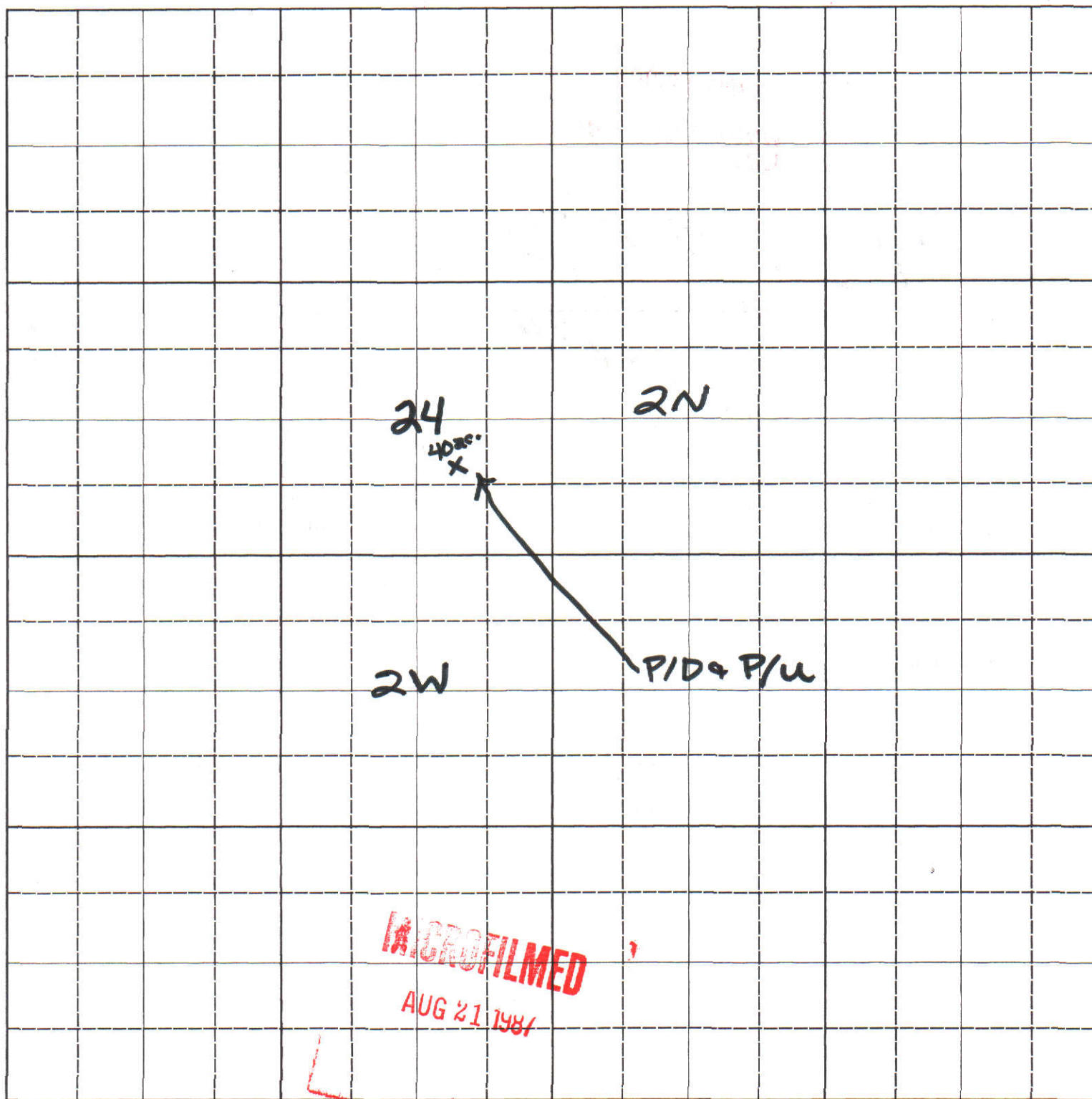


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Keith J. Woad*  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 18 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10442

1. Owner: KEITH WADE Phone No. 467-5058

Current Address: Rt 3 NAMPA ID.

