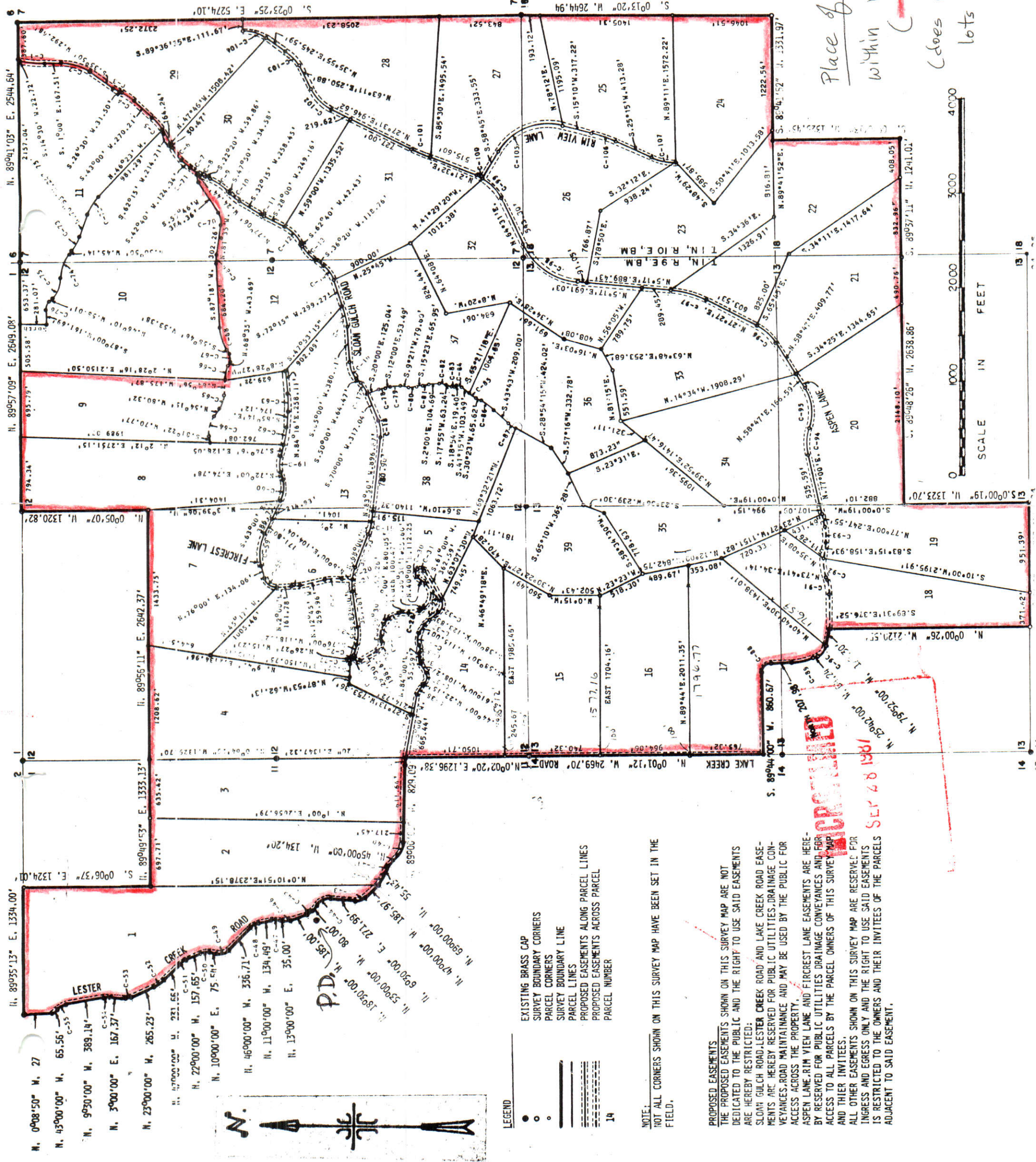




Place of Use:

within red line

(-)

(does not include

lots 10 & 11)

SCALE IN FEET

13 18

0 1000 2000 3000 4000

14 13

14 13

14 13

14 13

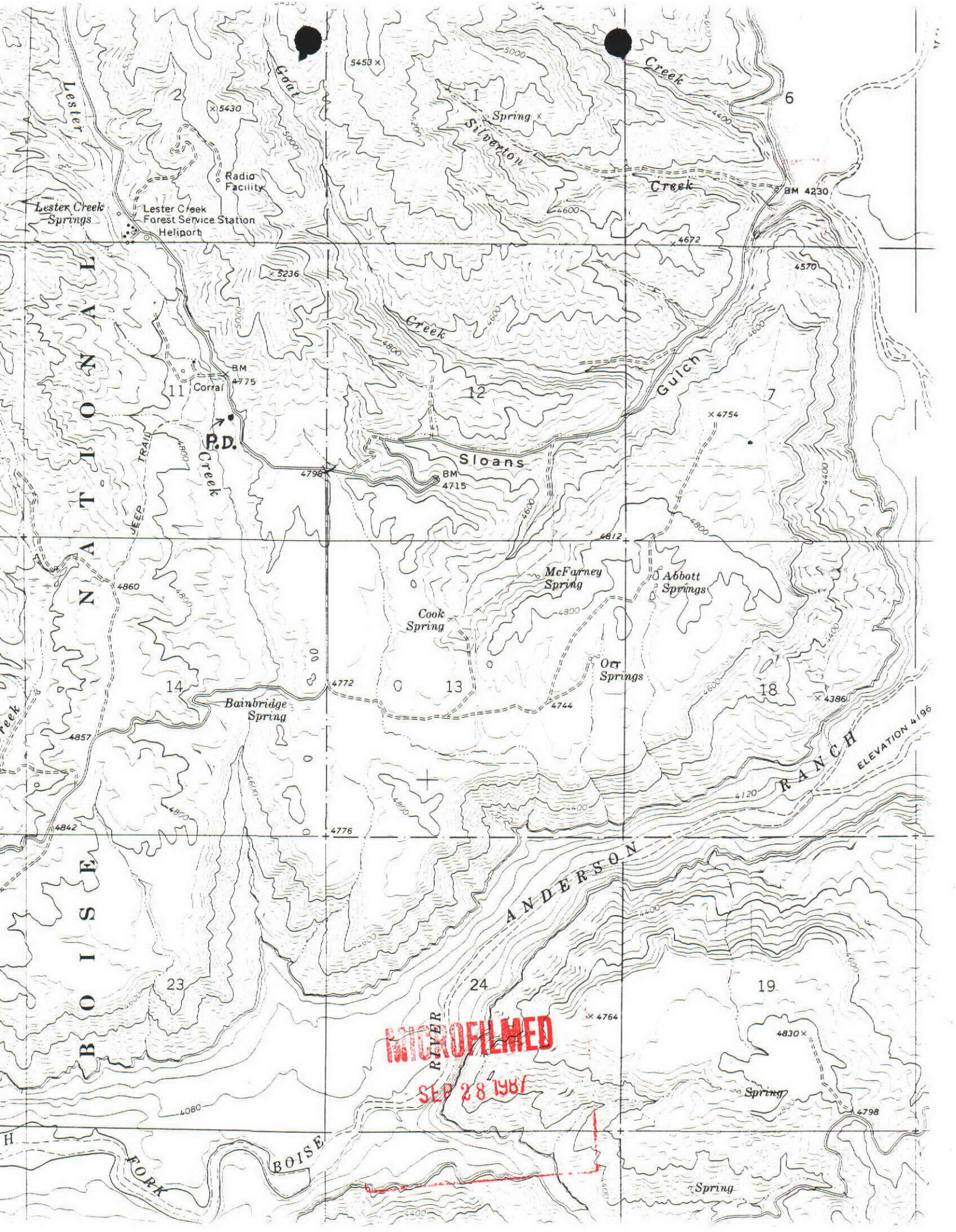
14 13

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SEP 28 1981

ANDERSON RANCH BLUFFS SURVEY

FOREST SERVICE
FIRE STATION

PORTIONS OF SECTIONS 11, 12 AND 13, T.1N., R.9E., B.M. AND SECTIONS 7 AND 18, T.1N., R.10E., B.M. ELMORE CO., IDAHO
JOHNSON ENGINEERING

PINE
3.2 MILES



LESTER CREEK ROAD

EASEMENT w/
DRAVE PERKINS

- LEGEND**
- EXISTING BRASS CAP
 - SURVEY BOUNDARY CORNERS
 - PARCEL CORNERS
 - SURVEY BOUNDARY LINE
 - PARCEL BOUNDARY LINE
 - PROPOSED EASEMENTS ALONG PARCEL LINES
 - PROPOSED EASEMENTS ACROSS PARCEL
 - IN PARCEL NUMBER AREA

NOTE:
NOT ALL CORNERS SHOWN ON THIS SURVEY MAP HAVE BEEN SET IN THE FIELD.

