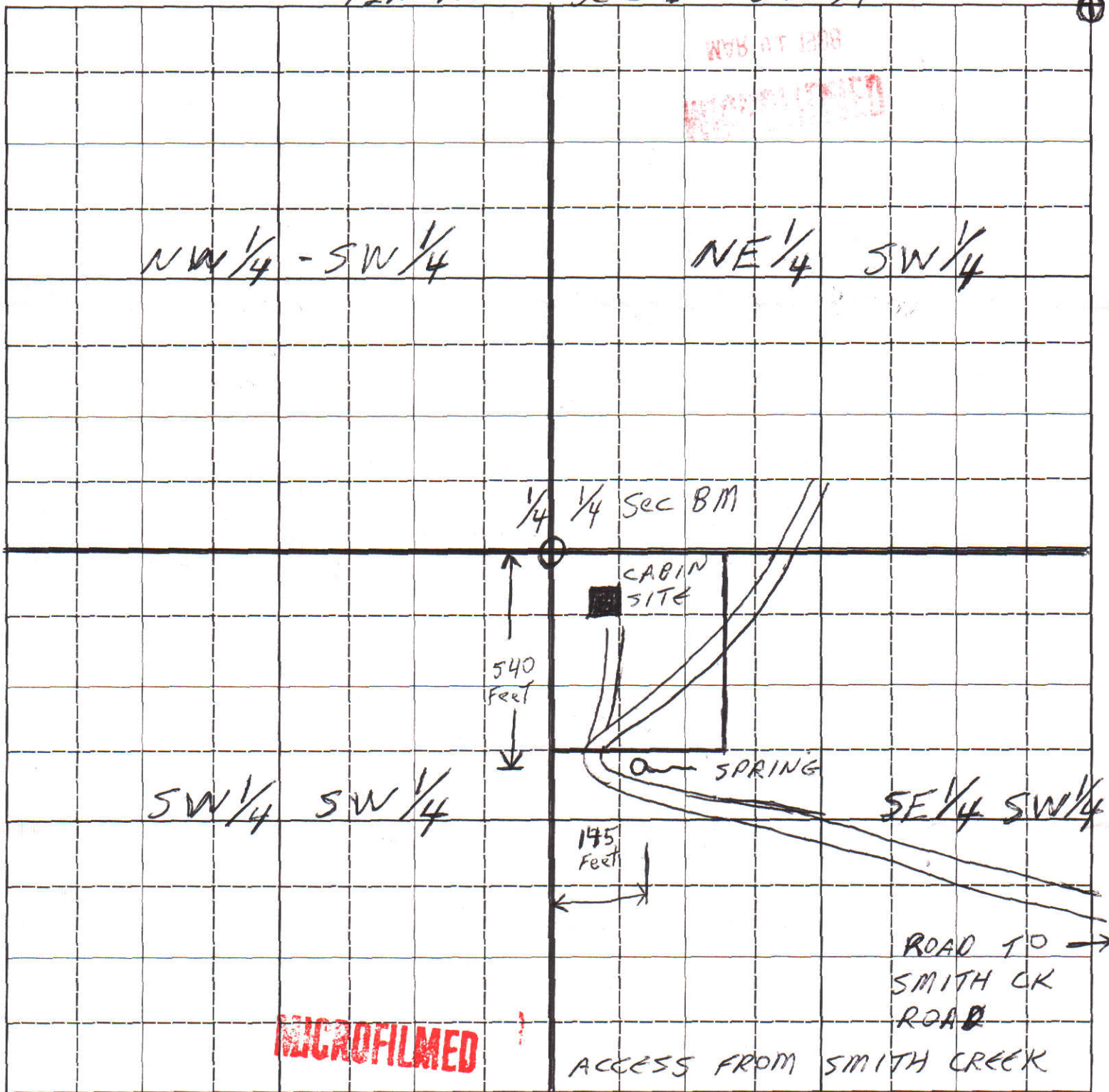


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

12N-R7E SEC 1 SW 1/4



Scale: 2 inches equal 1 mile.

MAR 01 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert F. Meredith
(Applicant)

4P
NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10521 in the name of Robert F. Meredith was published in error on 8/19 and 8/26/87.

The Point of diversion was listed as being within the SWSESW, Sec. 1, Twp. 2N., Rge. 7E.

WHEREAS, the actual Point of Diversion is within the NWSESW, Sec. 1, Twp. 2N., Rge. 7E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before November 2, 1987.

R. Keith Higginson, Dir.
Published in the Mountain Home News on 10/14 & 10/21/87.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 14 day
of October, 1987, and
the last publication having been made on the
21 day of October
1987; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 23rd
day of October, 1987

Deer W. Sue
Notary Public

RECEIVED
OCT 23 1987

MAR 01 1988

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been
filed to appropriate the public waters of
the State of Idaho:

63-10521 ✓ SP

MEREDITH, ROBERT F.
513 N. 11TH E., MOUNTAIN
HOME, ID 83647
Source: SPRING
Diversion Pt: SWSESW Sec 01 T 02N
R 07E
Use: DOMESTIC (0.020 CFS)
Date Filed: 08/05/1987

In: SESW Sec 01 T 02N R 07E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720 on or before SEPTEMBER 9, 1987.

KEN DUN, Dir.

