT YEARS BY A BURIED MAIN LINE AND
HAND-MOVE LATERALS (3-INCH) AND RAINGIRD IMPULSE SPRINKLERS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	3 HP	UNKNOWN SUBMERSIBLE	UNKNOWN	DISCHARGE - 1 1/2 INCH

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NW	SE	33	5N	1E	ADA	ORTHO PHOTO MAP, AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	33														6.1			6.1 AC.
																D			
																S			

Do not use this space

UNRECORDED

MAY 08 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *STATIC LEVEL (WELL LOG) = 127 FT, ASSUME DYNAMIC LEVEL = 137 FT. HORSEPOWER EQUATION: $\frac{3 \text{ HP} \times 8.8 \times .7}{137 + (2.31 \times 50)} = .07 \text{ cfs}$*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6.1 \times 4.5 = 27.5 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 245 \times 1.9835 = 34.0 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 27.5 \text{ AFA}$

2. Volume Calculations for Other Uses: DOMESTIC USE: 1 HOUSEHOLD INTERNAL = 0.6 AFA FROM HANDBOOK.
STOCKWATER FOR 20 COWS AND HORSES (TABLE) REQUIRES 0.3 AFA BUT WAS NOT INCLUDED IN THE APPLICATION (HANDBOOK).

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LICENSED PERMIT 63-07550 DOES NOT SERVE THE NORTH PORTION OF NW 1/4, SE 1/4, SEC. 33, T4N. R1E. AS PRESENTLY OPERATED, IRRIGATION IS ACCOMPLISHED USING WATER FROM THE FARMERS UNION CANAL ON 5.5 ACRES OF PASTURE. PERMIT 63-10419 IS THE ONLY SOURCE FOR IRRIGATING 0.6 ACRE OF LAWN AND FLOWER BEDS AND THE SUPPLEMENTAL SOURCE FOR 5.5 ACRES OF PASTURE.

STOCKWATER USE IS RECOMMENDED AS PART OF DOMESTIC AND IRRIGATION USE.

RECOMMEND ACCEPTING *50% LATE FEE FOR BENEFICIAL USE EXAM. PROOF.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.07 cfs	27.5 AFA
DOMESTIC	1/1	12/31	.02 (SAME) cfs	.6 AFA
STOCKWATER	1/1	12/31	.01 (SAME) cfs	.3 AFA
Totals:			.07 cfs	28.4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

