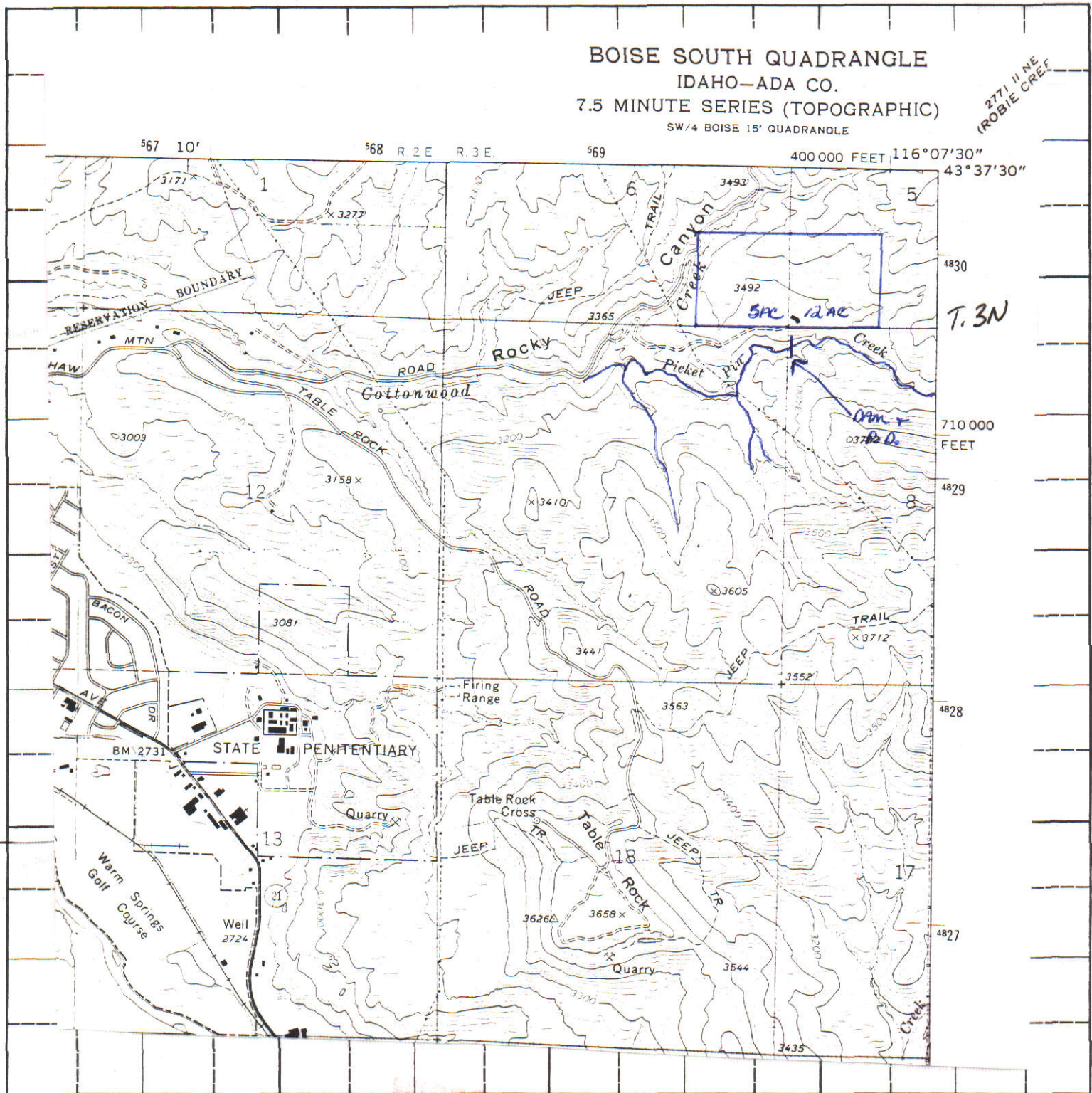


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 07 1987

William R. Johnston
(Applicant)

