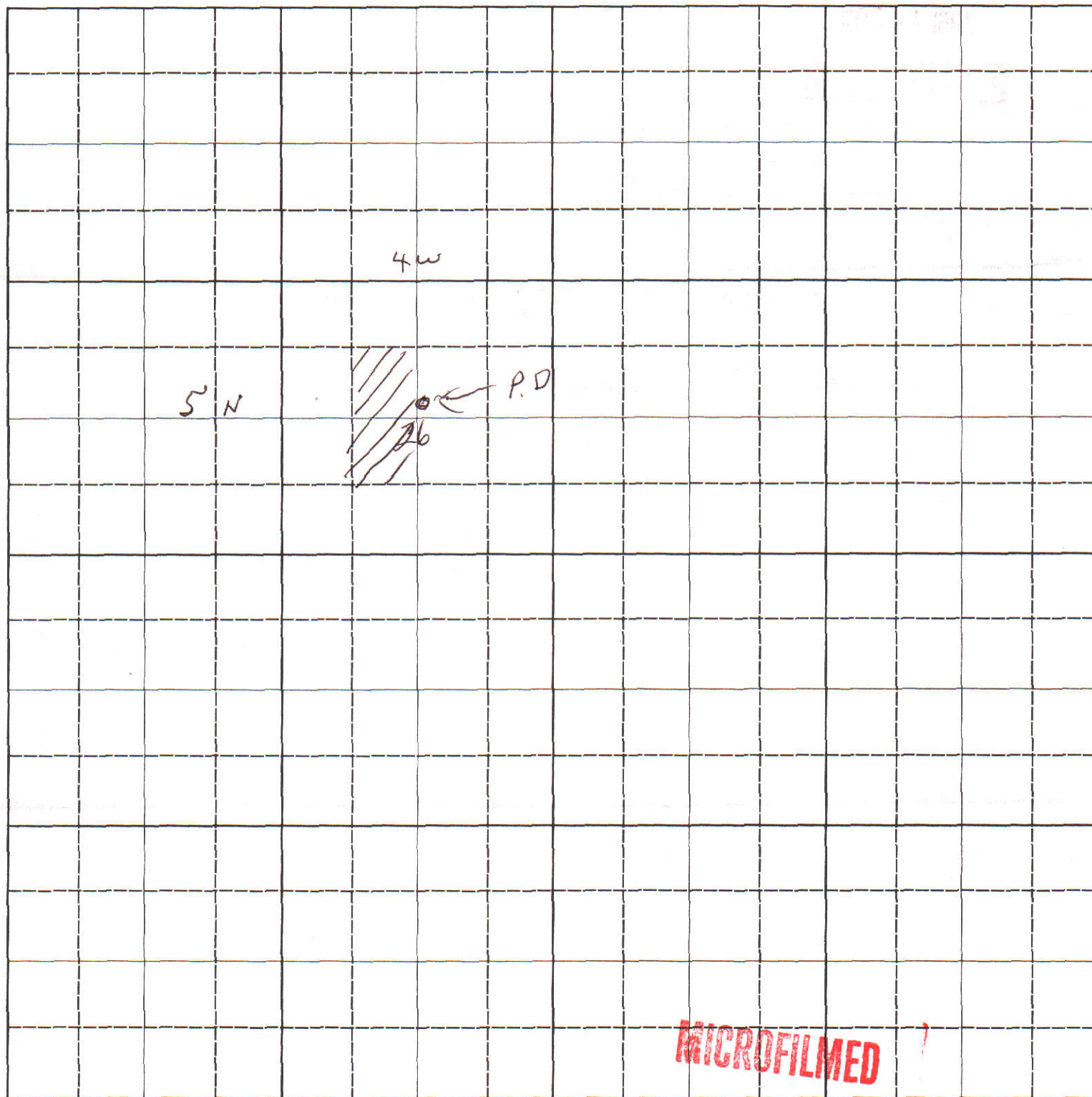


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 27 1981

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erwin A. Beckel
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 18 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10424

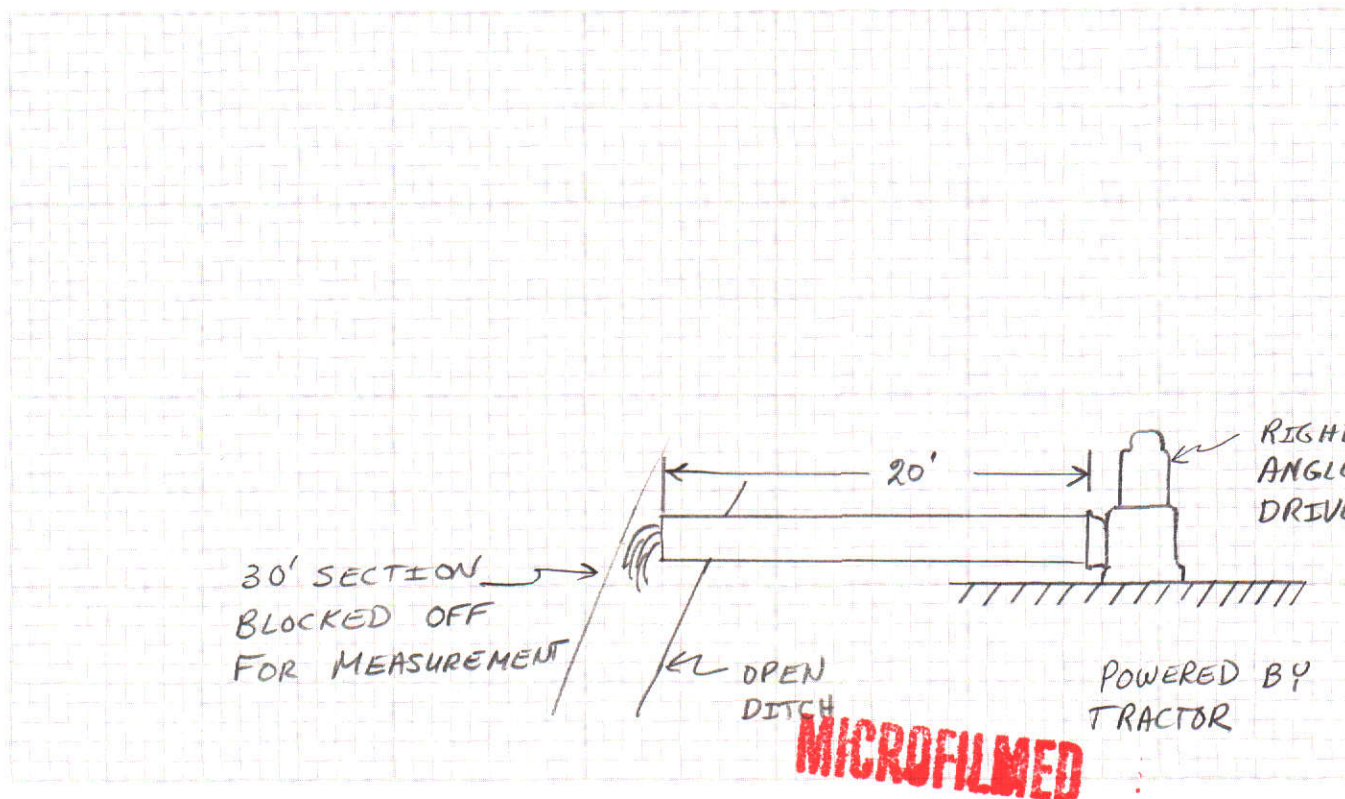
1. Owner: ERVIN & VELMA PICKREL Phone No. 459-7201
Current Address: 19666 PURPLE SAGE RD. CALDWELL ID 83605
2. Accompanied by: ERVIN PICKREL EXAM. DATE: 6-14-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH Co. WATER ONLY ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