JW
11/21/91

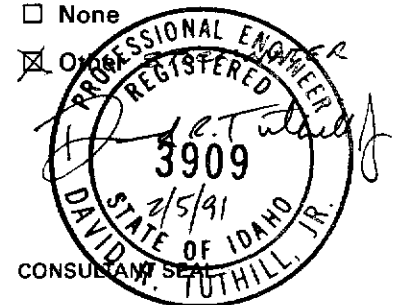
Signature

Clifton W. Johnson

Certification Date

Field Report Preparation Date

AUGUST 27, 1990



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 08 1991

PERN
63-1C

WELL

P/D

P/U

T37

HEL

13.0 2.0

T20

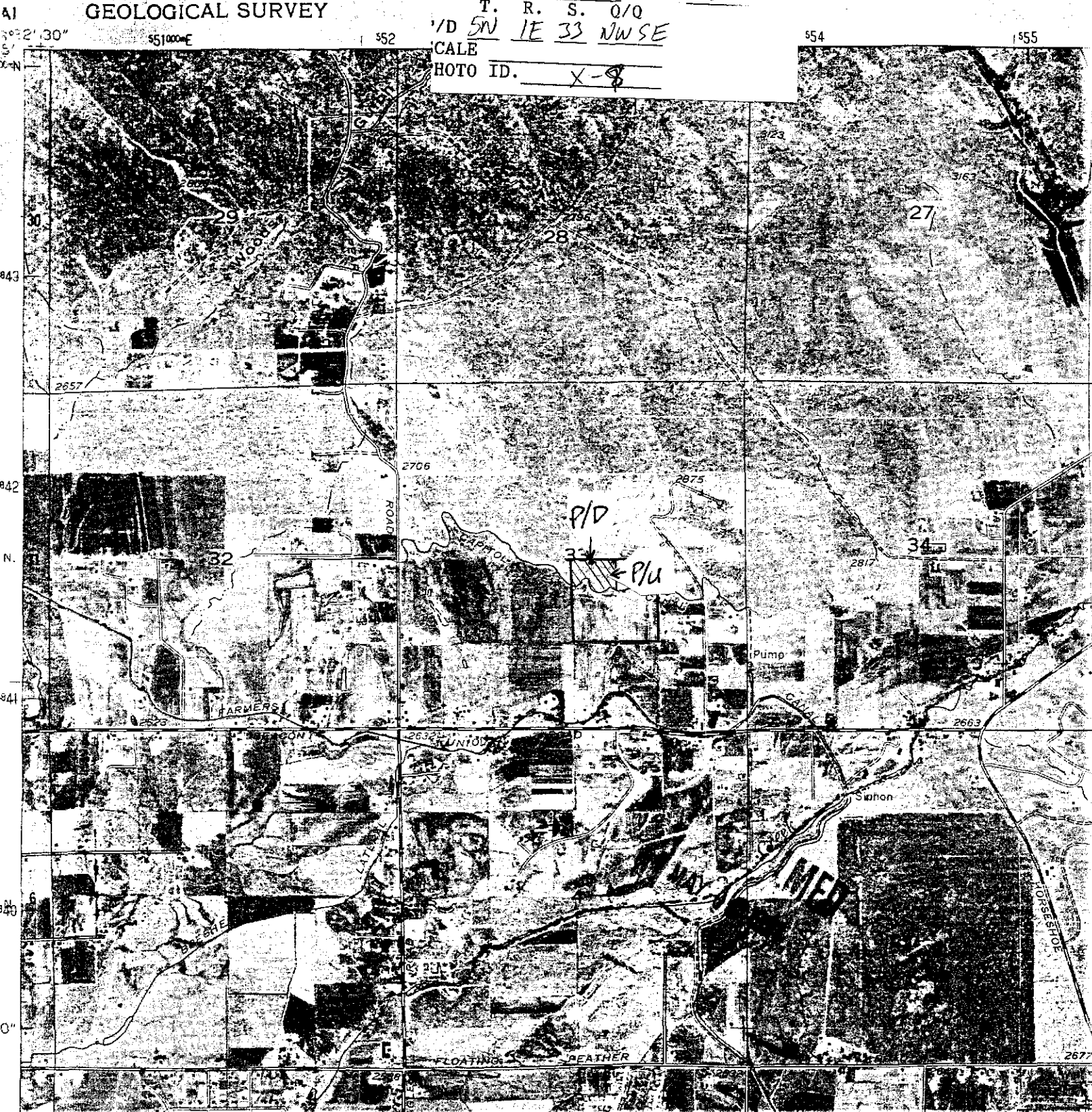
F4

Not To Scale

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PERMIT 63-10419 INIT L.W.
T. R. S. Q/O
1/D 5N 1E 33 NWSE
SCALE
PHOTO ID. X-8



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10419
Otherwise provide legal description and a sketch map and/or address
so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No_____

4. Access Port:	Yes_____ No ☒	Static Water Level:	<u>127</u>
Pressure Gauge:	Yes_____ No ☒	Casing Diameter:	<u>6 INCH</u>
Flowing:	Yes_____ No ☒	Temperature:	<u>NOT MEASURED</u>

5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes_____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach
photo.

Remarks: _____

MICROFILMED
MAY 08 1991

Form 219-S.A.
Supplement
6-90

63-10419
Permit No. . .

ATTACHMENT A
SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Larry Waters DATE SUBMITTED 6-27-90
ADJUDICATION AGENT _____ RESPONSE DUE DATE 7-2-90
COUNTY Ada OWNER'S NAME Palmer, E. C.

PERMIT DATA	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>
P/D	<u>SN</u>	<u>1E</u>	<u>33</u>	<u>NWSE</u>	_____	_____	_____	_____
P/U	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SN</u>	<u>1E</u>	<u>33</u>	<u>SWSE</u>

ADJUDICATION DATA

Number Index RM 6-28-90 (Initial & Date)

Claim required for permit

___ yes ☒ no If yes: ___ copy attached?

Claim files Although Not Required

___ yes ☒ no If yes: ___ copy attached?

Name Index RM 6-28-90 (Initial & Date)

Claim(s) filed in permit owner's name?

___ yes ☒ no If yes: ___ copy attached? ___ N/A *

Non-Data Entry Claims Found by County and Name _____
(Initial & Date)

___ yes ___ no If yes: ___ copy attached? ___ N/A *

* copies included only if pertinent to permit field exam

RECORDED & INDEXED
MAY 08 1991

PERMIT 63-10419

PHOTO # 3

P/U, 1 HOUSEHOLD DOMESTIC AND STOCK WATER
FOR 20 COWS, LOOKING WEST. AUTOMATIC SPRINKLING
SYSTEM FOR LAWN.



