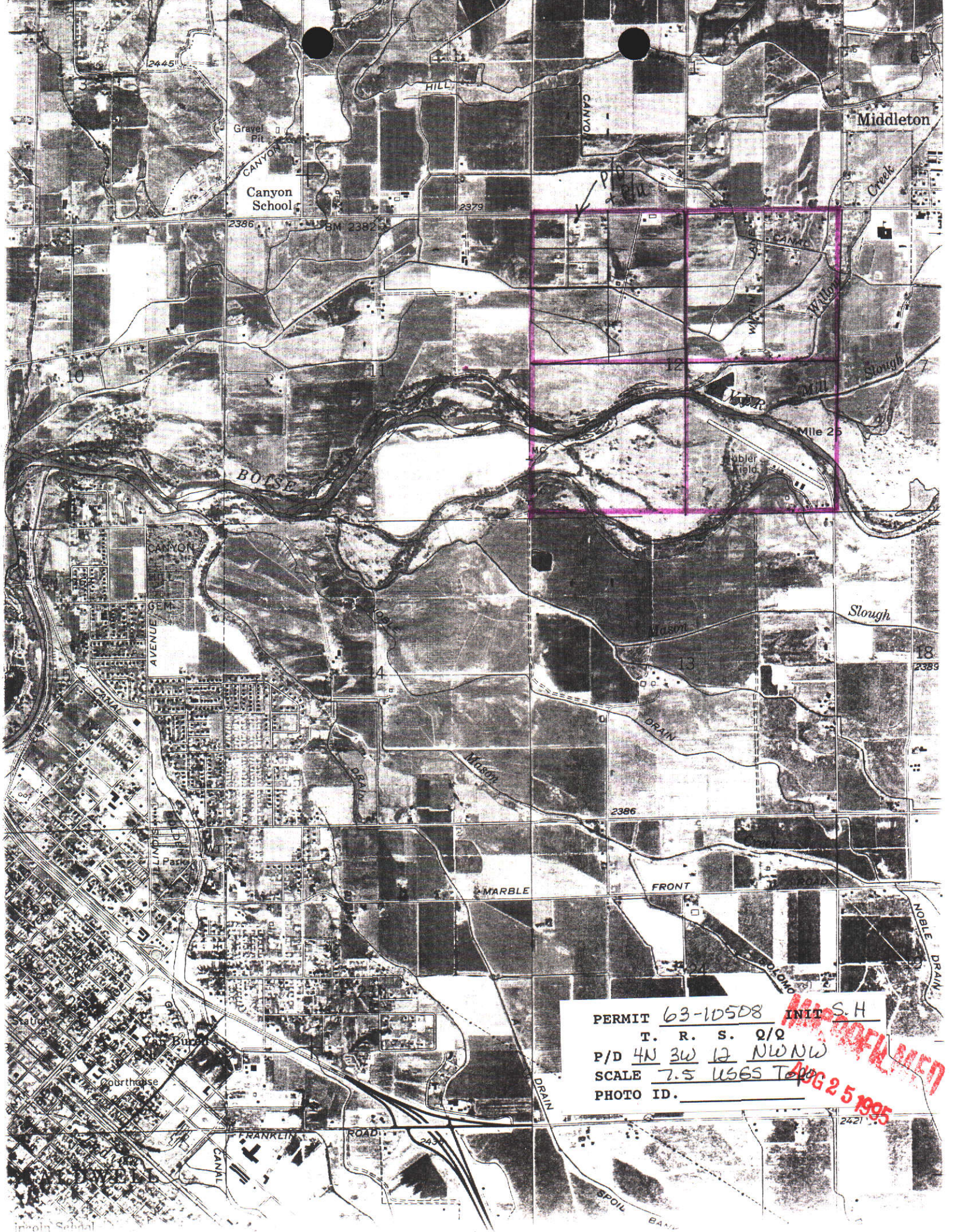




Gravel Pit
Canyon School

Middleton

2386 BM 2382

2379

BOISE

Mile 25

Slough

AVENUE

FRONT

MARBLE

PERMIT 63-10508 UNIT S.H
T. R. S. Q/Q
P/D 4N 3W 12 NWNW
SCALE 7.5 USGS Topo
PHOTO ID. _____

RECEIVED
AUG 25 1995

Courthouse

FRANKLIN ROAD

SPOIL BANK

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

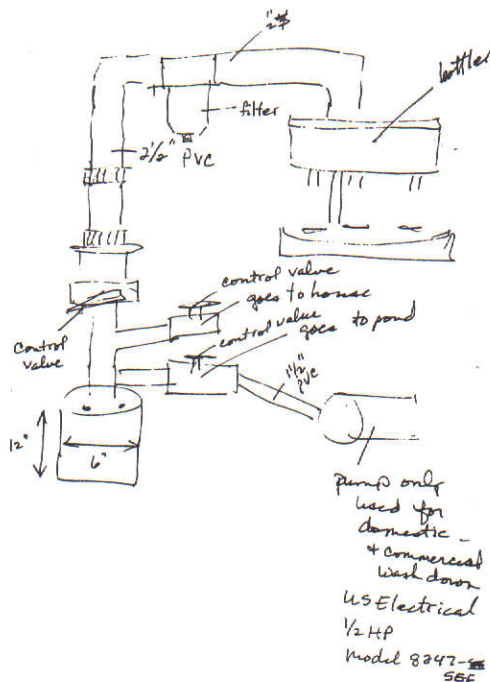
How far away from the well is this source? _____

9. REMARKS: _____

Grand Hemorrhage WR Agent
Signature of Dept. Representative & Title

11/14/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: (photo on another sheet)



MILITARY MED
AUG 25 1995

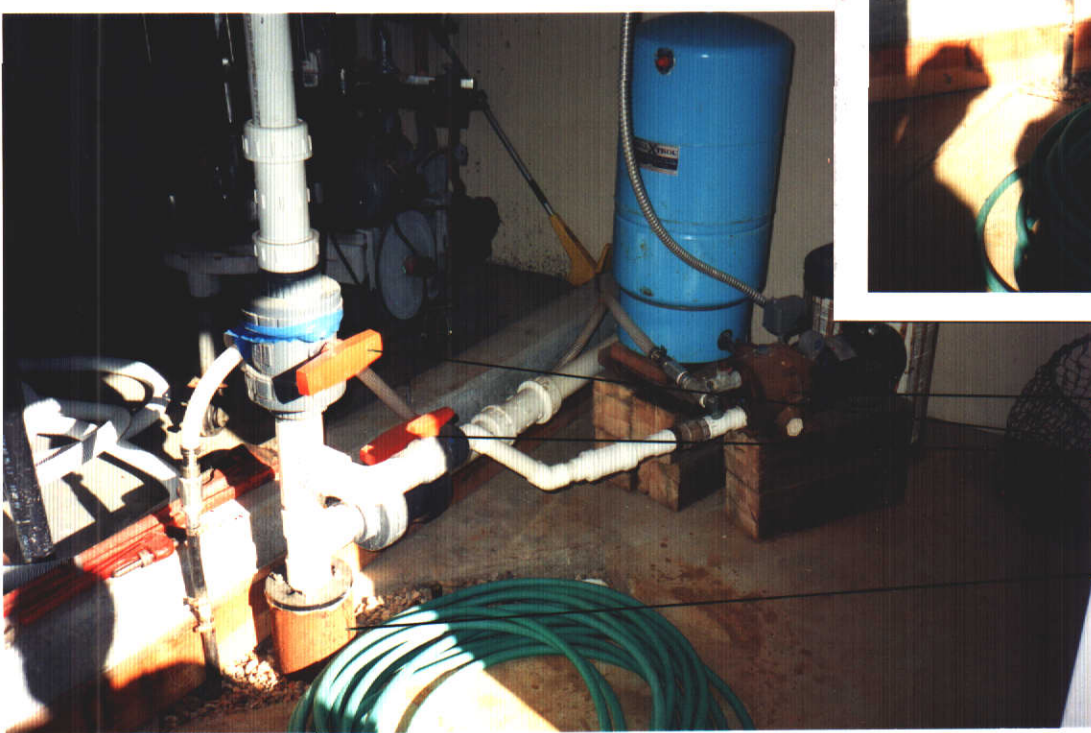
63-10508
11/14/94 S.H.

bottler



pipe
disconnected
for 5 gallon
bucket
measurement

2 1/2" PVC



1/2 HP
US Electrical pump
shut off valve
6" casing
MID-DOUGLAS
AUG 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10508

Priority: June 17, 1987

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that DWAYNE SHUPE
LINDA SHUPE

22930 21ST AVE

MIDDLETON ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 17, 1987; and has submitted Proof of Beneficial Use on September 19, 1994. An examination indicates that the works have a diversion capacity of 0.330 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.13 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 12, Township 04N, Range 03W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 03W 12

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right uses the same well as Rights 63-09997 and 63-10271 and when combined with Rights 63-09997 and 63-10271 shall not exceed a diversion rate of .33 cfs.
6. Commercial use is for a bottled water production facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of AUGUST, 1995.

