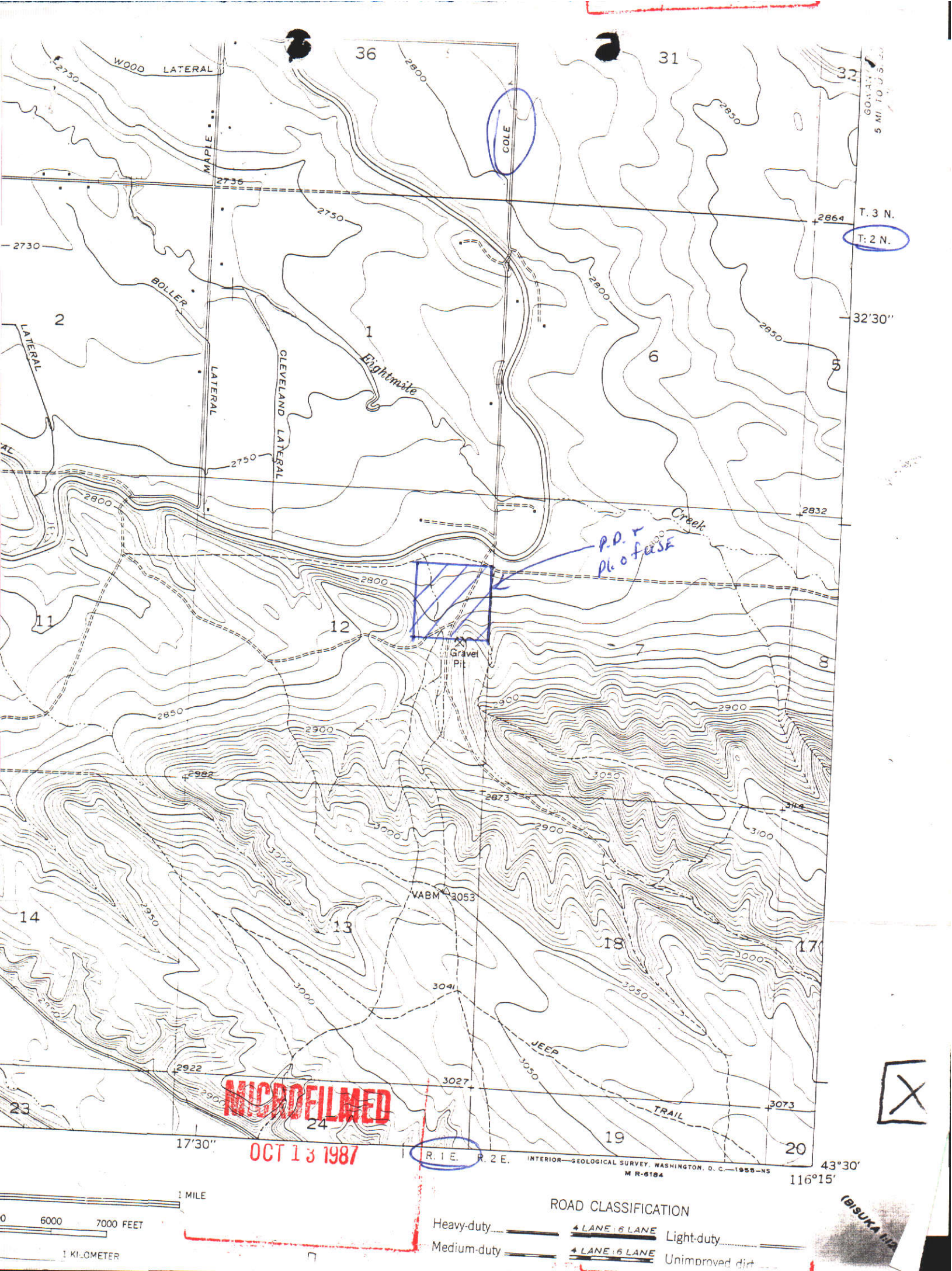




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OCT 13 1987

R. 1 E. R. 2 E.

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—(1955—NS)
M R-6184

43°30'
116°15'

ROAD CLASSIFICATION

Heavy-duty	4 LANE 6 LANE	Light-duty
Medium-duty	4 LANE 6 LANE	Unimproved dirt

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

42.90

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 Sept. 3, 10	
Identification Applications for Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number #6302

RECEIVED
SEP 14 1987

RECEIVED
SEP 11 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO)

ss.