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

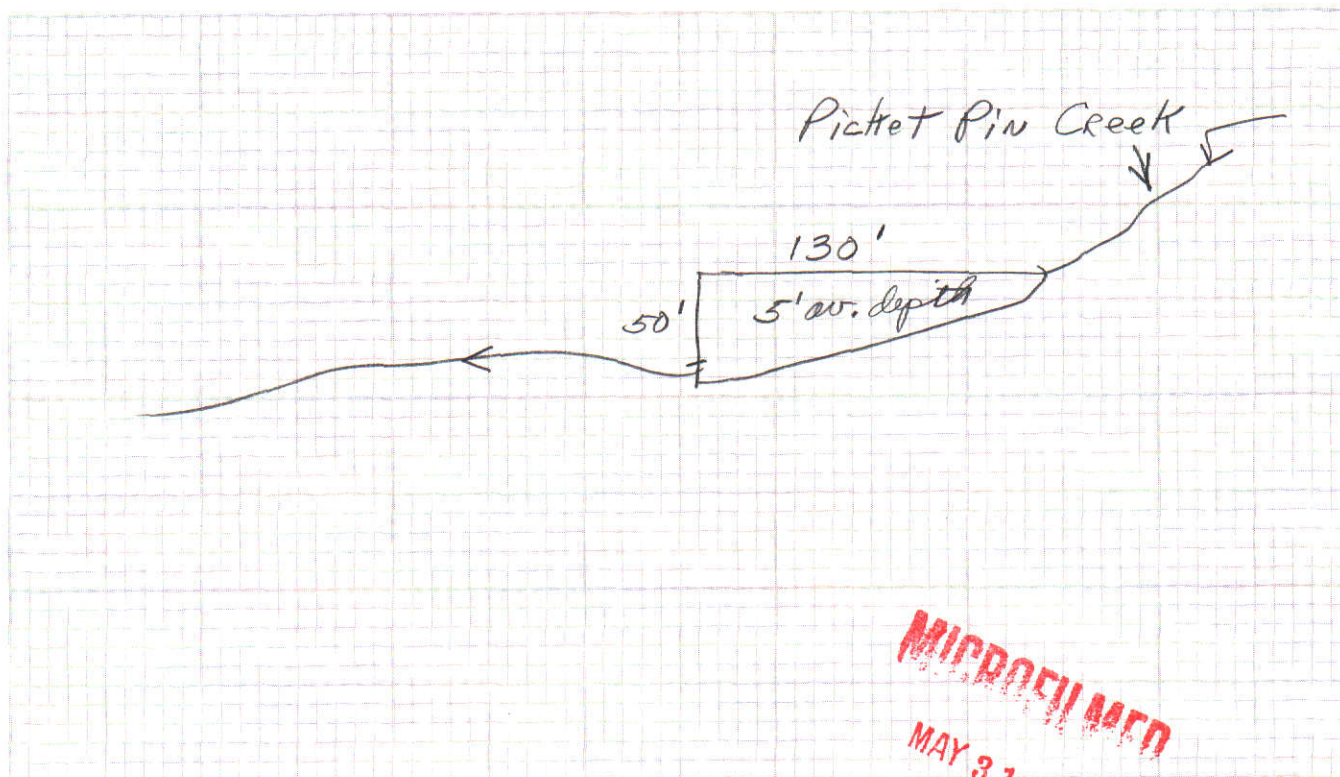
Permit No. 63-10471
1. Owner: Johnston, Milton & Marine Phone No. 342-0539
Current Address: 3501 Shaw Mtn Rd.; Boise, Id. 83712
2. Accompanied by: Milt Johnston EXAM. DATE: 4-26-91
Address: same Phone No. _____
Relationship to Permit Holder: owner
3. Source: Picket Pin Cr. tributary to Cottonwood Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAY 31 1995