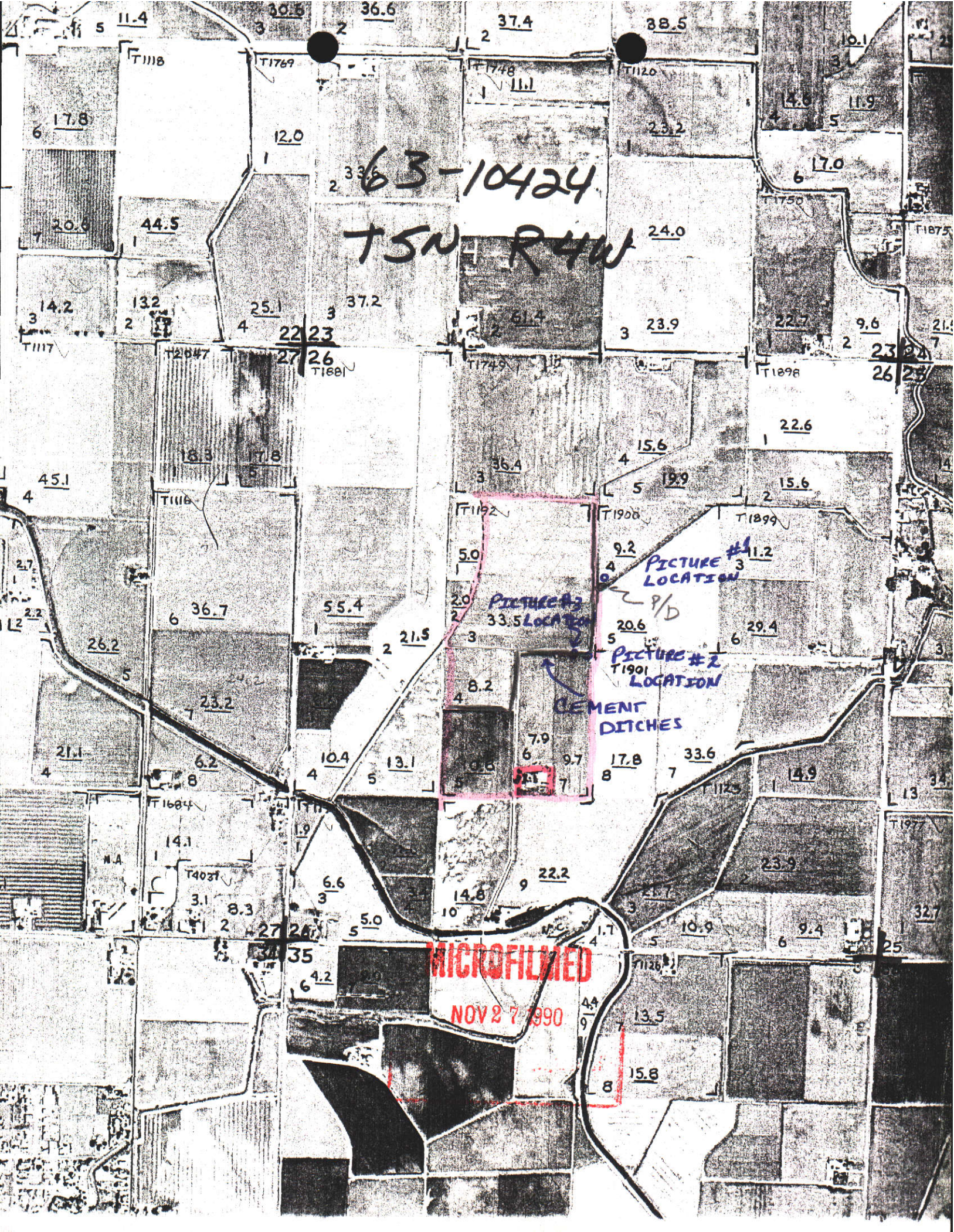
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

NOV 27 1990



63-10424



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NOV 27 1990

$$\underline{\text{FILL TIME}} = \underline{39.4 \text{ SEC}}$$

AREA FOR:

$$\frac{\text{SEC A} \times \text{C}}{(2 * \{ \frac{1}{2} \text{BH} \})} = \underline{.79 \text{ SQ FT}}$$

$$\underline{\text{SEC B}} = \underline{1.33 \text{ SQ FT}}$$

$$\underline{\text{TOTAL}} = \underline{2.12 \text{ SQ FT}}$$

$$2.12 \text{ SQ FT} * 30' = 63.6 \text{ FT}^3$$

$$63.6 \text{ FT}^3 / 39.4 \text{ SEC} = \underline{\underline{1.61 \text{ CFS}}}$$

63-10404

P/D _____

LOOKING WEST

Picture # 1



P/u _____

LOOKING NORTH

Picture # 2

P/D



NOV 21 1963

68-10424

P/u

LOOKING SOUTH WEST

Picture # 3



Picture #

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NOV 27 1990

USE TYPEWRITER OR
BALL POINT PEN

Department of Water Resources
WELL DRILLER'S REPORT

SS 15 - 60

MAY 27 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Eastern District Office

1. WELL OWNER

Name ERVAN PICKNEL

Address Route 2 Caldwell, Idaho

Owner's Permit No. 62255

7. WATER LEVEL

Static water level 20 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature F. Quality

Artesian closed-in pressure P.S.I.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other Air

Discharge G.P.M. 560 Draw Down 10.77 Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 119'6" feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>12</u> inches	<u>2</u> feet	<u>119</u> feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ K ☐ Torch