COUNTY OF ADA)

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10526

Cantlon, Vicki
101 S. Capitol Blvd. Ste. 1820
Boise, ID 83702
Source: Groundwater
Diversion Pt: SENE Sec. 12 T 02N R 01E
Use: Irrigation (0.6 CFS)
Use: Domestic (0.040 CFS)
Date Filed: 08/13/1987
In: SENE Sec. 12 T 02N R 01E —
for 30 Acres

63-10530

State of Idaho
Dept. of Transportation
Division of Aeronautics
3103 Airport Way
Boise, ID 83720
Source: Groundwater
Diversion Pt: SWSESE Sec 11 T 01N R 03E
Use: Domestic (0.110 CFS)
Use: Heating (0.220 CFS)
Use: Cooling (0.220 CFS)
Date Filed: 06/18/1987
In: SESE Sec 11 T 01N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, September 21, 1987.

R. KEITH HIGGINSON
Director

Pub. Sept. 3, 10, 1987

6302

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of September 3, 1987 and ending with the issue of September 10, 1987

Deborah Gregory

Subscribed and sworn to before me this 10th

day of September, 1987

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OCT 13 1987

Connie Helleson 8/92
Notary Public for Idaho, Residing at Boise, Idaho

[illegible]

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025
pursuant to
the Snake

1957-1958

AUG 05 1994



QUADRANGLE LOCATION

CLOVER
N430

11/12
14/13

324
5

NW
20
20

PERMIT 63-10526 INIT KKC
T. R. S. Q/Q
P/D 2N 1E 12 SE 1/4
SCALE 8" = 1MI
PHOTO ID.

AUG 05 1994

63-10526



← P/O



P/u, Domestic
w/lawn
(in front mostly)

MISSED

AUG 05 1994
overview -
No irrigation
> 1/2 ac
developed.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10526

Priority: August 13, 1987

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that VICKI CANTLON

8401 S COLE RD

BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 13, 1987; and has submitted Proof of Beneficial Use on August 30, 1989. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 12, Township 02N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

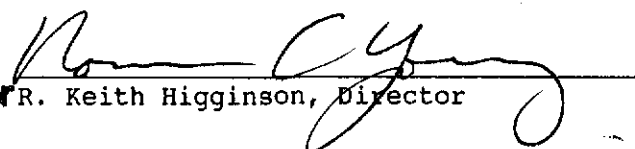
02N 01E 12

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of JULY, 1994.

Acting for  R. Keith Higginson, Director

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AUG 30 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10526

Name(s) of Permit Holder: VICKI CANTON

Post Office Address: 7450 VALLEJO Rd, BOISE, ID. 83709

Telephone No. 362-4295

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 30 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .64 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-1-1988

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE

(Name)

(Telephone Number)

SAME AS ABOVE

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

UNRECORDED

NOV 21 1989

Aug 29, 1989

Date

Vicki Canton

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant VICKI CANTON Phone 343-3171
Post office address 101 S. CAPITOL BLVD., SUITE 1820, BOISE, ID 83702
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 2N Range 1E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 60 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .64 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>1E</u>	<u>12</u>				<u>30</u>													<u>30</u>
						<u>0</u>													

Total number of acres to be irrigated 30

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

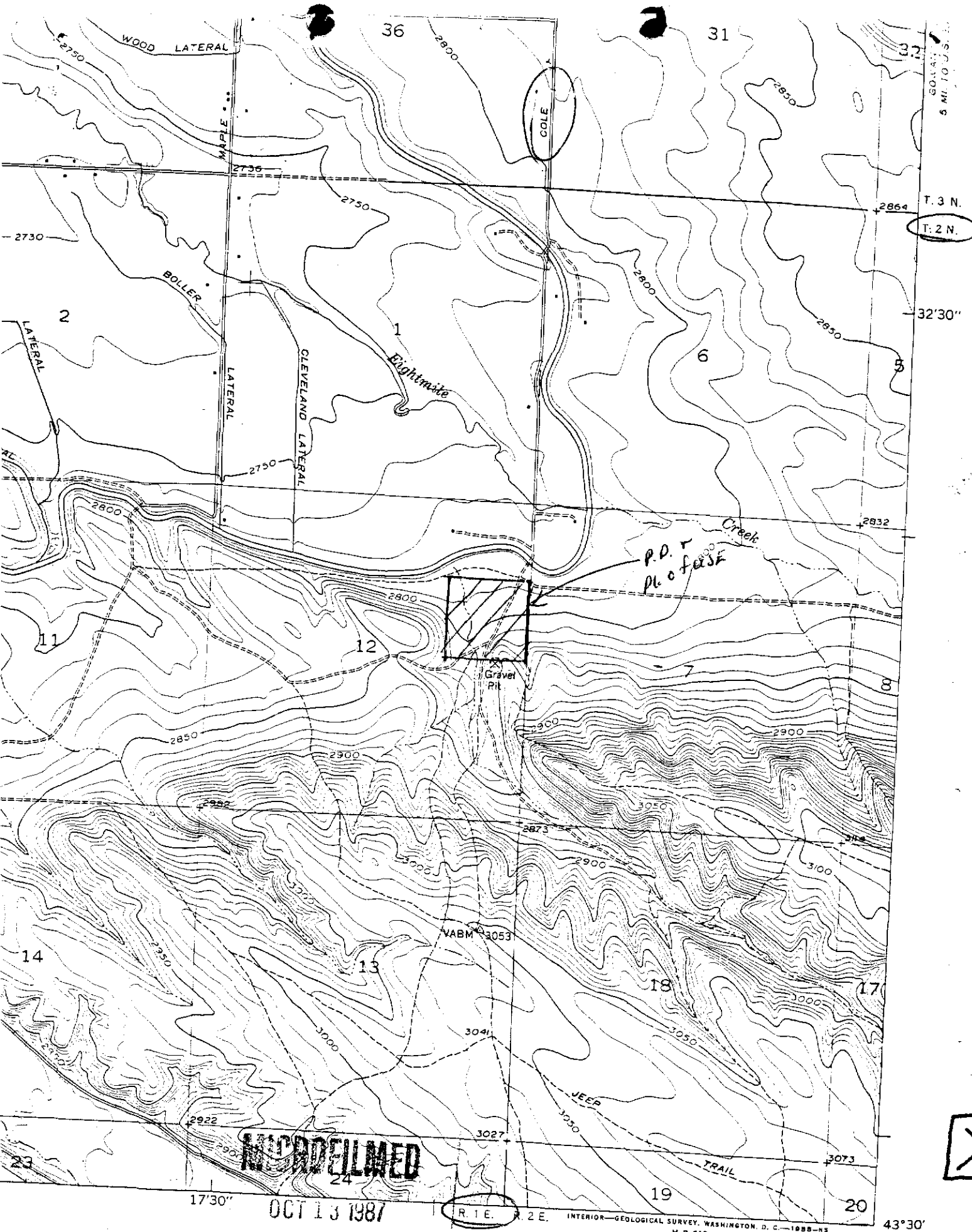
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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UNCLASSIFIED

