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RECEIVED

TIN

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© P/D * Place of Use

MICROFILMED
e undersigned hereby m
herein set forth.
OCT 13 1987

Application for permit to appropriate the public waters of
X Barrett H. Anderson
 (Applicant)

(Applicant)
Nampa Idaho So. State P.F.R.*

* per drilling permit application - kw

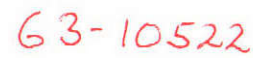
Permit No. 63-10522

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAINTENANCE

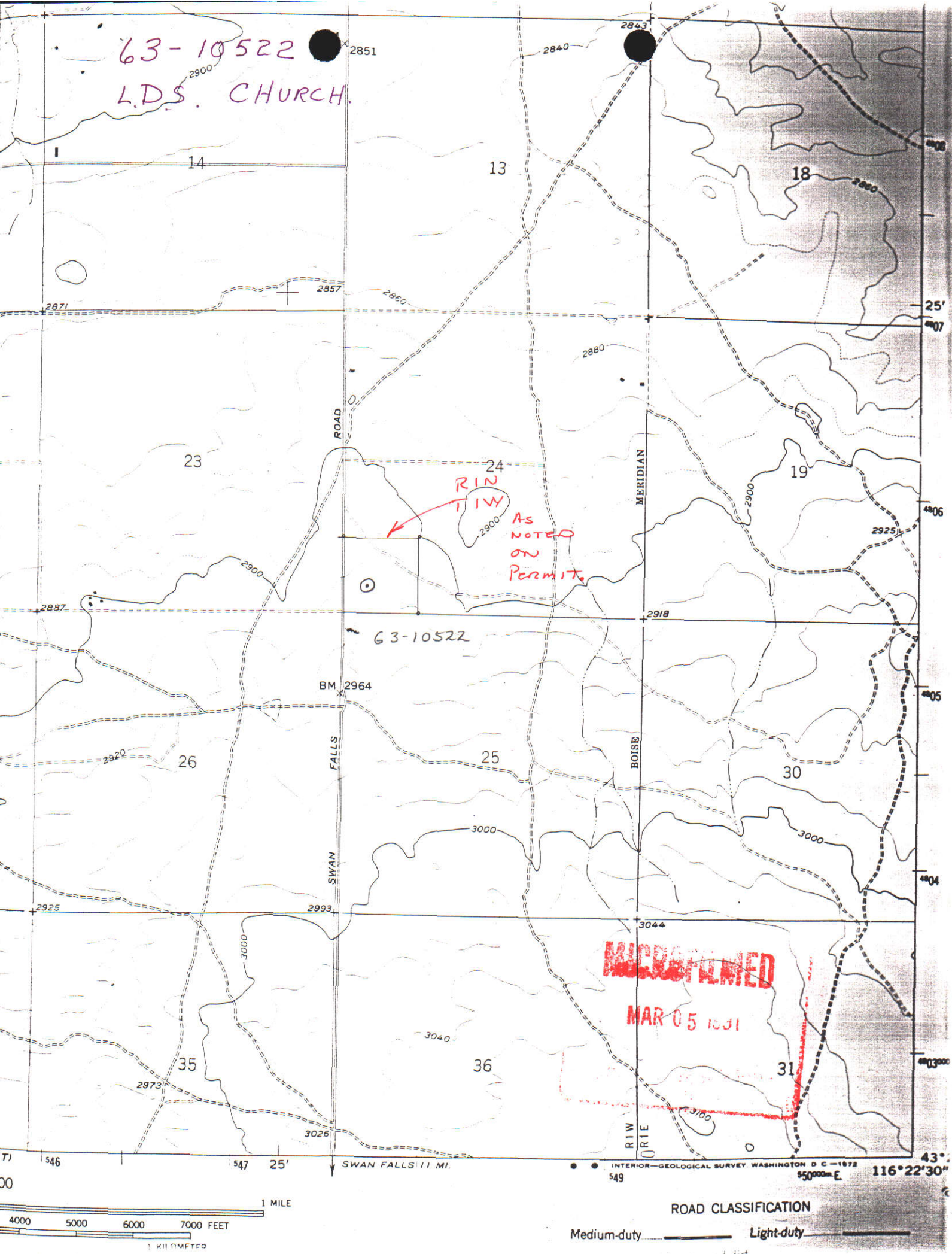
MAR 05 1991

2771 III SE
(CLOVERDALE)



SW 1/4 40
SE 1/4 5

63-10522
L.D.S. CHURCH.