Acting for

KARL J. DREHER, Director

AUG 25 1995

RECEIVED

FOR OFFICE USE ONLY
Amt. of Fee \$: 100.00
Receipt No. 031309
Receipt By: EL
Date Received: 9/19/94

SEP 19 1994

SEP 19 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10508 Telephone No. 208-454-8878
2. Name(s) of Permit Holder(s): DWAYNE SHUPE
3. Mailing Address: 22930 21ST AVE, Middleton, Id. 83644
4. Source of Water: ARTESIAN well If GROUNDWATER (well), Date Drilled: mo. 9 / yr. 87 ^{before}
 - a. Well Driller: _____ Drilling Permit Number: _____
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: WATER BOTTLING
1306PM
6. Total rate of diversion and/or volume for which proof is submitted: .30 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>✓</u>
	Has the measuring device been installed?	Yes _____	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>✓</u>
	Has the measurement port been installed?	Yes _____	or	No <u>✓</u>
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: DWAYNE SHUPE Telephone Number: 208-454-8878
Address: 22930 21ST AVE, MIDDLETON, IDAHO, 83644
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Dwayne Shupe
(include your title, if on behalf of company or organization)

Date: 9/19/94

OCT 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by C. Long
Date 8/3/89
Receipt # 1008842

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

AUG 03 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10508

Name(s) of Permit Holder: Dwayne &/or Linda Shupe

Post Office Address: Rt. 11, Box 5, Caldwell, ID 83605

Telephone No. 459-6875

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

I have been before the County Planning and Zoning and received a Conditional Use Permit. I have installing a septic system, remodeling an existing building, and purchased bottling equipment.

Costing \$ 5,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Time has been devoted to securing plans, permits and modeling to the building. I have been doing most of the work myself in addition to my full-time job and other responsibilities. I estimate the time to complete this project is 5 years

Permit holder(s) request an extension to October 1, 1994.
(1 yr. minimum)

Dwayne V Shupe
(Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1994.

Signed this 14 TH day of August, 19 89.

J. Shw Saylor
Chief, Water Allocations Bureau

RECEIVED

JUN 17 1987

Form 202
6/85

Ident. No. 63-10508

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DWAYNE &/or LINDA SHUPE Phone 459-6875
Post office address RT. 11, Box 5, CALDWELL, IDAHO 83605

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____
Sec. 12 Township 4N Range 3W B.M. CANYON County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.30 for COMMERCIAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.30 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXISTING ARTESIAN WELL -
WATER FROM WHICH IS PIPED TO WATER BOTTLING WORKS

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 170 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

SEP 28 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. COMMERCIAL - BOTTLE DRINKING WATER
FOR COMMERCIAL SALE

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	12					C												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: PERMIT NO. 63-9997 FOR IRRIGATION, RECREATION AND
POWER ; PERMIT NO. 63-10271 FOR FISH PROPAGATION,
IRRIGATION AND DOMESTIC PURPOSES BOTH WITHDRAW WATER
FROM THE POINT OF DIVERSION LISTED HEREIN.

SEP 28 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 28 1987

Wayne V Shupe
(Applicant)

Received by ne Gary S. Date 6-18-87 Time 11:00 am Proposed Priority 6/17/87
Date June 17, 1987 Time 4:30 P.M. Preliminary check by DD
Fee \$ 45.00 Receipted by JS # 44959 Date 6/19/87
Publication prepared by JS Date 6/24/87 Published in The Press-Tribune
Publication approved JS Date 8/7/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10508, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 14th day of September, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1995

DWAYNE SHUPE
LINDA SHUPE
22930 21ST AVE
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-10508

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 25 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-10503 DATE 7-28-95

NAME	Change OK ☒	☒	Or Address Change?
PRIORITY DATE	☒	☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	☒	Amendment needed? ☐ Overlaps? <u>63-09997 & 63-10271 for .33 CFS</u> <u>.07 CFS</u>
PLACE OF USE	☒	☒	Amendment needed? ☐ Overlaps? <u>N/A</u>
DIV RATE	☒	☒	Permit/fee limits: <u>.30 CFS</u> Meas Q = <u>.33</u> Theo Q = <u> </u> Recommend: <u>.13</u> <u>5 gal x 600 SEC</u> <u>5.05 SEC = 59.4 gpm / .13 CFS</u> Combined rates exceed capacity <u>YES-CONDITION</u>
ANNUAL VOLUME	☒	☒	Volume Limit: <u> </u> Season: <u> </u> Calculations: <u>9600 gal/week x 52 = 499200 gal / 1.5 af</u> <u>EQUIP WASHING 100 gal/day = .1 af</u> Flow limit: <u>.13</u> cfs x <u>312</u> x <u>1.9835</u> = <u>80.4</u> Combined volumes exceed capacity/allowable <u>NO</u>
USES	☒	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO	☐	☐	Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System <u>YES</u>
NEW REMARKS	☒	☒	Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$? <u>YES</u> Other <u>W41 (63-09997/10271-.33 CFS); commercial use...</u>
NEW CONDITIONS	☒	☒	Watermaster control - District ☐ Measuring/Locking Devices ☐ Irrigation Overlap ☐ Other ☐ Water Quality ☐ Heat/Cool/Fish verified ☐
COMMENTS: <u>Even with the fish pond volume of 63-10271 (on exam) but not recommended @ .4 af) the combined right do not exceed capacity.</u>			

