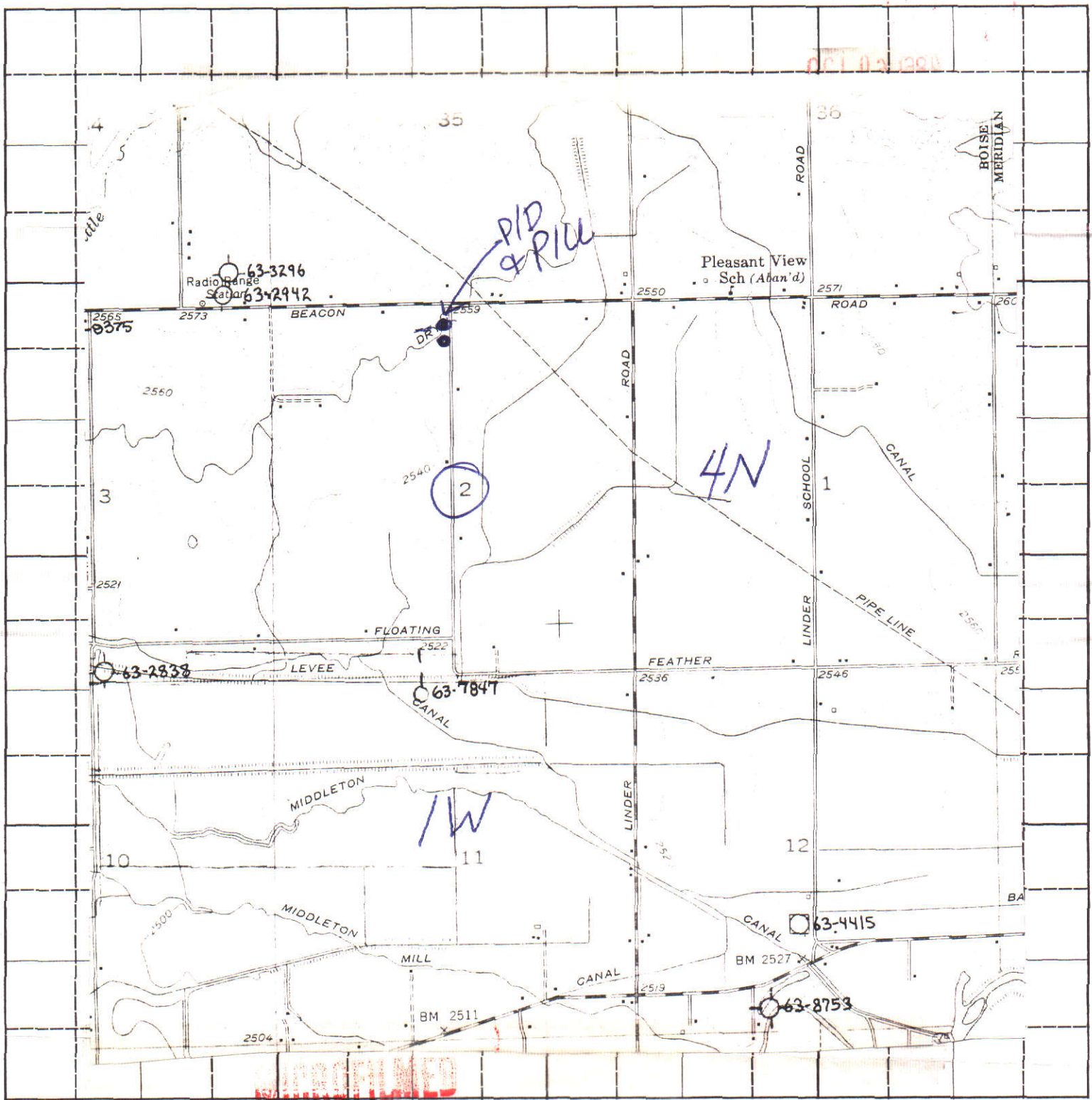


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 09 1981

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X David John Johnson
(Applicant)
Waheta Ruth Spidman

RECEIVED
Form 219
6/86 JAN 7 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
01-07-93
JAN 7 1993

A. GENERAL INFORMATION

1. Owner: David J. Johnson & Ruthie Spillman Permit No. 63-10516
Current Address: Rt. 1, Lanewood Road, Eagle, ID 83616 Phone No. 939-7250
2. Accompanied by: David Johnson EXAM. DATE: 7/14/92
Address: (Same) Phone No. (Same)
Relationship to Permit Holder: CO-APPLICANT
3. Source: Groundwater tributary to _____

