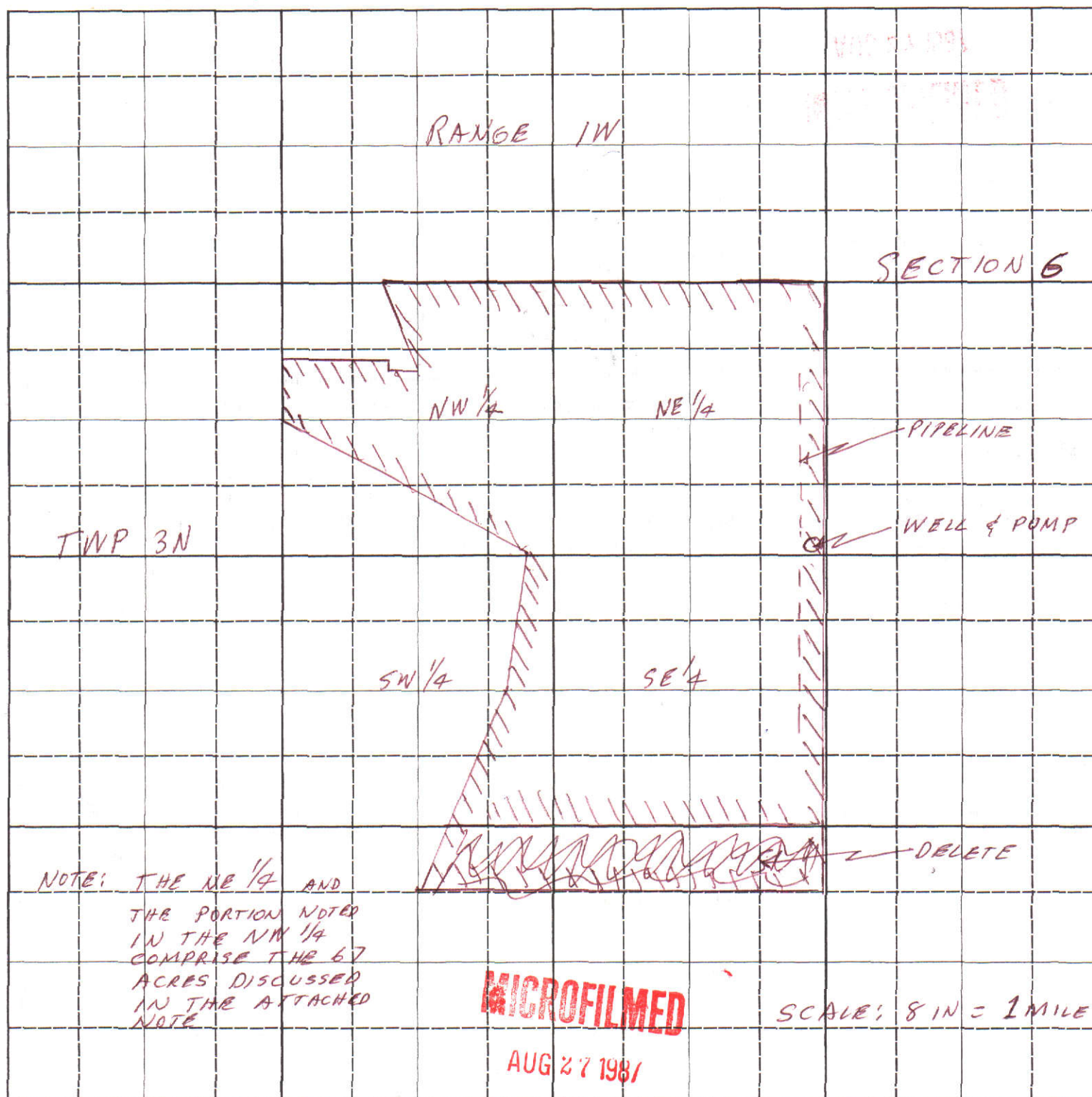


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

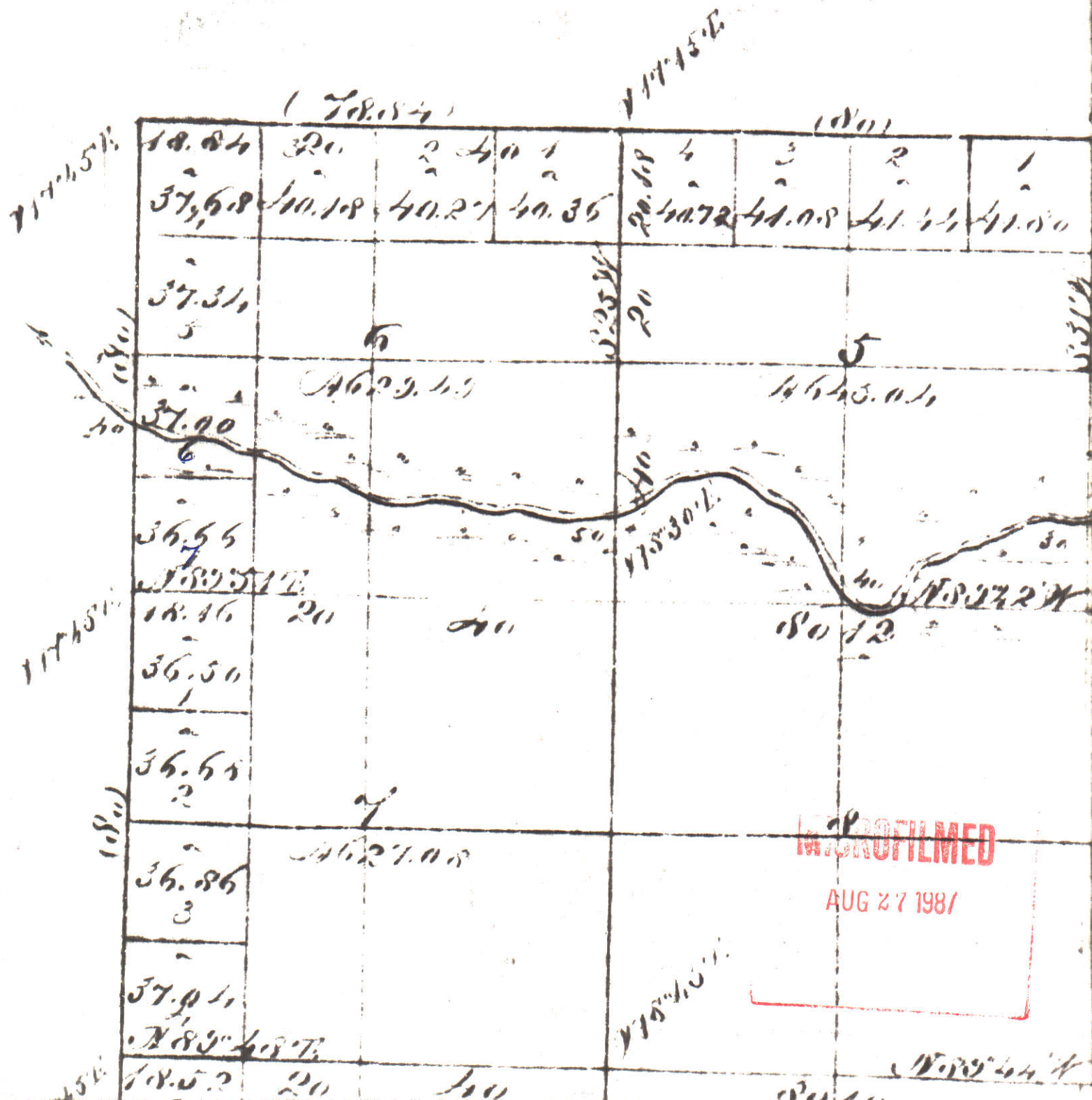


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross M. Schubert
(Applicant)

Township No. 3



MICROFILMED

AUG 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 04 1990

Department of Water Resources

A. GENERAL INFORMATION

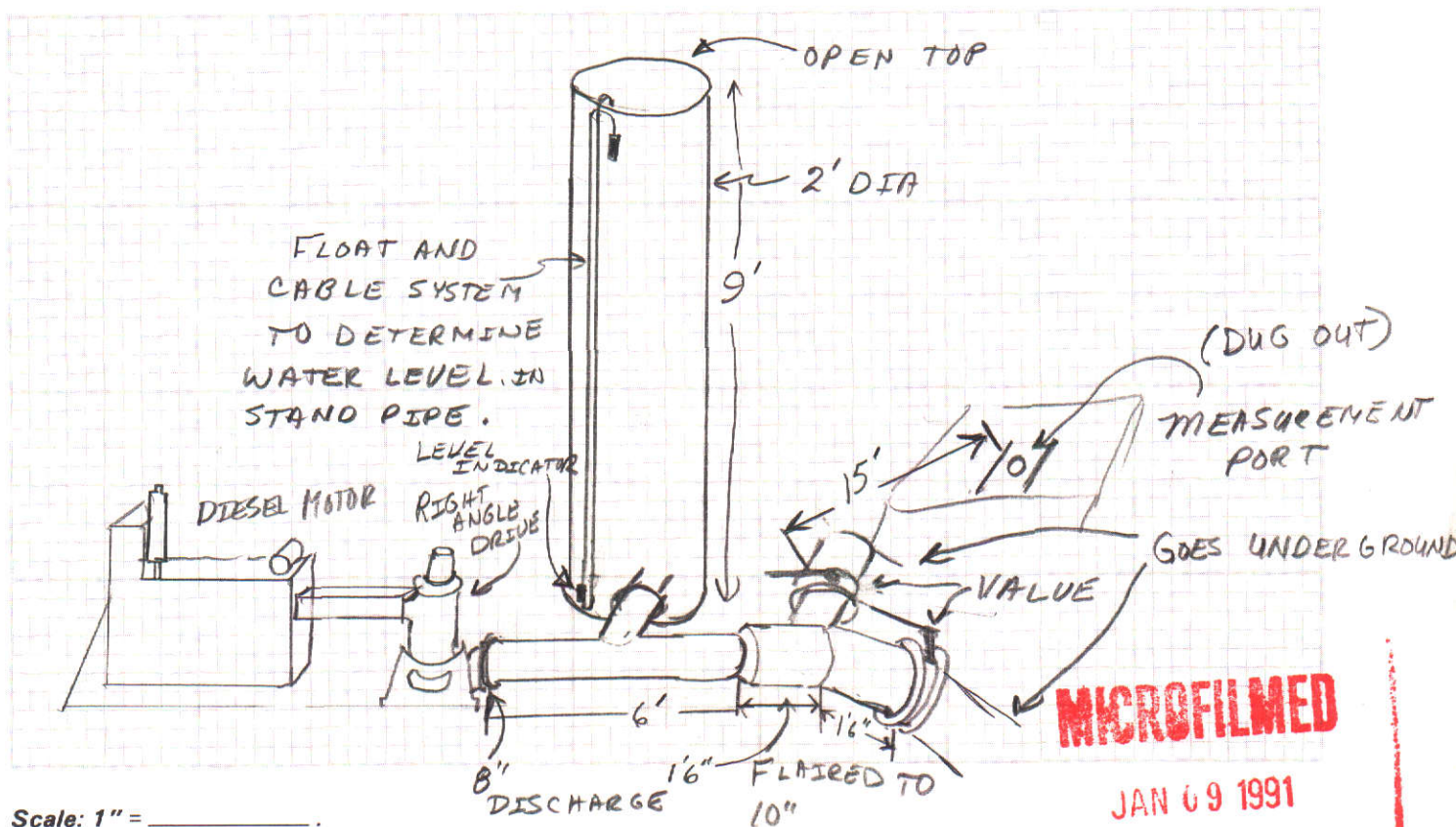
1. Owner: ROSS M SCHUBERT Permit No. 63-10 477
Current Address: 17388 CAN-ADA RD. NAMPA, ID. 83687 Phone No. 466-7044
2. Accompanied by: ROSS M SCHUBERT EXAM. DATE: 8-10-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