2. Accompanied by: KEITH WADE EXAM. DATE: 6-22-89

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: DITCH CO. WATER ONLY

☐ Copies Attached

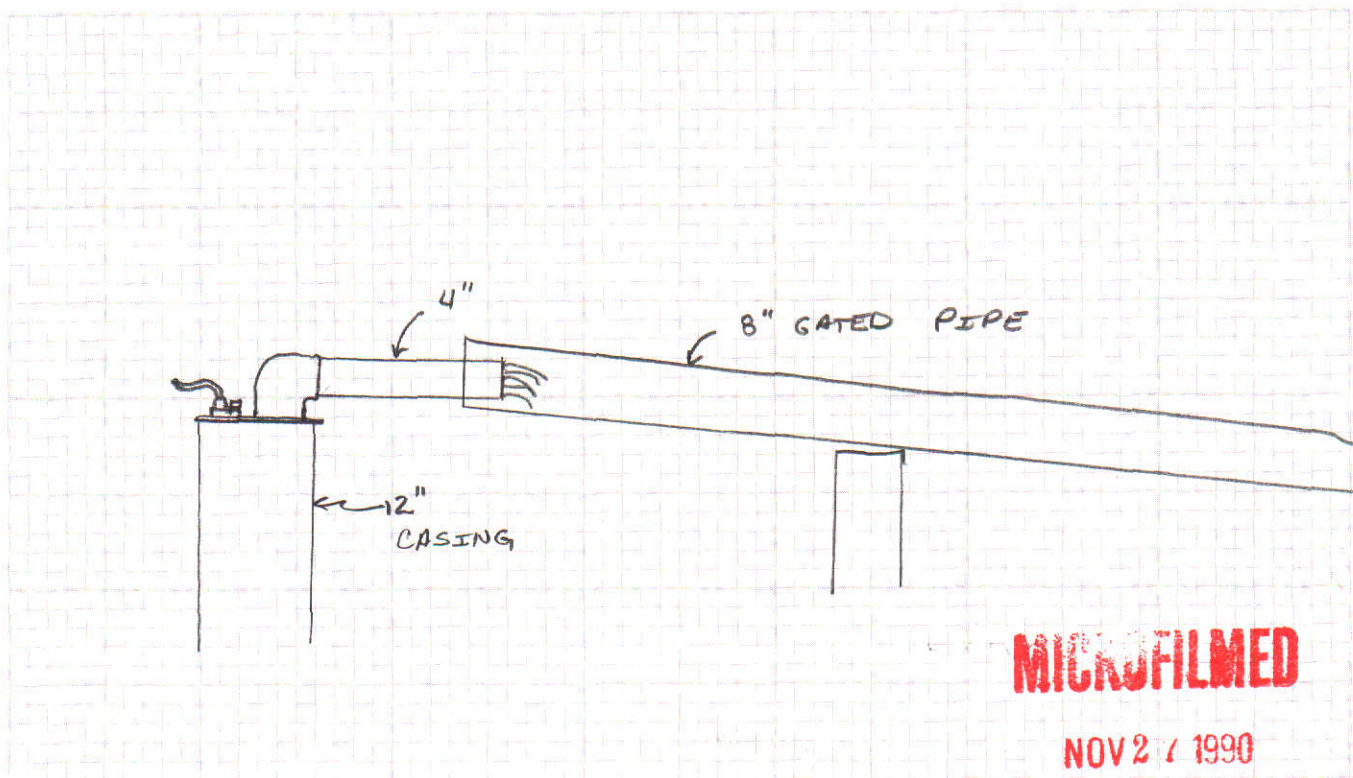
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

63-10442

R2W RIW

MELBA QUADRANGLE  
IDAHO  
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

32' 30"

538

539

R. 2 W

R. 1 W

300 000 FEET

116° 30'

43° 30'



4816

4815

4814

660 000  
FEET

4813

4812  
T. 27 N.

27° 30'

T. 27 N.

4811

**MICROFILMED**



63-10442

P/D LOOKING NORTH

PICTURE #1



P/U LOOKING WEST

PICTURE #2



MICROFILMED  
NOV 27 1990

6-10442

P/U

LOOKING

SOUTH WEST

PICTURE #3



NOV 27 1961

RECEIVED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10442

Priority: April 22, 1987

Maximum Diversion Rate: 0.66 CFS  
Maximum Diversion Volume:<sup>1</sup> 148.5 AF

This is to certify, that KEITH WADE  
RT. 3

NAMPA, ID 836510000 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated April 22, 1987; and  
has submitted Proof of Beneficial Use on June 9, 1988. An examination indicates  
that the works have a diversion capacity of .960 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.66 CFS                 | 148.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 24, Township 02N, Range 02W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 02W        | 24         | NWSE         | 33           |              | 33           |

Total number of acres irrigated: 33

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

**MICROFILMED**

NOV 27 1990

State of Idaho  
Department of Water Resources

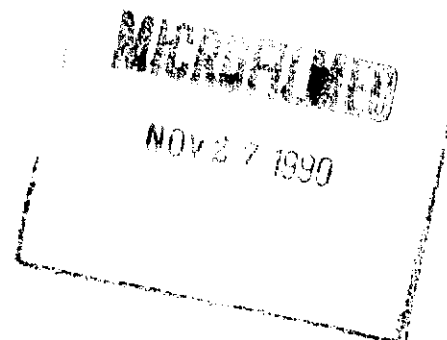
# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10442

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup>  
day of NOVEMBER, 1990.

Attest:

  
R. Keith Higginson, Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Keith Wade Phone 467-5058  
Post office address Rt. 3, Box 3633, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_  
Sec. 24 Township 2N Range 2W B.M. Canyon County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.80 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs ~~or acre-feet per annum~~)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.80 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to gravity flow system.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of water to the proposed beneficial use is  
5 years (minimum 1 year).

RECEIVED  
AUG 21 1987

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; show name of municipality. \_\_\_\_\_
  - Domestic; show number of households. \_\_\_\_\_
  - Other; describe fully. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N  | 2W    | 24   |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  |     |     | 40     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 40

10. Describe any other water rights used for the same purposes as described above. Shares in Boise-Kuna Irrigation District

