

AUG 21 1987

RELAND ENGINEERING 980

REF. PRINT OF RESNAIS

[illegible]

1. The case involves the transfer of the real property to the transferee from goods as defined under Section 19 of the Customs Ordinance, dated 1971, 1978.
2. A 100 ft. long D-shaped concrete wall, 14 ft. high, 10 ft. wide and 18 in. thick, is located on the international boundary and 10 ft. eastward of the ground on all four sides.
3. The wall may be subject to size without any measure of the approximate length.
4. A street lamp on the opposite side of the highway only.
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100. The wall is 100 ft. long and 10 ft. high.

Found in (pencil) Membran
Found Below Case
Set 1/27 - 24 Steel Pin
Set 1/28 - 30 Steel Pin
L-1 Number
Highway # 10
North Line
Subdivision Boundary

TANGENT TABLE

KEY MAP

NO SCALE

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Department of Water Resources
Western Regional Office

APR 16 1987

RECEIVED

13429
MICROFILMED
AUG 21 1987

RECEIVED

JUN 30 1988

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water **BENEFICIAL USE FIELD REPORT**

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

Permit No. 63-10457

1. Owner: Cumer L. Green

Phone No. 342-8915

Current Address: P. O. Box 2597, Boise, ID 83701

2. Accompanied by: Don Amyx

EXAM. DATE: 6/7/88

Address: Idaho City

Phone No. ---

Relationship to Permit Holder: Employee

3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

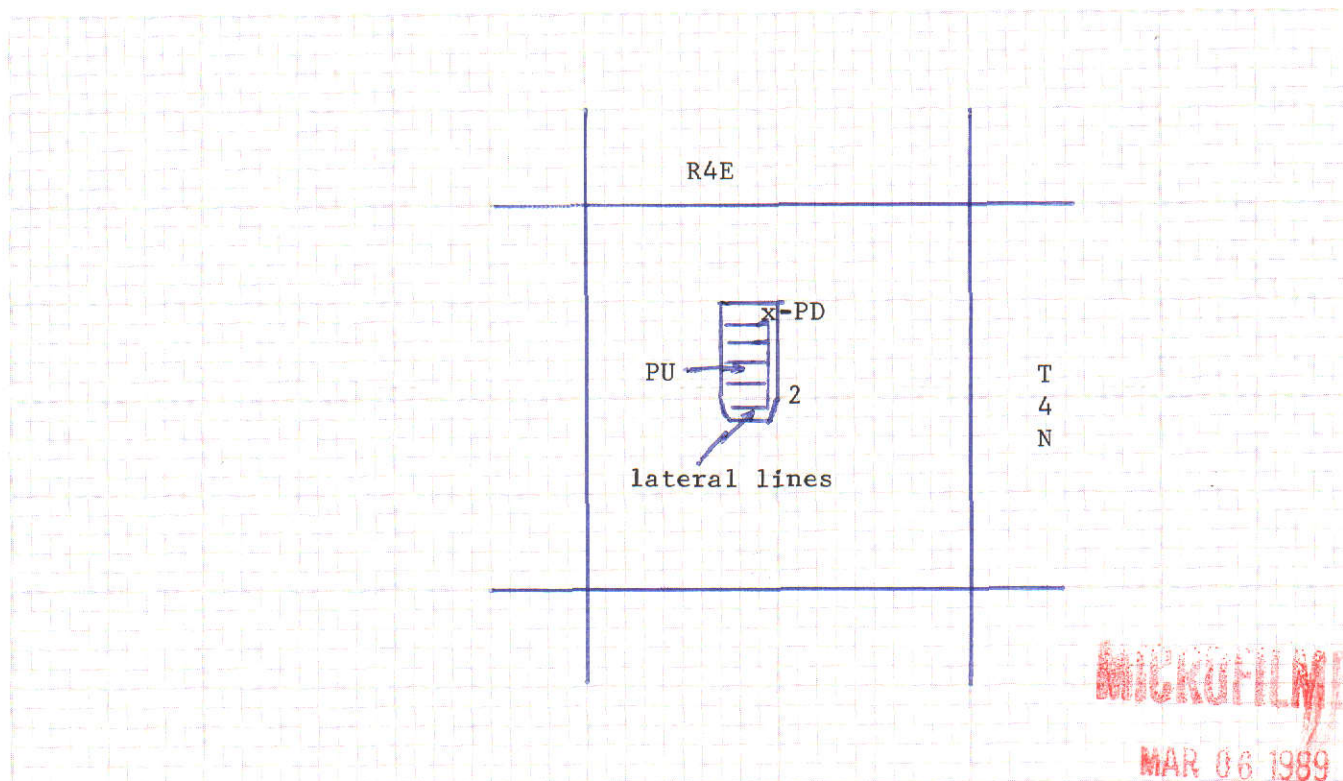
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 06 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

