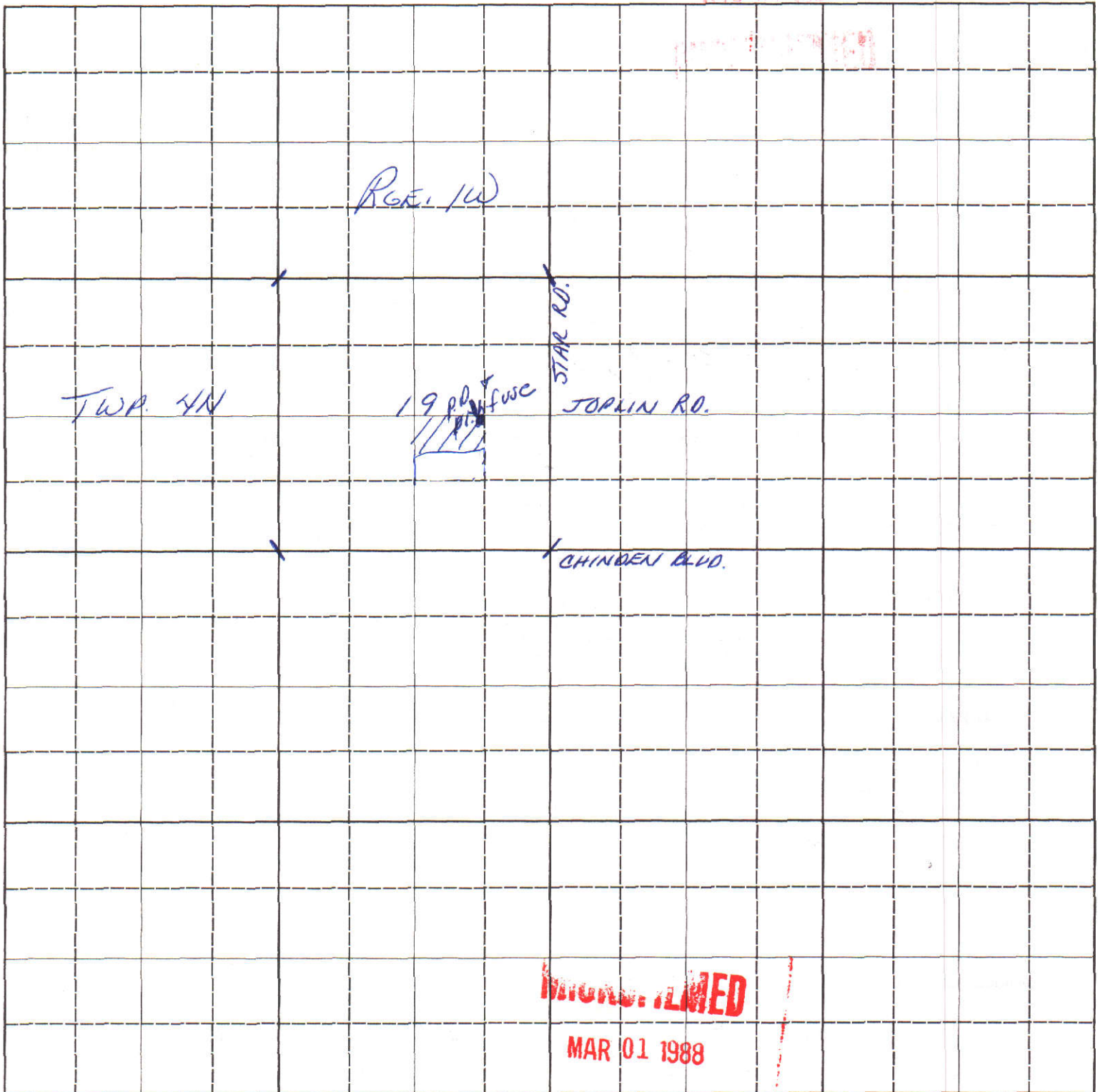


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burnette Aldrich
(Applicant)

RECEIVED

MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

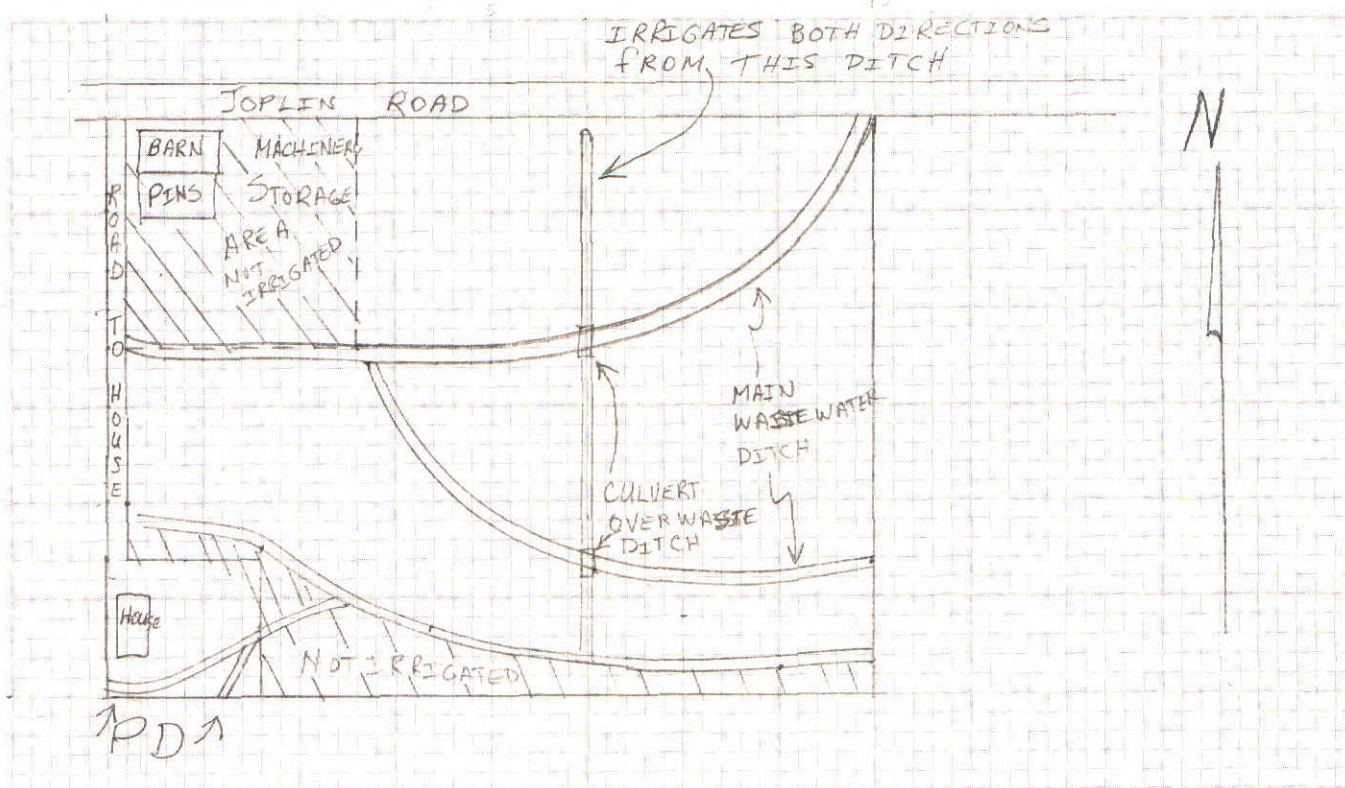
1. Owner: EARL &/OR BURNETTA ALDRICH Permit No. 63-10514
Current Address: 121 E. STATE AVE., MERIDIAN, ID 83642 Phone No. 888-6948
2. Accompanied by: EARL ALDRICH EXAM. DATE: 06/13/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: WASTE WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3503 & 63-7054
SAME Q/Q BUT SOUTH OF 63-10514 ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4" = 100ft