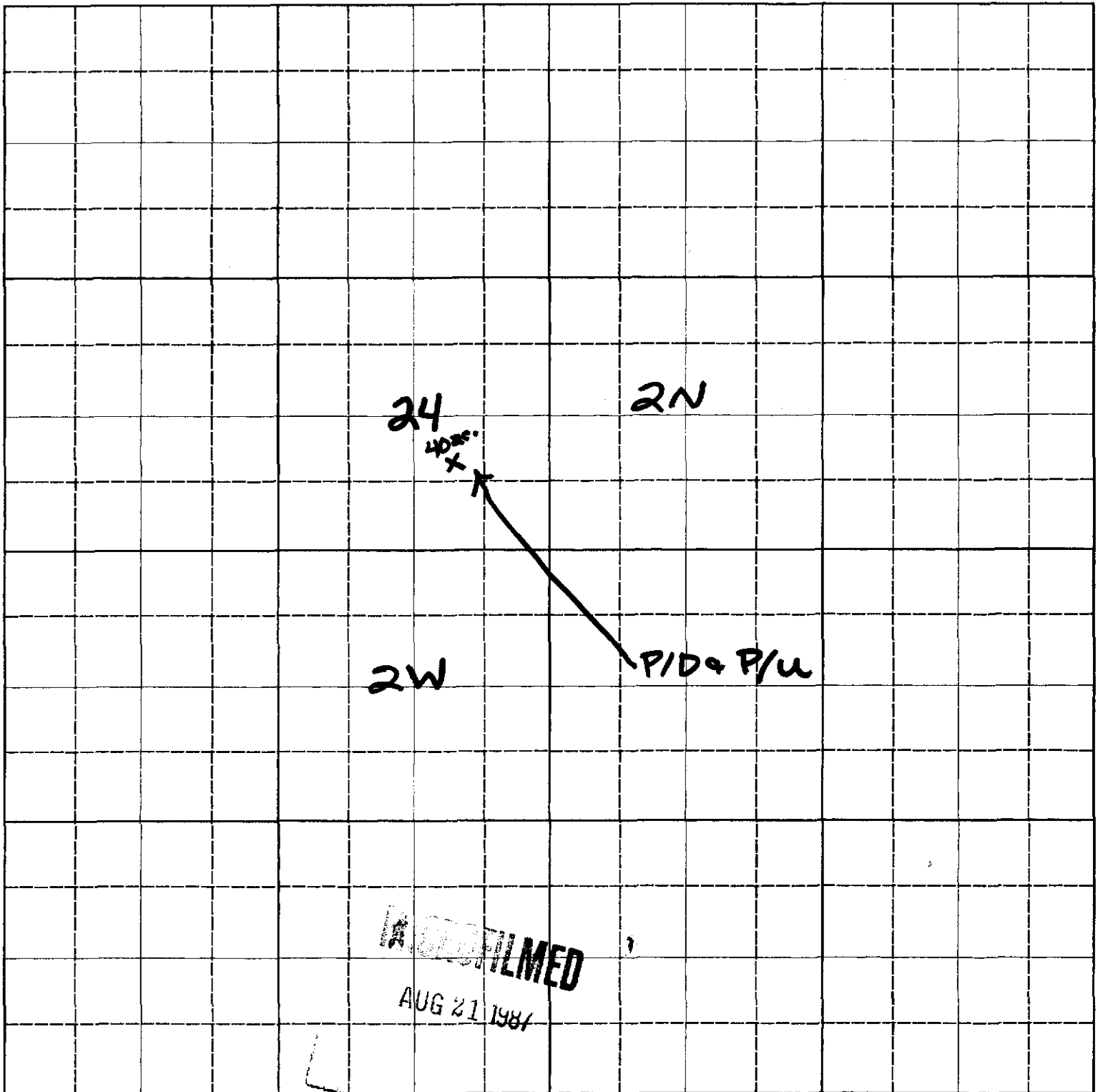
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Applicant requests temporary approval of application so he can appropriate water this irrigation season.

RECORDED

AUG 21 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Keith J. Woot*  
X \_\_\_\_\_  
(Applicant)

Received by nl KW Date 4-23-87 Time 12:00 Proposed Priority 4/22/87  
Date 4-22-87 Time 10:40 Preliminary check by Jim  
Fee \$ 45.00 Receipted by KW # 44693 Date 4/22/87  
Publication prepared by JA Date 5/15/87 Published in Press-Tribune  
5/20 + 5/27/87  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10442, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 20<sup>th</sup> day of July, 1987.

J. Allen Sayton  
Chief, Operations Bureau

**MICROFILMED**

AUG 21 1987

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:

63-10434 ✓  
LYONS FARMS INC.  
RT. 4 BOX 240, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: NWNE Sec 08 T 02N  
R 03W

Use: IRRIGATION (2.0 CFS)

Date Filed: April 20, 1987

In: NENE NWNE SWNE NENW  
SENE Sec 08 T 02N R 03W  
FOR 175 ACRES

63-10436 ✓  
REINEKE, RICHARD L. &/or  
JANICE I.

RT. 1 BOX 125, MELBA, ID 83641

Source: GROUNDWATER

Diversion Pt: SWNW Sec 34 T 01N  
R 02W

Use: IRRIGATION (2.0 CFS)

Date Filed: April 22, 1987

In: SWNW SENW NESW NWSW  
Sec 34 T 01N R 02W FOR  
160 ACRES

63-10437 ✓  
NAUGLE, WAYNE

RT. 2 BOX 2184, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NENE NWNE Sec 26  
T 04N R 02W

Use: IRRIGATION (2.0 CFS)

Date Filed: April 22, 1987

In: NENE NWNE SWNE NENW  
NWNW SWNW Sec 26 T 04N R  
02W FOR 200 ACRES

63-10438 ✓  
SWENSON, NEIL J. &/or  
BARBARA A.

RT. 1 BOX 1348A, NAMPA, ID  
83651

Source: GROUNDWATER

Diversion Pt: NWSW Sec 14 T 03N  
R 03W

Use: IRRIGATION (1.0 CFS)

Date Filed: April 22, 1987

In: SWNW NWSW SWSW Sec 14 T  
03N R 03W FOR 54 ACRES

63-10439 ✓  
OBERST, JOSEPH M.

RT. 3 BOX 3822, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWSE Sec 01 T 02N  
R 02W

Use: IRRIGATION (1.260 CFS)

Date Filed: April 17, 1987

In: NWSE SWSE Sec 01 T 02N R  
02W FOR 63 ACRES

63-10441 ✓  
CALLAWAY, ARTHUR M. &/or  
LUCILLE E.

MOORE, JOHN M. &/or  
GWENDOLYN L.