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

R2E R3E

BOISE SOUTH QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

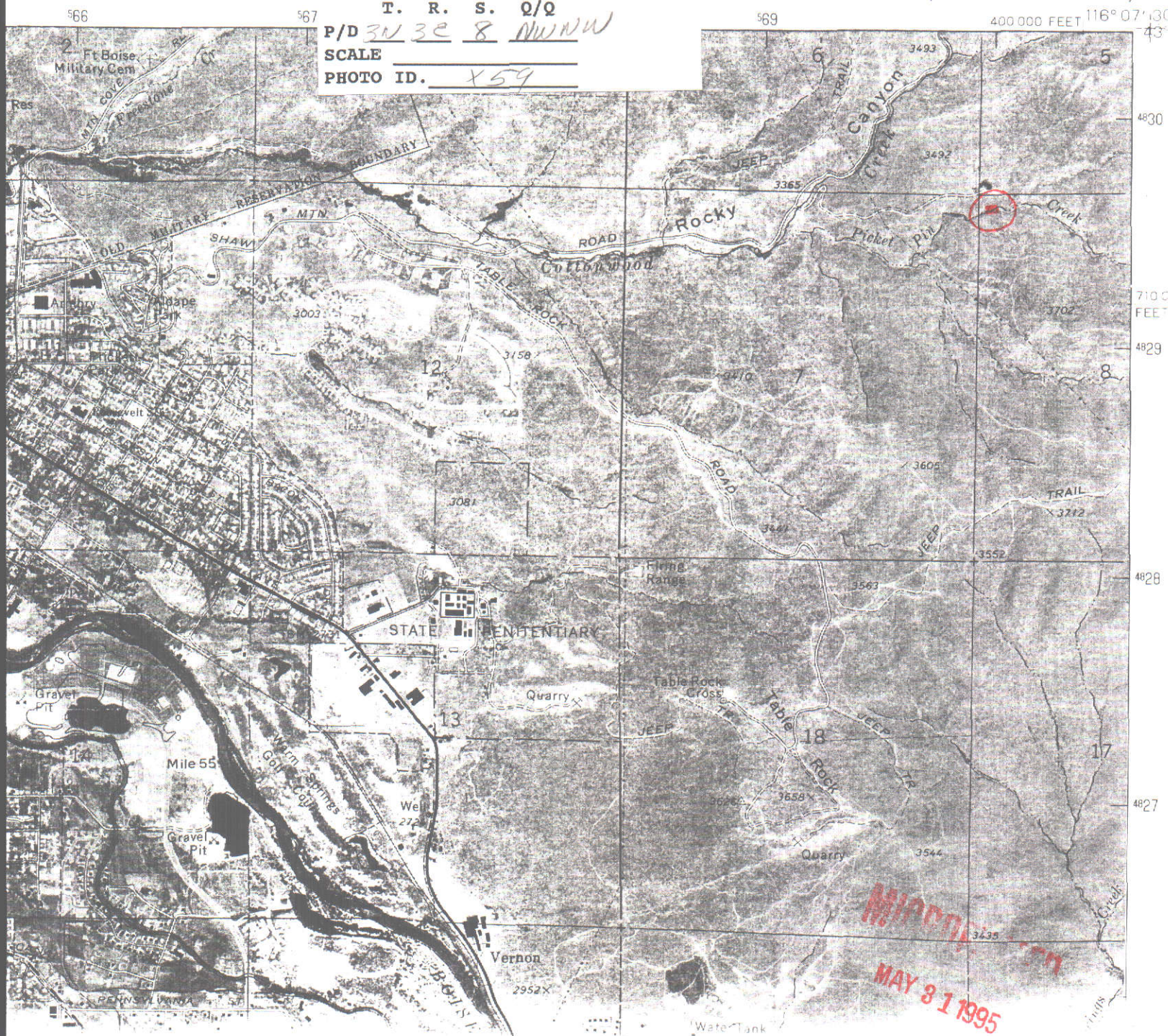
PERMIT 63-10471 INIT _____

T. R. S. Q/Q

P/D 3N 3E 8 NW NW

SCALE _____

PHOTO ID. X59



63-10471

#1

Source - Picket Pin Creek



#2

View of pond from
North hillside.



MAY 31 1995

63-10471



#3.

Pond spillway and
part of dam



#4

View of pond and dam
looking Southwest.

RECORDED
MAY 31 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10471

Priority: April 30, 1987

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.9 AF

This is to certify, that MILTON JOHNSTON
MAXINE JOHNSTON

3501 SHAW MTN RD
BOISE ID 83712

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 30, 1987; and has submitted Proof of Beneficial Use on June 16, 1989. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

PICKET PIN CREEK tributary to COTTONWOOD CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.5 AF
STOCKWATER STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.01 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW, Sec. 8, Township 03N, Range 03E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 03E 8

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. Stockwater use is for 40 range cattle.

MAY 31 1995

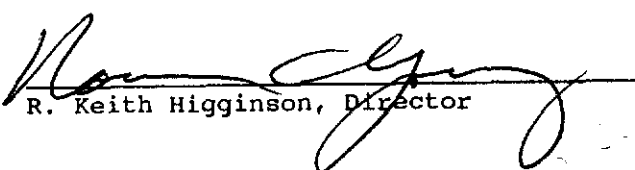
State of Idaho
Department of Water Resources

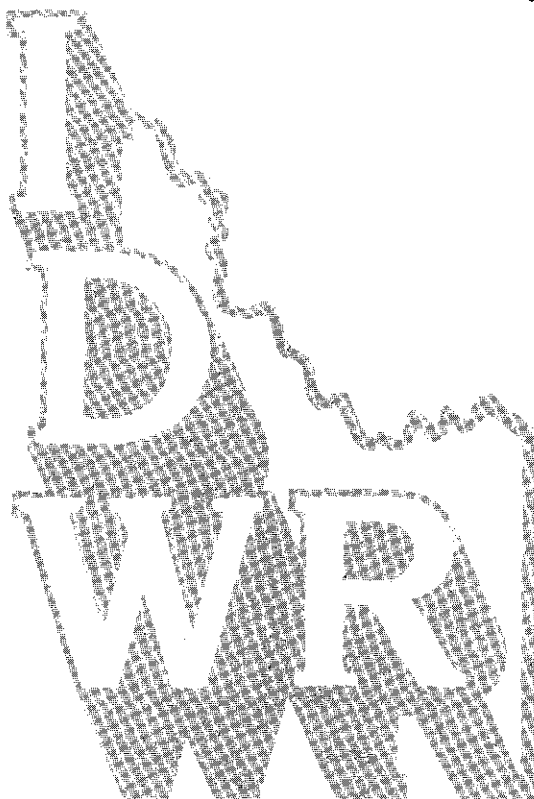
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10471

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of MAY, 1995.

Acting for


R. Keith Higginson, Director



MAY 8 1995

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JUN 16 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$50

Date 6-14-89

Receipt # W003229

Receipt by SC

Reviewed by JH

Sent to region JH

copy kept in region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10471

Name(s) of Permit Holder:

Johnston, Milton R.

Post Office Address:

3501 Shaw Mt Rd. Boise Idaho 83712

Telephone No. 208 342-0539

Source of Water:

Pickett Riv Cr.

Extent of Use:

Domestic (number of households)

Stockwater Cows (number and type of stock)

Irrigation about 17 (acres)

Other/Remark

Total rate and/or volume for which proof is submitted cfs 10 acre-feet

Show the date water was first diverted and beneficially used under this permit:

April 15, 1989

Measuring Device: Required?

Yes

No

Installed?

Yes

No

Fee enclosed \$

50.00

(See License Examination Fee Schedule)

Flow Measurement Port: Required?

Yes

No

Installed?

Yes

No

Person to contact to accompany the Department representative during the field examination:

Johnston Milton R.