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

P/D

DRAINAGE DITCH FROM SOUTH



P/D

DRAINAGE DITCH FROM WEST



WATER
ENTERS
PROPERTY HERE

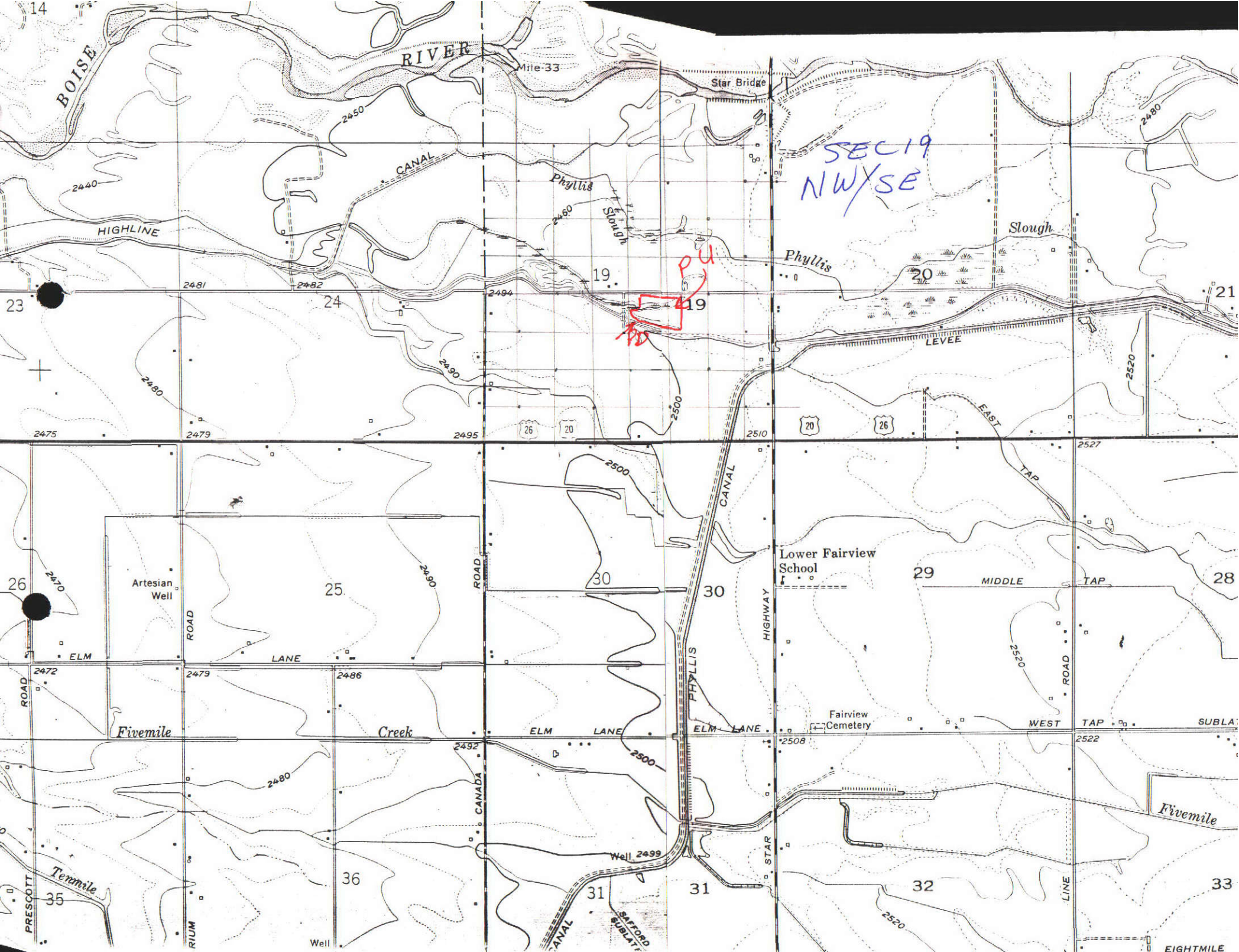
P/u

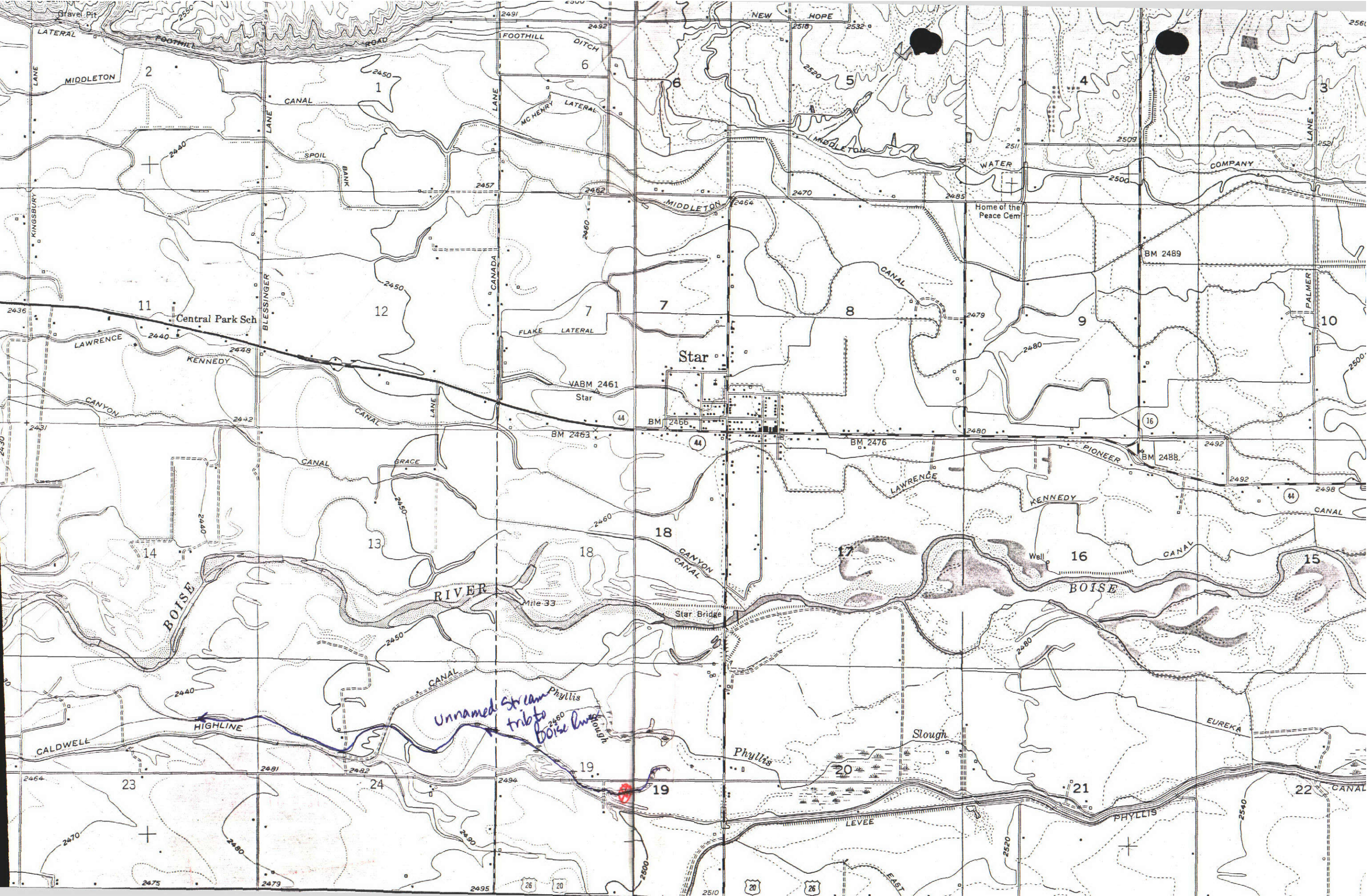


CULVERT OVER
DITCH

P/u





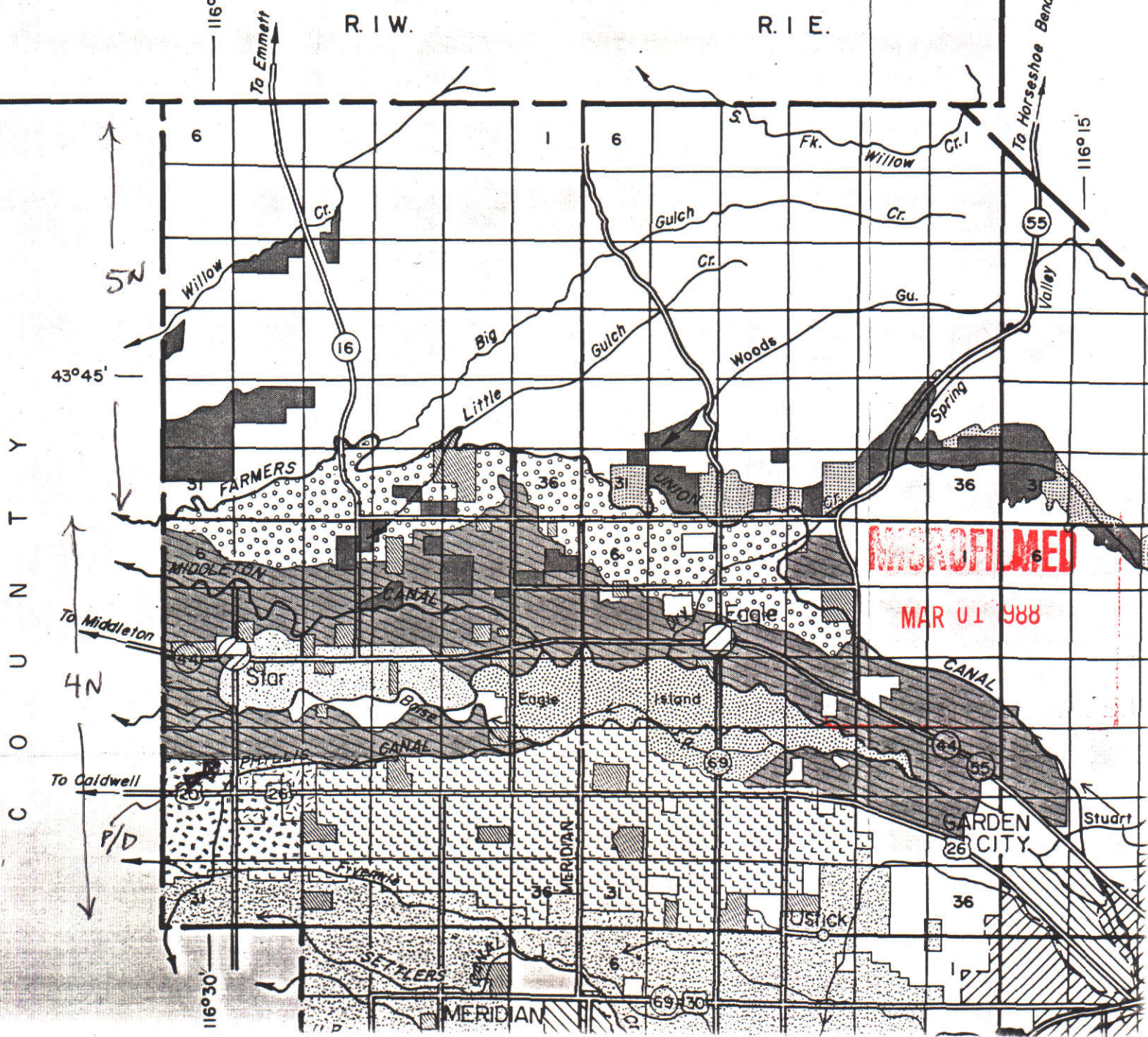




G E M C O U N T Y

R. I. W.

R. I. E.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10514

Priority: July 14, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
45.0 AF

This is to certify, that BURNETTA ALDRICH
EARL ALDRICH

121 E. STATE AVE.
MERIDIAN, ID 836420000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 1987; and has submitted Proof of Beneficial Use on December 17, 1987. An examination indicates that the works have a diversion capacity of .480 cfs of water from:

WASTE WATER tributary to BOISE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	45.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 19, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	19	NWSE	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

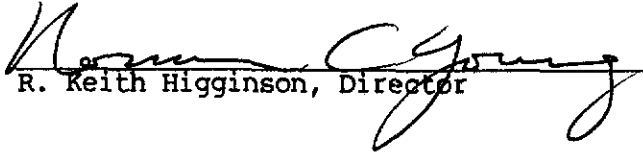
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10514

