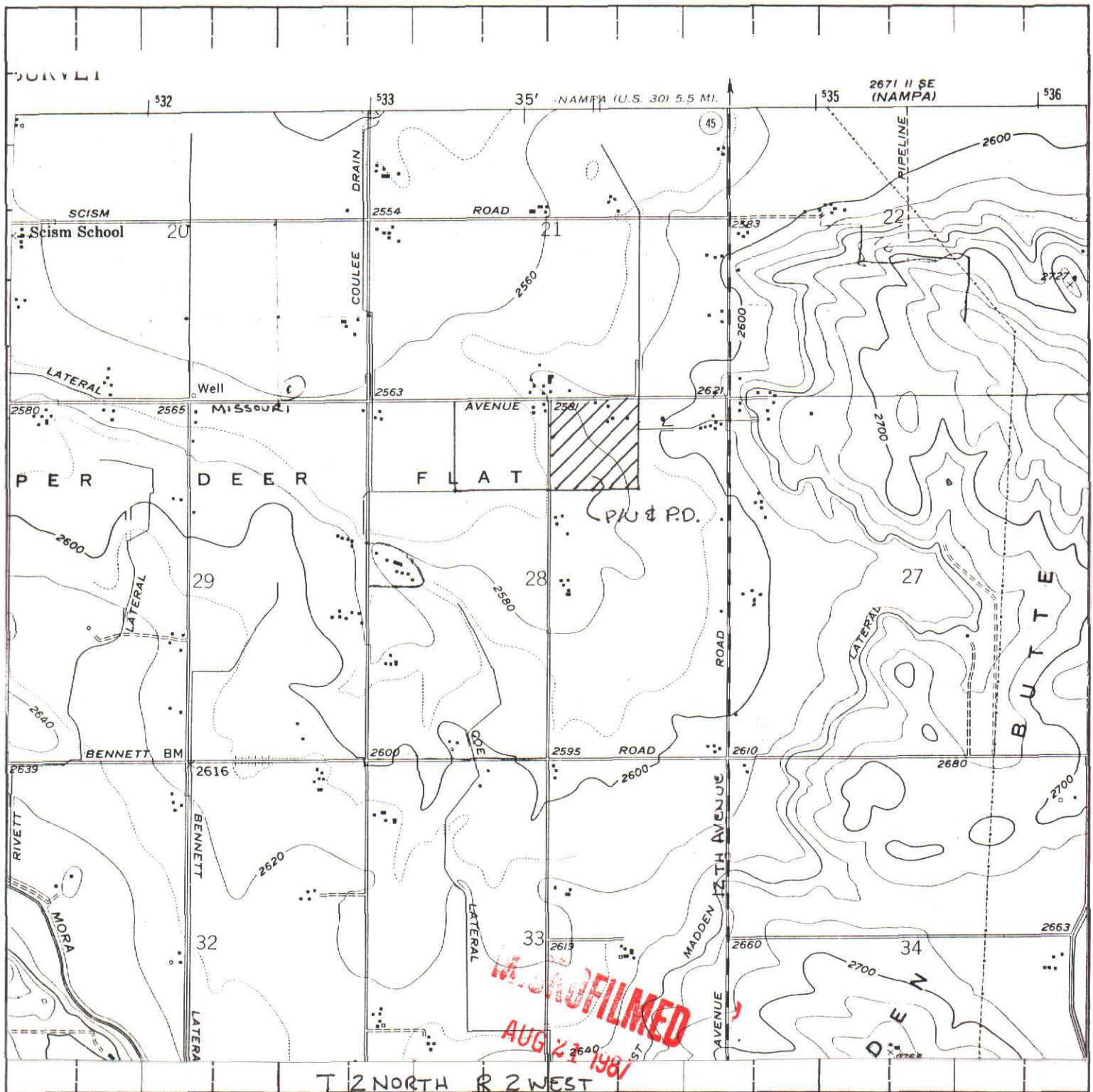


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joan L. Pancher
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10450

1. Owner: DARWIN E/OB JOAN PANCHERI

Phone No. 467-1348

Current Address: 15501 STAGE COACH RD NAMPA ID 83686

2. Accompanied by: DARWIN PANCHERI

EXAM. DATE: 6-22-89

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DETCH CO. WATER.

☐ Copies Attached

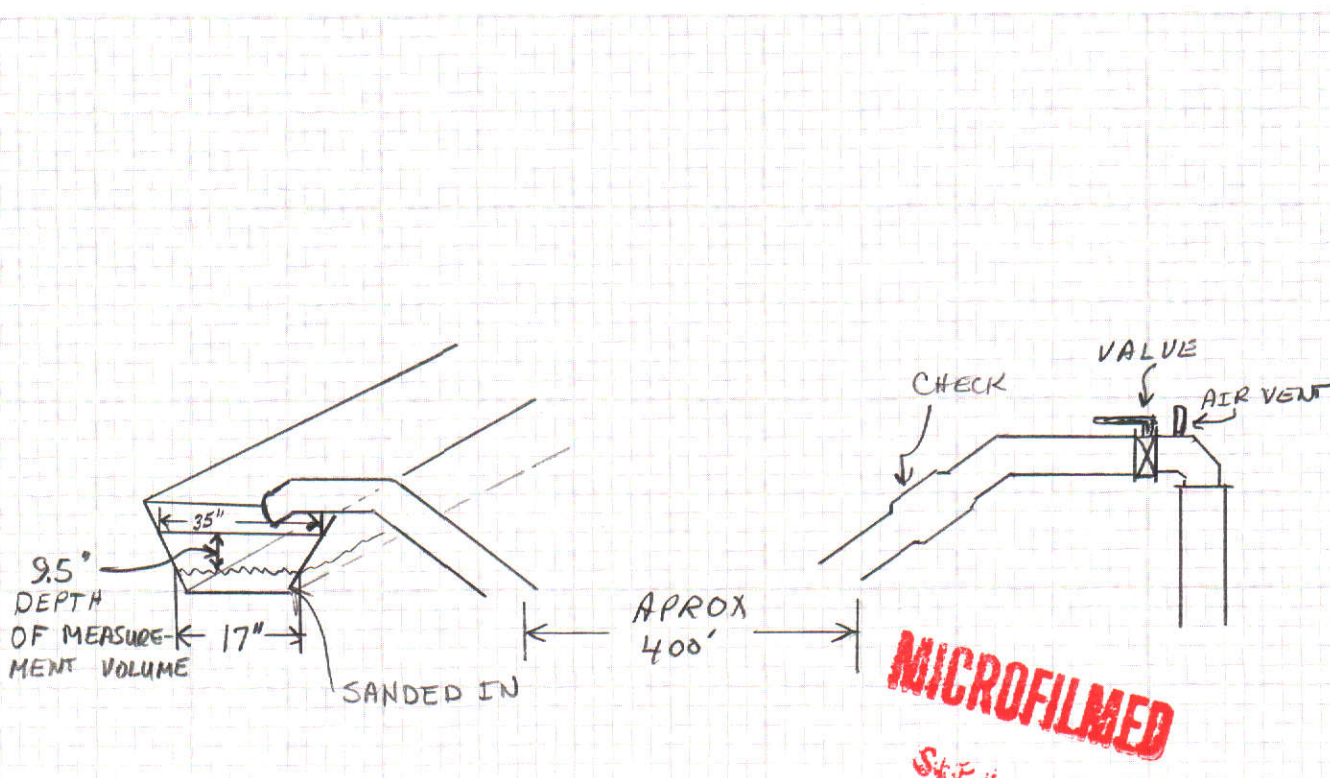
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

