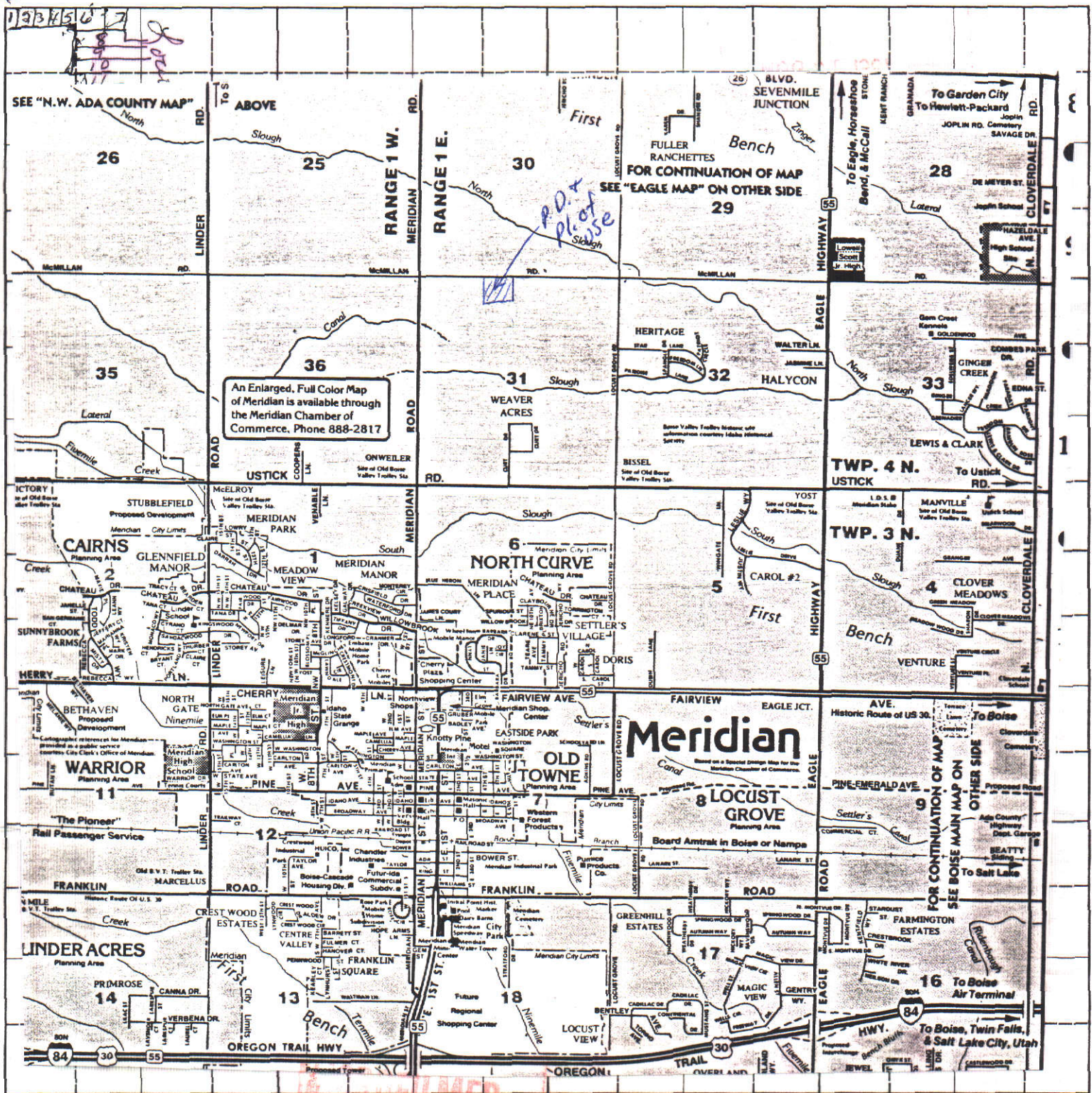


E. McMillan Road.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Leon L. Waterman*  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 06 1990

Department of Water Resources

**A. GENERAL INFORMATION**

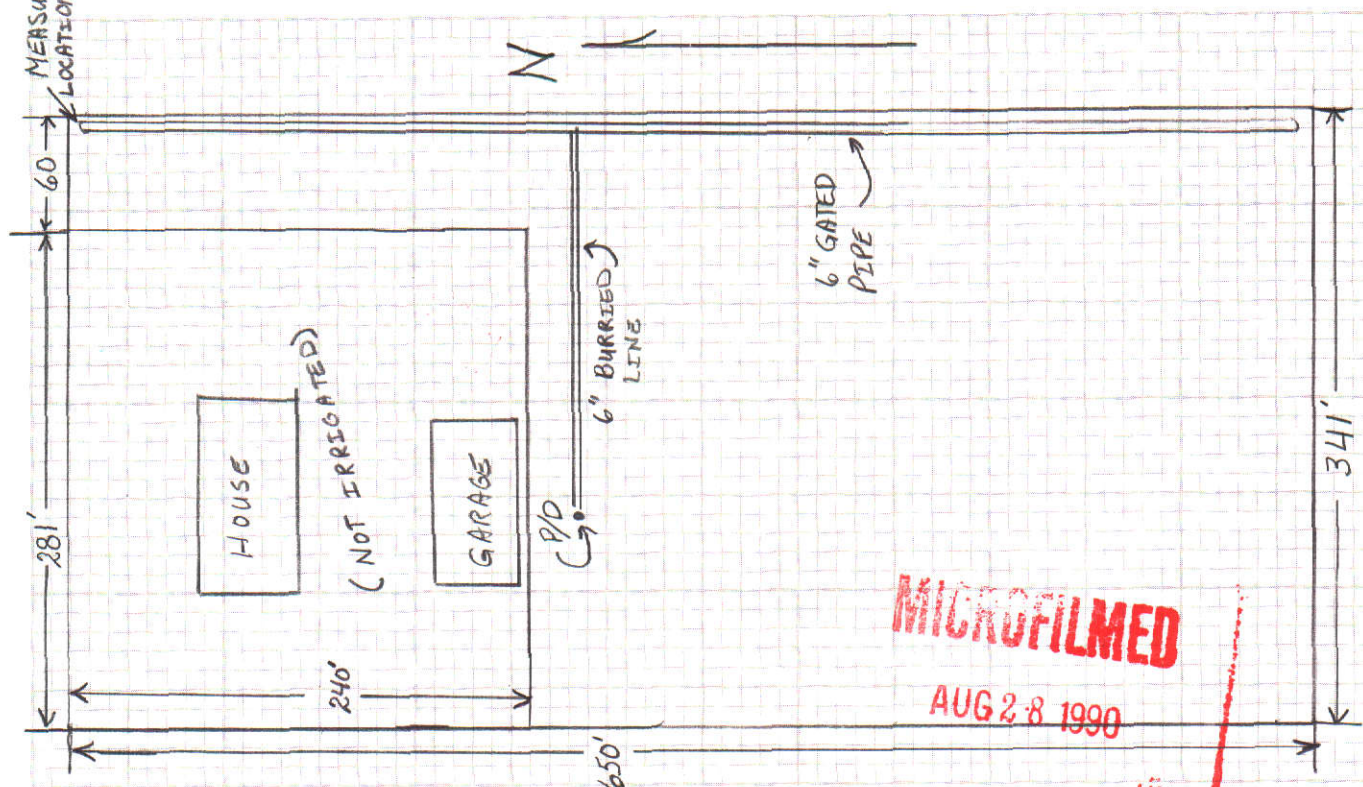
1. Owner: LEON L WATERMAN Permit No. 63-104709  
Current Address: 805 E. McMILLAN MERIDIAN, ID 83642 Phone No. 888-5601  
2. Accompanied by: LEON WATERMAN EXAM. DATE: 9-23-88  
Address: SAME Phone No. SAME  
Relationship to Permit Holder: OWNER  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-10566, 63-8000, 63-8796, 63-9150 ☒ Copies Attached  
2. Other water rights with same point of diversion: SAME AS ABOVE  
☒ Copies Attached ☐ Copies of Field Exam's Attached