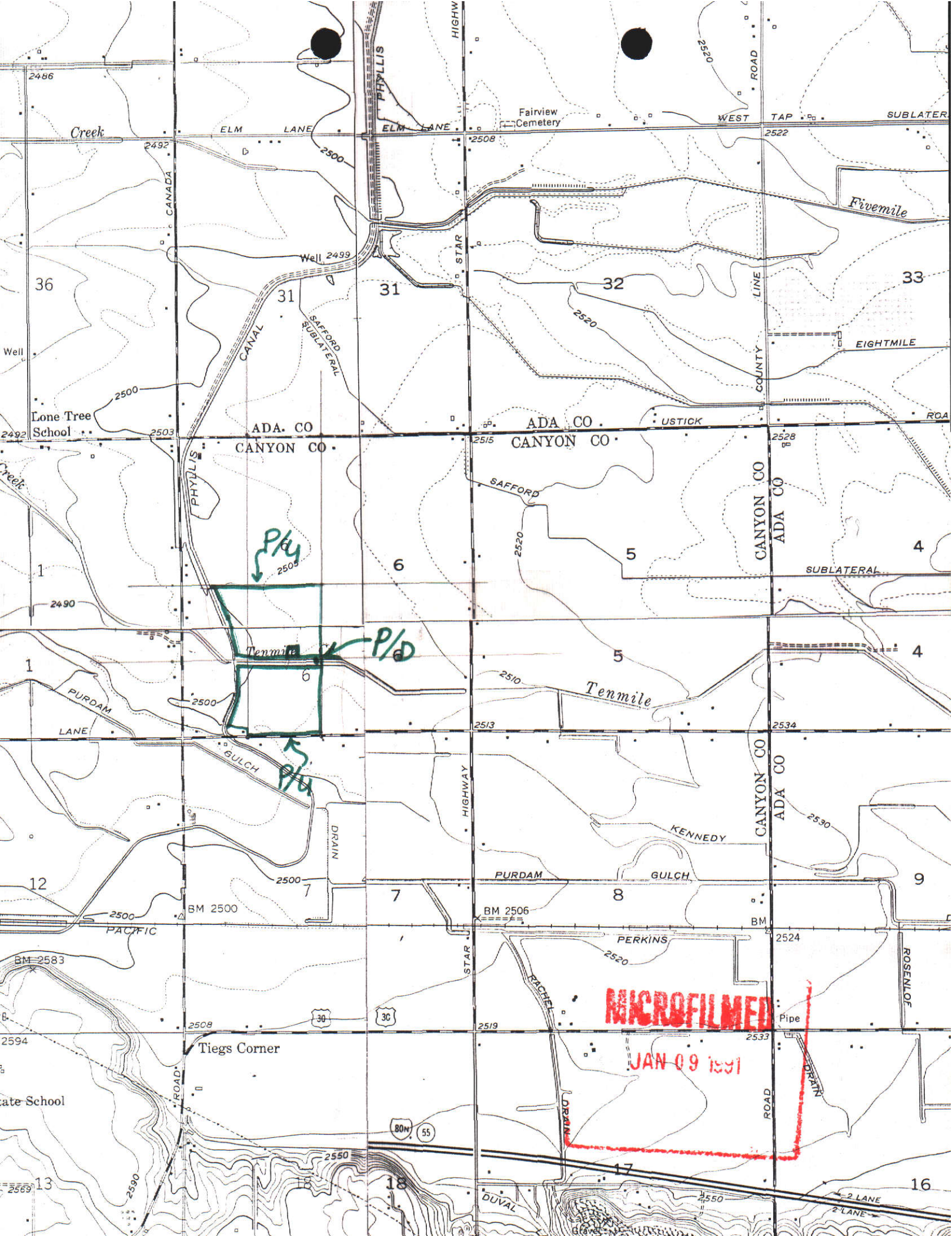
1. Other water rights with same place of use: DITCH CO WATER (NAMPA-MERIDIAN)
63-8941 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

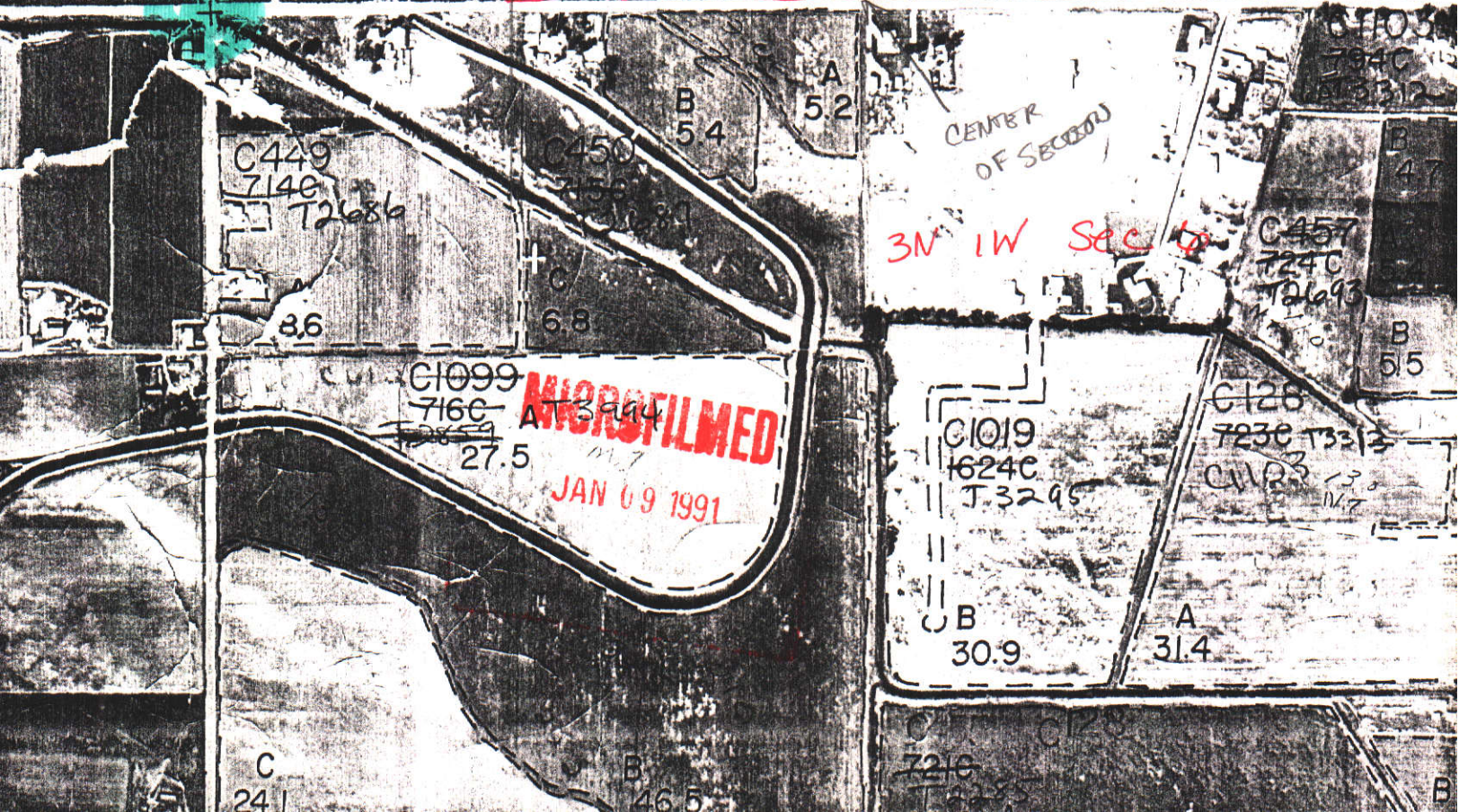
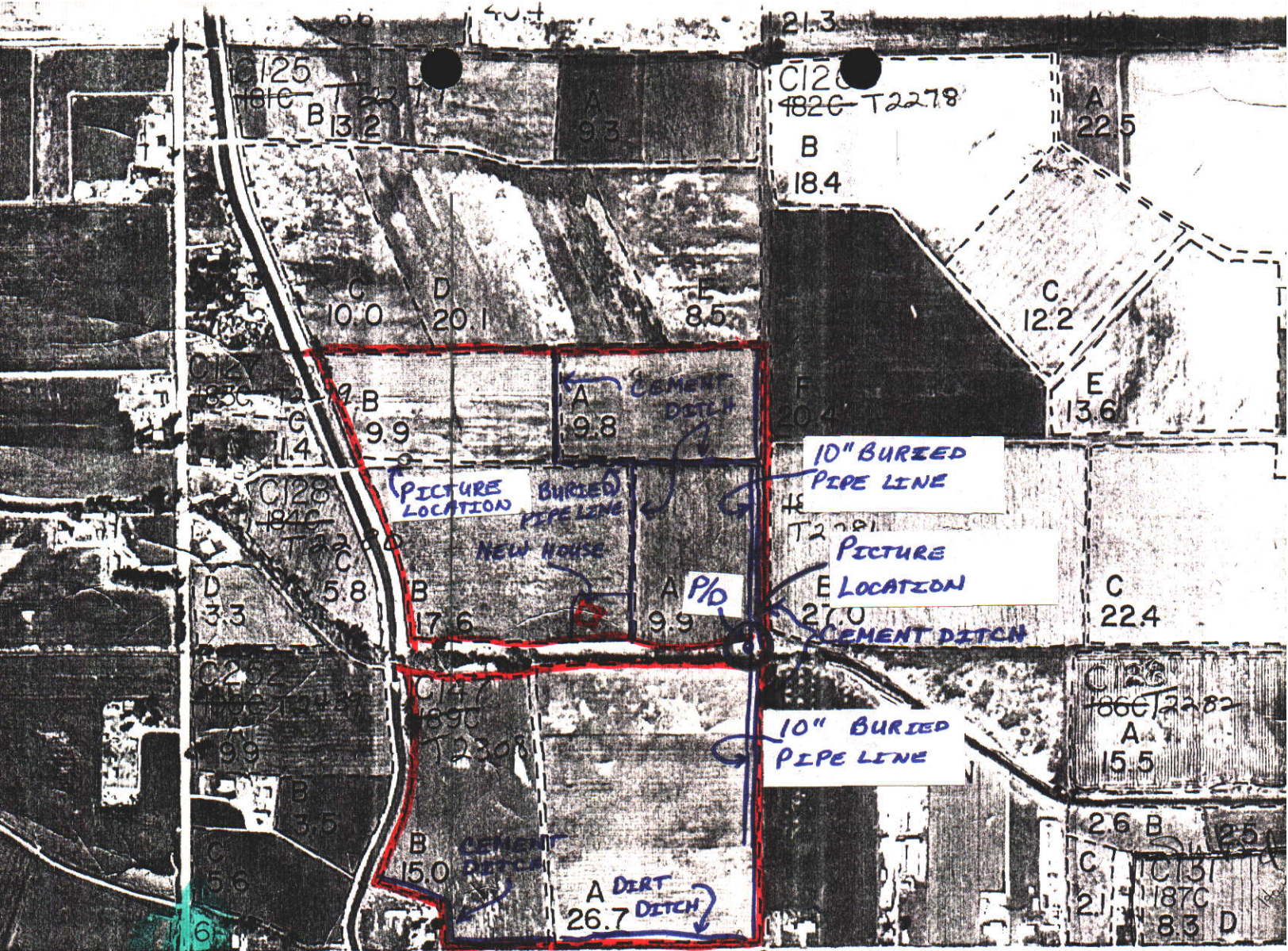
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

