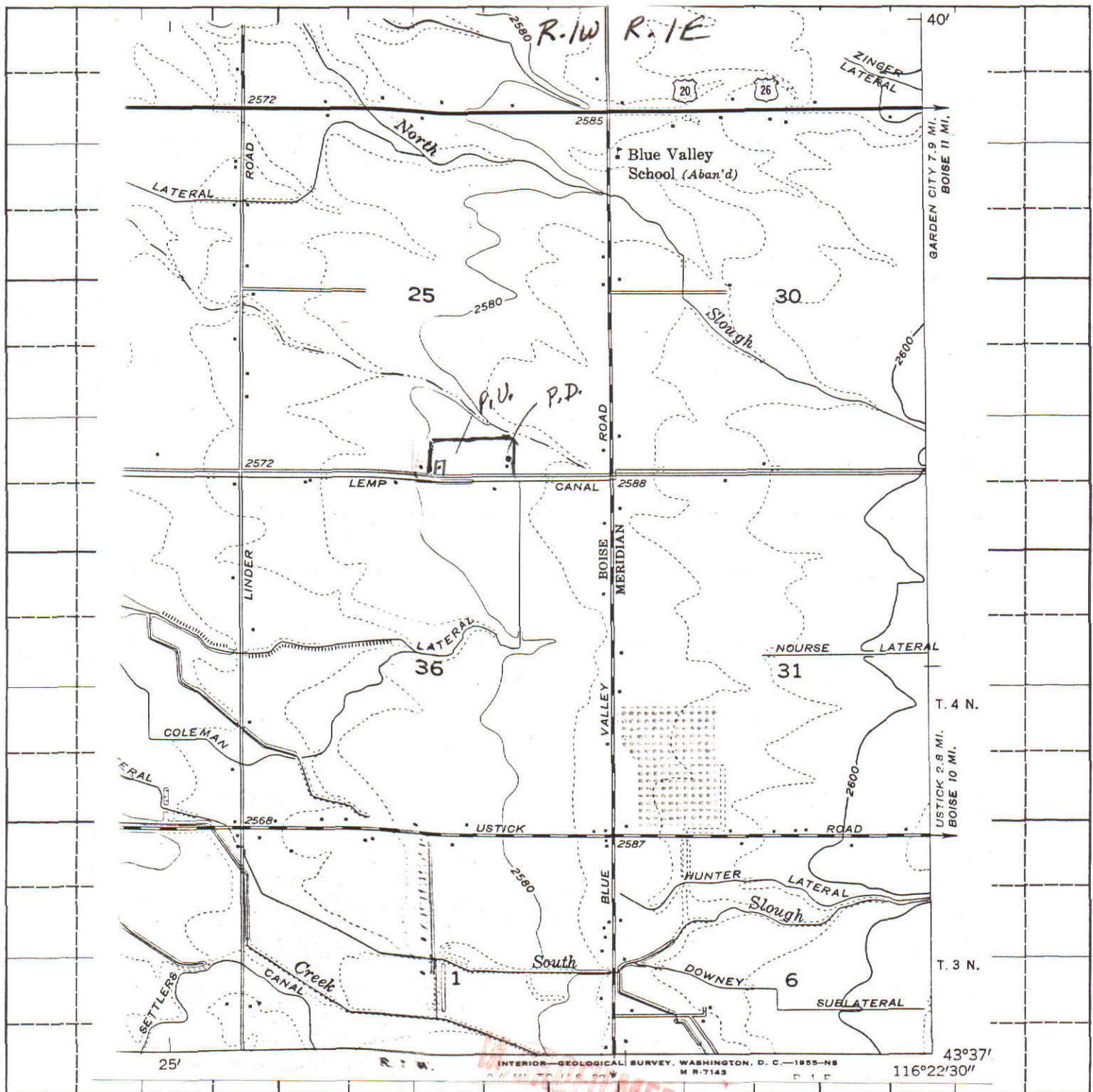


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karla Chester
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1992