OCT 13 1987

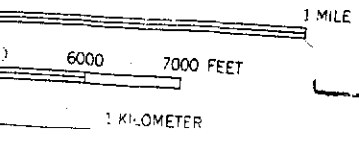
R. 1 E.

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1988—RS
M R-6184

43°30'
116°15'

ROAD CLASSIFICATION

Heavy-duty	4 LANE 6 LANE	Light-duty
Medium-duty	4 LANE 6 LANE	Unimproved



Received by [Signature] Date 8/13/87 Time 3:30 Proposed Priority 8/13/87 Preliminary check by [Signature]
Fee \$ 45.00 Receipted by [Signature] # 43875 Date 8/13/87
Publication prepared by [Signature] Date 8/27/87 Published in The Idaho Statesman
9/3 + 9/10/87
Publication approved EH Date 9/16/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10526, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of September, 1987.

[Signature: J. New Saylor]
Chief, Operations Bureau

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OCT 13 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

42.90

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 Sept. 3, 10	
Identification Applications for Water Rights			Estimated Inches	Real Inches
Number of Affidavits Requested 1				Legal Number #6302

RECEIVED

STATE OF IDAHO)

SEP 11 1987

) ss.

COUNTY OF ADA)

Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-10536

Canton, Vicki
101 S. Capitol Blvd. Ste. 1820
Boise, ID 83702

Source: Groundwater
Diversion Pt: SENE Sec. 12 T 02N
R 01E

Use: Irrigation (0.6 CFS)

Use: Domestic (0.040 CFS)

Date Filed: 08/13/1987

In: SENE Sec. 12 T 02N R 01E --
for 30 Acres

43-10530

State of Idaho
Dept. of Transportation
Division of Aeronautics
3103 Airport Way
Boise, ID 83720

Source: Groundwater
Diversion Pt: SWSE Sec 11 T
01N R 03E

Use: Domestic (0.110 CFS)

Use: Heating (0.220 CFS)

Use: Cooling (0.220 CFS)

Date Filed: 06/18/1987

In: SESE Sec 11 T 01N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, State House, Boise, Idaho 83720 on or before September 21, 1987.

R. KEITH HIGGINSON
Director

Pub. Sept. 3, 10, 1987

6302

Deborah Gregory, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2)

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 3, 1987

and ending with the issue of September 10, 1987

Deborah Gregory

Subscribed and sworn to before me this 10th

day of September, 1987

MICROFILMED

OCT 13 1987

Connie Helleson 8/92

Notary Public for Idaho, Residing at Boise, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

VICKI CANTLON
8401 S COLE RD
BOISE ID 83709

RE: WATER RIGHT NO. 63-10526

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

A faint, illegible stamp or signature in the bottom right corner of the page.