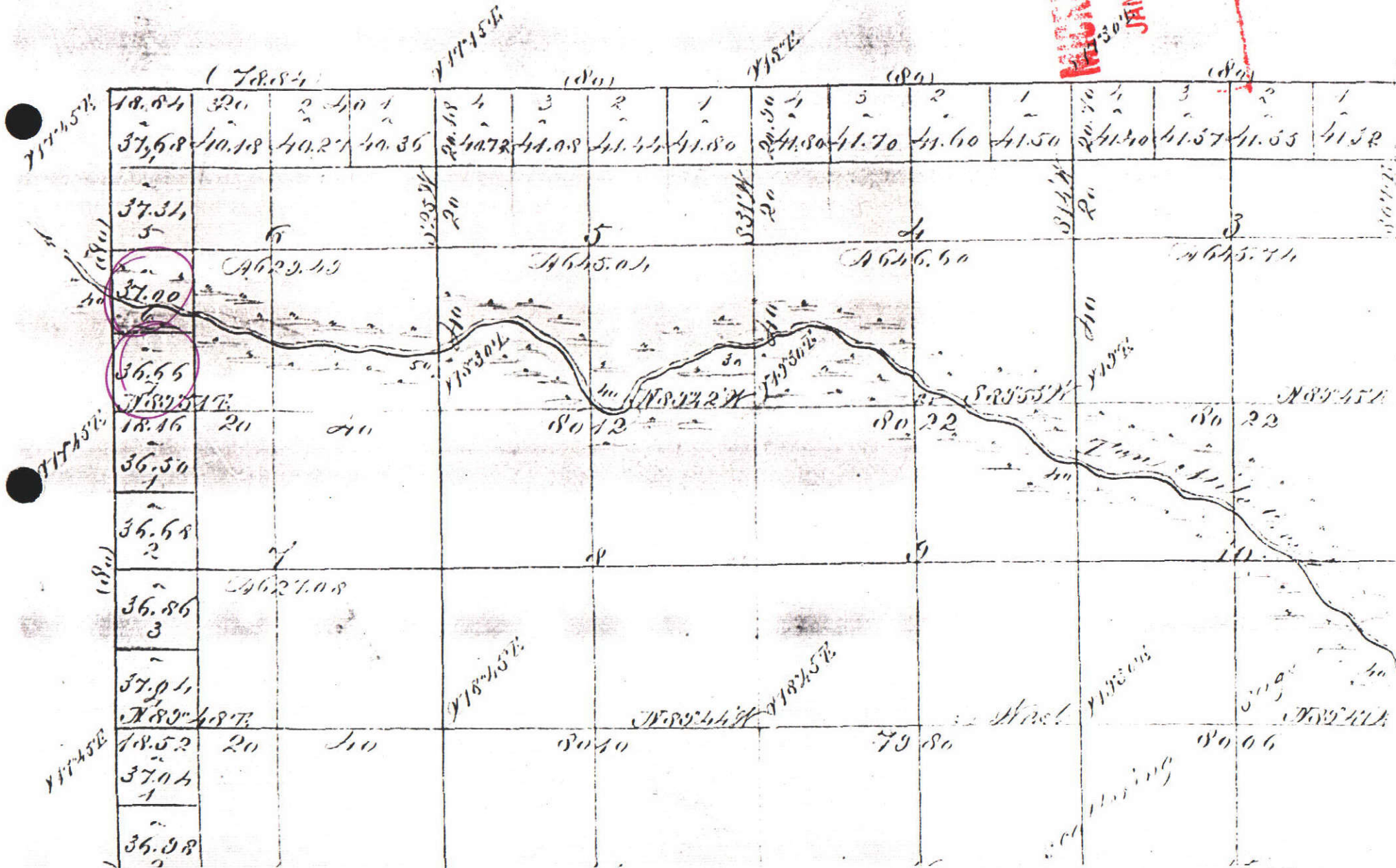




Township No 3 North Range No 1

RECORDED

JAN 30 1891



<----- PICTURE # 1

This picture looking west northwest shows the well, the diesel motor, and the mainline. The 24" vertical pipe is used as a measurement device for the permit holder to determine the amount of water he is pumping. When it is nearly full he knows that the north ditch is full. In the background is a new home that is being built in the corner of the field. That ground is excluded from this license. It is labeled "new house" on the aerial photo.



PICTURE # 2

This picture references the measurement location with the P/D. The measurement port is located in the hole that the manometer is in. This picture is looking east northeast.



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PICTURE # 3

This picture looking north shows the location of the measurement port with regards to the P/U. The split in the crops is the east boundary of the P/U.



PICTURE # 4

This picture, looking south, was taken from the same spot as picture # 3 and shows the south leg of the pipe line carrying water across Tenmile Creek. The field shown is a portion of the P/U.



JAN 19 1991

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PICTURE # 5

This picture is looking northeast and shows that the north portion of the P/U is in mint and is irrigated.

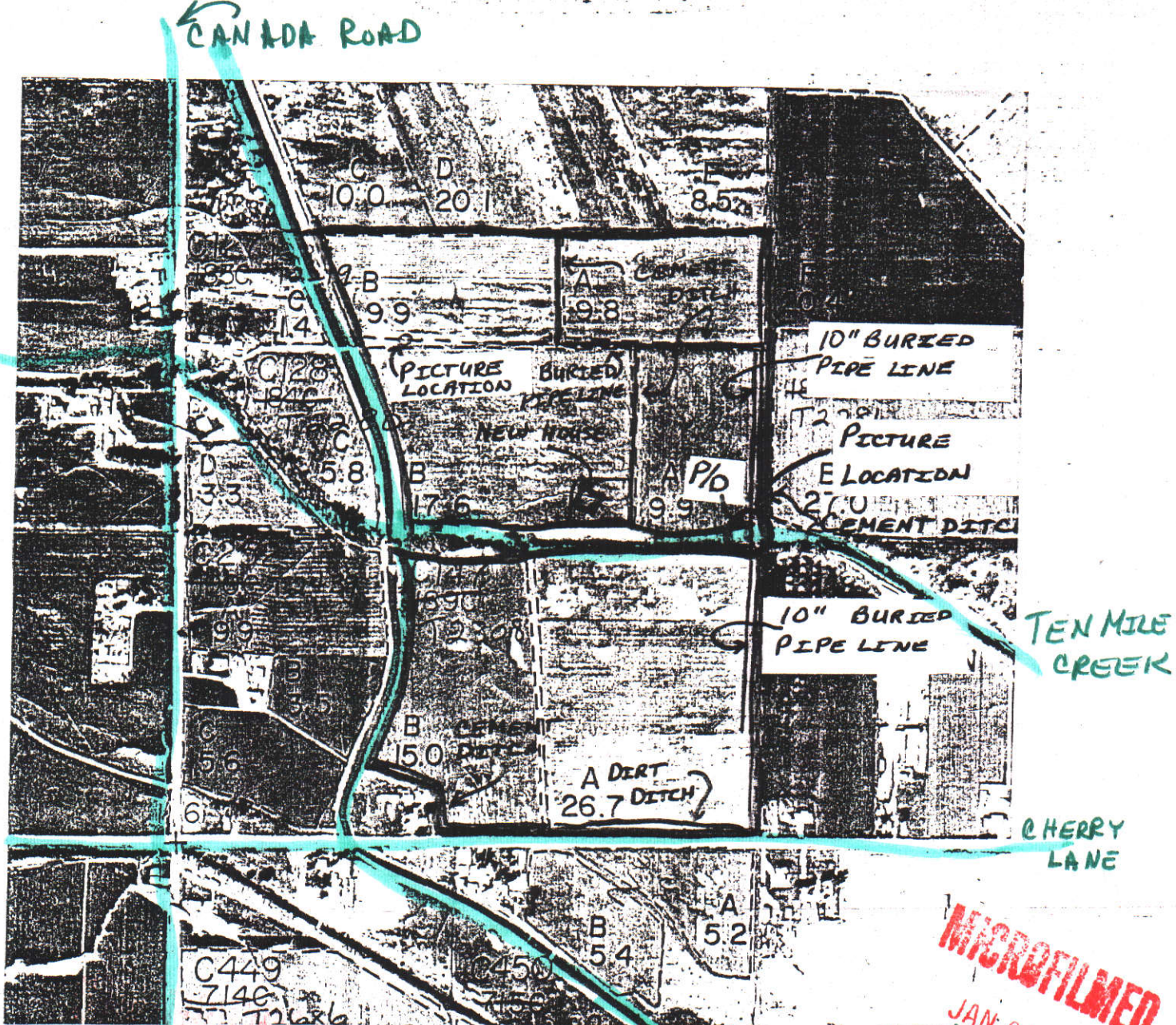


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JAN 69 1991

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 8-10-89

PHYLLIS CANAL

MICROFILMED
JAN 09 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10477

Priority: May 6, 1987

Maximum Diversion Rate: 1.76 CFS
Maximum Diversion Volume:¹ 396.0 AF

This is to certify, that ROSS M. SCHUBERT
17388 CAN-ADA RD.

NAMPA, ID 836870000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 6, 1987; and
has submitted Proof of Beneficial Use on August 31, 1988. An examination indicates
that the works have a diversion capacity of 1.790 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.76 CFS	396.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 6, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	6	NESW 37	LOT 6(NWSW) 9	LOT 7(SWSW) 5	
			SESW 37			88
				Total number of acres irrigated:		88

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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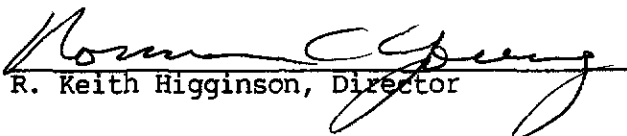
JAN 19 1991

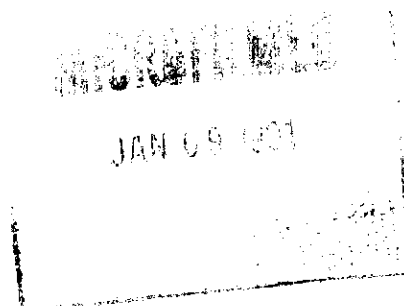
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10477

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1990.