Department of Water Resources

A. GENERAL INFORMATION

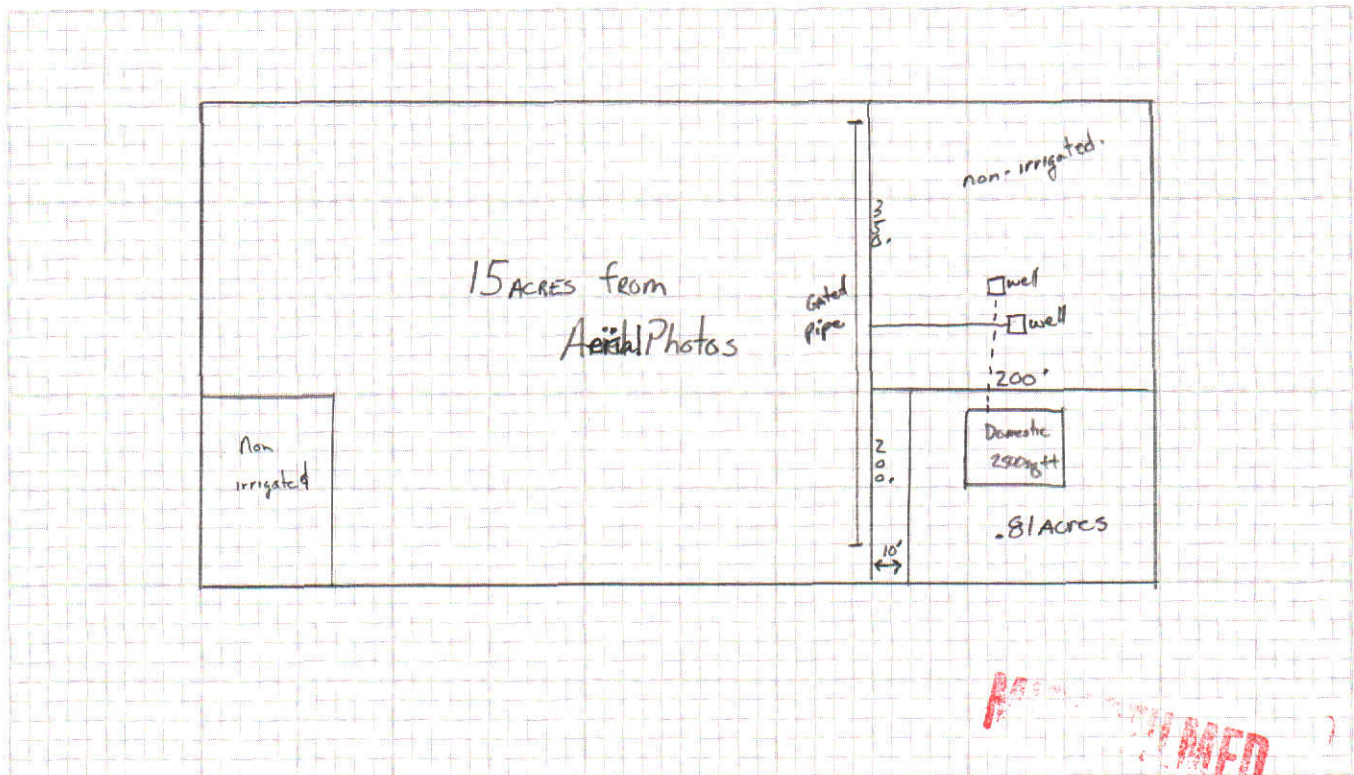
Permit No. 63-10454
1. Owner: Dalice + for Karla Chester Phone No. 888-7375
Current Address: 470 W. McMillan Meridian Ida 83642
2. Accompanied by: Dalice Chester EXAM. DATE: 6-12-92
Address: Same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



B9

PERMIT 63-10454 INIT [Signature]
T. R. S. Q/Q
P/D 4/2 1w 25 SWSE
SCALE _____
PHOTO ID. _____

63-10454



View of the irrigation well. Located to the east of the property.



View of Domestic well & Pressure tank. This serves domestic only.

FEB 18 1993

62-10454

View to the north
west of the PROPERTY.
Notice the GATED PIPE



VIEW OF THE SOUTH
WEST SIDE OF
PROPERTY.



FEB 18 1993

63-10454

View of the UNMITIGATED SECTION
BEHIND THE DOMESTIC. THIS IS THE
North East Corner OF THE PROPERTY.



FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10454

Priority: April 28, 1987

Maximum Diversion Rate: 0.36 CFS
Maximum Diversion Volume: 72.6 AF

This is to certify, that DALICE CHESTER
KARLA CHESTER

470 W MC MILLAN

MERIDIAN ID 836420000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 28, 1987; and has submitted Proof of Beneficial Use on July 30, 1987. An examination indicates that the works have a diversion capacity of .400 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.32 CFS	72.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.36 CFS	72.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	25	SWSE	16		16

Total number of acres irrigated: 16

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10454

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Two points of diversion are located within SWSE, S25, T04N, R01W. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 27th day of JANUARY, 1985.

Acting for R. Keith Higginson, Director

STAMPED
FEB 18 1985

State of Idaho
Department of Water Resources

RECEIVED

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10454

JAN 6 1993

Department of Water Resources

Date of Priority: April 28, 1987

Maximum Diversion Rate: 0.36 CFS
Maximum Diversion Volume: 72.6 AF

Comes now

DALICE CHESTER
KARLA CHESTER

470 W MC MILLAN
MERIDIAN ID 836420000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10454, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.32 CFS	72.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.36 CFS	72.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	25	SWSE	16		16

Total number of acres irrigated: 16

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bonad, this 4th day of January, 1993.