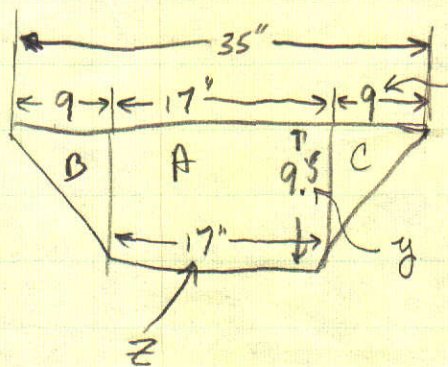
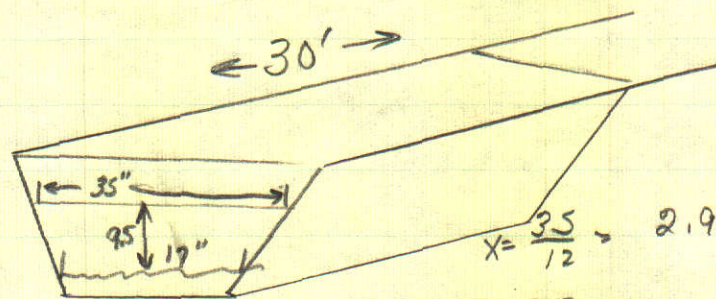
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