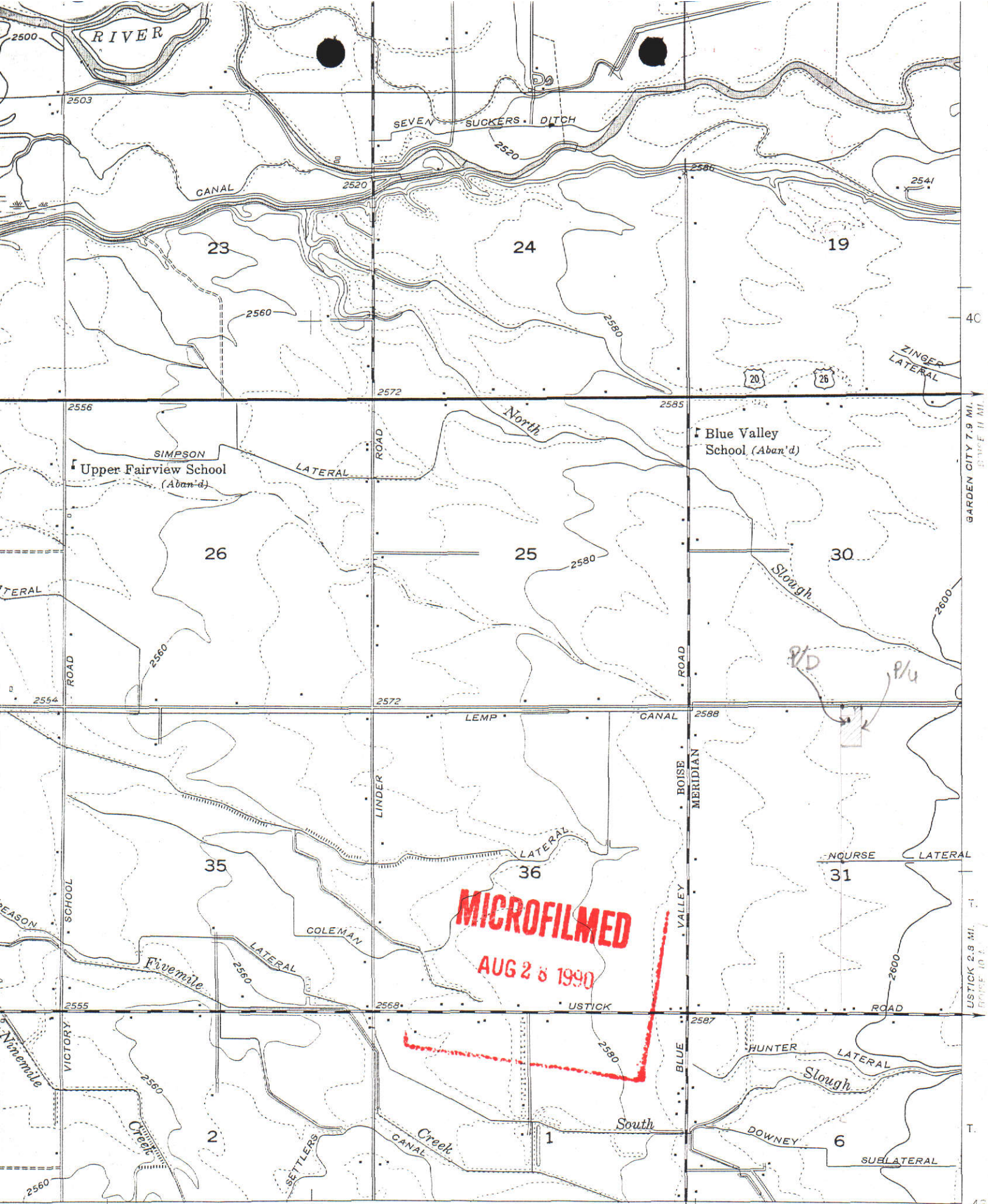
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