Published 08/19 & 08/26/87.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 19 day
of August, 1987, and
the last publication having been made on the
26 day of August,
19 87; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 2nd

day of September, 1987

Deen W. Swan
Notary Public

RECEIVED

SEP 03 1987

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
MAY 18 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10521

1. Owner: ROBERT F. MEREDITH Phone No. 587-9535

Current Address: 513 N 11th EAST MTN. HOME, ID. 83647

2. Accompanied by: NO ONE EXAM. DATE: 11-04-88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to _____

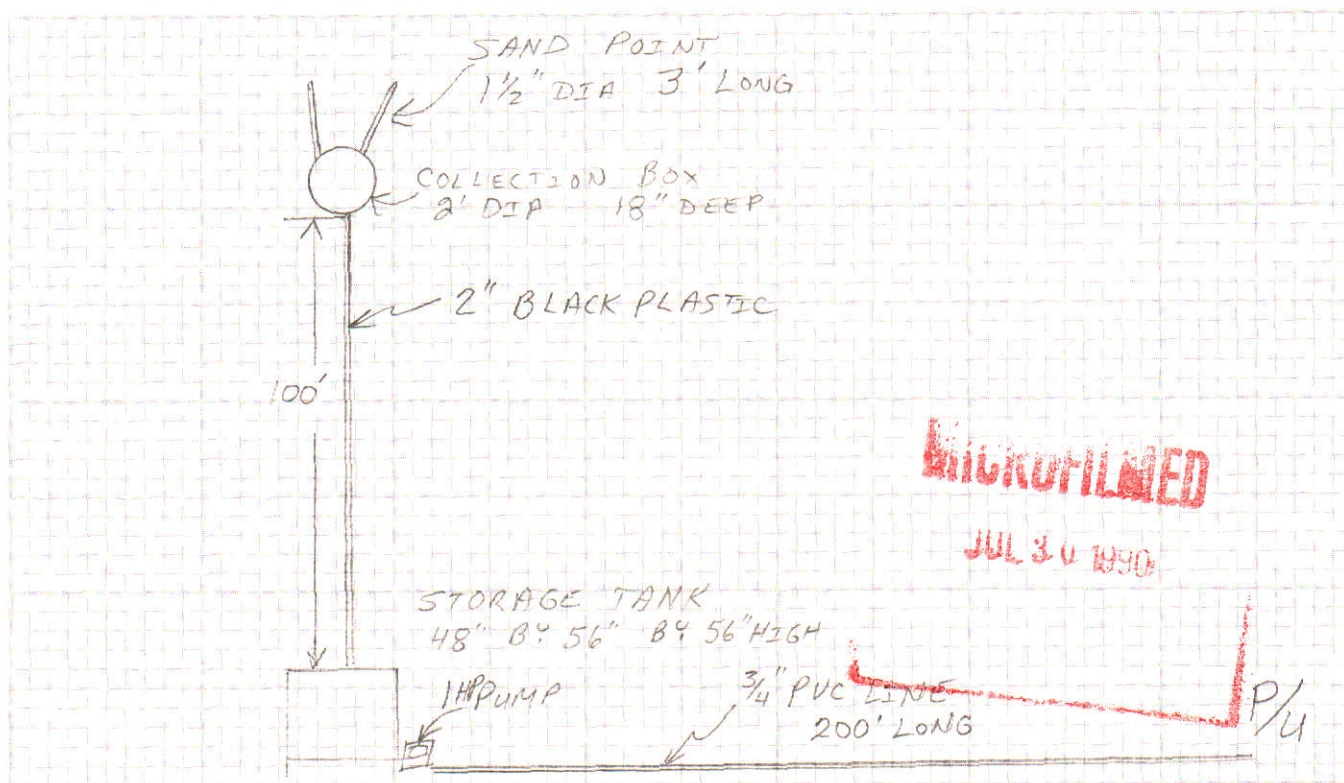
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

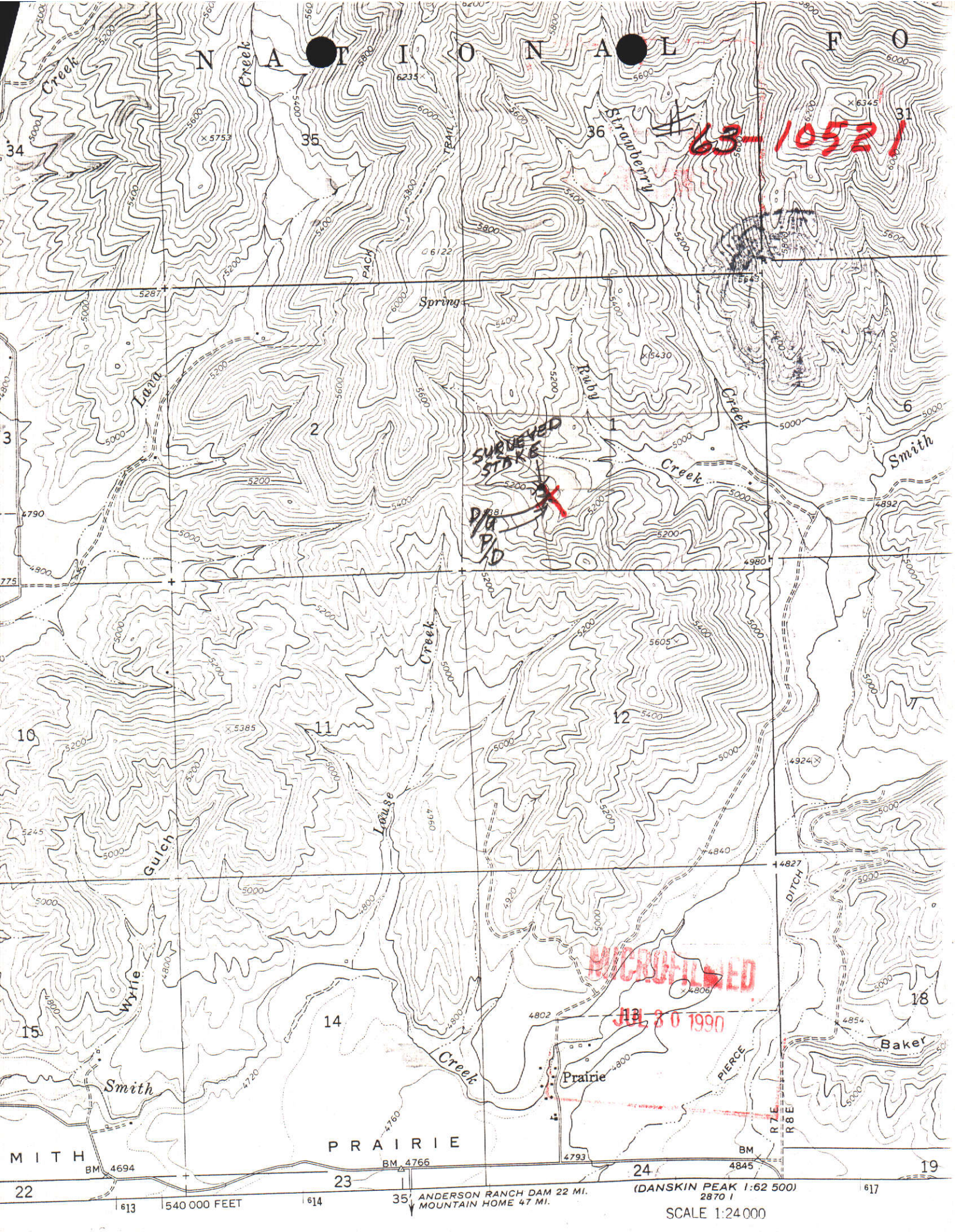
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