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Commercial</u>	<u>.13</u>	<u>1.6</u>	<u>NO</u>	<u>YES</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 17 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10508

1. Owner: Dwayne Shupe & Linda Shupe Phone No. (208) 454-8878

Current Address: 22930 21st Ave Middleton Id 83644

2. Accompanied by: Dwayne Shupe EXAM DATE: 11/14/94

Address: 22930 21st Ave Middleton Id. 83644 Phone No. (208) 454-8878

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-09997, 63-10271

2. Other water rights with the same point of diversion: 63-02406, 63-09997, 63-10271

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	12	4N	3W	Canyon	USGS Topo. & exam

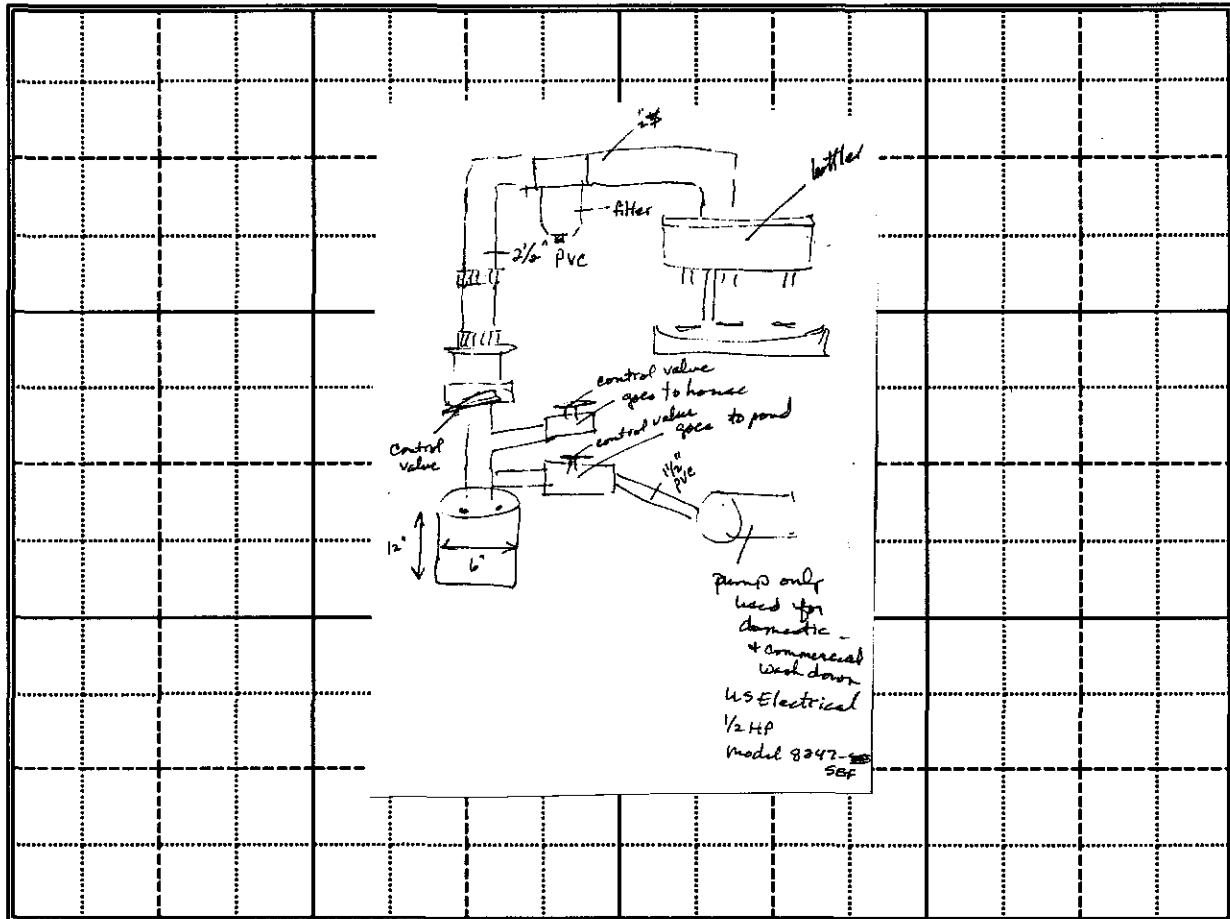
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3W	12					C												

AUG 25 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2	5111	US Electrical	5111 1 1/2"
	this pump that was listed in the book			model 8247	
	this P/D 1/2 P/U, it goes to			SEF	

*Code to correspond with No. on map and aerial photo the pond, for irrigation + domestic use.