Size of perforation 1/4 inches by 77 inches

Number	From	To
<u>240</u> perforations	<u>37</u> feet	<u>77</u> feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet

Placed from _____ feet to _____ feet

Surface seal depth 4.0 Material used in seal ☐ Cement grout

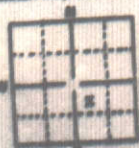
☒ Putting clay ☐ Wall cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☐ Overturn h. and depth

6. LOCATION OF WELL

Sketch map location must agree with written location. 63



Substation Name _____

Lot No. _____ Block No. _____

County Canyon

SS 15 - 60 T. 4 N. 4 E. 15W

10. Work started 4/16/77 finished 4/16/77

11. DRILLERS CERTIFICATION

Firm Name BOB CURRIER DRILLING CO. Firm No. 12

Address 401 S. Broadway Blvd., ID 83402

Signed by (Firm Official) Dennis Currier

and Dennis Currier

Operator Dennis Currier 720

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 30 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10424

Priority: April 17, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.40 CFS
315.0 AF

This is to certify, that ERVIN A. PICKREL
VELMA L. PICKREL

19666 PURPLE SAGE RD.
CALDWELL, ID 836050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 17, 1987; and has submitted Proof of Beneficial Use on July 5, 1988. An examination indicates that the works have a diversion capacity of 1.610 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.40 CFS	315.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 26, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	26	SENW 33.5	NESW 36.5		70
Total number of acres irrigated:						70

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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NOV 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10424

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of NOVEMBER, 1990.


R. Keith Higginson, Director



NOV 7 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ERVIN R (OR) Kelmsh. Pickrel Phone 409-7201
Post office address Rt 2 Box 678 Caldwell, Idaho 83605
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 5 N Range 4 W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purposes from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Concrete Ditches
Engine Powered
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 14 inches; proposed depth of well is 120 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Completed in 1977 used when needed
_____ years (minimum 1 year). (1 yr)

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AUG 27 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	26							40	40									80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. _____

Notes Canal Surface water

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

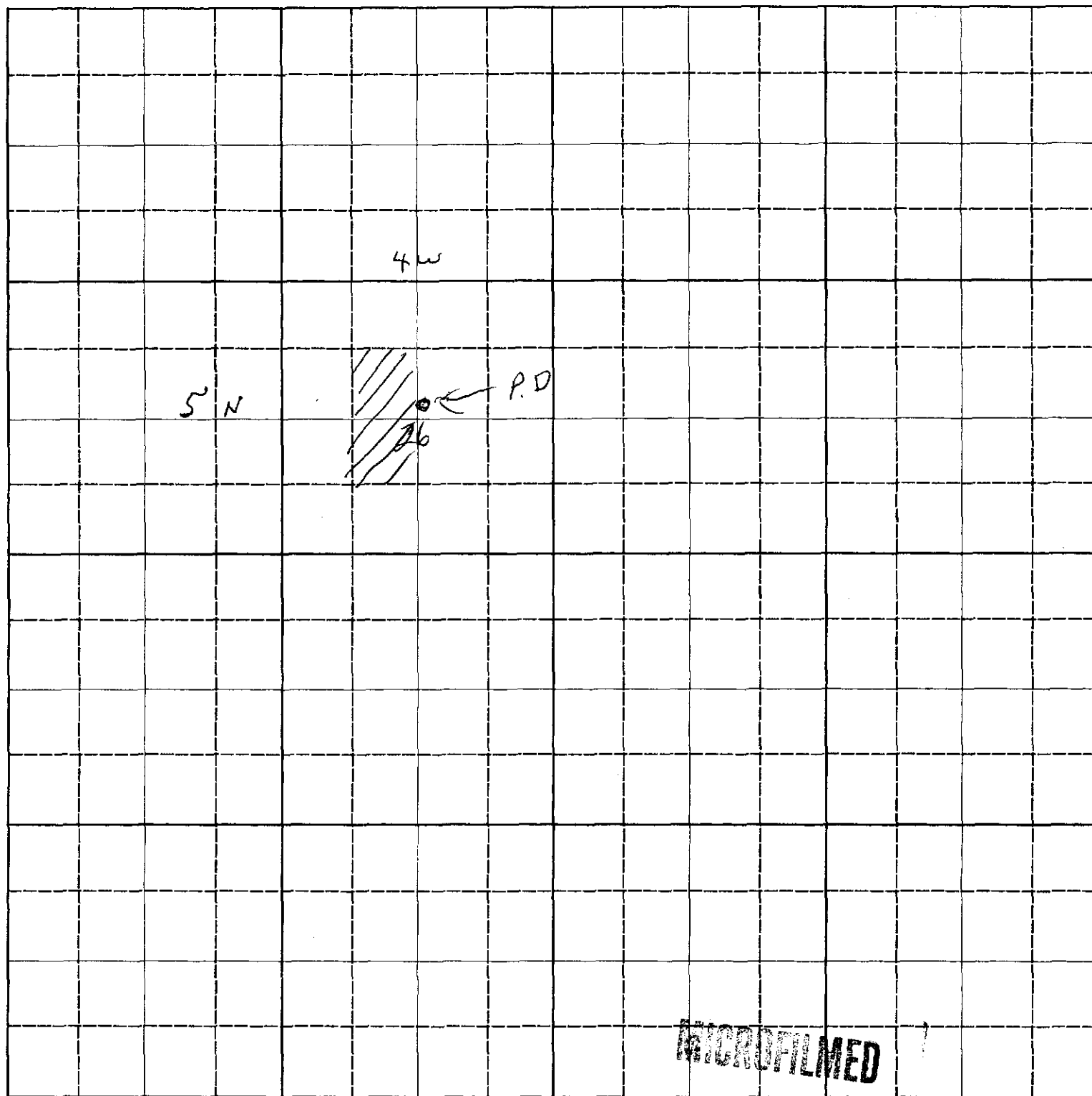
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

AUG 27 1937

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

AUG 27 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erwin A. Riebel
(Applicant)

Proposed Permit, 4/17/87

Received by sl Date 4-17-87 Time 11:00 am Preliminary check by [Signature]
Fee \$ 65.00 Receipted by AP # 42335 Date 4/20/87
Publication prepared by [Signature] Date 4-29-1987 Published in Press-Tribune
Publication approved AA Date 5-7 & 5-14, 1987
7/6/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No. 63-10424, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
September 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of August, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

AUG 27 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10420

GARCIA, RUDOLPH &/or EDITH M.