63-10450

15 HP
175
140



$$x = \frac{35}{12} = 2.92 \text{ Ft}$$

$$y = \frac{9.5}{12} = .79 \text{ Ft}$$

$$z = \frac{17}{12} = 1.42 \text{ Ft}$$

$$w = \frac{9}{12} = 0.75 \text{ ft}$$

$$\text{AREA } A = 1.12 \text{ sq ft } (y \times z)$$

$$B + C = .59 \text{ sq ft } [2 \times (\frac{w}{2} \cdot y)]$$

$$\text{TOT} = 1.71$$

$$51.3 \text{ cu ft } (\text{TOT} \times 30')$$

$$\text{in } 41.5 \text{ sec} = 1.236 \text{ cfs}$$

MICROFILMED

SEP 18 1990

63-10450

63-10450

P/D

LOOKING NORTH

#1



MEASUREMENT LOCATION

LOOKING WEST

#2



MICROFILMED

SEP 16 1984

63-10450

63-10450

P/u #3



MICROFILMED

SEP 18 1990

63-10450

63-10450

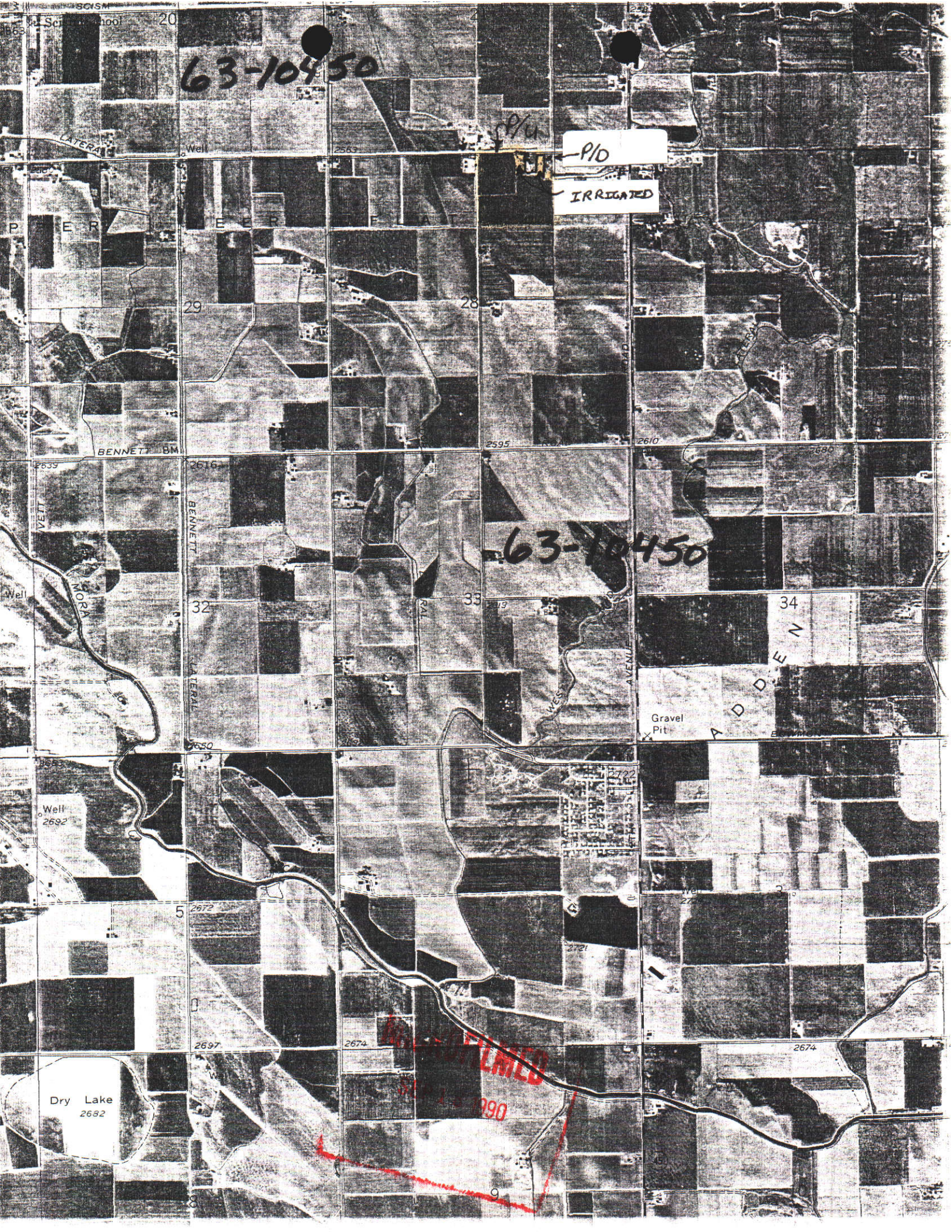
P/O
IRRIGATED

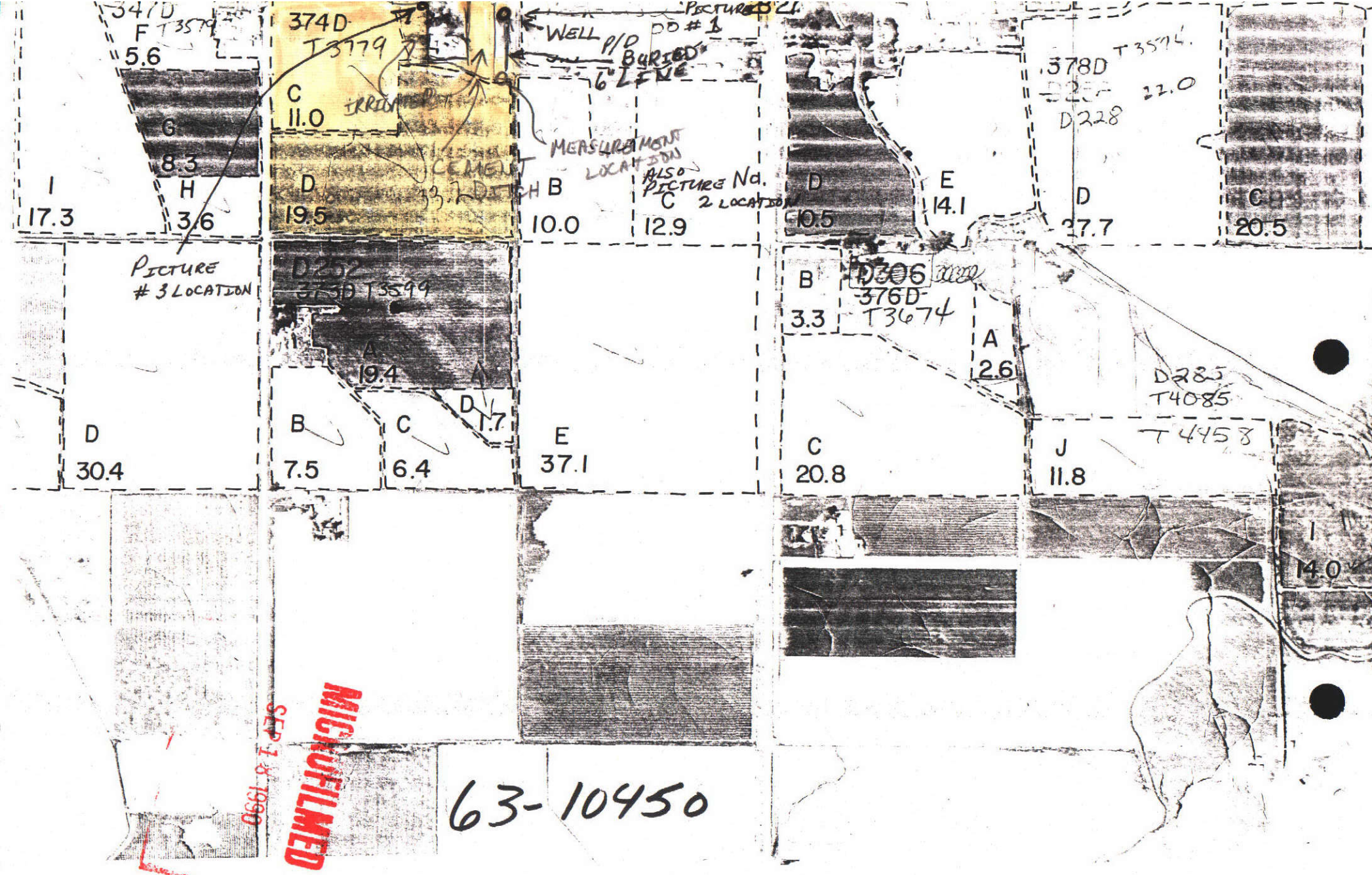
63-10450

34
N
A D D E

NOT FILMED
APR 12 1990

Dry Lake
2632





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10450

Priority: May 21, 1987

Maximum Diversion Rate: 0.70 CFS
Maximum Diversion Volume:¹ 158.0 AF

This is to certify, that DARWIN PANCHERI
JOAN L. PANCHERI

15501 STAGECOACH RD.
NAMPA, ID 836860000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1987; and has submitted Proof of Beneficial Use on August 25, 1988. An examination indicates that the works have a diversion capacity of 1.240 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.70 CFS	158.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 28, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	28	NWNE	35		35

Total number of acres irrigated: 35

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10450

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 16 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10450 IN THE)
NAME OF DARWIN AND JOAN PANCHERI) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 25, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10450 be REINSTATED and the priority advanced to May 21, 1987.

Dated this 6 th day of October, 1988.

RECEIVED

DEC 06 1988


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DARWIN PANCHERI AND/OR JOAN L. PANCHERI Phone 467-1348
Post office address RT. # 4 BOX 4261 NAMPA, ID 83651

2. Source of water supply WELL - GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 2North Range 2 WEST B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes: _____ used when not adequate
water from irrig.

Amount .80 for Irrigation purposes from April 15th to Oct 15 (both dates inclusive)
(cfs)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .80 and/or (b) 3 ACRE FT. PER ANNUM
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP INTO DITCHES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water for the proposed beneficial use is
1 YEAR
~~SOON AS POSSIBLE~~ years (minimum 1 year).