PROPOSED EASEMENTS
THE PROPOSED EASEMENTS SHOWN ON THIS SURVEY MAP ARE NOT DEDICATED TO THE PUBLIC AND THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESTRICTED:
SLOAN GULCH ROAD, LESTER CREEK ROAD AND LAKE CREEK ROAD EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE CONVEYANCES, ROAD MAINTENANCE AND MAY BE USED BY THE PUBLIC FOR ACCESS ACROSS THE PROPERTY.
ASPEN LAKE, RIM VIEW LAKE AND FIRCREST LAKE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE CONVEYANCES AND FOR ACCESS TO ALL PARCELS BY THE PARCEL OWNERS OF THIS SURVEY MAP, THEIR INVITEES AND THEIR SUCCESSORS IN INTEREST.
ALL OTHER EASEMENTS SHOWN ON THIS SURVEY MAP ARE RESERVED FOR INGRESS AND EGRESS ONLY AND THE RIGHT TO USE SAID EASEMENTS IS RESTRICTED TO THE OWNERS, THEIR INVITEES AND THEIR SUCCESSORS IN INTEREST.

LANES ARE PRIVATE
ROADS ARE COUNTY

SEP 22 1989

UNFILED

FALL CREEK
5 MILES
DAM
16 MILES

SCALE
0 800 1600
IN FEET

ANDERSON
RANCH
RESERVOIR

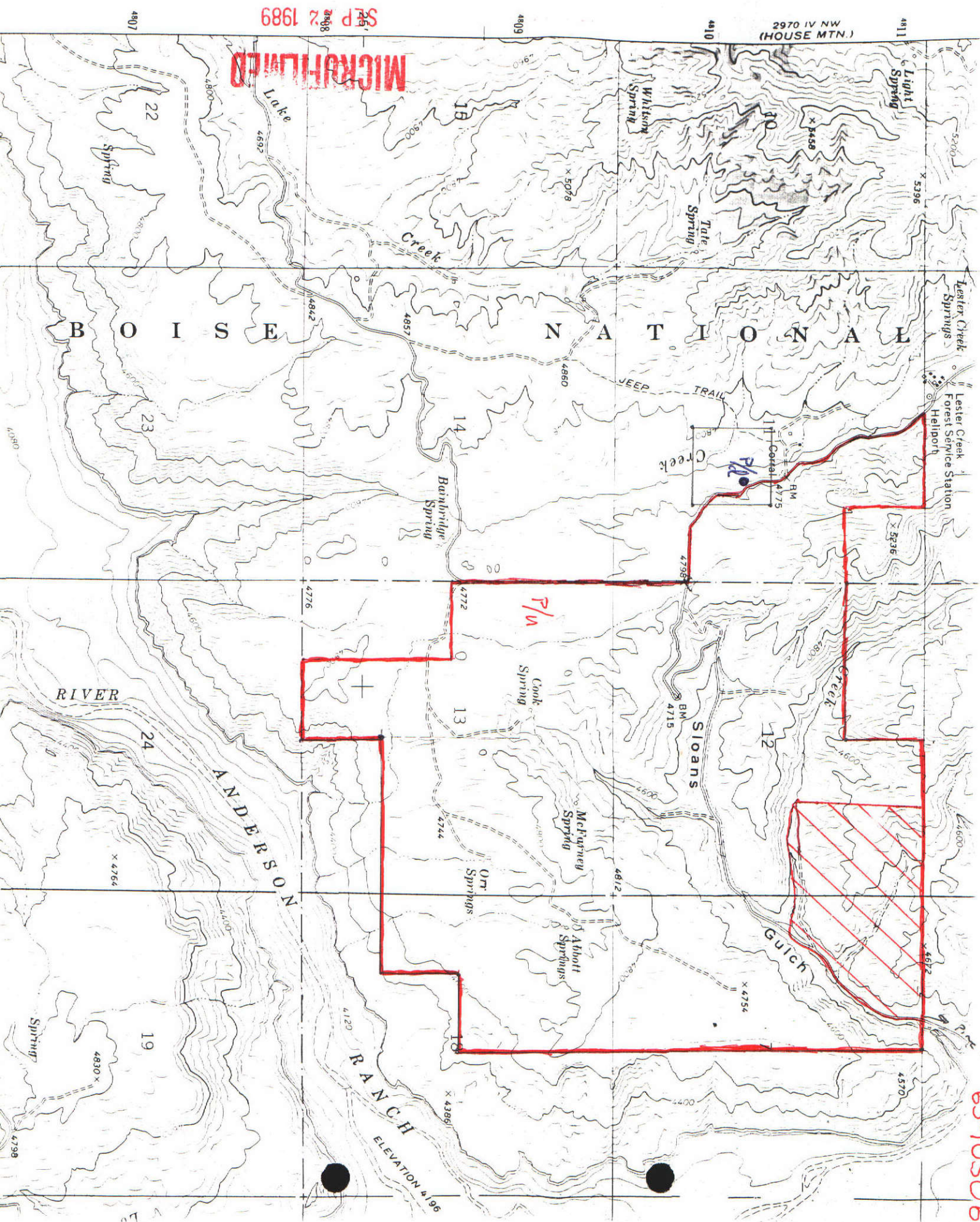
OVERLOOKING RESERVOIR

DELLA M. JENKINS
1711 Sendero Ln.
Boise, Idaho 83712

208-342-5497

Instrument No. 189/39

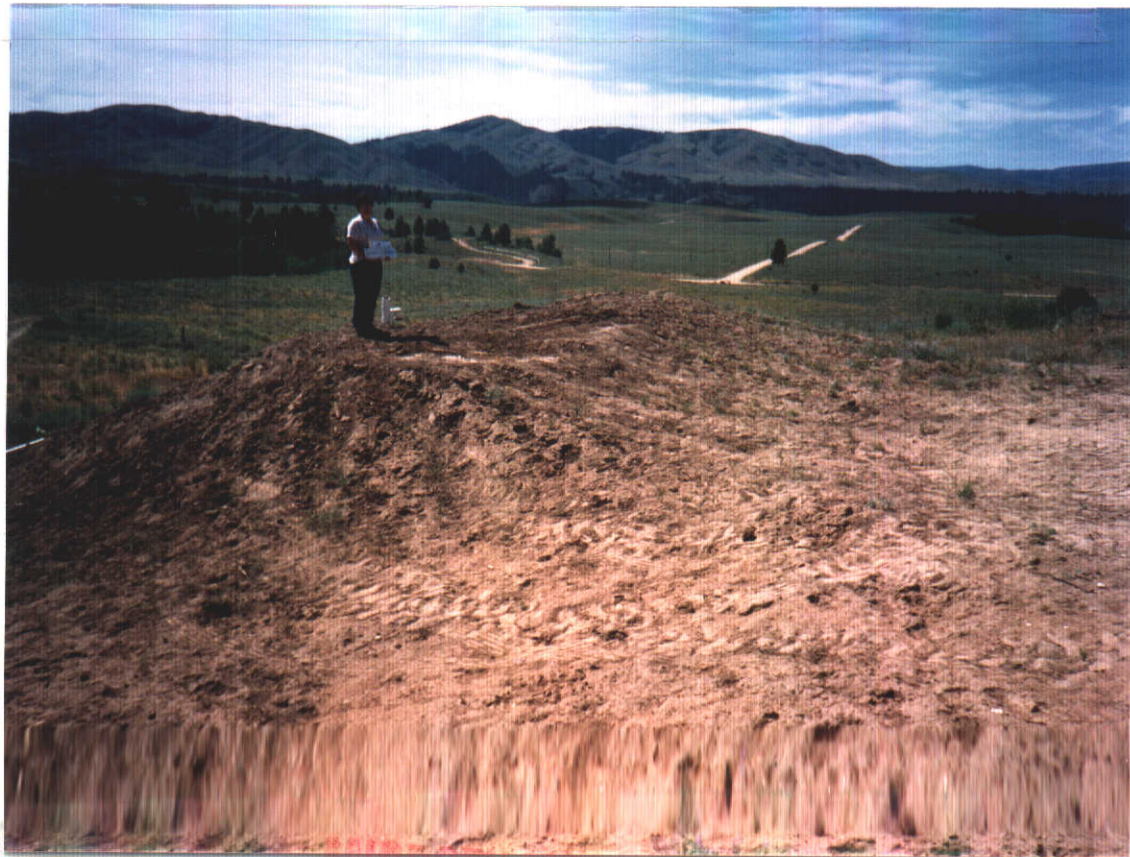
63-10506



63-10506



WELL SITE
ON WEST
SIDE OF
LESTER
CREEK
ROAD
ON RIGHT
OF WAY
LAND.