RECEIVED
AUG 30 1994

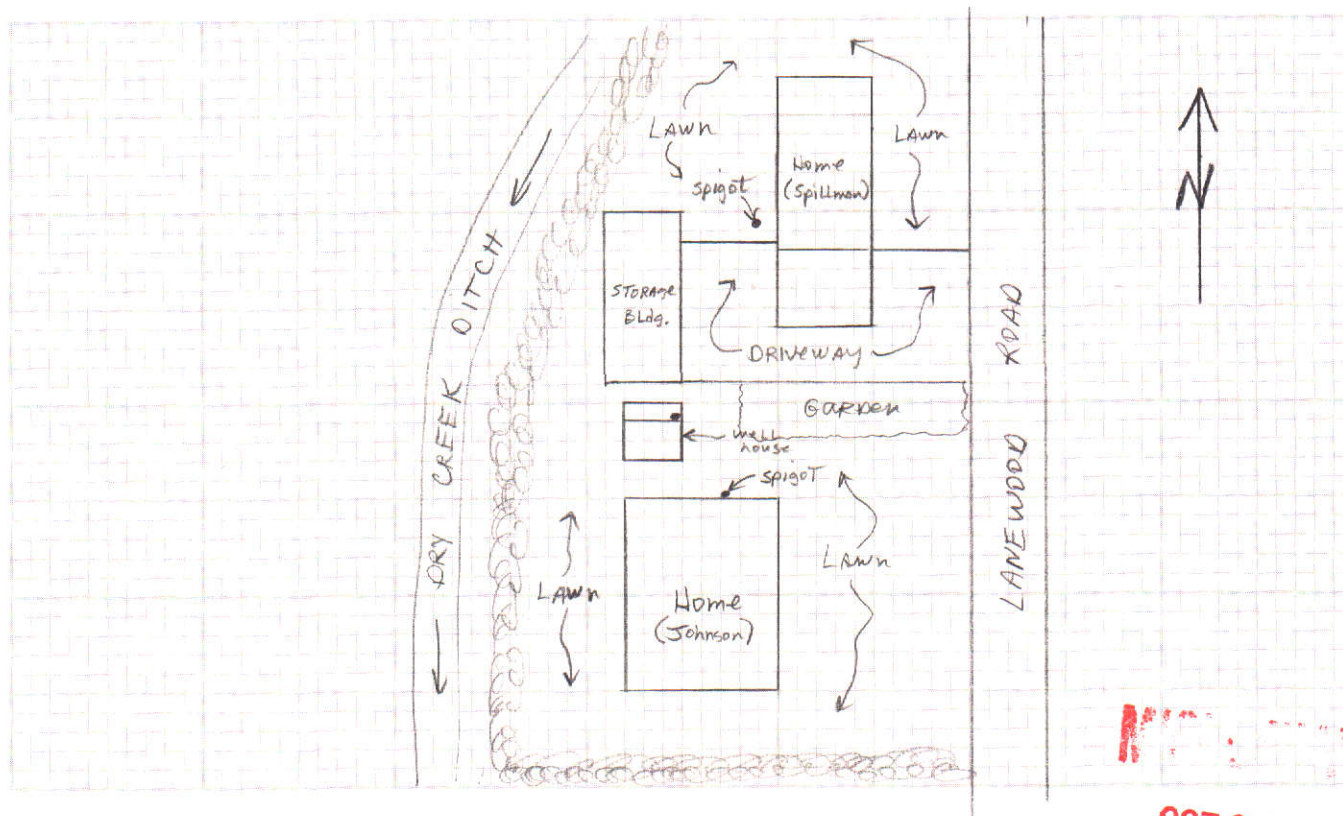
Department of Water Resources

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 63-02406
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

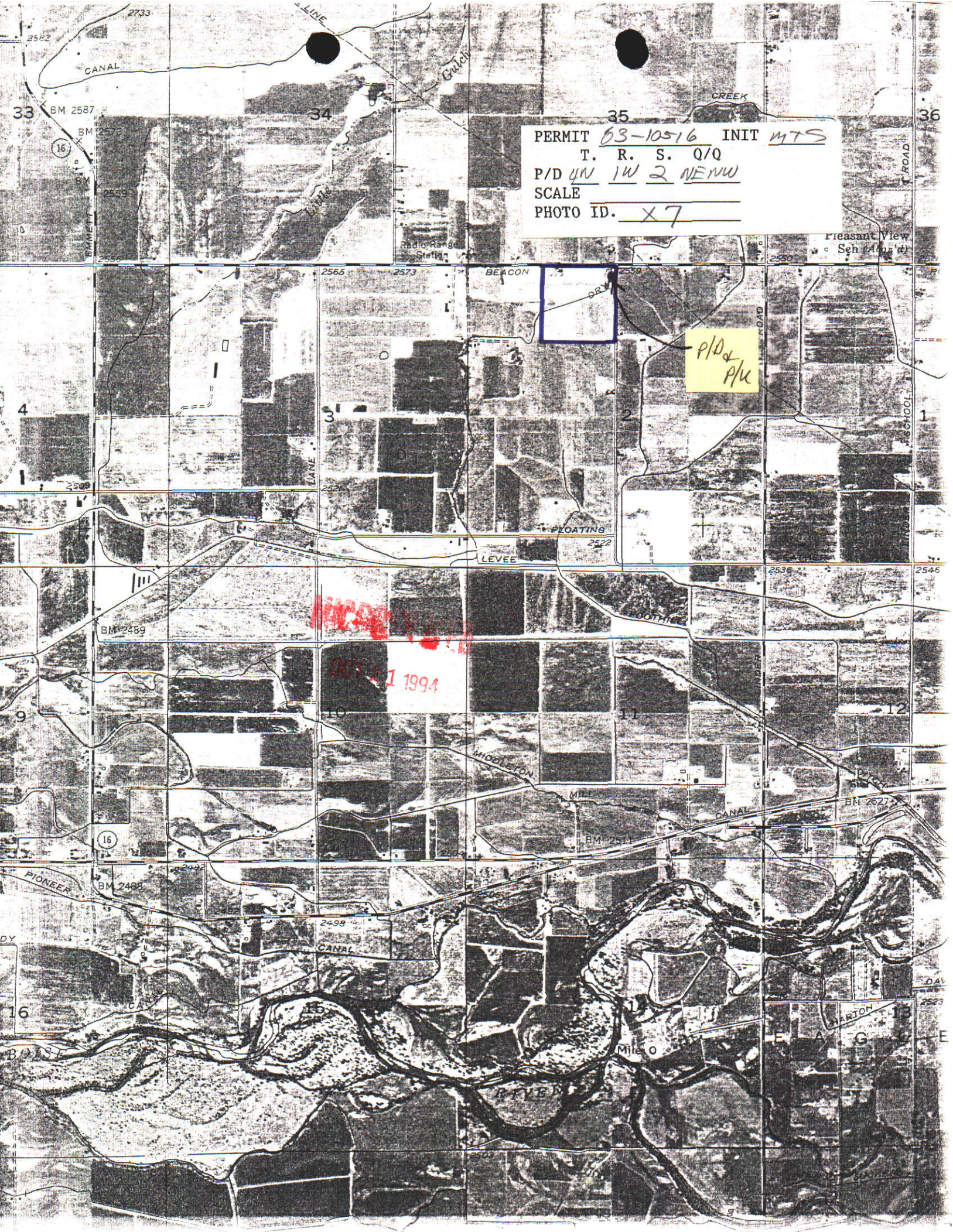
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

OCT 21 1994



PERMIT 63-10516 INIT MTS
T. R. S. Q/Q
P/D 4N 1W 2 NENW
SCALE _____
PHOTO ID. X7

P/D &
P/K

DEC 21 1994



PHOTO ONE-

View southerly of combination well and storage house.