AUG 05 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 63-10526 Name: Cantlon Date: 6/23/94

	Yes	No	
NAME	<u> </u>	<u> </u> ✓	Or Address Change? <u>8401 S. Coe Rd.</u>
SOURCE	<u> </u>	<u> </u> ✓	Change/Clarify source <u> </u>
	<u> </u>	<u> </u>	Prelim. Order to Void - Source change.
P/D	<u> </u>	<u> </u> ✓	Amendment Needed? clarify? <u>SE SENE</u> -P39, P38
	<u> </u>	<u> </u> ✓	Overlap(s) <u> </u>
P/U	<u> </u>	<u> </u> ✓	Amendment Needed? reduce? <u>No irr. found.</u> -P41, P38
	<u> </u>	<u> </u> ✓	Overlap(s) <u> </u>
			*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u> </u> ✓	Measurement Done? <u> </u>
	<u> </u> ✓	<u> </u>	Theoretical Only? <u>Dom = .04</u>
	<u> </u> ✓	<u> </u>	Theoretical (HP) $\frac{8.8 \times 0.70 \times 45}{220 + (2.31 \times 40)} = .03$
	<u> </u> ✓	<u> </u>	Capacity <u>.03</u> cfs
			Allowable Amount: <u>.03</u> cfs
VOLUME	<u> </u> ✓	<u> </u>	Season of Use: <u>11-12/31</u> days <u>365</u>
			Calculations: <u>Dom = 1.2 AF</u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u> AF
			Allowable volume <u>1.2</u> AF
USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u> </u> -P46
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ✓	Multiple p/d's in <u>1 1/2</u> ?
	<u> </u> ✓	<u> </u>	Other <u>Dom / 1</u>
CONDITIONS	<u> </u>	<u> </u>	Measuring/Locking Devices
	<u> </u> R04	<u> </u>	Watermaster Control - Water District <u> </u>
	<u> </u>	<u> </u>	Irrigation Overlap
	<u> </u>	<u> </u>	Water Quality
	<u> </u>	<u> </u>	Other
PRIORITY	<u> </u> ✓	<u> </u>	Correct fee submitted? Receipt No. <u>W005764</u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed? Done? <u> </u>
	<u> </u>	<u> </u> ✓	Advance(d)? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u> </u>	App Rcd <u>8/13/87</u> Priority <u>8/13/87</u> Exam done <u>10/28/93</u>

COMMENTS: limited by capacity; no irrigation of 30A found.

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom / 1</u>	<u>.03</u>	<u>1.2</u>	#1 AMEND LTR: P46 or
<u> </u>	<u> </u>	<u> </u>	P39/P41/P37 & P38
<u>TOTAL</u>	<u>.03</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. L63-10526

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/23/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VICKI CANTLOW 8401 S COLE RD BOISE ID 83709 (208) 362-4295	08/13/1987	DOMESTIC	01-01 12-31	0.03 CFS	1.20 AFA
TOTAL DIVERSION:					0.03 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T02N R01E S12 SESENE ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	01E	12	:					D	:										

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-10526 63-12070

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	08/13/1987	Priority Date:	08/13/1987
	Proof Due Date:	10/01/1989	Proof Made Date:	08/30/1989
	Exam Made Date:	10/28/1993	Exam Sent to S.O.:	01/28/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/23/94 CZIMMERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 31 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10526

1. Owner: VICKI CANTON

Phone No. 362 4295

Current Address: 8401 So. COLE RD BOISE ID 83709

2. Accompanied by: VICKI

EXAM DATE: 10/28/93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	12	2N	1E	ADA	ASCS, Site Visit