63-10522

church
Ball field
IN
BACK
Ground



Looking
west
From
Point of
diversion
on
2nd Street.

Well
for
63-10522

Boise
Kuna
IRRIGATION
LINE



UNRECORDED

Place of use: Front lawn of church
ON FIRST STREET
Looking West South west from Parking lot on EAST Side
of church

MAR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10522

Priority: August 6, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

4.5 AF

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS

C/O WARREN WIDDISON

509 DONNA DR.

NAMPA, ID 836510000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1987; and has submitted Proof of Beneficial Use on November 18, 1987. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 24, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	24	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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WATER RIGHT LICENSE

WATER RIGHT NO. 63-10522

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of FEBRUARY, 1991.

Acting for R. Keith Higginson, Director

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MAR 1 1991

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DEC 14 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10522

APPROVED

Department of Water Resources

Date of Priority: August 6, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
4.5 AF

Comes now
C/O WARREN WIDDISON
509 DONNA DR.
Nampa, ID 836510000

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10522, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 24, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 01W 24	SWSW 1			1

Total number of acres irrigated: 1

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salt Lake City, this 11 day of Dec, 1990.

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation

(Signature)

AUTHORIZED AGENT/

JK

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10522

FOR DEPARTMENT USE ONLY

#C019145

Preliminary check by SC Fee = \$20.00

Received by QJ Date 12-14-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10522 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 15th day of FEBRUARY, 1991.

Acting for

R. Keith Higginson

R. Keith Higginson, Director

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MAR 6 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Church of Jesus Christ of Latter Day Saints Phone 465-0919
c/o Warren Widdison
Post office address Box 201 Nampa ID. 83651

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW _____ 1/4 of SW _____ 1/4, Govt. Lot _____
Sec. 24 Township 1 N Range 1 W B.M. ADA County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: pump, pipe line and sprinklers

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

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OCT 13 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	1W	24											1						1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? L D S Church

b. Who owns the land to be irrigated or place of use? same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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OCT 13 1987

RIW

TIN 24

© P/D & Place of Use

RECORDED FILMED
The undersigned hereby

OCT 13 1987

(Applicant)
Nampa Idaho So. State P.F.R.*

1 per drilling permit application - ku)

Proposed Priority 8/6/87

Received by nl Date 8-6-87 Time 3:00 pm Preliminary check by [signature]

Fee \$ 30⁰⁰ Receipted by [signature] # 43863 Date 8/7/87

Publication prepared by [signature] Date 8/12/87 Published in Id Statesman
8/20 + 8/27/87

Publication approved [signature] Date 9/2/1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10522, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 28th day of September, 1987.

[signature]
Chief, Operations Bureau

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OCT 13 1987

RECEIVED The Idaho Statesman

AUG 28 1987

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

66.75

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address Statehouse			City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 August 20, 27		
Identification Applications for Water Rights			Estimated Inches	Real Inches	
1 Number of Affidavits Requested					Legal Number #6177

RECEIVED
AUG 31 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 20, 19 87

and ending with the issue of August 27, 19 87

Deborah Gregory

Subscribed and sworn to before me this 27th

day of August, 19 87

Constance Helleeson 8/92
Notary Public for Idaho, Residing at Boise, Idaho

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OCT 13 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10518
Firebird Raceway, Inc.
P.O. Box 7235
Boise, ID 83707
Source: Groundwater
Diversion Pt: NWSW Sec 16 T 05N R 01W
Use: Irrigation (0.040 CFS)
Use: Commercial (0.3 CFS)
Use: Domestic (0.040 CFS)
Date Filed: 07/29/1987
In: NWSW SWSW SESW Sec. 16 T 05N R 01W — for 3 Acres

63-10522
Church of Jesus Christ
Latter Day Saints
c/o Warren Widdison
Box 201
Nampa, ID 83651
Source: Groundwater
Diversion Pt: SWSW Sec 24 T 01N R 01W
Use: Irrigation (0.020 CFS)
Date Filed: 08/06/1987
In: SWSW Sec 24 T 01N R 01W — for 1 Acre