Dalice Chester
(Signature)

RECEIVED

FEB 18 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10454

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = ^{\$}20 Received by SL # W015796 Date 1/4/93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10454 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Two points of diversion are located within SWSE, S25, T04N, R01W. Domestic use is for 1 home.

Witness my hand this 29th day of January, 1993.

Acting for R. Keith Higginson, Director

RECEIVED
JAN 14 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dalice &/or Karla Chester Phone 888-7375
Post office address 470 W. McMillan, Meridian, ID 83642
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 4N Range 1W B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .40 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .44 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, submersible pump
(7.5 HP), pipe connection to gated pipe
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 years (minimum 1 year).

RECORDED

AUG 21 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	25															20		20

Total number of acres to be irrigated 20

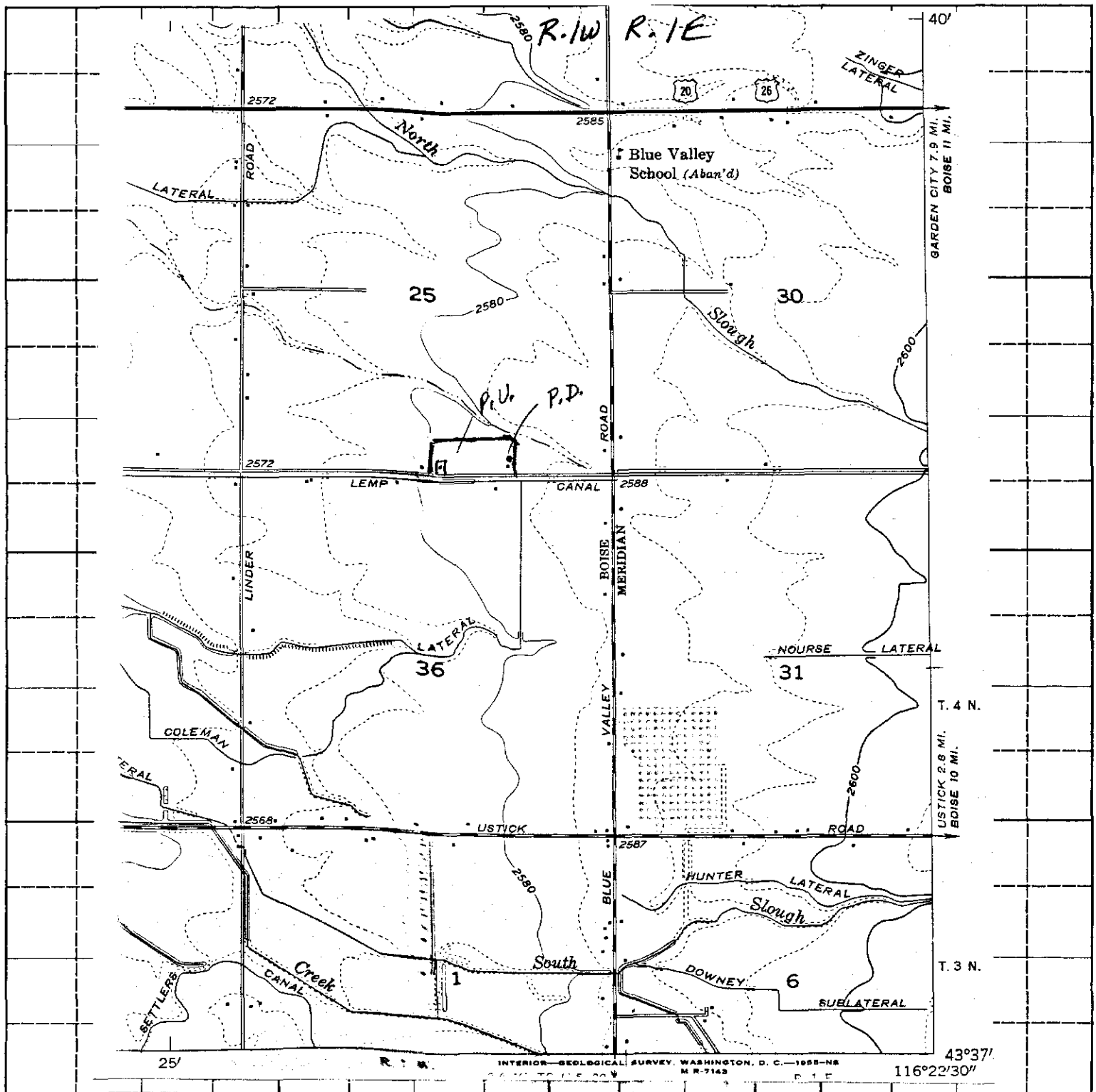
10. Describe any other water rights used for the same purposes as described above. Settler Irrig. District (application is for supplemental water)
- Who owns the property at the point of diversion? applicant
 - Who owns the land to be irrigated or place of use? applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