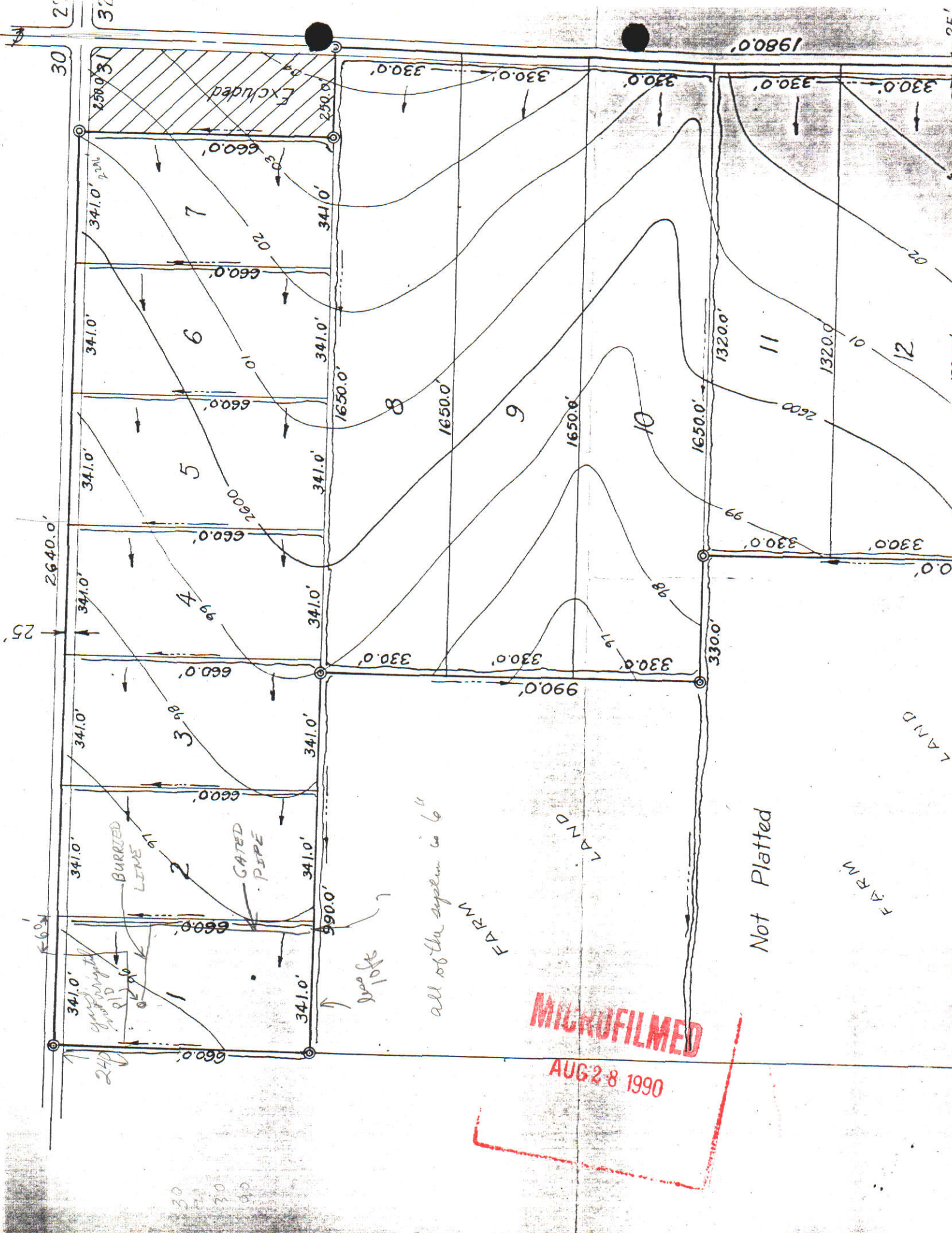


Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



**MICROFILMED**  
**AUG 28 1990**



P/D

(LOOKING NORTH)



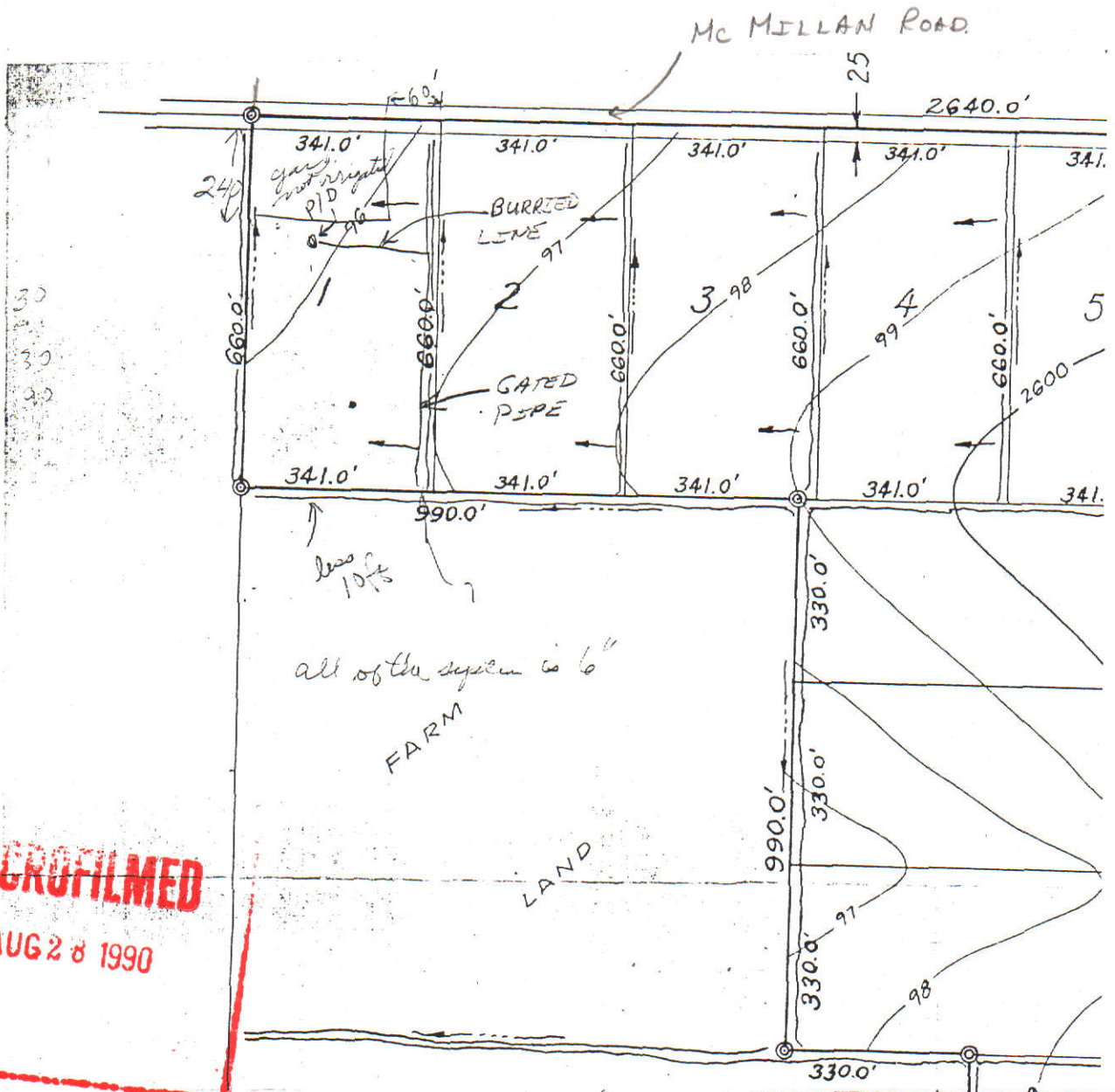
MEASUREMENT LOCATION E P/U.