(Name)

342-0539

(Telephone Number)

3501 Shaw Mt Rd. Boise Idaho 83712

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

June 14 1989

Date

Milton R. Johnston

Signature of Permit Holder (and title, if appropriate)

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 48
Date 6-2-88
Receipt # C001091

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

JUN - 1 1988

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10471

Name(s) of Permit Holder: Milton & Maxine Johnston

Post Office Address: 3501 Shaw Mtn. Rd. Boise, Idaho 83712

Telephone No. 342-0539

Date Proof Is Due: July 1, 1988

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Two diversion dams have been built and we are now ready to build the main dam.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Due to the death of the individual who was doing the work we have been unable
to finish by the due date. We are requesting a one year extension to finish
the project.

Permit holder(s) request an extension to July 1, 19 89.
(1 yr. minimum)

Milton & Maxine Johnston
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1989.

Signed this 20th day of June, 19 88.

J. Glen Saxton
Chief, Operations Bureau
AUG 05 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MILTON & OR MAXINE JOHNSTON Phone 342-0539
Post office address 3501 SHAW Mtn. Rd., BOISE, ID 83712
2. Source of water supply PICKET PIN CR. which is a tributary of COTTONWOOD CR.
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 3N Range 3E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 10 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cubic feet per second) FROM STORAGE
Amount 10 for STORAGE FOR purposes from 1/1 to 12/31 (both dates inclusive)
(cubic feet per second) IRRIGATION
Amount 10 for STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)
(cubic feet per second) FROM STORAGE
Amount 10 for STORAGE FOR purposes from 1/1 to 12/31 (both dates inclusive)
(cubic feet per second) STOCK WATER
5. Total quantity to be appropriated is (a) _____ and/or (b) 10
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. ON-STREAM STORAGE
IN PICKET PIN CR. w/PUMP IN POND TO SPRINKLER
SYSTEM.
 - b. Height of storage dam 8 feet; active reservoir capacity 10 acre-feet; total
reservoir capacity 10 acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 07 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 40 H.O. CATTLE
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	5											12						12
		6															5		5
		8					5												

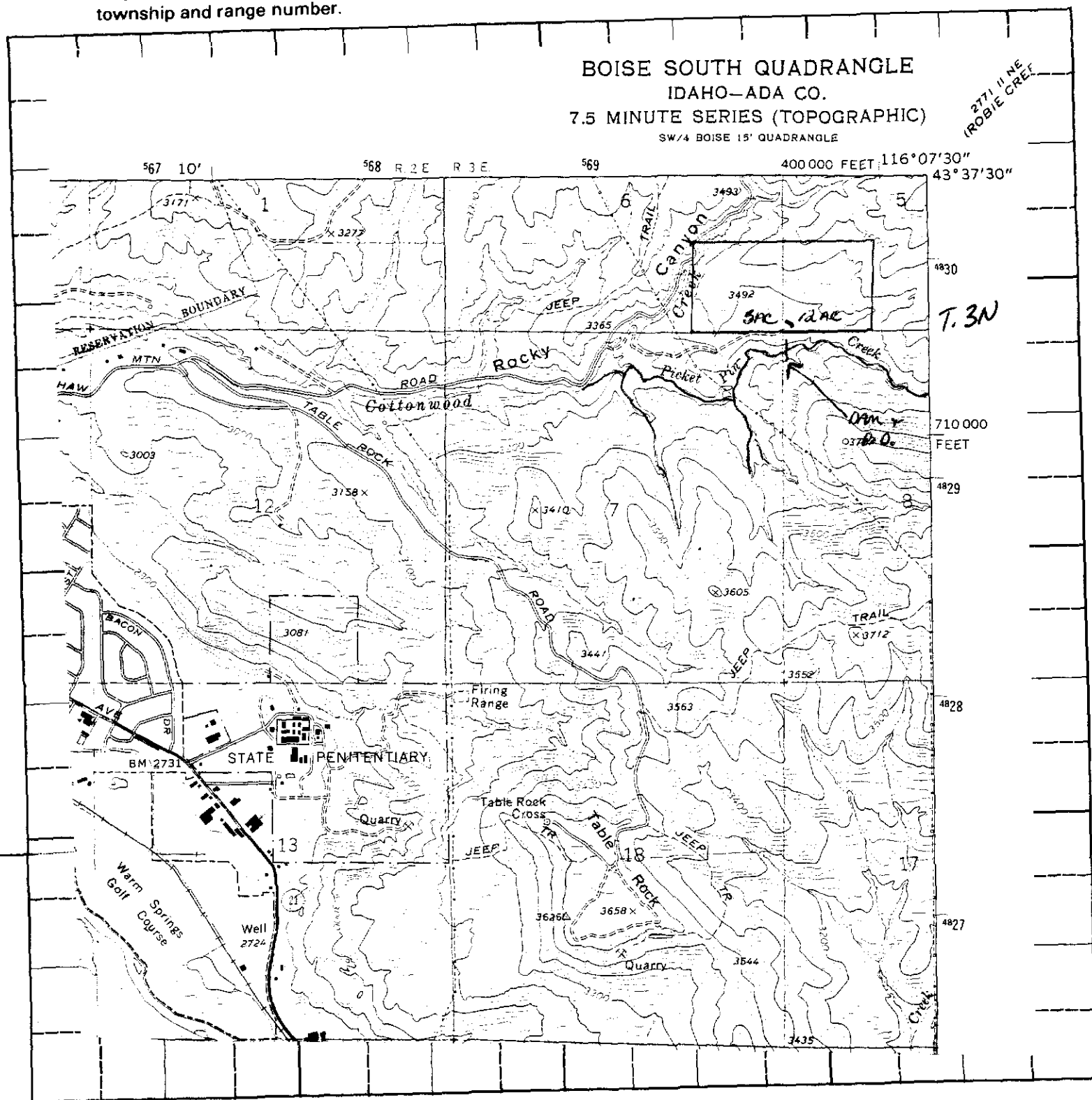
Total number of acres to be irrigated 17