AUG 21 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karla Chester
(Applicant)

Proposed Priority 4/28/87

Received by BD Date 4/28/87 Time 12:00 noon Preliminary check by [Signature]

Fee \$ 45.00 Receipted by BD # 42378 Date 4/28/87

Publication prepared by JB Date 5-27-87 Published in Idaho Statesman
6/4 - 6/11/87

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 20th day of July, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

AUG 21 1987

RECEIVED

JUN 12 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Department of Water Resources

Amount Due

125.83

Account Name Idaho Department of Water Resources (Western)		Account Number #47628	
Address Statehouse		City/State Boise, ID	Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 June 4, 11
Identification Applications for Water Rights		Estimated Inches	Real Inches
Number of Affidavits Requested 1			Legal Number #5519

RECEIVED

JUN 16 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO)

SS.

COUNTY OF ADA)

Deborah Gregory

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 4, 1987

and ending with the issue of June 11, 1987

Deborah Gregory

Subscribed and sworn to before me this 11th

day of June, 1987

Connie Blackburn 8/92
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10486

Nowlarski, L. William D.
1719 Gekeler Ln.
Boise, ID 83706

Source: Groundwater

Diversion Pt: SWNE Sec. 33 T 05N

R 01E

Use: Irrigation (0.7 CFS)

Use: Stockwater (0.020 CFS)

Use: Domestic (0.040 CFS)

Date Filed: 05/15/1987

In: SWNE Sec 33 T 05N R 01E —

for 35 Acres

63-10447

Wilde, Gorth
359 Stillwell Dr.
Eagle, ID 83616

Source: Groundwater

Diversion Pt: NWSE Sec 33 T 05N

R 01E

Use: Irrigation (0.4 CFS)

Date Filed: 04/27/1987

NWSE Sec 33 T 05N R 01E — for 20

Acres

63-10449

Yamamoto, Duane
P.O. Box 64
Kuna, ID 83634

Source: Groundwater

Diversion Pt: SESE Sec 16 T 02N

R 01W

Use: Irrigation (2.920 CFS)

Date Filed: 04/27/1987

In: NWNE SWNE NESE SESE

Sec 16 T 02N R 01W — for 146 Acres

63-10454

Chester, Dalice &/or Karla
470 W. McMillan
Meridian, ID 83642

Source: Groundwater

Diversion Pt: SWSE Sec 25 T 04N

R 01W

Use: Irrigation: (0.4 CFS)

Use: Domestic (0.040 CFS)

Date Filed: 04/28/1987

In: SWSE Sec 25 T 04N R 01W —

for 20 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Regional Office, Statehouse, Boise, Idaho 83720 on, or before, June 22, 1987.

KEN DUNN
Director

Pub: June 4, 11, 1987
5519

FILED

AUG 21 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 5, 1993

DALICE CHESTER
KARLA CHESTER
470 W MC MILLAN
MERIDIAN ID 836420000

RE: WATER RIGHT NO. 63-10454

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 18 1993

1/ 4/1993

DALICE CHESTER PLUMBING

LICENSING AMENDMENT FOR 63-10454

62104

229 21 1155

20.00

SRBA CLAIM

41503

337 1155

25.00

\$45.00

CHECK

2481

A63-27764

Water Right Numbers

- - - -

Region: WESTERN

Signature: _____

APPROVED FOR
SPECIAL AGENT
IN CHARGE
FEB 13 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

DALICE CHESTER
KARLA CHESTER
470 W MC MILLAN
MERIDIAN ID 836420000

RE: WATER RIGHT NO. 63-10454

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

LICENSE REVIEW CHECKLIST

Permit # 63-10454

Date 12-10-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☒	☐	<u>16 x .02 = .32 cfs (IRR) .04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>.75 x 8.8 x .7 = .043</u>
	☐	☒	Limited by Capacity? <u>.40 cfs</u> <u>13 + (2.31 x 40)</u>
			<u>.36 + .04 = .40 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's calculations? _____
		☒	<u>16 x 4.5 = 72 afa (IRR) .6 cfs (DOM)</u>
		☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
		☒	<u>Intended</u> source _____
		☒	Notice of Intent to Void. _____
P/D	☒	☐	Verify with Map
	☒	☐	Amendment Needed? <u>Add 2nd P/D</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/SWSE, 525</u>
	☒	☐	Non-Irr. Uses <u>DOM/1 Home</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☒	☐	Measuring Device
	☒	☐	W/Master Control
	☒	☐	Overlap
	☒	☐	Water Quality
			DATES/MISC
			Water Dist.
			App Rec'd
			Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate</u> <u>Amend/Add P/D</u>		