63-10521

SURVEYED
STAKE
P/A
P/D

MICROFILMED
JAN 30 1990

MITH
BM 4694

PRAIRIE

Prairie

Baker

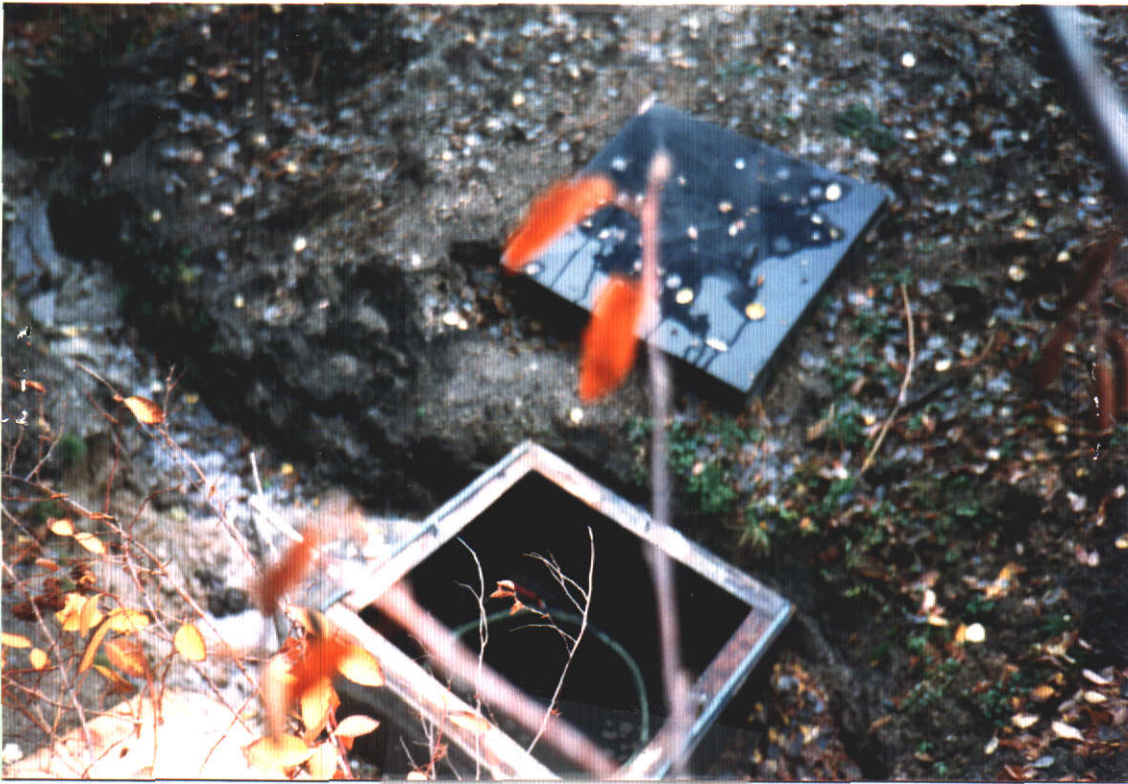
ANDERSON RANCH DAM 22 MI.
MOUNTAIN HOME 47 MI.

(DANSKIN PEAK 1:62 500)
2870 1

SCALE 1:24000

63-10521

P/O



STORAGE TANK

LOOKING SOUTH

P/O



UNRECORDED
JUL 30 1990

LINE TO
CABIN
SITE

63-10521

P/4 LOOKING WEST



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JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10521

Priority: August 5, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.6 AF

This is to certify, that ROBERT F. MEREDITH
2790 S. HARMONY
BOISE, ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 5, 1987; and
has submitted Proof of Beneficial Use on October 14, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSESW , Sec. 1, Township 02N, Range 07E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 07E 1 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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JUL 30 1990

State of Idaho
Department of Water Resources

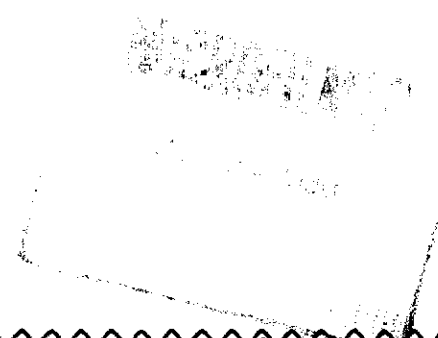
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10521

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of July, 19 90.