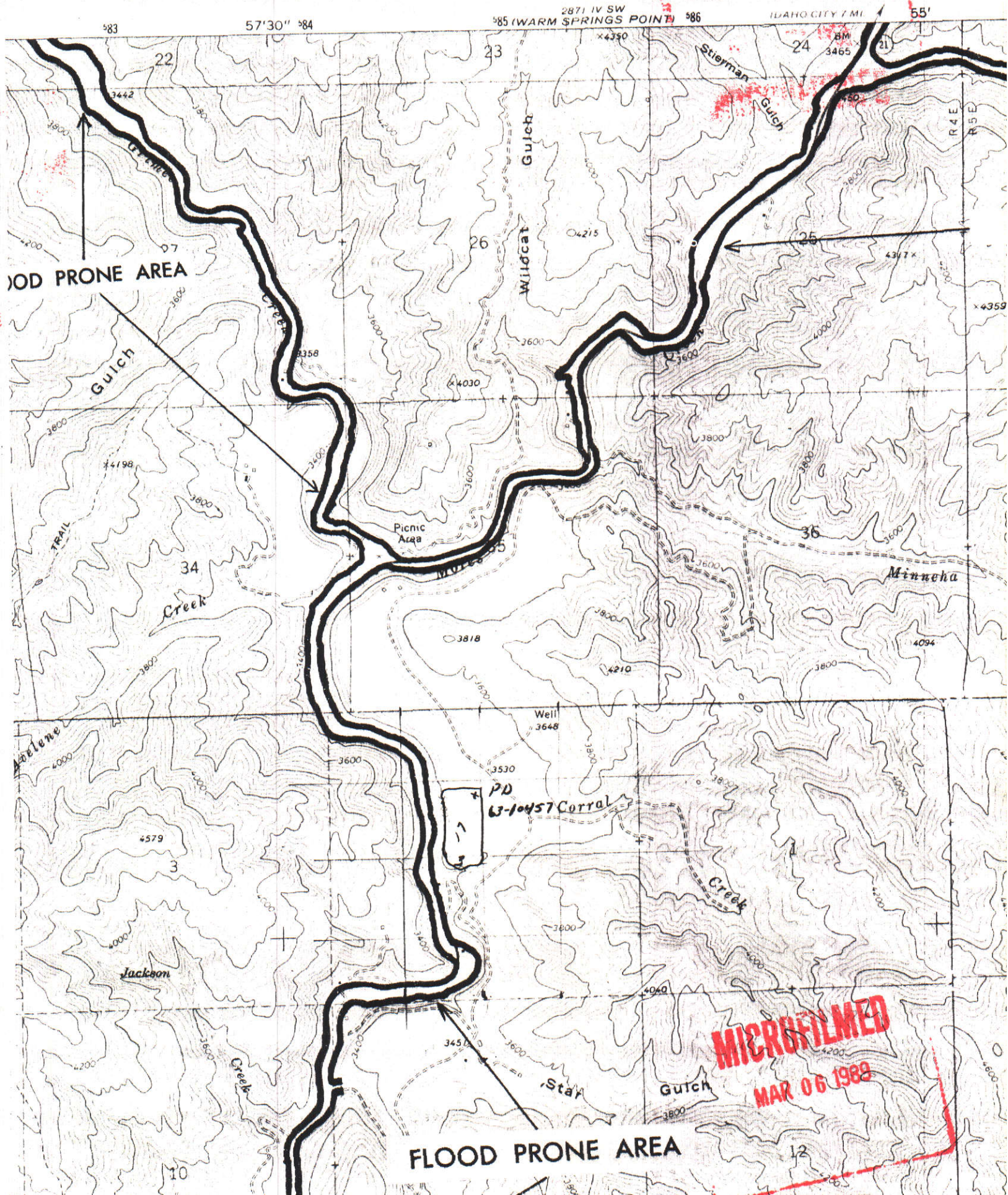
PERMIT #63-10457

POINT OF DIVERSION



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MAR 06 1989

MAP OF FLOOD-PRONE AREAS

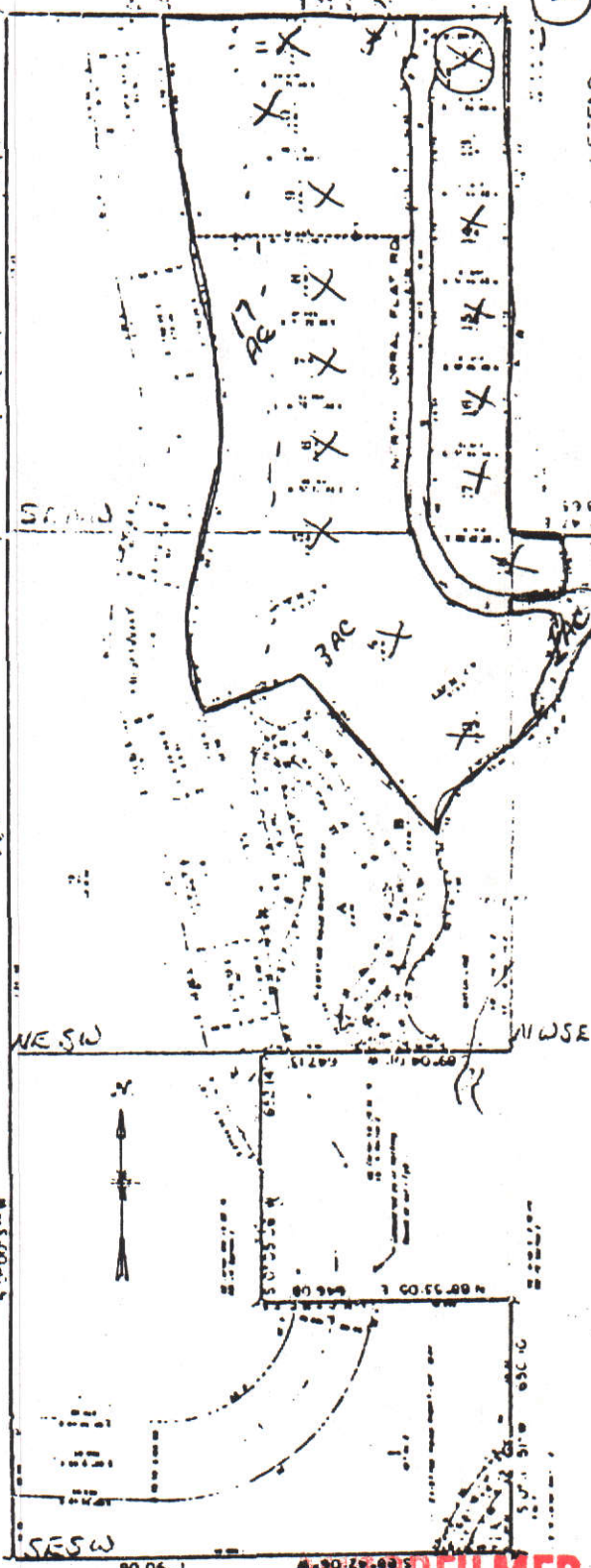


Department of Water Resources
Western Regional Office

MORES CREEK HEIGHTS

A SUBDIVISION OF THE 61/8 IN THE SE1/4 THE NW1/4 THE NE1/4 THE SW1/4 THE SE1/4 OF THE SW1/4 AND THE NE1/4 OF THE SE1/4 ALL IN SECTION 2, T4N, R4E, BW. BOISE COUNTY, IDAHO

ROYLANOE ENGINEERING 1980



03337

...A LIP ANVISES, # (VMA), JAW, WES "BNC" - 18
...BENJAMIN'S CFE OUTFIT

TANGEN"

LEAVE TIME

CURVE		TABLE	
IN	OUT	IN	OUT
0.00	0.00	0.00	0.00
0.01	0.01	0.01	0.01
0.02	0.02	0.02	0.02
0.03	0.03	0.03	0.03
0.04	0.04	0.04	0.04
0.05	0.05	0.05	0.05
0.06	0.06	0.06	0.06
0.07	0.07	0.07	0.07
0.08	0.08	0.08	0.08
0.09	0.09	0.09	0.09
0.10	0.10	0.10	0.10
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CURV.	TABLE
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44-38861-1005
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MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

POOR QUALITY

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

*600 Well
file*

1. WELL OWNER

Name Green Road
Chamberlain
Address _____
Owner's Permit No. _____

7. WATER LEVEL

Static water level 183 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>2090M</u>	<u>200</u>	<u>2</u>

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>11</u> feet
<u>250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>225</u> feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 15 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Pudding clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

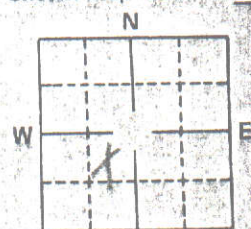
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Mohamud

Lot No. 12 Block No. MAR 06 1989

County Borise

NE 1/4 SW 1/4 Sec. 2, T. 4 N. S. R. 4 E. W.

10.

Work started May 6, 1987 finished May 15, 1987

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name JOE WRIGHT Firm No. 217

Address 1111 N. Main St. Date 6/24/87

Signed by (Firm Official) Joe Wright

and

(Operator) Joe Wright

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10457

Priority: March 24, 1987

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume:¹ 79.0 AF

This is to certify, that CUMER L. GREEN
P.O. BOX 2597
BOISE, ID 837010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 24, 1987; and has submitted Proof of Beneficial Use on June 27, 1988. An examination indicates that the works have a diversion capacity of .180 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.16 CFS	77.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.18 CFS	79.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 2, Township 04N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	04E	2	SENEW 17	NESW 3		20

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
04N	04E	2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

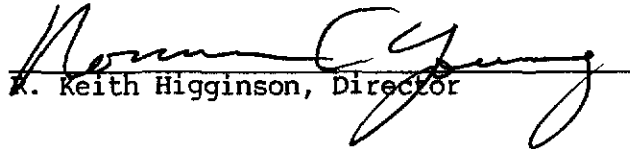
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AUG 29 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10457

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1989.


R. Keith Higginson, Director



RECEIVED
JUL 25 1989

63-10457

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Cumer L. Green Phone 342-8915

Post office address P. O. Box 2597, Boise, ID 83701

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 2 Township 4N Range 4E B.M. Boise County; additional
points of diversion if any: Lot 12 of Mores Creek Heights Sub., Boise Co.

4. Water will be used for the following purposes:

Amount .42* for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .46* and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well 6" - 8" - pump 2-4 hp, 2-3" pipe
to sprinklers and driplines.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6-8 inches; proposed depth of well is 200-290 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 yrs. years (minimum 1 year).

RECORDED

AUG 21 1987

*Per letter from Mr. Green dated 4/15/87. JS

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
Horses - 50
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. None
- d. Domestic; show number of households. None
- e. Other; describe fully. Drinking water at pump/well site.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	2 *								17	3					1			21
			Also known as Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, & 18*																

Total number of acres to be irrigated 21

10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Management Accounting, Inc.
- b. Who owns the land to be irrigated or place of use? Cumer L. Green/Sherynco, Inc.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Land owned by Richard Brown is under right of first refusal to Cumer L. Green. Cumer L. Green or corporations wholly owned by Cumer L. Green, owns Lots 12, 14-18, 10 and 11.
12. Remarks: _____