License 10-Day 15-Day ☒ Special Correspondence _____

Misc: Water District Number: Field Exam Fee: R (Received)
Audit: 12/10/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1992

Department of Water Resources

A. GENERAL INFORMATION

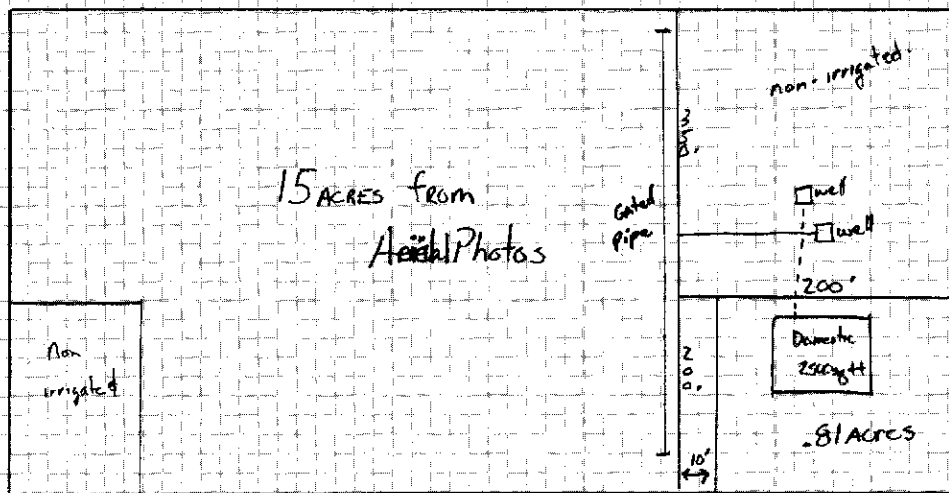
Permit No. 63-10454
1. Owner: Dalice + for Karla Chester Phone No. 888-7375
Current Address: 470 W. McMillan Meridian Ida 83642
2. Accompanied by: Dalice Chester EXAM. DATE: 6-12-92
Address: Same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

FEB 18 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system makes use of two wells. The first is a 7.5 hp, 220' ft deep with a static water level of 10'. The drawdown is only 5' and the casing is 8". The second well is only for domestic and uses a 22' deep well that has a 6" casing and a 3/4 hp pump. Its static is 10' and its dynamic is 13'. Neither well could be measured with anything other than theoretical measurements because of the fact that the pipes went straight underground to either the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		3/4	N/A		
submersible		7.5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	25	4n	1w	Ada	Quads, Ariel, Owner Intent

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4n	1w	25															16		16

Do not use this space

FEB 18 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A-				

2. Measurements:

$$\begin{array}{lcl} \text{Irrigation} & \text{domestic} & \\ 7.5 \cdot 8.8 \cdot .76 & 3/4 \cdot 8.8 \cdot .76 & \\ \text{Theoretical: } 15 + (2.3 - 50) & 13 + (46) & \\ & & = 46.2 = .36 \quad = 4.62 = .08 \text{ cfs} \\ & & 59 \end{array}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\begin{array}{lcl} \text{Irrigation} & \text{domestic} & \text{allow} \\ \text{Theoretical: } .36 \text{ cfs} & .08 \text{ cfs} & .04 \text{ cfs domestic} \\ & & 16 \times .02 = .32 \text{ cfs irrigation} \end{array}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 4.5 = 72 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .32 \times 245 \times 1.9835 = 155.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 72 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{domestic} = 1.2 \text{ AFA}$$

8-1-1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

system of gated pipe or domestic use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	1.2 AFA
Irrigation	3/15	11/15	.32	72.0 AFA
Totals:			.36	73.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

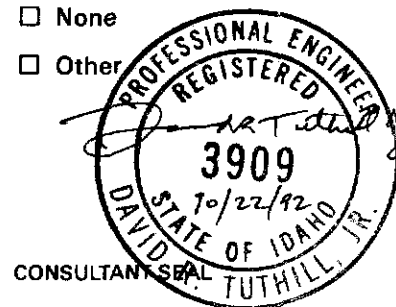
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