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 5 gallon bucket measurement:

AUG 25 1995

$$5 \text{ gal} \times 60 \text{ sec.} = 71.28 = 71.3 \text{ gpm}$$

$$5.05 \text{ sec.}$$

$$71.3 \text{ gpm} \times .00223 = .158 = .16 \text{ cfs} = .20 \text{ cfs}$$

E. NARRATIVE/REMARKS/COMMENTS

- The system consists of an artesian well, 2 1/2" PVC going to a filter, then converting to 2" PVC going to the bottles. The bottles itself does 200 gph, ^(capacity of bottles) runs 6 days/wk, 8 hrs/day, 6 bottles at a time of 1 gallon size. The US Electrical 1/2 HP Model 8247 SEF pump is used only for domestic (on another WR # 63-10271) + commercial wash down only.
- No govt. lots were found.
- Overlaps P/D # ⁶³⁻⁰⁴⁹⁹⁷⁺ 63-10271 are the same source. #63-02406 is ^{different} source. Overlaps P/U # 63-0917 + 63-10271 are for other land + other uses
- ~~WR~~ WR # 63-10271 shows ^{gal} 5 bucket + stopwatch measurement of artesian well, without pump, to measure .33 cfs (this would be the full capacity measurement, + with this WR # 63-10508 the 5 gallon bucket measurement would be just for the bottles, with everything else shut off, being 0.2 cfs). This is the same water only with another use.
- No volume was given for the full capacity of the system (WR 63-10271) per notes saying that the exam was conducted before adoption of rules + regs requiring volume for fish propagation. The volume calculated for the bottles is for use of 6 days/wk, 8 hrs/day, 52 wks/yr, 71.3 gpm (calculated w/ 5 gal. bucket measurement) to come up with 33.0 Afa.
- No other water source.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 25 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

5 gallon bucket + stop watch = .2 cfs

$$\frac{5 \text{ gal.} \times 60}{5.05 \text{ sec}} = 71.28 = 71.3 \text{ gpm}$$

$$71.3 \text{ gpm} \times .00223 \text{ cfs} = .158 = .16 = .20 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$V_{I.R.} = 71.28 \text{ gpm} \times 60 = 4276.8 \text{ gph}$$

$$4276.8 \text{ gph} \times 8 \text{ hrs/day} \times 6 \text{ days/wk} \times 52 \text{ weeks/yr} = \frac{10674892.8}{325,850} = 32.76 = 33.0 \text{ Afa}$$

$$V_{D.R.} = .2 \text{ cfs} \times 365 \times 1.9835 = 144.79 = 145.0 \text{ Afa}$$

$$V = 33.0 \text{ Afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	01/01	12/31	.20 cfs	33.0
Totals:			.20 cfs	33.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Josh Hennessy Date 4/25/95

Reviewer _____ Date _____

* See adjustment explanation.

SEAL

RECORDED

AUG 25 1995

MEMORANDUM

TO: File 63-10508 / Dwayne Shupe
FROM: Brenda Chapman
DATE: July 28, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

The recommended rate has been reduced based on an adjustment to measurement calculations. This permit was for .30 cfs and the system capacity has been measured at .33 cfs during the exam for 63-10271. To determine the rate for this use, the examiner measured the capacity of the portion of the system diverting only to the bottler. That measurement was 5 gallons in 5.05 seconds.

$$\frac{5 \text{ gal} \times 60 \text{ sec}}{5.05} = 59.4 \text{ gal/min} = .13 \text{ cfs}$$

G. VOLUME CALCULATIONS

The volume recommendation has also been reduced. The bottler's output capacity is 200 gal/hr.