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AUG 21 1987

MAP ATTACHED

NO OUT

MICROFILMED
AUG 21 1987

(Applicant)
CUMER GREEN

AUG 21 1987

APR 16 1987

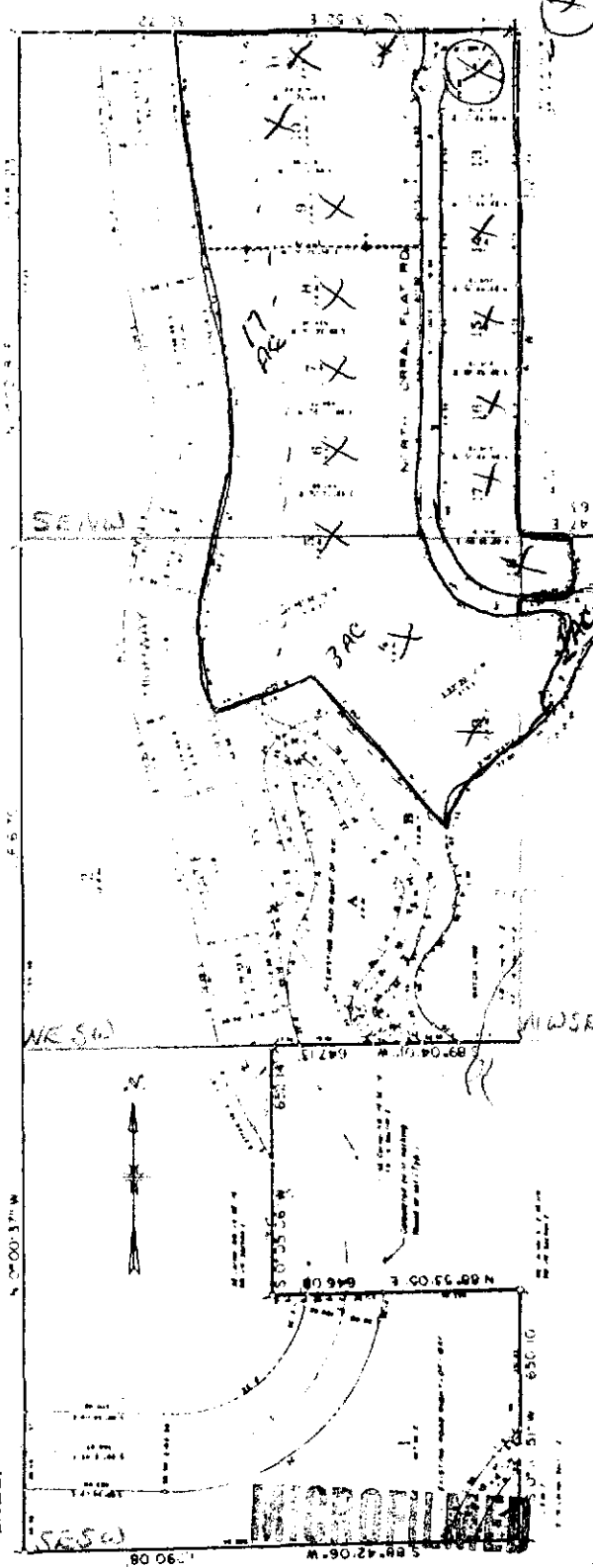
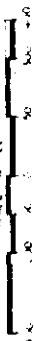
Department of Water Resources
Western Regional Office

MORES CREEK HEIGHTS

A SUBDIVISION OF THE 1/2 OF THE SE 1/4 OF THE NW 1/4, THE NE 1/4 OF THE NW 1/4, THE SW 1/4, THE SUT. OF THE SE 1/4 OF THE SW 1/4, AND THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4, ALL IN SECTION 2, T 4 N, R 4 E, B 1 W, BOISE COUNTY, IDAHO

ROY LANCE ENGINEERING 1980

ROYAL ANCE ENGINEERING 1980



043037

1. The first step is to identify the problem or question that needs to be answered.

FOR NOTES, KEY MAP, ANSWERS, ETC.
(DEPENDANTS SEE DRAFTING)

TANGENT*

1. The first part of the document is a header section containing the following information:

- 1.1. The name of the company: "The First National Bank of New York"
- 1.2. The address: "100 Wall Street, New York, N.Y. 10038"
- 1.3. The date: "January 1, 1978"
- 1.4. The subject: "Statement of Assets and Liabilities"

2. The second part of the document is a table showing the assets and liabilities of the company. The table is organized into two main sections: "Assets" and "Liabilities".

Assets		Liabilities	
Cash	100,000,000	Deposits	1,000,000,000
U.S. Government Securities	500,000,000	Notes and Bonds	500,000,000
State and Local Government Securities	200,000,000	Other Liabilities	100,000,000
Corporate Securities	100,000,000		
Real Estate	50,000,000		
Other Assets	50,000,000		
Total Assets	1,000,000,000	Total Liabilities	1,000,000,000

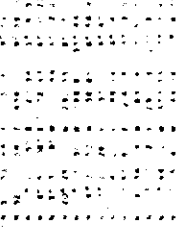
3. The third part of the document is a summary section containing the following information:

- 3.1. The total assets: "1,000,000,000"
- 3.2. The total liabilities: "1,000,000,000"
- 3.3. The net worth: "0"

4. The fourth part of the document is a footer section containing the following information:

- 4.1. The name of the company: "The First National Bank of New York"
- 4.2. The address: "100 Wall Street, New York, N.Y. 10038"
- 4.3. The date: "January 1, 1978"
- 4.4. The subject: "Statement of Assets and Liabilities"

SOIRAL SURVEY PAGE



CURVE

TABLE

[illegible]

CURVE **TABLE**

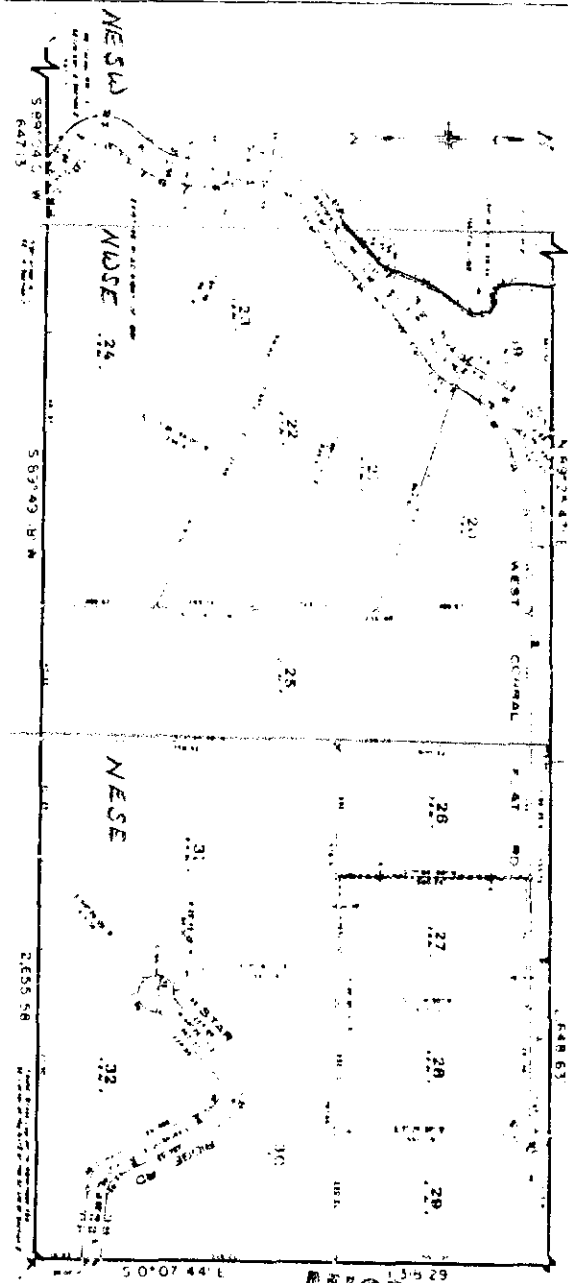
TABLE	SEC	L	TAN
0	0.0000	0.0000	0.0000
1	0.0000	0.0000	0.0000
2	0.0000	0.0000	0.0000
3	0.0000	0.0000	0.0000
4	0.0000	0.0000	0.0000
5	0.0000	0.0000	0.0000
6	0.0000	0.0000	0.0000
7	0.0000	0.0000	0.0000
8	0.0000	0.0000	0.0000
9	0.0000	0.0000	0.0000
10	0.0000	0.0000	0.0000
11	0.0000	0.0000	0.0000
12	0.0000	0.0000	0.0000
13	0.0000	0.0000	0.0000
14	0.0000	0.0000	0.0000
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82	0.0000	0.0000	0.0000
83	0.0000	0.0000	0.0000
84	0.0000	0.0000	0.0000
85	0.0000	0.0000	0.0000
86	0.0000	0.0000	0.0000
87	0.0000	0.0000	0.0000
88	0.0000	0.0000	0.0000
89	0.0000	0.0000	0.0000
90			

AUG 21 1987

While the word "bribe" is not used in the definition of the crime, it is a common term used to describe the corrupting influence of money. The Commission's definition of "bribe" is not intended to be a definition of the word "bribe" as used in the ordinary meaning of the word.