PHOTO # 4

LOOK SOUTH AT BARN, LAWN AND IRRIGATED
PASTURE.



MAY 08 1991

PERMIT 63-10419

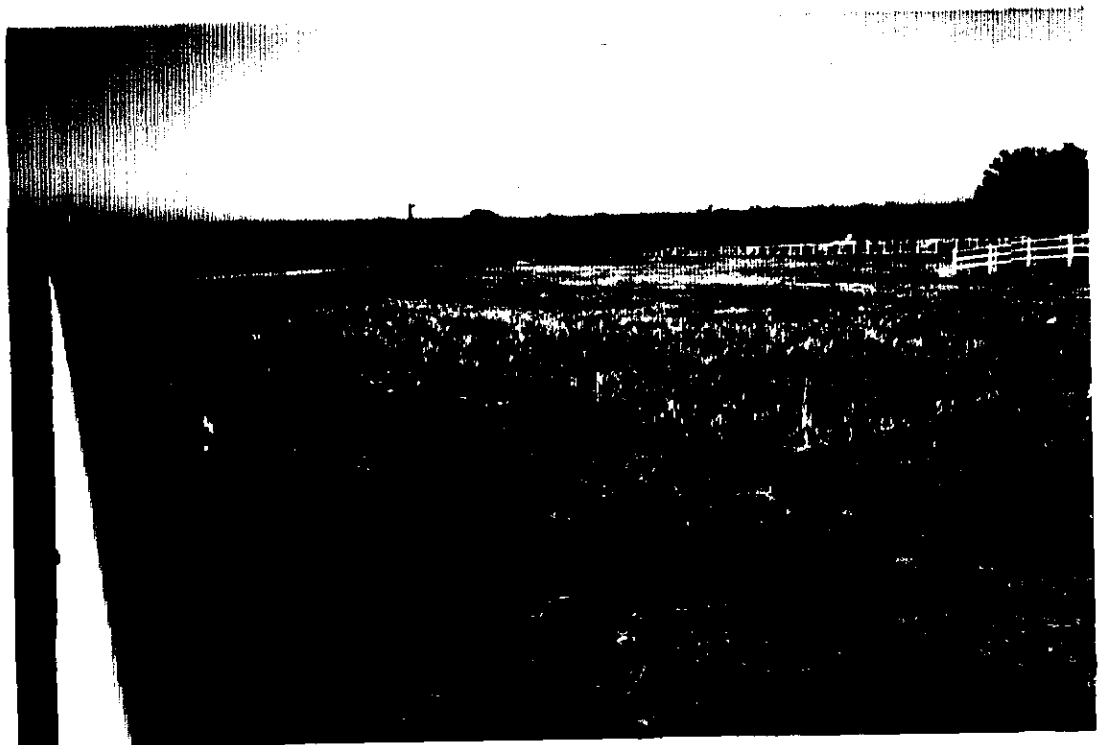
PHOTO # 1

6-INCH WELL EQUIPPED WITH A 3 HP SUBMERSIBLE PUMP TO SUPPLY WATER TO A BURIED PIPE IRRIGATION SYSTEM AND 1 FAMILY DOMESTIC AND STOCK WATER.



PHOTO #2

LOOKING SOUTH ALONG EAST PROPERTY BOUNDARY AT IRRIGATED PASTURE FROM VALLI HI ROAD.



MAY 08 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10419

Date: 12-21-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Y Priority Calculation:
Date proof received Dec. 19, '88 353
Date proof due Oct. 1, '88 -274
No. of days late = 79
Priority date April 20, '87 + 110
NEW PRIORITY DATE July 8, '87 = 189

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/85

RECEIVED

DEC 19 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 99
Sent to region _____

SEP 23 1988

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10419-

Name(s) of Permit Holder: ELDON C. + VALLA PALMER

Post Office Address: 1100 VALLI HI

Eagle IDA. Telephone No. 9396901

Source of Water: Well

Extent of Use:

Domestic X 12 (number of households) Stockwater X 1 horse 20 (number and type of stock)

Irrigation X 12 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 30 Gallons per minute ⁰⁴ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 30, 1987

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ See Well Log
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

ELDON C. Palmer 9396901
(Name) (Telephone Number)

1100 VALLI HI Eagle, Ida.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

9/20/88
Date

E C Palmer owner
Signature of Permit Holder (and title, if appropriate)

FEB 09 1989

To: File 63-10419

From: Groundwater Protection

Date:

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

JB.