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of AUGUST, 1989.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant EARL & OR BURNETTA ALDRICH Phone 286-7438
Post office address 8755 W. JOPLIN, MERIDIAN, ID 83642
2. Source of water supply UNN. STREAM which is a tributary of BOISE RIVER
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____
Sec. 19 Township 4N Range 1W B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .40 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs) _____
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. DIVERSION DITCH AND FLOOD
IRRIGATION.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). (COMPLETED)

MICROFILMED

MAR 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	19														20			20

Total number of acres to be irrigated 20

10. Describe any other water rights used for the same purposes as described above. ARTESIAN WELL
FILED UNDER WATER RT. No's. 63-3503 & 63-7054

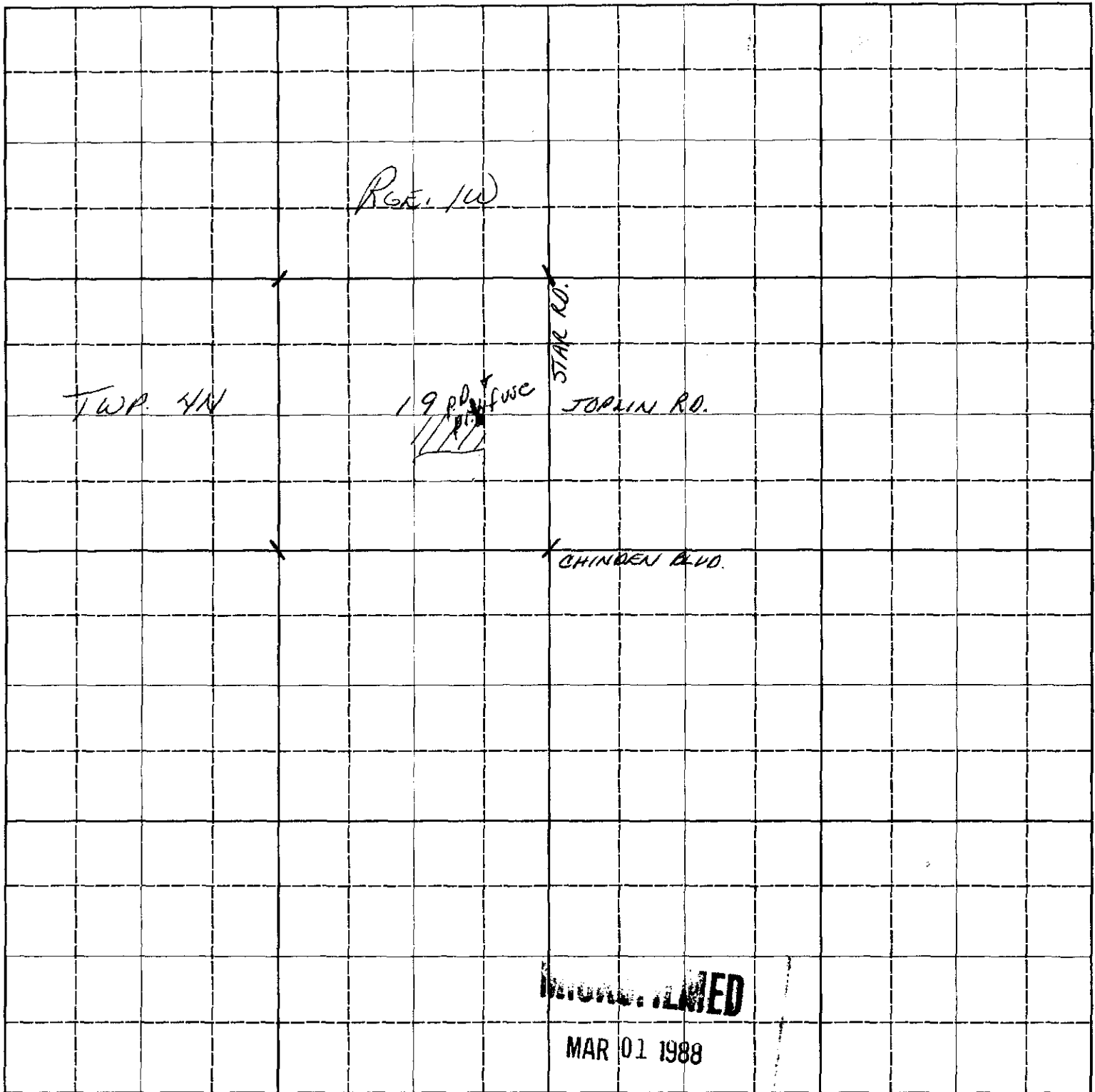
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

MAR 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burnette Aldrich
(Applicant)

Proposed Priority 7/14/87

Received by [Signature] Date 7/14/87 Time 3:00 Preliminary check by [Signature]

Fee \$ 45.00 Received by [Signature] # 43804 Date 7/14/87

Publication prepared by [Signature] Date 7/29/87 Published in ID Statesman
8/6 + 8/13/87

Publication approved [Signature] Date 8/17/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10514, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 6TH day of November, 1987.

[Signature]
Director

RECORDED

MAR 01 1988

AUG 14 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources LEGAL ADVERTISING INVOICE

Amount Due

76.98

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 August 6, 13	
Identification Applications for Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number #6059

RECEIVED

AUG 14 1987

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Deborah Gregory

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ~~xx~~ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 6, 1987and ending with the issue of August 13, 1987

Deborah Gregory

Subscribed and sworn to before me this 13thday of August, 1987

Connie Helleson 8/92

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10513

DBA U-Catch-Em Trout
Edwards, Monte &/or Marie
8842 N. Eagle Rd.
Meridian, ID 83542

Source: Boise River trib. to Snake River

Diversión Pt.: Lot 05 (SWNW) Sec 16 T 04N R 01E

Use: Commercial (1,340 CFS)

Use: Commercial Storage (40 AF)

Date Filed: 07/14/1987

In: Lot 05 (SWNW) Sec 16 T 04N R 01E

63-10514

Aldrich, Earl &/or Burnett
8755 W. Joelin
Meridian, ID 83642

Source: Unnamed Stream trib. to Boise River

Diversión Pt.: NWSE Sec 19 T 04N R 01W

Use: Irrigation (0.4 CFS)

Date Filed: 07/14/1987

In: NWSE Sec 19 T 04N R 01W for 20 Acres

63-10515

State of Idaho
Kanta, Joe, Lessee
Yankee Machine Shop, Inc. Lessee
Rt. 3, Box 126
Caldwell, ID 83605

Source: Groundwater

Diversión Pt.: SWNE Sec 13 T 03N R 02E

Use: Heating (0.5 CFS)

Date Filed: 07/10/1987

In: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW Lot 01 (NWSW) Lot 03
(SWSW) Lot 02 (SESW) NESE
NWSE SWSE SESE Sec 13 T 03N
R 02E NENE Lot 01 (NWNE) Lot
02 (NENE) Lot 11 (SWNE) Lot
07 (SENE) Lot 10 (NESE) Lot 10
(NWSE) SWSE Lot 12 (SESE)
Sec 14 T 03N R 02E NENE Lot 01
(NWNE) Lot 04 (SWNE) Lot 02
(SENE) Sec 24 T 03N R 02E

63-10516

Johnson, David J.
Spillman, Ruthie
Rt. 1, Lanewood Rd.
Eagle, ID 83616

Source: Groundwater

Diversión Pt.: Lot 03 (NENENW)
Sec 02 T 04N R 01W

Use: Domestic (0.080 CFS)

Date Filed: 07/20/1987

In: Lot 03 (NENENW) Sec 02 T 04N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 24, 1987.