REPROFILMED  
AUG 28 1990

# SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



**MICROFILMED**

AUG 28 1990

Inspected by

Kelly R. Christensen

Date

9-23-88

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10479

Priority: May 5, 1987

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume:<sup>1</sup> 15.8 AF

This is to certify, that LEON L. WATERMAN  
805 E. MC MILLAN

MERIDIAN, ID 836420000 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 5, 1987; and  
has submitted Proof of Beneficial Use on June 3, 1988. An examination indicates  
that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 15.8 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 31, Township 04N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 01E        | 31         | NWNE         | 3.5          |              | 3.5          |

Total number of acres irrigated: 3.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

**MICROFILMED**

AUG 28 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10479

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8<sup>th</sup>  
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

State of Idaho  
Department of Water Resources

RECEIVED  
JUL 25 1990

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10479

Department of Water Resources

Date of Priority: May 5, 1987

Maximum Diversion Rate: ~~0.12~~ <sup>0.04</sup> CFS  
Maximum Diversion Volume: 15.8 AF

Comes now LEON L. WATERMAN  
805 E. MC MILLAN  
MERIDIAN, ID 836420000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10479, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 15.8 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWNE, Sec. 31, Township 04N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 04N 01E 31         | NWNE 3.5     |              |              | 3.5          |

Total number of acres irrigated: 3.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian, Idaho, this 24<sup>th</sup> day of July, 1990.

Leon L. Waterman  
(Signature)

MICROFILMED

AUG 28 1990

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10479

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

#C017780

Preliminary check by SC Fee = \$20.00

Received by J. L. Linton Date 7/25/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10479 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 8<sup>TH</sup> day of August, 1990.

Norman C. Young  
Acting for R. Keith Higginson, Director

**MICROFILMED**

AUG 28 1990

RECEIVED

MAY 05 1987

Form 202  
6/85

STATE OF IDAHO

Ident. No. 63-10479

Department of Water Resources  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Leon L. Waterman Phone 888-5601  
Post office address 805 E. McMillan - Meridian, Ida. 83642
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is \_\_\_\_\_ 1/4 of \*NE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 31 Township 4 N Range 1 E B.M. Ada County; additional  
Part of Lot 1 Crestwood Subdivision No. 1 except E. 10'  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount \*54 gallons per minute for 0.12 for Irrigation purposes from Apr. 15 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \*54 gal. per min. and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum  
0.12 CFS \*
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. Submersible Pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 10" inches; proposed depth of well is 32' feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 year years (minimum 1 year).

RECORDED

AUG 21 1987

\* PER PHONE CONVERSATION W/ MR. WATERMAN 5/11/87. JS

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼                                 |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|------|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |      | NE¼                                 | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 4N  | 1E    | 31   | Lot 1 of Crestwood Subdivision No 1 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4 acres |
|     |       |      |                                     |     |     | 4   |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 4 acres

10. Describe any other water rights used for the same purposes as described above: SETTLER'S IRRIG. DIST.

11. a. Who owns the property at the point of diversion? Leon L. Waterman

b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

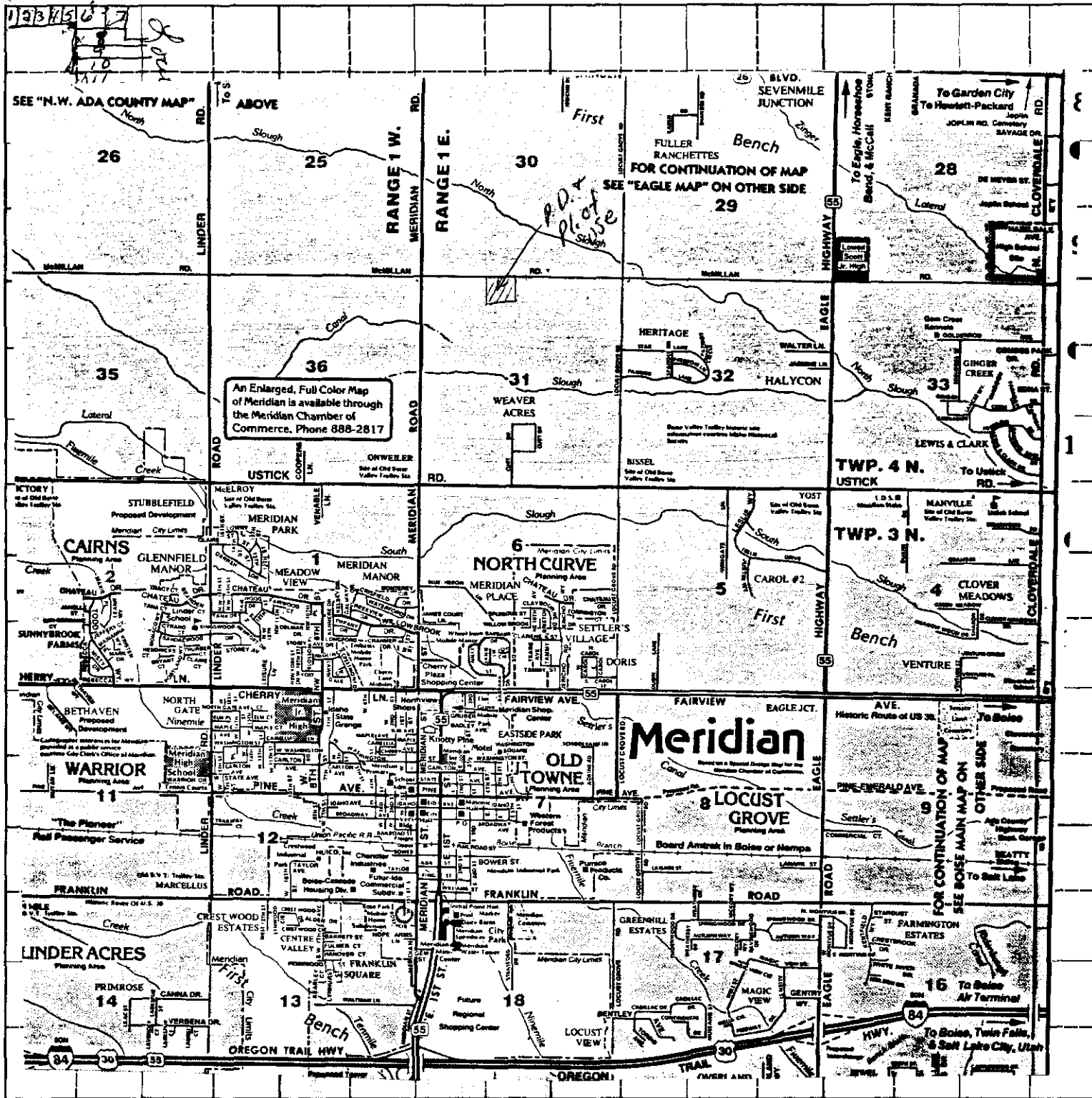
12. Remarks: \_\_\_\_\_

RECORDED

AUG 21 1987

E. McMillan Road.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Leon L. Waterman*  
(Applicant)

Received by ne Date 5-7-87 Time 11:30 Proposed Priority 5/5/87  
Date 5-5-87 Time 9:18 Preliminary check by 92  
Fee \$ 30.00 Received by GG # 44823 Date 5/7/87  
Publication prepared by JS Date 6/10/87 Published in IDAHO STATESMAN  
6/15 + 6/28/87  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10479, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.12 cfs.