[illegible]

ARGENT										TABLE									
P. 100										P. 100									
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100



NOTES

[illegible]

LEGEND

[illegible]

KEY MAP
NO SCALE

Department of Water Resources
Western Regional Office

RECEIVED
APR 16 1987

13529
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AUG 21 1987

RECEIVED

MAR 24 1987

Form 202
6/85

Ident. No. 63-10457

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RE-TYPED

1. Name of applicant Cumer L. Green Phone (208) 342-8915
Post office address P.O. Box 2597, Boise, Idaho 83701
2. Source of water supply Ground Water which is a tributary of N/A
(See attached)
3. Location of point of diversion is (See attached) SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 4N Range 4E B.M. Boise County; additional
points of diversion if any: Lot 11 of Mores Creek Heights Subdivision, Boise County
4. Water will be used for the following purposes:
46 cfs (42 cfs)
Amount 46.20 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 02 for Stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 02 for DOMESTIC purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) 46 cfs - 42 cfs
5. Total quantity to be appropriated is (a) 46.20 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well 6"-8" - pump 2-4 hp/
2-3" pipe to sprinklers and driplines
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6-8 inches; proposed depth of well is 200-290 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 yr. years (minimum 1 year).

AUG 21 1987

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. Horses - 50
- c. Municipal; show name of municipality. None
- d. Domestic; show number of households. None
- e. Other; describe fully. Drinking water at pump/wellsite.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated 21
20

10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Cumer L. Green/Management Accounting, Inc.
- b. Who owns the land to be irrigated or place of use? Cumer L. Green/Richard Brown et ux
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Land owned by Richard Brown is under right of first refusal to Cumer L. Green. Cumer L. Green or corporations
- ~~12. Remarks:~~ wholly owned by Cumer L. Green, owns lots 12, 14-18, 10 and 11.

~~CONFIDENTIAL - INFO: 10001200~~

MICROFILMED

AUG 21 1987

SECRET

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following applications(s) have been
filed to appropriate the public waters of
the State of Idaho. ✓ SP
63-10457
GREEN, CUMER L.
P.O. Box 2597, BOISE, ID 83701
Source: GROUNDWATER
Diversion Pt: SENW Sec 02 T 04N R 04E
Use: IRRIGATION (0.420 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.020 CFS)
Date Filed: 03-24-1987
In: SENW NESW NWSE Sec 02 T 04N R
04E FOR 21 ACRES
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720 on or before MAY 26, 1987.
KEN DUNN, Dir.
Published in the IDAHO WORLD, Idaho
City, Idaho, May 6 & 13, 1987.

NOT RECORDED

AUG 11 1987

STATE OF IDAHO, }

County of Boise

Marilyn Stuber, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; the said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
.....consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

May 6, 1987 and end-
ing with the issue of May 13,
1987.

Marilyn Stuber
Subscribed and sworn to before
me this 26 day of May 1987.

[Signature]
Resides in Idaho City

Commission Expires May 26 1987

RECEIVED
MAY 29 1987

Department of Water Resources
Western Regional Office

August 28, 1989

CUMER L. GREEN
P.O. BOX 2597
BOISE, ID 837010000

RE: PERMIT NO. 63-10457

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 29 1989

August 2, 1989

CUMER L. GREEN
P.O. BOX 2597
BOISE, ID 837010000

RE: PERMIT NO. 63-10457

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 29 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6310457	04N	04E	2	SE NW		GROUNDWATER	GREEN, CUMER L

MINOR REVISIONS
AUG 29 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10457

Date: 10/31/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable.

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED
JUN 30 1988
RECEIVED
JUN 27 1988

STATE OF IDAHO Department of Water Resources
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
Western Regional Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10457

Name(s) of Permit Holder: Cumer L. Green

Post Office Address: P. O. Box 2597, Boise, ID 83701

Telephone No. 342-8915

Source of Water: Ground Water

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 20 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .18 cfs 84.5 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1987

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 06 1989

6/22/88

Date

Signature of Permit Holder (and title, if appropriate)

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

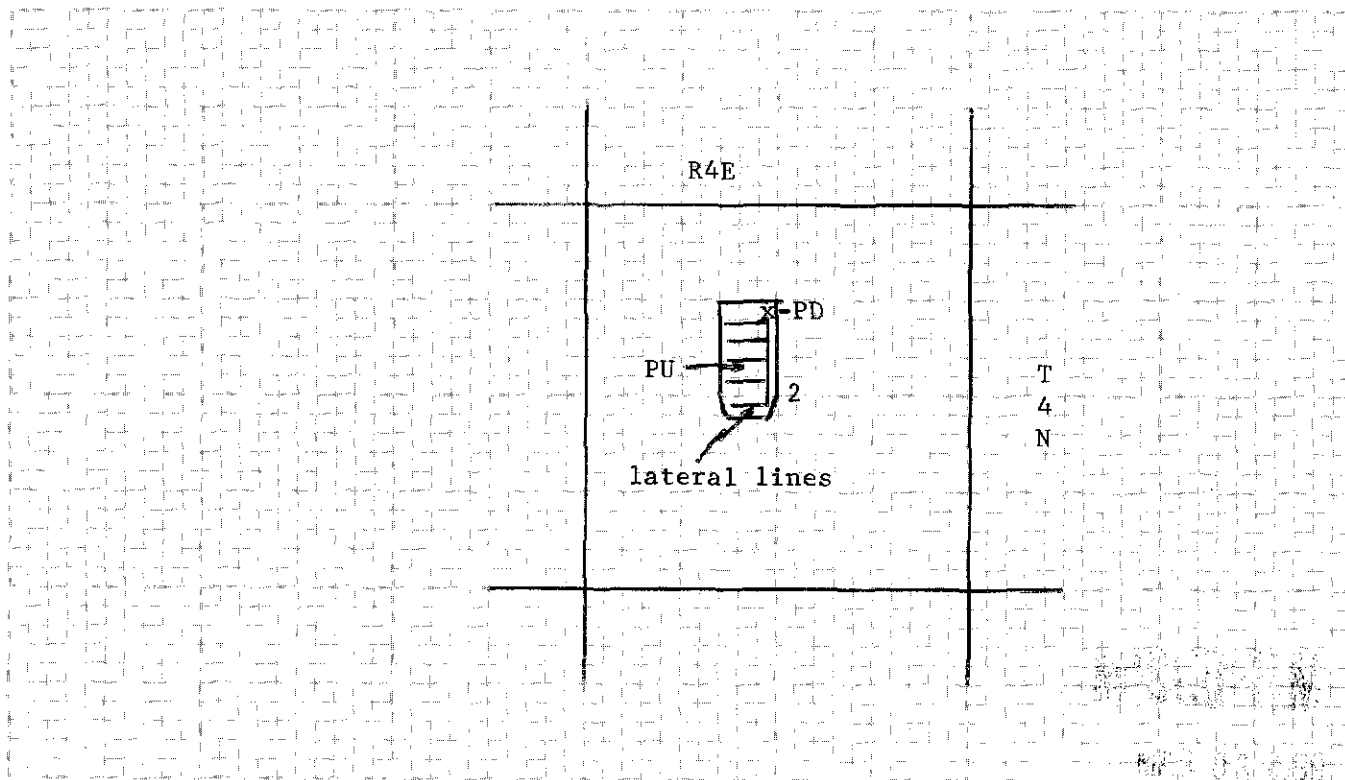
Permit No. 63-10457
Phone No. 342-8915
1. Owner: Cumer L. Green
Current Address: P. O. Box 2597, Boise, ID 83701
2. Accompanied by: Don Amyx EXAM. DATE: 6/7/88
Address: Idaho City Phone No. ---
Relationship to Permit Holder: Employee
3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Drilled well 8" x 6" diameter. Equipped with a 5 HP submersible turbine pump.