KEN DUNN
Director

Pub. Aug. 6, 1987

AUG 01 1988

May 19, 1992

BURNETTA ALDRICH
EARL ALDRICH
121 E. STATE AVE.
MERIDIAN ID 83642-0000

RE: Water Right No. 63-10514

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement.

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

NOTE: SEE ATTACHED WELL ASKED MEET SHOWING
DIVISION OF THIS WATER AMONG THE OWNERS.
INTER-DEPARTMENT MEMO

FROM: Jan Thune
TO: ~~Kay Walker~~ Jim
SUBJECT: Water Right Nos. 63-03503, 63-7054
+ 63-10514

DATE 9/5/89

Mr. & Mrs. Aldrich are carrying the
papers on the loan for this property
under the above rights and do not
want their names taken off or any
names added to the licenses. The new
owner of a portion of these rights may
be coming in to make a name change
over →

and even though we cannot change
the license, please put a copy of this
memo in each file as a warning.
If any attempts are made to transfer
these rights, please let me know.

Thanks,

Jan

New owner coming in is ~~James~~ Robert.
Bye

RECEIVED

SEP 06 1989

WELL AGREEMENT

Department of Water Resources

THIS AGREEMENT of September 18, 1975, between and among EARL ALDRICH and BURNETTA ALDRICH, husband and wife, hereafter called "Grantors"; RICHARD L. HAYNES and ALETA N. HAYNES, husband and wife, hereafter called "Haynes Grantees"; and JERALD ALDRICH and DIANE ALDRICH, husband and wife, hereafter called "Aldrich Grantees" provides as follows:

RECITALS

1. All parties own adjacent real property in Ada County, Idaho, which is more specifically described on Exhibit "A" to this agreement. The property of the Haynes Grantees is being purchased from Grantors by a contract executed concurrently herewith.

2. On Grantors' land is located a well, together with casing, pump and motor used in connection therewith. Grantors are the owner of such well and equipment. Grantors also are the licensees and holders of Water Licenses and Certificates No. G-32868 and 63-7054 issued by the State of Idaho, Department of Water Resources, giving Grantors a right to divert and use such waters as can be actually and beneficially used for irrigation and domestic purposes to a maximum of 0.32 cubic feet per second.

3. The lands of both Grantees are presently dependent upon Grantors' well for irrigation and domestic water.

4. The lands of the Haynes Grantees are the only lands requiring the pumping of water from the well.

AGREEMENT

In consideration of One Dollar in hand paid by each and every party to all other parties, receipt of which is hereby

C

O

P

Y

1 acknowledged, and for other good and valuable consideration,
2 the parties agree between and among themselves as follows:

3 1. Grantors hereby grant, sell and convey to Grantees
4 undivided interests in and to the above-mentioned well, casing
5 and water rights in the proportions set forth below:

6 To the Haynes Grantees: an undivided 12/34 interest

7 To the Aldrich Grantees: an undivided 5/34 interest
8 together with the right to take and store water from the well
9 and convey the same to Grantees land by pipe or ditch.

10 2. In case of conflicting water demands among the
11 parties to this agreement or their successors, which water
12 demands exceed the output of the well, it is agreed that the
13 total water output of the well, up to a maximum of 0.32 cubic
14 feet per second, shall be apportioned as follows:

15 To Grantors: 17/34

16 To Haynes Grantees: 12/34

17 To Aldrich Grantees: 5/34

18 3. This conveyance is made on the condition that the
19 Haynes Grantees and their heirs and assigns shall bear all
20 expenses incurred in the operation and maintenance of the pump
21 and motor. All other expenses connected with the maintenance
22 of the well and accessories shall be borne equally by all parties
23 their heirs and assigns. All parties further agree to allow
24 the three valves now on the well to remain open at all times,
25 except during necessary maintenance.

26 4. Grantees, their heirs and assigns, are to have and
27 hold such right and easement to take and store water and to
28 conduct and convey the same over, on, through and across
29 Grantors' lands, subject to the above conditions, forever.

30 5. This Agreement may be recorded.
31
32

RUNFT
&
LONGETEIG
P. O. BOX 953
420 W. BANNOCK
BOISE, IDAHO
83701
TELEPHONE
345-6521

WELL AGREEMENT - 2.

1 IN WITNESS WHEREOF, the parties have set their hands
2 on September 18, 1975.
3

4 GRANTORS:

5 Earl Aldrich
6 EARL ALDRICH

7 Burnetta Aldrich
8 BURNETTA ALDRICH

9 HAYNES GRANTEES:

10 Richard M. Haynes
11 RICHARD M. HAYNES
12 Alta N. Haynes

13 ALTA N. HAYNES

14 ALDRICH GRANTEES:

15 Jerald P. Aldrich
16 JERALD ALDRICH

17 Diane R. Aldrich
18 DIANE ALDRICH
19

20
21
22 STATE OF IDAHO)
23) ss.
24 County of Ada)

25 On this 17th day of September, in the year of 1975,
26 before me, the undersigned, a Notary Public in and for said
27 State, personally appeared EARL ALDRICH and BURNETTA ALDRICH,
28 husband and wife, known to me to be the persons whose names
29 are subscribed to the within instrument, and acknowledged to
30 me that they executed the same.

31 IN WITNESS WHEREOF, I have hereunto set my hand and
32 affixed my official seal the day and year in this certificate
first above written.

33 Marian L. Lathrop
Notary Public for Idaho
Residing at Boise, Idaho.

1
2
3 STATE OF IDAHO)
4) ss.
5 County of Ada)

6 On this 18 day of September, in the year of 1975,
7 before me, the undersigned, a Notary Public in and for said
8 State, personally appeared RICHARD W. HAYNES and ALETA N.
9 HAYNES, husband and wife, known to me to be the persons whose
10 names are subscribed to the within instrument, and acknowledged
11 to me that they executed the same.

12 IN WITNESS WHEREOF, I have hereunto set my hand and
13 affixed my official seal the day and year in this certificate
14 first above written.

15
16
17 *Dean D. Chamberlain*
18 Notary Public for Idaho
19 Residing at Boise, Idaho.