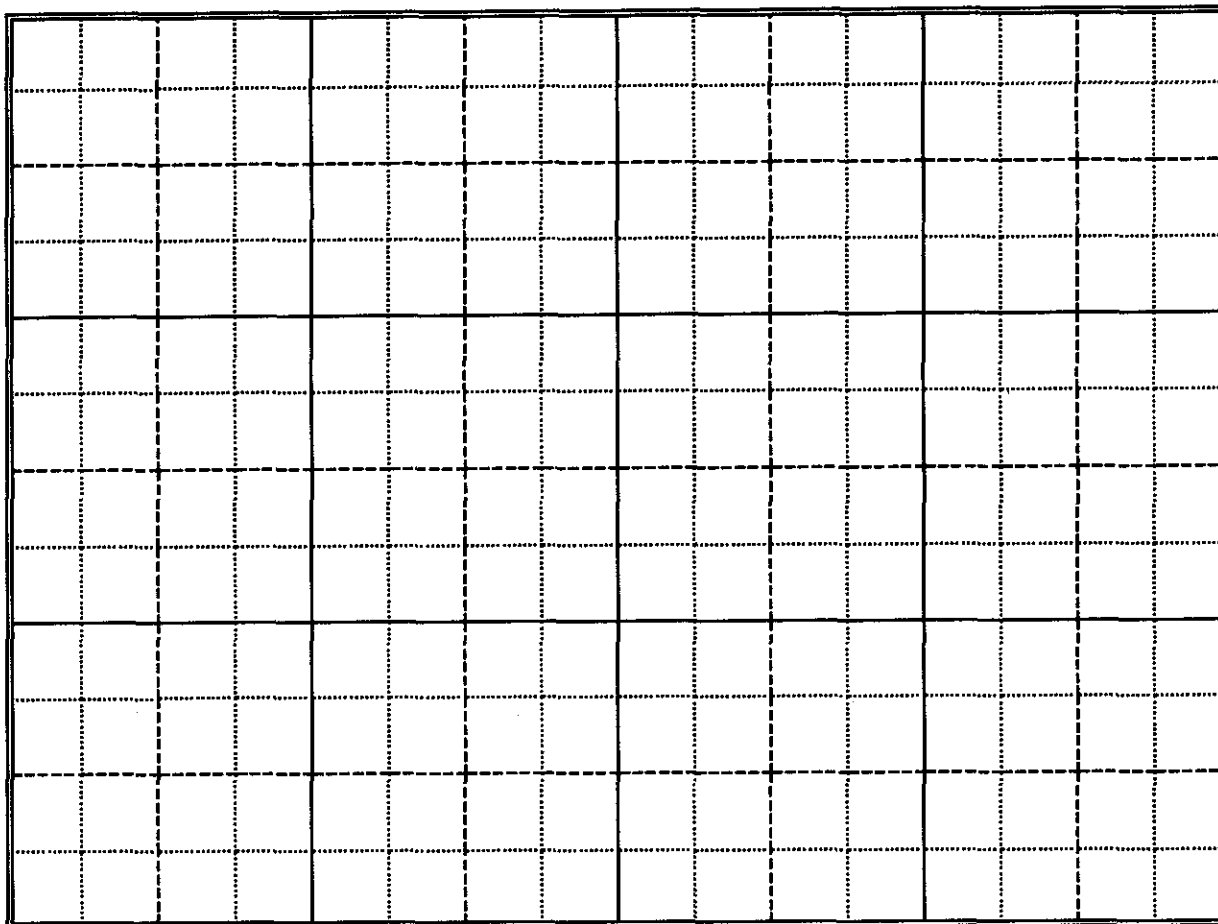
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1E	12				D/S													

AUG 08 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.5	Subm.		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PL = 220, driver report
Domestic pressure system, ~~est~~ est. 40 psi

AUG 05 2004

E. NARRATIVE/REMARKS/COMMENTS

D/home, 5/5 horses
w/lawn.

30 ac irrigation not developed. New ap. filed to
cover irrigation project, expected to be developed
next year.

Lines run from well to pressure system, into home
and down to Stock Shelter & riding arena, where
there are taps & troughs.