Acting for

R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert F Meredith Phone 587-9535 828-2005
Post office address 513 N 11th East Mtn. Home, Idaho 83647
2. Source of water supply Spring which is a tributary of N/A
(NW 1/4 SE 1/4 SW 1/4)
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Govt. Lot
Sec. one Township 2N Range 7E B.M. Elmore County; additional
points of diversion if any: located 540 feet from north boundary and 145 feet from west boundary
4. Water will be used for the following purposes:
.02 cfs*
Amount .20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Springbox with gas pump
Box will hold 100 gallons of water with 100 gallon tank at cabin site. Pipeline
will run up the middle of the road to the cabin site. 40 feet on Simpson's property
200 feet on mine.
 - b. Height of storage dam N/A feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
three years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T2N	R7E	1												D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Mary Simpson

b. Who owns the land to be irrigated or place of use? Robert f Meredith

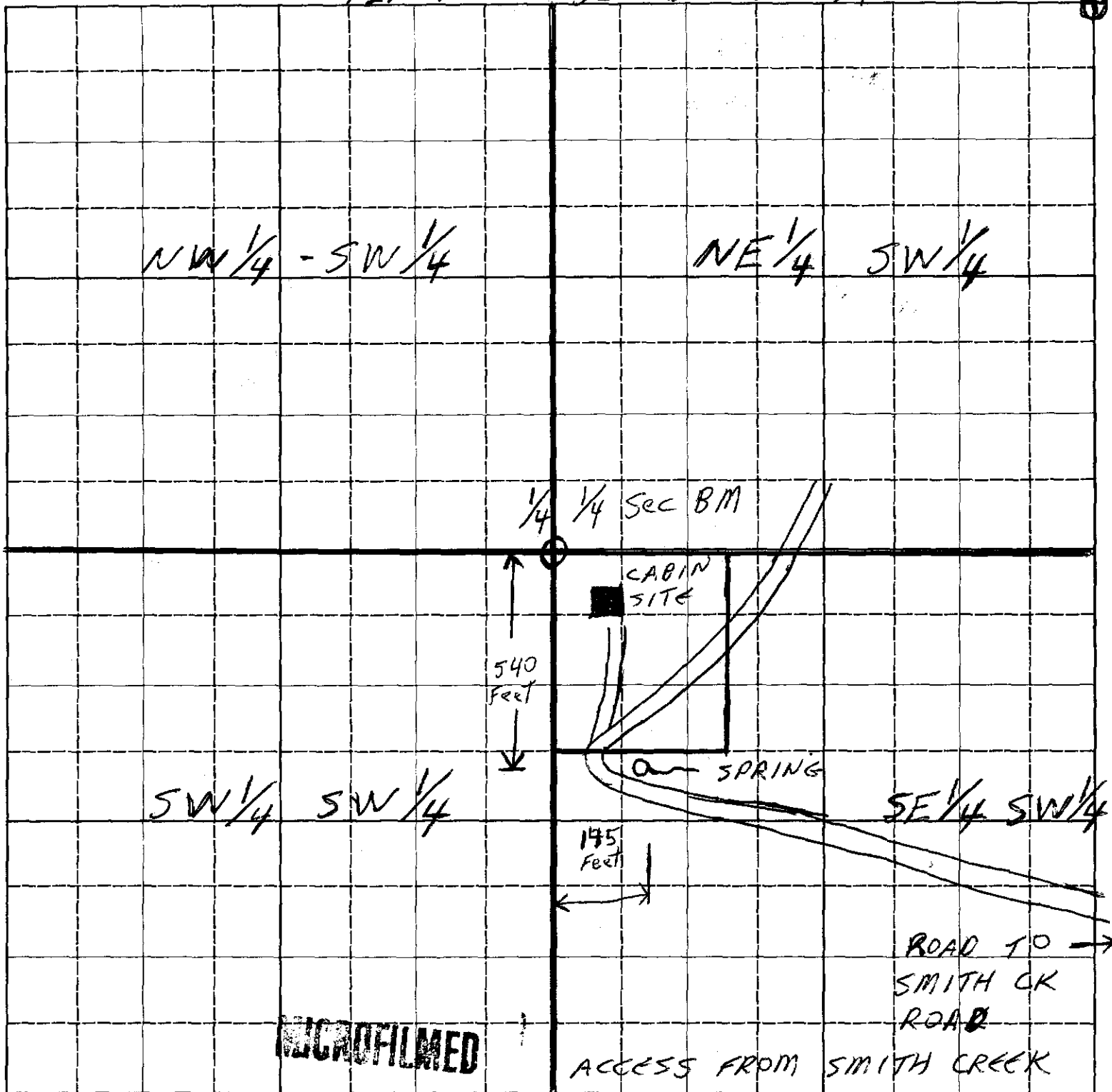
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Mr. Simpson filed permit No. 63-7905 for three households, one of those was mine. the application has lapsed after 10 years. Enclosed

12. Remarks: is page two of my contract with Mr. Simpson for pipeline access to the spring.

MAR 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T2N-R7E SEC 1 SW 1/4



Scale: 2 inches equal 1 mile.