20
21
22
23 STATE OF IDAHO)
24) ss.
25 County of Ada)

26 On this 17th day of September, in the year of 1975,
27 before me, the undersigned, a Notary Public in and for said
28 State, personally appeared JERALD ALDRICH and DIANE ALDRICH,
29 husband and wife, known to me to be the persons whose
30 names are subscribed to the within instrument, and acknowledged
31 to me that they executed the same.

32 IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

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Marion L. Lathrie
Notary Public for Idaho
Residing at Boise, Idaho.

August 31, 1989

BURNETTA ALDRICH
EARL ALDRICH
121 E. STATE AVE.
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-10514

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

July 31, 1989

BURNETTA ALDRICH
EARL ALDRICH
121 E. STATE AVE.
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-10514

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

8-3-89 (per phone con.)
Mrs. Aldrich
agrees with license
draft - would like
to have license
routed for
signature.
KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10em}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10em}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{10em}}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

19 day

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 63-10514 | 7/14/87 | 0.2 | 7/14/87 | 12/17/87 | 0.48 cfs |

4. Permit Holder: Earl & Burnetta Aldrich ✓

Address: 121 E. State Ave. Meridian, ID 83642

5. Source: Wastewater ✓ tributary to Boise River ✓

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation ✓	3/15 ✓	11/15 ✓	0.2 ✓	~~35~~ 45.0

Allowable Maximums:

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	19														10			10 ✓
Total Acres																	10 ✓		

9. Recommended Conditions/Remarks:

R32

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by _____

Date 5/11/89

kw 6/23/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 09 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10514

1. Owner: EARL & OR BURNETTA ALDRICH Phone No. 888-6948

Current Address: 121 E. STATE AVE. MERIDIAN, ID 83642

2. Accompanied by: EARL ALDRICH EXAM. DATE: 06/13/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: WASTE WATER tributary to _____

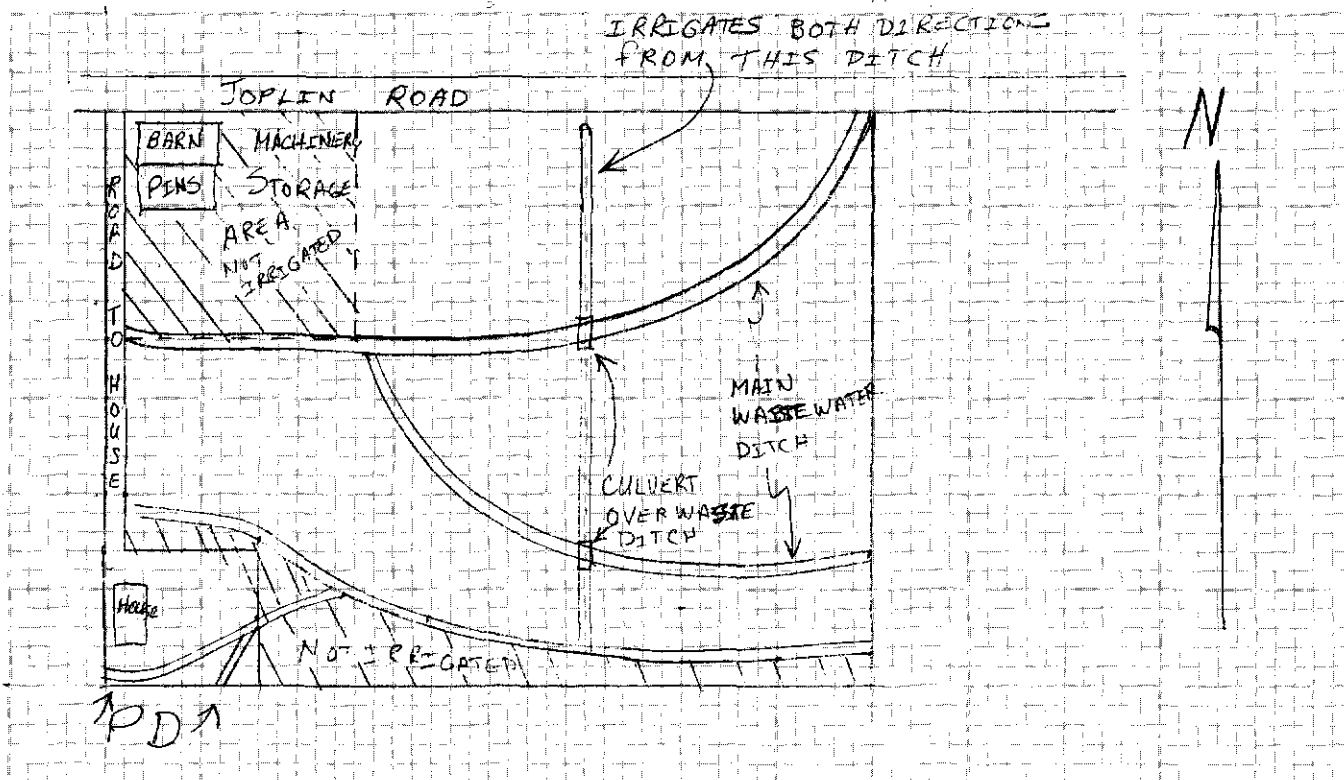
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3803 & 63-7054
SAME Q/Q BUT SOUTH OF 63-10514 ☒ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = $\frac{1}{4}$ " = 100ft

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

MEASURED 435 CFS USING VNOTCH WEIR APPROXIMATELY 30 FT FROM DITCH ENTRY ONTO PROPERTY. MEASURED .49 FEET WITH STAFF GAUGE. DITCH BOTTOM WAS EXTREMELY ROCKY AND WAS UNABLE TO COMPLETELY SEAL BOTTOM. GROUND IS FLOOD IRRIGATED AND NO DRY SPOTS WERE OBSERVED. GOOD GRASS WITH FEW WEEDS, INDICATING ALL GROUND UNDER DITCH RECEIVING WATER. MAIN DITCH CROSSES 2 WASTE WATER DITCHES IN CULVERTS. TO REACH NORTH PIECE OF PROPERTY.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	1/4	SE	19	4N	1W	ADA	AERIAL PHOTO & QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	19														10			10

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
V NOTCH WEIR						

2. Measurements:

IN PART C No 3.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: MEASURED 4.9 FEET WATER DEPTH THROUGH V NOTCH FROM CHART = .424 CFS, BUT DITCH BOTTOM WAS IN ROCK AND THERE WAS SEEPAGE, ADDED .055 CFS AS AN ESTIMATE.
2. Alternate Method for Checking Purposes:
FLOW IS WELL OVER THE REQUESTED .2 CFS.