200 x (8 hr/day) x (6 days/wk) x (52 wks) = 499,200 gal/yr
Estimate 100 gal/day for equipment washing = 31,200 gal/yr

$$\begin{aligned} 499,200 / 325,850 &= 1.5 \text{ af} \\ 31,200 / 325,850 &= .1 \text{ af} \end{aligned}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.13	1.6

EX-10271-3-173
AUG 2 1995



Canyon School

Middleton

BOY

Slough

AVENUE

MARBLE

FRONT

NOBLE DRAIN

PERMIT 63-10508 UNIT S.H
T. R. S. Q/Q
P/D 4N 3W 12 NWNW
SCALE 7.5 USGS T-406
PHOTO ID. 25 1995

Southwest

FRANKLIN

ROAD

POIL

2421

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: unknown OTHER APPLICABLE NO: ^{WR} # 63-10508
2. OWNER: Dwayne Shupe Phone: (208) 454-8878
Address: 22930 21st Ave Middleton Id 83644
3. WELL LOCATION: Twp 4N, Rge. 3W, Sec. 12, NW 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: existing ~~driller~~ (thinks 1960's) Lic. No. —
When Drilled? thinks 1960's
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing ≥ 12 inches above ground? ☒ Yes ☐ No - Describe —
Depth of Casing unknown ft. Method Drilled unknown
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe —
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of — ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 0 ft. Water Temperature cold °F
Flowing Artesian ☒ Yes ☐ No Pressure: — (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose —
Water Quality Measurements/Observations (Describe) —
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: Commercial recreation

AUG 25 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

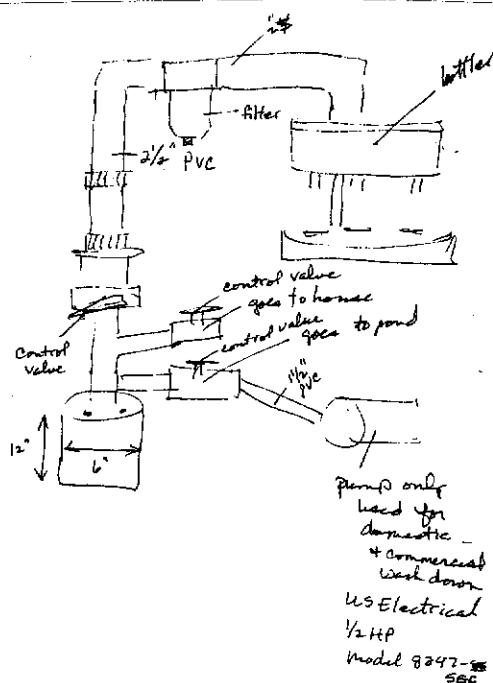
9. REMARKS: _____

Ernest Hernandez, Well Agent
(Signature of Dept. Representative & Title)

11/14/94

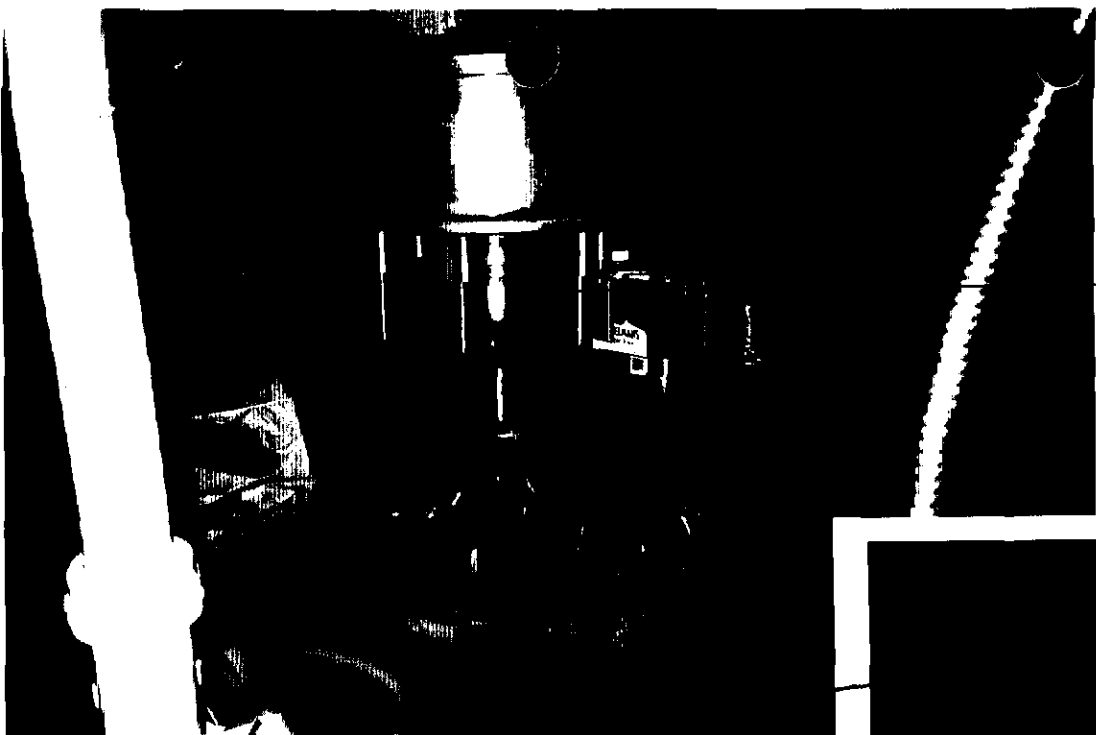
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: (photo on another sheet)