R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ROSS M. SCHUBERT Phone 466-7044
Post office address RT 2, Box 2095A, NAMPA 83651
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 1
Sec. 6 Township 3N Range 1W B.M. CANYON County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount 2.04 ^{cfs} for IRRIGATION purposes from 4/16 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.04 _{cubic feet per second} and/or (b) _{acre feet per annum}
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP, APPROX 1600 FT
OF PIPELINE TO CONNECT WITH EXISTING DITCHES
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

AUG 27 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	6									40	4.6	4.7	10	40				117

Total number of acres to be irrigated 117

10. Describe any other water rights used for the same purposes as described above. PLEASE SEE ATTACHED NOTE. GROUNDWATER WILL BE SUPPLEMENTAL TO IRRIGATION DIST WATER

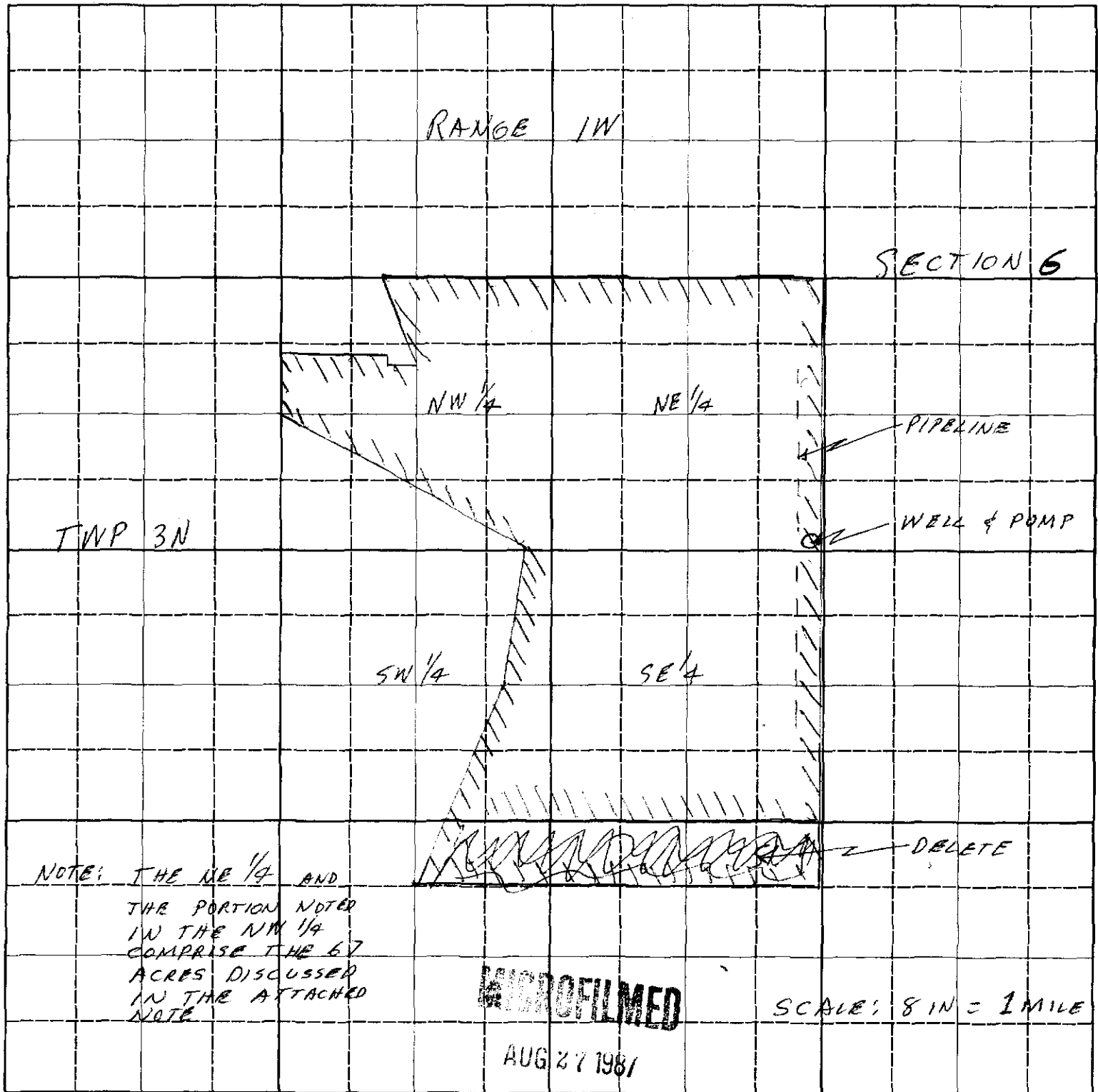
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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AUG 27 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross M. Schubert
(Applicant)

Proposed Priority 5/6/87
Received by nl Date 5-6-87 Time 11:30 am Preliminary check by _____
Fee \$ 85.00 Receipted by JS # 44809 Date 5-6-1987
Publication prepared by JS Date 6/10/87 Published in Press-Tribune
6/17 + 6/24/87
Publication approved JS Date 7/7/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No. 63-10477, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
September 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of August, 1987.

J. New Saylor
Chief, Operations Bureau

MICROFILMED

AUG 27 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
water of the State of Idaho:

63-10464
BOONE MEMORIAL PRESBY-
TERIAN CHURCH, INC.
14TH AVE. & DEARBORN,
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt: SENENW Sec 27 T
04N R 03W
Use: IRRIGATION (0.020 CFS)

Date Filed: 04/30/1987
In: NENW Sec 27 T 04N R 03W
FOR 1 ACRE

63-10466
DELBERT MOORE FARMS INC.
3600 JUANITA WAY, NAMPA, ID
83651

Source: GROUNDWATER
Diversion Pt: NWNW Sec 32 T 03N
R 02W
Use: IRRIGATION (2.6 CFS)
Date Filed: 05/01/1987
In: NENW NWNW SWNW SENW
Sec 32 T 03N R 02W FOR 130
ACRES

63-10473
GME INC.
4242 S. EAGLESON RD. #108,
BOISE, ID 83705
Source: GROUNDWATER
Diversion Pt: SESESW SWSESW
Sec 06 T 05N R 05W
Use: IRRIGATION (0.4 CFS)
DOMESTIC (0.040 CFS) FISH
PROP. (0.620 CFS)
Date Filed: 05/05/1987
In: SWSW SESW Sec 06 T 05N R
05W FOR 20 ACRES

63-10476
LOWBER, WILLIAM L.
RT. 4 BOX 4434, NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: NENESE Sec 16 T
02N R 02W
Use: IRRIGATION (0.680 CFS)
Date Filed: 05/05/1987
In: NESW NWSE Sec 16 T 02N R
02W FOR 34 ACRES

63-10477
SCHUBERT, ROSS M.
RT. 2 BOX 2095A, NAMPA, ID
83651

Source: GROUNDWATER
Diversion Pt: SENESW Sec 06 T
03N R 01W
Use: IRRIGATION (2.040 CFS)
Date Filed: 05/06/1987
In: NESW LOT 06 (NWSW) LOT 07
(SWSW) SESW Sec 06 T 03N R
01W FOR 117 ACRES

63-10482
KAPICKA, JAMES E.
809 BUSHNELL ST., CALDWELL,
ID 83605

Source: GROUNDWATER
Diversion Pt: SENW Sec 28 T 04N
R 02W
Use: IRRIGATION (3.0 CFS)
Date Filed: 05/08/1987
In: NENW NWNW SWNW SENW
Sec 28 T 04N R 02W FOR 150
ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 6, 1987.

KEN DUNN
Director
June 17 25, 1987

RECEIVED
JUN 26 1987

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Kalousek
of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper
Two times
— in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
June 17, 25, 1987

Debra Kalousek
Subscribed and sworn to before me this
25th day of June
19 87

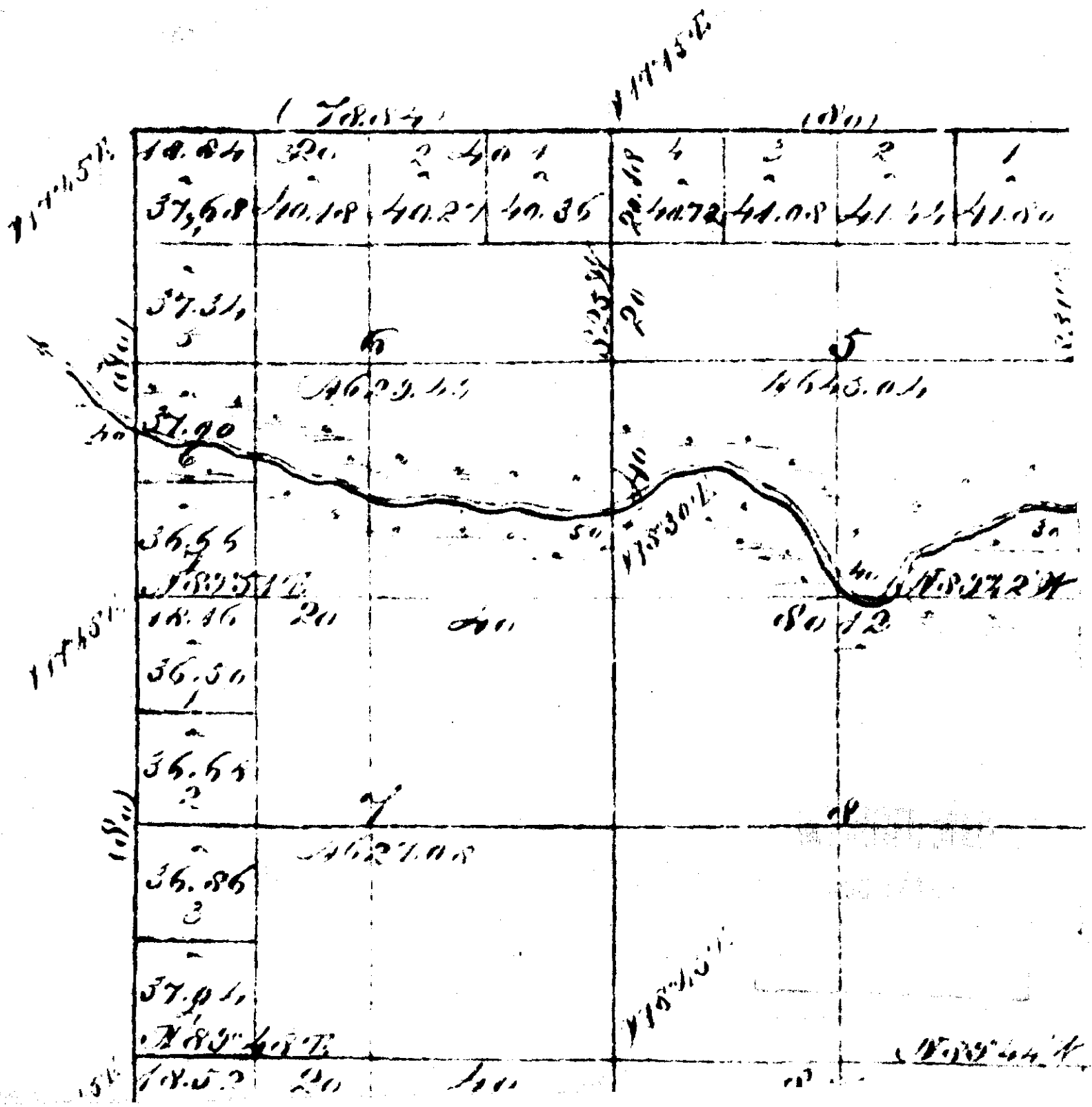
Janet Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED
AUG 27 1987