8811 12TH AVE. RD., NAMPA, ID  
83651

Source: GROUNDWATER

Diversion Pt: NENE Sec 21 T 02N  
R 02W

Use: IRRIGATION (0.760 CFS)

Date Filed: April 24, 1987

In: NENE Sec 21 T 02N R 02W  
FOR 38 ACRES

63-10442 ✓  
WADE, KEITH

RT. 3 BOX 3633, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWSE Sec 24 T 02N  
R 02W

Use: IRRIGATION (0.8 CFS)

Date Filed: April 22, 1987

In: NWSE Sec 24 T 02N R 02W  
FOR 40 ACRES

63-10444 ✓  
ASUMENDI, U.D. &/or DOLORES

1515 N. 21ST ST., BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: NENW Sec 18 T 03N  
R 04W

Use: IRRIGATION (1.0 CFS)

Date Filed: April 23, 1987

In: NWNE NENW Sec 18 T 03N R  
04W FOR 51 ACRES

The permits will be subject to all  
prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on  
or before JUNE 8, 1987.

KEN DUNN

Director

May 20, 27, 1987

JUN 8 1987

Department of Water Resources  
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes  
and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of eighteen years,  
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a  
daily, (except Saturday) newspaper published in the City of Nampa  
and Caldwell, in the County of Canyon, State of Idaho; that the said  
newspaper is in general circulation in the said County of Canyon,  
and in the vicinity of Nampa and Caldwell, and has been uninter-  
ruptedly published in said County during a period of seventy-eight  
consecutive weeks prior to the first publication of the notice, a copy  
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in  
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 20, 27, 1987

Debra Martin del Campo  
Subscribed and sworn to before me this

27th day of May  
1987

Jeanne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1991

MICROFILMED

AUG 21 1987

November 8, 1990

KEITH WADE  
RT. 3  
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10442

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**MICROFILMED**

NOV 27 1990

October 2, 1990

KEITH WADE  
RT. 3  
NAMPA, ID 836510000

RE: PERMIT NO. 63-10442

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

NOV 27 1990

| WR-NUMBER | NAME                   | STG | SOURCE              | T   | R   | S  | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | SUM |
|-----------|------------------------|-----|---------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
|           |                        |     |                     |     |     |    | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |     |
| L6310442  |                        |     |                     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| 6302388   | U.S. DEPT. OF INTERIOR | L   | BOISE RIVER         | 02N | 02W | 24 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| 6308911   | ANSON                  | L   | GROUNDWATER         | 02N | 02W | 24 |    |    |    | 34 | 23 |    |    |    |    |    |    |    |    |    | 57 |     |     |
| 6310442   | WADE                   | P   | GROUNDWATER         | 02N | 02W | 24 |    |    |    |    |    |    |    |    |    |    |    |    | 40 |    | 40 |     |     |
| 6311181   | FORD                   | P   | GROUNDWATER         | 02N | 02W | 24 |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    | 4  |     |     |
| 6311267   | TOWNLEY                | P   | GROUNDWATER         | 02N | 02W | 24 |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 1  |     |     |
| L6310442  | WADE                   | L   | GROUNDWATER         | 02N | 02W | 24 |    |    |    |    |    |    |    |    |    |    |    |    |    | 33 | 33 |     |     |
|           | 1986 MAPPING DATA ---  | -   | COUNTY 27 QUAD X 56 | 02N | 02W | 24 | 39 | 37 | 34 | 39 |    | 17 | 34 | 34 | 17 |    | 37 | 36 | 36 | 30 | 40 | 531 |     |

NO OVERLAP!

MICROFILMED

NOV 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-10442  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

yes ☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-21-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index 6-21-89 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: DETCH C. WATER ONLY

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 7-12-89 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CP 1-25-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Don 2/6/1990 (Initial and date)

Exam Date Entered in Computer Yes (Initial and date)

Exam sent to State Office LW 5-15-90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECORDED  
MAY 18 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10442

1. Owner: KEITH WADE

Phone No. 467-5058

Current Address: Rt 3 NAMPA ID.