10. Describe any other water rights used for the same purposes as described above. NONE - LARSED
PERMIT No. 63-3123.

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William R. Johnston
(Applicant)

Proposed Priority 4/30/87
Received by [Signature] Date 4/30/87 Time 1:30 PM Preliminary check by _____
Fee \$ 30.00 Received by [Signature] # 42389 Date 4/30/87
Publication prepared by [Signature] Date 5-21-87 Published in ID Statesman
Publication approved [Signature] Date 6/8/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10471, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 24th day of June, 1987.

[Signature]
Chief, Operations

JUL 07 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 4, 1995

MILTON JOHNSTON
MAXINE JOHNSTON
3501 SHAW MTN RD
BOISE ID 83712

RE: WATER RIGHT NO. 63-10471

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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MAY 31 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10471 DATE 4-28-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? NO

POINT OF DIV Amendment needed? ☒ Overlaps? NO

PLACE OF USE Amendment needed? Delete Sections 5+6 Overlaps? NO

DIV RATE Permit/fee limits: Meas Q = Theo Q = Recommend: .01
STORAGE POND CAPACITY = .37 or .4 af
Standard rate for 40 head = .01 cfs
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: 10 AF Season: 1-1 to 12-31
Calculations: 40 head @ .5 af
Pond = .4 af
Flow limit: .02 cfs x 365 x 1.9835 = 14.47
Combined volumes exceed capacity/allowable
.02 x 1.9835 = .0397

USES Change in Nature of Use or additional uses? CHANGE to
Amendment necessary? NO Stockwater + Storage Use

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

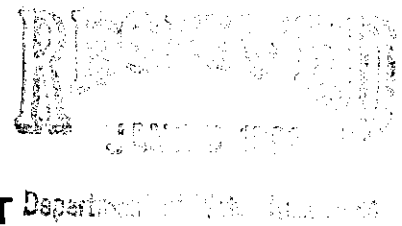
NEW REMARKS Multiple p/d(s) in 1/4 1/4? NO
Other 40 head of cattle

NEW CONDITIONS Watermaster control - District 63
Measuring/Locking Devices
Irrigation Overlap
Other
Water Quality Heat/Cool/Fish verified

COMMENTS: "Flow thru" No irrigation STORAGE; Active flow allows more than a one time fill.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	NO
<u>Stockwater</u>	<u>.01</u>	<u>.5</u>			<u>YES</u>
<u>Stock Storage</u>		<u>.4</u>			
<u>Total</u>	<u>.01</u>	<u>.9</u>			
			LICENSE		☒
			1ST AMEND LETTER		
			2ND AMEND LETTER		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

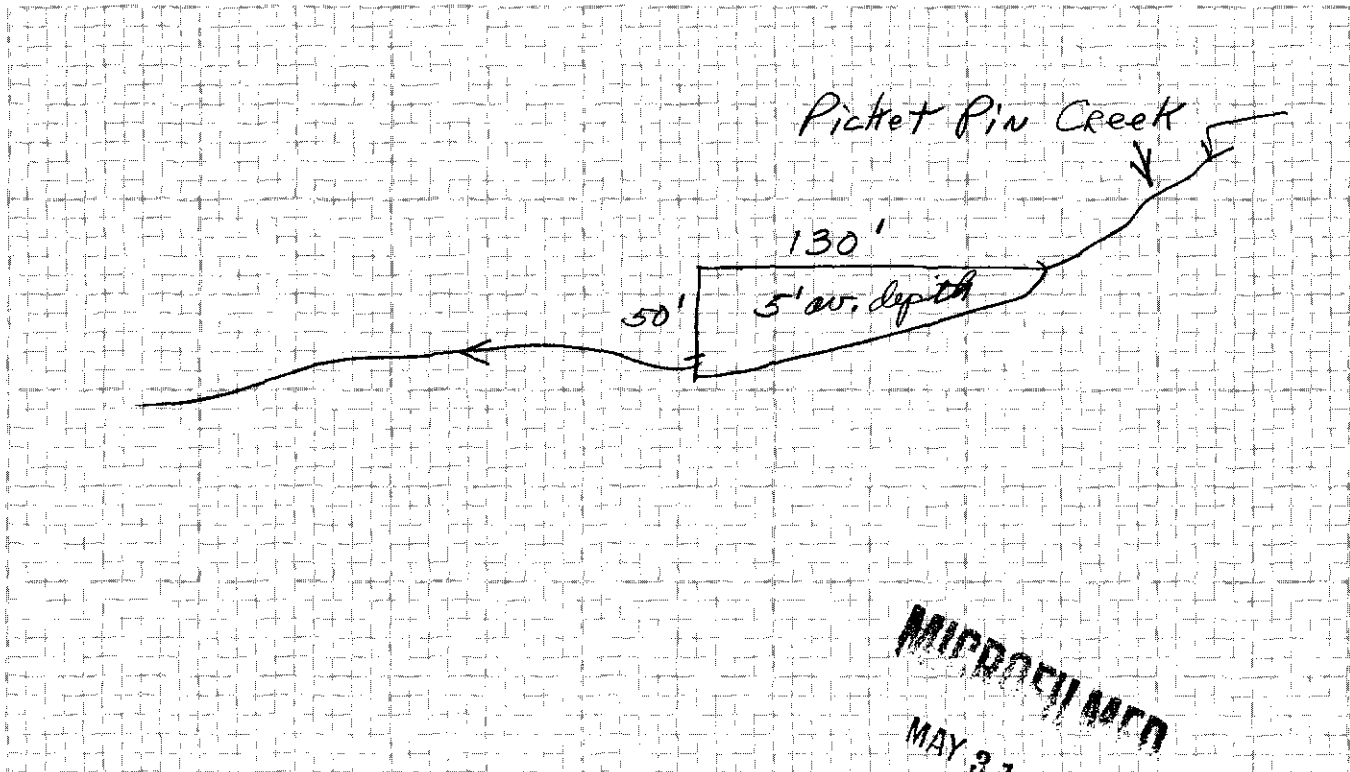
1. Owner: Johnston, Milton & Marine Permit No. 63-10471
Current Address: 3501 Shaw Mtn Rd.; Boise, Id. 83712 Phone No. 342-0539
2. Accompanied by: Milt Johnston EXAM. DATE: 4-26-91
Address: same Phone No. _____
Relationship to Permit Holder: owner
3. Source: Picket Pin Cr. tributary to Cottonwood Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is collected into a storage reservoir within Rickett Pin Creek by ~~an~~ ^{an} ~~instream~~ earth filled dam approx. eight feet high. The average water depth was estimated at 5'. The reservoir is triangle shaped being approx. 50' wide at the dam and 130' long.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	8	3 N	3 E	Ada	Aerial photo quad map