RT. 6 Box 197, CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NWSW Sec 21 T 04N R 04W

Use: IRRIGATION (0.8 CFS)

Date Filed: 04/16/1987

In: NWSW Sec 21 T 04N R 04W FOR 40 ACRES

63-10421

ISAACSON, VIRGIL

RT. 3 Box 154, CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWSW Sec 29 T 04N R 02W

Use: IRRIGATION (0.8 CFS)

Date Filed: 04/17/1987

In: SWSW Sec 29 T 04N R 02W FOR 40 ACRES

63-10422

SCHOBER, WESLEY

422 W. LOCUST, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWSE Sec 04 T 02N R 02W

Use: IRRIGATION (0.680)

Domestic (0.040 CFS)

Date Filed: 04/15/1987

In: SESE Sec 04 T 02N R 02W FOR 34 ACRES

63-10423

EMMERT, JAMES L.

RT. 3 BOX 3515, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SESWSW Sec 36 T 02N R 02W

Use: IRRIGATION (2.0 CFS)

Date Filed: 04/16/1987

In: SWNW NESW NWSW SWSW Sec 36 T 02N R 02W FOR 103 ACRES

63-10424

PICKREL, ERVIN A. &/or VELMAL

RT. 2 BOX 678 CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWNE Sec 26 T 05N R 04W

Use: IRRIGATION (1.6 CFS)

Date Filed: 04/17/1987

In: SENW NESW Sec 26 T 05N R 04W FOR 80 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before MAY 26, 1987.

KEN DUNN

Director

May 6, 13, 1987

RECEIVED

MAY 13 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 15 1987

Department of Water Resources.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 6, 13, 1987

Debra Martin del Campo
Subscribed and sworn to before me this

13th day of May
19 87

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

RECORDED

AUG 27 1987

MY COMMISSION EXPIRES
JULY 12th, 1991

November 8, 1990

ERVIN A. PICKREL
VELMA L. PICKREL
19666 PURPLE SAGE RD.
CALDWELL, ID 836050000

RE: WATER RIGHT NO. 63-10424

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 27 1990

October 2, 1990

ERVIN A. PICKREL
VELMA L. PICKREL
19666 PURPLE SAGE RD.
CALDWELL, ID 836050000

RE: PERMIT NO. 63-10424

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

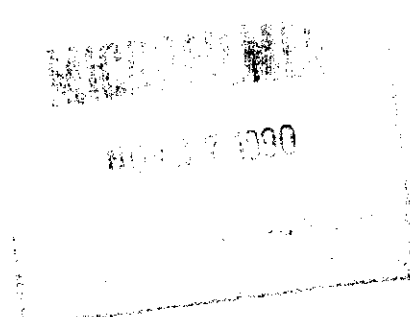
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM				
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
L6310424																											
6302322	U.S. DEPT. OF INTERIOR	L	WILSON SLOUGH	05N	04W	26	30	40	40	40	:	40	40	40	40	40	15	30	:	40	40	35	40	590			
6302878	BLACK CANYON IRRIGATIO	L	WILSON DRAIN	05N	04W	26					:								:								
6308723	MARCHBANKS	L	GROUNDWATER	05N	04W	26	39				:								:	20			99				
6309770	J.C. WATSON CO.	L	GROUNDWATER	05N	04W	26					:	36	38				33		:				107				
~~6310424~~	~~PICKREL~~	~~P~~	~~GROUNDWATER~~	~~05N~~	~~04W~~	~~26~~					:					40	40	:					~~80~~				
L6310424	PICKREL	L	GROUNDWATER	05N	04W	26					:					33	36	:					69				
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	4	05N	04W	26	44	40	37	40	:	39	36	31	33	:	36	37	38	37	:	33	38	34	32	585

DELETED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10424
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

Yes Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

____ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-13-89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 6-13-89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: Dutch Co Water

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 9-11-89 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SP 1-23-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Dnr 2/6/90 (Initial and date)

Exam Date Entered in Computer Yes (Initial and date)

Exam sent to State Office LW 5-15-90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAY 18 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10424

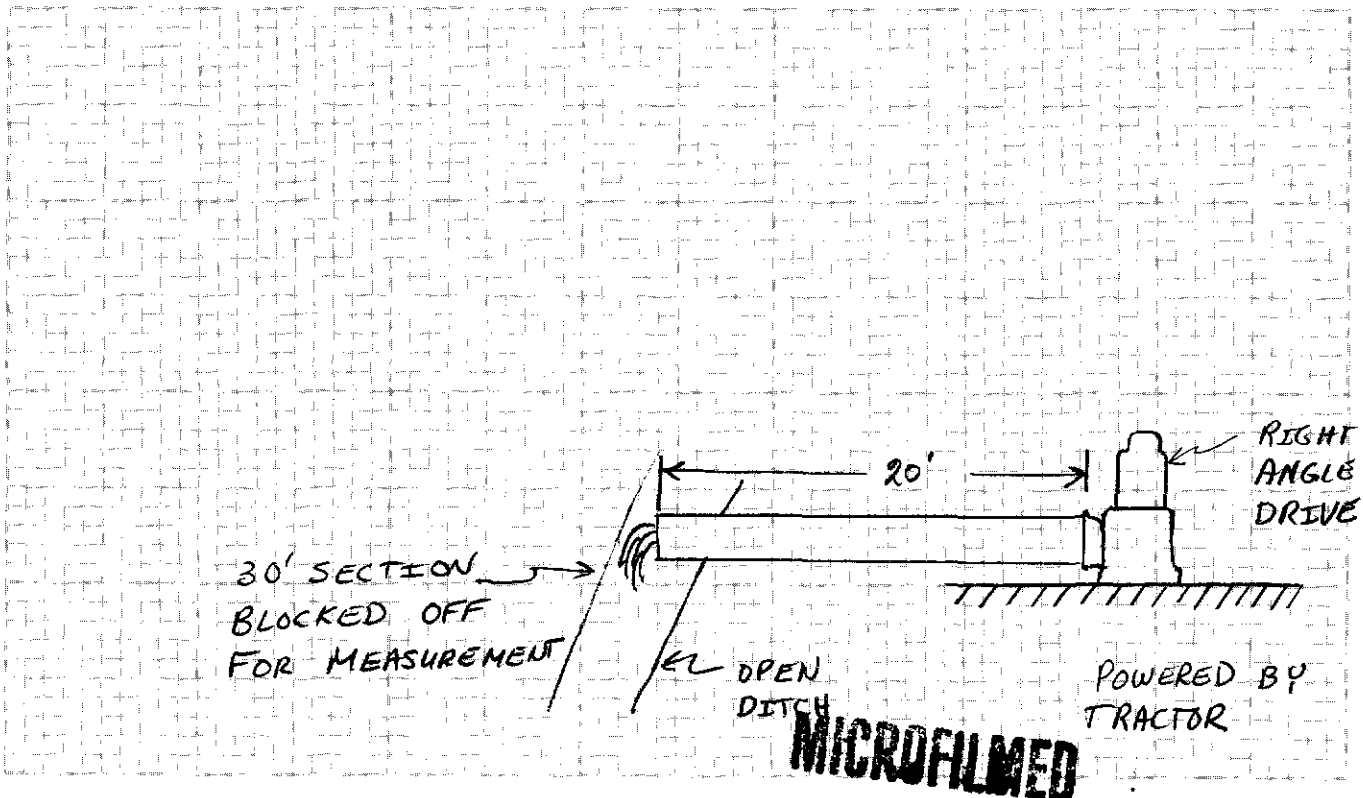
1. Owner: ERVIN & VELMA PICKREL Phone No. 459-7201
Current Address: 19666 PURPLE SAGE RD. CALDWELL ID 83605
2. Accompanied by: ERVIN PICKREL EXAM. DATE: 6-14-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH Co. WATER ONLY ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