MRS. JENKINS
ON TOP OF
THE
SYSTEM'S
20,000 GAL.
BURIED
STORAGE
TANK.

Looking South from lot 3

Scar on the Hillside in the
Distance is the storage tank



Lot #24's P/n

Looking North west.

Site of measurement.

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SEP 22 1989

Sec. 18

RECORDED

SEP 28 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10506

Priority: June 16, 1987

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 22.2 AF

This is to certify, that ANDERSON RANCH BLUFFS PARTNERSHIP
1711 SENDERO LN.

BOISE, ID 837120000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1987; and has submitted Proof of Beneficial Use on September 17, 1987. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	22.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 11, Township 01N, Range 09E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 09E 11	NWNE	SWNE	SENE
	NESE	NWSE	
12	NENE	NWNE	SWNE
	SENE	SWNW	SENE
	NESW	NWSW	SWSW
	SESW	NESE	NWSE
	SWSE	SESE	
13	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	NESW
	NWSW	SESW	NESE
	NWSE		
10E 7	NENW	LOT 3(NWNW)	LOT 4(SWNW)
	SENE	NESW	LOT 7(NWSW)
	LOT 8(SWSW)	SESW	
18	NENW	LOT 1(NWNW)	LOT 2(SWNW)
	SENE	LOT 5(NWSW)	

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CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.

State of Idaho
Department of Water Resources

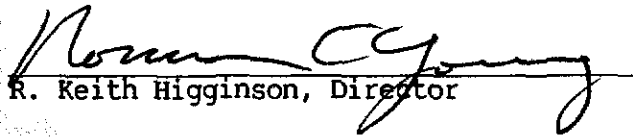
WATER RIGHT LICENSE
WATER RIGHT NO. 63-10506

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 37 homes.
6. Place of use also known as Anderson Ranch Bluffs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of SEPTEMBER, 1989.

Acting to


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Anderson Ranch Bluffs Partnership Phone 342-5497
Post office address 1711 Sendero Ln, Boise, ID 83712

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____
Sec. 11 Township 1N Range 9E B.M. Elmore County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP pump, distribution system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 345 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial uses
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 37
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	9E	11		D	D	D									D	D			
		12	D	D	D	D			D	D	D	D	D	D	D	D	D	D	
		13	D	D	D	D	D	D	D	D	D	D		D	D	D			
1N	10E	7					D	^{L.3} D	^{L.4} D	D	D	^{L.7} D	^{L.8} D	D					
		18					D	^{L.1} D	^{L.2} D	D		^{L.5} D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Duane Perkins
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. easement with Duane Perkins

12. Remarks: _____

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SEP 28 1987

SEP 28 1987

Dessa M Jenkins, Manager
(Applicant)
of Anderson Ranch Bluffs Partnership

Proposed Priority 6/16/87
Received by BD Date 6/16/87 Time 3:15 PM Preliminary check by LD
Fee \$ 30.00 Receipted by BD # 44949 Date 6/16/87
Publication prepared by B BD Date 6/24/87 Published in MOUNTAIN HOME NEWS
7/2 + 7/9/87
Publication approved JA Date 7/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10506, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

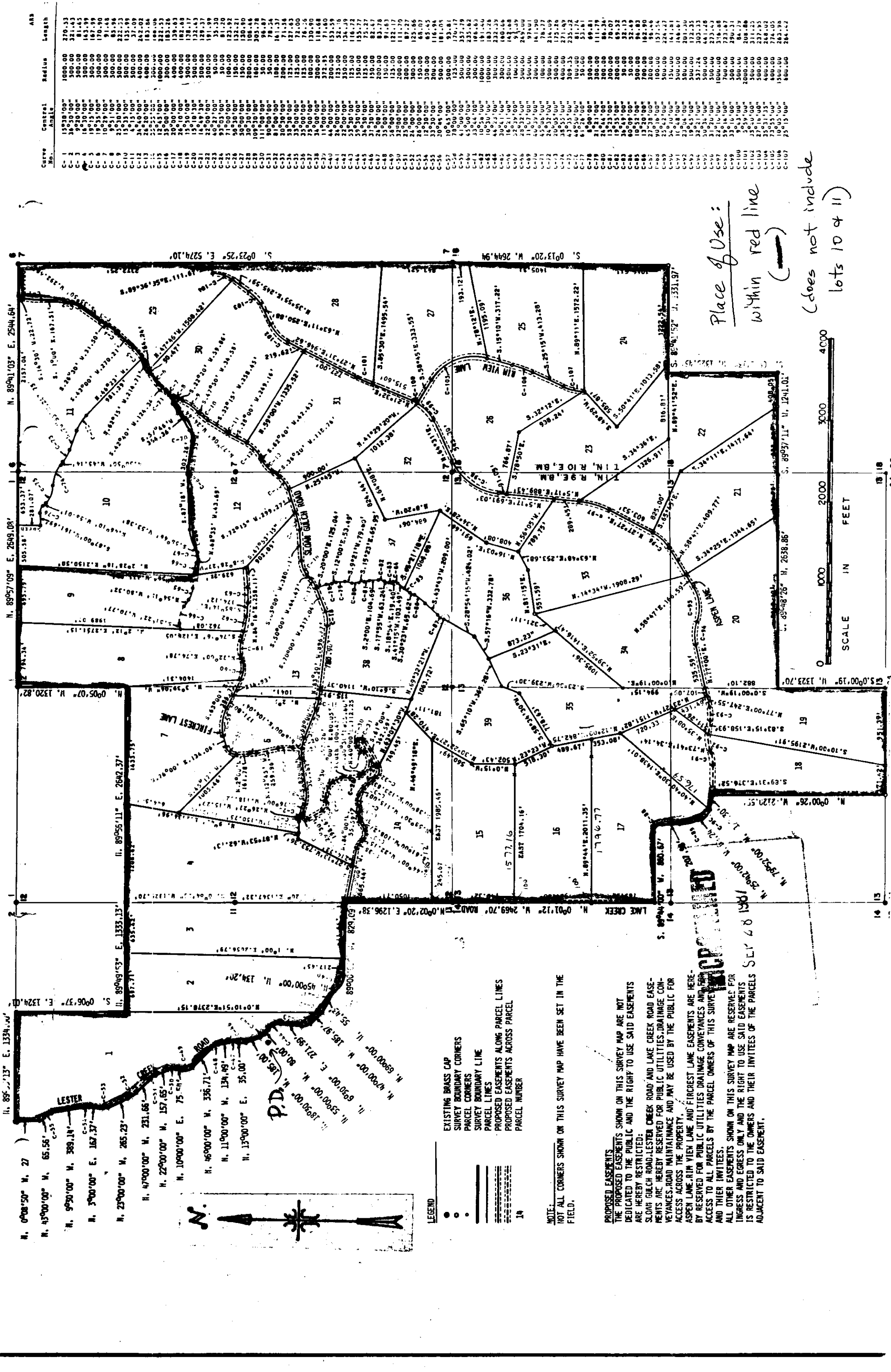
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of August, 1987.