DAVID GRAY
Dave Gray
07-06-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

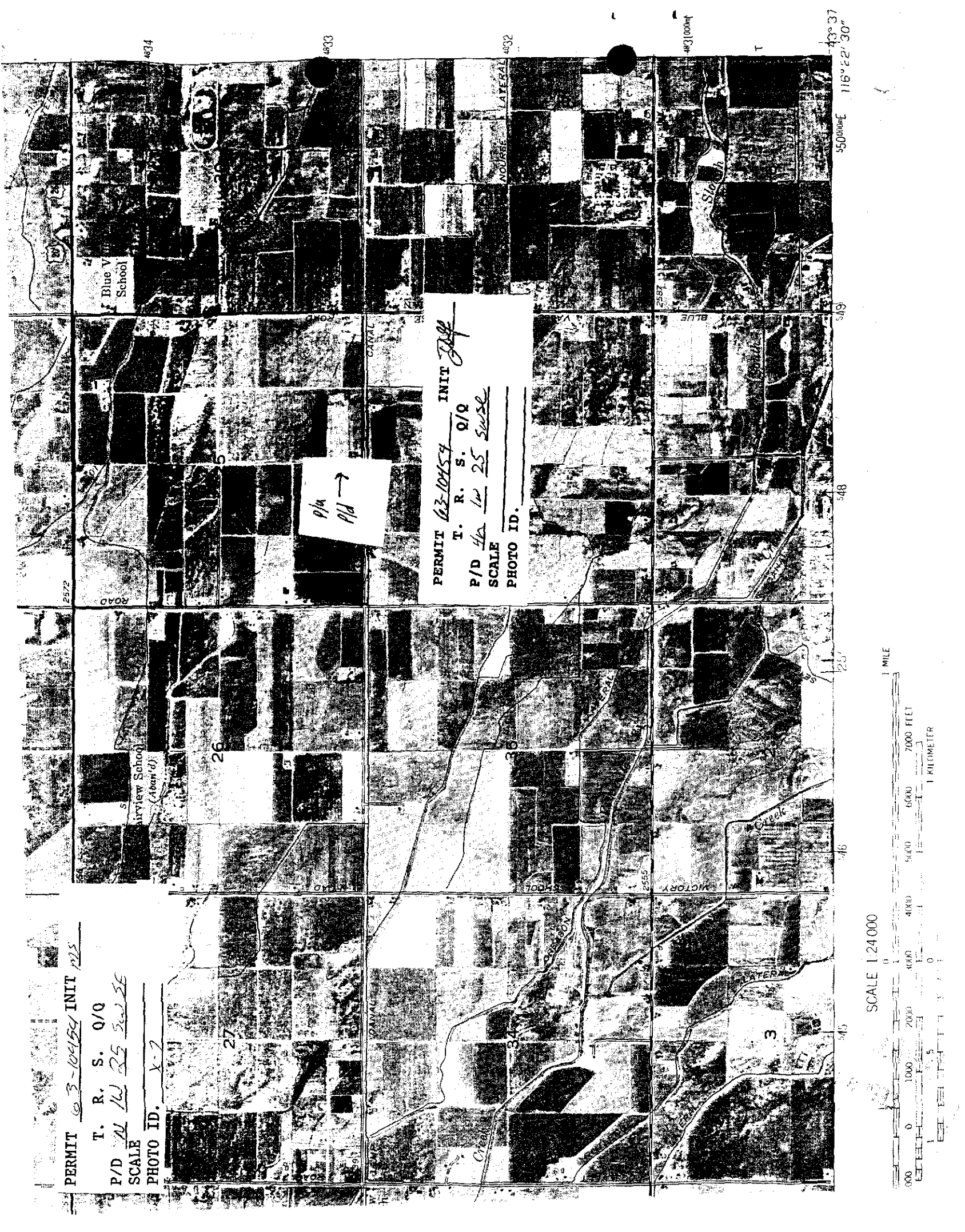
FEB 18 1993

PERMIT 63-10454 INIT *ms*
T. R. S. Q/Q
P/D *N 1/4 25 SW 3E*
SCALE
PHOTO ID. *X-2*

p/a
p/d →

PERMIT 63-10454 INIT *Boyle*
T. R. S. Q/Q
P/D *4/4 1/4 25 SW 3E*
SCALE
PHOTO ID.

SCALE 1:24,000





B9

PERMIT 63-10454 INIT JS
T. R. S. Q/Q
P/D 4h 1w 25 SWSE
SCALE _____
PHOTO ID. _____

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10454

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4n, Rge 1w, Sec 25, SW 1/4 SE 1/4 or Lot .

2. Owner: Dalre & Kate Chester

Address 470 W. McMillan, City Meridian, St Idaho

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 11'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 10"
Flowing: Yes ☐ No ☒ Temperature:

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

8 1993

63-10454



View of the IRRIGATION
WELL. LOCATED TO
THE EAST OF THE
PROPERTY.



View of Domestic well &
Pressure tank. This serves
domestic only.