NOV 27 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL POWERED BY A TRACTOR WITH OPEN DISCHARGE INTO A CEMENT DITCH SYSTEM. P/U IS IRRIGATED VIA SIPHON TUBES, 1/3 TUBES 3/4 & 1" MORED. P/D IS VERY CLOSE TO THE QQ LINE THE WELL IS EAST OF THE FIELD BOUNDARY APPROX 20 FT THEREFORE INDICATING THAT IT IS JUST WITHIN THE SW/NE QUARTER.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	INTERNATIONAL			WEL LINE	6"
	HYDRA 86				
	DAISSEL TRACTOR		AMARILLO		
			RIGHT ANGLE GEAR DRIVE		

*Code to correspond with No. on map and aerial photo SN = SL 408

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW NE	26	5N	4W	CANYON	AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	26								335	365								70

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NOV 21 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
30' SECTION OF DITCH						
STOP WATCH						

2. Measurements:

FILLED 63.6 ft³ IN 39.4 SEC = 1.61 CFS
 FOR CALCULATIONS SEE ATTACHMENT

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{3}{4}$ " TUBES @ 7" head = 79 PM ea; * 56 TUBES = 3929 PM
 1" TUBES @ 7" head = 109 PM ea; * 57 TUBES = 5709 PM

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 70 \times 4.5 = 315$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.40 \times 183 \times 1.9835 = 508.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 315$

2. Volume Calculations for Other Uses:

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NOV 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ONLY OVERLAP IS WITH NOTUS CANAL WATER.

PERMIT IS FOR 80 ACRES AND 1.60 CFS
FEES PAID FOR 2.00 CFS MAX
FOUND 70 ACRES AND 1.61 CFS
70 ACRES @ 0.02 CFS = 1.40 CFS RECOMMENDED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-1	1.40 CFS	315
Totals:			1.40 CFS	315 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

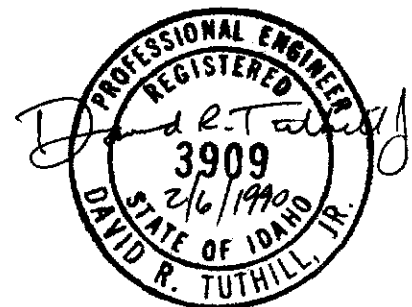
Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 9-11-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