J. Allen Saxton
Chief, Operations Bureau

MICROFILMED

SEP 28 1987

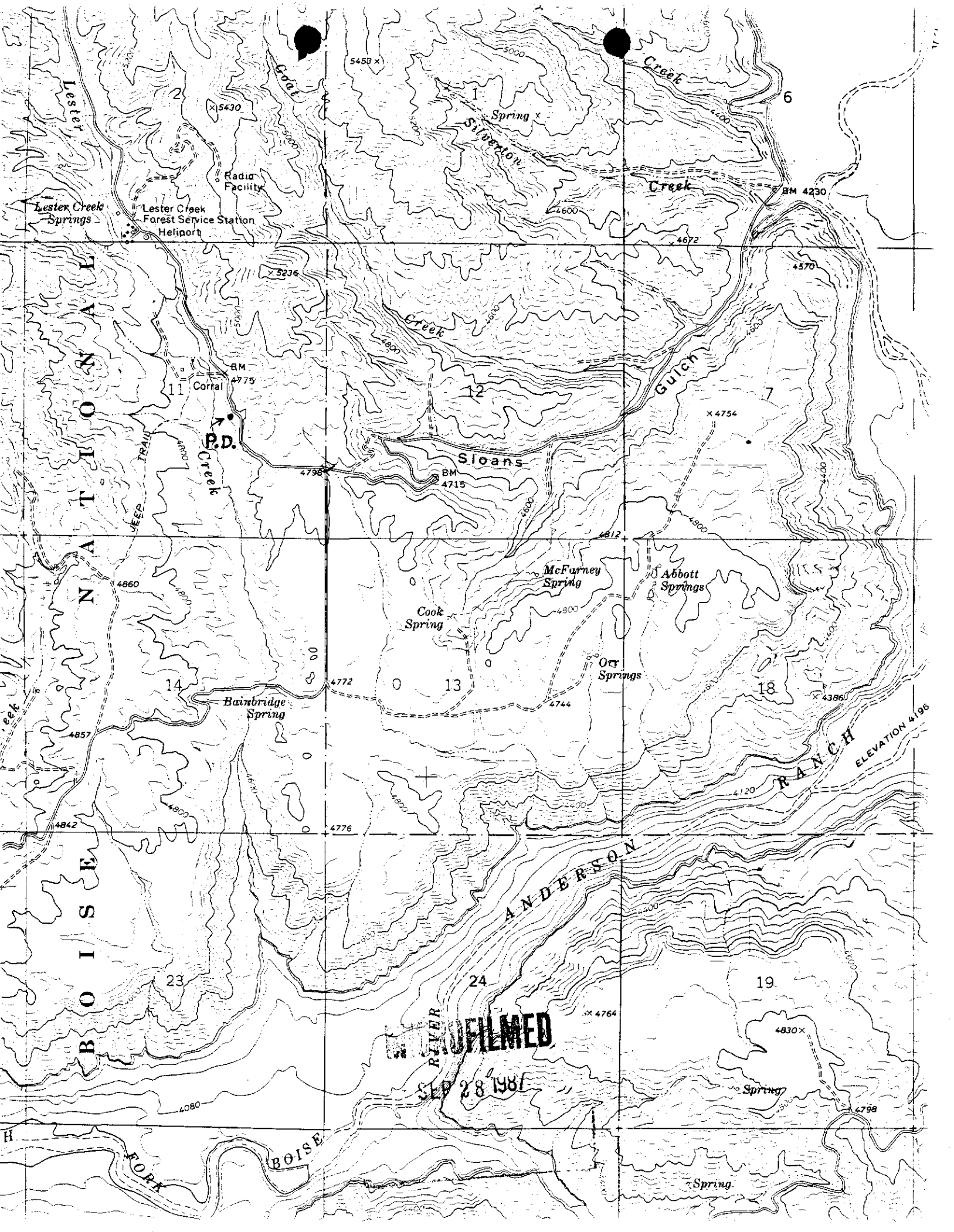


Place of Use:
within red line
(—)

(does not include
lots 10 & 11)

NOTE:
NOT ALL CORNERS SHOWN ON THIS SURVEY MAP HAVE BEEN SET IN THE FIELD.

PROPOSED EASEMENTS
THE PROPOSED EASEMENTS SHOWN ON THIS SURVEY MAP ARE NOT DEDICATED TO THE PUBLIC AND THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESTRICTED:
SLOW GULCH ROAD, LESTER CREEK ROAD, AND LAKE CREEK ROAD EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE CONVEYANCES, ROAD MAINTENANCE AND MAY BE USED BY THE PUBLIC FOR ACCESS ACROSS THE PROPERTY.
ASPEN LANE, RIM VIEW LANE AND FIRCREST LANE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE CONVEYANCES AND ACCESS TO ALL PARCELS BY THE PARCEL OWNERS OF THIS SURVEY AND THEIR INVITEES.
ALL OTHER EASEMENTS SHOWN ON THIS SURVEY MAP ARE RESERVED FOR INGRESS AND EGRESS ONLY AND THE RIGHT TO USE SAID EASEMENTS IS RESTRICTED TO THE OWNERS AND THEIR INVITEES OF THE PARCELS ADJACENT TO SAID EASEMENT.



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JUL 14 1987

Department of Water Resources

Affidavit of Publication

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10510

HARRIS AQUACULTURE CONS.
INC.

P.O. BOX 1765, BOISE, ID 83701

Source: ALDER CREEK trib. to
BOISE RIVER

Diversion Pt: SESE Sec 23 T 04N R
06E

Use: COOLING (2.0 CFS)

Date Filed: 06/19/1987

In: LOT 04 (SWNW) Sec 24 T 04N R

06E

63-10505

JENKINS, ROBERT D. &/or AR-
DELLA M.

1711 SENDERO LN. BOISE, ID
83712

Source: COOK SPRING trib. to
SLOANS CREEK

Diversion Pt: NESENW Sec 13 T 01N
R 09E

Use: DOMESTIC (0.010 CFS)

Date Filed: 06/16/1987

In: NWNE SWNE NENW SENW

NESW Sec 13 T 01N R 09E

63-10506

ANDERSON RANCH BLUFFS
PARTNERSHIP

1711 SENDERO LN. BOISE, IDA-
HO 83712

Source: GROUNDWATER
Diversion Pt: NWSE Sec 11 T 01N R

09E

Use: DOMESTIC (0.040 CFS)

Date Filed: 06/16/1987

In: NWNE SWNE SENE NESE

NWSE Sec 11 T 01N R 09E NENE

NWNE SWNE SENE SWNW SENW

NESW NWSW SWSW SESW NESE

NWSE SWSE SESE Sec 12 T 01N R 09E

NENE NWNE SWNE SENE NENW

NWNW SWNW SENW NESW NWSW

SESW NESE NWSE Sec 13 T 01N R 09E

NENW LOT 03 (NWNW) LOT 04

(SWNW) SENW NESW LOT 07 (NWSW)

LOT 08 (SWSW) SESW Sec 07 T 01N R

10E NENW LOT 01 (NWNW) LOT 02

(SWNW) SENW LOT 05 (NWSW) Sec 18

T 01N R 10E

The permits will be subject to all prior

water rights. Protests must be filed with

the Director, Dept. of Water Resources,

Western Region, Statehouse, Boise, Idaho

83720 on or before JULY 20, 1987.

KEN DUNN, Dir.

Published 07/01 & 07/08/87.

County of Elmore }
STATE OF IDAHO } ss.

I, Terry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of July, 1987 and
the last publication having been made on the
8 day of July,
1987; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 10th

day of July, 1987

Allen P. Swanson
Notary Public

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JUL 15 1987

Department of Water Resources
Western Regional Office

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SEP 20 1987

September 13, 1989

ANDERSON RANCH BLUFFS PARTNERSHIP
1711 SENDERO LN.
BOISE, ID 837120000

RE: PERMIT NO. 63-10506

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6310506	01N	09E	11	NW SE		GROUNDWATER	ANDERSON RANCH BLUFF

FILED

SEP 22 1989

ACTION REQUIRED

7/12/89

FROM: Dave T

TO: ~~Kay~~ → John

Mrs. Jenkins called to request that processing of this

license be expedited. Thanks, Dave

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JUL 11 1989

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10506
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

IN 9E
SEC 11
NW-SE

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

in memo ☐ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report.

☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KKC 05/27/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index KKC 05/21/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: ANOTHER W.R. in same quarter quarter.