63-10454

62-10454



View to the north
west of the PROPERTY.
Notice the GATED PIPE



VIEW OF THE SOUTH
WEST SIDE OF
PROPERTY.

63-10454

View of the UNIMIGATED SECTION
BEHIND THE DOMESTIC. THIS IS THE
NORTH EAST CORNER OF THE PROPERTY.



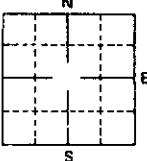
FEB 12 1964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

Page 192

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DALICE CHESTER</u> Address <u>470 W MCMILLIAN MERIDIAN 83642</u> <u>63-92-W-0754-0000</u> Drilling Permit No. _____ Water Right Permit No. <u>10454</u>		7. WATER LEVEL 18 Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																																	
2. NATURE OF WORK REPLACE ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA NOT AVAILABLE ☐ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																																																																	
3. PROPOSED USE IRRIGATION ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																													
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4. METHOD DRILLED REVERSE ROTARY ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>28</td><td>0</td><td>3</td><td>TOPSOIL</td><td></td><td>X</td></tr><tr><td></td><td>3</td><td>7</td><td>HARDBAN</td><td></td><td>X</td></tr><tr><td></td><td>7</td><td>15</td><td>SAND & GRAVEL</td><td></td><td>X</td></tr><tr><td></td><td>15</td><td>34</td><td>SAND GRAVEL ROCK</td><td>X</td><td></td></tr><tr><td></td><td>34</td><td>47</td><td>SANDY BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>47</td><td>65</td><td>FINE TO CRSE SAND</td><td>X</td><td></td></tr><tr><td></td><td>65</td><td>77</td><td>FINE TO MED SAND</td><td>X</td><td></td></tr><tr><td></td><td>77</td><td>87</td><td>SANDY BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>87</td><td>100</td><td>FINE TO MED SAND</td><td>X</td><td></td></tr><tr><td></td><td>100</td><td>103</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>103</td><td>105</td><td>FINE TO MED SAND</td><td>X</td><td></td></tr><tr><td></td><td>105</td><td>115</td><td>FINE TO CRSE SAND</td><td>X</td><td></td></tr><tr><td></td><td>115</td><td>120</td><td>FINE TO MED SAND</td><td>X</td><td></td></tr><tr><td></td><td>120</td><td>122</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>122</td><td>130</td><td>FINE TO MED SAND</td><td>X</td><td></td></tr><tr><td></td><td>130</td><td>141</td><td>FINE TO CRSE SAND W/ PEA GRAVEL</td><td>X</td><td></td></tr><tr><td></td><td>141</td><td>159</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>159</td><td>161</td><td>FINE TO CRSE SAND</td><td>X</td><td></td></tr><tr><td></td><td>161</td><td>163</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>163</td><td>177</td><td>FINE TO CRSE SAND W/ PEA GRAVEL</td><td>X</td><td></td></tr><tr><td></td><td>177</td><td>180</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>180</td><td>187</td><td>FINE TO CRSE SAND</td><td>X</td><td></td></tr><tr><td></td><td>187</td><td>189</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>189</td><td>217</td><td>FINE TO CRSE SAND</td><td>X</td><td></td></tr><tr><td></td><td>217</td><td>225</td><td>BRN CLAY</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	28	0	3	TOPSOIL		X		3	7	HARDBAN		X		7	15	SAND & GRAVEL		X		15	34	SAND GRAVEL ROCK	X			34	47	SANDY BRN CLAY		X		47	65	FINE TO CRSE SAND	X			65	77	FINE TO MED SAND	X			77	87	SANDY BRN CLAY		X		87	100	FINE TO MED SAND	X			100	103	BRN CLAY		X		103	105	FINE TO MED SAND	X			105	115	FINE TO CRSE SAND	X			115	120	FINE TO MED SAND	X			120	122	BRN CLAY		X		122	130	FINE TO MED SAND	X			130	141	FINE TO CRSE SAND W/ PEA GRAVEL	X			141	159	BRN CLAY		X		159	161	FINE TO CRSE SAND	X			161	163	BRN CLAY		X		163	177	FINE TO CRSE SAND W/ PEA GRAVEL	X			177	180	BRN CLAY		X		180	187	FINE TO CRSE SAND	X			187	189	BRN CLAY		X		189	217	FINE TO CRSE SAND	X			217	225	BRN CLAY		X
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5. WELL CONSTRUCTION SEE ATTACHED Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>ROSCOE MOSS</u> Type <u>SHUDDER &</u> Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> Placed from <u>225</u> feet to <u>90</u> feet Surface seal depth <u>90</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" PIPE</u>		<table border="1"><tr><td colspan="2" rowspan="2">RECEIVED SEP 22 1992 Department of Water Resources Western Regional Office</td></tr><tr><td></td></tr></table>		RECEIVED SEP 22 1992 Department of Water Resources Western Regional Office																																																																																																																																																															
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u> Address of Well Site <u>470 W MCMILLIAN</u> (give at least name of road) T. <u>4N</u> N ☐ or S ☐ R. <u>1W</u> E ☐ or W ☐		10. 9/14/92 9/17/92 Work started _____ finished _____																																																																																																																																																																	
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PETE COPE DRILLING</u> Firm No. <u>213</u> Address <u>6505 W CHINDEN</u> Date <u>9/21/92</u> Signed by Drilling Supervisor <u>Joseph Jones</u> and <u>Kevin Chastain</u> (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																																																			