The owner said first used
6/20/88.

I'm sure they ~~were~~ meant
6/20/87 as stated on well

Log.

JB.

MICROFILMED

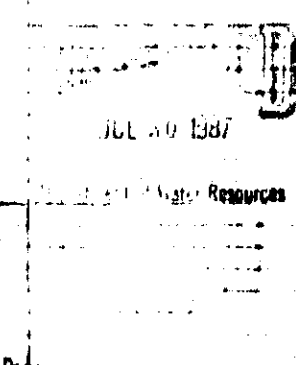
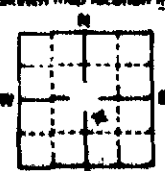
FEB 09 1989

FD-215
9-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Claude Palmer</u> Address <u>1100 Valli-Hi Lane 83616</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>127</u> feet below land surface. Flowing? ☒ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>67</u> Quality _____ (For the artesian or temperature zones below)																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandonment (describe abandonment procedures such as materials, plug depths, etc. on lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">150</td> <td style="text-align: center;">4</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	30	150	4																																												
Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
30	150	4																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td></td> <td>0</td> <td>12</td> <td>clay & hardpan</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>12</td> <td>90</td> <td>cemented sand</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>90</td> <td>115</td> <td>sand</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>115</td> <td>128</td> <td>gravel</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>128</td> <td>138</td> <td>coarse sand & pea gravel</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>138</td> <td>152</td> <td>clay</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>152</td> <td>169</td> <td>cemented sand</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>169</td> <td>172</td> <td>brown clay</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>172</td> <td>202</td> <td>blue clay</td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Bore Diam.	Depth From	To	Material	Water Yes No		0	12	clay & hardpan	X		12	90	cemented sand	X		90	115	sand	X		115	128	gravel	X		128	138	coarse sand & pea gravel	X		138	152	clay	X		152	169	cemented sand	X		169	172	brown clay	X		172	202	blue clay	X
Bore Diam.	Depth From	To	Material	Water Yes No																																															
	0	12	clay & hardpan	X																																															
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	152	169	cemented sand	X																																															
	169	172	brown clay	X																																															
	172	202	blue clay	X																																															
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Aug ☐ Other	 JUL 30 1987 IDAHO DEPARTMENT OF WATER RESOURCES																																																		
5. WELL CONSTRUCTION Casing: ☒ Steel ☐ Concrete ☐ Other Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☒ No Perforated? ☒ Yes ☒ No How perforated? ☐ Factory ☐ Hole ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet perforations _____ feet perforations _____ feet perforations _____ feet Well screen installed? Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? Yes ☒ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>60</u> Material used in seal _____ Cement grout Bentonite ☒ Puddling clay Sealing procedure used _____ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing _____ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port _____																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Address _____ H/W 1/2/2 1/2 3/2 1/2 5/2 1/2 1/2	10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>M.E. Stevens & Sons</u> No. <u>153</u> Address <u>3709 Hawthorne Dr</u> City <u>Boise</u> Signed by (Print) <u>Raymond Stevens</u> and _____ (Operator) <u>Ray Stevens</u>																																																		

FEB 09 1988

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHOLE COPY TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

December 9, 1988

Eldon C. Palmer
1100 Valli Hi
Eagle, ID 83616

RE: WATER RIGHT PERMIT NO. 63-10419

Dear Mr. Palmer:

On October 28, 1988, the department returned to you the proof of beneficial use which you submitted in connection with the above referenced permit. The letter advised that a license examination fee is required as a part of the proof submittal and inquired of your compliance with the drilling permit statutes (which is a separate requirement from the water right permit).

Our review of the water right file does not show whether the drilling permit requirement applies to you or not. A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). The department also can not locate a well driller's report (well log) for the well. The well driller has the obligation to file this report with the department within 30 days after completion of the well.

In order to complete the requirements of the permit and to develop a water right, you need to resubmit the proof of beneficial use together with the license examination fee and resolve the drilling permit requirement concern by one of the following actions, whichever is applicable:

1. Provide evidence to show that the well was completed before July 1, 1987.
OR
2. Provide evidence to show that construction of the well was started prior to July 1, 1987 and was complete by August 1, 1987.
OR
3. Submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

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FEB 09 1989

Eldon C. Palmer

-2-

December 9, 1988

In any case above, the department also requests the name and address of the well driller or a copy of the well log if you have one.

Please provide the appropriate information at your earliest convenience but within 30 days in order that the water right will not be in jeopardy. If the information is not provided, the department will lapse the permit which will become of no force nor effect.