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/1/88 RJP (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Rully Pfff 7/15/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 7/12/89 (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office 7-11-89 ST (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10506

1. Owner: Anderson Ranch Bluffs, Partnership Phone No. 342-5497

Current Address: 1711 Sendero Lane

2. Accompanied by: Stella Jenkins EXAM. DATE: 7/12/88

Address: Same Phone No. _____

Relationship to Permit Holder: Project Manager

3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10389, 63-9935, 63-10505
63-2194 ☒ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See Anderson Ranch Bluffs Survey

Point of Diversion, Storage Tank AND Distribution Line
To Lots Noted on Survey

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JUL 11 1989

SEP 22 1989

Department of Water Resources

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

N/R
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well located on west side of Lester Creek Road on right of way. Water is delivered to 20,000 GALLON STORAGE TANK on Lot 3. Well has a 3hp submersible pump. Water distribution lines distribute water to 37 of the 39 lots in the Partnership. Lots 10 and 11 owned by Mr. Bentzinger have a separate well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	3hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	11	1N	10E	ELMORE	USGS map

6. Place(s) of Use:

Indicate Method of Determination USGS map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	9E	11		D	D	D									D	D			
		12	D	D	D	D			D	D	D	D	D	D	D	D	D	D	
		13	D	D	D	D	D	D	D	D	D	D		D	D	D			
1N	10E	7					D	D	D	D	D	D	D						
		18					D	D	D	D		D							

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Do not use this space

SEP 22 1989

Do not use this space

SEP 22 1989

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket/Stopwatch						

2. Measurements:

5 GAL / 15 SEC performed twice $\Rightarrow$ 20 GPM
 $20 / 448.8 = .0446 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Bucket/Stopwatch

2. Alternate Method for Checking Purposes:

~~3.6 x 8.8~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 365 \times 1.9835 = 28.96 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$.6 \text{ AFA} \times 37 \text{ LITS} = \underline{\underline{22.2 \text{ AFA}}}$

MICROFILMED

SEP 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit 63-10505 and 63-9935 are permits for domestic use of water from Cook Springs that flows into Slonms Gulch. 63-9935 is actually a license.
63-10389 is a permit for a well and held by the same owner as 63-9935. 63-2194 is a license issued in 1912 and since made obsolete by the creation of the Reservoir.
Mr. Bentzinger has a well for lots 10 and 11 and is not included in the system. He does not have a permit on file for his well.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1/1	12/31	.04 cfs	22.2 afa
Totals:			.04 cfs	22.2 afa

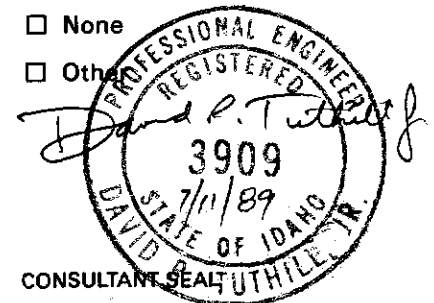
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL PLATT
Signature [Signature]
Certification Date _____
Field Report Preparation Date 7/14/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 8/7/89

RECEIVED

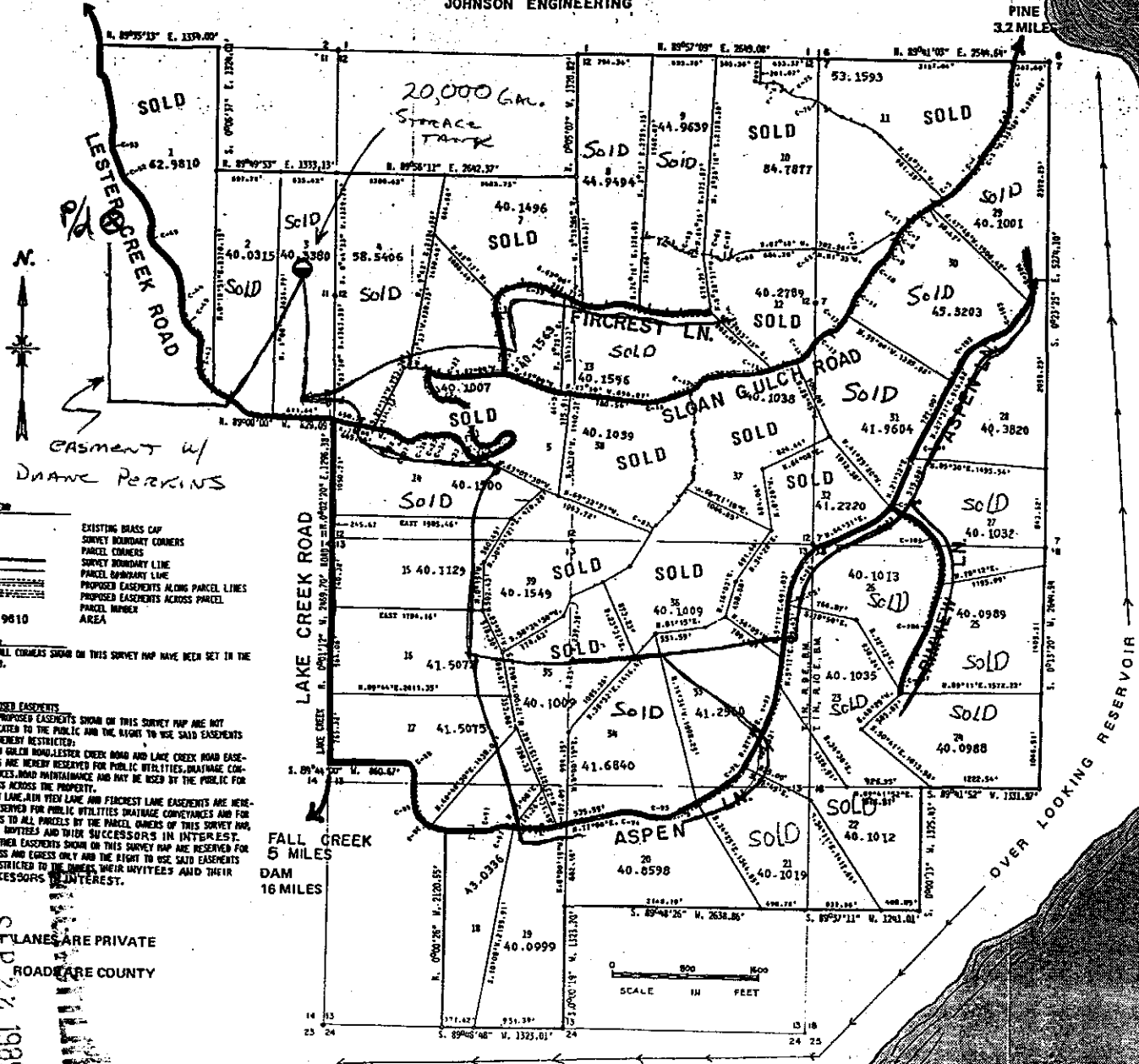
SEP 22 1989

ANDERSON RANCH BLUFFS SURVEY

FOREST SERVICE
FIRE STATION

PORTIONS OF SECTIONS 11, 12 AND 13, T.1N., R.9E., B.M. AND SECTIONS 7 AND 18, T.1N., R.10E., B.M. ELMORE CO., IDAHO
JOHNSON ENGINEERING