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \text{ ACRES} \times 4.5 \text{ AFA/ACRE} = 45 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .2 \text{ CFS} \times 245 \text{ days} \times 1.9835 = 97.19 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 45 \text{ AFA}$

2. Volume Calculations for Other Uses:

NONE.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WASTE WATER IS USED TO SUPPLEMENT WATER FROM AN ARTESIAN WELL. NO OTHER USERS BELOW APPLICANT PRIOR TO MAIN WASTE WATER DITCH. NO OVERLAP ON SURFACE OR WASTEWATER P/U. OTHER IRRIGATION IS FROM GROUND WATER. PERMIT WAS FOR 20 ACRES @ .4 CFS AND FEES WERE PAID FOR 10 ACRES AND .2 CFS. CFS MEASURED WAS GREATER THAN .2 CFS SO I AM RECOMMENDING THE AMOUNT PAID FOR.

8/20/89 - LIC. CONDITION R32

I. RECOMMENDATIONS

1. Recommended Amounts

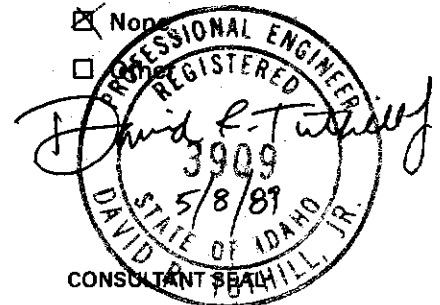
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.2 CFS	45 AFA
Totals:			.2 CFS	45 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 10-3-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

I recommend that the source be clarified by terming it wastewater instead of unnamed stream. DWR 5/8/89

JDM 5/11/89

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10514
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

4N 1W ...
SEC 19
NW/SE
D 3 4

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
no micro ☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KKC 05/27/88 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KKC 06/01/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume
☒ Add P/D's
☒ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 05/27/88 KKC (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed 10-3-88 Kelly K. Christensen (Signature of examiner and date)
Exam Reviewed by Senior Water Resources Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DW 5/8/89 (Initial and date)
Exam Data Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Department of Water Resources

P/D

DRAINAGE DITCH FROM SOUTH



P/D

DRAINAGE DITCH FROM WEST



WATER
ENTERS
PROPERTY HERE

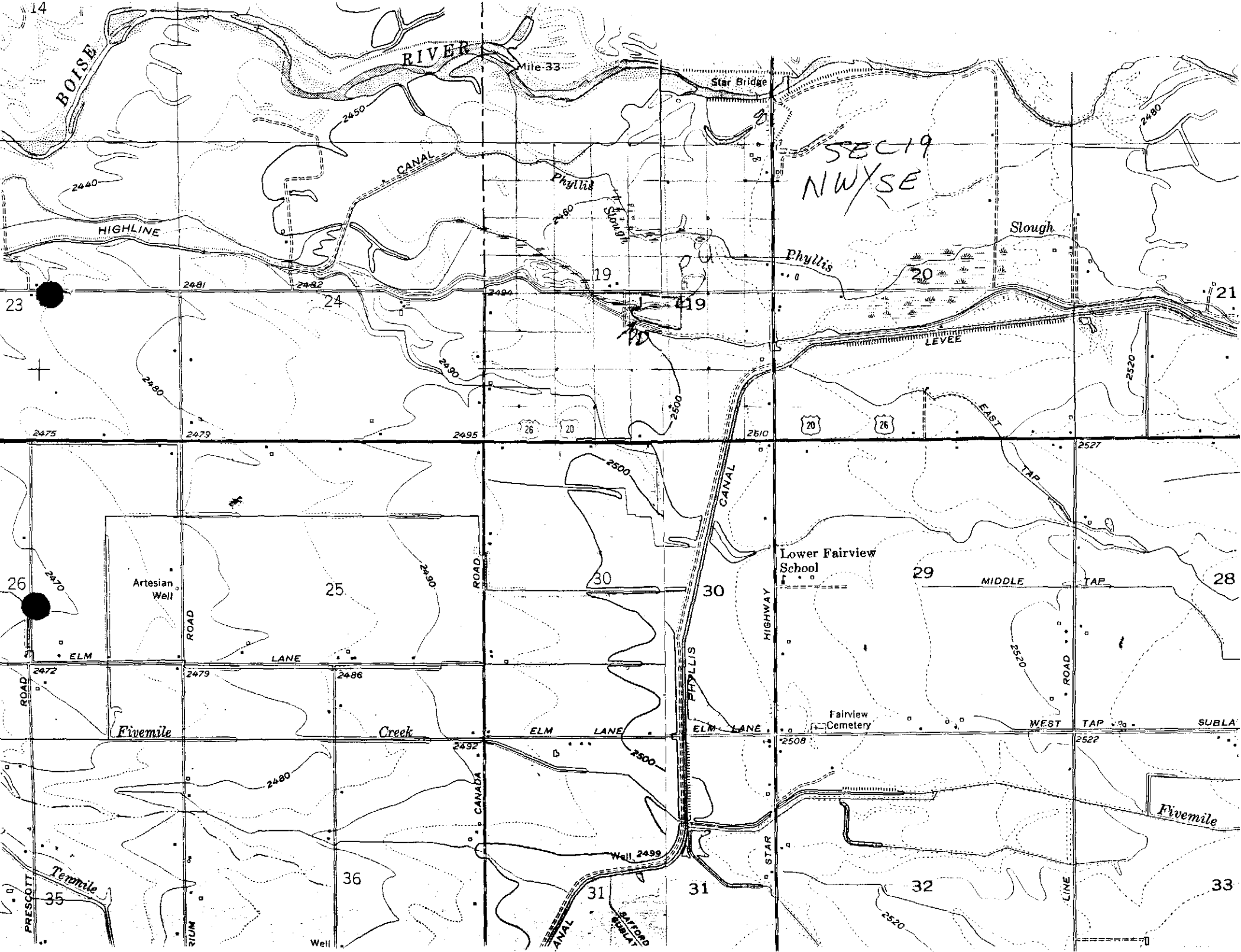
P/4



CULVERT OVER
DITCH

P/4







State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 23, 1988

63-10514
Earl & Burnetta Aldrich
121 E. State St.
Meridian, ID 83642

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Judy Pense", is written over a horizontal line.

Judy Pense
Secretary

/jp

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10514

Date: 1-14-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change y If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks: proof - OK

NA

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

MICROFILMED

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MAR 01 1988

RECEIVED
DEC 17 1987

RECEIVED
DEC 18 1987

For Office Use Only
Fee Received \$ 50
Date 12-17-87
Receipt # 46042
Receipt by [Signature]
Reviewed by [Signature]
Sent to region VI

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10514

Name(s) of Permit Holder: EARL & /OR BURNETTA ALDRICH ✓

Post Office Address: 121 E. STATE AVE, MERIDIAN, ID 83642

Telephone No. 888-6947

Source of Water: UNKN. STREAM (WASTEWATER) ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 10 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 20 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-14-87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JAME AS ABOVE
(Name)

(Telephone Number)

Burnetta Aldrich 12-17-87
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 01 1988

12-17-87
Date

Earl Aldrich ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 22, 1987

ALDRICH, EARL & BURNETTA
8755 W. JOPLIN
MERIDIAN, ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10514

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

MAR 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jim Shute

APPLICATION NUMBER: 63-10514

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-3503 & 7504 all app. g.w. source no overlap for surface H₂O.
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 24, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: August 14, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/43804
☒ Publication dates and paper, recorded on application. ID STATESMAN 8/6 & 8/13/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/14/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

Note: Pioneer Terr Dist has no objections to approval. - see note below.

