

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D.

32 31 36 35

37 38 34 35

Sec. 28

T. 4N

R. 4W

AUG 21 1981

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Olva Fish
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-10467

Phone No. 959-3820

A. GENERAL INFORMATION

1. Owner: Alva and/or Agnes Tish

Current Address: Rt. 6, Box 184, Caldwell, Id.

83605

2. Accompanied by: Alva Tish

EXAM. DATE: 8-24-88

Address: Same

Phone No. Same

Relationship to Permit Holder: N/A

3. Source: Groundwater tributary to N/A

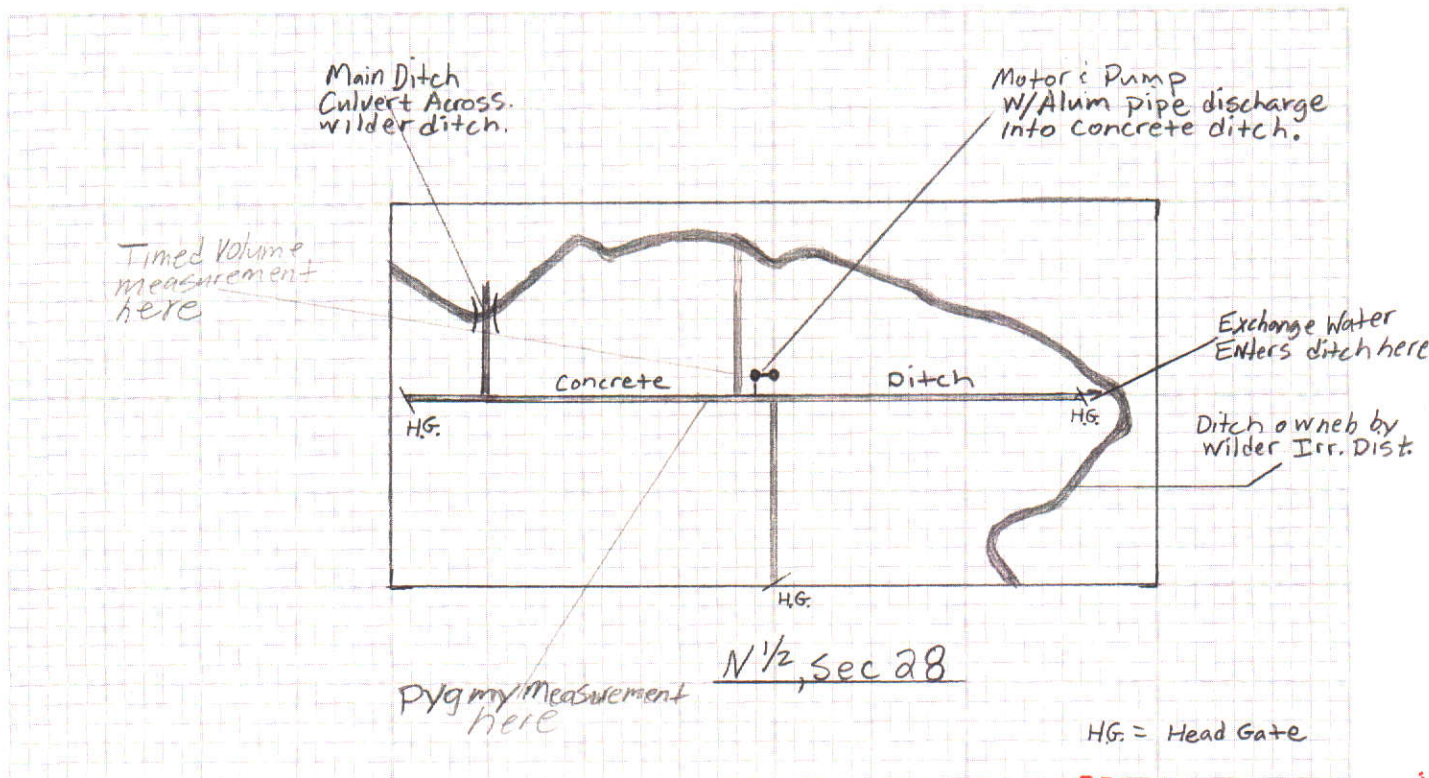
B. OVERLAP REVIEW

1. Other water rights with same place of use: Use of Surface Water From Wilder Irr. Dist.
- This is a Supplemental Well 63-2388 ☒ Copies Attached

2. Other water rights with same point of diversion: None - Supplemental well only
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 acres or more)

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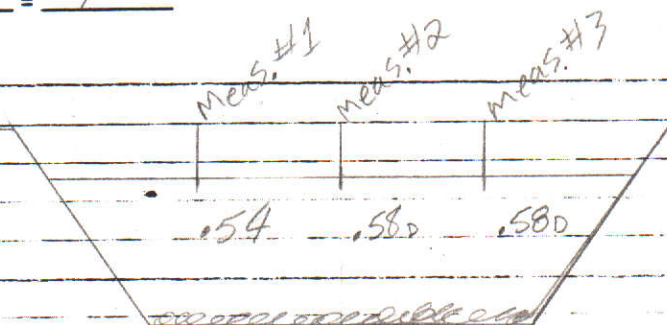
C. DIAGRAMS

1. Measurement Location

Scale: 1" = 1'

2. Cross-Section of Measurement

Scale 1" = 1'