PINE
3.2 MILE



ANDERSON
RANCH
RESERVOIR

DELLA M. JENKINS
1711 Sendero Ln.
Boise, Idaho 83712

208-342-5497

Instrument No. 189/39

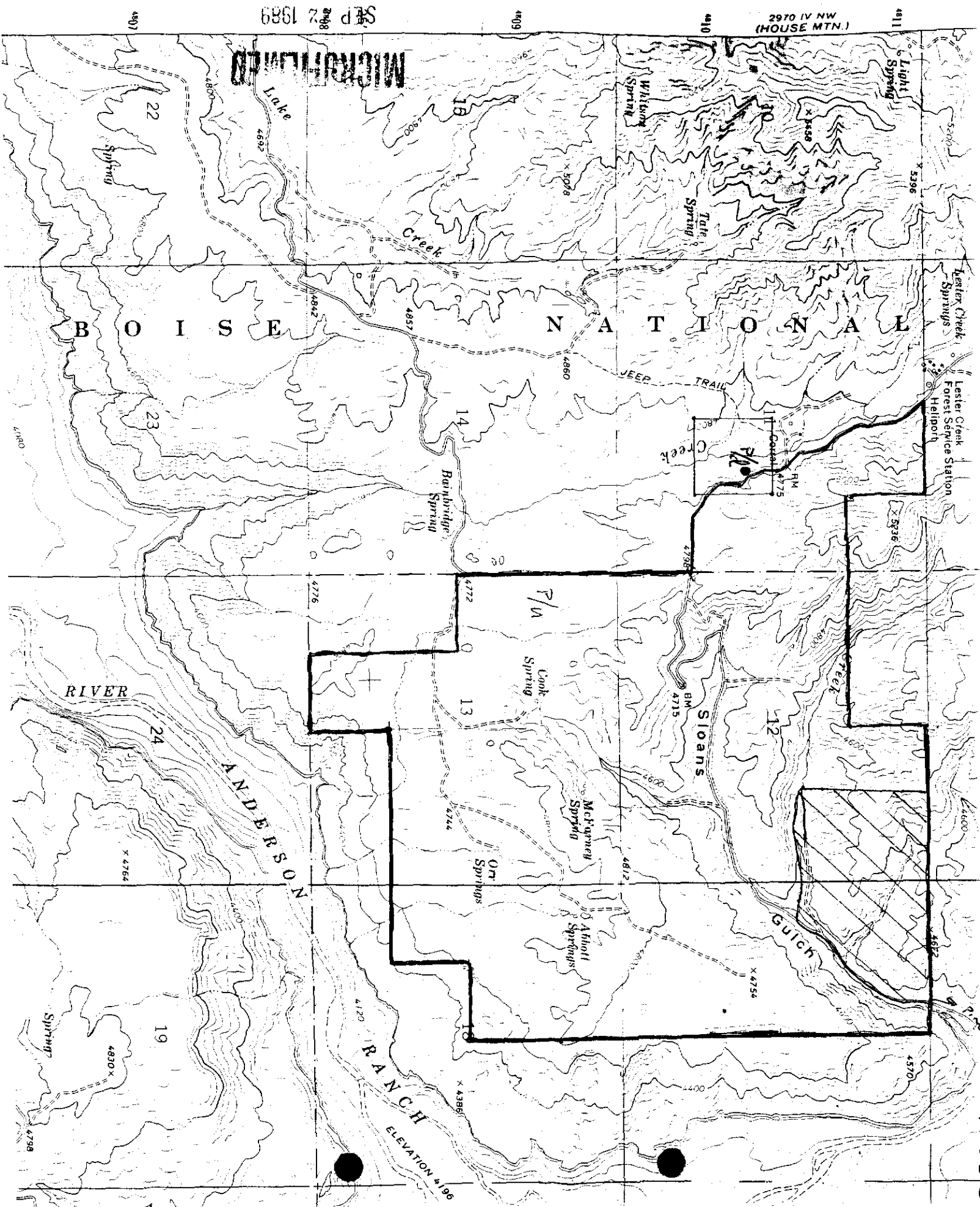
LEGEND

- EXISTING BRASS CAP SURVEY BOUNDARY CORNERS
- PARCEL CORNERS
- SURVEY BOUNDARY LINE
- PARCEL BOUNDARY LINE
- PROPOSED EASEMENTS ALONG PARCEL LINES
- PROPOSED EASEMENTS ACROSS PARCEL
- PARCEL NUMBER
- AREA

NOTE:
NOT ALL CORNERS SHOWN ON THIS SURVEY MAP HAVE BEEN SET IN THE FIELD.

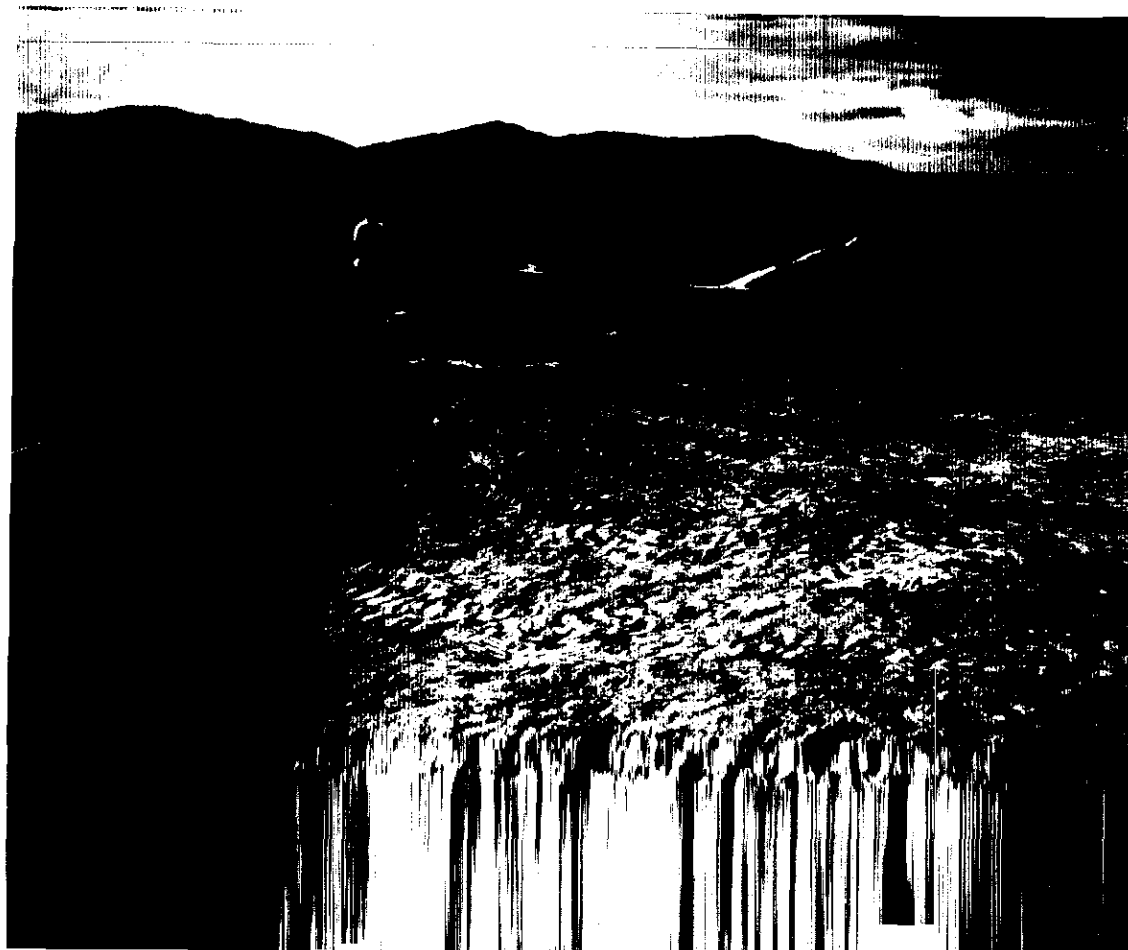
PROPOSED EASEMENTS
THE PROPOSED EASEMENTS SHOWN ON THIS SURVEY MAP ARE NOT DEDICATED TO THE PUBLIC AND THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESTRICTED:
SLOAN GULCH ROAD, LAKE CREEK ROAD AND LAKE CREEK ROAD EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE CONVEYANCES, ROAD MAINTENANCE AND MAY BE USED BY THE PUBLIC FOR ACCESS ACROSS THE PROPERTY.
ASPEN LANE, FIRM LANE AND FIRCREST LANE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE CONVEYANCES AND FOR ACCESS TO ALL PARCELS BY THE PARCEL OWNERS OF THIS SURVEY AND, DRILLING, MINING AND OTHER SUCCESSORS IN INTEREST.
ALL OTHER EASEMENTS SHOWN ON THIS SURVEY MAP ARE RESERVED FOR ACCESS AND EGRESS ONLY AND THE RIGHT TO USE SAID EASEMENTS IS RESTRICTED TO THE OWNERS, THEIR HEIREES AND THEIR SUCCESSORS IN INTEREST.