>



PHOTO TWO-

Top of well casing in floor of well house.
Pressure tank is to the right.

Michigan VFA
OCT 21 1994



PHOTO THREE-

pressure tank in well house.

>



PHOTO FOUR-

View west of front of Johnson home.

OCT 21 1994



PHOTO FIVE-

View south of back of Johnson home and yard.

>



RECEIVED
OCT 21 1994

PHOTO SIX-

View westerly of lawn and garden between
Johnson and ~~Feltman~~ home.
Spillman



SEVEN
PHOTO ONE-

View northwest of ~~Pietman~~
Spillman home and front yard.



EIGHT
PHOTO TWO-

View southwest of ~~Pietman~~
Spillman home and side yard.

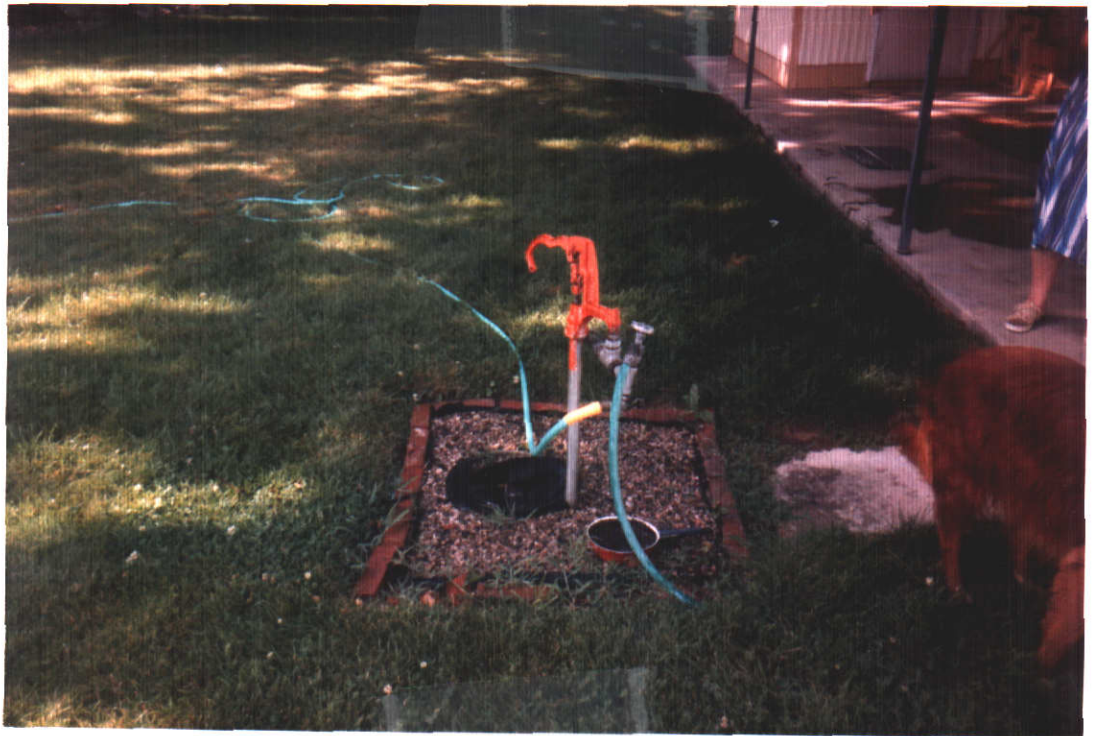
OCT 21 1994



NINE
PHOTO THREE-

View north from Johnson property of ~~Pielman~~
back yard and home. Spillman

>



TEN
PHOTO FOUR-

Spigot in ~~Pielman~~ back yard.
Spillman

MIDDELBURG
OCT 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10516

Priority: July 20, 1987

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that RUTHIE SPILLMAN
DAVID J JOHNSON

RT 1 LANEWOOD RD
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 20, 1987; and has submitted Proof of Beneficial Use on August 31, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 2, Township 04N, Range 01W
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01W 2 Lot 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director

OCT 21 1994

REGISTERED
AUG 31 1988

For Office Use Only
Fee Received 850.00
Date 8/29/88
Receipt # 2537423
Receipt by JB
Reviewed by JB
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10516

Name(s) of Permit Holder: David J. Johnson for Ruthie Spillman

Post Office Address: 3105 Rt. 1, Lanewood Rd, Eagle, ID 83616

Telephone No. 939-7250

Source of Water: ground water

Extent of Use:

Domestic 2 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.08 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1973

Measuring Device: Required? Yes X No
Installed? Yes No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

David John Johnson 939-7250
(Name) (Telephone Number)

Rt 1 Lanewood 3105 Eagle, Idaho 83616
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/29/88
Date

David John Johnson W. Ruth Spillman
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David J. Johnson &/or Ruthie Spillman Phone _____

Post office address Rt. 1, Lanewood Rd., Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 3

Sec. 2 Township 4N Range 1W B.M. Ada County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distribution lines to two homes.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 130' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

RECORDED

OCT 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2
- e. Other; describe fully: _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	2				4.3 D													