63-10523
Intermountain Gas Co.
555 S. Cole Rd.
Boise, ID 83705
Source: Groundwater
Diversion Pt: Lot 02 (NESWNW) Sec 31 T 04N R 01W
Use: Fire Protection (3.5 CFS)
Date Filed: 07/29/1987
Lot 02 (SOWNW) SENW Sec 31 T 04N R 01W

63-10524
State of Idaho
Dept. of Fish & Game
Box 25
Boise, ID 83720
Source: Groundwater
Diversion Pt: Lot 04 (NENW) Sec 14 T 03N R 02E
Use: Irrigation (0.090 CFS)
Use: Wildlife (0.2 CFS)
Date Filed: 08/05/1987
In: Lot 04 (NENW) Sec 14 T 03N R 02E — for 3 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before September 9, 1987.

KEN DUNN
Director

Pub. Aug. 20, 27, 1987 6177

February 19, 1991

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O WARREN WIDDISON
509 DONNA DR.
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10522

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAR 05 1991

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor, RM-1240
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074

Reference reply to:
Prop. #503-2903

December 12, 1990

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DEC 14 1990

Department of Water Resources

Ms. Sharla Curtis
Technical Records Specialist
State of Idaho Department of Water Resources
1301 North Orchard St., Statehouse Mail
Boise ID 83720-9000

Dear Mr. Curtis,

Attached is the signed document and the fee of \$20.00 for the Application for Amendment of water right 63-10522. This is to comply with the department's field examiner.

Thanks for your help in keeping our water rights and making the records correct.

Sincerely,

Ronald C. Johnson
Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

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MAR 25 1991

December 3, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O WARREN WIDDISON
509 DONNA DR.
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10522

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

DEC 10 1990

DEC 10 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 9, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O WARREN WIDDISON
P.O. BOX 201
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10522

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

STATE OF IDAHO

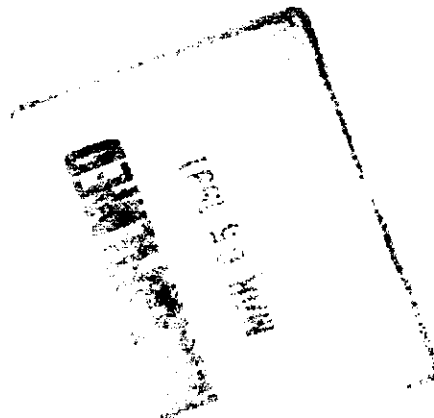
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street

Boise, Idaho 83706-2237

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NOV 19 1990

Department of Water Resources



WID0201 436532013 IN 11/15/90
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

November 9, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O WARREN WIDDISON
P.O. BOX 201
NAMPA, ID 836510000

RE: WATER RIGHT NO. 63-10522

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10522
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

IN 1W
SEC 24
SW/SW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/O index KKC 5/21/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KKC 5/21/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/O's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? July 1988 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Rull Pfff 7/15/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JFW 1-22-90 (Initial and date)
Exam Reviewed by Manager of Regional Office DK 2/16/90 (Initial and date)
Exam Date Entered in Computer Yes (Initial and date)
Exam sent to State Office LW 5/15/90 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlap from well to lawn However they DO Pump INTO the Boise KUNA IRRIGATION WATER LINE AND Pump OUT AGAIN for their BALL FIELD.

Boise KUNA IRRIGATION WATER I BELIEVE IS UNDER LICENSE 63-2388 AND DO NOT KNOW IF they are AUTHORIZED any of their WATER.

Recommended Amendments:

P/d AND P/u IS T2N R1W SEC. 24 NOT T1N R1W SEC. 24.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.02 cfs	4.5 AFA
Totals:			0.02 cfs	4.5 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 1-22-90

Signature

Randall Balf
R. Balf

Certification Date

Field Report Preparation Date

7/11/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

①7 RAIN BIRD Pop up SPRINKLERS
 34, 35, 29, 30 PSI Ave. 32 PSI w/ Pressure Gauge
 5/16" # 09 covers : model 15103 RAINBIRD Pop ups
 $\frac{2.8}{30} \frac{3.0}{35} \Rightarrow 2.9 \text{ GPM at } 32 \text{ PSI}$
 $2.9 \text{ GPM} / 448.8 \text{ GPM/1000} = .00646 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Pressure Gauge / TABLE method