LANES ARE PRIVATE
ROADS ARE COUNTY



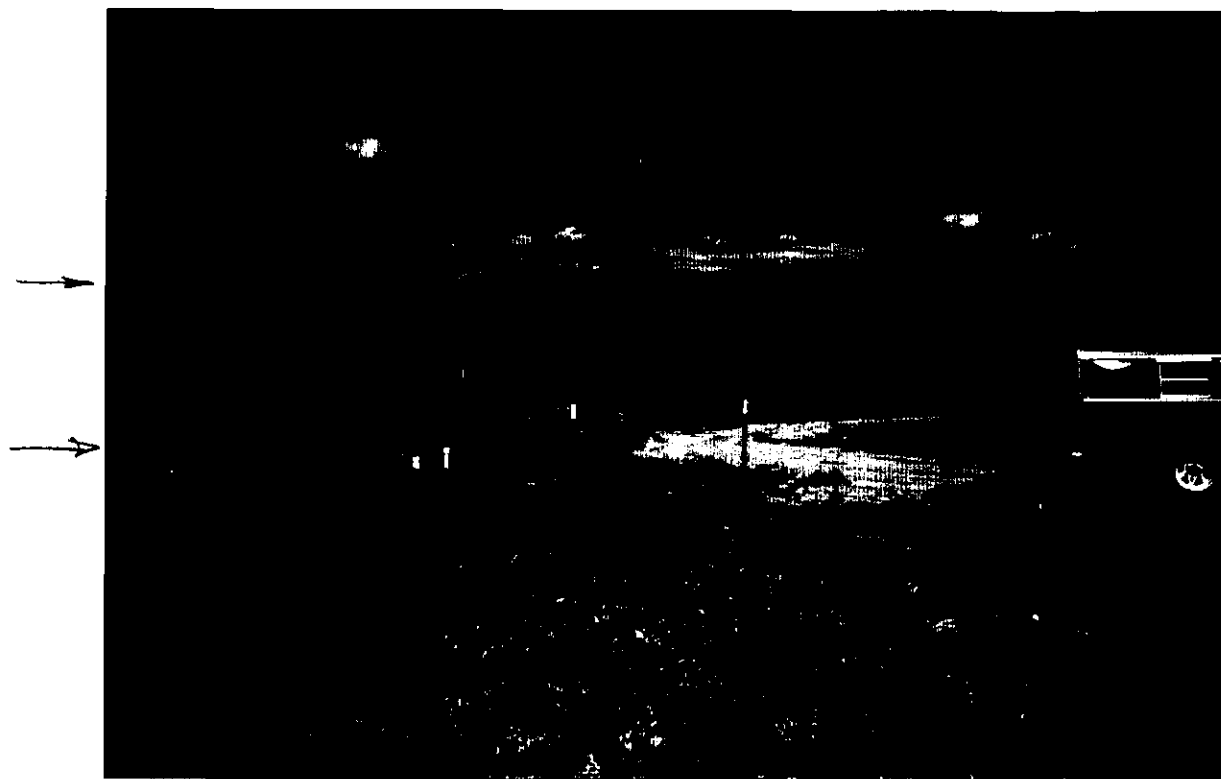


WELL SITE
ON WEST
SIDE OF
LESTER
CREEK
ROAD
ON RIGHT
OF WAY
LAND.



Mrs. Jenkins
on top of
the
SYSTEM'S
20,000 GAL.
BURIED
STORAGE
TANK.

Scare on the Hill side in the
Distance is the storage tank



↑ LOT #24's P/n

Looking North West.

Site of measurement.

SEP 22 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

November 27, 1987

63-10506
ANDERSON RANCH BLUFFS PARTNERSHIP
1711 SENDERO LN.
BOISE, ID 83712

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED
MAR 01 1988

RECEIVED
SEP 17 1987

For Office Use Only
Fee Received N/A
Date 9/14/87
Receipt # N/A
Receipt by N/A
Reviewed by SD
Sent to region 1024-57

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10506
Name(s) of Permit Holder: Anderson Ranch Bluffs Partnership
Post Office Address: 1711 Sendero Ln
Borise, Id. 83712 Telephone No. 342-5497
Source of Water: Well

Extent of Use:

only for Domestic 37 (number of households) Stockwater 0 (number and type of stock)
Irrigation 0 (acres) Other/Remark 0

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/12/87

Measuring Device: Required? ☐ Yes ☒ No Fee enclosed \$ N/A
Installed? ☐ Yes ☒ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during field examination: MAR 11 1988

Della Jenkins (Name) 342-5497 (Telephone Number)
1711 Sendero Ln, Borise, Id. 83712 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/14/87 Date
Anderson Ranch Bluffs Partnership
Della Jenkins, Gen. Mgr. Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street, Boise, Idaho 83712

September 8, 1987

Mrs. Della Jenkins
1711 Sendero Lane
Boise, Idaho 83712

RE: Anderson Ranch Bluffs Water System

The monitoring results show that the disinfection procedure for the water system construction was adequate.

The tests for nitrate, sodium, and specific conductance are all well within state limits. When there are ten homes on the system, additional tests will be necessary.

Please forward your as-built dates at your earliest convenience.

We have no requirements for a warranty period after the system is turned over to the Homeowners Association. We do suggest they be given access to the complete file prior to acceptance.

Please call me at 334-3823 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Monty".

Monty G. Marchus, P.E.
Water Quality Engineer

MGM:cs

cc: Craig Shepard, Division of Environment, Boise Field Office
Bob Fox, Central District Health Department, Mountain Home

MICROFILMED

MAR 01 1988

DEED

FOR VALUE RECEIVED, DUANE S. PERKINS and ANNA C. PERKINS, as co-trustees under Trust Agreement of Duane S. Perkins and Anna C. Perkins dated February 15, 1985, as Grantor, hereby grants, bargains, sells and conveys unto ANDERSON RANCH BLUFFS PARTNER-SHIP, an Idaho limited partnership, as Grantee, whose address is 1711 Sendero Lane, Boise, Idaho 83712, the following described premises situated in Elmore County, State of Idaho, to-wit:

A parcel of land situate in the East one-half of Section 11, T. 1 N., R. 9 E., B.M., Elmore County, Idaho, more particularly described as follows:

Commencing at a Brass Cap making the East $\frac{1}{4}$ corner of said Section 11,
 thence N $89^{\circ}55'26''$ W a distance of 1734.56 feet to a point on the westerly R/W line of the Lester Creek Road and the Real Point of Beginning;
 thence along said R/W line on a curve to the right having a radius of 170.00 feet, delta angle of $3^{\circ}12'04''$, long chord bearing S $11^{\circ}23'55''$ W a distance of 9.50 feet to a point;
 thence S $13^{\circ}00'02''$ W a distance of 35.00 feet to a point;
 thence on a curve left having a radius of 180.00 feet, delta angle $31^{\circ}57'00''$, long chord bearing S $02^{\circ}58'30''$ E a distance of 99.08 feet to a point;
 thence S $18^{\circ}29'55''$ E a distance of 183.82 feet to a point;
 thence on a curve left having a radius of 155.00 feet, delta angle $34^{\circ}24'46''$, long chord bearing S $35^{\circ}47'37''$ E a distance of 91.70 feet to a point;
 thence S $53^{\circ}00'00''$ E a distance of 80.00 feet to a point;
 thence on a curve right having a radius of 120.00 feet, delta angle $59^{\circ}30'00''$, long chord bearing S $23^{\circ}15'00''$ E a distance of 119.09 feet to a point;
 thence S $6^{\circ}30'00''$ W a distance of 271.76 feet to a point;
 thence on a curve to the left having a radius of 155.00 feet, delta angle of $53^{\circ}35'14''$, long chord bearing S $20^{\circ}12'23''$ E a distance of 139.74 feet to a point;
 thence S $47^{\circ}00'00''$ E a distance of 185.97 feet to a point;
 thence on a curve left having a radius of 380.00 feet, delta angle of $22^{\circ}00'00''$, long chord bearing S $58^{\circ}00'00''$ E a distance of 145.02 feet to a point;
 thence S $69^{\circ}00'02''$ E a distance of 55.43 feet to a point;

MICROFILMED

thence on a curve right having a radius of 95.00 feet, delta angle of $24^{\circ}00'00''$, long chord bearing S $57^{\circ}00'00''$ E a distance of 39.50 feet to a point; thence S $45^{\circ}00'00''$ E a distance of 134.20 feet to a point; thence on curve to the left having a radius of 230.00 feet, delta angle $23^{\circ}13'40''$, long chord bearing S $56^{\circ}36'50''$ E a distance of 92.61 feet to a point; thence leaving the westerly R/W line of the Lester Creek Road S $21^{\circ}46'33''$ W a distance of 7.56 feet to a point in a fence line; thence along said fence line N $88^{\circ}43'59''$ W a distance of 600.11 feet to a point; thence N $8^{\circ}50'11''$ W a distance of 615.44 feet to a point; thence N $12^{\circ}01'00''$ W a distance of 579.33 feet to a point; thence N $00^{\circ}00'00''$ E a distance of 159.75 feet to a point; thence S $89^{\circ}55'26''$ E a distance of 66.09 feet to the Point of Beginning.

The above described parcel contains 5.95 acres.

TOGETHER with all land lying easterly of that portion of the westerly R/W line of the Lester Creek Road as described above to the center line of that Road subject to the road easement. The centerline of that Road is the westerly boundary of Grantor's property.