Solid set sprinkler system serves the 20 acres of irrigated land.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	---	5	---	---	2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	2	4N	4E	Boise	Field/Quad map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	2								17	3								20
4N	4E	2								D									

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
See #2						

2. Measurements: $Q \text{ cfs} = \frac{8.8 \times 5 \times .8}{2.31 \times 30 + 150} \times \frac{35.2}{219} = .16 \text{ cfs} = 72 \text{ gpm}$

No flow measurement possible with existing system.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{90}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{77.5}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{77.5}$$

2. Volume Calculations for Other Uses:

MAR 06 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Aerial photo unavailable as a farm plan photo. Survey plat substituted as attached.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.16	77.5
Domestic	1/1	12/31	.02	7
Totals:			.18	84.5

2. Recommended Amendments

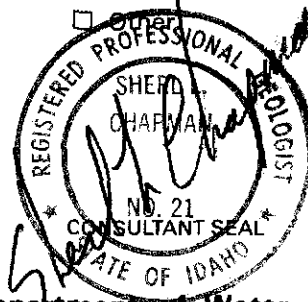
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman
Signature *Sheri L. Chapman*
Certification Date 4/6/88
Field Report Preparation Date 6/20/88



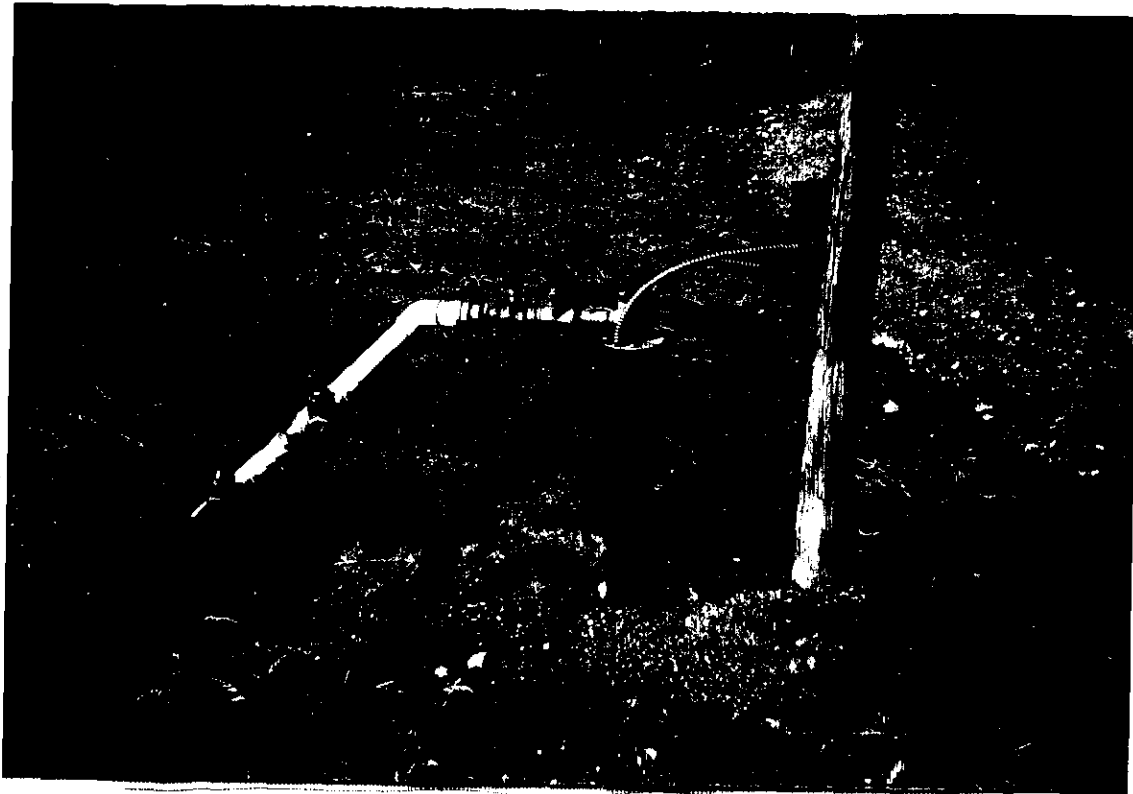
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED
JUL 16 1988

MAY 16 1988

PERMIT #63-10457

POINT OF DIVERSION



MICROFILMED

MAR 06 1989

GREEN LAW OFFICE, CHARTERED
OPERATING ACCOUNT
P. O. BOX 2597
BOISE, ID 83701

7927

EDMUND FIRST NATIONAL BANK
Payable at First Idaho Office
P. O. Box 7000
Boise, Idaho 83722

55-1/1241
10000-107

PAY Six Thousand Ninety and No/100ths Dollars-----

DATE

5/20/87

AMOUNT

\$6,090.00

Frank Skinner
SOS Well Drilling

TO
ORDER
OF

~~NON NEGOTIABLE~~

⑈007927⑈ ⑈124100019⑈ ⑈10064014587⑈

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

GREEN LAW OFFICE, CHARTERED
OPERATING ACCOUNT

DATE	ACCOUNT OR INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
5/20/87		Green South Well Less Early Payment Discount	\$6,550.00 460.00		\$6,090.00

EMPLOYEE'S
NAME

GREEN LAW OFFICE, CHARTERED
OPERATING ACCOUNT

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	FICA	FED. WITH- TAX	STATE WITH- TAX				NET EARNINGS T.D.
	REG. T. O.T.									

~~NON NEGOTIABLE~~

MICROFILMED

MAR 06 1989

S.O.S. WELL DRILLING & PUMP CO.

4145 N. Black Cat Rd.
MERIDIAN, IDAHO 83642
Phone 888-3610

All Past Due Accounts Will Be Charged A Finance Charge Of 24% Annual Rate

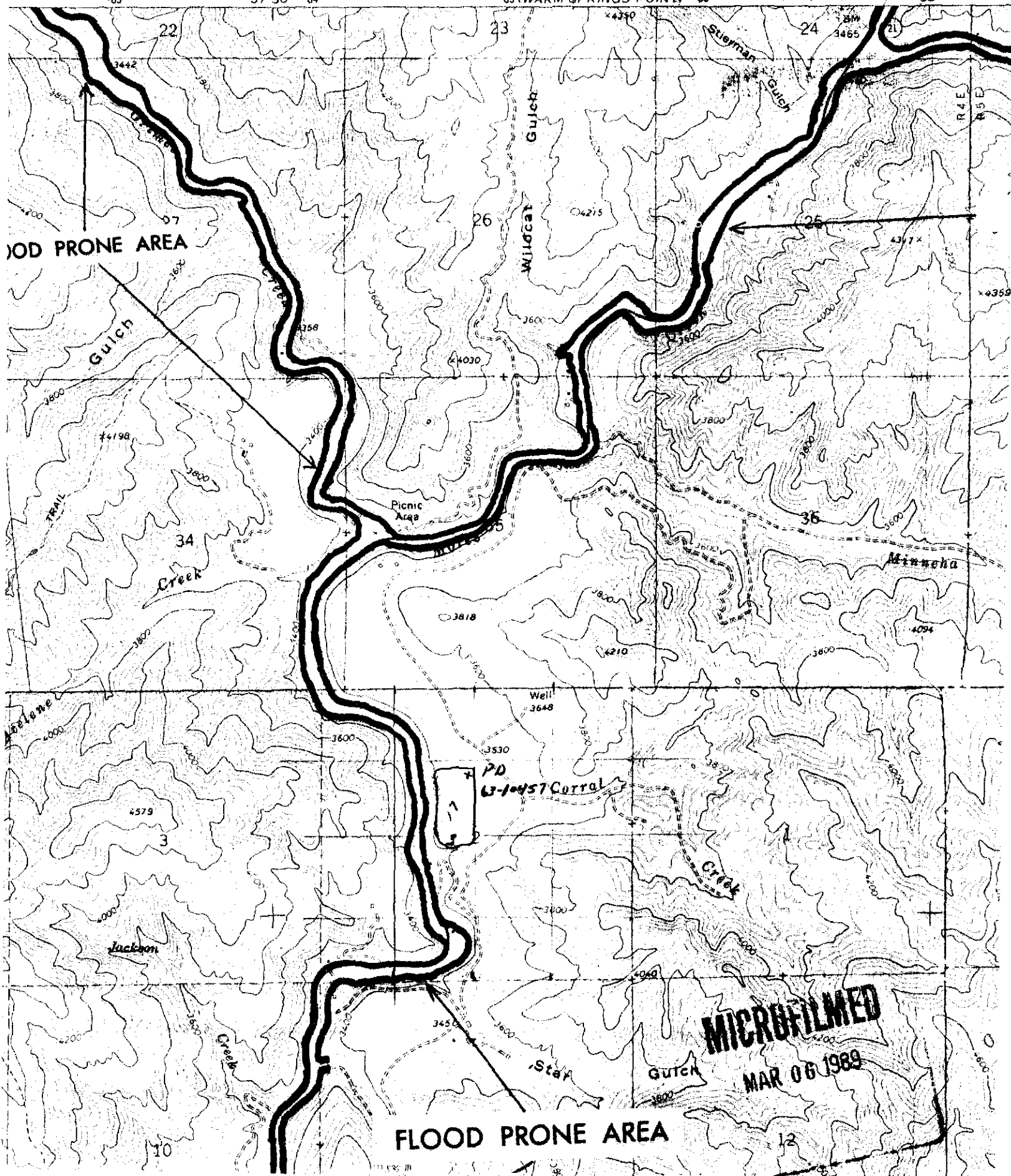
Customer's Order No. <u>342-8915</u>		Date <u>May 15</u> 19 <u>87</u>	
Name <u>Corn Green</u>			
Address _____			
SOLD BY <u>FS.</u>	CASH <u>✓</u>	C.O.D.	
CHARGE	ON ACCT.	MDSE. RETD.	
PAID OUT			
QUAN	DESCRIPTION	PRICE	AMOUNT
230 ft	10" Well Hole	22.00	5060.00
226'	6" casing	5.50	1243.00
11'	10" casing	10.50	115.50
1-	6" Drive shoe		50.00
			6468.50
1-	6" Well seal		32.00
			6500.50
<i>You may deduct \$460.00 of paid at completion.</i> <i>Thank you</i> <i>206090.00 ch #7927</i> <i>(FS)</i>			
All claims and returned goods MUST be accompanied by this bill.			
0001450		Received By	TOTAL
			6500.50