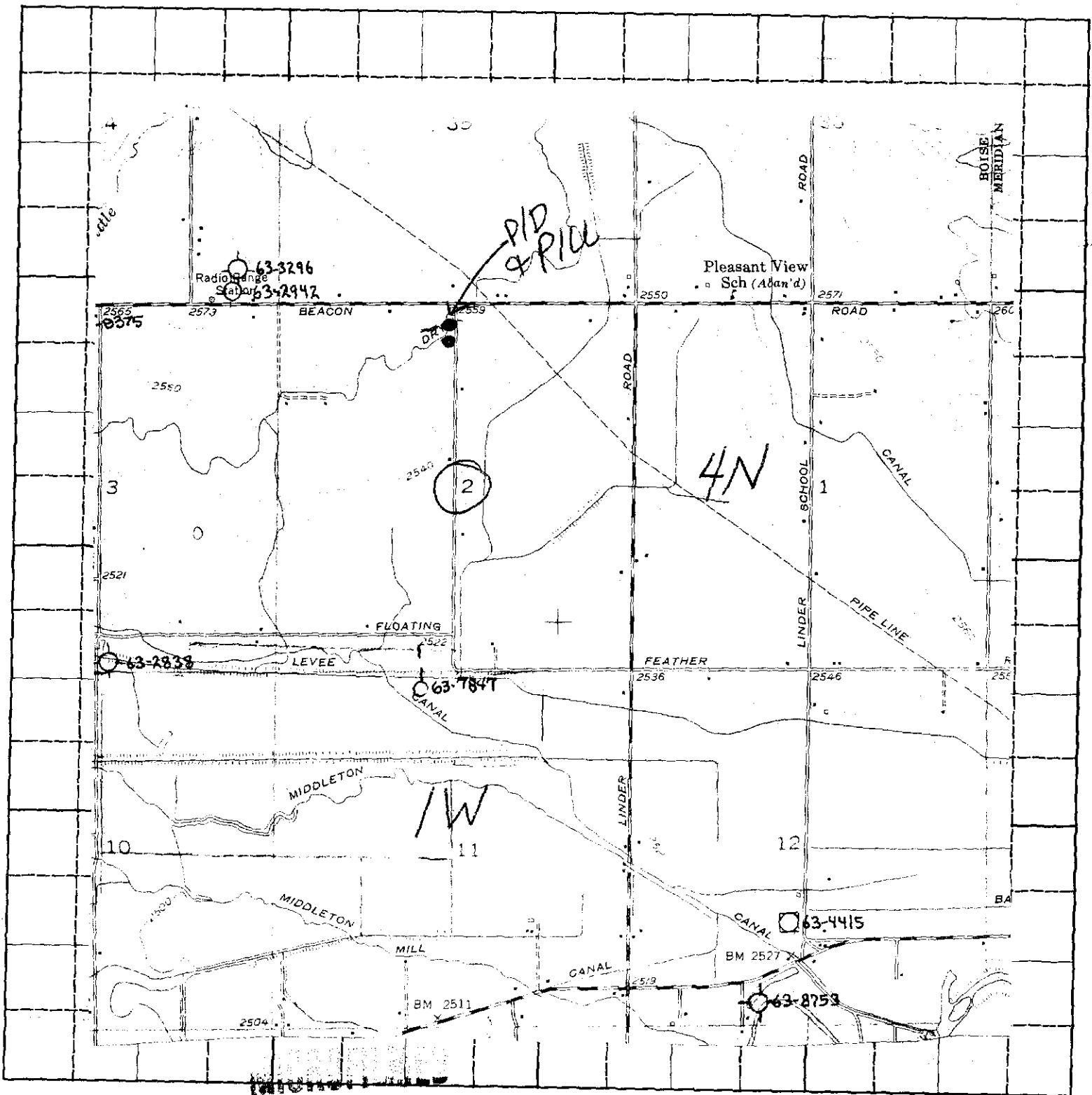
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None - applicants also have rights from New Dry Creek Ditch.
11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled in 1971 or 1972. Has been in use since that time.

OCT 09 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 09 1981

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Daniel John Johnson*
(Applicant)
Waheta Ruth Spidman

Proposed Priority 7/20/87

Received by nl Date 7-20-87 Time 10:00 AM Preliminary check by [Signature]
Fee \$ 30.00 Receipted by JA # 43822 Date 7/22/87
Publication prepared by JA Date 7/29/87 Published in The Idaho Statesman
Publication approved JA Date 8/17/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10516, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

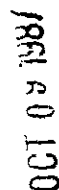
Witness my hand this 28th day of September, 1987.

[Signature]
Chief, Operations Bureau

INDEXED

OCT 09 1987

1° 1 WEST OF THE BOISE MERIDIAN, IDAHO





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 17, 1994

RUTHIE SPILLMAN
DAVID J JOHNSON
RT 1 LANEWOOD RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10516

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

OCT 21 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 103-10516

DATE 9-19-84



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>No</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? _____ ☒ Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____ ☒ Overlaps? _____
DIV RATE	☐	☒	Permit/fee limits: <u>.08</u> Meas Q = <u>.04</u> CFS Theo Q = <u>.06 - .08</u> Recommend: _____ <u>5 GAL BUCKET = 17.6 gpm (5 Varies)</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☐	☒	Season of use: _____ Calculations: <u>2 Domestic / Standard @ 2.4</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____ ☒ Other <u>NEW DRY CREEK DITCH RIGHTS</u>
CONDITIONS	☐	☒	Measuring/Locking Devices _____ ☒ Watermaster control - District _____ ☒ Irrigation Overlap _____ ☒ Water Quality _____ ☒ Other _____ Heat/Cool/ Fish verified _____
COMMENTS:	<u>(REGIONAL)</u> <u>SEE NOTES ON PAM'S REVIEW SHEET FROM 1993</u> → <u>REGARDING RATE OF DIVERSION ALLOWANCE.</u>		