RECEIVED
JUN 29 1987

Department of Water Resources

Township No. 3



December 18, 1990

ROSS M. SCHUBERT
17388 CAN-ADA RD.
NAMPA, ID 836870000

RE: WATER RIGHT NO. 63-10477

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

JAN 1 1991

November 21, 1990

ROSS M. SCHUBERT
17388 CAN-ADA RD.
NAMPA, ID 836870000

RE: WATER RIGHT NO. 63-10477

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 09 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10477

Name/Address change? ☒ ok ☐

Priority date Advance? yes ☐ no ☒

Memo to advance

Order to reinstate needed? yes ☐ no ☒

Total cfs Limited by fee ☒

Limited by capacity

Total volume Limited by flow

Chart checked for AP rate/ac ☒ 4.5

Capacity Actual measurement checked ☒

Theoretical checked NONE

If greater than permit, check for other rts

Source Changed? yes ☐ no ☒

If so, is memo needed to clarify? N/A

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart 3/15-11/15

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses

Special overlap condition

Conditions Measuring device

W.Master control

Overlap 232

Water quality

Other

Dates/Misc Water district

App Rec'd date ☒

Proof Rec'd date ☒

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day ☐

Back of field report signed? ☒

Reviewer S. Curtis Date 11-8-90
Review time 13 minutes

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L6310477																							
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	03N	01W	6																	
6303267	JOHNSON	L	GROUNDWATER	03N	01W	6			39	37										11	11		98
6304659	SCHUBERT	S	TEN MILE CREEK	03N	01W	6																	10
6304940	HILL	S	GROUNDWATER	03N	01W	6						40	40										80
6308696	GAFFORD	L	GROUNDWATER	03N	01W	6																	
6308941	PORTER	L	GROUNDWATER	03N	01W	6																	
~~6310477~~	~~SCHUBERT~~	~~P~~	~~GROUNDWATER~~	~~03N~~	~~01W~~	~~6~~																	
6310681	TIDWELL	P	GROUNDWATER	03N	01W	6																	
L6310477	SCHUBERT	L	GROUNDWATER	03N	01W	6																	
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	7	03N	01W	6		40	40				39	37			40	37	37	40	37	347
	1986 MAPPING DATA ---	-	COUNTY 1 QUAD X	7	03N	01W	6		41	38				39	35			42	39	39	38	40	351

NO P/D OVERLAP - OK to license w/ standard
overlay cond. R32

MICROFILMED
JAN 19 1991

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
L63-10477	SCHUBERT	L	05/06/1987		GROUNDWATER	IRR	1.76	1.79	03N	01W	06	NESW	
~~62~~ -10477	SCHUBERT	P	05/06/1987		GROUNDWATER	IRR	2.04		03N	01W	06	SENESW	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10477
Permit No.

RECEIVED
MAY 03 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

found Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 7-20-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 7-20-89 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 66 Acres overlap with Porter - 8941

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 7-19-89 KKC (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 10-26-89 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RW 4-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office OW 4/30/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 04 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: ROSS M SCHUBERT Permit No. 63-10 477
Current Address: 17388 CAN-ADA RD. NAMPA, ID. 83687 Phone No. 466-7044
2. Accompanied by: ROSS M SCHUBERT EXAM. DATE: 8-10-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

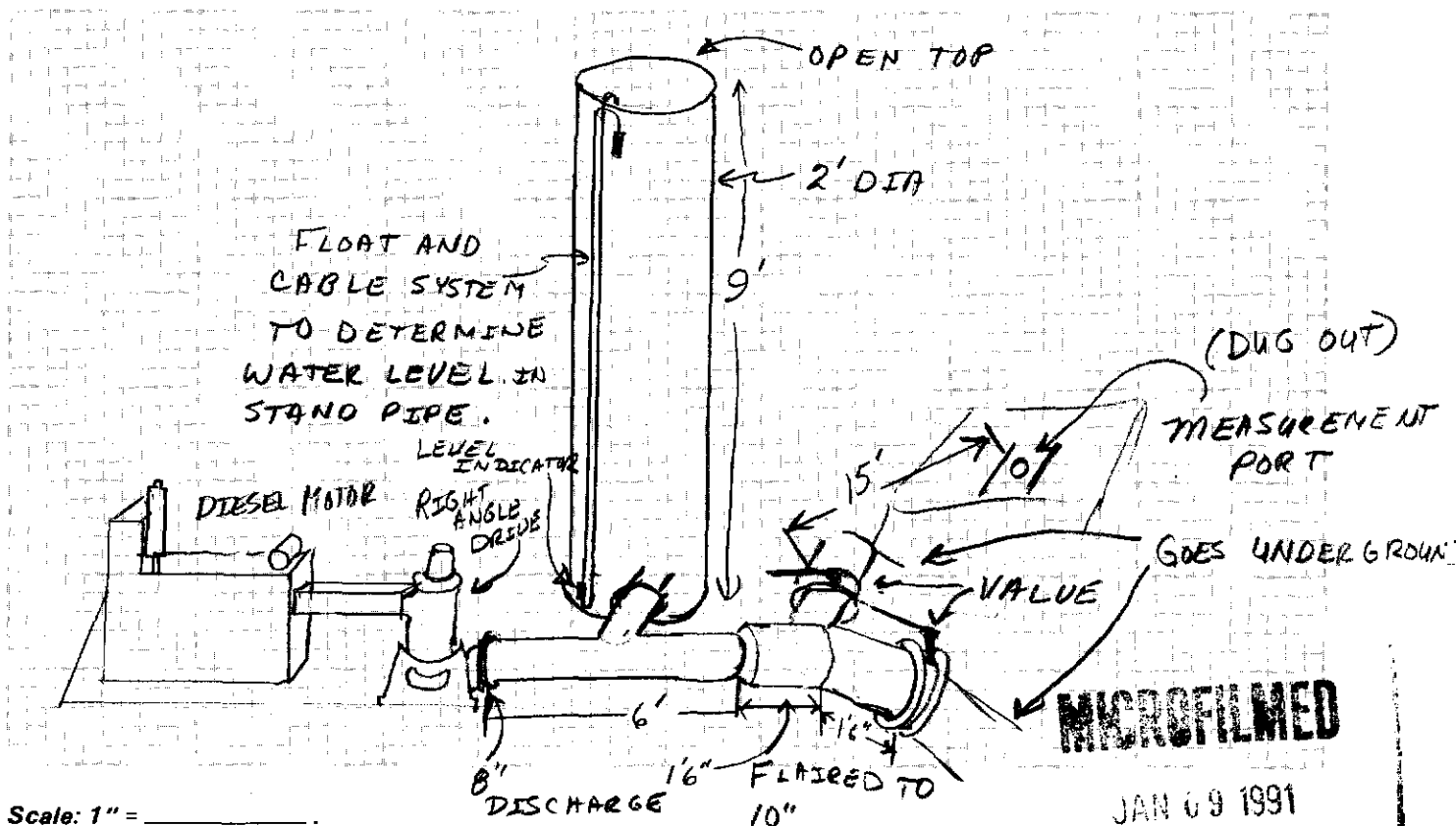
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH CO WATER (NAMPA-MERIDIAN)
63-8941 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IS A WELL WITH OPEN DISCHARGE INTO CEMENT DITCHES FOR TUBE IRRIGATION. THE MAIN LINE "T" IS AT THE WELL SITE WITH ONE LEG RUNNING NORTH FOR APPROX 775 FT AND THE OTHER LEG RUNS SOUTH FOR APPROX 900 FT. THE MEASUREMENT WAS MADE WITH THE ENTIRE FLOW GOING THRU THE NORTH LEG. TUBE SIZE VARIES FROM 1 1/2" ON DOWN. NORMAL USE IS TO SUPPLEMENT DITCH CO. WATER.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JD-2630	70		LANE	8"
	TRACTOR MOTOR				
	MD 4276DE				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	6	3N	1W	CANYON	AERIAL PHOTO.

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
											37	9	5	37					88
											Lot 6	Lot 7							

Do not use this space

NOT FILLED

JAN 09 1951

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				91422	10"	
MANOMETER				# 2		

2. Measurements:

SEE SUPPLEMENTAL SHEET.

MEASURED 1.79 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 88 * 4.5 = 396$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 176 * 182 * 1.9835 = 635.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 396$

2. Volume Calculations for Other Uses:

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JAN 19 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FROM THIS WELL FOUND.
P/U OVERLAP WAS FOUND WITH IRRIGATION DISTRICT WATER
AND 63-4940 (GROUNDWATER WITH A DIFF P/D IN DIFF Q/Q.)
PERMIT READS IRRIGATION OF: 117 ACRES AND 2.04 CFS
FEES PAID FOR: 3.00 CFS MAX
FOUND IRRIGATION OF: 88 ACRES AND 1.79 CFS
LEGAL LIMIT: $88 \times 0.02 \text{ CFS} = 1.76 \text{ CFS}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-16	10-15	1.76 CFS	396
Totals:			1.76 CFS	396 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

RW H-30-90

Certification Date

Field Report Preparation Date

10-26-89

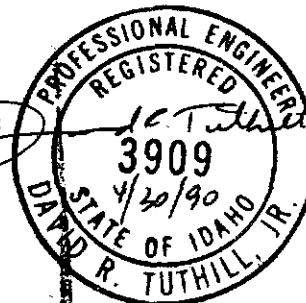
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

50
11-8-90

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JAN 09 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: KELLY R. CHRISTENSEN

Date 8-10-89

Owner: _____

Permit No. 63-10477

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

PROBE ON NORTH
LEG FULL FLOW THROUGH
THIS LINE

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times CIR) - T] = \dots\dots\dots 9.5 \text{ DIRECT}$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10"

State ID No. 91422

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.37
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 28.1

Low Reading = 23

High - Low = H = 5.1

CALCULATION OF DISCHARGE IN CFS (Q)