AUG 21 1981

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	2 W	28		40															40

Total number of acres to be irrigated 40

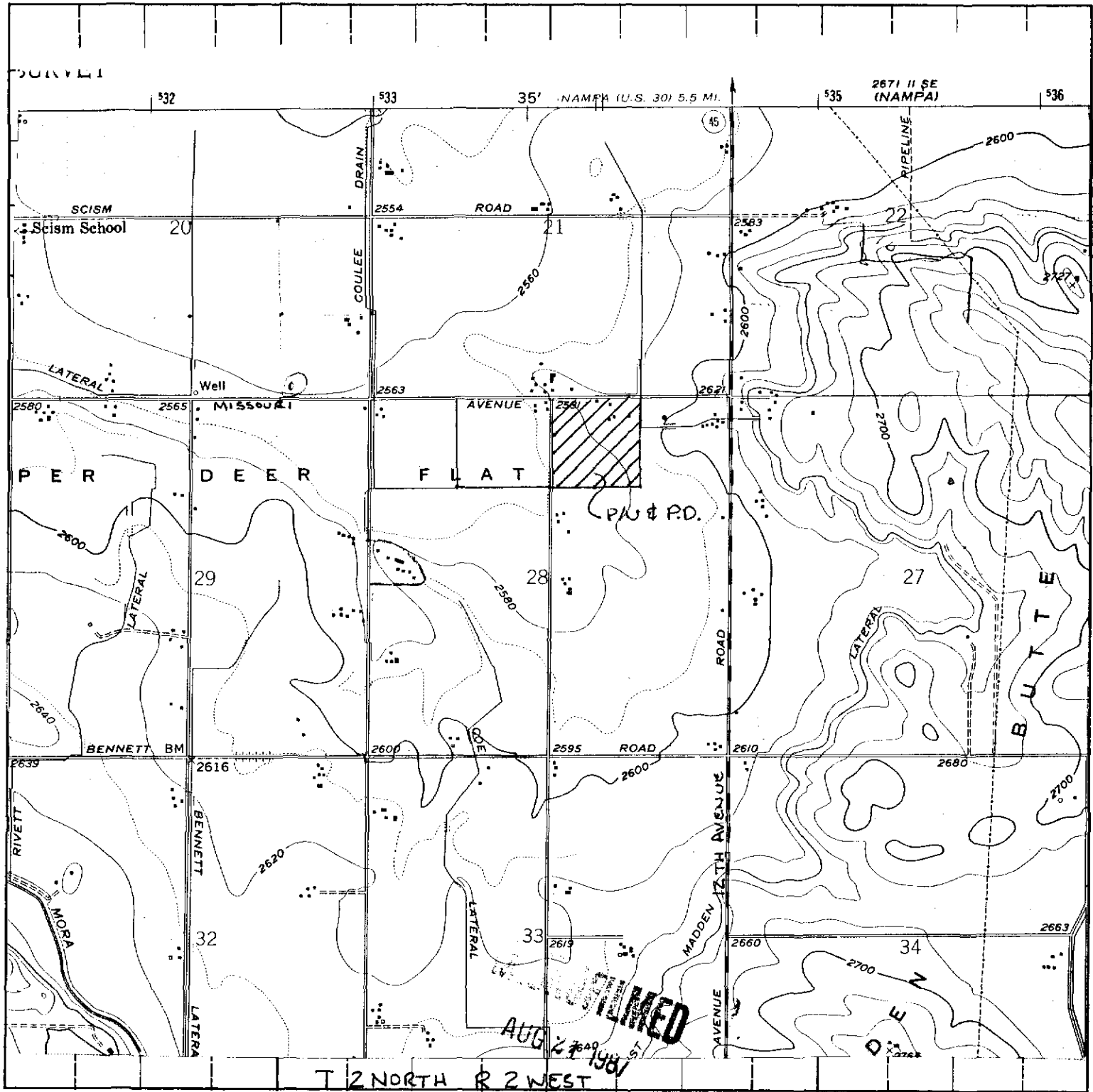
10. Describe any other water rights used for the same purposes as described above. From the Nampa & Meridian Irrigation District we recieve 1225 acre feet of water this year.

- Who owns the property at the point of diversion? We own the property...Darwin Pancheri
- Who owns the land to be irrigated or place of use? Darwin Pancheri
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well will be drilled by Dave Adamson if we can obtain the permit. With 1.25 acre ft. of water there is no way we can raise a crop. This well would make it possible to raise a crop.

AUG 21 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean L. Pancher
(Applicant)

Proposed Priority 4/27/87

Received by AMS Date 4/27/87 Time NOON Preliminary check by [Signature]

Fee \$ 45.00 Receipted by SP # 423106 Date 4/27/87

Publication prepared by [Signature] Date 5-27-87 Published in Press-Tribune
6/4 + 6/11/87

Publication approved [Signature] Date 6/26/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10450, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of July, 1987.

[Signature]
Chief, Operations Bureau

RECEIVED
AUG 21 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10472

RASGORSHEK, JOSEPH H.
Rt. 1 Box 1287, Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: SESE Sec 14 T 03N R 03W
Use: IRRIGATION (0.8 CFS)
Date Filed: May 4, 1987
In: SESE Sec 14 T 03N R 03W FOR 40 ACRES

63-10448

JESENKO, PAUL
Star Rt., Melba, ID 83641
Source: GROUNDWATER
Diversion Pt: SENE Sec 23 T 01S R 02W
Use: IRRIGATION (1.0 CFS)
Date Filed: April 27, 1987
In: SWNE SENE NESE NWSE Sec 23 T 01S R 02W FOR 160 ACRES

63-10450

PANCHERI, DARWIN &/or
JOAN L.
Rt. 4 Box 4261, Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: NWNE Sec 28 T 02N R 02W
Use: IRRIGATION (0.8 CFS)
Date Filed: April 27, 1987
In: NWNE Sec 28 T 02N R 02W FOR 40 ACRES

63-10451

ANDRAE, BRENT
Rt. 8 Box 224, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: SWNW Sec 11 T 03N R 03W
Use: IRRIGATION (1.6 CFS)
Date Filed: April 28, 1987
In: NWNW SWNW Sec 11 T 03N R 03W FOR 80 ACRES

63-10452

WILLIAMS, FULTON &/or
TRUKSA
c/o ROGER WILLIAMS, 396
Holland Dr., Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: SWNE Sec 26 T 03N R 03W
Use: IRRIGATION (0.440 CFS)
Date Filed: April 28, 1987
In: NWNE SWNE NWSE Sec 26 T 03N R 03W FOR 94 ACRES

63-10453

WOLLESON, ELEANOR
Rt. 6 Box 92, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: Lot 04 (SWSW) Sec 31 T 04N R 03W
Use: IRRIGATION (4.040 CFS)
Date Filed: April 28, 1987
In: Lot 01 (NWNW) Lot 02 (SWNW) NESW Lot 03 (NWSW) Lot 04 (SWSW) SESW Sec 31 T 04N R 03W FOR 202 ACRES

63-10459

MULLIN, DON &/or BERTHA E.
Rt. 1 Box 202, Melba, ID 83641
Source: GROUNDWATER
Diversion Pt: NENE NWNE Sec 22 T 01N R 02W
Use: IRRIGATION (1.440 CFS)
Date Filed: April 29, 1987
In: NENE NWNE Sec 22 T 01N R 02W FOR 72 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 22, 1987.