RECOMMENDED

Domestic

CFS

.08

VOL

2.4

SRBA Claim Filed
Adjustment Memo Needed

NO-N/A

LICENSE
1ST AMENDMENT LETTER
FINAL AMENDMENT LETTER

☒

LICENSE REVIEW CHECKLIST

Permit # 63-16516

Date 01-14-93
CB

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☒	☐	<u>.04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>.75 x 8.8 x .7 = .036</u>
	☒	☐	Limited by Capacity? <u>.04 cfs 35' + (2.31 x 40) * disagree</u> (measured)
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>2 x 1.2 = 2.4 afa (DOM)</u>
		☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / 2 Homes</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
		☒	Water Dist. _____
		☒	App Rec'd _____
		☒	Exam Made _____

COMMENTS:

* SWL @ 25' / Used 35' MDL - Used 40 psi DOM estimate - supports measurement

LICENSE ☒ AMEND _____ SPECIAL PARAGRAPH _____

* well is 39' deep, pump is set @ 25' → use
15' as dyn pumping level: $.75 \text{ HP} \times 8.8 \times .7$
see reverse → $15' + (20 \times 2.31) = .08 \text{ cfs.}$

+ feasible

20 PSI is acceptable^v for two one story homes. System pressure is not 40 PSI just because they're 2 homes (20 + 20).

Allow .08 cfs by 7/14/94

RECEIVED
perm 219
6/86 JAN 7 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
01-07-93
JAN 7 1993

A. GENERAL INFORMATION

1. Owner: David J. Johnson & Ruthie Spillman Permit No. 63-10516
Current Address: Rt. 1, Lanewood Road, Eagle, ID 83616 Phone No. 939-7250
2. Accompanied by: David Johnson EXAM. DATE: 7/14/92
Address: (Same) Phone No. (Same)
Relationship to Permit Holder: CO-APPLICANT
3. Source: Groundwater tributary to _____

RECEIVED

AUG 30 1994

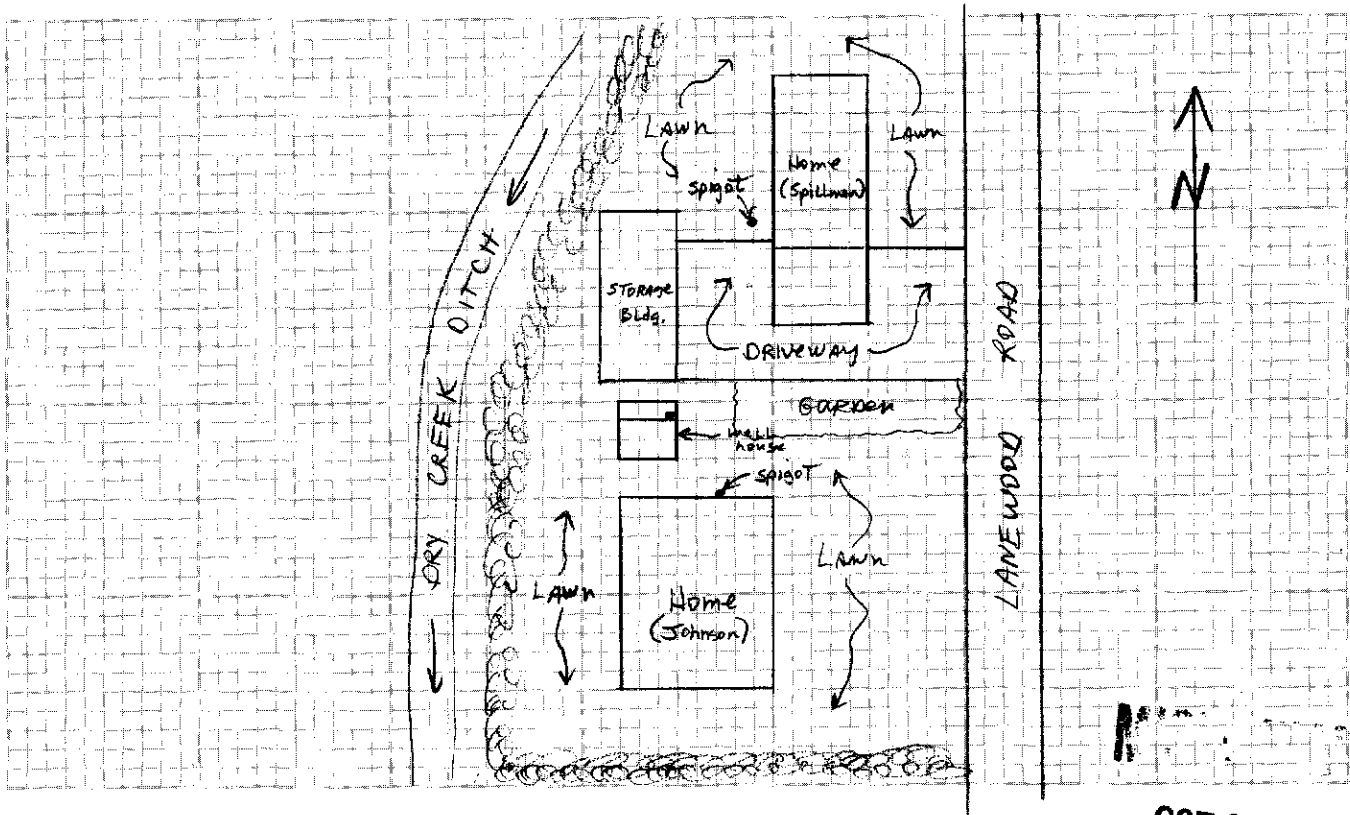
Department of Water Resources

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 63-02406
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

OCT 21 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from 6" well on Johnson property service both Johnson and Spillman properties. Pipe size is not known, but the distance from well house to Spillman's and Johnson's is approximately 50' and 25', respectively. Each property uses water for domestic inside and outside. Johnson Lot is approximately irrigating ~~0.2~~^{0.19} acre, while Spillman is irrigating 0.14 acre. Dry Creek Ditch is not used for irrigating.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(NO TAG)		3/4	(NO TAG)	Jacuzzi	(NO TAG)
				(Sandhandler)	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NE	NE	NW	2	4N	1W	Ada	Aerial map

6. **Place(s) of Use:**

Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	2					D												

Do not use this space

WATER

21 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket at spigot next to Johnson home.