MAR 01 1988

ROAD. ONE TENTH MILE BEFORE STRAWBERRY TURN OFF.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert F. Meredith
(Applicant)

Proposed Priority 8/5/87
Received by nl Date 8-5-87 Time 12:00 Preliminary check by [Signature]
Fee \$ 30.00 Receipted by GG # 43857 Date 8/5/87
Publication prepared by JA Date 8/12/87 Published in Mountain Home News
8/20 + 8/27/87
Publication approved JA SP Date 9/11/87 11/31/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10521, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 30th day of November, 1987.

[Signature]
Director

MICROFILMED

MAR 01 1988

taxes will be paid by Buyers.

6. FENCES. An existing fence is located on the west and north boundaries of the Buyers property. Buyers do hereby agree to maintain existing fences yearly sufficient to keep livestock from Sellers land,

7. TIMBER CUT BY U. S. FOREST SERVICE. The U. S. Forest Service has trespassed on said property by cutting timber. Sellers reserve the right to collect damages for said timber. Sellers have the right to pursue and collect damages from the U. S. Forest Service for the timber which was cut by trespass.

8. ROAD ACCESS. The Buyers shall have permanent access to their property via an existing road through the Sellers land located to the south and west of Ruby Creek as now constructed. Buyers agree to help maintain said road.

9. PIPELINE ACCESS. Buyers and Sellers agree to exchange access through their land for an underground water pipeline, located near the southern portion of Buyers land.

10. RECORDING. This Agreement shall not be recorded.

11. ACCESS ROAD. The Sellers have the right to build an access road through the south portion of Buyers property, and the Sellers will have a permanent right of way on said road.

12. BINDING FORCE. This contract shall bind the heirs, executors, administrators and assigns of the parties.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands the day and year first above written.

Erl D. Simpson
Erl D. Simpson

Mary C. Simpson
Mary C. Simpson

SELLERS

Robert F. Meredith
Robert F. Meredith

Sharon L. Meredith
Sharon L. Meredith

BUYERS

RECORDED

MAR 04 1988

Affidavit of Publication

NOTICE OF CORRECTION ✓ 4P

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10521 in the name of Robert F. Meredith was published in error on 8/19 and 8/26/87.

The Point of diversion was listed as being within the SWSESW, Sec. 1, Twp. 2N., Rge. 7E.

WHEREAS, the actual Point of Diversion is within the NWSESW, Sec. 1, Twp. 2N., Rge. 7E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before November 2, 1987.

R. Keith Higginson, Dir.

Published in the Mountain Home News on 10/14 & 10/21/87.

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna..... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publication having been made on the 14..... day

of October....., 1987, and

the last publication having been made on the

21..... day of October.....

1987; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 23rd

day of October....., 1987

Charles W. Swan
Notary Public

MAR 01 1988

Department of State Services
Boise, Idaho 83725

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been
filed to appropriate the public waters of
the State of Idaho:

63-10521 ✓ SP

MEREDITH, ROBERT F.
513 N. 11TH E., MOUNTAIN
HOME, ID 83647

Source: SPRING

Diversion Pt: SWSESW Sec 01 T 02N
R 07E

Use: DOMESTIC (0.020 CFS)

Date Filed: 08/05/1987

In: SESW Sec 01 T 02N R 07E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720 on or before SEPTEMBER 9, 1987.

KEN DUN, Dir.

Published 08/19 & 08/26/87.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

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a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
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of August, 1987, and
the last publication having been made on the
26 day of August,
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proper and not in a supplement thereof.

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uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 2nd
day of September, 1987

Allen W. Swan
Notary Public

RECEIVED

SEP 03 1987

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MAR 01 1988

Department of Water Resources
Western Regional Office

July 30, 1990

ROBERT F. MEREDITH
2790 S. HARMONY
BOISE, ID 837060000

RE: PERMIT NO. 63-10521

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10521
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☐ Copies of any Amendments/Orders with conditions of approval

No Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

now Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11-03-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 11-03-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-14-88 Kelly C. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1-22-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Drs 2/6/1990 (Initial and date)

Exam Date Entered in Computer LW 5/11/90 (Initial and date)

Exam sent to State Office LW 5/15/90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RESERVED
MAY 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