2. Alternate Method for Checking Purposes:

$$Q = \frac{2 \text{ hp} \times 8.8 \times .75 \text{ eff}}{(32 \text{ PSI} \times 2.31) + 60} = .10 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

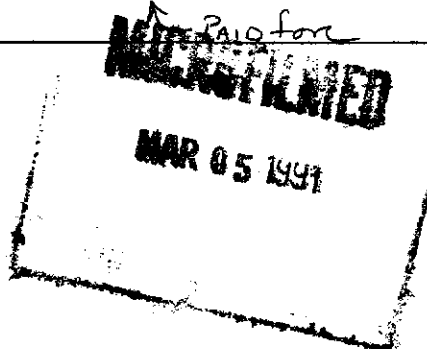
1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ ac} \times 4.5 = 4.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 245 \times 1.9835 = 9.72 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ AFA}$

2. Volume Calculations for Other Uses:



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump ^{Pop up} Delivers water to ~~Pop up~~ SPRINKLER HEADS. IN SOME CASES WATER IS PUMPED INTO BOISBLANK IRRIGATION DISTRICT PIPE AND PUMPED AT A POINT ADJACENT TO THE BALL FIELDS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SHUMERSBLOC	2hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	24	2N	1W	ADA	U.S.G.S. map

6. Place(s) of Use:

Indicate Method of Determination CARETAKER

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	24										1A							1Ac

MICROFILMED

MAR 05 1991

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
MAY 18 1990

Department of Water Resources

A. GENERAL INFORMATION

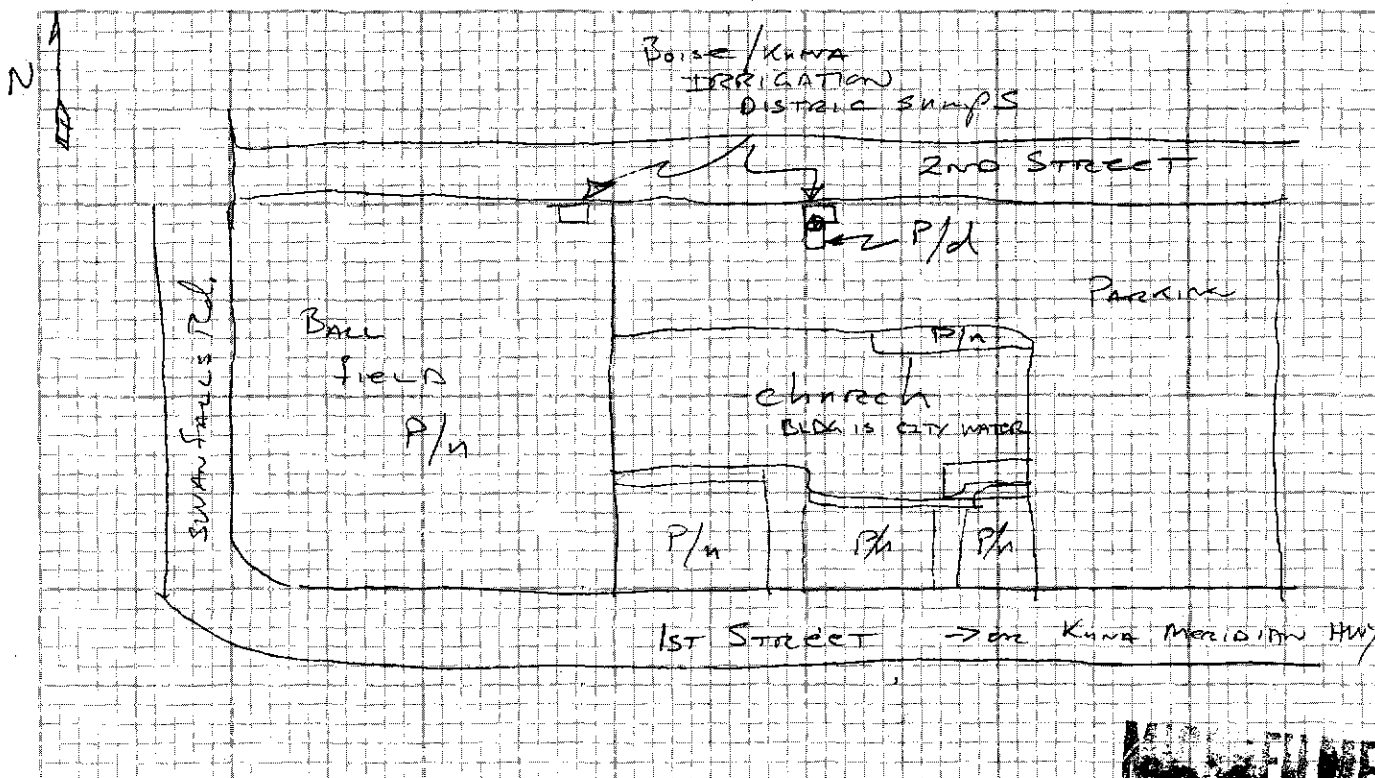
Permit No. 63-10522
1. Owner: Church of Jesus Christ of Latter Day Saints Phone No. 465-0919
Current Address: 10 Warren Wadsworth Box 201 Nampa, ID 83651
2. Accompanied by: Quenton A. Balls, Freq. Wheeler EXAM. DATE: 7/11/88
Address: Rt 1 Kuna, IDAHO 83634 Phone No. 922-5969
Relationship to Permit Holder: CARETAKER
3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MAR 05 1991