MicroFILMEN

~~JUN 21 1990~~

D. SUMMARY INFORMATION

1. Measurement rated

_____ excellent ✓ good _____ fair _____ poor

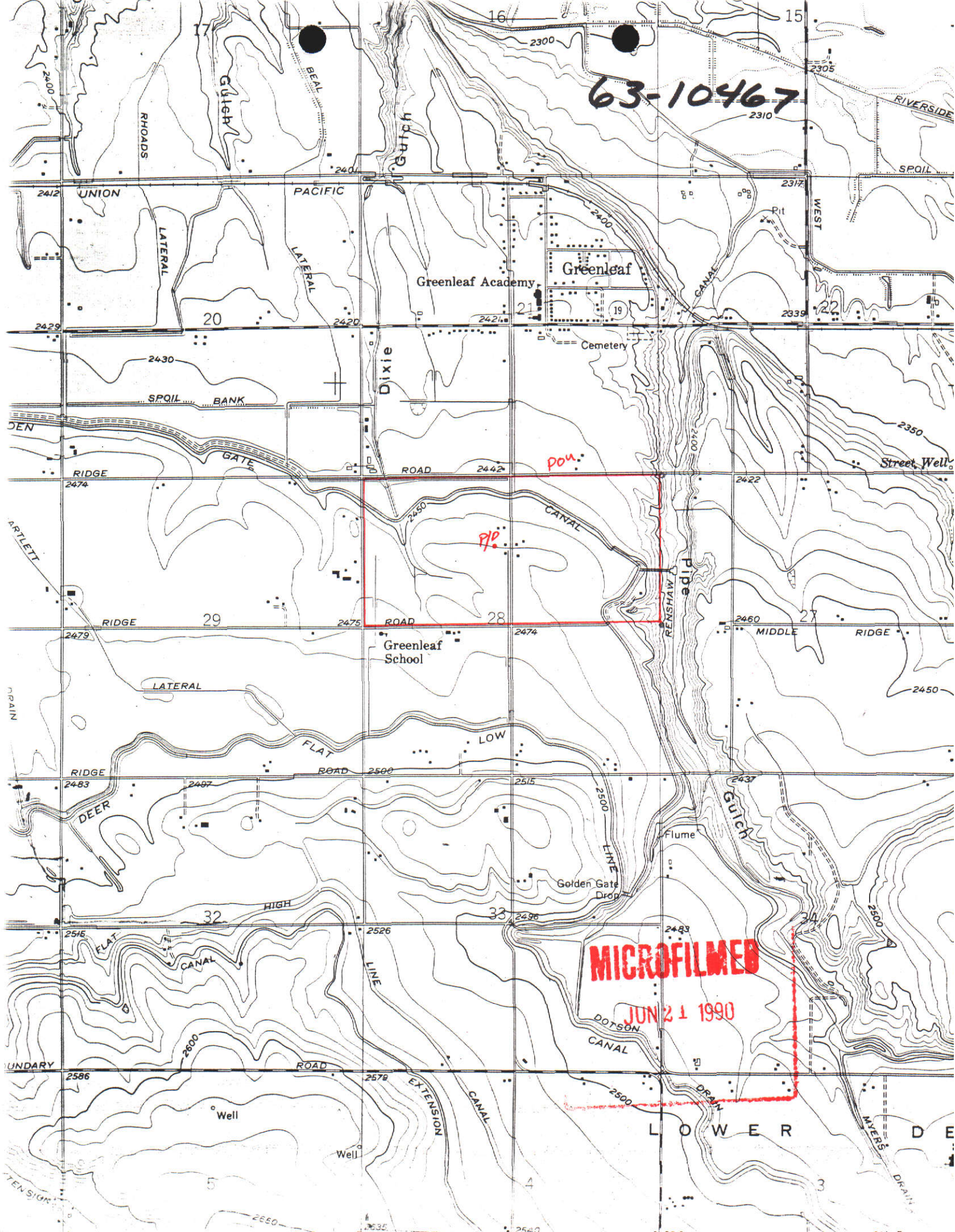
2. Remarks:

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

DATE _____

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

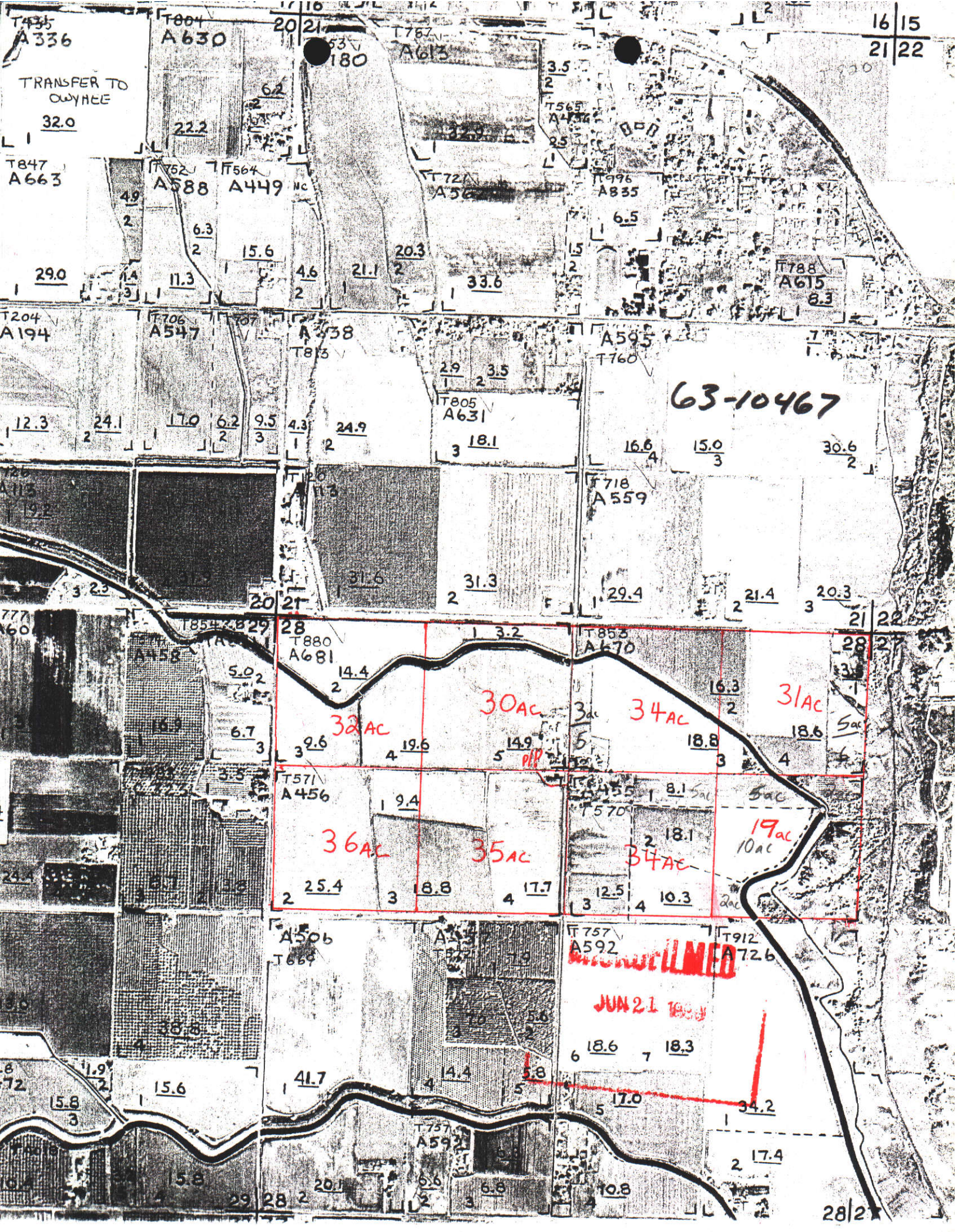
63-10467



MICROFILMED

JUN 21 1990

LOWER



TRANSFER TO
OWYHEE
32.0

63-10467

RECORDED
JUN 21 1964

63-10467

Handwritten annotations and numerical data on the map include:

- Top Left:** T847 A663, T52 A588, T564 A449, T204 A194, T106 A547, T805 A631, T777 A60, T854 A458, T880 A681, T576 A456, T506 A506, T628 A472, T629 A555, T757 A592, T912 A726.
- Top Right:** T721 A56, T996 A835, T788 A615, T595 A559, T760, T853 A470, T570, T757 A592, T912 A726.
- Center:** T805 A631, T718 A559, T853 A470, T570, T757 A592, T912 A726.
- Bottom:** T628 A472, T629 A555, T757 A592, T912 A726.

Handwritten notes and markings:

- Main Ditch** (written across the center)
- Trade** (written in several locations)
- P/O** (written near the center)
- HG** (written in several locations)
- 3A PASTURE IRRIGATED** (written near the center)
- Ditch 10, 6 ACRES** (written near the top right)
- EXCEDED IRRIGATION BY TRADE** (written near the center)
- MICROFILMED** (written in red at the bottom right)
- JUN 21 1940** (written in red at the bottom right)

Numerical values (often with small numbers below them) are scattered throughout the map, indicating measurements or acreage. Examples include: 32.0, 22.2, 29.0, 11.3, 15.6, 21.1, 20.3, 33.6, 6.5, 1.5, 2, 1.4, 3, 2, 4.6, 2, 2.9, 3.5, 2, 3, 18.1, 16.6, 15.0, 30.6, 2, 12.3, 24.1, 17.0, 6.2, 9.5, 4.3, 24.9, 31.6, 31.3, 29.4, 21.4, 20.3, 21, 28, 16.3, 18.6, 18.8, 3, 4, 18.1, 10.3, 12.5, 17.7, 4, 18.8, 25.4, 2, 3, 4.4, 2, 24.4, 3, 3.8, 3.8, 15.6, 15.8, 3, 1.9, 2, 10.4, 3.2, 15.8, 29, 28, 2, 20.1, 6.6, 6.8, 10.8, 4, 17.4, 2, 3, 6.9, 3.

63-10467

BOTH PICTURES LOOKING WEST
P/U & DISTRIBUTION SYSTEM



PYGMY MEASUREMENT
LOCATION

TIMED VOLUME DISCHARGE
MEASUREMENT LOCATION



ALTERNATE RECTANGULAR WEIR MEASUREMENT
(WEIR INSTALLED IMPROPERLY, POOR RESULTS)

UNPROFILED
JUN 21 1990

63-10467

P/D

PICTURE LOOKING NORTH



P/D

PICTURE LOOKING EAST



JUN 21 1990

MICROFILMED

63-10467



P/u and main ditch Looking West.



P/u Looking East

MICROFILMED
JUN 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10467

Priority: May 16, 1987

Maximum Diversion Rate: 0.95 CFS
Maximum Diversion Volume:¹ 461.6 AF

This is to certify, that ALVA TISH
AGNES TISH

RT. 6 BOX 184

CALDWELL, ID 836050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1987; and has submitted Proof of Beneficial Use on August 16, 1988. An examination indicates that the works have a diversion capacity of .950 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.95 CFS	461.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 28, Township 04N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 04W 28	NENE 31	NWNE 34	SWNE 34	
	SENE 19	NENW 30	NWNW 32	
	SWNW 36	SENW 35		251

Total number of acres irrigated: 251

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JUN 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

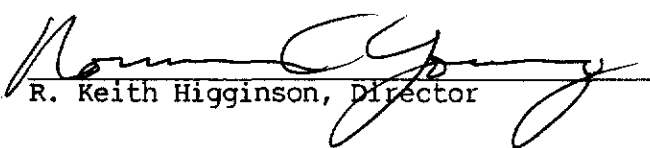
WATER RIGHT NO. 63-10467

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of JUNE, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10467 IN THE)
NAME OF ALVA AND AGNES TISH) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 16, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10467 be REINSTATED and the priority advanced to May 16, 1987.

Dated this 6th day of October, 1988.

RECEIVED

DEC 02 1988


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Alva &/or Agnes Tish Phone 459-3820
Post office address Rt. 6 Box 184, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NN $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 4N Range 4W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 5.00 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.00 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, distribution
system (gravity irrig. & sprinklers)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 years (minimum 1 year).

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AUG 21 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	28	35	36	34	35	31	32	37	38									278

Total number of acres to be irrigated 278

10. Describe any other water rights used for the same purposes as described above. Wilder Irrig. Dist. Applic. is for supplemental water)
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? see below
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Ownership: NWNW, NENW, NWNE, NENE: applicant
SWNW, SENW: owned by Lera Toft
SWNE, SENE: owned by Arthur Myers
- applicant rents land

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D.

32 31 36 35

37 38 34 35

Sec. 28

T. 4N

R. 4W

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AUG 21 1981

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin Tish
(Applicant)

Proposed Priority 5/1/87
Received by AMS Date 5/1/87 Time 2:30 P.M. Preliminary check by [Signature]
Fee \$ 125.00 Receipted by AMS # 42392 Date 5-1-87
Publication prepared by [Signature] Date 5-27-87 Published in PRESS-TR-BINE
6/4 * 6/11/87
Publication approved [Signature] Date 6/26/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10467, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of July, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

AUG 21 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10460
WARN, DUANE W.
Rt. 3 Box 3441, Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: SWSW Sec 13 T 02N
R 02W
Use: IRRIGATION (1.580 CFS)
Date Filed: April 29, 1987
In: SWSW Sec 13 T 02N R 02W
SESE Sec 14 T 02N R 02W NENE
Sec 23 T 02N R 02W FOR
79 ACRES

63-10461
MARTENS, LEONARD H. &/or
JUNE F.