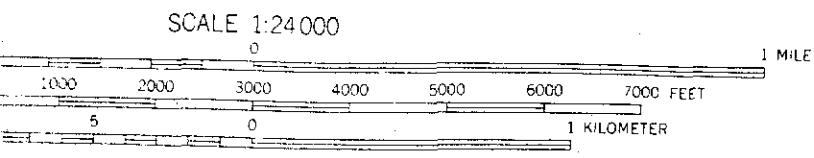
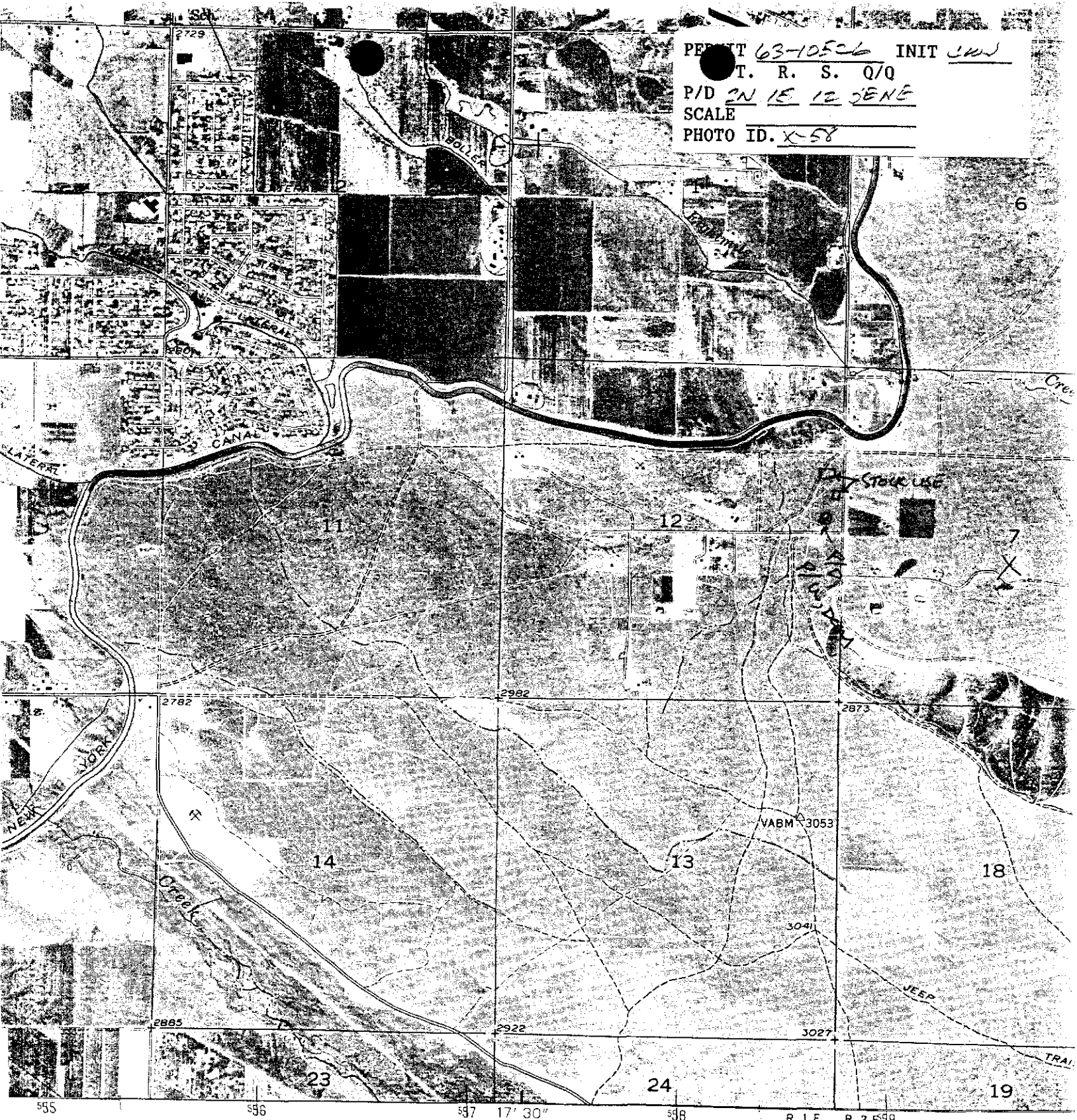
No overlaps.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

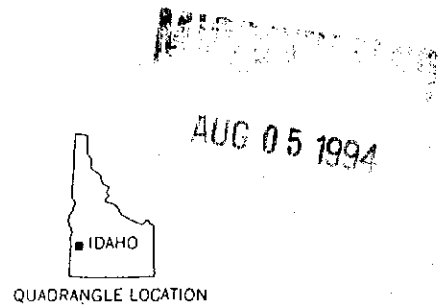
AUG 05 1994

PERMIT 63-10526 INIT UW
 T. R. S. Q/Q
 P/D IN 15 12 5ENE
 SCALE _____
 PHOTO ID. X-58



If These Maps Can Be Obtained
 neville Blue Print,' Boise Idaho

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025
 pursuant to
 in the Snake



QUADRANGLE LOCATION

CLOVE
 N43

PERMIT 63-10526 INIT KKC

T. R. S. Q60

P/D 2N 1E 12 SQU

SCALE 8" = 1MI

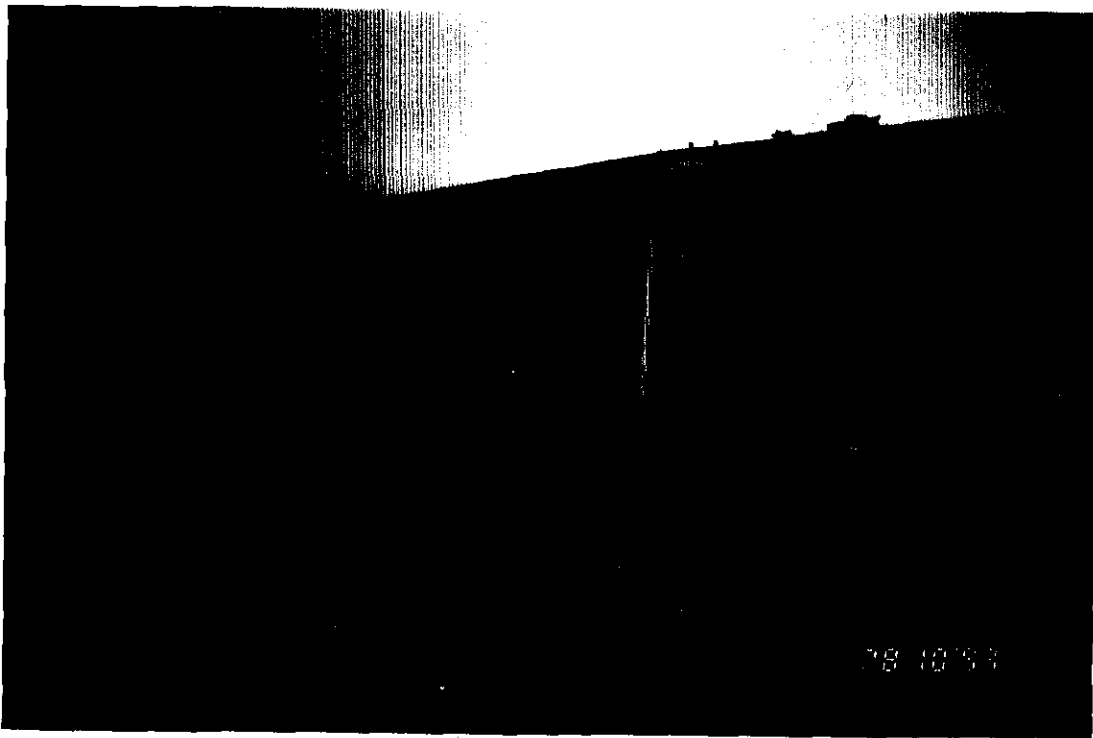
PHOTO ID.