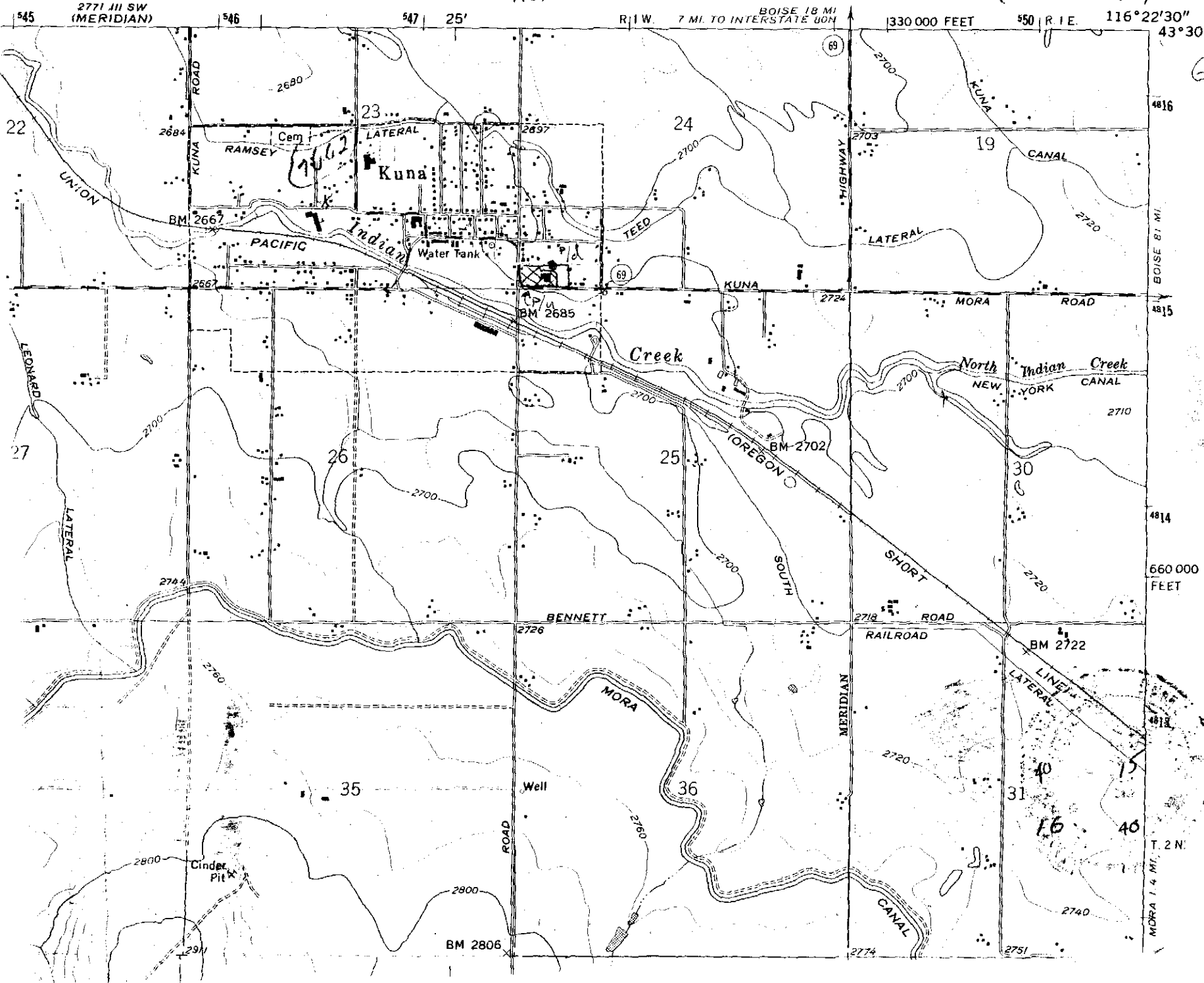
RECORDED

T2N R1W Sec 24
"Actual Site"

KUNA QUADRANGLE
IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 III SE
(CLOVERDALE)



63-10522

SUMMIT 40
SE
63-4247
05-07-1955
2nd 63-10522
SUMMIT 40
SE

63-10522
L.D.S. CHURCH

2851

2843

2840

14

13

18

23

24

19

RIN
TIW

AS
NOTED
ON
PERMIT

63-10522

BM 2964

26

25

30

35

36

31

ROAD

FALLS

SWAN

MERIDIAN

BOISE

R1W
RTE

~~RETRACTED~~

MAR 05 1961

SWAN FALLS 11 MI.

549

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON D C-1973

116°22'30"

43°

1 MILE

4000 5000 6000 7000 FEET

1 KILOMETER

ROAD CLASSIFICATION

Medium-duty

Light-duty

63-10522

church
Ball field
in
Back
Ground

Well →
for
63-10522



Looking
WEST
From
Point of
DIVERSION
on
2ND STREET.

Boise
KUNA
IRRIGATION
LINE



Photo Use: Point of Diversion of Irrigation Line

ON FIRST STREET

Looking West South West from Parking lot on EAST SIDE



State of Idaho

DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

December 30, 1987

63-10522
CHURCH OF JESUS CHRIST LATTER DAY
C/O WARREN WIDDISON
P.O. BOX 201
NAMPA, ID 83651

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written below the word "Sincerely,".

Judy Pense
Secretary

/jip

FILED

MAR 01 1988

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

OCT 26 1987

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Department of Water Resources

Name L. D. J. Church
Address Kuna, Idaho
Owner's Permit No. 63-87-2-056

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 250 inches Diameter 6 inches From 1 feet To 160 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet

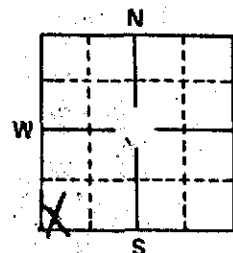