RECEIVED MED
AUG 25 1995

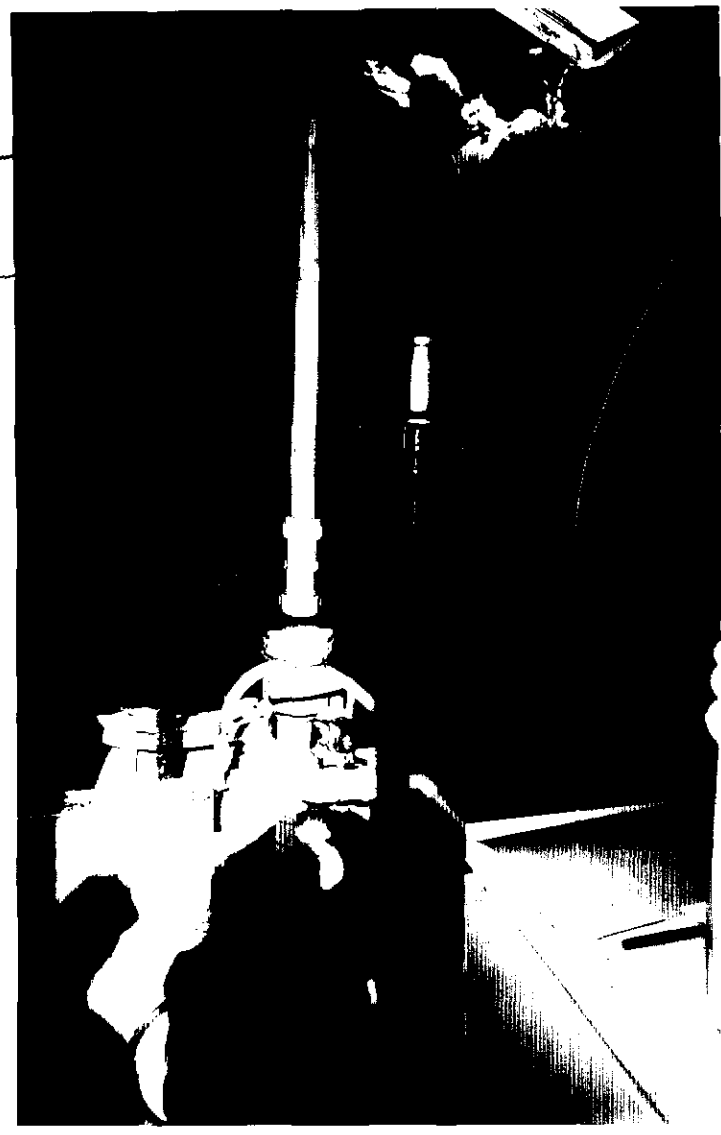
63-10508
11/14/94 S.H.