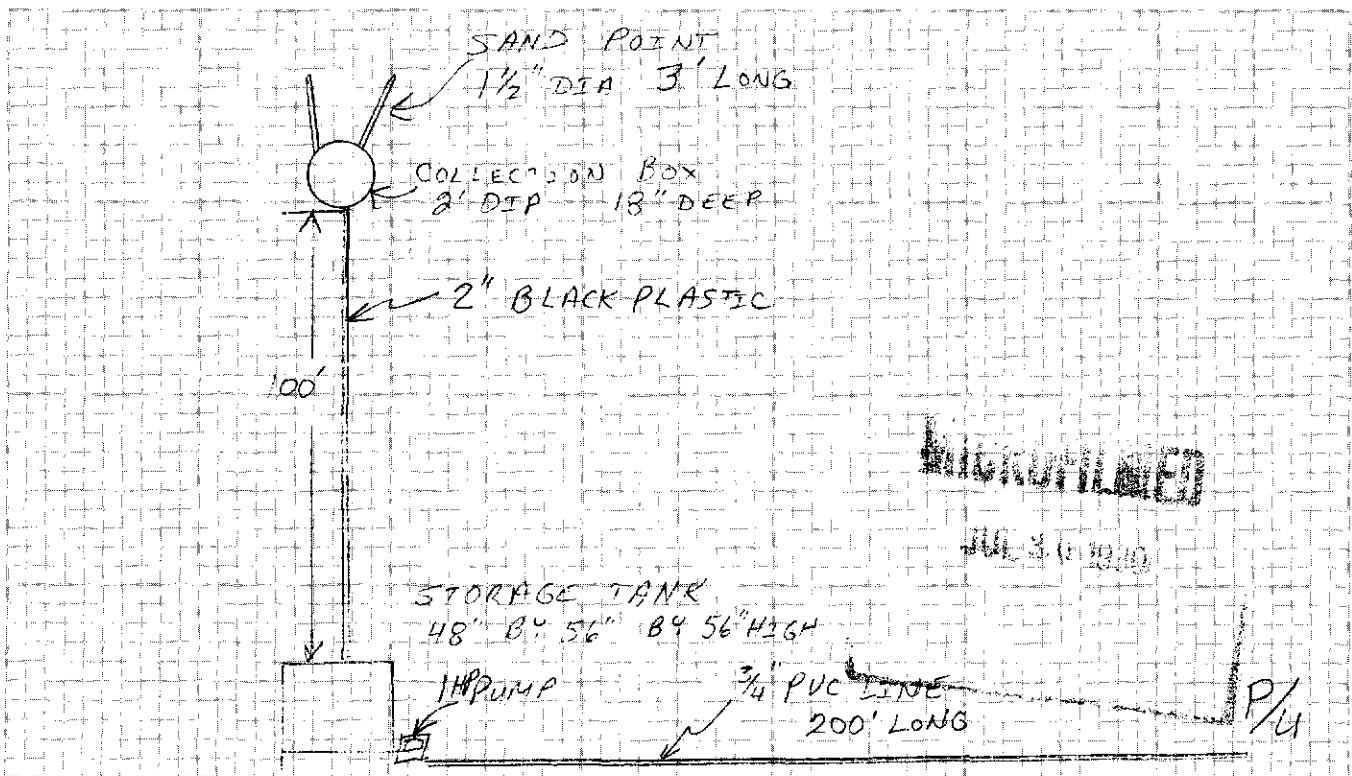
1. Owner: ROBERT F. MEREDITH Permit No. 63- 10521
 Current Address: 513 N 11th EAST MTN HOME, ID. 83647 Phone No. 587- 9535
 2. Accompanied by: No one EXAM. DATE: 11-04-88
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: SPRING tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
 2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SPRING DUG OUT & 2 SAND POINT PIPE 1 1/2" DIA DRIVEN INTO THE BANK. WATER DRAINS INTO A 2' DIA CULVERT 18" DEEP. SAND POINTS ARE 1 1/2" DIA PIPE, 3 FT LONG. WATER IS THEN PIPED THROUGH 100 FT OF 2" BLACK PLASTIC TO A CEMENT BLOCK COLLECTION BOX LINED WITH PLASTIC 48" BY 56" BY 56" HIGH. WATER IS THEN PUMPED TO P/U THROUGH A 3/4" PVC LINE 200 FT.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1 HP	E74	SEARS	1" DISCHARGE

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SW	1	2N	7E	ELMORE	QUAD MAP & LOCATED SUBDIVISION SURVEY STAKE FOR 40' CORNER LOCATED NORTH & WEST OF P/D

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	7E	1											D						

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JUL 30 1990

Do not use this space

Do not use this space

UNRECORDED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 0.02 CFS
0.60 AFA

UNRECORDED

JUL 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OTHER USES OR P/D FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6 AFA</u>
Totals:			<u>0.02 CFS</u>	<u>0.6 AFA</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 1-72-90