GS-202-2

MICROFILMED

MAR 06 1989

55



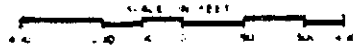
POOR QUALITY

2600-

MORES CREEK HEIGHTS

A SUBDIVISION OF THE 61/2 OF THE SE1/4, THE SE1/4 OF THE NW1/4, THE NE1/4 OF THE SW1/4, THE SW1/4 OF THE SE1/4 OF THE SW1/4, AND THE NW1/4 OF THE SE1/4, ALL IN SECTION 2, T4N, R4E, BM, BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1980



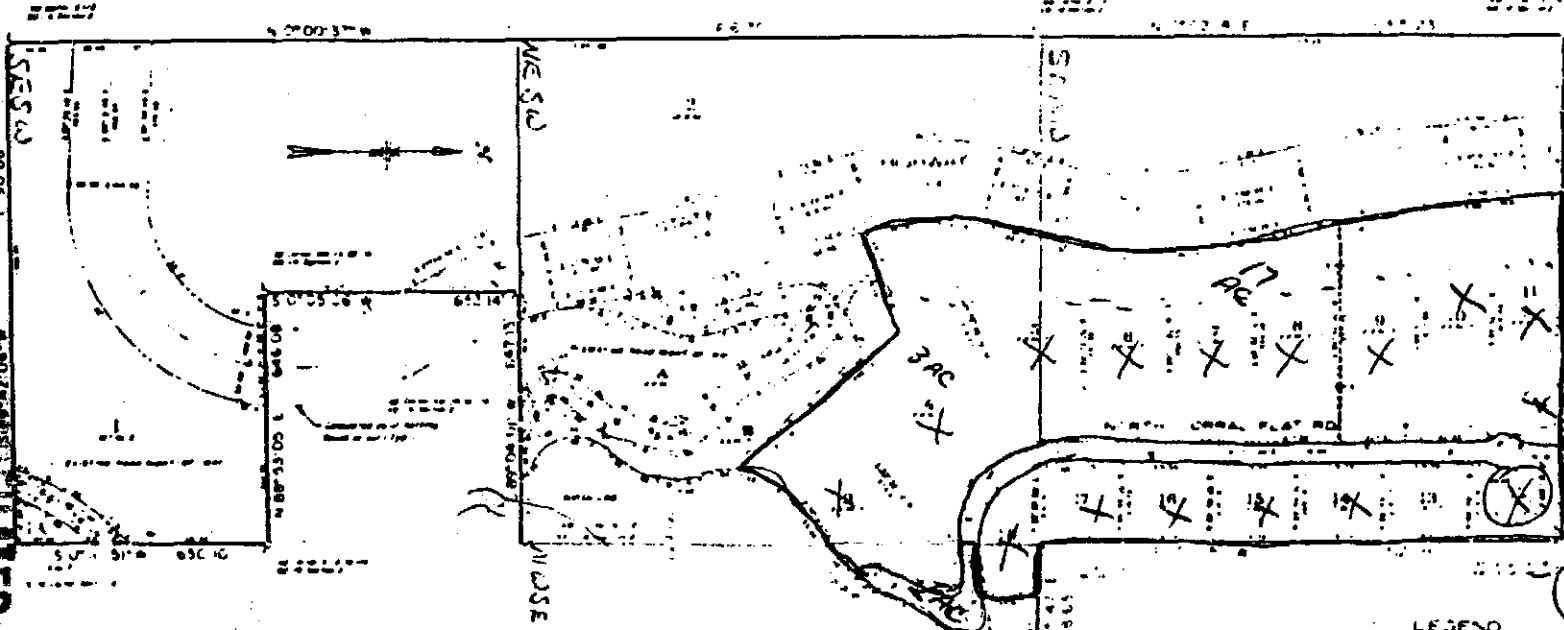
WHERE SHOWN BY THIS SURVEY, THE BOUNDARIES OF THE SE1/4 OF THE SW1/4 OF THE SW1/4, THE SW1/4 OF THE SE1/4 OF THE SW1/4, THE NW1/4 OF THE SE1/4 OF THE SW1/4, AND THE NE1/4 OF THE SE1/4 OF THE SW1/4, ALL IN SECTION 2, T4N, R4E, BM, BOISE COUNTY, IDAHO, ARE SHOWN BY THIS SURVEY.

Department of Water Resources
Western Regional Office

APR 1987

FILED

MAR 06 1989



LEGEND

- 1. Road to private property
- 2. Road to public property
- 3. Road to public property
- 4. Road to public property
- 5. Road to public property
- 6. Road to public property
- 7. Road to public property
- 8. Road to public property
- 9. Road to public property
- 10. Road to public property

ADJACENT, REYMAN, AND WEST OF THE
ELEVATIONS SEE SHEET NO. 1

SPIRAL CURVE TABLE

CH	BEARING	CH	R	CH	BEARING	CH	R
1	100.00	1	100.00	1	100.00	1	100.00
2	100.00	2	100.00	2	100.00	2	100.00
3	100.00	3	100.00	3	100.00	3	100.00
4	100.00	4	100.00	4	100.00	4	100.00
5	100.00	5	100.00	5	100.00	5	100.00
6	100.00	6	100.00	6	100.00	6	100.00
7	100.00	7	100.00	7	100.00	7	100.00
8	100.00	8	100.00	8	100.00	8	100.00
9	100.00	9	100.00	9	100.00	9	100.00
10	100.00	10	100.00	10	100.00	10	100.00

TANGENT TABLE

CH	BEARING	CH	R	CH	BEARING	CH	R
1	100.00	1	100.00	1	100.00	1	100.00
2	100.00	2	100.00	2	100.00	2	100.00
3	100.00	3	100.00	3	100.00	3	100.00
4	100.00	4	100.00	4	100.00	4	100.00
5	100.00	5	100.00	5	100.00	5	100.00
6	100.00	6	100.00	6	100.00	6	100.00
7	100.00	7	100.00	7	100.00	7	100.00
8	100.00	8	100.00	8	100.00	8	100.00
9	100.00	9	100.00	9	100.00	9	100.00
10	100.00	10	100.00	10	100.00	10	100.00

(X) = 1/2 division

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

OCT 31 1988

Department of Water resources

October 28, 1988

Ms. Rita Fleck
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Rita:

I am responding in behalf of Cumer L. Green regarding your letter of August 5, 1988, about water right permit #63-10457. Your letter had requested evidence that the well described on the water right exam was completed prior to July 1, 1987, or that we provide additional data. Enclosed is a copy of the well driller's report submitted to Mr. Green, but apparently not the Department, as well as a copy of the check to Frank Skinner, SOS Well Drilling, for completion of the well. As you can see from the check and the well driller's report, the well was completed in May, 1987, and therefore is exempt from the drilling permit requirement.

If you need any additional information in order to complete processing of the water right exam and issuance of the water right license, please don't hesitate to contact me.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosures
cc:Mr. Cumer L. Green

MICROFILMED

MAR 06 1989

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

FROM

J. Beal

DATE

9/29

TO

Glen Saxton - File 63-10457

SUBJECT

① No record of drilling permit issued to Green and/or any one in this section.