KEN DUNN
Director
June 4, 11, 1987

RECEIVED

JUN 12 1987

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Kalousek

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 4, 11, 1987

Debra Kalousek
Subscribed and sworn to before me this

11th day of June

19 87

AUG 21 1987

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

RECEIVED

INTER-DEPARTMENT MEMO--1

SEP 17 1998

FROM

Steve L.

Department of Water Resources

DATE

9/15/98

TO

Karibyan T.

63-10450

SUBJECT

Change in Address

They have Bs. 63 + Bs. 65 rights,
maybe others too?

Recently I sent letter to Darwin P. c Stagehand Rd.
address but it was returned w/ P.O. w/ "forwarding
address expired" language. I re-sent letter to new address
as shown. I received the attached from Darwin on
c 9/10/98.

Looks like can show new address for Darwin/John P.
per attached. Does not appear can add son's name based
on this, however (?).

thanks,

-SL

SIGNATURE

cc Western FRBA staff for claims

9/8/98 -

✓ New address: 9325 Missouri Ave.
Nampa, ID 83686

Names: Darwin Pancheri
Joan Pancheri

• if possible add our son's name -
Joseph Kurt Pancheri

✓ Phone: 467-1348

Wells: Valley Co. Idaho

✓ Fax - 467-1348



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR DARWIN PANCHERI
~~15501 STAGECOACH~~
NAMPA ID 83686

9325 Mission Ave

Nampa 83686

per AS West
Director 1998

9/2/98

RE: LICENSING OF WATER RIGHT PERMITS

Dear Darwin:

After your call a few days ago, I checked the status of all your water rights in the Cabarton area. All of your permits for that site have been field examined in the last several years. The permits are now in the licensing process.

A perennial problem at this agency is not having the resources to complete everything in a timely manner. More often than not, completion of the licensing process is forced to take a back seat to more urgent work. This is regrettable but unavoidable given the present realities.

I hope that the licenses can be issued soon. The good news is that the beneficial use developed under the permits has been verified. The rights remain fully protected by completion of that verification.

Please let me now if you have any questions about this subject.

Sincerely,

Steve Lester
Water Rights Supervisor

August 27, 1990

DARWIN PANCHERI
JOAN L. PANCHERI
15501 STAGECOACH RD.
NAMPA, ID 836860000

RE: PERMIT NO. 63-10450

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

August 8, 1990

DARWIN PANCHERI
JOAN L. PANCHERI
15501 STAGECOACH RD.
NAMPA, ID 836860000

RE: PERMIT NO. 63-10450

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM					
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
L6310450																												
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	02N	02W	28																						
6308694	BLICKENSTAFF	L	GROUNDWATER	02N	02W	28								31	37		36	31	32	36	203							
6308735	WITTEMAN FARMS INC.	L	GROUNDWATER	02N	02W	28															35							
~~6310450~~	~~PANCHERI~~	~~P~~	~~GROUNDWATER~~	~~02N~~	~~02W~~	~~28~~															~~40~~							
6311285	FAIRBANKS	P	GROUNDWATER	02N	02W	28														40	40							
L6310450	PANCHERI	L	GROUNDWATER	02N	02W	28															35							
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD Y	6	02N	02W	28	42	39	35	41			40	38	40	40			26	36	40	40	40	23	40	40	600

ok

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10450
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 5 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

Department of Water Resources

yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-21-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 6-21-89 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: DITCH Co. WATER ONLY

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 8-4-89 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 1-26-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Dms 2/9/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 5/31/90 AT (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10450

1. Owner: DARWIN E/OB JOAN PANCHERI Phone No. 467-1348
Current Address: 15501 STAGE COACH RD NAMPA ID 83686

2. Accompanied by: DARWIN PANCHERI EXAM. DATE: 6-22-89

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DETCH CO. WATER.

☐ Copies Attached

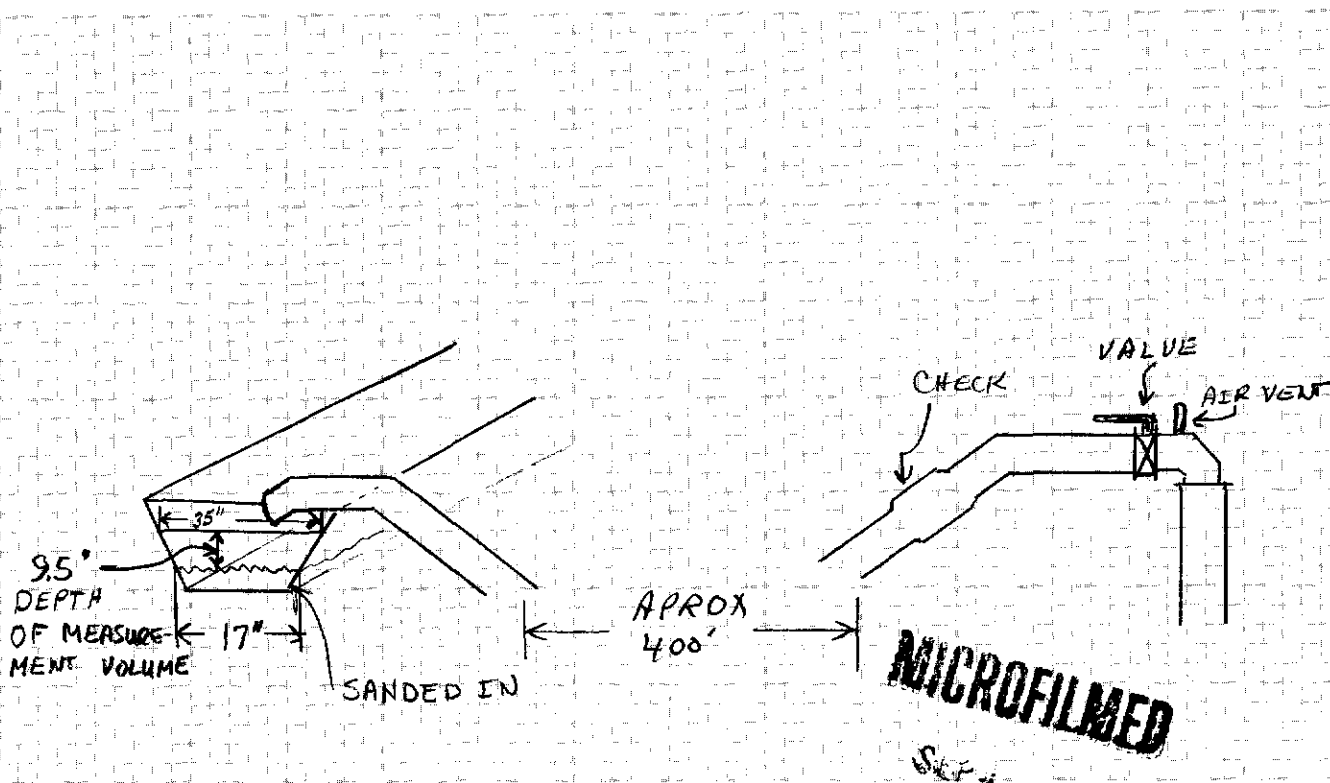
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH OPEN DISCHARGE INTO A CEMENT DITCH SYSTEM USING SIPHON TUBES. THIS RIGHT IS FOR SUPPLEMENTAL IRRIGATION OF DITCH CO. WATER. MEASUREMENT WAS MADE VIA TIMED VOLUME USING A 30' SECTION OF THE DITCH AS A CONTAINER. THE BOTTOM OF THE DITCH WAS SANDED IN (AS INDICATED IN SKETCH) & ACCOUNTED FOR IN THE VOLUME CALCULATION. THIS MEASUREMENT IS CONSIDERED