2. Accompanied by: KEITH WADE

EXAM. DATE: 6-22-89

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: DITCH CO. WATER ONLY

☐ Copies Attached

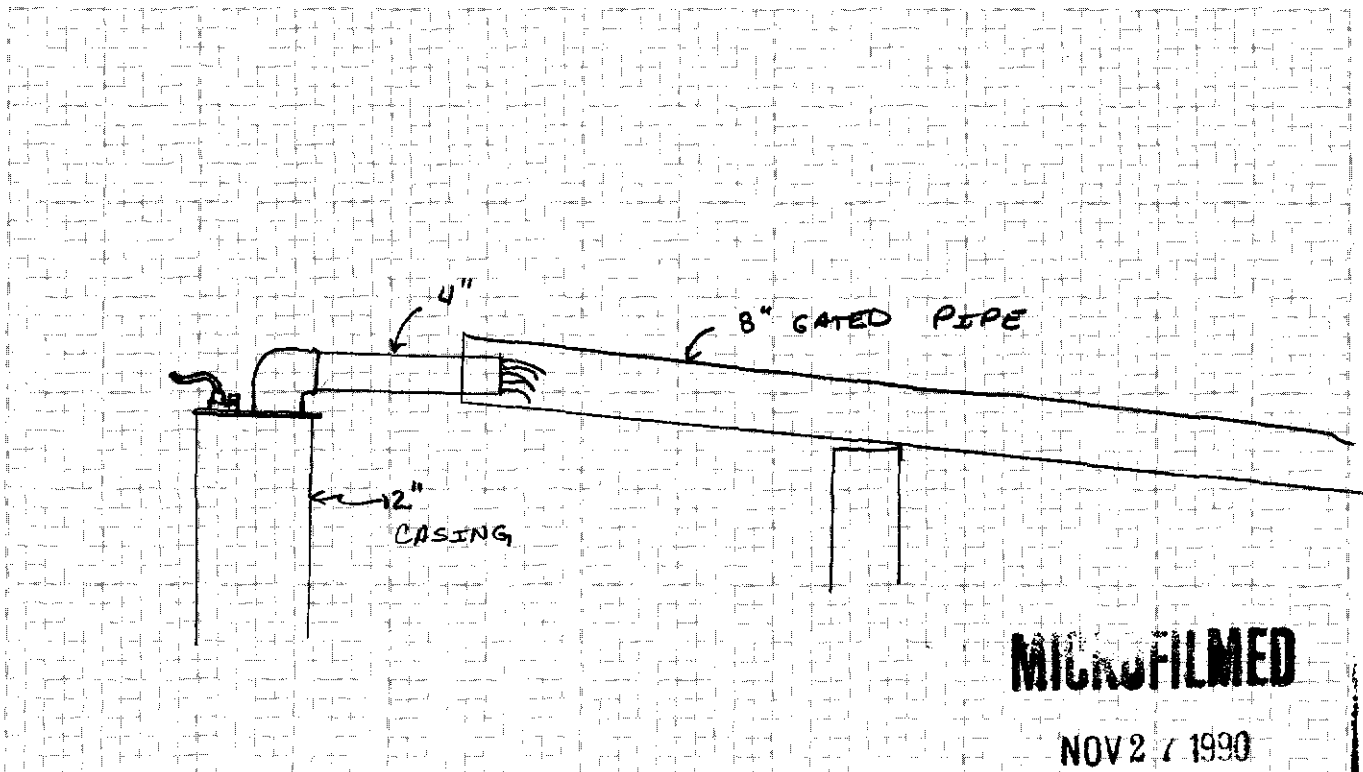
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH OPEN DISCHARGE INTO  
8" GATED PIPE. THE GATED PIPE RUNS ON THE  
EAST BOUNDARY AND NORTH BOUNDARY OF THE P/U.  
THE GATED PIPE CAN BE ARRANGED TO COVER ALL OF THE P/U.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|------------|-----------------------------------|
|                                       | RED JACKET | 10 |                  | RED JACKET | 4"                                |
|                                       |            |    |                  |            |                                   |
|                                       |            |    |                  |            |                                   |
|                                       |            |    |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|------|------|------|------|--------|---------------------------------|
|            |            |     |     | NWSE | 24   | 2N   | 2W   | CANYON | ORTHO PHOTOGRAPHIC QUAD MAP     |
|            |            |     |     |      |      |      |      |        |                                 |
|            |            |     |     |      |      |      |      |        |                                 |
|            |            |     |     |      |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 2W   | 24   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 33     | 33     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

**MICROFILMED**

NOV 27 1990

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 15 GAL BARREL         |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

15 GAL IN 2.1 SEC =  $428.6 \text{ GPM} / 448.8 = 0.955 \text{ CFS}$   
 WATER LEVEL 70' (DYNAMIC)

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{10 * 8.8 * .8}{70 + (2.3 * 0)} = 1.01 \text{ CFS}$$

# F. PUMP EFFICIENCY DATA (Optional) NOT MADE USING DITCH CO WATER &

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2) DIDNT WANT TO RUN WELL THAT LONG.  
 Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 33 * 4.5 = 148.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.66 * 245 * 1.9835 = 320.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 148.5$$

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT 40 ACRES @ 0.80 CFS.

FEES PD. - 1.00 CFS MAXIMUM

FOUND - 33 ACRES @ 0.955 CFS

$$0.955 / 33 = 0.029 \text{ CFS}$$

RECOMMEND

33 ACRES @ 0.02 CFS/A

0.66 CFS

THIS RIGHT IS A SUPPLEMENTAL WELL FOR  
DITCH CO. WATER. NO OTHER USES FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3-15          | 11-15 | 0.66                         | 148.5                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.66 CFS                     | 148.5 AFA.               |

2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

KELLY K. CHRISTENSEN 9-1-25-90  
 Kelly K. Christensen

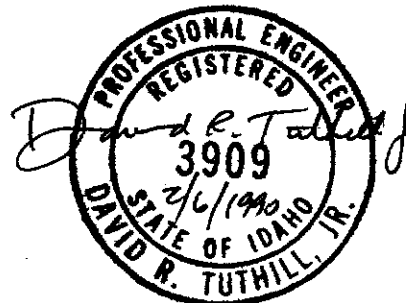
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

50  
9-20-90

MICROFILMED

NOV 27 1990



63-10442

R2W RIW

MELBA QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

32' 30"