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 133 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata

Describe access port Sanitary Well Seal

LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name MAR 01 1988
Lot No. _____ Block No. _____

County Ad 2
SW 1/4 SW 1/4 Sec. 24 T. 1 N. R. 1 E. W.

7. WATER LEVEL

Static water level 88 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 60 °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>60</u>	<u>140</u>	<u>2</u>
<u>120</u>	<u>160</u>	<u>2</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
9	0	4"	black top pavement		X
9	4"	1'	sand + gravel		X
9	1	18	sandy clay		X
9	18	28	black lava rock		X
9	28	30	cracked lava		X
9	30	60	solid black lava		X
9	60	61	cracked red cinders		X
9	61	133	black lava rock		X
6	133	140	sandy brown clay		X
6	140	160	sand gravel	X	

RECEIVED

SEP 15 1987

Department of Water Resources
Western Regional Office

10.

Work started 7/14/87 finished 7/16/87

11. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Can-He Well Firm No. 304
Address Kuna, Id. 83634 Date 7/20/87
Signed by (Firm Official) Earl Skinner
and
(Operator) Earl Skinner

RECEIVED

JUL 13 1987

No. 1 rec'd

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources
Western Regional Office

1. Applicant Warren Waddison (LDS Church)
2. Address 509 Donna Dr.ampa Id. 83651

() Well Owner (X) Well Operator () Other, specify _____

3. Water right permit no. 6310522; Injection well permit no. _____

4. Proposed well location 1/4 5W 1/4 5N 1/4, or Gov't lot No. _____,
Sec. 24, Twp. 1 N, Rge. 1 W, County Ada,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth 150 ft.