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	15	UNKNOWN	STA-RITE	6"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NWNE	28	2N	2W	CANYON	ORTHOGRAPHIC QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	28		35															35

Do not use this space

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SEP 18 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
TIMED VOLUME						
MARKED SECTION OF A CEMENT DITCH						
STOP WATCH						

2. Measurements:

MEASURED 51.3 cufe IN 41.5 SEC = 1.236 CFS

SEE ATTACHMENT FOR VOLUME CALCULATIONS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{15 \times 8.8 \times .8}{75' \times (0 \times 2.3)} = \underline{1.41 \text{ CFS}}$$

F. PUMP EFFICIENCY DATA (Optional) NOT MADE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{35 \times 4.5} = \underline{157.5}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.70 \times 183 \times 1.9835} = \underline{254.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{157.5 \text{ AFA.}}$$

2. Volume Calculations for Other Uses:

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SEP 10 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

POOR BUT THE RATE MEASURED IS SUBSTANTIALLY GREATER THAN THE PERMIT RATE AND THE LICENSE CAN BE LIMITED BY THAT RATE.

FOUND - 35 ACRES @ 1.23 CFS

FEES PAID 1.00 CFS MAX

PERMIT 40 ACRES @ 0.8 CFS.

35 ACRES @ 0.02 CFS = 0.70 CFS. RECOMMENDED RATE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-15	10-15	0.70 CFS	158 AFA
Totals:			0.70 CFS	158 AFA.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

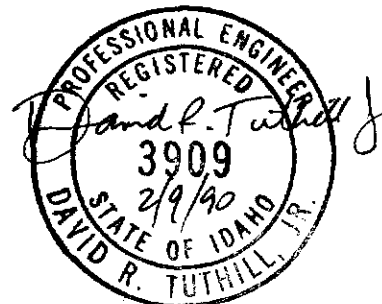
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN *OK* 1-26-90
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 8-4-89 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