bottler

pipe
disconnected
for 5 gallon
bucket
measurement

2 1/2" PVC

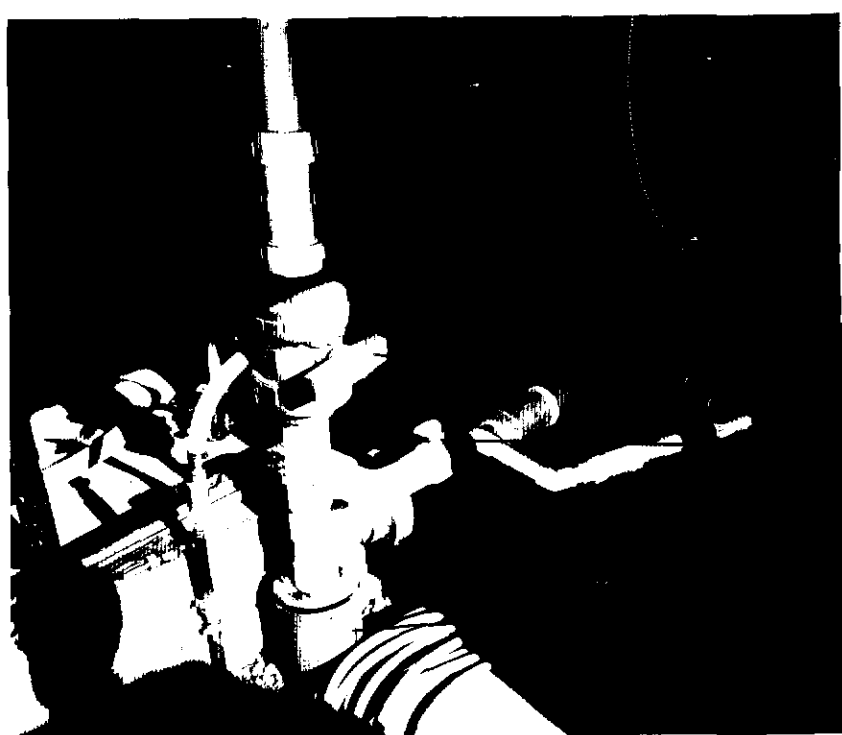


1/2 HP
US Electrical pump

shut off valve

6" casing

AUG 25 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 17, 1994

DWAYNE & LINDA SHUPE
22930 21ST AVE
MIDDLETON ID 83644

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-10508

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

OCT 21 1994

July 31, 1994

DWAYNE SHUPE
LINDA SHUPE
12867 HWY. 44
MIDDLETON ID 836440000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10508

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

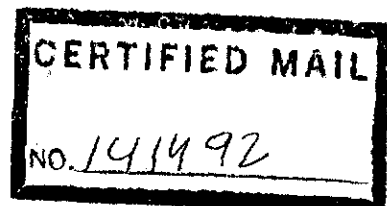
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

OCT 21 1994



FROM

Jan Thurtell

DATE

1-3-1990

TO

~~Robertta Garrett~~ File 63-10508

SUBJECT

Change of address for permit #63-10508

Please change Mr. & Mrs. Thurtell's
 address on 63-10508 to ~~12867~~ 12867
 Hwy 44, Middleton, ID 83644.
 Thanks, Jan

MIDDLETON

OCT 21 1994

SIGNATURE

Computer updated
 1/8/90 se

August 16, 1989

Dwayne and/or Linda Shupe
Rt. 11 Box 5
Caldwell, ID 83605

Dear Mr. and Mrs. Shupe:

Re: Permit No. 63-10508

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1994.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
AUG 29 1989

DWAYNE SHUPE
LINDA SHUPE
RT. 11 BOX 5
CALDWELL, ID 836050000

July 31, 1989

138489

PROOF DUE NOTICE

RE: PERMIT NO. 63-10508

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 17, 1987

SHUPPE, DWAYNE & LINDA
RT. 11 BOX 5
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10508

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

SEP 28 1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 14, 1987

Idaho Department of Health & Welfare
Division of Environment
Attn: Monty Marchus
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10508 in the Name of Dwayne &/or
Linda Shupe

Dear Mr. Marchus:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by July 20, 1987.

27 Over

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

RECEIVED

SEP 28 1987

RECEIVED
JUL 13 1987

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10490

CHASE, JOHN L.
RT. 7 BOX 412, CALDWELL, ID
83605

Source: GROUNDWATER
PT of DIVERSION: NWSE Sec 04
T 05N R 03W

Use: IRRIGATION (2.0 CFS)
Date Filed: May 18, 1987
PLACE OF USE: Lot 2 (NWNE)
SWNE NWSE Twp. 5N., Rge.
3W., Sec. 4 Total of 105 acres.

63-10501

DYER, JOHN A.
RT. 5 BOX 5278, NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SESENE Sec 31 T
04N R 02W

Use: IRRIGATION (1.6 CFS)
Date Filed: June 10, 1987
In: NENE SENE Sec 31 T 04N R
02W FOR 80 ACRES

63-10502

PASLEY, HELEN B.
404 HALSTEAD, CALDWELL, ID
83605

Source: GROUNDWATER
Diversion Pt: NWSE Sec 29 T 04N
R 04W

Use: IRRIGATION (1.9 CFS)
Date Filed: June 11, 1987
In: NWSE NESW SESW Sec 29 T
04N R 04W FOR 96 ACRES

63-10508

SHUPE, DWAYNE &/or LINDA
RT. 11 BOX 5, CALDWELL, ID
83605

Source: GROUNDWATER
Diversion Pt: NWNW Sec 12 T 04N
R 03W

Use: COMMERCIAL (0.3 CFS)
Date Filed: June 17, 1987
In: NWNW Sec 12 T 04N R 03W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 20, 1987.

KEN DUNN
Director
July 1, 8, 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninterru-
ptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
July 1, 8, 1987

Debra Martin del Campo
Subscribed and sworn to before me this

8th day of July
19 87

RECORDED

SEP 28 1987

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

63-10508

SHUPE, DWAYNE &/or LINDA

RT. 11 BOX 5, CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NWNW Sec 12 T 04N R 03W

Use: COMMERCIAL (0.3 CFS)

Date Filed: 06/17/1987

In: NWNW Sec 12 T 04N R 03W

MICROFILMED

SEP 28 1987