Anticipated bottom hole temperature: 59

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

MICROFILMED

MAR 01 1988

7. Anticipated construction start date July 13th - 87
8. Well Driller (if known) Earl Skinner (Canada Well Drilling)
Address RT. 1 Rampa Id. 83634
Date 7-10-87 Applicant's signature Warren Waddison
Title Rampa Idaho So State P.F.R.

ACTION OF IDWR

(✓) Approved

() Denied

63-87-2-056

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 28th day of September, 1987

Signed

Title

J. Glen Saxton
Chief, Oper. Bur.

Received by

JF

Fee

100⁰⁰

Date

8/12/87

Receipt No.

3871

Construction start date

MAR 01 1988

Construction start extension to

Extension approved by

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10522

Date: 11-30-87

General Considerations:

y Name same as permit
y Signature the same as permit holder
N/A Address change _____ If yes, a data entry sheet data prepared
N/A Proof received after proof due date, if so see priority calculation

Source of Water:

— Surface water
y Groundwater
N 1. well log in file
y 2. drilling permit 63-87-2-056
y A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
y Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
y Is the amount of water in same fee range?
y Has permit holder indicated when water was first put to a
N/A beneficial use?
N/A Is a letter needed?

Measuring Device:

N/A Is a measuring device or access port required?
— Has one been installed?
— Waiver or modification of measuring device requested?

Remarks:

*Copy of well log needed
 proof - OK*

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

RECEIVED

MAR 01 1988

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 18 1987

NOB encl. 82
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 24
Sent to region 3081

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10522

Name(s) of Permit Holder: Church of Jesus Christ of Latter Day Saints

Post Office Address: % Warren Widdiam Box 201 Nepes Idaho 83651

Telephone No. 465-0919

Source of Water: well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 2.11 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 102 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 15, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ No Fee required
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Quenton A. Briles 922-5969
(Name) (Telephone Number)

Rt 1 Kuna Idaho 83634
(Address)

MAR 01 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Nov 10, 1987
Date

Darren A. Widdiam State PFR.
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1987

RE: Permit No. 63-10522

Church of Jesus Christ
Latter Day Saints
c/o Warren Widdison
Box 201
Nampa, ID 83651

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Also enclosed is a copy of your approved drilling permit authorizing construction of the well identified in the water permit.

Sincerely,

A handwritten signature in cursive script, reading "Gary Spackman", is written over the typed name.

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

RECEIVED

MAR 01 1988

TO CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

QUENTON A. BALLS
Rt. 1 - KUNA, IDAHO 83634

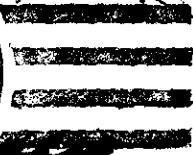
Route 1
Kuna, Idaho 83634

Department of Water Resources
Statehouse
Boise Idaho 83720



*Postage
OK
[Signature]*

KUNA



RECEIVED

NOV 01 1988

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 06 1987

Department of Water Resources

*send to
this
address.*

*KW
10/14/87*

WID 01 00027291 FWD TIME EXPD
WIDDISON
509 DONNA DR
NAMPA ID 83651-9403
RETURN TO SENDER

LDS Church
c/o Warren Widdison
Box 201
Nampa, ID 83651

RECEIVED

MAR 01 1988

RECEIVED

JUL 13 1987

No. 1 need

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources
Western Regional Office

1. Applicant Warren Middleton (LDS Church)
2. Address 509 Donna Dr.ampa Id. 83651

() Well Owner (X) Well Operator () Other, specify _____

3. Water right permit no. 6310522; Injection well permit no. _____

4. Proposed well location 1/4 SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 24, Twp. 1 N, Rge. 1 W, County Ada,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth 150 ft.

Anticipated bottom hole temperature: 59

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date July 13 - 87
8. Well Driller (if known) Earl Skinner (Canal Well Drilling)
Address Rt. 1 Kamsa Id. 83634
Date 7-10-87 Applicant's signature Warren K. Middleton
Title Stampa Idaho So State P.F.P.