5 gallon / 17 sec = 17.6 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket

$$\frac{17.6 \text{ gpm}}{448.8 \text{ gpm}} = 0.04 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 20 psi x 2.31 = 46.2 ft (1); Dynamic pumping level: 25 ft (2)

Total Head: (1) + (2) = 71.2 (3) $Q = \frac{(8.8)(.75)(.7)}{71.2} = 0.06 \text{ CFS}$; Flow rate: 0.06 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = (5)

Meter Input KW: 3.6 x KH x CTR or MULT x PTR x N/ T = (6)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

$V = \text{Domestic (Inside)} = 0.6$

$V = \text{Domestic (Outside)} = 0.6$

$1.2 \text{ AF} \times 2 = 2.4 \text{ AF}$

RECEIVED
OCT 21 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The two properties combined irrigate a total of 0.33 acre, thus permit designation of domestic is correct. Theoretical Flow was calculated to be between 0.06 cfs and 0.07 cfs. Recommend Licensing for 0.08 cfs as ~~shown~~ requested on permit.

OVERLAP - P/U - Same area but different use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.08	2.4 AF
Totals:			0.08	2.4 AF

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Rick Collingwood

Signature Rick Collingwood

Certification Date _____

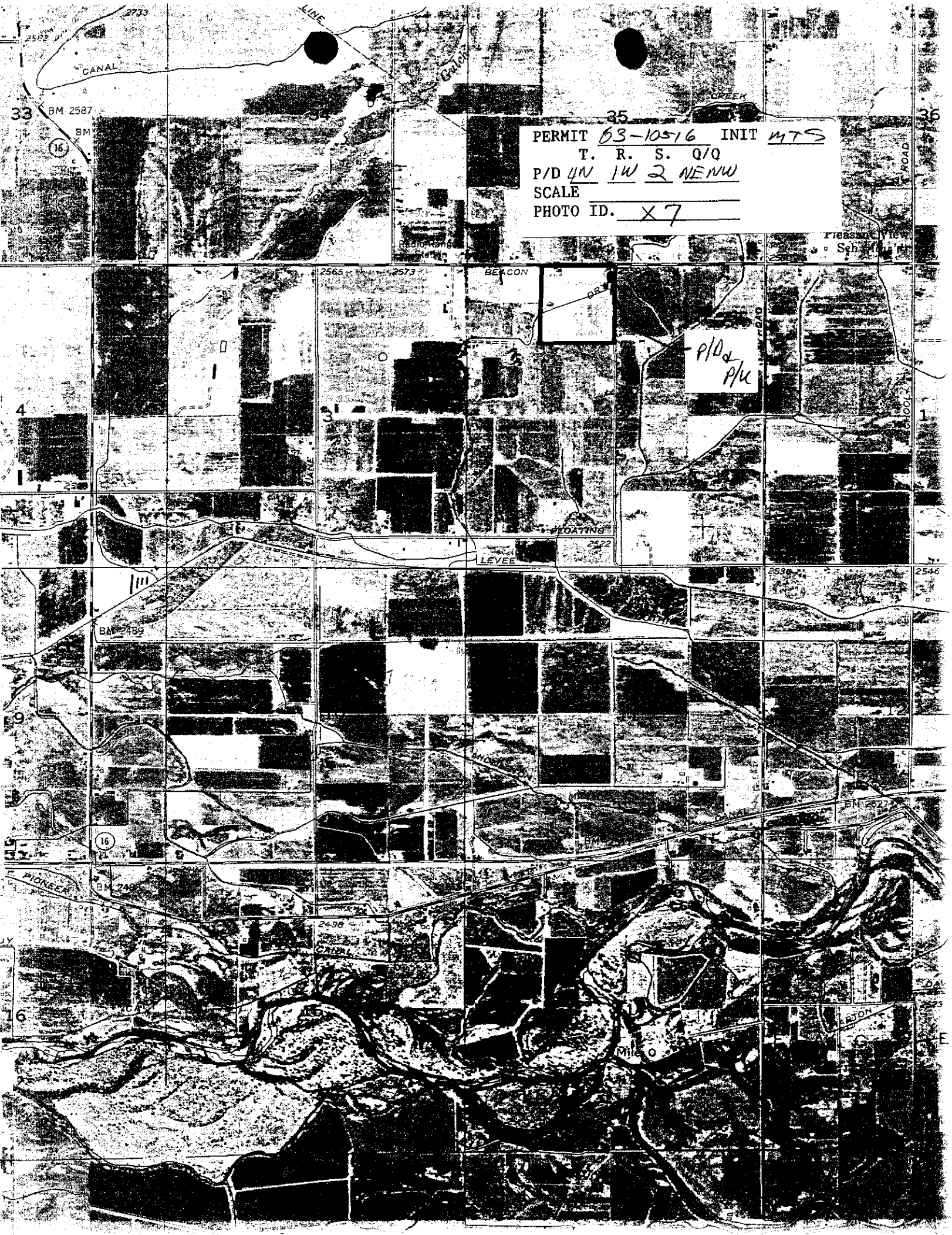
Field Report Preparation Date 7/17/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTED

OCT 21 1994



PERMIT 03-10516 INIT MTS

T. R. S. Q/Q
P/D 4N 1W 2 NENW

SCALE

PHOTO ID. X7

P/D & P/K

Johnson

Well - 6" Casing
36' ~~Deep~~ (Pump location) at 25'

Pump - Jacuzzi (Sandhandler) model # 875418
3/4 hp

Pressure Tank - Sears (Wormant - Glass Lined)
5' TALL x 2' ϕ (STEEL)
Located in 8' x 20' combination
Storage & well house $\leftarrow$ (8' x 5')

Flow (spigot at north end of fence) 5 gallon/17 sec.