Rt. 1 Box 1340, Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: NWSW Sec 24 T 03N
R 03W
Use: IRRIGATION (1.0 CFS)
Priority Date: April 24, 1987
In: SWNW NESW NWSW Sec 24 T
03N R 03W FOR 50 ACRES

63-10463
TAKASUGI, MAX M.
Rt. 6 Box 268, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: SWSW Sec 11 T 03N
R 04W
Use: IRRIGATION (1.720 CFS)
Date Filed: April 27, 1987
In: NWSW SWSW SESW Sec 11 T
03N R 04W FOR 86 ACRES

63-10465
GOODING FARMS, INC.
Rt. 1 Box 1312, Parma, ID 83660
Source: GROUNDWATER
Diversion Pt: SWNW Sec 03 T 04N
R 05W
Use: IRRIGATION (1.6 CFS)
Date Filed: May 1, 1987
In: SWNW SENW Sec 03 T 04N R
05W FOR 80 ACRES

63-10467
TISH, ALVA &/or AGNES
Rt. 6 Box 184, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: NENW Sec 28 T 04N
R 04W
Use: IRRIGATION (5.0 CFS)
Priority Date: May 1, 1987
In: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
Sec 28 T 04N R 04W FOR
278 ACRES

63-10468
SHAFFER FARM
SHAFFER, RICHARD L.
3571 E. Mardonna Way, Salt Lake
City, UT 84109
Source: GROUNDWATER
Diversion Pt: NWSE Sec 14 T 03N
R 03W
Use: IRRIGATION (1.6 CFS)
Date Filed: April 30, 1987
In: SWNE NWSE Sec 14 T 03N R
03W FOR 80 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 22, 1987.

KEN DUNN
Director
June 4, 11, 1987

RECEIVED

JUN 12 1987

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Kalousek

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 4, 11, 1987

Debra Kalousek

Subscribed and sworn to before me this

11th day of June

19 87

Gannee Lusk
Notary Public, Residing at Nampa, Idaho

RECORDED

AUG 21 1987

MY COMMISSION EXPIRES
JULY 12th, 1991

June 8, 1990

ALVA TISH
AGNES TISH
RT. 6 BOX 184
CALDWELL, ID 836050000

RE: PERMIT NO. 63-10467

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 21 1990

May 3, 1990

ALVA TISH
AGNES TISH
RT. 6 BOX 184
CALDWELL, ID 836050000

RE: PERMIT NO. 63-10467

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

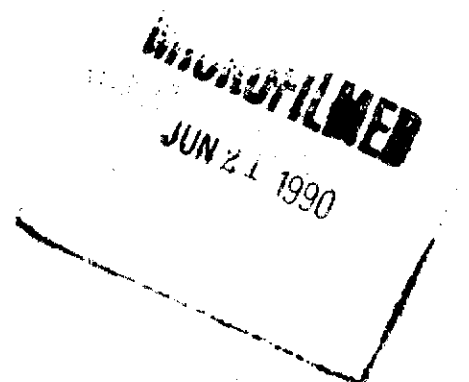
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

4N 4W Sec. 28 NE NW
63-10467
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

~~☐ Computer Data Proof Report~~

☒ Copy of U.S.G.S. Quad 4N 4W Sec. 28 NE NW

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RBW 8-22-88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Supplemental Water to 63-2388 wilder Id

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

9 AM NCD Aug 24th

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed Robert R. Wilkey 8/28 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ES 2-12-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/16/90 (Initial and date)

Exam Date Entered in Computer 3-9-90 st (Initial and date)

Exam sent to State Office 3-9-90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
MAR 13 1990

A. GENERAL INFORMATION

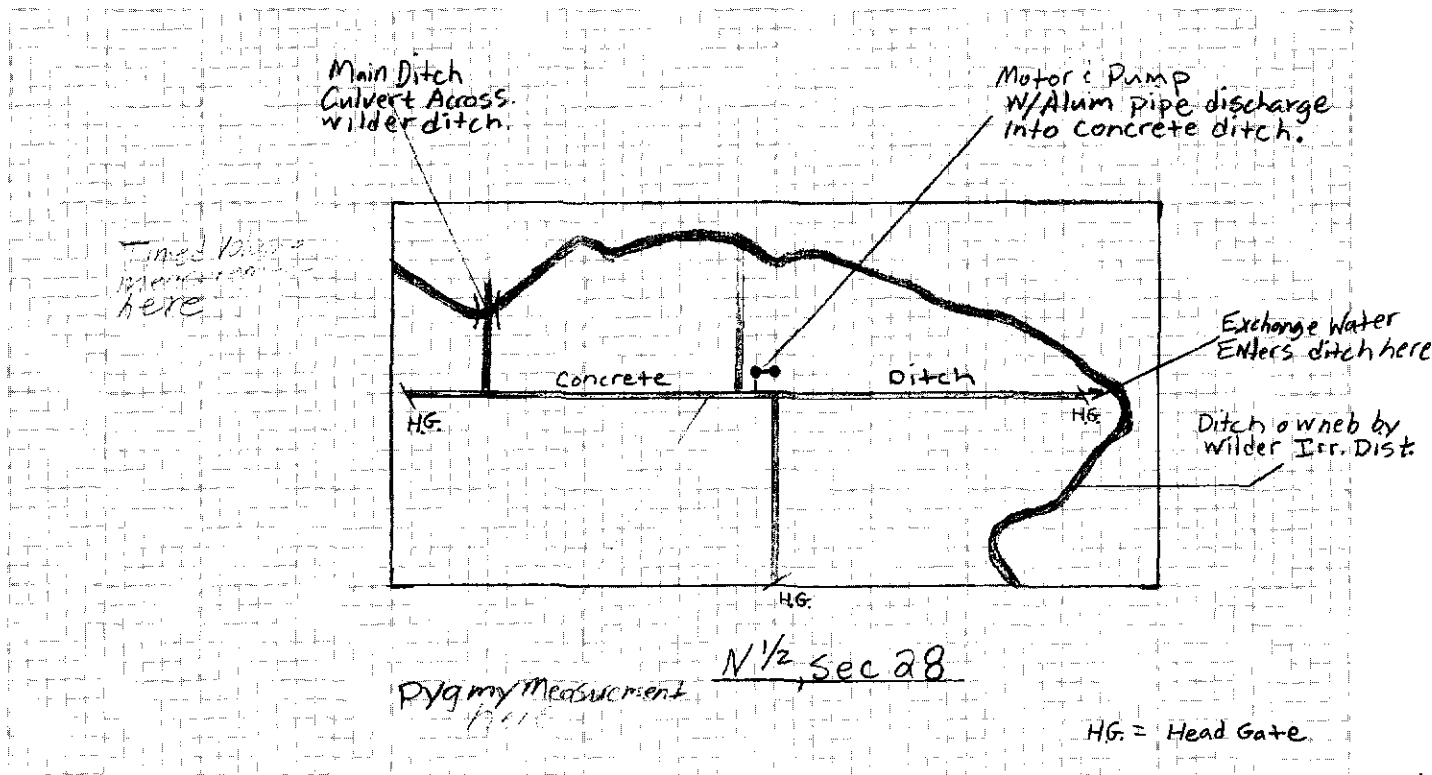
1. Owner: Alva and/or Agnes Tish Permit No. 63-10467
Current Address: Rt. 6, Box 184, Caldwell, Id. 83605 Phone No. 959-3820
2. Accompanied by: Alva Tish EXAM. DATE: 8-24-88
Address: Same Phone No. Same
Relationship to Permit Holder: N/A
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: Use of Surface Water From Wilder Irr. Dist.
- This is a Supplemental Well 63-2388 ☒ Copies Attached
2. Other water rights with same point of diversion: None - Supplemental Well only
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