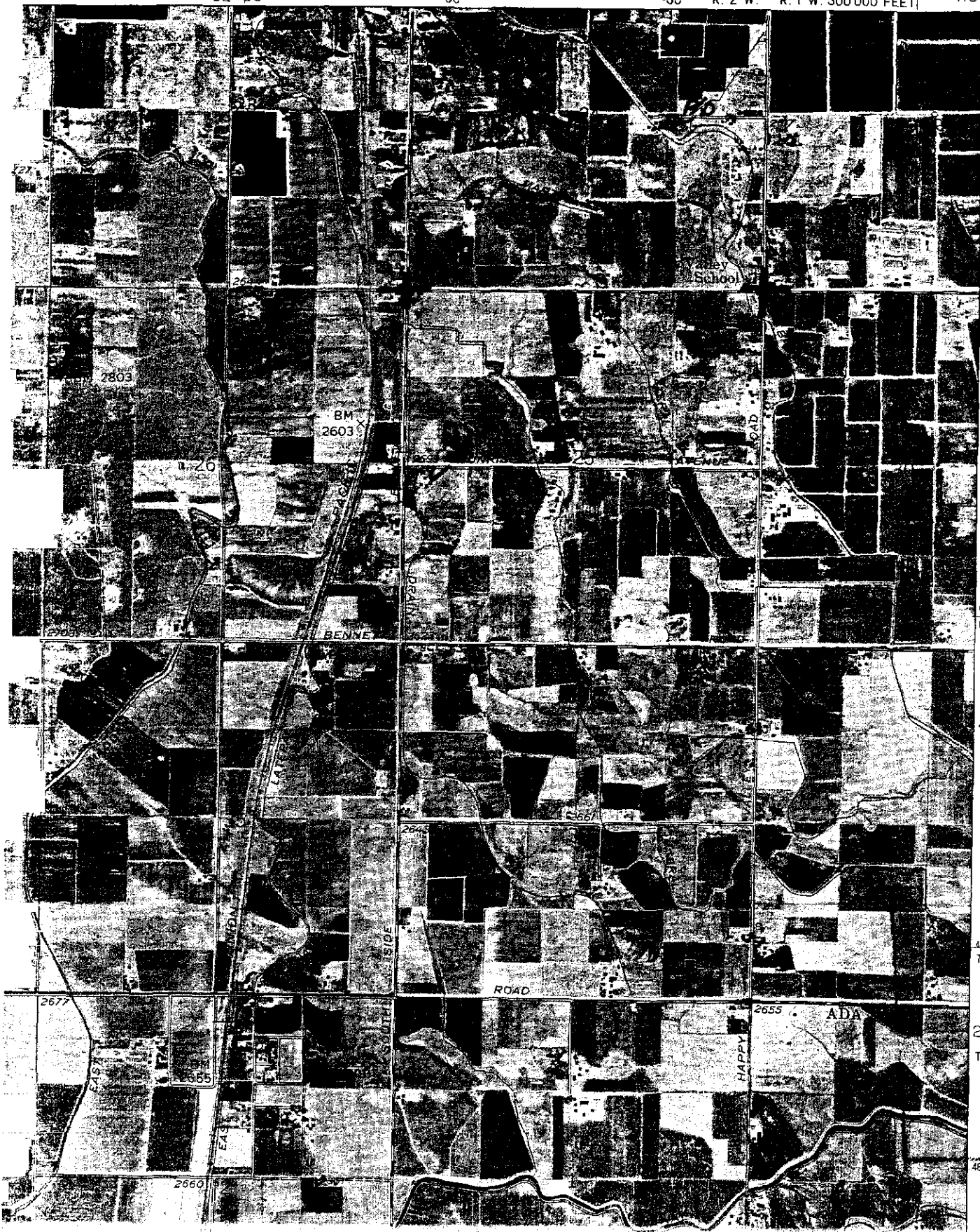
538

539

R. 2 W. R. 1 W. 300 000 FEET

116° 30'

43° 30'



4816

4815

4814

660 000  
FEET

4813

4812

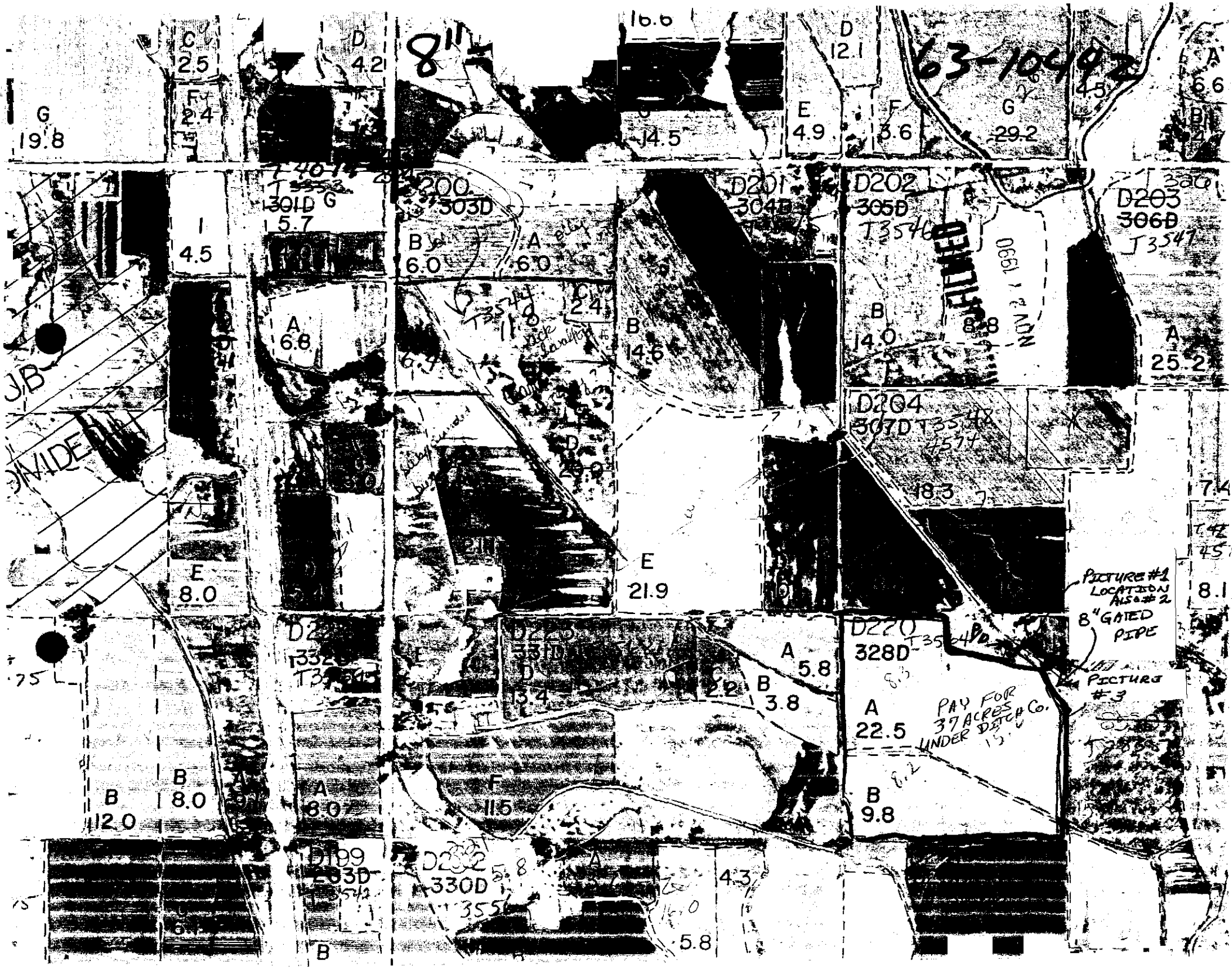
T. 27 N.