Witness my hand this 20<sup>th</sup> day of July, 1987.

L. Glen Saxton  
Chief, Operations Bureau

MAcroFILMED

AUG 21 1987

JUN 26 1987

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources

## LEGAL ADVERTISING INVOICE

Amount Due

87.40

|                                                               |             |                         |                                  |                       |
|---------------------------------------------------------------|-------------|-------------------------|----------------------------------|-----------------------|
| Account Name<br>Idaho Department of Water Resources (Western) |             |                         | Account Number<br>#47628         |                       |
| Address<br>Statehouse                                         |             | City/State<br>Boise, ID |                                  | Zip<br>83720          |
| Ordered By<br>Judy Pense                                      | P.O. Number | Rate<br>NT              | Run Dates<br>1987<br>June 18, 25 |                       |
| Identification<br>Notice of Application for Water Rights      |             |                         | Estimated Inches                 | Real Inches           |
| <div> <div>1</div> Number of Affidavits Requested </div>      |             |                         |                                  | Legal Number<br>#5636 |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10474

Vanderkooy, Simon  
8190 S. Ten Mile Rd.  
Meridian, ID 83642

Source: Groundwater

Diversion Pt: NWNW Sec. 11  
T 02N R 01W

Use: Irrigation (2.0 CFS)

Date Filed: 05/05/1987

In: NWNW SWNW SENW NESW  
SESW Sec. 11 T 02N R 01W — for  
200 acres.

63-10475

Taylor, Carlos &/or Helen  
9615 N. Wright St.  
Boise, ID 83709

Source: Groundwater

Diversion Pt: SWNE Sec. 26  
T 03N R 01E

Use: Irrigation (0.120 CFS)

Date Filed: 05/05/1987

In: SWNE Sec. 26 T 03N R 01E —  
for 4 acres.

63-10478

Jensen, N.L.

9920 Lake Hazel

Boise, ID 83709

Source: Groundwater

Diversion Pt: SESW Sec. 35 T 03N  
R 01E

Use: Irrigation (1.3 CFS)

Date Filed: 05/06/1987

In: NESW SESW Sec. 03 T 03N R  
01E — for 65 acres.

63-10479 OK 11

Waterman, Leon L.

805 E. McMillan

Meridian, ID 83642

Source: Groundwater

Diversion Pt: NENW Sec. 31 T 04N  
R 01E

Use: Irrigation (0.120 CFS)

Date Filed: 05/05/1987

In: Lot 01 (NENW) Sec. 31 T 04N  
R 01E — for 4 acres.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, July 6, 1987.

KEN DUNN  
Director

Pub. June 18, 25, 1987

5636

# RECEIVED

JUN 26 1987

STATE OF IDAHO )

ss.

Department of Water Resources  
Western Regional Office

COUNTY OF ADA )

Sharon M. Hill

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2)

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 18, 19 87

and ending with the issue of June 25, 19 87

Subscribed and sworn to before me this 25th

day of June, 19 87

# MICROFILMED

AUG 21 1987

*Conrad Blackburn 8/92*  
Notary Public for Idaho, Residing at Boise, Idaho

September 19, 1990

RE: License No. 63-10479

Rejeane K. Watari  
805 E. McMillan R.  
Meridian, ID 83642

Dear Ms. Watari:

We are in receipt of the correspondence concerning ownership of the above referenced water right license.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

RECEIVED  
SEP 26 1990

**RECEIVED**

SEP 19 1990

Department of Water Resources

September 17, 1990

State of Idaho  
Department of Water Resources  
1301 North Orchard St.  
Boise, Idaho 83720

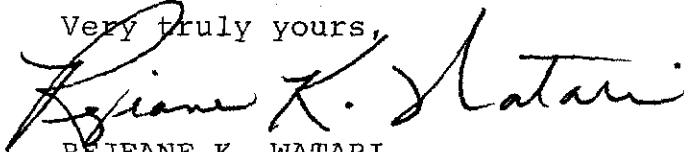
Re: 805 E. McMillan Road  
Meridian, Idaho 836420000  
Permit No. 63-10479

Gentlemen:

Please be advised that the undersigned purchased the property, in re the above, from Mr. & Mrs. Leon L. Waterman in August 1990.

Therefore, please update your records to show that I am the new owner.

Very truly yours,



REJEANE K. WATARI  
805 E. McMillan Rd.  
Meridian, Idaho 83642  
(208) 887-4792

**MICROFILMED**

SEP 26 1990

August 9, 1990

LEON L. WATERMAN  
805 E. MC MILLAN  
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-10479

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

AUG 28 1990

July 19, 1990

LEON L. WATERMAN  
805 E. MC MILLAN  
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-10479

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 10 1990

**MEMORANDUM**

**TO:FILE 63-10479**

**FROM:ROXANNE MCCARTHY**

**RE: VOLUME**

**DATE: 9-FEB-1990**

=====

The incorrect irrigation season was used when calculating the volume under this right. I have corrected the error on the field exam and recommend licensing for 15.8 afa.

**MICROFILMED**

**AUG 28 1990**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 06 1990

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: LEON L WATERMAN

Permit No. 63-184759

Phone No. 888-5601

Current Address: 805 E. McMILLAN MERIDIAN, ID 83642

2. Accompanied by: LEON WATERMAN

EXAM. DATE: 9-23-88

Address: SAME

Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-10566, 63-8000, 63-8796,  
63-9150 ☒ Copies Attached