Lawn & Garden

Pielman (neighbor of Johnson)

$$80' \times 33' = 2640$$

$$30' \times 30' = 900$$

$$40' \times 70' = 2800$$
$$\underline{6100 \text{ FT}^2}$$

42' x 30' (Trailer, Double wide) = 1260 FT²

$$\text{TOTAL} = 0.17 \text{ ac}$$

Johnson - 50' x 84' = 4200

$$48' \times 24' = 1152$$

$$20' \times 40' = 800$$

$$25' \times 24' = 600$$

$$20' \times 78' = 1560$$

$$\underline{8312 \text{ FT}^2}$$

Home 24' x 32' = 768 FT²

~~MISSOURI~~ = 0.21 ac

OCT 21 1994

50' η pipe from well house to ~~Johnson~~ ^{Spillman}
25' " " " " " Johnson

Spinkler irrigated by hose.

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10516

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1W, Sec. 2, NE 1/4 NW 1/4 or Lot _____.

2. Owner: (same as app.)

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port:	Yes _____ No ☒	Static Water Level:	<u>25'</u>
Pressure Gauge:	Yes _____ No ☒	Casing Diameter:	<u>6"</u>
Flowing:	Yes ☒ No _____	Temperature:	<u>N/A</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MAINTENANCE

OCT 21 1994



PHOTO ONE-

View southeasterly of combination well and storage house.

>

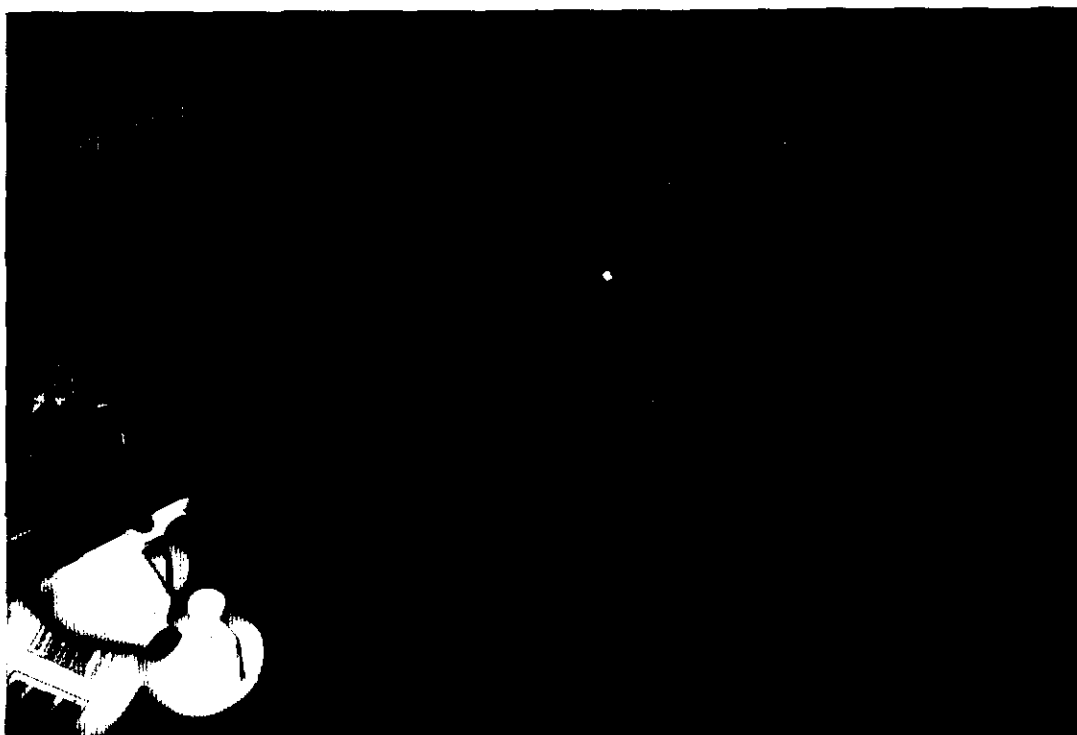


PHOTO TWO-

Top of well casing in floor of well house.
Pressure tank is to the right.