Signature

KELLY K. CHRISTENSEN
Kelly K. Christensen

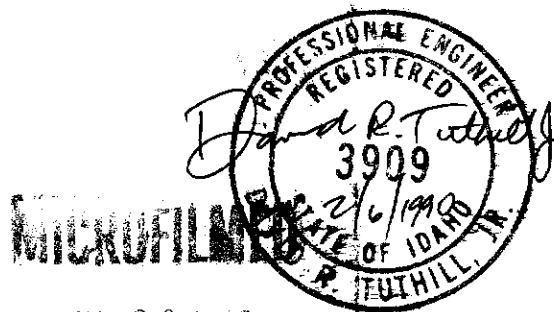
Certification Date

Field Report Preparation Date

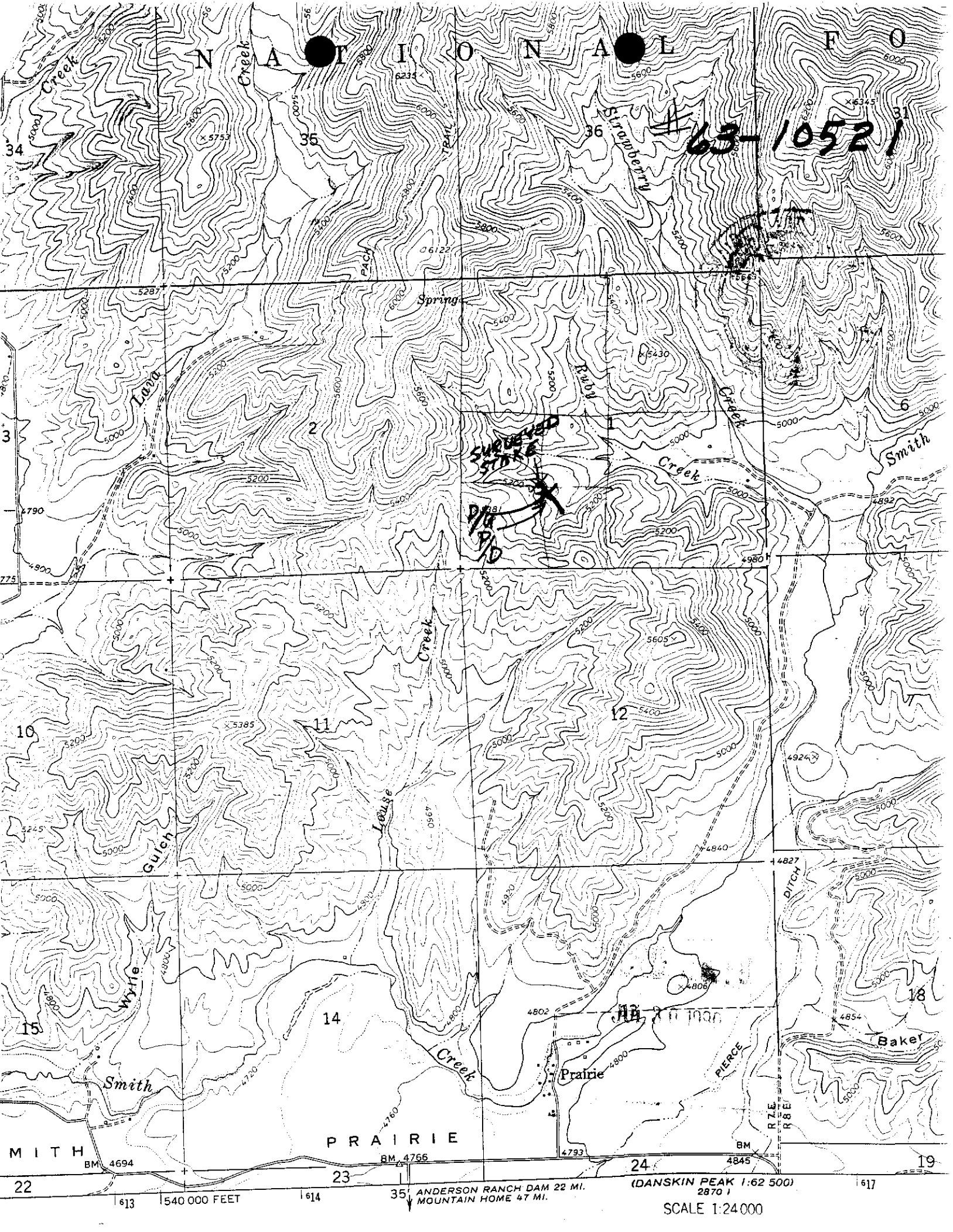
12-14-88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

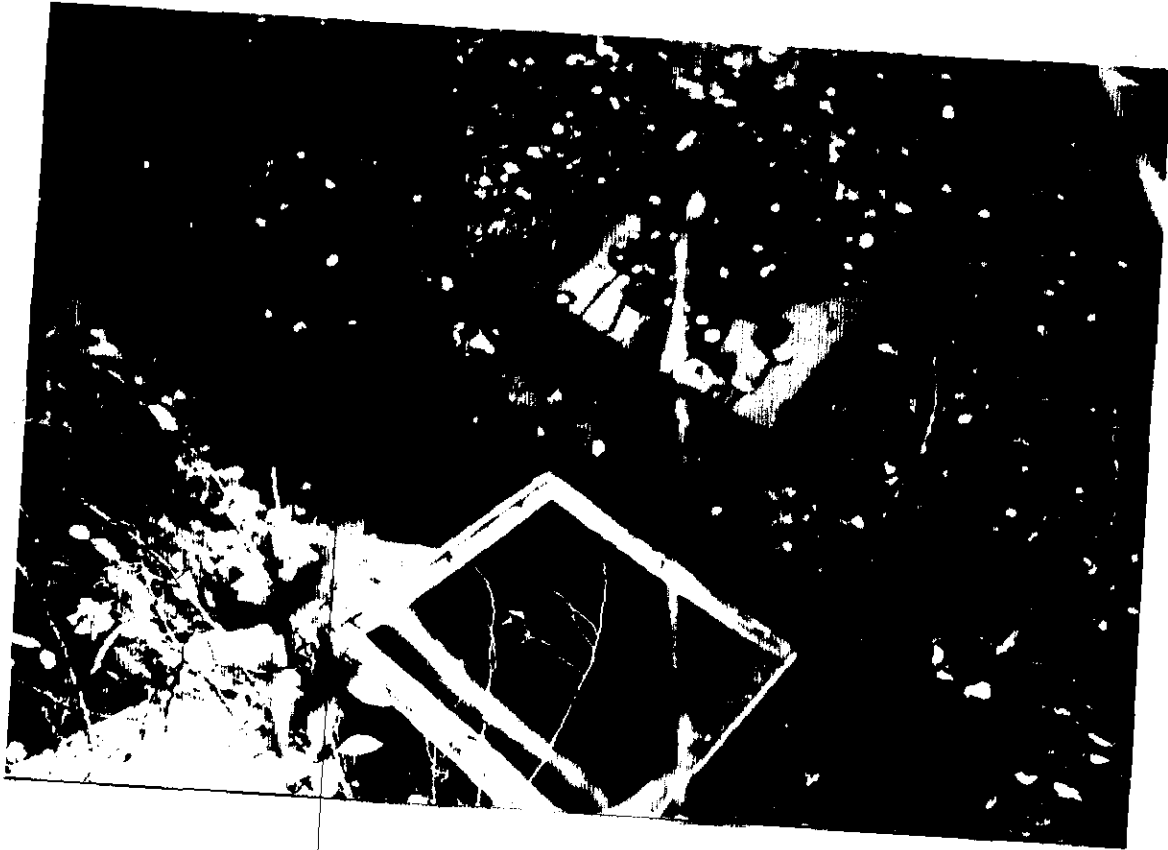


JUL 30 1990



63-10521

P/D



STORAGE TANK

LOOKING SOUTH

P/D



RECEIVED
JUL 30 1980

LINE TO
CABIN
SITE

63-10521

P/4

LOOKING WEST



MICROFILMED

JUL 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10521
Robert F. Meredith
2790 S. Harmony
Boise, ID 83706