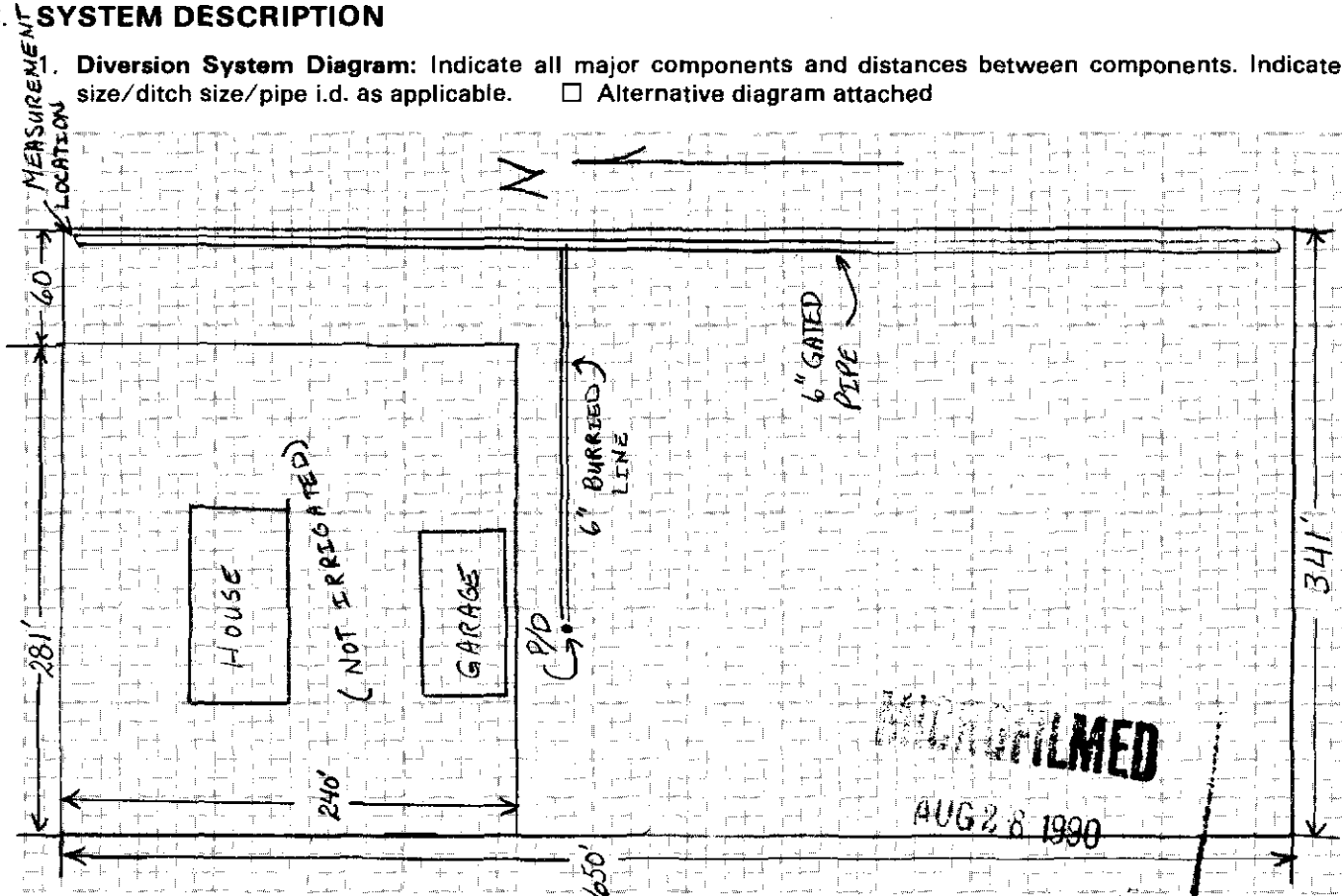
2. Other water rights with same point of diversion: SAME AS ABOVE

☒ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL DELIVERING WATER THROUGH A 6" BURIED LINE EAST TO A 6" GATED PIPE RUNNING THE FULL 650' OF THE EAST BOUNDARY. MEASUREMENT WAS MADE WITH ALL GATES CLOSED AT THE NORTH END WITH A 5GAL BUCKET AND A STOP WATCH.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
|                                       | UNKNOWN    | 7 1/2 | UNKNOWN          | BERKLEY   | 4"                                |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | ND  | SE  | 31   | 4N   | 1E   | ADA    | QUAD MAP/SUB DIVISION PLOT.     |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination QUAD MAP/SUB DIVISION PLOT

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals    |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| 4N   | 1E   | 31   |        | 3.5    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3.5 Acres |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |

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Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 GAL BUCKET          |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

ACREAGE MEASUREMENT: WATER MEASUREMENT  
 LOT IS 341' BY 450' OR 221,650 sq ft 5 GAL. IN 3.5 SEC.  
 LESS NON IRRIGATED PORTION  
 240' BY 281' = 67,440 sq ft  
 TOTAL SQ FT 154,210 sq ft = 3.5 ACRES

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$5 \text{ GAL} / 3.5 \text{ SEC} = 85.7 \text{ GAL} / \text{MIN} / 448.8 \approx \underline{0.19 \text{ CFS}}$$

2. Alternate Method for Checking Purposes:

$$\frac{7.5 \times 8.8 \times .8}{1.5' + (.0 \times 2.3)} = 3.52 \text{ CFS}$$

## F. PUMP EFFICIENCY DATA (Optional) NOT MADE

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N / \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5 \times 4.5 = 15.75 \text{ AFA} \quad 14.6$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 184 \times 1.9835 = 14.5 \text{ AFA} \quad \text{JFW}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14.5 \text{ AFA} \quad 14.6$$

2. Volume Calculations for Other Uses:

**MICROFILMED**

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$$.04 \times 245 \times 1.9835 = 19.4 \text{ afa} \quad \text{RMC}$$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS WELL IS INDEPENDENT OF OTHER WELLS IN THE SAME Q/Q.  
IT SUPPLEMENTS WATER FROM THE SETTLERS IRRIGATION  
DISTRICT.

FOUND THE Q/Q IDENTIFICATION REVERSED. ACTUAL  
LEGAL IS THE NW/NE.

PERMIT IS FOR IRRIGATION OF 4 ACRES @ 0.12 CFS  
FOUNDED 3.5 ACRES AND 0.19 CFS  
FEES PAID FOR 0.04 CFS MAX

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |     |
|----------------|---------------|-------|------------------------------|--------------------------|-----|
|                | From          | To    |                              |                          |     |
| IRRIGATION     | 4-15          | 10-15 | .04 CFS                      | 14.5 AFA                 | JFW |
|                |               |       |                              | 14.6                     |     |
|                |               |       |                              |                          |     |
|                |               |       |                              |                          |     |
|                |               |       |                              | 14.6                     |     |
|                |               |       |                              | 14.5 AFA                 | JFW |
|                |               |       |                              | <del>24.6</del>          |     |
| Totals:        |               |       | .04 CFS                      |                          |     |