OCT 21 1994

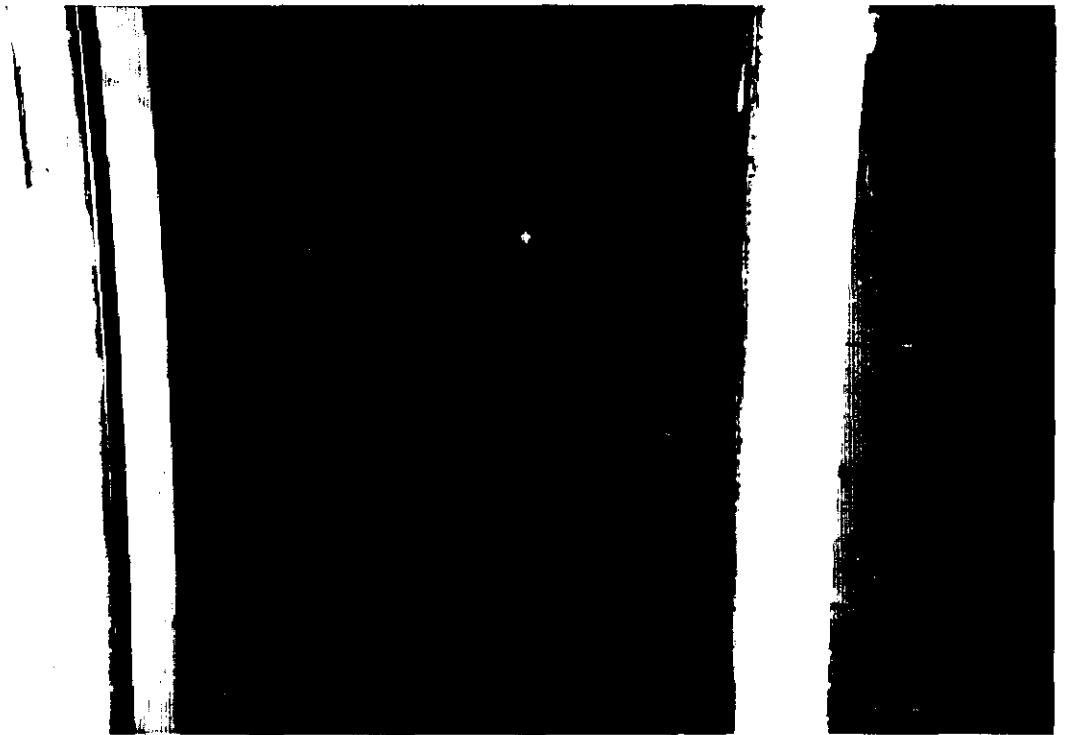


PHOTO THREE-

pressure tank in well house.

>



OCT 21 1994

PHOTO FOUR-

View west of front of Johnson home.



PHOTO FIVE-

View south of back of Johnson home and yard.

>



PHOTO SIX-

View westerly of lawn and garden between
Johnson and ~~Johnson~~ Spillman home.

OCT 21 1994



SEVEN
PHOTO ONE-

View northwest of ~~Peterson~~ home and front yard.
SPILLMAN



EIGHT
PHOTO TWO-

View southwest of ~~Peterson~~ home and side yard.
SPILLMAN

SEP 21 1994



NINE
PHOTO THREE-

View north from Johnson property of ~~Felton~~
back yard and home. Spillman



OCT 21 1994

TEN
PHOTO FOUR-

Spigot in ~~Felton~~
Spillman back yard.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10516
David Johnson/Spillman
3105 Rt.1 Lanewood
Eagle, ID 83616

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

OCT 21 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138222

DAVID J. JOHNSON
RUTHIE SPILLMAN
RT. 1 LANEWOOD RD.
EAGLE, ID 836160000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10516

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

OCT 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 02, 1987

JOHNSON, DAVID J.
RT. 1 LANEWOOD RD.
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10516

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MicroFILMED

OCT 09 1987

AUG 14 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources LEGAL ADVERTISING INVOICE

Amount Due

76.98

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 August 6, 13	
Identification Applications for Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number #6059

RECEIVED

AUG 14 1987

STATE OF IDAHO)

SS.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Deborah Gregory

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

Insertion(s) beginning with the issue of August 6, 1987and ending with the issue of August 13, 1987

Deborah Gregory

Subscribed and sworn to before me this 13thday of August, 1987

Connie Hilleson 8/92

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

OCT 09 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-10513

DBA U-Catch-Em Trout
Edwards, Monte &/or Marie
8842 N. Eagle Rd.
Meridian, ID 83542

Source: Boise River, trib. to Snake River

Diversion Pt.: Lot 05 (SWNW) Sec 16 T 04N R 01E

Use: Commercial (1,340 CFS)
Use: Commercial Storage (1,400 AF)

Date Filed: 07/14/1987

In: Lot 05 (SWNW) Sec 16 T 04N R 01E

43-10514

Aldrich, Earl &/or Burnett
8755 W. Joplin
Meridian, ID 83542

Source: Unnamed Stream, trib. to Boise River

Diversion Pt.: NWSE Sec 19 T 04N R 01W

Use: Irrigation (0.4 CFS)

Date Filed: 07/14/1987

In: NWSE Sec 19 T 04N R 01W for 20 Acres

43-10515

State of Idaho
Kanta, Joe, Lessee
Yanke Machine Shop, Inc., Lessee
Rt. 3, Box 126
Caldwell, ID 83605

Source: Groundwater

Diversion Pt.: SWNE Sec 13 T 03N R 02E

Use: Heating (0.3 CFS)

Date Filed: 07/10/1987

In: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW Lot 01 (NWSW) Lot 03 (SWSW) Lot 02 (SESW) NESE NWSE SWSE SESE Sec 13 T 03N R 02E NENE Lot 01 (NWNE) Lot 02 (NENE) Lot 11 (SWNE) Lot 10 (SENE) SWSE Lot 12 (SESE) Sec 14 T 03N R 02E NENE Lot 01 (NWNE) Lot 04 (SWNE) Lot 02 (SENE) Sec 24 T 03N R 02E

43-10516

Johnson, David J.
Spillman, Ruthie
Rt. 1, Lanewood Rd.
Eagle, ID 83616

Source: Groundwater

Diversion Pt.: Lot 03 (NENENW) Sec 02 T 04N R 01W

Use: Domestic (0.000 CFS)

Date Filed: 07/20/1987

In: Lot 03 (NENENW) Sec 02 T 04N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 24, 1987.

KEN DUNN
Director

Pub. Aug. 6, 1987

63-10516

JOHNSON, DAVID J.
SPILLMAN, RUTHIE

RT. 1 LANWOOD RD., EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: LOT 03 (NENENW) Sec 02 T 04N R 01W

Use: DOMESTIC (0.080 CFS)

Date Filed: 07/20/1987

In: LOT 03 (NENW) Sec 02 T 04N R 01W

MICROFILMED

OCT 09 1987