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JUN 21 1990

System Description (continued)

Main Line and Exchange water w/Irr. Dist.

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of an electric motor w/gear drive pump, Open discharge via 4 3/4" Alum pipe into ditches. Owner has worked out an exchange w/Irr. Dist. where he can divert water into the Wilder Irr. Dist. ditch and divert it back out at other locations for irrigation. 4 3/4" Alum. Mainline is also used to distribute water apart from ditch distribution.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Idaho Power Pole # 2165</i>	<i>Elektrim</i>	<i>20</i>	<i>M53757</i>	<i>Johnson</i>	<i>ID. # 2700-00-C-038</i>

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SE</i>	<i>NE</i>	<i>NW</i>	<i>28</i>	<i>4N</i>	<i>4W</i>	<i>Canyon</i>	<i>USGS quad & Aerial Photo (ASCS)</i>

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>4N</i>	<i>4W</i>	<i>28</i>	<i>31</i>	<i>34</i>	<i>34</i>	<i>19</i>	<i>30</i>	<i>32</i>	<i>36</i>	<i>35</i>									<i>251</i>

MICROFILMED

JUN 21 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Current Meter	Pygmy	SCIENTIFIC INST. INC.		ID. # 090180		

2. Measurements:

See Attached - Discharge Measurement Notes

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Flow measured by Pygmy Current meter in concrete ditch. and by timed Volume measurement (5gal bucket - see remarks) @ .95 cfs
2. Alternate Method for Checking Purposes: Discharge was also measured over a 2ft rectangular Weir. (Not installed at rt. angle (90°) to ditch). @ 1.67 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 100 ft (2)
Total Head: (1) + (2) = 100 (3) ; Flow rate: .95 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 10.9 (5)

Meter Input KW: 3.6 x 57.6 KH x --- CTR or --- MULT x --- PTR x 5 rev. N/ 58 sec T = 17.9 (6)

Meter Input HP: (6) x 1.34 = 24 (7)

Panel Input KW: --- Ave PF x --- Ave Volts x --- Ave Amps x .001732 = --- (6)

Panel Input HP: (6) x 1.34 = --- (7) Efficiency: (5)/(7) x 100 = 45 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \overset{251}{251} \text{ AC} \times \overset{4.5}{4.5} \text{ AFA/AC} = \overset{1129.5}{1129.5} \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \overset{.95}{.95} \times \overset{245 \text{ days}}{245} = 232.75 \times 1.9835 = \overset{461.6}{461.6}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \overset{461.6}{461.6}$

2. Volume Calculations for Other Uses:

N/A

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JUN 21 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well water is supplemental to 63-2388 (Surface water from Wilder Irrigation district).
Two diversions of F open discharge - Concrete ditch was measured via current meter, and a smaller volume was leaking from concrete ditch into a culvert - this was measured by timed volume measurement (5gal in 14 seconds).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.95 cfs	~~112.5 AFA~~ 461.6
Totals:			.95 cfs	~~112.5 AFA~~ 461.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert B Whitney

Signature

Robert B Whitney

Certification Date

9-8-88

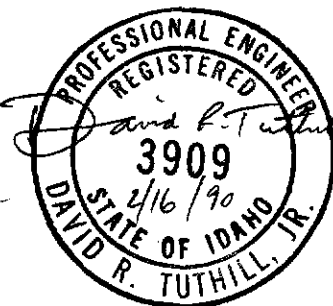
Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUN 21 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10467

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

4. GENERAL INFORMATION

1. Name of stream or ditch: _____ .92
2. Location: T4N R4 _____ .93
3. Person conducting measurement: Rob Whitney & Kelly Christensen _____ .94
4. Date and time of measurement: 8-24-88 A.M. _____ .95
5. Accompanied by: Alva Tish _____ .96
6. Measuring device size and ID no.: Pygmy meter #090180 _____ .97
7. Spin test before measurement OK? yes after measurement OK? yes _____ .98
8. Purpose of measurement: measure discharge _____ .99

B. MEASUREMENT DATA

[illegible]

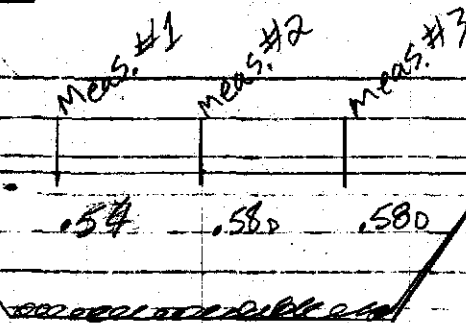
C. DIAGRAMS

1. Measurement Location

Scale: 1" = 1'

2. Cross-Section of Measurement

Scale 1" = 1'