② No well log for this location.

MICROFILMED

MAR 06 1989

10-28-88

Sherl Chapman has a J.B.
Copy of well log. He's sending it. W

SIGNATURE

September 28, 1988

Cumer L. Green
P.O. Box 2597
Boise, ID 83701

RE: WATER RIGHT PERMIT NO. 63-10457

Dear Mr. Green:

Enclosed is a copy of a letter dated August 5, 1988 from the department which requests certain information from you. The information is needed to determine whether you have complied with the conditions of approval of the permit and whether the proof of beneficial use which was submitted on June 27, 1988 is acceptable.

Please provide the information requested in our letter dated August 5, 1988 within 30 days. If the information is not provided, the department will reject the proof for failure to comply with the conditions of approval on the permit and will lapse the permit.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Encl: 1

c: Sherl Chapman
W. Region

MICROFILMED

MAR 06 1989

August 5, 1988

Cumer L. Green
P.O. Box 2597
Boise, ID 83701

RE: WATER RIGHT PERMIT NO. 63-10457

Dear Mr. Green:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit) or whether you are exempt from the drilling permit requirement.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). The department also can not locate a well driller's report (well log) for the well. This report is to be filed with the department by the driller within 30 days after completion of the well.

In order to make the proof of beneficial use acceptable and to allow the department to issue a license of water right confirming your use of water, you need to do one of the following whichever is applicable:

1. Provide evidence to show that the well was completed before July 1, 1987.
OR
2. Provide evidence to show that construction of the well was started prior to July 1, 1987 and was complete by August 1, 1987.
OR
3. Submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

In any case above, the department also requests the name and address of the well driller or a copy of the well log.

MICROFILMED

MAR 06 1989

Cumer L. Green

2

August 5, 1988

Please provide the appropriate information at your earliest convenience in order that the water right will not be in jeopardy. Feel free to contact this office if you have questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl: 1

c: W. Region

RECEIVED
MAR 10 1989

MAR 10 1989

To: File 65-10 73 1

From: Groundwater Protection

Date:

Drilling Permit: _____ Not Applicable
 _____ Found and in file
 Not Found

_____ Not found, due to reported age of well
probably not available
_____ Found and is in file
✓ _____ Not found

X Request from permit holder the well
drillers report and/or the name of the
well driller.

X Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 11, 1987.

Cover.

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 11, 1987

GREEN, CUMER L.
P.O. BOX 2597
BOISE, ID 83701

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10457

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

MICROFILMED

AUG 21 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

UNRECORDED

AUG 21 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute APPLICATION NUMBER: 63-10457

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required. - NONE - IN UPPER BOYSE R. - HOWEVER FOR A G.W. SOURCE
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. NONE
☒ Yes ☐ No* In form for advertising.
Final date for protests: MAY 26, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/5/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/42300
☒ Publication dates and paper, recorded on application. Two ED World 5/6 & 5/13/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
3/24/1987 Date of priority recommended.
Special conditions of approval or cover letter. 26A

AUG 21 1987

op Recommend that 2 years be allowed for the development of this project.

By: DW Date: 7/22/1987

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW Date: 8/6/87

Department of Water Resources

NAME	01	01.43	63-18045	PECK	P	06-07-1983	ROBIE CREEK SPRING
NAME	01	01.43	63-9738	PECK	P	05-27-1981	UNNAMED CREEK SPRINGS
NAME	02	01.43,49	63-9320	LUTTRELL	P	01-18-1911	ROBIE CREEK
NAME	02	01.43,49	63-18042	MONCOTT	P	05-14-1983	GROUNDWATER
NAME	04	01.43	63-2153	MONCOTT	L	01-18-1911	NUBY CREEK SPRINGS
NAME	43		63-9691	MONCOTT	P	03-12-1981	SPRING
NAME	43		63-9500	WELLS	P	02-25-1977	GROUNDWATER
NAME	01		63-0320	LUTTRELL	D	01-18-1911	ROBIE CREEK
NAME	43		63-2381	THOMAS, JR.	P	05-19-1980	GROUNDWATER
NAME	43		63-0366	WATSON	P	05-07-1976	SPRING
NAME	05		63-3659	U.S. DEPT. OF INTE	L	08-04-1950	UNNAMED STREAM
NAME	05		63-3652	U.S. DEPT. OF INTE	L	08-04-1950	UNNAMED STREAM
NAME	05		63-3651	U.S. DEPT. OF INTE	L	08-04-1950	UNNAMED STREAM
NAME	05		63-3653	U.S. DEPT. OF INTE	L	08-04-1950	UNNAMED STREAM
NAME	04		63-4115	WATSON	S	06-01-1931	FIVE HILE CREEK
NAME	05,03,06,47		63-10313	FARM DEVELOPMENT C	A	08-05-1985	UNNAMED STREAM
NAME	01	02,03,06,47	63-10313	FARM DEVELOPMENT C	A	08-05-1985	UNNAMED STREAM
NAME	02	02,03,06,47	63-10313	FARM DEVELOPMENT C	A	08-05-1985	UNNAMED STREAM
NAME	02	02,03,06,47	63-10313	FARM DEVELOPMENT C	A	08-05-1985	UNNAMED STREAM
NAME	43		63-4252	JEPPESEN	S	04-01-1950	GROUNDWATER
NAME	13,28,43		63-10281	WATSON EXPLORATI	A	03-15-1985	ORCHARD GULCH
NAME	13,28,43		63-10282	WATSON EXPLORATI	A	03-26-1985	UNNAMED STREAM
NAME	13,28,43		63-10281	WATSON EXPLORATI	A	03-15-1985	ORCHARD GULCH
NAME	13,28,43		63-10282	WATSON EXPLORATI	A	03-26-1985	UNNAMED STREAM
NAME	01	01.43	63-2204	ALDECOEA	L	07-30-1912	COTTONWOOD CREEK

0.6

LAND DEPARTMENT OF WATER RESOURCES										PAGE 1166	
WATER RIGHTS BY PLACE OF USE										01/02/1987	
TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE	PRIORITY DATE	SOURCE OF WATER
OWN	03E	34	SESE	01	01.43		63-2204	ALDECOEA	L	07-30-1912	COTTONWOOD CREEK
OWN	04E	02	SESE	10	01.04		63-2204	ALDECOEA	L	07-30-1912	COTTONWOOD CREEK
			SESE	10	01.04		63-5332	CHAPMAN	S	07-23-1900	CORRAL CREEK
	04	25E	SESE	06	01.04,43		63-5235	LANNAN	S	01-01-1916	SCHOOLHOUSE GULCH CREEK
	08	SESE	SESE	01	01.43		63-2026	NELSON	L	07-28-1905	DAGGETT CREEK
			SESE	01	01.43		63-2026	NELSON	L	07-28-1905	DAGGETT CREEK
	10	SESE	SESE	02	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			SESE	20	01		63-5167	LANNAN	S	04-01-1938	JACKSON CREEK
			SESE	02	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			SESE	06	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			SESE	10			63-7227	THOMAS	L	05-21-1969	SPRING
			NESE	43			63-7227	THOMAS	L	05-21-1969	SPRING
			NESE	12	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			SESE	30	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			SESE	07	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
	11	NAME	NAME	10	01.04,43		63-5108	CHAPMAN	S	02-26-1887	STAR GULCH CREEK
			NAME	10	01.43		63-2472	WATSON	L	05-31-1932	SHITHS CREEK
			NAME	30	01.43		63-2472	WATSON	L	05-31-1932	SHITHS CREEK
			NAME	25	01.43		63-2472	WATSON	L	05-31-1932	SHITHS CREEK
			NAME	15	01.43		63-2472	WATSON	L	05-31-1932	SHITHS CREEK
	15	NAME	NAME	15	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			NAME	30	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			NAME	18	01.43		63-2171	DALY	L	07-03-1911	INDIAN CREEK
			NAME	07	01.04		63-3540	LUCKY BRANDS INC.	L	09-06-1966	MOORES CREEK
			NAME	18	01.43		63-2171	DALY	L	07-03-1911	INDIAN CREEK
			NAME	18	01.43		63-2258	DALY	P	03-02-1915	SPRING
			NAME	43			63-8678	TOLMAN	L	04-07-1977	GROUNDWATER
			NAME					TOLMAN	L		
	16	NAME	NAME	01	01		63-4896	RODWELL	S	03-01-1955	UNNAMED STREAM
			NAME					RODWELL	S		
			NAME	43			63-9959	WHITTAKER	P	12-06-1982	SPRINGS
			NAME					WHITTAKER	P		
			NAME	02	01.43		63-2702	GROVER	L	06-19-1949	UNNAMED STREAM
			NAME	01	01.43		63-4071	STEELE	S	07-01-1963	SPRING
			NAME	43			63-10318	HILDEBRAND RANCH	P	08-02-1985	GROUNDWATER
			NAME	43			63-10318	HILDEBRAND RANCH	P	08-02-1985	GROUNDWATER
			NAME	15	01		63-4629	JONES	S	03-15-1960	DAGGETT CREEK
			NAME	43			63-10318	HILDEBRAND RANCH	P	08-02-1985	GROUNDWATER
			NAME	25	01		63-4629	JONES	S	03-15-1960	DAGGETT CREEK
			NAME	02	01.43		63-2842	EYSTER	L	01-10-1951	SPRING
			NAME	43			63-4039	MYERS	S	01-01-1925	SPRING
			NAME	10	01.43		63-8400	ELLIOTT	P	01-06-1977	MOORES CREEK
			NAME					ELLIOTT	P		
			NAME	01.43			63-2826	NELSON	L	07-28-1905	DAGGETT CREEK
			NAME	01.43			63-2826	NELSON	L	07-28-1905	DAGGETT CREEK
			NAME	43			63-10318	HILDEBRAND RANCH	P	08-02-1985	GROUNDWATER