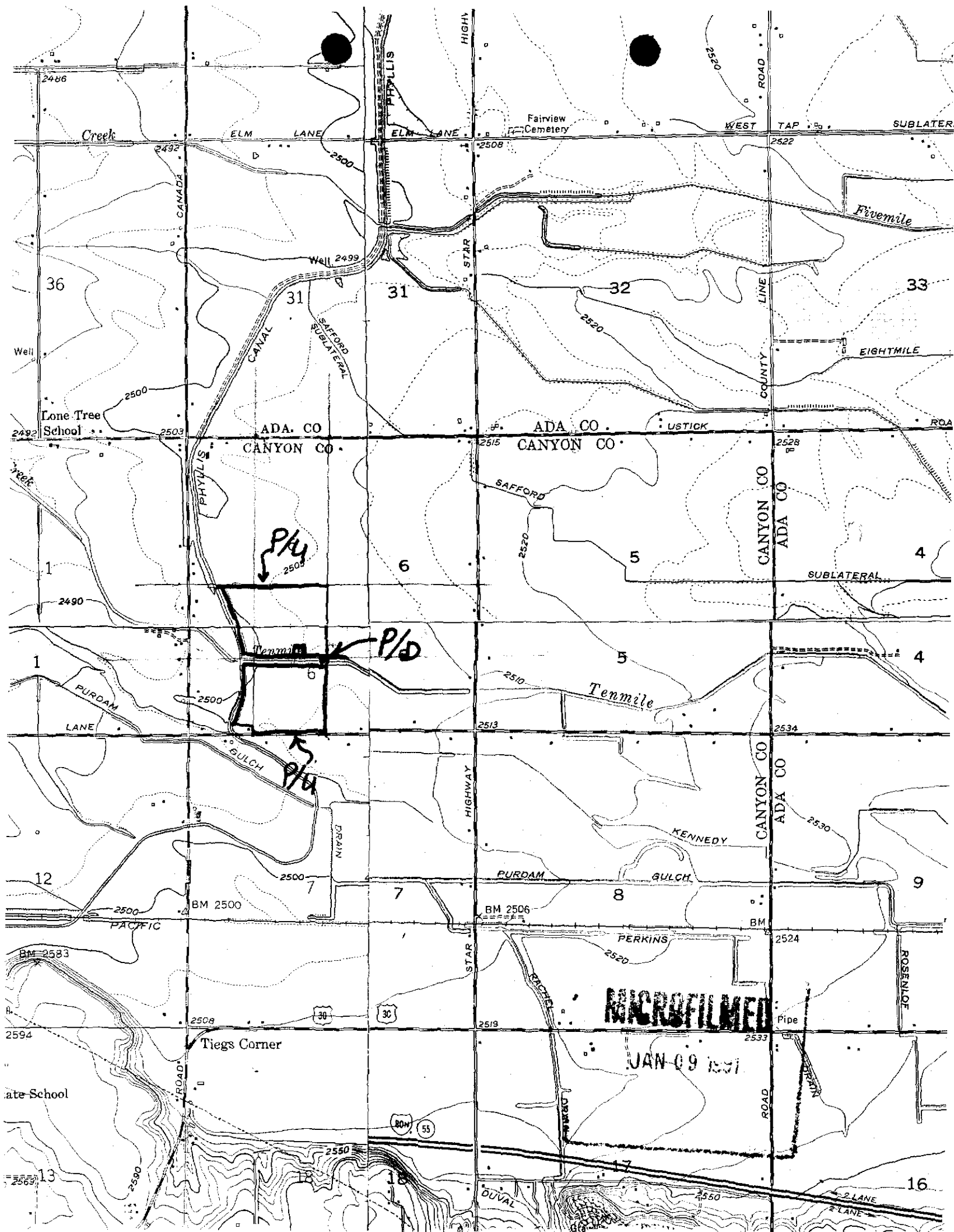
$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.3}$$

$$Q = \frac{(9.5)^2 (\sqrt{5.1}) (3.94)}{448.3} = 1.79 \text{ CFS}$$

SKETCH (If not shown on Field Report)

MICROFILMED

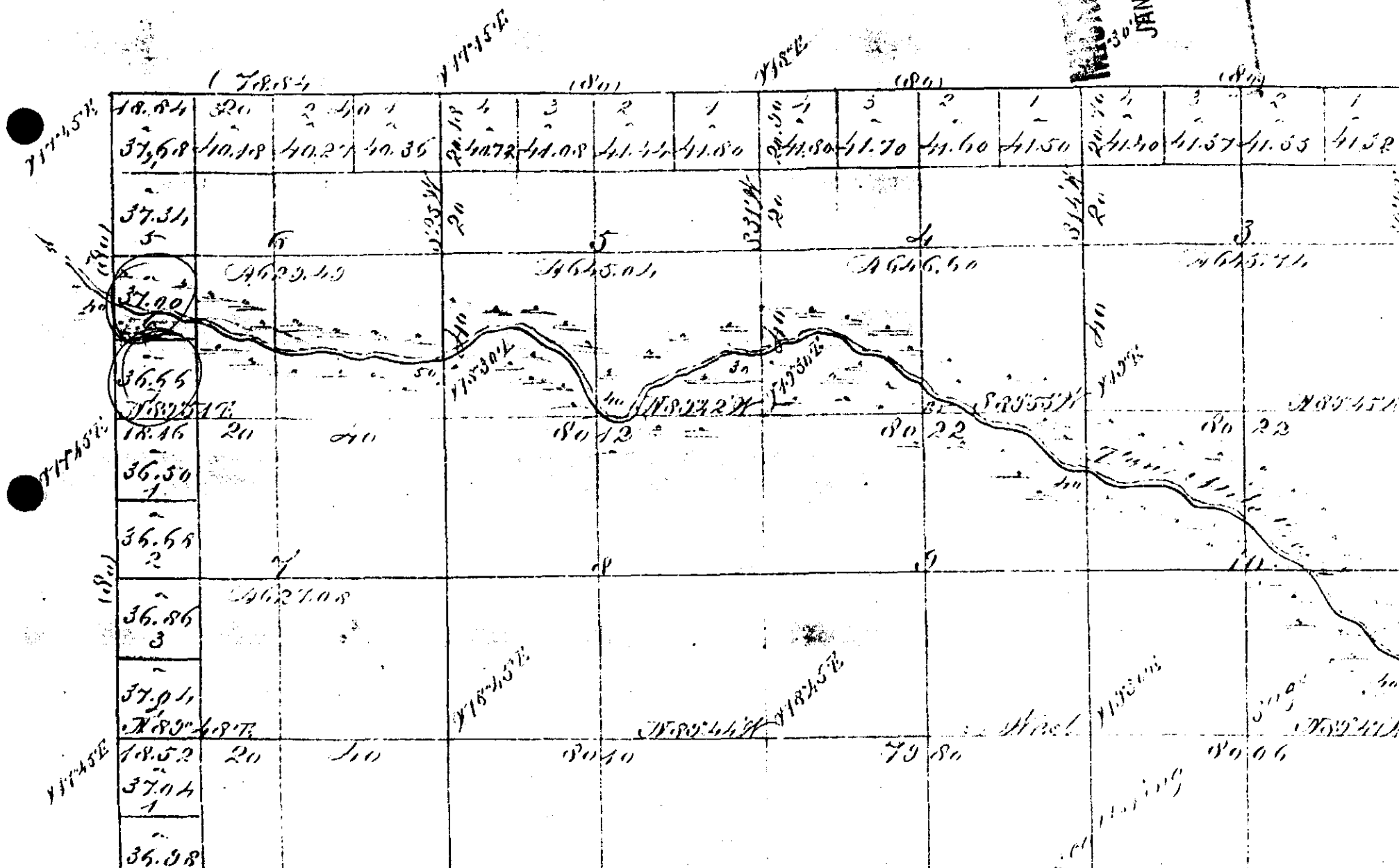
JAN 19 1991



A
314

Township No 3 North Range No 1

RECEIVED
JAN 30 1891



<----- PICTURE # 1

This picture looking west northwest shows the well, the diesel motor, and the mainline. The 24" vertical pipe is used as a measurement device for the permit holder to determine the amount of water he is pumping. When it is nearly full he knows that the north ditch is full. In the background is a new home that is being built in the corner of the field. That ground is excluded from this license. It is labeled "new house" on the aerial photo.

PICTURE # 2

This picture references the measurement location with the P/D. The measurement port is located in the hole that the manometer is in. This picture is looking east northeast.

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PICTURE # 3

This picture looking north shows the location of the measurement port with regards to the P/U. The split in the crops is the east boundary of the P/U.



PICTURE # 4

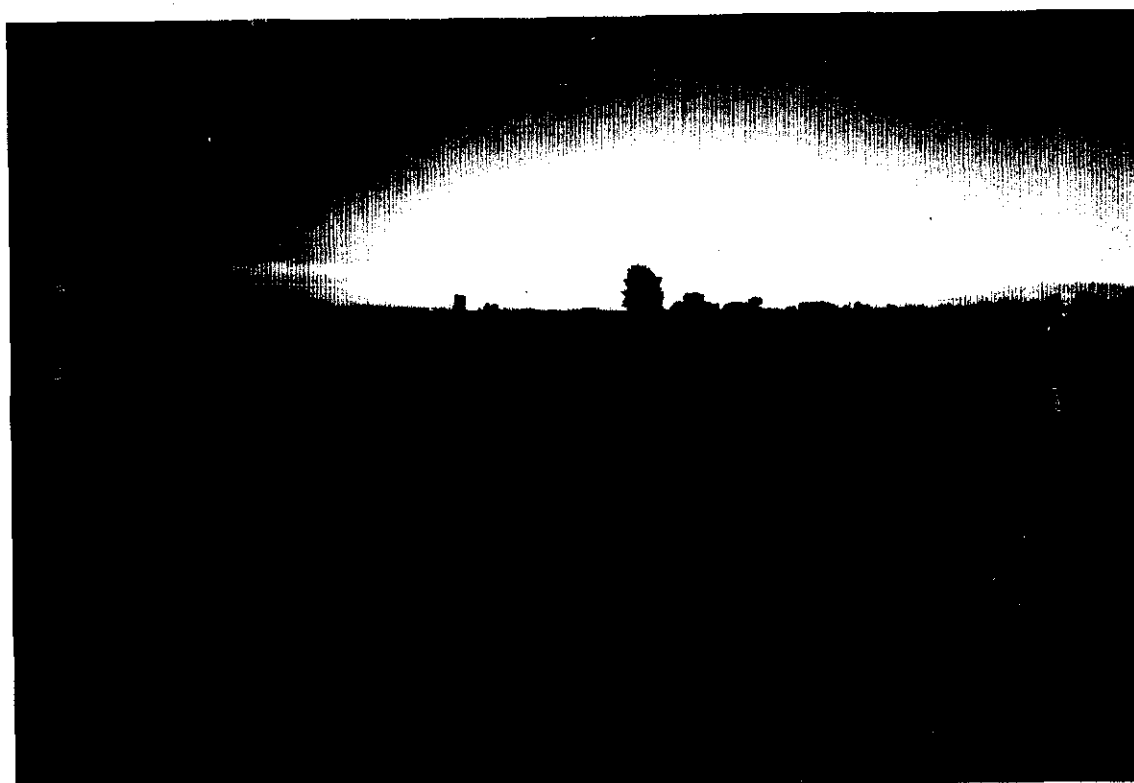
This picture, looking south, was taken from the same spot as picture # 3 and shows the south leg of the pipe line carrying water across Tenmile Creek. The field shown is a portion of the P/U.



JAN 19 1961
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PICTURE # 5

This picture is looking northeast and shows that the north portion of the P/U is in mint and is irrigated.