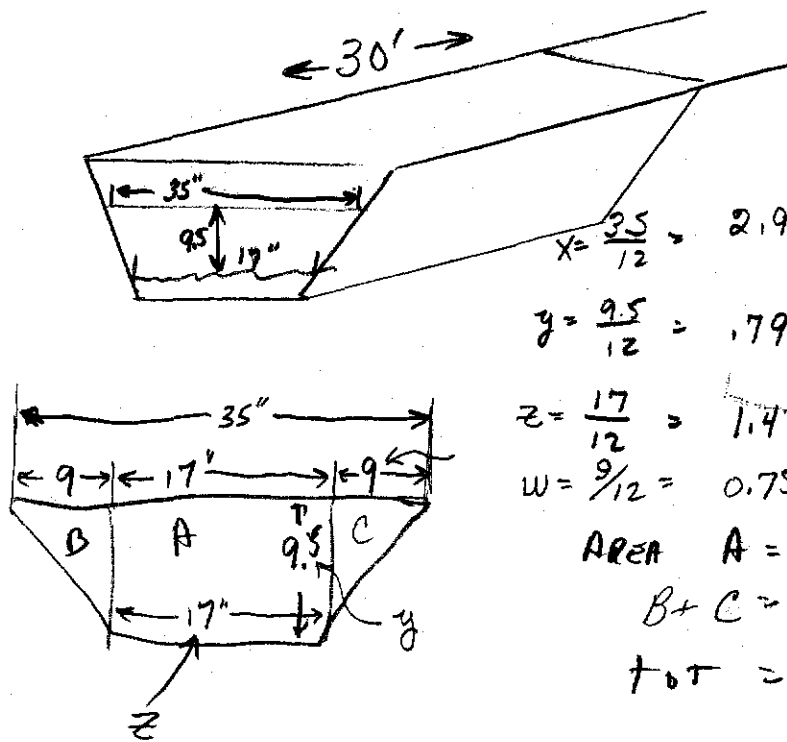
RECORDED

SEP 18 1990



63-10450

15 HP
175
140



$$x = \frac{35}{12} = 2.92 \text{ Ft}$$

$$y = \frac{9.5}{12} = .79 \text{ Ft}$$

$$z = \frac{17}{12} = 1.42 \text{ Ft}$$

$$w = \frac{9}{12} = 0.75 \text{ Ft}$$

$$\text{Area A} = 1.12 \text{ sq Ft } (y \times z)$$

$$B + C = .59 \text{ sq Ft } [2 \times (\frac{w}{2} \times y)]$$

$$\text{Tot} = 1.71$$

$$51.3 \text{ cu ft } (\text{Tot} \times 30')$$

$$\text{in } 41.5 \text{ sec} = 1.236 \text{ cfs}$$

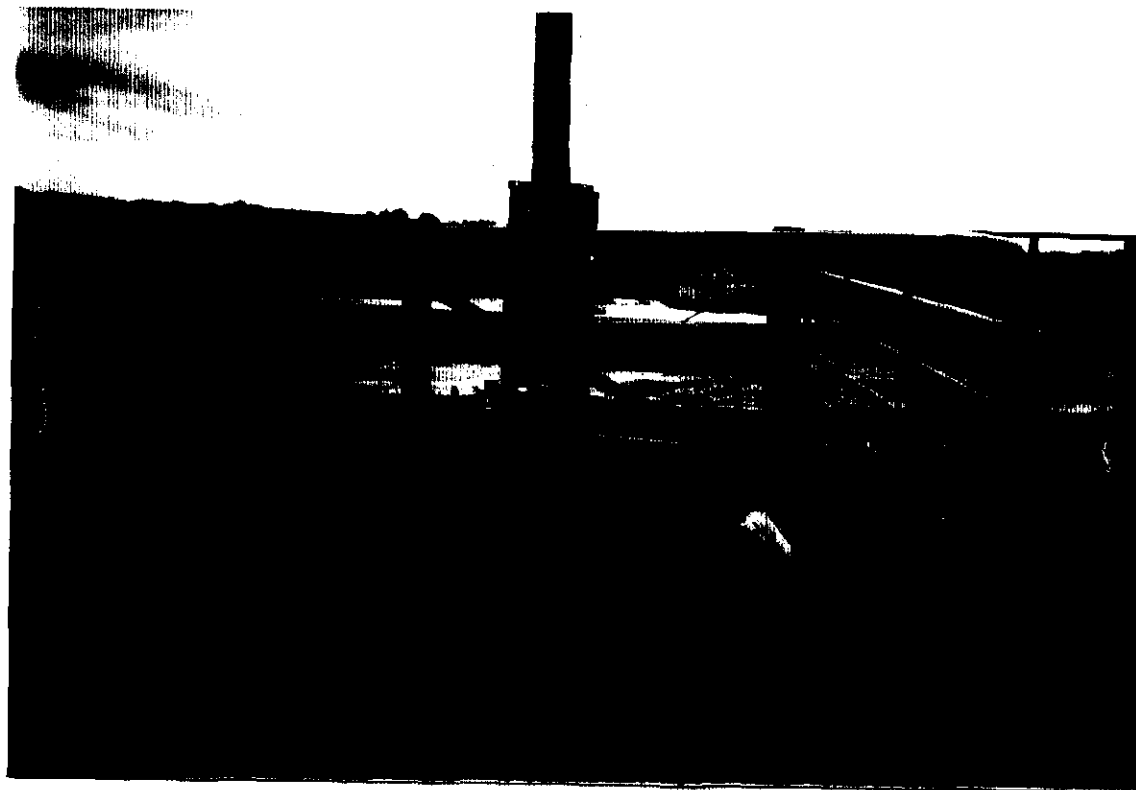
63-10450

63-10450

P/D

LOOKING NORTH

#1



MEASUREMENT LOCATION

LOOKING WEST

#2



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SEP 16 1964

63-10450

63-10450

P/u #3



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SEP 18 1990

63-10450

63-109

P/D

IRRIGATED

63-150

BENNETT

BENNETT

Gravel Pit

A D D E

Well 2692

Dry Lake 2682

2690

2674

2697

2674

2672

5

34

7

E

A

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D

E

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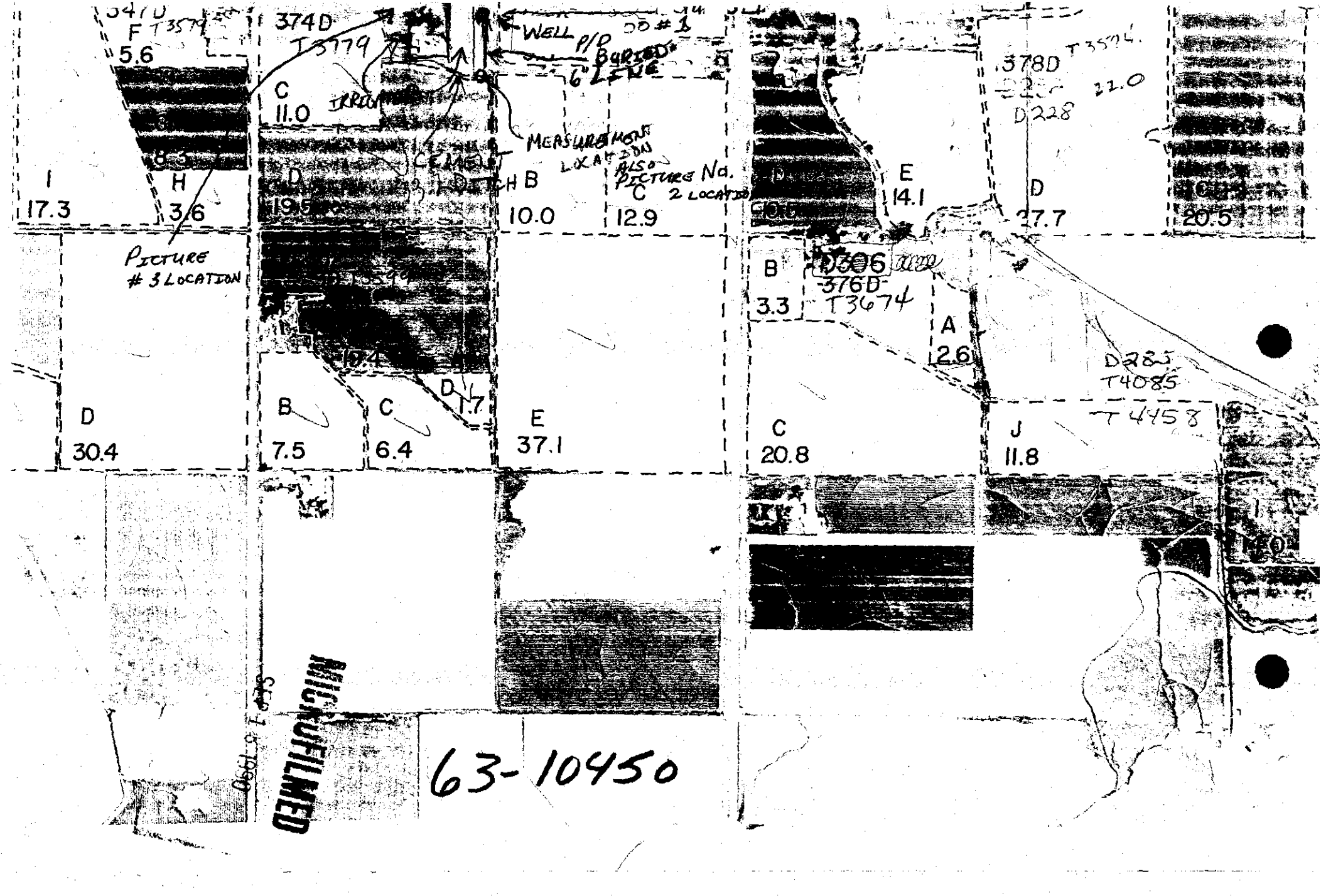
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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10450
Darwin & Joan Pancheri
Rt. 4 Box 4261
Nampa, ID 83651