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	3 W	8						S											

* See attached memo. B

Do not use this space

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MAY 31 1977

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $130' \times 50' \times \frac{1}{2} = 3,250 \times 5' \frac{16,250}{43,560} = .37 af.$

2. Alternate Method for Checking Purposes:

$40 \text{ CATHC} \times .00022 = .0088$.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NA

$40 \times .0134 = .54 af$

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MAY 31 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

Irrigation component has not been developed. Per owner, 40 head range cattle is maximum usage for stockwater.

ABLE TO CHANGE NATURE OF USE FROM STOCKWATER FROM STORAGE TO STOCKWATER BECAUSE THE IRRIGATION COMPONENT WAS NOT DEVELOPED. W

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <i>Stockwater from storage</i>	<i>1-1</i>	<i>12-31</i>	<i>.02 cfs</i>	<i>.5</i>
<i>Storage for stockwater</i>	<i>1-1</i>	<i>12-31</i>		<i>.37 cfs</i>
Totals:			<i>.02 cfs</i>	<i>.37 cfs</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

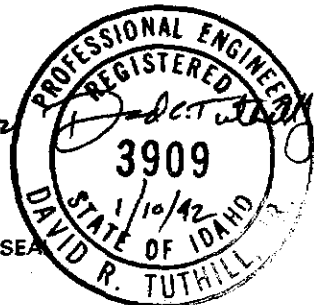
Field Examiner's Name *Melvin T. Schulte*

Signature *Melvin T. Schulte*

Certification Date _____

Field Report Preparation Date *June 5, 1991*

W 1/9/92



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* *See attached adjustment memo. BC*

MICROFILMED

MAY 31 1995

MEMORANDUM

TO: File 63-10471 / Milton Johnston
FROM: Brenda Chapman
DATE: April 28, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The exam map confirms the place of use is in Range 3E, which also coincides with the permit.

F. FLOW CALCULATIONS

The stockwater rate has been reduced. The rate for 40 range cattle from a "2 hour per day diversion" groundwater source is .01 cfs (Exhibit 15, Field Examiner's Handbook). With a stream being a "24 hour diversion" source, .01 cfs is more than adequate. Recommending a rate of 0.01 cfs would also prevent any diversion volume expansion beyond the permit limit of 10 af that could possibly result from the increased rate of .02 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.01	.5
Stock Storage	1-01 to 12-31		.4

As long as the rate will support it, the usual recommendation is for the volume to be additive.

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MAY 8 1995

STOCKWATER STORAGE WHERE THE STORAGE POND IS SMALL

When the storage pond is small, a direct flow right may best reflect the intended use.

To determine whether storage should or should not be included, compare the storage volume with the volume that can be produced in a 24 hour period using the rate-per-head legal limit.

Example: The storage pond is 0.10 AF and the livestock use is 100 head. The volume that can be produced is,

$$\text{Dairy use: } \underline{(0.07)} * \underline{1.9835} = \underline{0.1388} \text{ AF}$$

{Div rate; step 2} Af. per 24 hrs.

The pond size of 0.10 AF is less than the volume that can be produced in 24 hours, 0.1388 AF. The right should be a direct flow right of 0.03 cfs with the pond as a detail.

$$\text{Range use: } \underline{(0.03)} * \underline{1.9835} = \underline{0.0595} \text{ AF}$$

{Div rate; step 2} Af. per 24 hrs.