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JAN 09 1991

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 1W,
Sec. 6, Qtr./Qtr. NE/SE or Lot _____
2. Owner ROSS SCHUBERT
Address 17388 CAN-ADA RD, City NAMPA, State ID
3. Approx. date of well construction AUG 87
Well Driller PETE COPE
4. Casing: Diameter 12" Condition -
5. Casing length above land surface CEMENT PAD LEVEL WITH CASING
GROUND RAISED AROUND WELL SITE APPROX 3'403'
6. Well depth (ft) 223 Flowing - Temp. _____
Access port YES (UNABLE TO GET DEPARTMENT PROBE THROUGH
7. Condition of piping and valving NEW 2 LEAKS NOTED AT WELD JOINTS
APPROX 10' FROM WELL.
8. Evidence of well seal -
9. Shut in pressure or static water level 7' (USED STRING & WEIGHT)
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

(OVER)

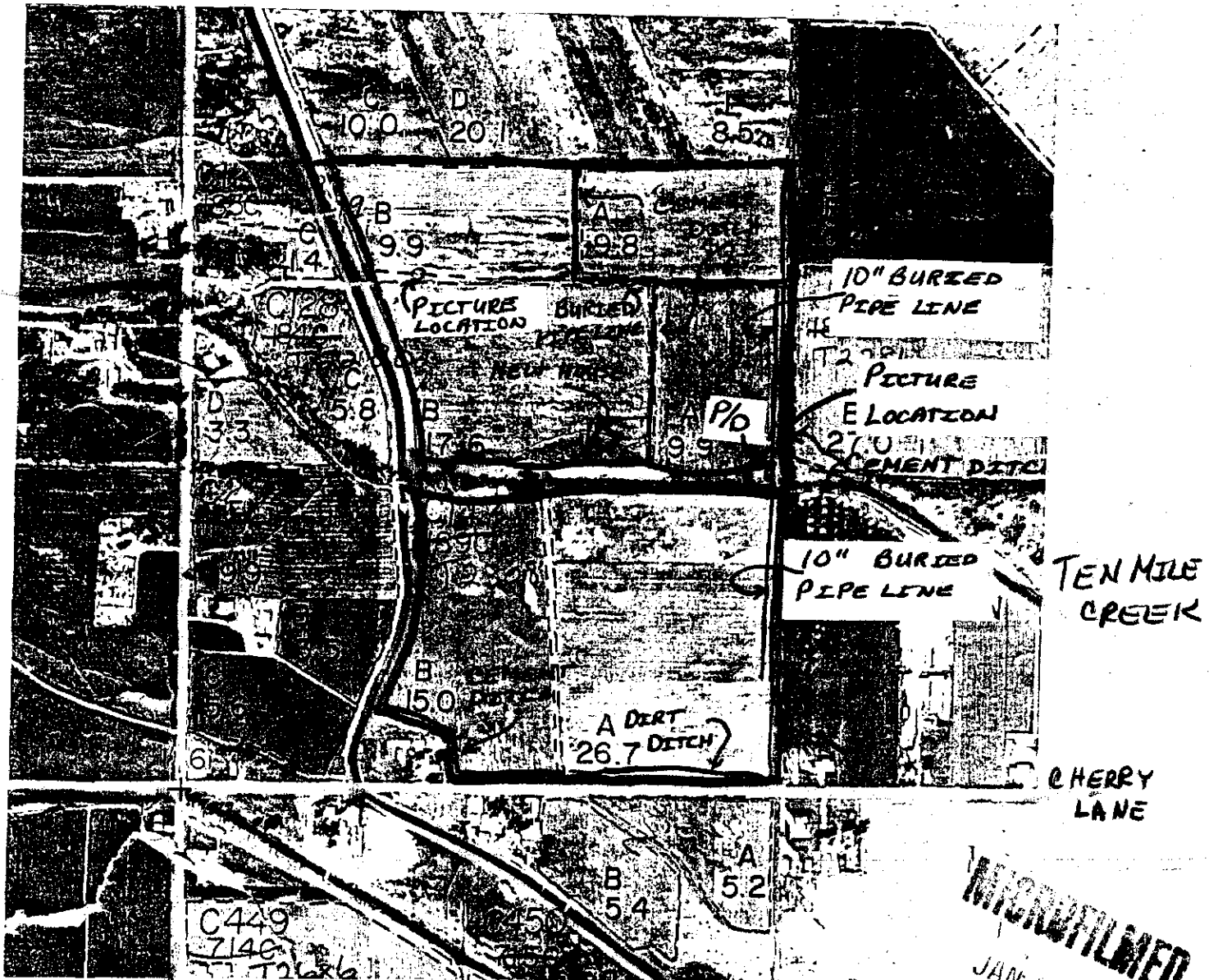
MICROFILMED

JAN 09 1991

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

CANADA ROAD



Inspected by KELLY K. CHRISTENSEN Date 8-10-89

PHYLLIS CANAL
JAN 09 1991

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1988

63-10477
Ross M. Schubert
Rt. 2 Box 2095A
Nampa, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

JAN 09 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10477

Date: 9/30/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 31 1988

For Office Use Only
Fee Received \$150.00
Date 3/31/88
Receipt # 0008400
Receipt by CR
Reviewed by JS
Sent to region

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10477

Name(s) of Permit Holder: ROSS M. SCHUBERT

Post Office Address: RT. 2, Box 2095A, NAMPA 83651

Telephone No. 466-7044

Source of Water: GROUND WATER

Extent of Use:
Domestic (number of households) Stockwater (number and type of stock)
Irrigation 117 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 2.04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: MAY 20, 1988

Measuring Device: Required? Yes No
Installed? Yes No
Fee enclosed \$ 150.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes No
Installed? X Yes No

Person to contact to accompany the Department representative during the field examination:
ROSS M. SCHUBERT 466-7044, 466-5737
(Name) (Telephone Number)

RT 2, Box 2095A, NAMPA 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 29, 1988 Ross M. Schubert
Date Signature of Permit Holder (and title, if appropriate)

138062
CERTIFIED MAIL
June 30, 1988

SCHUBERT, ROSS M.
RT. 2 BOX 2095A
NAMPA, ID 83651

PROOF DUE NOTICE

RE: Permit No. 63-10477

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED
JUL 11 1988

328-7
82
2/19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

30

I. WELL OWNER

Name Ross Schubert
Address Rural Rt 2 Box 2095 A
Nampa, ID 83651
Owner's Permit No. 63-10477
63-87-2-050

7. WATER LEVEL

Static water level 11 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature OF. Quality _____
Describe artesian or temperature zones below.

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	8	Silty Clay		
	8	12	Sand, Gravel & Rocks		
	12	31	Sand, Gravel & Rocks		
	31	33	Brown Clay		
	33	44	Coarse Brown Sand		
	44	52	Fine to coarse sand		
	52	56	Sandy Clay		
	56	59	Sand & Gravel		
	59	72	Fine to Medium Sand		
	72	73	Clay & Some Sand		
	73	82	Brown & Gray Clay		
	82	85	Fine coarse brown sand		
	85	91	Brown clay		
	91	93	Sand & Clay to Brn. Sand		
	93	110	Brown Sand		
	110	113	Sandy Clay		
	113	142	Brown Clay		
	142	143	Fine Sand		
	143	148	Sand & Clay Sandwiched		
	148	153	Sand (Brn. & Gry.w/stks) Clay		
	153	183	Gray Clay		
	183	185	Gray & Brn. Clay		
	185	195	Fine to coarse sand		
	195	203	Lt. Brn. Clay		
	203	207	Brn. Clay		
	207	216	Fine to coarse sand		
	216	220	Clay		
	220	223	Sand		

METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 12" inches + 18" feet 40 feet
.250 inches 12" inches 50 feet 60 feet
.250 inches 12" inches 70 feet 90 feet
.250 inches 12" inches 110 feet 142 feet
Was casing drive shoe used? ☐ Yes ☒ No (Contin)
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name Roscoe Moss Wirewrap
Type Carbon Steel Model No. _____
Diameter 12" Slot size, 040 Set from 40 feet to 50 feet
Diameter 12" Slot size, 040 Set from 60 feet to 70 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8- Cont.
Placed from 223 feet to 18 feet
Surface seal depth 18' Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata

Describe access port 2"

Deposited

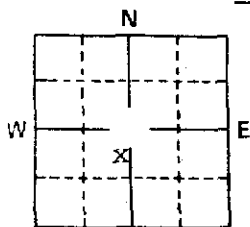
10.

Resources

Work started July 23, 87 finished 8/1/87

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Meridian

Lot No. _____ Block No. _____

County Canyon

NE 1/4 SW 1/4 Sec. 6, T. 3N N/S, R. 1W E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name _____ Firm No. 213

Address 6505 West Chinden B; lvd/
Meridian, ID 83642 Date 8/3/87

Signed by (Firm Official) Pete Cope

and
(Operator) Frank (Captain)

Continued:

Casing and Screen Schedule

Ross Schubert Well

Rural Rt. #2 Box 2095A

Nampa, ID 83651

Permit # ~~X~~ 63-10477

Well Drilled by: Pete Cope Drilling Co., Inc.

Casing:	<u>Thickness</u>	<u>Diameter</u>	<u>From</u>	<u>To</u>
	.250	12"	152'	185'
	.250	12"	195'	207'
	.250	12"	217'	222'

Screen:	<u>Diameter</u>	<u>Slot Size</u>	<u>Set from</u>	<u>feet to</u>	<u>feet</u>
	12"	.040		90'	110'
	12"	.040		142'	152'
	12"	.040		185'	195'
	12"	.040		207'	217'

001 11 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1987

Ross Schubert
Route 2 Box 2095A
Nampa, ID 83651

RE: Drilling Permit
Well for Water Right 63-10477

Dear Mr. Schubert:

Enclosed is a copy of Section 42-235 Idaho Code. As Mr. Spackman's letter dated August 19, 1987 indicated, you are required to have a drilling permit for any well drilled after July 1, 1987.

I am enclosing a completed permit for your signature. Please return the form with the \$100 fee to this office. If you have any questions, you may contact me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt

Enclosures

CC: Pete Cope Drilling
IDWR - Western Region
File 63-10477



OCT 11 1988

RECEIVED

SEP 22 1987

Drilling Permit No. 63-87-2-050
Water Permit No. 63-10477
Injection Permit No. _____

OK

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Ross Schubert
2. Address Rt 2 Box 2095A
Nampa ID 83651
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Water right permit no. 63-10477; Injection well permit no. _____
4. Proposed well location 1/4 NE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 6, Twp. 3N, Rge. 1W, County Canyon,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ^{\$10000 Fee} ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 12" Proposed depth 223
Anticipated bottom hole temperature:
☐ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
7. Anticipated construction start date Start 7/23 Comp 8/1/87
8. Well Driller (if known) Pete Cope # 213
Address _____
Date SEPT 18, 1987 Applicant's signature Ross M. Schubert
Title Owner

* After other pre-requisite approvals have been obtained.

OCT 11 1988

ACTION OF IDWR

(✓) Approved

() Denied

63-87-2-050

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 25th day of September, 1987.

Signed

Title

John E. Beal
SECTION MANAGER
GROUNDWATER PROTECTION

Received by xy Fee \$100 Date 9-23-87

Receipt No. 45238 Construction start date SEP 23 1987

Construction start extension to _____

Extension approved by _____ OCT 11 1987

Continued:

Casing and Screen Schedule

Ross Schubert Well

Rural Rt. #2 Box 2095A

Nampa, ID 83651

Permit # X 63-10477

Well Drilled by: Pete Cope Drilling Co., Inc.