MicroFILM

~~JUN 21 1990~~

D. SUMMARY INFORMATION

1. Measurement rated

_____ excellent ✓ good _____ fair _____ poor

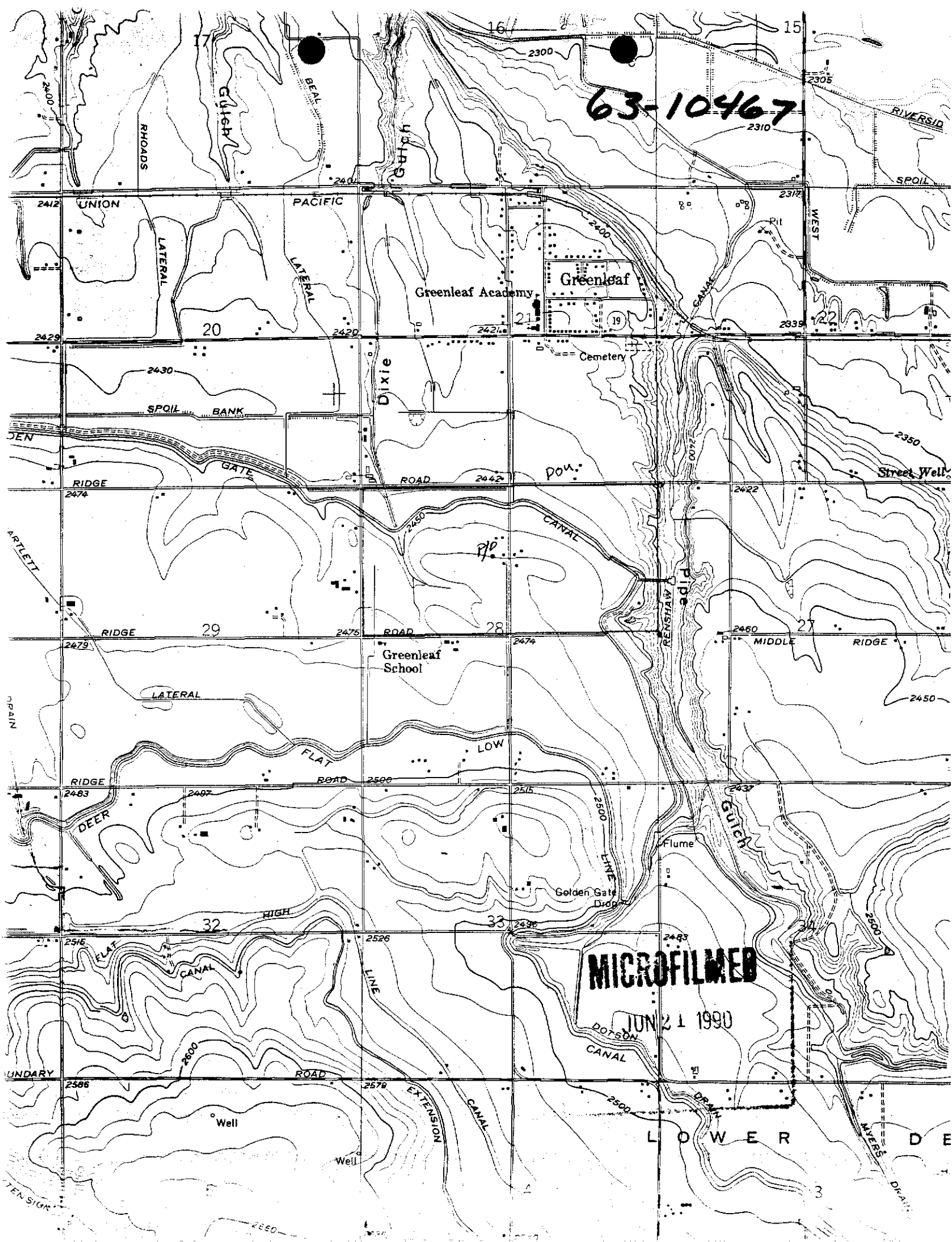
2. Remarks:

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

63-10467



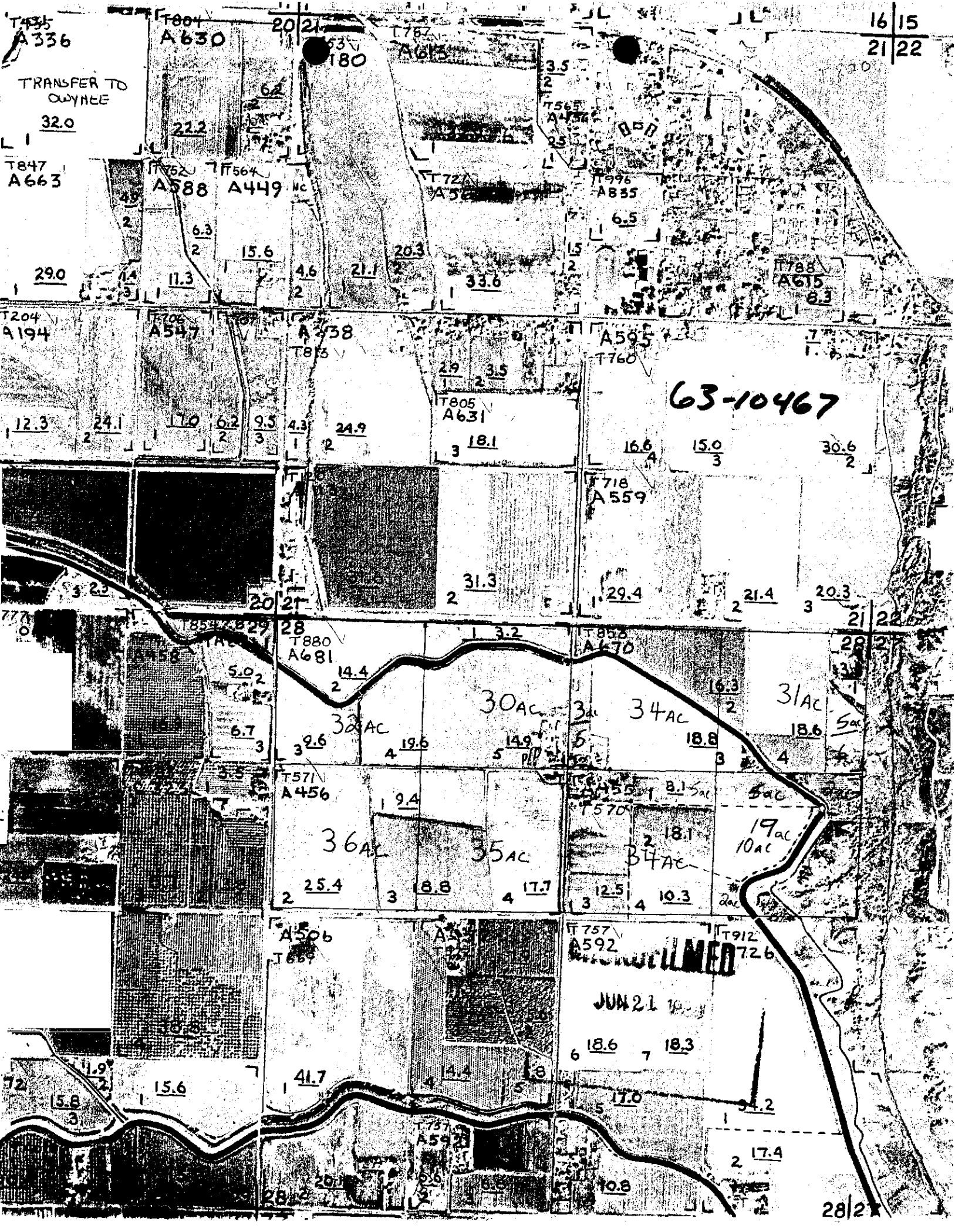
MICROFILMED

JUN 21 1990

DOTSON
CANAL

LOWER

DEER



6.9

6.9

63-10467

BOTH PICTURES LOOKING WEST
P/U & DISTRIBUTION SYSTEM



PYGMY MEASUREMENT
LOCATION

TIMED VOLUME DISCHARGE
MEASUREMENT LOCATION



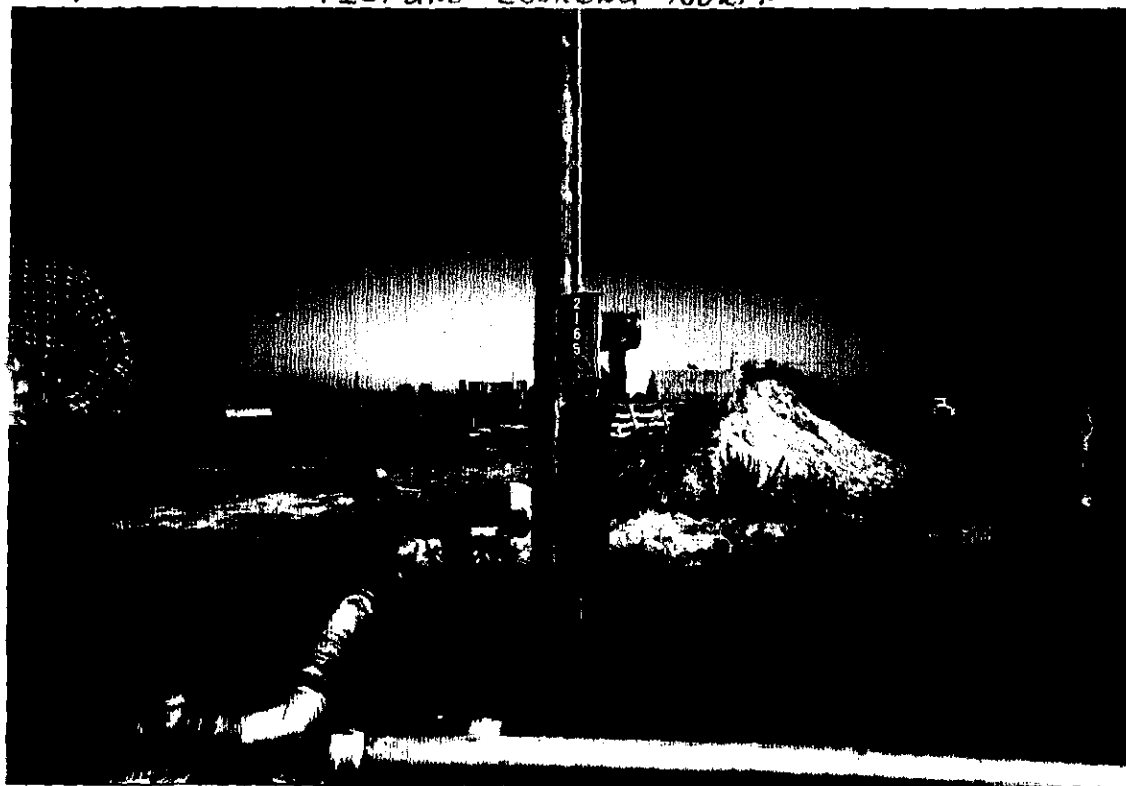
ALTERNATE RECTANGULAR WEIR MEASUREMENT
(WEIR INSTALLED IMPROPERLY, POOR RESULTS)

MICROFILMED
JUN 21 1990

63-10467

P/D

PICTURE LOOKING NORTH



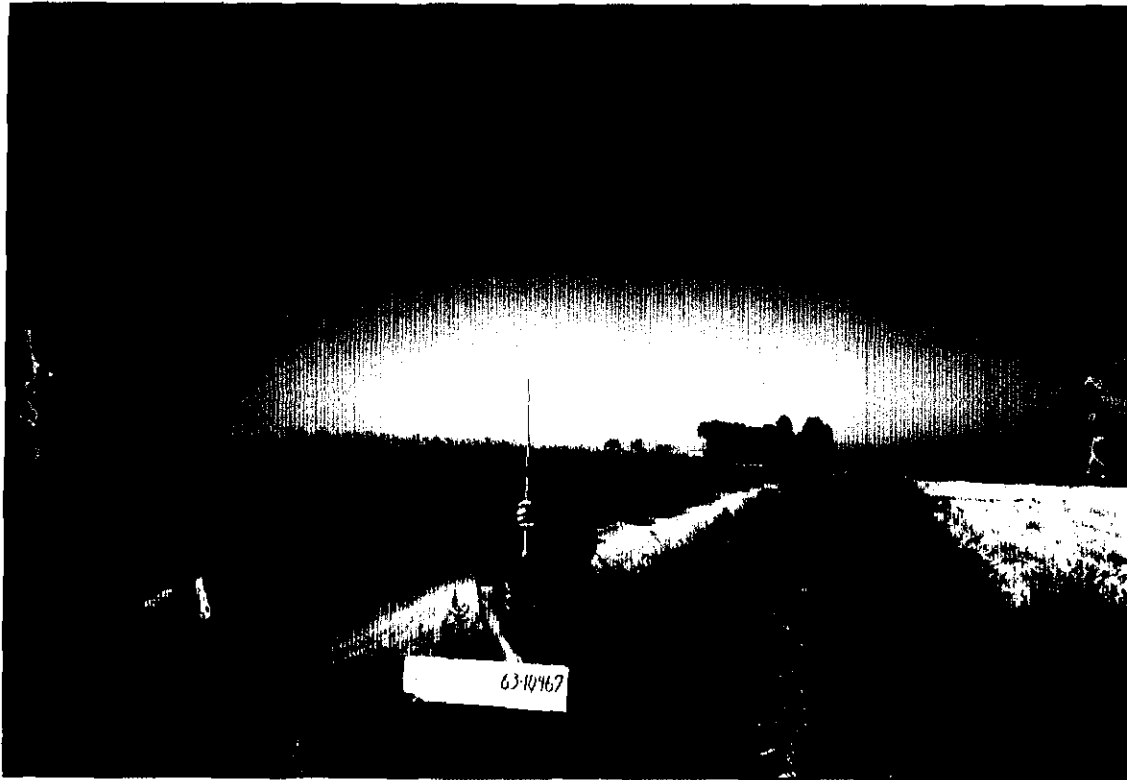
P/D

PICTURE LOOKING EAST



JUN 21 1960

63-10467



P/U and main ditch Looking West.