AUG 05 1994

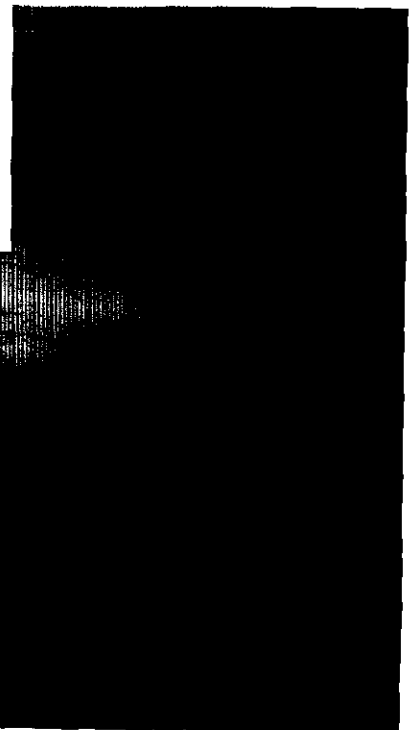
63-10526



← P/O



P/u, Domestic
w/lawn
(in front mostly)



AUG 05 1994
overview -
No irrigation
> 1/2 ac
developed.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-W-87-044 OTHER APPLICABLE NO: 63-10526
2. OWNER: Canton Phone: 362 4295
Address: 8401 So Cole Rd 82 BOISE
3. WELL LOCATION: Twp 2N, Rge. 1E, Sec. 12, SE 1/4 NE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: DOTY Lic. No. 42
When Drilled? 10/17/87
5. WELL CONSTRUCTION: TD=252 bolted cover
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 246 ft. Method Drilled Rotary AIR
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
OK Are there obvious constuction problems that may be a source for contamination or waste of water?
☒ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 178 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock AUG 05 1994
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

C. Hodges
Signature of Dept. Representative & Title

10/28/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

UNRECORDED

AUG 05 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
USE TYPEWRITER OR
BALLPOINT PEN
NOV 19 1987

State law requires that this report be filed with the Director, Department of Water Resources
Within 30 days after the completion or abandonment of the well.

Department of Water Resources

WELL OWNER

Name: **Victor Davila**
Address: **10113, Cap to Blv, South**
Boise, Id.
Owner's Phone No: **63-W-87-044**

7. WATER LEVEL

Static water level: **78** feet below land surface
Flowing: ☒ Yes ☐ No G.P.M. flow: **30**
Artesian closed in pressure: **p.s.i.**
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature: **98** Quality: **Good**
Describe artesian or temperature zones below.

NATURE OF WORK

☒ New ☐ Deepened ☐ Re-drilled
☒ Abandoned (Describe abandonment procedure)
Reason for abandonment: **in line of road**

8. WELL TEST DATA

Discharge G.P.M.	Pumping Level	Hours Pumped
30	220	2

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste disposal or irrigation
☐ Other (Specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes No
6	0	20	CEMENTED GRAVEL	X
6	20	60	CEMENTED GRAVEL	X
6	60	160	SAND & GRAVEL	X
6	160	213	SANDY/CLAY WITH SAND LAYERS	X
6	213	223	SAND & GRAVEL	X
6	223	236	SAND & GRAVEL	X
6	236	243	CLAY	X
6	243	252	CLAY WITH SAND LAYERS	X