27° 30'

T. 19 S.

4811

MICROFILMED  
NOV 27 1990



63-10442

P/D LOOKING NORTH

PICTURE #1



P/U LOOKING WEST

PICTURE #2



MICROFILMED  
NOV 27 1990

6-10442

P/U

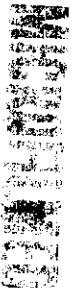
LOOKING

SOUTH WEST

PICTURE #3



NOV 2 1961





CECIL D. ANDRUS  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION**, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON  
Director

October 10, 1988

63-10442  
Keith Wade  
Rt. 3 Box 3633  
Nampa, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense  
Secretary

/jp

**MICROFILMED**

NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10442

Date: 2/2/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
Y Groundwater  
\_\_\_\_\_ Y 1. well log in file  
\_\_\_\_\_ N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?  
? Has one been installed?  
N Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A

Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | - _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217  
03/86

RECEIVED

JUN - 9 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \$100.  
Date 6/10/88  
Receipt # 2001279  
Receipt by fw  
Reviewed by gs  
Sent to region     

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10442

Name(s) of Permit Holder: Keith Wade

Post Office Address: RT 3 Nampa, Idaho Box 3633

Telephone No. 467-5058

Source of Water: Groundwater

Extent of Use:

Domestic      (number of households) Stockwater 130 Hols. (number and type of stock)

Irrigation 40 (acres) Other/Remark     

Total rate and/or volume for which proof is submitted 0.80 cts 14" acre-feet

Show the date water was first diverted and beneficially used under this permit:     

Measuring Device: Required?      Yes      No  
Installed?      Yes      No

Fee enclosed \$ 100.00 ✓  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes      No  
Installed?      Yes      No

Person to contact to accompany the Department representative during the field examination:

Keith Wade  
(Name)

467-5058  
(Telephone Number)

Nampa RT 3

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 30 1988

6-8-88  
Date

Keith L. Wade  
Signature of Permit Holder (and title, if appropriate)

To: File 63-10442

From: Groundwater Protection

Date: 9/9/88

Drilling Permit: ☒ Not Applicable  
☐ Found and in file  
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well  
probably not available  
☒ Found and is in file  
☐ Not found

Follow-up

☐ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

OK.  
JB

SEP 30 1988

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

SEP 09 1988

[illegible]



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

August 31, 1988

Elmer D. Johnston  
Johnston Drilling Co.  
Route 1, Box 830  
Melba, ID 83641

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

RE: Well Logs for John Michael Relk & Keith L. Wade

Dear Mr. Johnston:

Please submit a driller's report for the well you drilled for Mr. Relk and Mr. Wade in 1987. I would like the log as soon as possible.

Sincerely,

JOHN E. BEAL, Manager  
Groundwater Protection Section

JEB:ldt(GP12-1.76)

63-10470

63-10442  
OK  
JMB

RECEIVED

SEP 30 1988

**RECEIVED**

AUG 26 1988

Drilling Permit No. \_\_\_\_\_  
Water Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

**DRILLING PERMIT**

(Authorizing Construction of a Well)\*

*Not  
Revised*

1. Applicant Keith L. Wade
2. Address Route # 3 Box 3633 Nampa, Ida.  
Telephone 469-5058
- (☒) Well Owner    (☐) Well Operator    (☐) Other, specify \_\_\_\_\_
3. Proposed well location 1/4 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 24, Twp. 2N, Rge. 2W, County Canyon,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)  
(☐) Domestic    (☒) Stockwater    (☐) Monitoring  
(☒) Irrigation    (☒) Industrial    (☐) Municipal  
(☐) Injection    (☐) Other, Specify \_\_\_\_\_
5. Well construction information:  
(☒) New well    (☐) Deepen    (☐) Replace  
Proposed surface diameter \_\_\_\_\_ Maximum depth 120  
Anticipated bottom hole temperature: \_\_\_\_\_  
(☒) 85°F or less (Cold water well)  
(☐) 85°F to 212°F (Low temp. geothermal well)  
(☐) 212°F or more (Geothermal well)
6. Anticipated construction start date \_\_\_\_\_
7. Well Driller (if known) \_\_\_\_\_  
Address \_\_\_\_\_
8. Applicant's signature Keith L. Wade  
Title owner  
Date 8/25/88

SEP 30 1988

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

( ) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

RECEIVED  
SEP 30 1988

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Signed \_\_\_\_\_

Title \_\_\_\_\_

-----  
Received by \_\_\_\_\_ Fee \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. \_\_\_\_\_ Construction start extension to \_\_\_\_\_

Extension approved by \_\_\_\_\_



KEITH WADE

511

519-42-0740

ROUTE 3 BOX 3633 467-5058

NAMPA, ID 83651

June 23 1987

92-336/1241

Pay to the  
order of

*John D. Dilling Co.*

\$ 2206.00

JUN 30 1987

*Twenty Two Hundred Six & 00/100*

Dollars



TREASURE VALLEY BANK

P.O. Box 879

Caldwell, Idaho 83606

TREASURE  
CLUB

For

*Keith L. Wade*

124103362152 130329 60 0511 0000220600

Rocky Mountain Bank Note B

PROFILE

*Johnston & Co. -*

*BC7286*

JE 87  
PAY ANY BANK  
FIRST SECURITY BANK  
OF IDAHO N.A.  
DENVER, ILL.