ALSO TOGETHER with a permanent easement encompassing the land within a radius of 100 feet from the center of an existing well which is located S. $82^{\circ}25'24''$ W. a distance of 1,770.32 feet from the East quarter corner of Section 11, T. 1 N., R. 9 E., B.M., Elmore County, Idaho. The easement shall restrict the Grantor, Grantor's successors, heirs and assigns, from placing, constructing, installing, or using the land within 100 feet from the center of the existing well as described above at or below the surface of the ground for the disposal of sewage, waste water, pollutants, chemicals or any other substance which would be likely to render the ground water from the well unsafe for human consumption without treatment. Without limitation from the foregoing, neither Grantor nor Grantor's successors, heirs and assigns shall place or install any septic tank or injection well within the area encompassed by the easement. Nor shall the land within the easement be used for the holding of livestock or animals other than for infrequent passage of livestock

RECORDED

across that area where such passage would not be likely to contaminate the ground water at the well.

ALSO TOGETHER with a permanent right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of an electric transmission line or conduit 8 feet on each side of the following described centerline:

Commencing at the East quarter corner of Section 11, T. 1 N., R. 9 E., B.M., Elmore County, Idaho; thence S. $50^{\circ}10'06''$ W. a distance of 2,067.24 feet to an existing power pole which point is the beginning of a centerline of the easement; thence East a distance of approximately 100 feet to a point which is the terminus of the centerline of the easement and the westerly boundary of the tract first described above. Together with the right of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement and all rights and privileges incident thereto, including without limitation, the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement in the operation, maintenance and repair of the electrical system. As part of this easement, the Grantee shall have the right to construct guys, crossarms, attachments, meters and other equipment thereon with the approval of the owner of the power line, which is presently Prairie Power for the purpose of running the transmission line over the course of the easement. This easement shall be nonexclusive, and Grantor, Grantor's successors, heirs and assigns, may make a like use of the power pole as long as such use does not unreasonably interfere with Grantee's use.

SUBJECT to taxes and assessments for the year 1987 and thereafter. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

MICROFILMED

MAR 01 1988

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever, and the Grantor, their heirs and assigns, shall and will warrant and by these presents forever defend the said premises from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto executed this Deed the 2 day of September, 1987.

Duane S. Perkins
Duane S. Perkins

Anna C. Perkins
Anna C. Perkins

STATE OF IDAHO)
 : ss.
County of Ada)

On this 2 day of September, 1987, before me, the undersigned Notary Public in and for said State, personally appeared DUANE S. PERKINS and ANNA C. PERKINS, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustees under Trust Agreement of Duane S. Perkins and Anna C. Perkins dated February 15, 1985, and acknowledged to me that they executed the same as such Co-Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. W. White
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2-20-91

243333

ELMORE COUNTY, IDAHO, ss
Request of FIRST AMERICAN

Time 4:14 P.M.
Date September 3, 1987
Book of
Page

RAMONA YRAZABAL

By Mark R. Becker
Deputy

Fee \$12.00

MICROFILMED

DEED -4-
MAR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 03, 1987

ANDERSON RANCH BLUFFS PARTNERSHIP
1711 SENDERO LN.
BOISE, ID 83712

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10506

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
SEP 28 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: BD

APPLICATION NUMBER: 63-10506

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

O.K. w/ storage tank

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JP

Date: 7/14/87

PROCESSING:

- ☐ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____

Map No. _____

Other rights on same place of use. 63-10389, 63-9935.

both Harder Hill for domestic use on lot w/in subdivision

In form for advertising.

Final date for protests: July 20, 1987

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 15, 1987
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30/44949
☒ Publication dates and paper, recorded on application. MOUNTAIN HOME NEWS
7/2 + 7/9/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
6/16/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. 04

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SEP 28 1987

By: DR

Date: 8/19/87

STATE OFFICE REVIEW:

123, L16

43 04

RECEIVED

AUG 24 1987

☐ See attached sheet for more information.

By: KW

Date: 8/24/87

Department of Water Resources



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 14, 1987

Idaho Department of Health & Welfare
Division of Environment
Attn: Monty Marchus
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10506 in the Name of Anderson Ranch Bluffs,
Partnership

Dear Mr. Marchus:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 3, 1987.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

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SEP 28 1987

SESE	01.43	63-2146	10-15-1910 GRANT CREEK	DROTS
36	SESE	05.06	63-10363	05-09-1986 SPRING
OTN 09E 02	SESE	04	63-9560	09-26-1980 SPRING
				U.S. DEPT. OF AGR.
				U.S. DEPT. OF AGR.

U. I.

NR158 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 13
WATER RIGHTS BY POINT OF DIVERSION 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REFL	SOURCE OF WATER	LAST NAME	OWNER CODE
01N	09E	02	SESE	04		63-5156			07-01-1940 SPRINGS	U.S. DEPT. OF AGR.	C
			SESE	01.49		63-3347			06-10-1963 LESTER CREEK	U.S. DEPT. OF AGR.	C
			SESE	43.49		63-3354			06-12-1963 GROUNDWATER	U.S. DEPT. OF AGR.	C
		03	SESE	04		63-9797			07-21-1981 SPRING	U.S. DEPT. OF AGR.	C
			SESE			63-2286				ERDELBROCK	C
			SESE	43.49		63-3386			05-27-1963 SPRING	U.S. DEPT. OF AGR.	C
			NESE	04		63-9561			09-26-1980 SPRING	U.S. DEPT. OF AGR.	C
		04	SESE	43		63-10308			07-25-1985 HILL CREEK	BELL	C
			SESE	43		63-4524			06-01-1970 SPRINGS	BELL	C
			SESE			63-9224				PECORA	C
										PECORA	C
										JORDAN	C
		05	SESE	74		63-5146			07-01-1940 DAVEYS SPRING	U.S. DEPT. OF AGR.	C
		10	SESE	04		63-5145			07-01-1940 LIGHT SPRING	U.S. DEPT. OF AGR.	C
			SESE	04		63-5144			07-01-1940 TATE SPRING	U.S. DEPT. OF AGR.	C
			SESE	04		63-5144			07-01-1940 TATE SPRING	U.S. DEPT. OF AGR.	C
			SESE	04		63-5144			07-01-1940 TATE SPRING	U.S. DEPT. OF AGR.	C
		12	SESE	43		63-10389			11-05-1986 GROUNDWATER	HARDER	C
			SESE	43		63-9935			07-07-1982 UNNAMED STREAM	HILL	C
										HILL	C
		14	SESE	05.06		63-5259			07-01-1930 LAKE CREEK	U.S. DEPT. OF AGR.	C
		15	SESE	05.06		63-5259			07-01-1930 LAKE CREEK	U.S. DEPT. OF AGR.	C
		16	SESE	43		63-4061			08-01-1957 SPRING	GREWELL	C
			SESE	43		63-4069			06-01-1980 SPRING	BAER	C
										WILLIAMS	C
										WILLIAMS	C

U. I.

NR158 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 14
WATER RIGHTS BY POINT OF DIVERSION 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REFL	SOURCE OF WATER	LAST NAME	OWNER CODE
01N	09E	16	SESE	43		63-4070			06-01-1960 SPRING	WILLIAMS	C
			SESE	43		63-4076			06-01-1970 SPRING	YOUNGER	C
			SESE	43		63-4101			04-01-1968 SPRING	YOUNGER	C
			SESE	43		63-4122			04-01-1968 SPRING	DANA	C
			SESE	43		63-4150			07-15-1970 SPRING	DANA	C
			SESE	43		63-4270			04-01-1970 SPRING	DOBORN	C
										LOVELAND	C
										LOVELAND	C

3	2
4	5
7	6
8	9
1	10
2	11
3	4

RECEIVED

SEP 28 1987

SEP 28 1987

SEP 28 1987

UNRECORDED

1987

63-10506

ANDERSON RANCH BLUFFS PARTNERSHIP

1711 SENDERO LN., BOISE, ID 83712

Source: GROUNDWATER

Diversion Pt: NWSE Sec 11 T 01N R 09E

Use: DOMESTIC (0.040 CFS)

Date Filed: 06/16/1987

In: NWNE SWNE SENE NESE NWSE Sec 11 T 01N R 09E NENE NWNE SWNE SENE SWNW SENW
NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 12 T 01N R 09E NENE NWNE SWNE
SENE NENW NWNW SWNW SENW NESW NWSW SESW NESE NWSE Sec 13 T 01N R 09E NENW
LOT 03 (NWNW) LOT 04 (SWNW) SENW NESW LOT 07 (NWSW) LOT 08 (SWSW) SESW
Sec 07 T 01N R 10E NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW LOT 05 (NWSW)
Sec 18 T 01N R 10E

MICROFILMED

SEP 28 1987