RECEIVED

MAR 01 1988

By: [Signature]

Date: 10/19/1987

STATE OFFICE REVIEW:

L/K

05/63, Boise River

RECEIVED

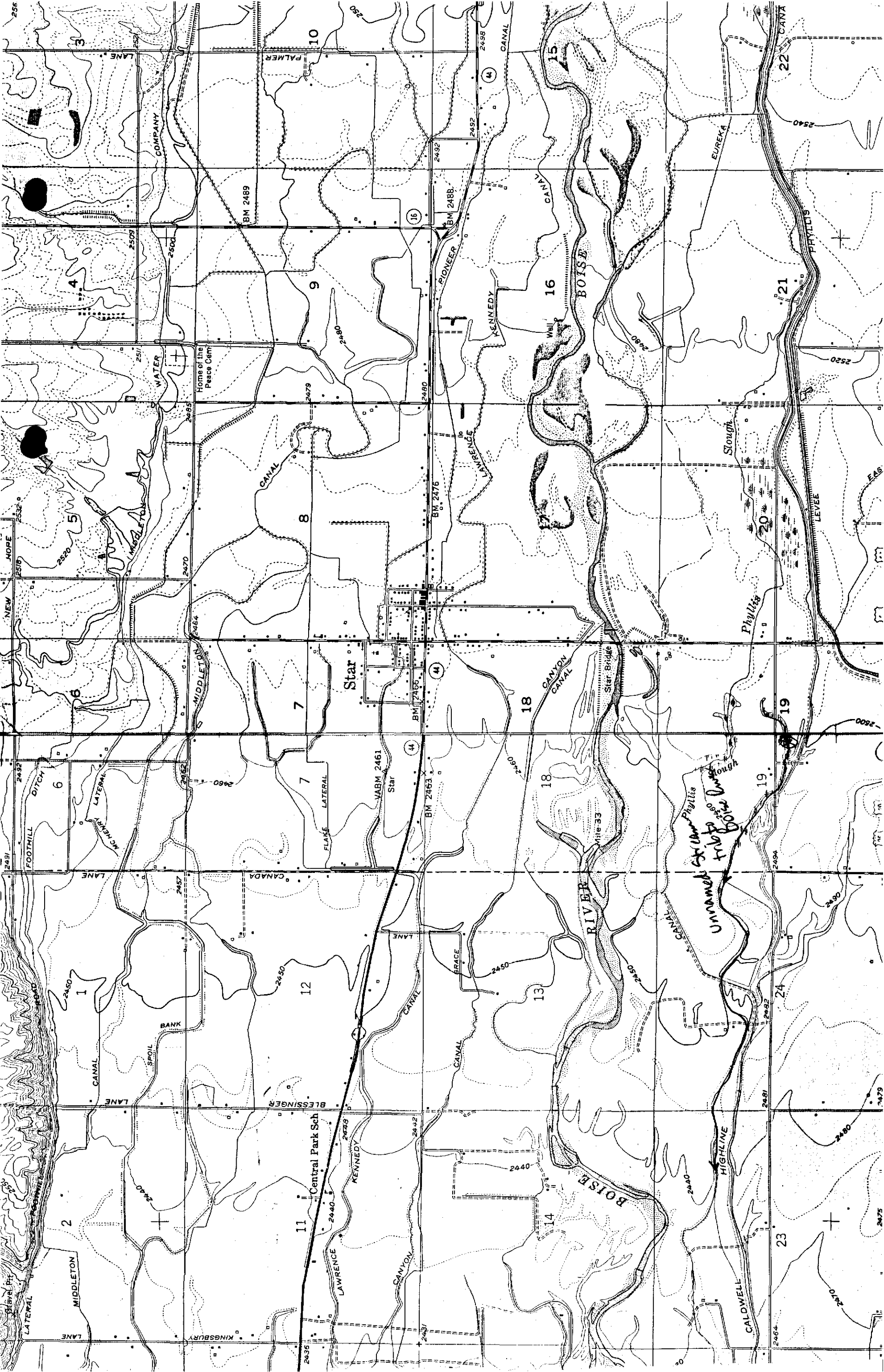
OCT 27 1987

- ☐ See attached sheet for more information.

By: [Signature]

Date: 11/2/87

Department of Water Resources



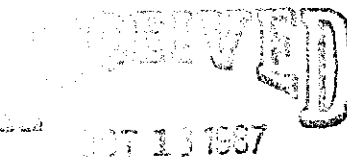


Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

September 30, 1987



Department of Water Resources
Western Regional Office

Pioneer Irrigation District
P.O. Box 426
Caldwell, ID 83606

Gentlemen:

We have been processing a water right application filed on an unnamed stream which may or may not be in your district. Enclosed is a copy of this application.

This diversion appears to come from a marshy area (see copy of topographic map enclosed) flowing across Mr. & Mrs. Aldrich's property. It flows a short distance and then empties into the Boise River in Sec. 16, Twp. 4N, Rge. 2W. What we need to know is whether or not this unnamed stream is considered a part of your irrigation district wastewater and is used as such between where the Aldrich's point of diversion is and the river.

If you have no objection to a the use of this water by the Aldrich's, please contact us as soon as possible so that we can finish processing this application. If you do have objections then please contact the Aldrich's concerning an agreement of some sort, but also notify this office so we can hold the processing.

If you have any questions concerning this matter, feel free to contact me.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

It appears that this unnamed stream is NOT a part of our irrigation district in any way, therefore we have no jurisdiction over it.

Sincerely,

Lonnie J. Freeman
Superintendent

JS:j
Encl.

FILED

MAR 01 1988

✓ DM



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

September 30, 1987

Pioneer Irrigation District
P.O. Box 426
Caldwell, ID 83606

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If you have any questions concerning this matter, feel free to contact me.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j
Encl.

MAR 01 1988

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



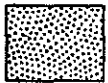
Private groundwater diversions



Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



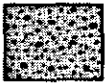
Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa - Meridian Irrigation District (Boise River diversion)



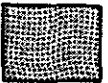
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversions

RECEIVED

MAR 01 1988



63-10514

ALDRICH, EARL &/or BURNETTA

8755 W. JOPLIN, MERIDIAN, ID 83642

Source: UNNAMED STREAM trib. to BOISE RIVER

Diversion Pt: NWSE Sec 19 T 04N R 01W

Use: IRRIGATION (0.4 CFS)

Date Filed: 07/14/1987

In: NWSE Sec 19 T 04N R 01W FOR 20 ACRES

MICROFILMED

MAR 01 1988