10. HOW DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse Rotary
☐ Cable ☐ Dug ☐ Other (Specify type)

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness: **250** inches Diameter: **6** inches From: **0** feet To: **246** feet
We used a shoe used: ☒ Yes ☐ No
Was a pack of seal used: ☐ Yes ☒ No
Perforated: ☒ Yes ☐ No
How perforated: ☐ Factory ☐ Knife ☐ Torch
Size of perforation: **inches by inches**
Number of perforations: **1** feet to **1** feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name: **AN**
Type: **Model No.**
Diameter: **Slot size** Set from **feet to feet**
Diameter: **Slot size** Set from **feet to feet**
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel **feet to feet**
Placed from **feet to feet**
Surface seal depth: **20** Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Pudding clay ☐ Other
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
☐ Cemented between strata
Describe access port

10. Work started: **10/16/87** finished: **10/17/87**

LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name: **Lot No. Block No.**

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
BILL DOTY DRILLING CO., INC.
Firm Name: **Route 7, Box 311** Date: **11/16/87**
Address: **Caldwell, Idaho 83605**
Signed by: **(Firm Official)**

October 27, 1989

VICKI CANTLON
101 S. CAPITOL BLVD. STE. 1820
BOISE, ID 837020000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10526

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

July 31, 1989

VICKI CANTLON
101 S. CAPITOL BLVD. STE. 1820
BOISE, ID 837020000

1349

PROOF DUE NOTICE

RE: PERMIT NO. 63-10526

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

FROM

John Basil

DATE

4/19/88

TO

Dave Tuttle

SUBJECT

63-10526

63-87-W-044

Pls notify ~~these~~ Mr.
Carter that WR 63-10526
can only be developed for
Dom use unless 63-87-W-044
is amended + \$90.00 is paid.

SIGNATURE

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
OCT 14 1987

Department of Water Resources

1. Applicant VICKI CANTLON
2. Address 101 S CAPITOL BLVD., SUITE 1820,
BOISE, ID
☒ Well Owner () Well Operator () Other, specify _____
3. Water right permit no. 63-10526; Injection well permit no. _____
4. Proposed well location 1/4 SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 8N, Rge. 1E, County ADA,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
6. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 8" Proposed depth 200'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
7. Anticipated construction start date 10/12/87
8. Well Driller (if known) UNKNOWN
Address _____
Date 10/8/87 Applicant's signature Vicki Cantlon
Title _____

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 8th day of October, 1987.

Signed

Title

Jan Shute
Sr. Water Resource Agent

Received by [Signature] Fee 10.00 Date 10/8/87

Receipt No. 13955 Construction start date 10-12-87

Construction start extension to _____

Extension approved by _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

WELL OWNER

Name ROGER & VICKI CANTON
Address 101 S. Capitol Blvd. Suite 1820
Boise, Id.
Owner's Permit No. 63-W-87-044

7. WATER LEVEL

Static water level 178 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow 30
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

NATURE OF WORK

63-10526
63-10526
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>	<u>220</u>	<u>2</u>

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>246</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Bentonite ☒ Puddling clay ☐

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	20	CEMENTED GRAVEL		X
6	20	60	CEMENTED GRAVEL		X
6	60	160	SAND & GRAVEL		X
6	160	213	SANDY/CLAY WITH SAND LAYERS	X	
6	213	223	SAND & GRAVEL	X	
6	223	236	SAND & GRAVEL	X	
6	236	243	CLAY		X
6	243	252	CLAY WITH SAND LAYERS	X	

MICROFILMED

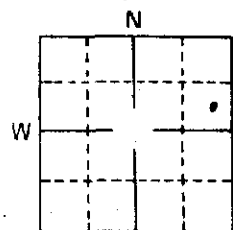
NOV 21 1989

10.

Work started 10/16/87 finished 10/17/87

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ADA

SE 1/4 NE 1/4 Sec. 12 T. 2 N. S. R. 1 E. W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

BILL DOTY DRILLING CO., INC.

Firm Name _____ Firm No. 42

Address Route 7 Box 311 Date 11/16/87
Caldwell, Idaho 83605

Signed by (Firm Official)

and

(Operator)

Bill Doty

Department of Water Resources

OCT 14 1987

RECEIVED



RECEIVED

OCT 7 1987

Department of Water Resources
Western Regional Office

PLACE
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOV 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 103-10526

Name(s) of Permit Holder(s): Vicki Cantlon

Post Office Address: 101 So. Capitol Blvd. Suite
1020

Tel. No. 343-3171

☒ I hereby certify that construction of diversion works on the above referenced permit began on 10/12/87 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

10/8/87
Date

Vicki Cantlon
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 02, 1987

CANTLEN, VICKI
101 S. CAPITOL BLVD. STE. 1820
BOISE, ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10526

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

MICROFILMED

OCT 13 1987

RE: PERMIT NO. 63-1006

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 15 1987

63-10526

CANTLON, VICKI

101 S. CAPITOL BLVD. STE. 1820, BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SENE Sec 12 T 02N R 01E

Use: IRRIGATION (0.6 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 08/13/1987

In: SENE Sec 12 T 02N R 01E FOR 30 ACRES

MICROFILMED

OCT 13 1987