P/U Looking East

MICROFILMED

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10467
Alva & Agnes Tish
Rt. 6 Box 184
Caldwell, ID 83605

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written below the word "Sincerely,".

Judy Pense
Secretary

/jp

MAILED

DEC 02 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10467

Date: 10/5/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N Has one been installed?
N Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Reinstate

Y Priority Calculation:
Date proof received Aug. 16, '88 228
Date proof due Aug 1, '88 -213
No. of days late = 15
Priority date May 1, '87 + 121
NEW PRIORITY DATE May 16, '87 = 136

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
AUG 13 1988

RECEIVED
SEP 09 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 125⁰⁰
Date 8/16/88
Receipt # W000714
Receipt by DET
Reviewed by Dr. J.S.
Sent to region Dr. S.O.

(copy retained in Region)

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10467

Name(s) of Permit Holder: Olva &/or Agnes Tish

Post Office Address: Route 6, Box 184, Caldwell, Idaho 83605

Telephone No. 459-3820

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 278 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 125⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 02 1988

8/16/88

Date

Olva Tish
Signature of Permit Holder (and title, if appropriate)

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 11, 1988

ALVA TISH
AGNES TISH
RT. 6 BOX 184
CALDWELL, ID 836050000

LAPSE NOTICE

RE: PERMIT NO. 63-10467

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 8/12/88
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
addressee(s) named above.



Heidi Miller

DEC 02 1988

138 727
CERTIFIED MAIL
May 31, 1988

TISH, ALVA & AGNES
RT. 6 BOX 184
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: Permit No. 63-10467

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

DEC 04 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

JUL 18 1988

1. WELL OWNER

Name Alva Tish
Rt. #6 - Box 184
Address Caldwell, ID 83605

Owner's Permit No. 63-10467

7. WATER LEVEL

Static water level 30' **Department of Water Resources**
feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

[illegible]

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>++1</u> feet	<u>40</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>60</u> feet	<u>110</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>120</u> feet	<u>180</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>200</u> feet	<u>205</u> feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Roscoe Moss

Type Wirewrap Model No. _____

Diameter 16 Slot size .040 Set from 40 feet to 60 feet

Diameter 16 Slot size .040 Set from 110 feet to 200 feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 Minus _____

Placed from 18 feet to 213 feet

Surface seal depth 18' Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port 2"

10. Work started 5/20/88 finished 5/22/88

6. LOCATION OF WELL .

Sketch map location must agree with written location.

N

W E

S

Subdivision Name _____

DEC 01 1983

Lot No. _____ Block No. _____

County Canyon

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, T. 4N N/S, R. 4W E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name _____ Firm No. 213

6505 West Chinden Blvd.

Address Meridian, ID Date 5/23/88

Signed by (Firm Official) Pete Cope, V.P.

and

(Operator) Joseph [Signature]

Drilling Permit No. 63-88-W-054
Water Permit No. 63-10467
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

APR 12 1988

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Alva &/or Agnes Tish Phone No: 459-3020
2. Address Rt. 6 Box 184, Caldwell, ID 83605

(☒ Well Owner () Well Operator () Other, specify _____)

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____

Sec. 28, Twp. 4N, Rge. 4W, County Canyon

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

(☒ Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

(☒ New well () Deepen () Replace

Proposed surface diameter 16" Proposed depth ~200'

Anticipated bottom hole temperature:

- (☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

DEC 02 1988

7. Anticipated construction start date ASAP

8. Well Driller (if known) Pete Cope

Address Meridian

Date 4/8/88 Applicant's signature Alva Tish

Title Owner

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 8 day of April, 19 88.

Signed

Brad E. Dinger

Title

For: Western Reg. Mgr.

Received by BD Fee \$100.00 Date 4/8/88

Receipt No. W000093 Construction start date _____

Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 30, 1987

TISH, ALVA & AGNES
RT. 6 BOX 184
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10467

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

MICROFILMED

AUG 21 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 21 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: BD

APPLICATION NUMBER: 63-10467

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 22, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 12, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 105/42392
☒ Publication dates and paper, recorded on application. PRESS TRIB 6/4 + 6/11/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
5/1/1987 Date of priority recommended.
Special conditions of approval or cover letter. OIC

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AUG 21 1987

By: DRS

Date: 7/13/87

STATE OFFICE REVIEW:

105, 123, 103, 116

43 OIC

RECEIVED

JUL 21 1987

☐ See attached sheet for more information.

By: KW

Date: 7/22/87

Department of Water Resources

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks:

Canyon Co. Irrig. Crossland map
shows all of Sec. 28, 4N, 4W as irrigated
under the Wilder Irrig. Dist.

Application Initially Received Date 5-1-87 Time 2:30 p.m.
File Prepared By gg Date 5-4-87 Time 9:00 a.m.
Staff Review By JP Date 5-4-87 Time 12:30 pm
Temporary Approval Prepared By JP Date 5/4/87 Time 1:00 pm
Temporary Approval Signed By Dnr Date 5/4/87 Time 2:00 pm
Temporary Approval Mailed By JP Date 5/4/87 Time 3:00 pm
Index Updated By JP Date 5/4/87 Time 2:00 pm

AUG 21 1987

FILED



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 4, 1987

Alva &/or Agnes Tish
Rt. 6 Box 184
Caldwell, ID 83605

Re: Water Right No. 63-10467

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

AUG 21 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10467

This is to certify that I have examined Application for Permit to
Appropriate the public waters of the State of Idaho No. 63-10467 and a
temporary approval to divert groundwater is granted until September 1, 1987,
subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 4th day of May, 1987.

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

AUG 21 1987

63-10467

TISH, ALVA &/or AGNES

RT. 6 BOX 184, CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NENW Sec 28 T 04N R 04W

Use: IRRIGATION (5.0 CFS)

Priority Date: 05/01/1987

In: NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec 28 T 04N R 04W
FOR 278 ACRES

RECORDED

AUG 21 1987