The pond size of 0.10 AF is greater than the volume that can be produced in 24 hours, 0.0595 AF. The right should include storage at 0.10 af and direct flow at 0.03 cfs.

No. of Head	CFS Rate	
	Cattle	Dairy Cattle
0 - 25	0.02	0.02
26 - 50	0.02	0.04
51 - 100	0.03	0.07
101 - 200	0.05	0.13
201 - 300	0.07	0.20
301 - 400	0.09	0.26
401 - 500	0.12	0.33
501 - 600	0.14	0.39
601 - 700	0.16	0.46
700 - 800	0.19	0.52
801 - 900	0.20	0.58
901 - 1000	0.23	0.65

Step 1. Determine the pond size -- -- -- -- -- .37 AF

Step 2. Head of Livestock -- -- -- -- -- 40

Diversion rate -- -- -- -- -- .02 CFS

Step 3. Determine the volume that can be produced using the diversion rate for the found livestock.

$$\underline{(.02)} * \underline{1.9835} = \underline{.04} \text{ AF}$$

{Div rate; step 2} Af. per 24 hrs.

If the Step 1 value is greater than the Step 3 value then a storage right is required. A direct flow component should be included for small storage rights as storage rights are based upon one fill per year.

If the Step 1 value is less than the Step 3 value then the right should be for direct flow only. The pond would be considered a detail.