Casing: <u>Thickness</u>	<u>Diameter</u>	<u>From</u>	<u>To</u>
.250	12"	152'	185'
.250	12"	195'	207'
.250	12"	217'	222'

Screen: <u>Diameter</u>	<u>Slot Size</u>	<u>Set from</u>	<u>feet to</u>	<u>feet</u>
12"	.040		90'	110'
12"	.040		142'	152'
12"	.040		185'	195'
12"	.040		207'	217'

RECORDED

OCT 11 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Ross Schubert
Address Rural Rt. Box 2095 A
Nampa, ID 83651
Owner's Permit No. 3- 63-10477

7. WATER LEVEL

Static water level 11 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	8	Silty Clay		
	8	12	Sand, Gravel & Rocks		
	12	31	Sand, Gravel & Rocks		
	31	33	Brown Clay		
	33	44	Coarse Brown Sand		
	44	52	Fine to coarse sand		
	52	56	Sandy Clay		
	56	59	Sand & Gravel		
	59	72	Fine to Medium Sand		
	72	73	Clay & Some Sand		
	73	82	Brown & Gray Clay		
	82	85	Fine coarse brown sand		
	85	91	Brown clay		
	91	93	Sand & Clay to Brn. Sand		
	93	110	Brown Sand		
	110	113	Sandy Clay		
	113	142	Brown Clay		
	142	143	Fine sand		
	143	148	Sand & Clay Sandwiched		
	148	153	Sand (Brn. & Gry.w/stks		
	153	183	Gray Clay		
	183	185	Gray & Brn. Clay		
	185	195	Fine to coarse sand		
	195	203	Lt. Brn. Clay		
	203	207	Brn. Clay		
	207	216	Fine to coarse sand		
	216	220	Clay		
	220	223	Sand		

METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	12" inches	18" feet	40 feet
.250 inches	12" inches	50 feet	60 feet
.250 inches	12" inches	70 feet	90 feet
.250 inches	12" inches	110 feet	142 feet

Was casing drive shoe used? ☐ Yes ☒ No (Contin)Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

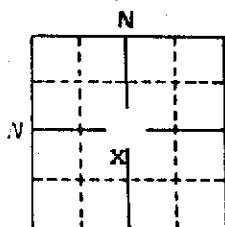
Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe Moss WirewrapType Carbon Steel Model No. _____Diameter 12" Slot size .040 Set from 40 feet to 50 feetDiameter 12" Slot size .040 Set from 60 feet to 70 feetGravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8- ContPlaced from 223 feet to 18 feetSurface seal depth 18' Material used in seal: ☐ Cement grout☐ Bentonite ☒ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded ☐ Solvent☒ Weld☐ Cemented between strataDescribe access port 2"

10. WELL RESOURCES

Work started July 23, 87 finished 8/1/87

LOCATION OF WELL

Sketch map location must agree with written location.Subdivision Name MeridianLot No. 6 Block No. 3N N/S, R. 1W E/W.County Canyon

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name _____ Firm No. 2136505 West Chinden Blvd/Address Meridian, ID 83642 Date 8/3/87Signed by (Firm Official) Pete Cope

and

(Operator) Frank Christman

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 19, 1987

SCHUBERT, ROSS M.
RT. 2 BOX 2095A
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10477

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

MICROFILMED

AUG 27 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

REPROFILMED

AUG 27 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10477

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 103-8941-6.W. source
103-4655-10-Mile Cr. see attached letter
☒ Yes ☐ No* In form for advertising. from Mr. Schubert
Final date for protests: July 6, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 26, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 85/44809
☒ Publication dates and paper, recorded on application. PRESS-TRIB 6/17 + 6/24/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
5/6/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. OIC

FILED
AUG 21 1987

ok
Recommend that one year be allowed for completion of this project.

By: DB Date: 7/13/87

STATE OFFICE REVIEW:

105, 103, 123, 116 43 OIC

- ☐ See attached sheet for more information.

By: KW Date: 8/10/87

RECEIVED
AUG 17 1987
Department of Water Resources

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks:

See Mr. Schubert's letter of 5/10/87 (under app)
for explanation of amount of water filed on.
The Canyon Co. Irrigated Cropland Map
does show this land as irrigated under
Nampa-Meridian Irrig. Dist.

Application Initially Received Date 5-6-87 Time 11:30 a.m.
File Prepared By gg Date 5-7-87 Time 8:00 a.m.
Staff Review By JP Date 5-7-87 Time 11:30 AM
Temporary Approval Prepared By JP Date 5/7/87 Time 1:00 pm
Temporary Approval Signed By DM Date 5/7/87 Time 1:30 pm
Temporary Approval Mailed By JP Date 5/7/87 Time 3:00 pm
Index Updated By DM Date 5/7/87 Time 2:00 pm

FILED

AUG 27 1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 7, 1987

Ross M. Schubert
Rt. 2 Box 2095A
Nampa, ID 83651

Re: Water Right No. 63-10477

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

AUG 27 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10477

This is to certify that I have examined Application for Permit to
Appropriate the public waters of the State of Idaho No. 63-10477 and a
temporary approval to divert groundwater is granted until September 4, 1987,
subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more that the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

AUG 27 1981
FILED

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 7th day of May, 1987.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

AUG 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 10, 1987

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 6, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

AUG 27 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 6, 1987.

KEN DUNN, Dir.

Published 06/18 & 06/25/87.

RECORDED

AUG 27 1987

63-10477

SCHUBERT, ROSS M.

RT. 2 BOX 2095A, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SENESW Sec 06 T 03N R 01W

Use: IRRIGATION (2.040 CFS)

Date Filed: 05/06/1987

In: NESW LOT 06 (NWSW) LOT 07 (SWSW) SESW Sec 06 T 03N R 01W
FOR 117 ACRES

MICROFILMED

AUG 27 1987

018

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WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

SOURCE OF WATER

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	DATE
03N	01W	05	NESE	40	01		63-2052	MOBLE	C	L	04-29-1907	TENNIE
		06			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE
CREEK			NAME	02	40	01.43	63-8696	GARTFORD	C	L	04-19-1977	GROUND
CREEK			NAME		39	01.43	63-3267	JOHNSON	C	L	11-27-1961	GROUND
CREEK			NAME		37	01.43	63-3267	JOHNSON	C	L	11-27-1961	GROUND
CREEK			NAME		40	01.04	63-4940	HILL	C	S	01-01-1938	GROUND
CREEK								HILL	C			
CREEK								HILL	C			
CREEK			SENA		40	01.04	63-4940	HILL	C	S	01-01-1938	GROUND
CREEK								HILL	C			
CREEK			NAME		40	01	63-8941	PORTER	C	P	06-06-1977	GROUND
CREEK								POWERS	C			
CREEK			NAME		10	01	63-4655	WILLIAMS	C	S	04-01-1950	TEN PT
CREEK			NAME		40	01	63-8941	PORTER	C	P	06-06-1977	GROUND
CREEK								POWERS	C			
CREEK			NAME			01.43	63-3267	JOHNSON	C	L	11-27-1961	GROUND
CREEK			NAME		35	01	63-8941	STAMPSON	C	P	06-06-1977	GROUND
CREEK			NAME		30	01	63-8941	PORTER	C	P	06-06-1977	GROUND
CREEK								POWERS	C			
CREEK			NAME					WILLIAMS	C	P	06-06-1977	GROUND
CREEK								PORTER	C			
CREEK			NAME					POWERS	C			
CREEK								DYAS	C			
CREEK			NAME		11	01.43	63-3267	JOHNSON	C	L	11-27-1961	GROUND
CREEK			NAME		30	01	63-8941	PORTER	C	P	06-06-1977	GROUND
CREEK								POWERS	C			
CREEK			SESE			04.43	63-4510	WILLIAMS	C	S	05-01-1946	GROUND
CREEK			SESE		18	01	63-8941	PORTER	C	P	06-06-1977	GROUND
CREEK								POWERS	C			
CREEK								DYAS	C			
CREEK								WILLIAMS	C			
CREEK								U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE
CREEK								PIONEER IRRIGATION	C	L	11-27-1961	GROUND
CREEK			NAME					VALENTINE	C	S	06-01-1922	GROUND
CREEK			NAME		01	01.43	63-7894	FULLER	C	L	11-27-1973	GROUND
CREEK								WINTER SEAL CORP.	C			

018

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WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

SOURCE OF WATER

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	DATE
03N	01W	07	NESE		10.43		63-7894	FULLER	C	L	11-27-1973	GROUND
CREEK			SESE		02	01.07	63-10205	WINTER SEAL CORP.	C	P	07-27-1993	GROUND
CREEK			SESE			10.43	63-7894	ALUMA GLASS INDUST	C	L	11-27-1973	GROUND
CREEK								WINTER SEAL CORP	C	L	08-18-1924	BOISE
CREEK			NAME					U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE
CREEK			NAME					RYAN	C	S	08-01-1918	GROUND
CREEK			NAME					RYAN	C	S	08-01-1918	GROUND
CREEK								ROSENLOF	C	L	08-18-1924	BOISE
CREEK			NAME					FISHER	C	L	05-25-1973	GROUND
CREEK			NAME		04	01	23-9975	THIBault	C	P	01-25-1983	GROUND
CREEK								THIBault	C			
CREEK			NAME		10	01.43	63-2113	DOA DU-RITE NURSER	C	L	11-27-1973	GROUND
CREEK			NAME		15	01.43	63-2113	ROSENLOF	C	L	08-18-1924	BOISE
CREEK			NAME		20	01.43	63-2113	ROSENLOF	C	L	08-18-1924	BOISE
CREEK								U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE
CREEK			NAME		2	01.43	63-2538	ANDERSON	C	L	04-02-1944	GROUND

ATTACHMENT TO APPLICATION FOR PERMIT

ROSS M. SCHUBERT
RT2, Box 2095A, NAMPA

67 OF THE 117 ACRES LISTED IN ITEM 9
ARE INCLUDED IN APPLICATION NO. 63-8941,
JUNE 1977. THE WELL DRILLED UNDER THE
PERMIT ISSUED AT THAT TIME IS A NATURAL
FLOW (ARTESIAN) WELL. THE FLOW AT THIS
TIME IS ESTIMATED AT 0.70 CFS. THE
PROPORTIONATE SHARE OF THAT FLOW AVAILABLE
TO THE LANDS COVERED BY THIS APPLICATION
IS 0.30 CFS, CALCULATED AS FOLLOWS:

$$\frac{67 \text{ ACRES COINCIDENT}}{158 \text{ TOTAL ACRES (PERMIT 63-8941)}} \times 0.70 \text{ CFS} \approx 0.30 \text{ CFS}$$

THE 2.34 CFS ALLOWABLE FOR THE 117 ACRES
OF THIS APPLICATION HAS BEEN REDUCED BY
THE 0.30 CFS CALCULATED; THIS APPLICATION
IS FOR 2.04 CFS

RECEIVED
MAY 6 1987

MICROFILMED
AUG 27 1987

Ross M. Schubert

WATER RIGHT
DATA ENTRY LOG

[illegible]