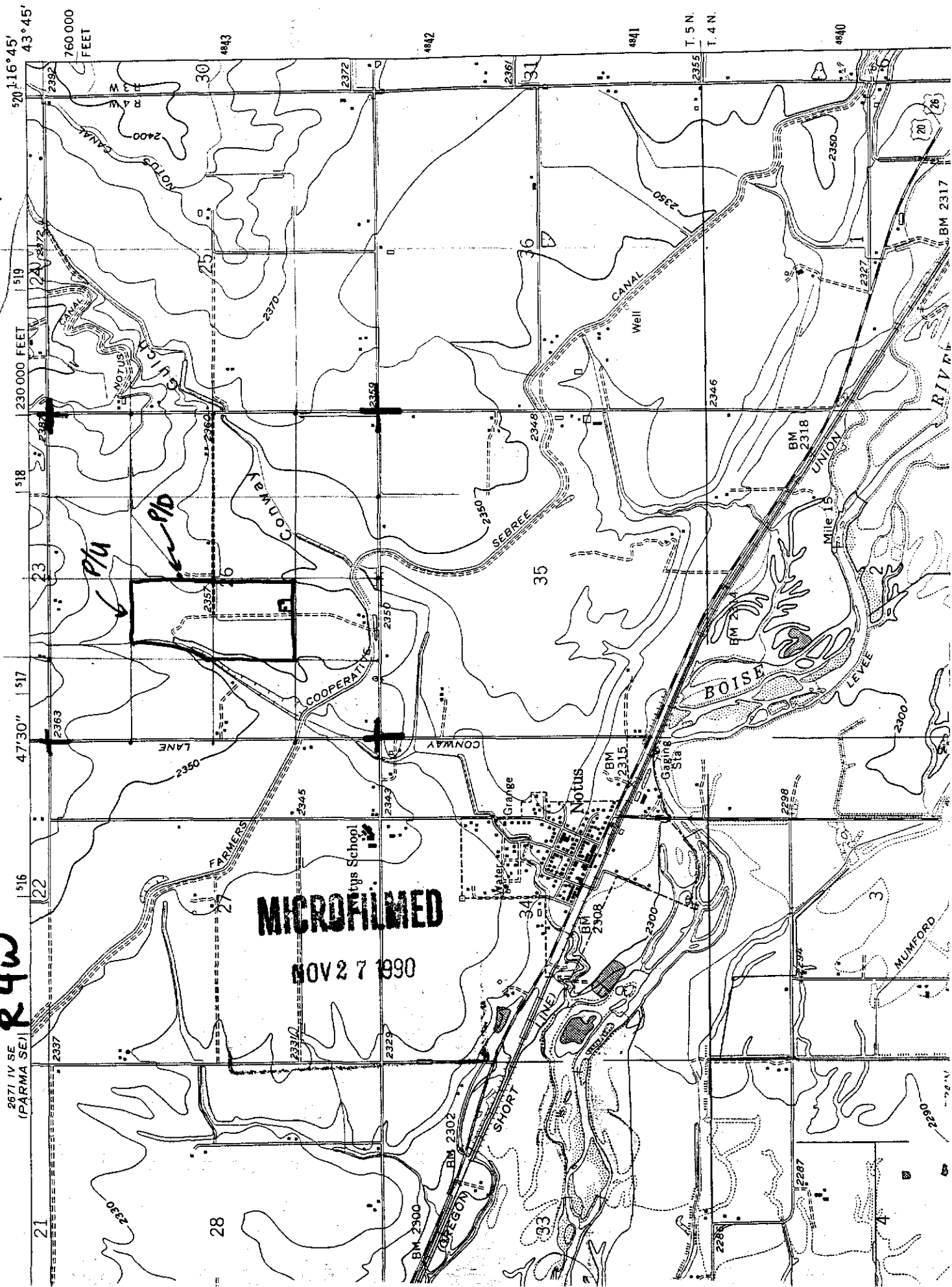
NOV 27 1990

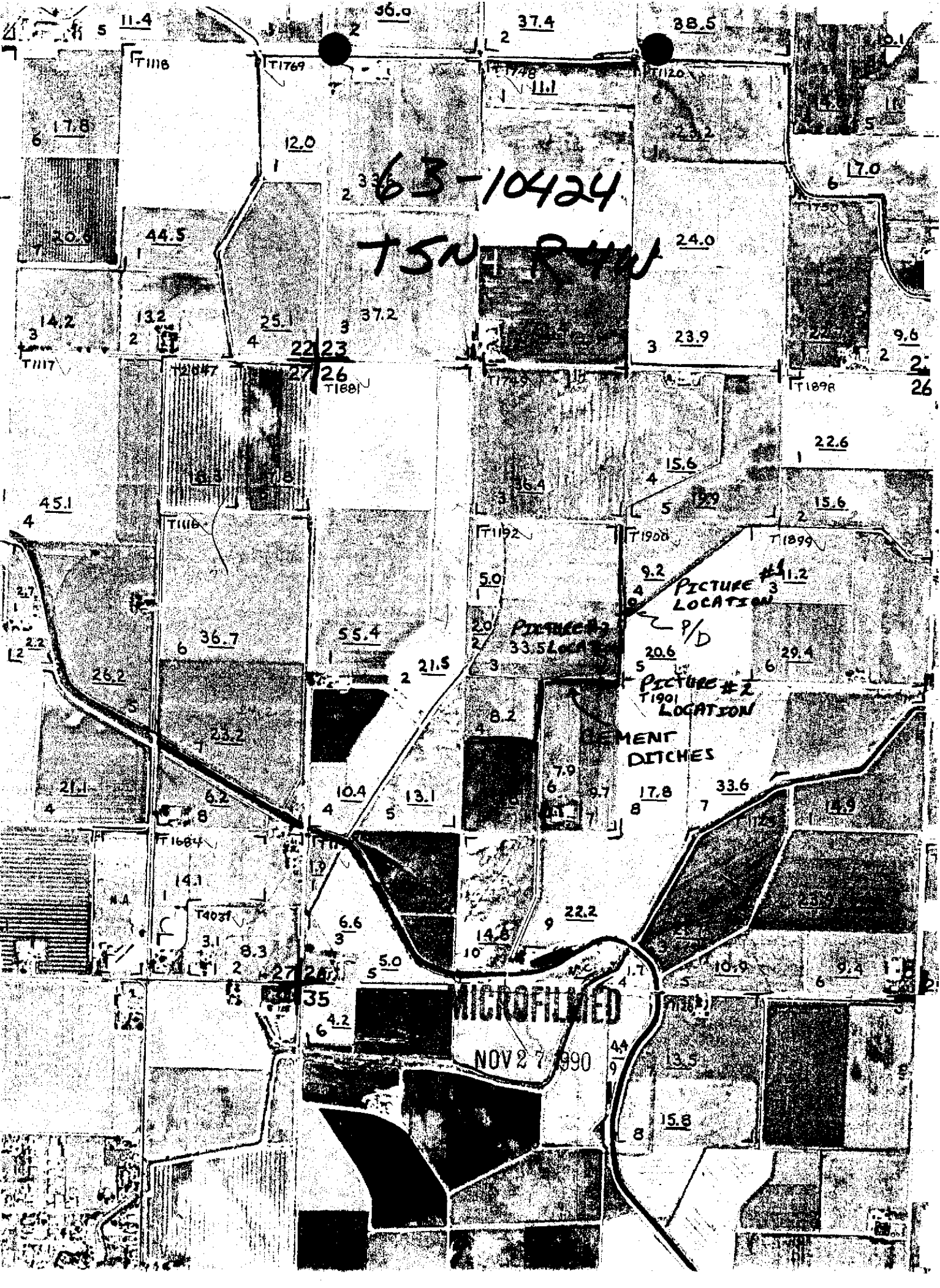


TSW R4W
2671 IV SE
PARMA SE 1

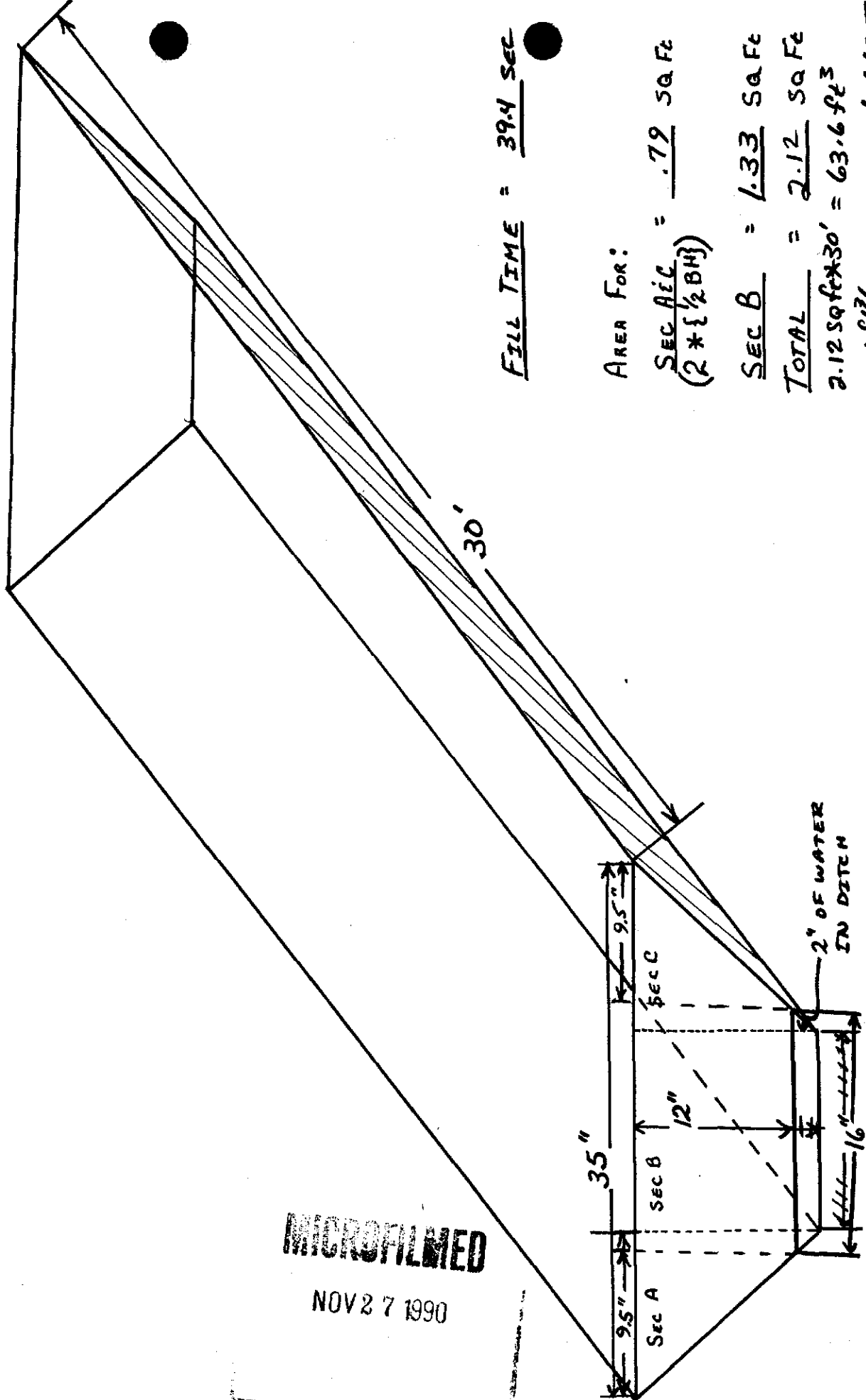
NOTUS QUADRANGLE
IDAHO-CANYON CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)





63-10424



MICROFILMED

NOV 27 1990

$$\underline{\text{Fill Time}} = \underline{39.4 \text{ sec}}$$

Area For:

$$\frac{\text{Sec A} \times \text{L}}{(2 * \{ \frac{1}{2} \text{BH} \})} = \underline{.79 \text{ sq ft}}$$

$$\underline{\text{Sec B}} = \underline{1.33 \text{ sq ft}}$$

$$\underline{\text{Total}} = \underline{2.12 \text{ sq ft}}$$

$$2.12 \text{ sq ft} \times 30' = 63.6 \text{ ft}^3$$

$$63.6 \text{ ft}^3 / 39.4 \text{ sec} = \underline{\underline{1.61 \text{ CFS}}}$$

63-10404

P/D

LOOKING WEST

Picture # 1

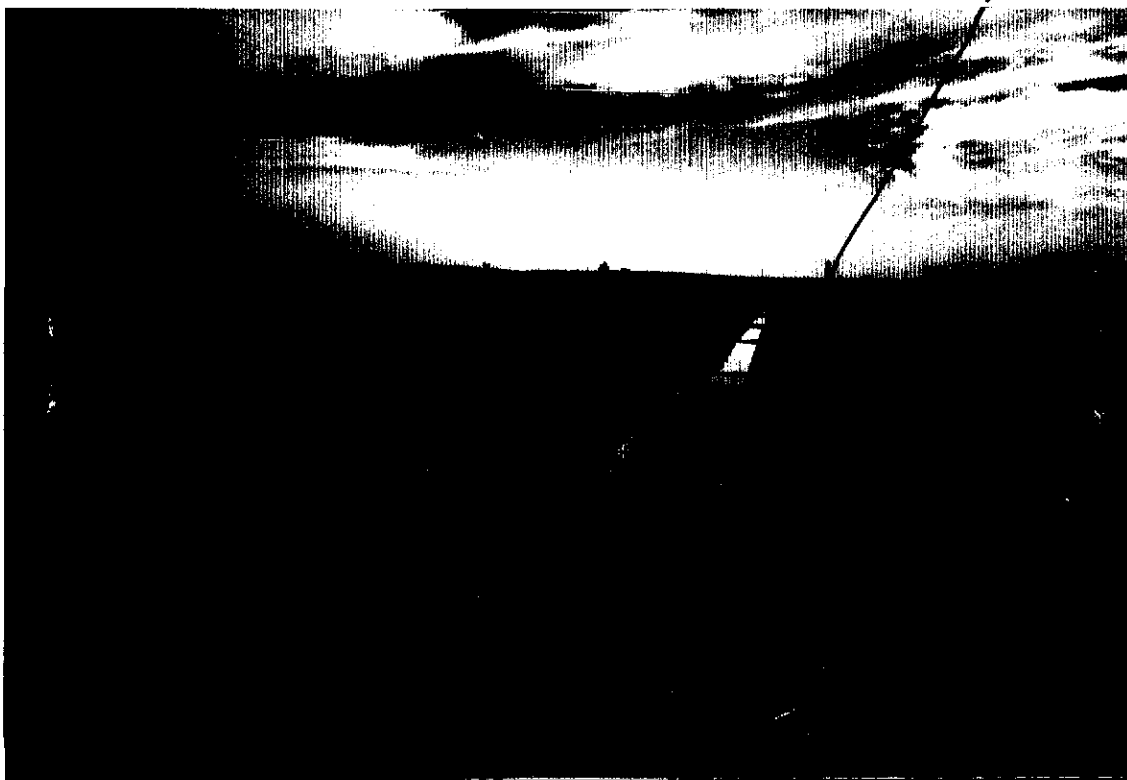


P/u

LOOKING NORTH

Picture # 2

P/D



NOV 2 1963

RECEIVED

68-10424

P/u

LOOKING SOUTH WEST

Picture # 3



Picture # _____

MICROFILMED

NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-1042A

Date: 8/29/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
? Has one been installed?
N Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL - 5 1988

For Office Use Only
Fee Received \$125.00
Date 7/06/88
Receipt # C001741
Receipt by JLM
Reviewed by JS
Sent to region

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10424

Name(s) of Permit Holder: Ervin & Velma Pickrel

Post Office Address: Rt 2 Box 678 Caldwell, Ida. 83605

Telephone No. 459-7201

Source of Water: Well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation X 79 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.01 - 2.0 cfs 101 - 200 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1977

Measuring Device: Required? X Yes No
Installed? Yes No

Fee enclosed \$ 125
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Ervin Pickrel 459-7201
(Name) (Telephone Number)

Rt 2 Box 678 Caldwell, Idaho 83605
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-1-88
Date

Signature of Permit Holder (and title, if appropriate)

SEP 30 1988

* Per telephone conversation w/ E. Pickrel 7-6-88



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

CERTIFIED MAIL
June 30, 1988

PICKREL, ERVIN A. & VELMA L.
RT. 2 BOX 678
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: Permit No. 63-10424

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures



SEP 30 1988

123 09

To: File 63-10424

From: Groundwater Protection

Date:

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 11, 1987.