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 9, 1987

Cumer L. Green
P.O. Box 2597
Boise, ID 83701

Dear Mr. Green:

Please find enclosed your receipt No. 42300 in the amount of \$45.00

If you have any questions, please call me at 334-2190.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense
Secretary

j

Enclosure

RECEIVED
AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 30, 1987

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

AUG 21 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 26, 1987.

KEN DUNN, Dir.

Published 05/06 & 05/13/87.

MICROFILMED

AUG 21 1987

GREEN, CUMER L.

P.O. BOX 2597, BOISE, ID 83701

Source: GROUNDWATER

Diversion Pt: SENW Sec 02 T 04N R 04E

Use: IRRIGATION	(0.420 CFS)
STOCKWATER	(0.020 CFS)
DOMESTIC	(0.020 CFS)

Date Filed: 03/24/1987

In: SENW NESW NWSE Sec 02 T 04N R 04E FOR 21 ACRES

OFFICIAL

AUG 21 1987

TELEPHONE (208) 342-6915

GREEN LAW OFFICES, CHARTERED

ATTORNEYS AT LAW

405 SOUTH 8TH STREET, SUITE 385

P O BOX 2597
BOISE, IDAHO 83701-2597

TELECOPIER (208) 342-2718

April 15, 1987

RECEIVED
APR 16 1987

Ms. Jan Shurte
Senior Water Resource Agent
Department of Water Resources
State of Idaho
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Re: Cumer L. Green Application for Permit/April 24, 1987

Dear Jan:

Thank you for your letter of April 10, 1987. I am somewhat embarrassed that I didn't do a better job on the application and I very much appreciate your suggestions and informative letter.

After receiving your letter, I obtained a copy of the plat which was large enough to read and performed the following steps:

1. Calculated the square footage for each lot (some estimations were lots that were not square).

2. Estimated the percentage of each lot that I could cultivate and irrigate (the rate includes rock outcroppings and a large area of rock slides from the rim down to Highway 21).

3. Computed the net useable square footage in each lot.

4. Divided the total useable square footage by 43,560 to obtain a figure of 20.48 acres of land which can be cultivated and watered.

4. Multiplied 20.48 by .02 cfs to obtain the requested amount of water which was .4096 cfs for irrigation purposes.
→ ROUNDED ACREAGE UP TO 21 ACRES + GAVE .42 CFS.

6. Using your quarter section designations, I computed the amount of acreage of useable land within each quarter section. The results are as follows:

RECEIVED
AUG 21 1987

GREEN LAW OFFICES, CHARTERED
ATTORNEYS AT LAW

405 SOUTH 8TH STREET, SUITE 385

P O BOX 2597
BOISE, IDAHO 83701-2597

Ms. Jan Shurte
April 15, 1987
Page -2-

A. NESW	3.59 acres
B. SENE	16.58 acres
C. NWSE	.31 acres
Total Acreage	20.48 acres

7. I also changed the request for stock water from .05 to .02 cfs.

8. I changed the point of diversion from Lot 11 to Lot 12 (per well driller's suggestion).

9. I identified all lots subject of application. Lot 13 was originally placed on in error and I originally used a dash (i.e. 14-18) to name lots 14 through 18. For your information, the actual lots subject of the application are lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18.

10. I have added to Item 8 e. "Drinking water at pump/well site." Domestic use added

I am returning the corrected application, together with a photocopy of my computation sheet. If I can answer any further questions or have screwed up anything again, please let me know. Again, thank you for your kind consideration in these regards.

Sincerely,

Cumer L. Green
Cumer L. Green (dy df)

CLG:df

DICTATED, NOT READ

RECEIVED

AUG 21 1987

		Sq ft	to cultivation	net sq ft	acres
NE SW 1/4	3	77,355	10	7,736	
	4	180,000	50	90,000	
	5	~~150,000~~	60	90,000	
	6	106,704	60	67,020	
	7	109,200	—	65,552	
	8	114,125	20	79,887	
	9	120,350	70	84,245	
	10	~~120,000~~ ~~114,125~~	70	84,072	
	11	113,400	70	79,380	
	12	110,000	100	40,000	
SE NW 1/4	14	74,895	100	44,895	
	15	45,030	100	45,030	
	16	45,030	100	45,030	
	17	45,030	100	45,030	
1/2 NE SW 1/2 NW SE	18	36,500	75	27,375	

NE SW 1/4
 Lot 3 1/4
 1/2 Lot 5
 1/2 Lot 18
 131,889 sq ft

(SE NW)
 SE NW
 Lots 6-17
 1/2 Lot 5
 722,111
 45,000
 767,111
 sq ft

NW SE
 1/2 Lot 18 13,688
 1/4 Lot 3 24,434
 38,122 sq ft

43,560

20.48 acres of
 land which can
 be cultivated
 + water

Acres 3.03 AC

20.48
 102.65
 4096
 38.87 AC
 (1 AC)

Total 20.48 acres or 21 AC

RECORDED

AUG 21 1987

RECEIVED

APR 16 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 10, 1987

Cumer L. Green
P.O. Box 2597
Boise, ID 83701

Dear Mr. Green:

We have received the application for permit submitted for the well located in Mores Creek Subdivision. However, before we can process this application, more information is needed.

In order to file an application for permit for irrigation, the number of acres in each quarter-quarter (40-acre tract) to be irrigated must be shown under Item No. 9b. I have outlined and labeled the quarter-quarters on your subdivision maps submitted with the application. On Item 9b you have only listed Lots 12, 13, 18, 11 and 3 as a place of use, however, the map shows an X in Lots 12, 14, 15, 16, 17, 18, 10 and 11. Please designate which lots are to be irrigated and the number of acres in the lots so the total acres in each quarter-quarter can be calculated. It looks like most of the irrigation will take place in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, however, Lot 18 also lies within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$. If there is irrigation in that lot within either of those quarter-quarters, then the number in each quarter-quarter needs to be shown. I have circled the quarter-quarters involved on Item 9b for your convenience. The Department of Water Resources can allow under State Code 1" per acre filed upon on an application for permit. In order to figure the cubic feet per second, .02 cfs is multiplied times the total number of acres to be irrigated and this amount is used in Item No. 4. You now show .20 cfs which is 10 inches of water or the maximum allowable for 10 acres. Also on Item No. 4, you have applied for .05 cfs for 50 head of horses. The Department also has a recommended amount for stockwater. It is based on 12 gallons per day per head, or for 50 head of horses 600 gallons per day which works out to a rate of diversion of .02 cfs. In order to apply for more than .02 cfs some justification for the excess water would be needed.

Please change the application accordingly and re-submit it to our office within 60 days to maintain your original filing date. Also enclosed is a set of filing instructions for your review. If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS
Enc.

MICROFILMED

AUG 21 1987

IDENT. NO. 63-10457

WATER RIGHT
DATA ENTRY LOG

[illegible]