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jdp

DEC 03 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10450

Date: 10/4/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file *See file memo*
Y 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N Has one been installed?
N Waiver or modification of measuring device requested

Remarks:

*Proof acceptable
Reinstate*

Y Priority Calculation:
Date proof received Aug. 25, '88 237
Date proof due Aug. 1, '88 - 213
No. of days late - 24
Priority date April 27, '87 + 117
NEW PRIORITY DATE May 21, '87 = 141

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WE ARE NOW IN THE PROCESS OF DRILLING THE WELL. DAVE ADAMSON WAS LATE GETTING TO OUR LOCATION TO DRILL THE WELL AND HE SAID [REDACTED] HAD CALLED AND CONTACTED THE [REDACTED] TO TELL THEM WE WOULD BE LATE IN DRILLING. HE IS ABOUT COMPLETING THE DRILLING AND BY THE TIME WE GET THE PUMP IN IT WILL BE ABOUT THE FIRST OF SEPTEMBER, 13th.

Form 217
03/86

S28, T2N, R2W
Reinstate

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$100.00
Date 8/25/88
Receipt # 0002345
Receipt by CP
Reviewed by JS
Sent to region

*Per telephone
conversation
w/ permit holder,
the well was drilled
2 or 3 weeks ago.
JHS 8-30-88*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10450

Name(s) of Permit Holder: DARWIN AND JOAN PANCHERI

Post Office Address: RT. # 4 BOX 4261 NAMPA, ID 83651

Telephone No. 467-1348

Source of Water: well drilled

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 40 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .80 cfs 3 acre ft acre-feet

Show the date water was first diverted and beneficially used under this permit: drilling the well now

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 15.00 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

DARWIN PANCHERI
(Name)

467-1348
(Telephone Number)

RT. # 4 BOX 4261 NAMPA, ID

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Aug. 13, 1988
Date

Darwin Pancheri
Signature of Permit Holder (and title, if appropriate)

DEC 04 1988

August 17, 1988

Darwin and Joan Pancheri
Rt. #4, P. O. Bx 4261
Nampa, ID 83651

RE: PERMIT NO. 63-10450

Dear Permit Holder:

Returned is your check for \$15, check no. 3414. Please note the enclosed instruction sheet which lists the filing fee for .80 cfs as \$100. Please remit this fee as soon as possible to keep your permit from losing priority.

If you have any questions feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures



DEC 17 1988

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 11, 1988

DARWIN PANCHERI
JOAN L. PANCHERI
RT. 4 BOX 4261
NAMPA, ID 836510000

LAPSE NOTICE

RE: PERMIT NO. 63-10450

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

MAILED

DEC 04 1988

CERTIFICATION OF MAILING

I hereby certify that on 8/12/88
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Heidi Miller

138720
CERTIFIED MAIL
May 31, 1988

PANCHERI, DARWIN & JOAN L.
RT. 4 BOX 4261
NAMPA, ID 83651

PROOF DUE NOTICE

RE: Permit No. 63-10450

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECORDED

DEC 02 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Darwin &/or Joan Pancheri
2. Address Rt. 4 Box 4261
Nampa, ID 83651 Telephone 467-1348
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 28, Twp. 2N, Rge. 2W, County Canyon,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 10" Maximum depth 250'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Dave Adamson # 457
Address Nampa, ID
8. Applicant's signature Joan L. Pancheri
Title Owner
Date 5/26/1988 DEC 02 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 26th day of May, 1988.

Signed David R. Tuttle Jr
Title Mgr, Western Reg, IDWR

Received by BO Fee \$100.00 Date 5/26/88

Receipt No. 0000247 Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 30, 1987

PANCHERI, DARWIN & JOAN L.
RT. 4 BOX 4261
NANPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10450

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

MICROFILMED

AUG 21 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY.

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

UNRECORDED

AUG 21 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10450

CHECK:

- ☒ Source.
☒ Point of diversion. NO GOVT LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO GOVT LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Nampa-Meridian Irr Dist
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 22, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 12, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/42366
☒ Publication dates and paper, recorded on application. 6/4 & 6/1/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
4/27/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter _____

MICROFILMED

AUG 21 1987

By: Dar

Date: 7/13/87

STATE OFFICE REVIEW:

103, 123, 105, 116

43 OIG

JUL 21 1987

☐ See attached sheet for more information.

By: kw

Date: 7/22/87

Department of Water Resources

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: Canyon Co. Irrigated Cropland
map shows the NWNE ^{S. 20, T. 2N, R. 2W} as irrigated
under the Nampa-Meridian Irrig.
Dist.

Application Initially Received Date 4/27/87 Time 12:00 pm
File Prepared By JP Date 4/28/87 Time 9:35 am
Staff Review By JP Date 4/29/87 Time 10:00 AM
Temporary Approval Prepared By P Date 4/29/87 Time 1:00 pm
Temporary Approval Signed By DW Date 4/29/87 Time 1:30 pm
Temporary Approval Mailed By RH Date 4/29/87 Time 1:35 P.M.
Index Updated By DW Date 4/29/87 Time 3:30 p

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AUG 21 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 29, 1987

Darwin &/or Joan L. Pancheri
Rt. 4 Box 4261
Nampa, ID 83651

Re: Water Right No. 63-10450

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

AUG 21 1987

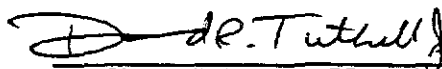
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10450

This is to certify that I have examined Application for Permit to
Appropriate the public waters of the State of Idaho No. 63-10450 and a
temporary approval to divert groundwater is granted until August 27, 1987,
subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more that the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 29th day of April, 1987.



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

REPROFILMED

AUG 21 1987

63-10450

PANCHERI, DARWIN &/or JOAN L.

RT. 4 BOX 4261, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWNE Sec 28 T 02N R 02W

Use: IRRIGATION (0.8 CFS)

Date Filed: 04/27/1987

In: NWNE Sec 28 T 02N R 02W FOR 40 ACRES

MICROFILMED

AUG 21 1987