Feel free to contact this office if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: W. Region

RECEIVED

FEB 09 1989

October 28, 1988

Eldon C. Palmer
1100 Valli Hi
Eagle, ID 83616

RE: Permit No. 63-10419

Dear Mr. Palmer:

Returned is your proof of beneficial use form submitted to this office September 23, 1988 requesting water use at a rate of 0.069 cfs or 30 gpm. Please note the enclosed instruction sheet which lists the examination fee for 0.069 cfs as \$50. This examination fee is required for water use at a rate greater than 0.04 cfs.

Next, a review of the file shows that you have not applied for a drilling permit (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you need to submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please send your proof of beneficial use form, completed drilling permit form, copy of the well log and required \$150 in accumulated fees (i.e. \$50 plus \$100) within 30 days.

If you have any questions concerning these matters, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: W. Region

MICROFILMED

FEB 09 1989

To: File 63-10419

From: Groundwater Protection

Date: 10/7/88

Drilling Permit: ☐ Not Applicable
☐ Found and in file
☒ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller.
☒ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

MICROFILMED

FEB 09 1989

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138214

E. C. PALMER
350 STILLWELL DR.
EAGLE, ID 836160000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10419

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 17, 1987

PALMER, E. C.
350 STILLWELL DR.
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10419

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECORDED

SEP 28 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thunte
CHECK:

APPLICATION NUMBER: 63-10419

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Surface water rts
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 26, 1987 August 3, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 18, 1987 July 24, 1987
☒ Application published correctly. If not, record action taken: re-submitted
☒ Fee amount, receipt date & number, recorded on application. 30/V2337
☒ Publication dates and paper, recorded on application. ID. STATESMAN 5-7 & 5-14, 1987
☒ Protests, dates, withdrawal, etc., recorded on application. 7/16 & 7/23/87
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
4/20/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

NOT FILMED

SEP 28 1987

By: DW Date: 9/4/87

STATE OFFICE REVIEW:

L23, L16 43 04
☐ See attached sheet for more information.
By: DW Date: 9/10/87 SEP 09 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

June 24, 1987

The Idaho Statesman
Attn: Legal Dept., Sharon
P. O. Box 40
Boise, ID 83707

Re: Applications for Permit Nos. 63-10410, 10412, 10416, 10417, 10419, 10425, 10430, and 10458

Dear Sharon:

Enclosed is a copy of the original notice for the above-referenced applications and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

Also, 63-10412 was listed as a total of 125 acres, whereas, the actual acres irrigated was 129. On 63-10425, one point of diversion was left off. It should read as NWSE, NESE, Sec. 28, T 03N., R 01N. The protest date on this list should read July 20, 1987.

So sorry to have to bother you with this and bring it to you attention after all your good service to us!

Sharon, if you have any questions, please don't hesitate to call.

Sincerely,

Judy Pense
Secretary

Enclosures: Original Notice
Affidavit
Legal Notice (correction)

SEP 28 1987

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet .

- ☒ Yes ☐ No Basin No. Correct?
- ☒ Yes ☐ No Source is Groundwater?
- ☒ Yes ☐ No Lands are irrigated with surface water rights?
- ☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
- ☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: Add Co. Irrig. Cropland map
shows only a small portion of land
in the SW 1/4, S. 33 as being ^{irrigated} under the
Barnes Union Canal Co.

Application Initially Received Date 4/20/87 Time 10:35 am

File Prepared By jp Date 4/21/87 Time 9:00 am

Staff Review By [Signature] Date 4/21/87 Time 3:00 P.M.

Temporary Approval Prepared By JP Date 4/22/87 Time 3:00 PM

Temporary Approval Signed By Der Date 4/22/87 Time 3:51 PM

Temporary Approval Mailed By EA Date 4/22/87 Time 4:14 P.M.

Index Updated By Der Date 4/23/87 Time 8:00 Am

RECORDED

SEP 28 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 22, 1987

E. C. Palmer
350 Stillwell
Eagle, ID 83616

Re: Water Right No. 63-10419

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

SEP 28 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10419

This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10419; and a temporary approval to divert groundwater is granted until August 20, 1987, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

SEP 28 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 22nd day of April, 1987.

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

RECEIVED

SEP 28 1987

PALMER, E. C.

350 STILLWELL DR., EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWSE Sec 33 T 05N R 01E

Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 04/20/1987

In: NWSE SWSE Sec 33 T 05N R 01E FOR 30 ACRES

RECORDED

SEP 28 1987

WATER RIGHT
DATA ENTRY LOG

[illegible]