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jip

DEC 02 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10521

Date: 10/19/88

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ if yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NTA Is a measuring device or access port required?
NTA Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

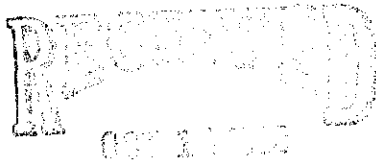
Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



RECEIVED

OCT 18 1988

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JB
Sent to region _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10521

Name(s) of Permit Holder: Robert F Meredith

Post Office Address: 2790 S HARMONY BOISE IDAHO 83706

Telephone No. 208-385-0861

Source of Water: Spring SE4 SW4 SEC 1 T2N R7E 828-2005

Extent of Use:

Domestic ONE (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-4-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert F Meredith
(Name)

NIGHT 385-0861
DAY 828-2005
(Telephone Number)

2790 S HARMONY BOISE ID 83706
(Address)

The above information is my true statement of the extent to which the above number of permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-11-88
Date

Robert F Meredith
Signature of Permit Holder (and title, if appropriate)

DEC 02 1988

INTER-DEPARTMENT MEMO — 1

FROM Jodi

DATE 10/12/88

TO file # 63-10521

SUBJECT Called Elmore Cnty. Assessor.
Requested new address for:

Robert F. Meredith
2790 S. Harmony St.
Boise, ID

83706

INDEXED

DEC 02 1988

Re-mailed
Proof Due
Notice

JS

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

house
Boise, Idaho 83720

2790 S. Harmony
Boise, Id. 83706

Full

Claim Check
No.
446567

☐ Held

Date

10/31/88
1ST Notice

2ND Notice

Reason

Detached from
PS Form 3846-A,
Oct. 1986

DEC 02 1988

RECEIVED

OCT 04 1988

Department of Water Resources

138507

|||||

September 30, 1988

ROBERT F. MEREDITH
513 N. 11TH E.
MOUNTAIN HOME, ID 836470000

138507

PROOF DUE NOTICE

RE: PERMIT NO. 63-10521

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

DEC 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 04, 1987

MEREDITH, ROBERT F.
513 N. 11TH E.
MOUNTAIN HOME, ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10521

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

MAR 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10521

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required. UPPER BOISE R. DRAINAGE BASIN - CONDITION IN-HOUSE ONLY.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No
- Platted by: _____ Map No. _____
Other rights on same place of use. None FROM THIS SPRING - CHECKED
POD FISCHE
In form for advertising.
Final date for protests: 9/9/87 10/28/87
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/3/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/43857
☒ Publication dates and paper, recorded on application. Mandain Home News
8/30 + 8/27/87
10/148 10/21/87
None Protests, dates, withdrawal, etc., recorded on application.
Approve, Date Recommendation & Initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No
8/5/1987
☒ Measuring device required.
☒ Access port required.
Will water be delivered by watermaster? If yes, what district? 63B
Date of priority recommended.
Special conditions of approval or cover letter. _____

Processing delayed due to need for readvertisement **RECEIVED** MAR 01 1988

allow 1 yr. for B/U development -

By: Det Date: 11/3/87

STATE OFFICE REVIEW:

L/K 04 21

☐ See attached sheet for more information.

By: KW Date: 11/23/87

RECEIVED NOV 04 1987
Department of Water Resources

OK
J

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10521 in the name of Robert F. Meredith was published in error on 8/19 and 8/26/87.

The Point of diversion was listed as being within the SWSESW, Sec. 1, Twp. 2N., Rge. 7E.

WHEREAS, the actual Point of Diversion is within the NWSESW, Sec. 1, Twp. 2N., Rge. 7E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before November 2, 1987

R. Keith Higginson, Dir.

Published in the Mountain Home News on 10/15 & 10/22/87

MICROFILMED

MAR 01 1988

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 9/16/87

TO

Jan

SUBJECT

Attached

Looks to me like the P/D is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

I'm afraid that if this is the case we will have to publish a correction, since the advertisement describes the 10 acre tract for this spring.

Correct $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ is the
NWSESW - My error so
re-advertising fee should not be charged.

Dave

SIGNATURE



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 17, 1987

Robert F. Meredith
513 N. 11th East
Mountain Home, ID 83647

Re: Application for Permit No. 63-10521

Dear Water Right Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10521. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Mountain Home News on 8/20 and 8/27/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 43857 for the amount of \$ 30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

RECEIVED

MAR 01 1988

DRT:jp

Enclosure:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 12, 1987

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 9, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

MAR 01 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 9, 1987.

KEN DUNN, Dir.

MICROFILMED

Published 08/20 & 08/27/87.

MAR 01 1988

63-10521

MEREDITH, ROBERT F.

513 N. 11TH E., MOUNTAIN HOME, ID 83647

Source: SPRING

Diversion Pt: SWSESW Sec 01 T 02N R 07E

Use: DOMESTIC (0.020 CFS)

Date Filed: 08/05/1987

In: SESW Sec 01 T 02N R 07E

RECORDED

MAR 01 1988