### 2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

JFW  
1-17-90

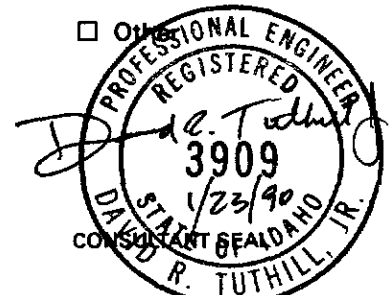
Signature

KELLY K. CHRISTENSEN  
Kelly K. Christensen

Certification Date

Field Report Preparation Date

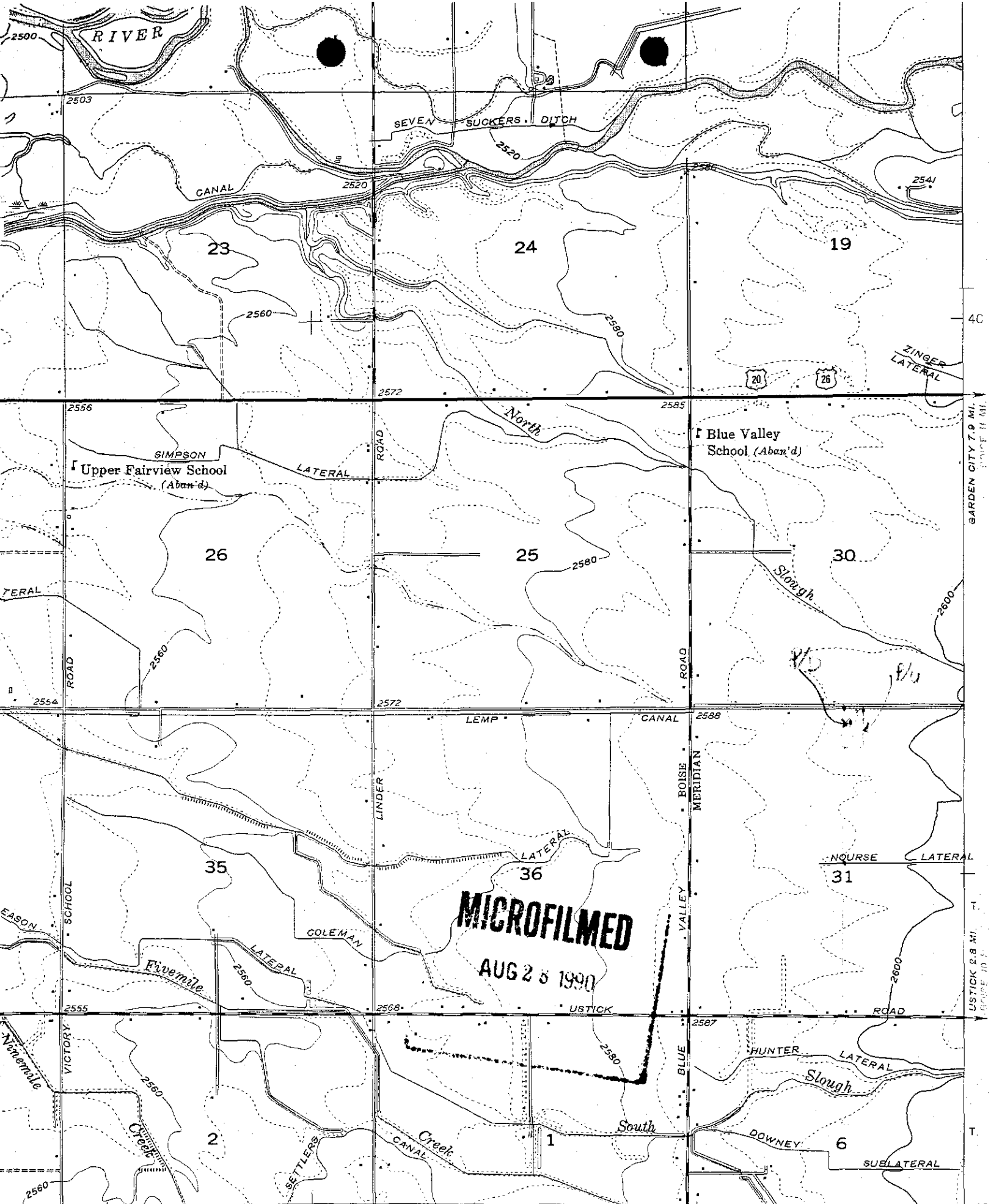
11-29-88

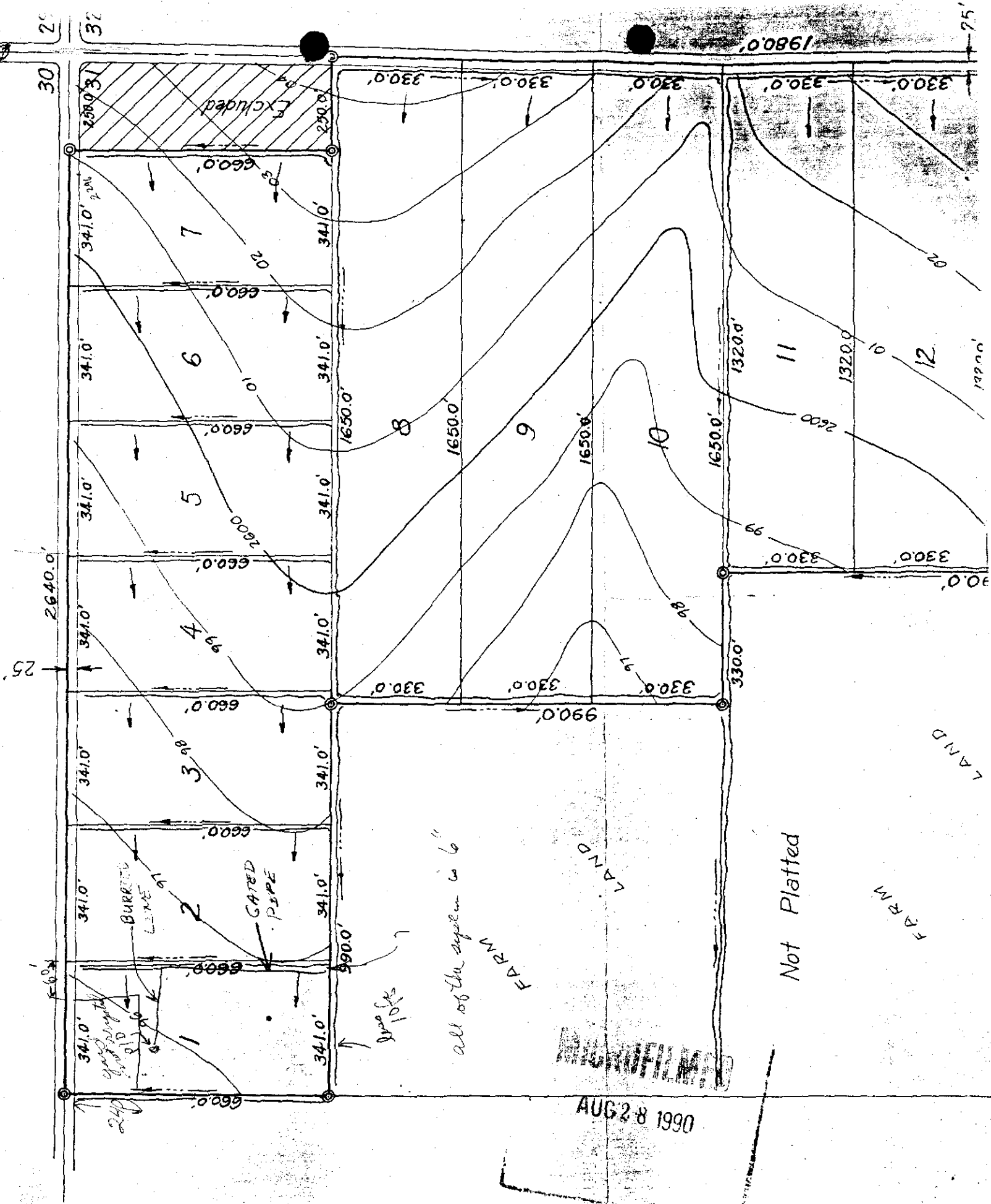


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 28 1990





AUG 28 1990

Not Platted

FARM

LAND

FARM

all of the system is 6"

100' x 100'

330  
330  
330

P/D

(LOOKING NORTH)



MEASUREMENT LOCATION E P/U.



REPROFILMED  
AUG 28 1990

State of Idaho  
Department of Water Resources  
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 4N, Rge. 1E,  
Sec. 31, Qtr./Qtr. NW/NE or Lot \_\_\_\_\_
2. Owner LEON L WATERMAN  
Address 805 E. McMILLAN, City MERIDIAN, State ID
3. Approx. date of well construction JUNE 87  
Well Driller DOTY (BOB)
4. Casing: Diameter 12" Condition good
5. Casing length above land surface 16"
6. Well depth (ft) 36' Flowing NO Temp. \_\_\_\_\_  
Access port \_\_\_\_\_
7. Condition of piping and valving NEW (Good)
8. Evidence of well seal N/O
9. Shut in pressure or static water level 12'
10. Evidence of leakage around the casing NONE
11. Does well need repair N/O
12. Comments \_\_\_\_\_

**MICROFILMED**

(OVER)

AUG 28 1990



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10479

Date: 8-18-1988

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
\_\_\_\_\_ Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
Y Groundwater  
    Y 1. well log in file  
    N/A 2. drilling permit  
        \_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
    Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?  
N/A Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | + _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217  
03/86

RECEIVED  
JUN - 3 1988

No \$ encl. *to*  
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received *✓*

Date *10/1/88*

Receipt # *10*

Receipt by *10*

Reviewed by *10*

Sent to region *10*

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10479

Name(s) of Permit Holder: Leon L. Waterman

Post Office Address: 805 E. McMillan

Meridian Idaho 83642

Telephone No. 888-5601

Source of Water: Ground Water

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1 acre (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.03 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 1987

Measuring Device: Required? Yes ☒ No  
Installed? Yes ☒ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No  
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

SEP 30 1988

**WELL DRILLER'S REPORT**  
State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

[illegible]

138732  
CERTIFIED MAIL  
May 31, 1988

WATERMAN, LEON L.  
805 E. MC MILLAN  
MERIDIAN, ID 83642

**PROOF DUE NOTICE**

RE: Permit No. 63-10479

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

SEP 30 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
JULY 24, 1987

WATERMAN, LEON L.  
805 E. MC MILLAN  
MERIDIAN, ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10479

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

FILED  
AUG 21 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan Thuite

APPLICATION NUMBER: 63-10479

CHECK:

- ☒ Source.  
☒ Point of diversion. NO LOTS IN NENU  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated. NO LOTS  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. 63-8796 cover 10 acres in  