DALICE CHESTER
 470 W. MCMILLIAN
 MERIDIAN ID 83642
 Permit# 63-92-W-0754-000

"12" casing record .250 wall welded

1	-	130	131
140	-	155	15
165	-	175	10
185	-	195	10
215	-	223	8

 174 total casing

12" Screen record .40 slot Roscoe Moss Continuous wire.

155	-	165	10
175	-	185	10
195	-	215	20

 40 total screen

12" Screen Record 1/8" slot Roscoe Moss Full Flow.

130	-	140	10
-----	---	-----	----

 10 total screen

224 total screen+casing

RECEIVED

SEP 22 1992

Department of Water Resources
 Western Regional Office

21533



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

October 15, 1987

03-10454
CHESTER, DALICE
CHESTER, KARLA
470 W. MC MILLAN
MERIDIAN, ID 83642

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

FEB 18 1993

Form
03/86

RECEIVED
JUL 30 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 31 1987

Department of Water Resources

For Office Use Only
Fee Received 100.00
Date 7-30-87
Receipt # 43842
Receipt by ny
Reviewed by ny
Sent to region 7-16-87

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10454

Name(s) of Permit Holder: Saline Chute

Post Office Address: 470 West McMillan

Meridian 83642 Telephone No. 888 7375

Source of Water: well

Extent of Use:

Domestic X 1 (number of households) Stockwater X (number and type of stock)

Irrigation X 20 (acres) Other/Remark 104 household

Total rate and/or volume for which proof is submitted 1.44 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 4-30-87

Measuring Device: Required? Yes No Fee enclosed \$ 100.00

Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No

Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Saline Chute 888 7375

(Name) (Telephone Number)

470 West McMillan Meridian
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-29-87 Saline Chute SEP 28 1987

Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 24, 1987

CHESTER, DALICE & KARLA
470 W. MC MILLAN
MERIDIAN, ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10454

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 21 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Munte APPLICATION NUMBER: 63-10454

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature. ax
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Settlers Irr Dist water
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 22, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 16, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/42378
☒ Publication dates and paper, recorded on application. ED Halleson 6/4 + 6/11/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
4/28/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

FILED

AUG 21 1987

By: Dax

Date: 7/8/87

STATE OFFICE REVIEW:

105, 116

new g.w. condition & paragraph

RECEIVED

JUL 19 1987

☐ See attached sheet for more information.

By: KW

Date: 7/13/87

Department of Water Resources

State of Idaho

Department of Water Resources

Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☐ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks:

Ada County, Irig. Cropland map
shows all the land in Sec. 35, Twp. 4N,
Rge. 1W, irrigated under the Settlers Irig.
District.

Application Initially Received Date 4/28/87 Time 12:00 pm
File Prepared By AP Date 4/29/87 Time 9:00 am
Staff Review By CP Date 4/29/87 Time 1:30 PM
Temporary Approval Prepared By SP Date 4/30/87 Time 2:00 pm
Temporary Approval Signed By DM Date 5/1/87 Time 8:30 AM
Temporary Approval Mailed By EH Date 5/1/87 Time 8:55 AM
Index Updated By DM Date 5/1/87 Time 11:00 M

MICROFILMED

AUG 21 1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 30, 1987

Dalice &/or Karla Chester
470 W. McMillan
Meridian, ID 83642

Re: Water Right No. 63-10454

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

AUG 21 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10454

This is to certify that I have examined Application for Permit to
Appropriate the public waters of the State of Idaho No. 63-10454 and a
temporary approval to divert groundwater is granted until August 28, 1987,
subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 30th day of April, 1987.

David R. Tuthill

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

REPRODUCED

AUG 21 1987

63-10454

CHESTER, DALICE &/or KARLA

470 W. MC MILLAN, MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SWSE Sec 25 T 04N R 01W

Use: IRRIGATION (0.4 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 04/28/1987

In: SWSE Sec 25 T 04N R 01W FOR 20 ACRES

MICROFILMED

AUG 21 1987