2 6

8-28

92-324 2 92-324

FRUITLAND BANK

92-324 3 92-324

20 97

PAY ANY BANK  
FRUITLAND BANK

K. Wade  
Rt. #3 Box 3633  
Pampa, Id  
83651



State of Idaho  
Dept. of Water Resources  
1301 North Orchard St.  
State House Bldg  
Boise, Id 83720

August 11, 1988

Keith Wade  
Rt. 3, Box 3633  
Nampa, ID 83651

RE: WATER RIGHT PERMIT NO. 63-10442

Dear Mr. Wade:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit) or whether you are exempt from the drilling permit requirement.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). The department also can not locate a well driller's report (well log) for the well. This report is to be filed with the department by the driller within 30 days after completion of the well.

In order to make the proof of beneficial use acceptable and to allow the department to issue a license of water right confirming your use of water, you need to do one of the following whichever is applicable:

1. Provide evidence to show that the well was completed before July 1, 1987.  
OR
2. Provide evidence to show that construction of the well was started prior to July 1, 1987 and was complete by August 1, 1987.  
OR
3. Submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

In any case above, the department also requests the name and address of the well driller or a copy of the well log.

SEP 30 1988

Keith Wade

2

August 11, 1988

Please provide the appropriate information at your earliest convenience in order that the water right will not be in jeopardy. Feel free to contact this office if you have questions.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Encl: 1

c: W. Region

RECEIVED  
SEP 11 1988

SEP 11 1988

138716  
CERTIFIED MAIL  
May 31, 1988

WADE, KEITH  
RT. 3 BOX 3633  
NAMPA, ID 83651

**PROOF DUE NOTICE**

RE: Permit No. 63-10442

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures



SEP 30 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
JULY 24, 1987

WADE, KEITH  
RTL 3 BOX 3633  
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10442

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

MAILED

AUG 21 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

Microfilmed

AUG 21 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jim

APPLICATION NUMBER: 63 - 10442

CHECK:

- ☒ Source.  
☒ Point of diversion. NO LOTS  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated. NO LOTS  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee. OK

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_

Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

Requests Temporary Approval-see  
remarks-kw

PIU overlap per VAX: 63-2388 (Bureau of Rec.)

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☒ Yes ☐ No

Other rights on same place of use. Shares in Boise-Kuna Irr. Dist.

☒ Yes ☐ No\*

In form for advertising.

Final date for protests: June 8, 1987

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: June 2, 1987

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application. 45/44 693

☒ Publication dates and paper, recorded on application. PRESS TRIBUNE 5/20 & 5/27/87

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☒ Yes ☐ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 63

4/22/1987 Date of priority recommended.

Special conditions of approval or cover letter. OIC

AUG 21 1987

Recommended that one year be allowed for completion of this project.

By: DW

Date: 6/29/1987

STATE OFFICE REVIEW:

103, 105, 116

OIG

☐ See attached sheet for more information.

By: kW

Date: 7/7/87

JUL 01 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

April 24, 1987

Keith Wade  
Rt. 3, Box 3633  
Nampa, ID 83651

Re: Water Right No. 63-10442

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval  
Copy of Application for Permit

RECEIVED

AUG 21 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES  
WITH RESPECT TO TEMPORARY APPROVAL OF  
APPLICATION FOR PERMIT NO. 63-10442

This is to certify that I have examined Application for Permit to  
Appropriate the public waters of the State of Idaho No. 63-10442 and a  
temporary approval to divert groundwater is granted until August 22, 1987,  
subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

RECEIVED  
AUG 21 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 24<sup>th</sup> day of April, 1987.

David R. Tuthill

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

RECEIVED  
AUG 31 1987

Form No. 202a Temp  
4/87

Ident. No. 63-10442

State of Idaho  
Department of Water Resources  
Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?  
☒ Yes ☐ No Source is Groundwater?  
☒ Yes ☐ No Lands are irrigated with surface water rights?  
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?  
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Application Initially Received Date 4/22/87 Time 10:40 am  
File Prepared By JP Date 4/24/87 Time 10:00 am  
Staff Review By DNR Date 4/24/87 Time 1:00 pm  
Temporary Approval Prepared By JP Date 4/24/87 Time 11:00 am  
Temporary Approval Signed By DNR Date 4/27/87 Time 1:00 pm  
Temporary Approval Mailed By JP Date 4/24/87 Time 4:00 pm  
Index Updated By DNR Date 4/28/1987 Time 10:30 pm

RECEIVED  
AUG 21 1987

63-10442

WADE, KEITH

RT. 3 BOX 3633, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWSE Sec 24 T 02N R 02W

Use: IRRIGATION (0.8 CFS)

Date Filed: 04/22/1987

In: NWSE Sec 24 T 02N R 02W FOR 40 ACRES

MAILED

AUG 21 1987

WATER RIGHT  
DATA ENTRY LOG

[illegible]