NENU from a diff. p.d.  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: July 6, 1987  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 26, 1987  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/44823  
☒ Publication dates and paper, recorded on application. ID. STATESMAN 6/12 + 6/25/87  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
5/5/1987 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

AUG 21 1987

By: DNA Date: 7/8/1987

STATE OFFICE REVIEW:

105, 1116 new g.w. condition  
28 (irrig., 0.1215)

- ☐ See attached sheet for more information.

By: KW Date: 7/13/87

DECEMBER 10 1987  
JUL 10 1987  
Department of Water Resources



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

May 13, 1987

Leon L. Waterman  
805 E. McMillan  
Meridian, ID 83642

Re: Water Right No. 63-10479

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1987 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

As described in condition of approval (k), this office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located, and the result may be issuance of a water right permit.

Sincerely,

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval  
Copy of Application for Permit

**INDEXED**

AUG 21 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES  
WITH RESPECT TO TEMPORARY APPROVAL OF  
APPLICATION FOR PERMIT NO. 63-10479

This is to certify that I have examined Application for Permit to  
Appropriate the public waters of the State of Idaho No. 63-10479 and a  
temporary approval to divert groundwater is granted until September 9, 1987,  
subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey any right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1987 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

AUG 21 1987

- k. Temporary approval granted will be of no force nor effect from and after the 1987 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 13<sup>th</sup> day of May, 1987.

David R. Tuthill Jr.  
DAVID R. TUTHILL, JR., B. E.  
Manager, Western Regional Office

RECORDED

AUG 21 1987

State of Idaho  
Department of Water Resources  
Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?  
☒ Yes ☐ No Source is Groundwater?  
☒ Yes ☐ No Lands are irrigated with surface water rights?  
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?  
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks:

*The Ada County Irrigated Acreland map does show the land under this app irrigated under the Settlers Irig. District.*

*App changed after conversation w/ Mr. Waterman concerning the location. Cons. on 5/11/87.*

Application Initially Received <sup>+ amount of H<sub>2</sub>O.</sup> Date 5-5-87 Time 9:18 a.m.

File Prepared By gg Date 5-11-87 Time 9:00 a.m.

Staff Review By JP Date 5-12-87 Time 8:00 A.M.

Temporary Approval Prepared By JP Date 5/13/87 Time 10:00 am

Temporary Approval Signed By DAT Date 5/13/87 Time 11:30 am

Temporary Approval Mailed By JP Date 5/13/87 Time 12:30 pm

Index Updated By DAT Date 5/13/87 Time 11:30 AM

**RECEIVED**

AUG 21 1987

63-10479

WATERMAN, LEON L.

805 E. MC MILLAN, MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NENW Sec 31 T 04N R 01E

Use: IRRIGATION (0.120 CFS)

Date Filed: 05/05/1987

In: LOT 01 (NENW) Sec 31 T 04N R 01E FOR 4 ACRES

MAKROFILMED

AUG 21 1987