* After other pre-requisite approvals have been obtained.

OCT 13 1987

RECEIVED

JUL 13 1987

No. 1

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources
Western Regional Office

1. Applicant Warren Maddison (LDS Church)
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Address RT. 1 Kams. Id. 83634
Date 7-10-87 Applicant's signature Warren K. Maddison
Title ampa Idaho So State P.F.P.

* After other pre-requisite approvals have been obtained.

OCT 13 1987

ACTION OF IDWR

(✓) Approved

() Denied

63-87-Z-056

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 28th day of September, 1987

Signed

J. Glen Saxton

Title

Chief, Oper. Bur.

Received by Jp Fee 100⁰⁰ Date 8/12/87

Receipt No. 43871 Construction start date _____

Construction start extension to _____

Extension approved by _____

FILED

OCT 13 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1987

RE: Permit No. 63-10522

Church of Jesus Christ
Latter Day Saints
c/o Warren Widdison
Box 201
Nampa, ID 83651

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Also enclosed is a copy of your approved drilling permit authorizing construction of the well identified in the water permit.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

RECEIVED

OCT 13 1987

3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan ThunteAPPLICATION NUMBER: 63-10522

CHECK:

- ☒ Source.
☒ Point of diversion, NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated, NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

Well drilling permit
was filed.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Note - PENCIL APP WAS REC'D 7/13/87 w/NO FEE.
TYPED APP SENT & REC'D w/CHECK ON 8/6/87.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-1865 covers 40 acres in the SW 1/4, however, different well for old irrigation (Pinner)
☒ Yes ☐ No In form for advertising.
☐ Yes ☒ No Final date for protests: September 9, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 31, 1987
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/43863
☒ Publication dates and paper, recorded on application. ID STATESMAN 8/20 + 8/27/87.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
☒ 8/6/1987 Date of priority recommended.
☐ Special conditions of approval or cover letter. _____

RECEIVED

OCT 13 1987

By: DRDate: 9/16/87

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: AWDate: 9/24/87

RECEIVED

SEP 28 1987

NOTE!! Process drilling permit w/app.
send out approvals together.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 17, 1987

Church of Jesus Christ of Latter Day Saints
c/o Warren Widdison
Box 201
Nampa, ID 83651

Re: Application for Permit No. 63-10522

Dear Water Right Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10522. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman 8/20 & 8/27/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 43863 for the amount of \$ 30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

RECORDED

OCT 13 1987

DRT:jp

Enclosure:

63-10522

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

C/O WARREN WIDDISON, BOX 201, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWSW Sec 24 T 01N R 01W

Use: IRRIGATION (0.020 CFS)

Date Filed: 08/06/1987

In: SWSW Sec 24 T 01N R 01W FOR 1 ACRES

MICROFILMED

OCT 13 1987

SHSH	40	01	63-202
SHSH	40	01	63-2049
SESH	40	01	63-202
SESH	40	01	63-2049
HESE	20	01.43	63-2023
HESE	20	01	63-2023
HESE	20	01.43	63-2049
HESE	20	01	63-2049
HESE	40	01	63-2023

TOWNSHIP		RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER
100' CONTINUED FROM				PREVIOUS PAGE				
01N	02W	17	W/SE	40	01			63-28238
			W/SE	40	01			63-30498
			S/SE	37	01			63-28238
			S/SE	37	01			63-30498
			SE/SE	36	01			63-28238
			SE/SE	36	01			63-30498
18			NENE	38	01			02-2185
			NENE	39	01			02-2185
			SUNE	40	01			02-2185
			SENE	39	01			02-2185
			NE/NE	38	01			02-2185
			NUNE	36	01			02-2185
			SUNE	39	01			02-2185
			SE/NE	40	01			02-2185
19			NENE	40	01			02-2197
			NUNE	40	01			02-2197
			SUNE	40	01			02-2197
			SE/NE	40	01			02-2197
			NE/NE	40	01			02-2197

MRR156						IDADO DEPARTMENT WATER RIGHTS	
TUNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER

JTH	02N	19	NE1/4		40 01		02-2197
			S1/4		40 01		02-2197
			SE1/4		40 01		02-2197
			SW1/4		40 01		