OK *gm*

RECEIVED

SEP 30 1988

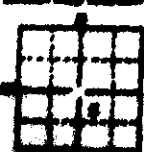
USE PREPARED FORM
BALL POINT PEN

WELL DRILLER'S REPORT

SS 15 - 60

MAY 27 1977

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>RYAN PICKER</u> Address: <u>Route 2 Caldwell, Idaho</u> Owner's Permit No.: <u>6-1-1</u>		7. WATER LEVEL Station water level: <u>20</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow: _____ Temperature: _____ F. Quality: _____ Artesian closed or pressure: ☐ D & I Controlled by: ☐ Valve ☐ Cap ☐ Plug																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning): _____		8. WELL TEST DATA Pump: ☐ ☒ Boiler ☒ Air Discharge: <u>8.9 GPM</u> <u>560</u> <u>7</u> <u>7</u> <u>7</u>																															
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (Specify type): _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Notes</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>12</td><td>0</td><td>32</td><td>Clay</td><td></td></tr><tr><td></td><td>32</td><td>77</td><td>Gravel & sand</td><td></td></tr><tr><td></td><td>77</td><td>120</td><td>Compacted sand & clay</td><td></td></tr><tr><td></td><td></td><td></td><td>layered</td><td></td></tr></tbody></table>		Hole Depth	Depth		Material	Notes	From	To	12	0	32	Clay			32	77	Gravel & sand			77	120	Compacted sand & clay					layered				
Hole Depth	Depth		Material		Notes																												
	From	To																															
12	0	32	Clay																														
	32	77	Gravel & sand																														
	77	120	Compacted sand & clay																														
			layered																														
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Aug ☐ Other																																	
5. WELL CONSTRUCTION Diameter of hole: <u>12</u> inches Total depth: <u>119'6"</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Stress</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>230</u> inches</td><td><u>12</u> inches</td><td><u>2</u> feet</td><td><u>119</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive then used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Y ☐ Torch Size of perforation: <u>4</u> inches to _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>280</u> perforations</td><td><u>37</u> feet</td><td><u>72</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name: _____ Type: _____ Model No.: _____ Diameter: _____ Slot size: _____ Set from: _____ feet to: _____ feet Diameter: _____ Slot size: _____ Set from: _____ feet to: _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel: _____ Placed from: _____ feet to: _____ feet Bottom seal depth: <u>230</u> inches Material used in seal: ☐ Cement grout ☒ Portland cement ☐ Bitumastic Sealing procedure used: ☒ Slurry or ☐ Temporary surface casing ☐ Driftstone & seal slurry		Thickness	Stress	From	To	<u>230</u> inches	<u>12</u> inches	<u>2</u> feet	<u>119</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>280</u> perforations	<u>37</u> feet	<u>72</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet
Thickness	Stress	From	To																														
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_____ perforations	_____ feet	_____ feet																															
_____ perforations	_____ feet	_____ feet																															
6. LOCATION OF WELL Sketch map location must agree with written location. <u>65</u>  Address: _____ Lot No.: _____ Sub No.: _____ County: _____		10. DRILLING OPERATIONS Well started: <u>5/24/77</u> Cased: <u>5/24/77</u> By: <u>DRILLING COMPANY</u> Signed by: <u>DRILLING COMPANY</u>																															

SEP 30 1980

38055
CERTIFIED MAIL
June 30, 1988

PICKREL, ERVIN A. & VELMA L.
RT. 2 BOX 678
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: Permit No. 63-10424

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED
SEP 30 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 19, 1987

PICKREL, ERVIN A. & VELMA L.
RT. 2 BOX 678
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10424

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

MICROFILMED

AUG 27 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

AUG 27 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Thuite

APPLICATION NUMBER:

63-10424

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising. _____

Final date for protests: May 26, 1987

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: May 18, 1987

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. Bus. bldg 5-7/1987

☒ Publication dates and paper, recorded on application. 65/42335

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☒ Yes ☐ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63

4/17/1987 Date of priority recommended.

Special conditions of approval or cover letter. OIC

MICROFILMED

AUG 27 1987

By: DPT

Date: 6/29/1987

STATE OFFICE REVIEW:

123, 103, 105, 116

OIG 43

RECEIVED

AUG 07 1987

☐ See attached sheet for more information.

By: KW

Date: 8/10/87

Department of Water Resources

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet .

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: _____

Permit No. 63-8591 filed previously was relinquished
+ this filing is to replace it. Still a supplemental
use.

Canyon Co. Irig. Cropland map shows the SENE, NRES, 24, 5N, 46W
as irrigated under the Black Canyon Irig. Dist.

Application Initially Received Date 4/17/87 Time 11:00 am

File Prepared By JP Date 4/21/87 Time 9:00 am

Staff Review By JP Date 4/21/87 Time 2:45 P.M.

Temporary Approval Prepared By JP Date 4/22/87 Time 4:00 pm

Temporary Approval Signed By DWR Date 4/22/87 Time 4:55 pm

Temporary Approval Mailed By EH Date 4/24/87 Time 5:25 P.M.

Index Updated By DWR Date 4/23/87 Time 8:00 am

RECEIVED

AUG 27 1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 22, 1987

Ervin A. &/or Velma L. Pickrel
Rt. 2 Box 678
Caldwell, ID 83605

Re: Water Right No. 63-10424

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED
AUG 27 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10424

This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10424; and a temporary approval to divert groundwater is granted until August 20, 1987, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines it is not water available for diversion.

FILMED
AUG 27 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 22nd day of April, 1987.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

AUG 27 1987

63-10424

PICKREL, ERVIN A. &/or VELMA L.

Route 2 Box 678 Caldwell, Id 83605
Source: GROUNDWATER

Diversion Pt: SWNE Sec 26 T 05N R 04W

Use: IRRIGATION (1.6 CFS)

Date Filed: 04/17/1987

In: SENW NESW Sec 26 T 05N R 04W FOR 80 ACRES

MICROFILMED

AUG 27 1987

WATER RIGHT
DATA ENTRY LOG

[illegible]