RECORDED
MAY 31 1995

R2E R3E

BOISE SOUTH QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

PERMIT 63-10471 INIT
T. R. S. Q/Q
PID 3N 3E 8 NW NW
SCALE
PHOTO ID. X59

566

567

569

400 000 FEET 116° 07' 13" 43°

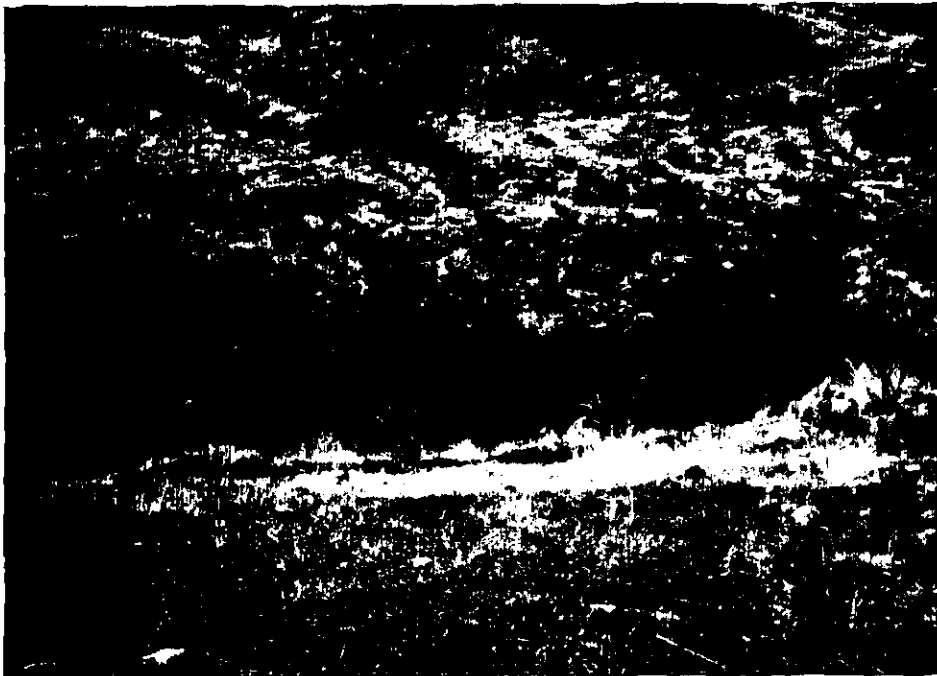


63-10471



#1

Source - Picket Pin Creek

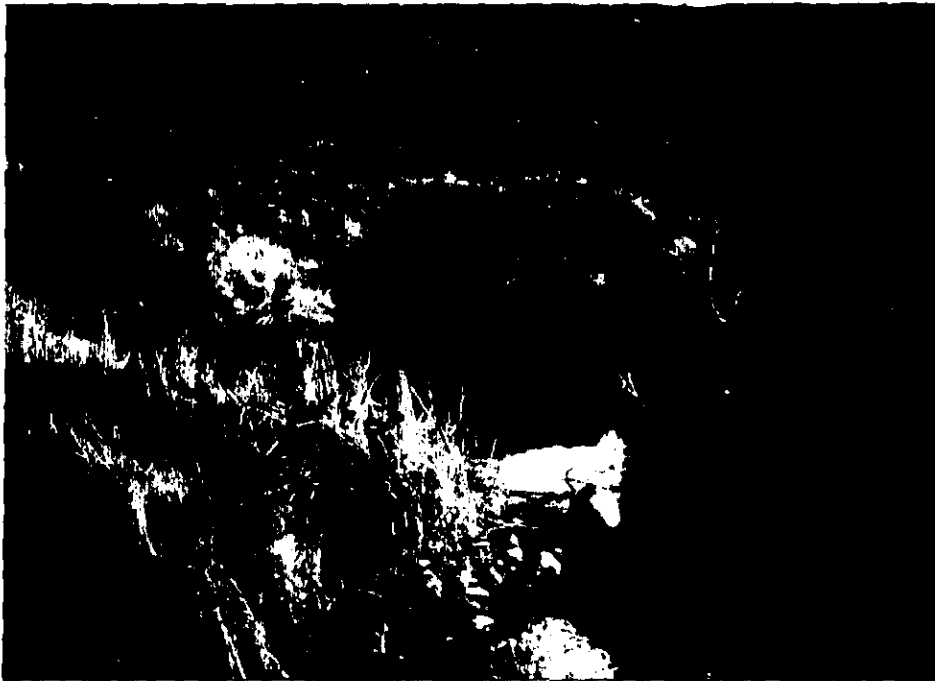


#2

View of pond from
North hillside.

MAY 31 1995

63-10471



#3.

Pond spillway and
part of dam



#4

View of pond and dam
looking southwest.

RECEIVED
MAY 8 1995

MILTON JOHNSTON
MAXINE JOHNSTON
3501 SHAW MTN. RD.
BOISE, ID 837120000

April 30, 1989

138186

PROOF DUE NOTICE

RE: PERMIT NO. 63-10471

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 29 1989

June 21, 1988

Milton & Maxine Johnston
3501 Shaw Mtn. Road
Boise, ID 83712

RE: Permit No. 63-10471

Dear Mr. and Mrs. Johnston:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to July 1, 1989.

If you have any question concerning this matter, please feel free to contact this office.

Sincerely,

RITA FLECK
Secretary/Records Manger

Enclosure

RECORDED

AUG 05 1988

EXTENSION OF TIME

June 9, 1988

Milton R. Johnston
3501 Shaw Mtn. Rd.
Boise, ID 83712

PERMIT NO. 63-10471

We are in receipt of the \$15.00 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

enclosed is our receipt No. C001091.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

AUG 05 1988

138612
~~138515~~
CERTIFIED MAIL
April 30, 1988

JOHNSTON, MILTON & MAXINE
3501 SHAW MTN. RD.
BOISE, ID 83712

PROOF DUE NOTICE

RE: Permit No. 63-10471

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

AUG 05 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 26, 1987

JOHNSTON, MILTON & MAXINE
3501 SHAW MTN. RD.
BOISE, ID 83712

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10471

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

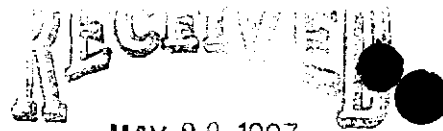
SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MicroFILMED

JUL 07 1987



MAY 29 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

63-10471

LEGAL ADVERTISING INVOICE

Department of Water Resources

Amount Due

118.14

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720	
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 May 21, 28		
Identification Applications for Water Rights			Estimated Inches	Real Inches	
1 Number of Affidavits Requested				Legal Number #5385	

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

02-7422

Idaho Power Co.
P.O. Box 70
Boise, ID 83707
Source: Snake River trib.
to Columbia River
Diversion Pt: NWSE Sec. 18 T 02S
R 01E
Use: Irrigation (0.080 CFS)
Date Filed: 04/27/1987
In: NWSW SWNW SENW Sec. 18 T
02S R 01E.
For 4.5 acres

63-10471

Johnston, Milton &/or Maxine
3501 Shaw Mtn. Rd.
Boise, ID 83712
Source: Picket Pin Creek Trib.
Cottonwood Creek
Diversion Pt: NWNW Sec. 08
03N R 03E

Use: Irrigation Storage
(10.0 AF)
Irrigation From Storage
(10.0 AF)
Stockwater Storage
(10.0 AF)
Stockwater From Storage
(10.0 AF)

Date Filed: 04/30/1987

In: SWSW Sec. 05 T 03N R 03
SESE Sec. 06 T 03N R 03E NWNW
Sec. 08 T 03N R 03E.
For 17 acres

The permit(s) will be subject to prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720, on or before June 8, 1987.

KEN DUNN
Director

Pub. May 21, 28, 1987

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

RECEIVED

JUL 1 1987

Department of Water Resources
Western Regional Office

Deborah Gregory

being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 21, 1987and ending with the issue of May 28, 1987

Deborah Gregory

Subscribed and sworn to before me this 28thday of May, 1987

MICROFILMED

JUL 07 1987

Gennie Blackburn 8/92
Notary Public for Idaho, Residing at Boise, Idaho

63-10471

JOHNSTON, MILTON &/or MAXINE

3501 SHAW MTN. RD., BOISE, ID 83712

Source: PICKET PIN CREEK trib. to COTTONWOOD CREEK

Diversion Pt: NWNW Sec 08 T 03N R 03E

Use: IRRIGATION STORAGE	(10.0 AF)
IRRIGATION FROM STORAGE	(10.0 AF)
STOCKWATER STORAGE	(10.0 AF)
STOCKWATER FROM STORAGE	(10.0 AF)

Date Filed: 04/30/1987

In: SWSW Sec 05 T 03N R 03E SESE Sec 06 T 03N R 03E NWNW Sec 08 T 03N R 03E
FOR 17 ACRES

MICROFILMED

JUL 07 1987