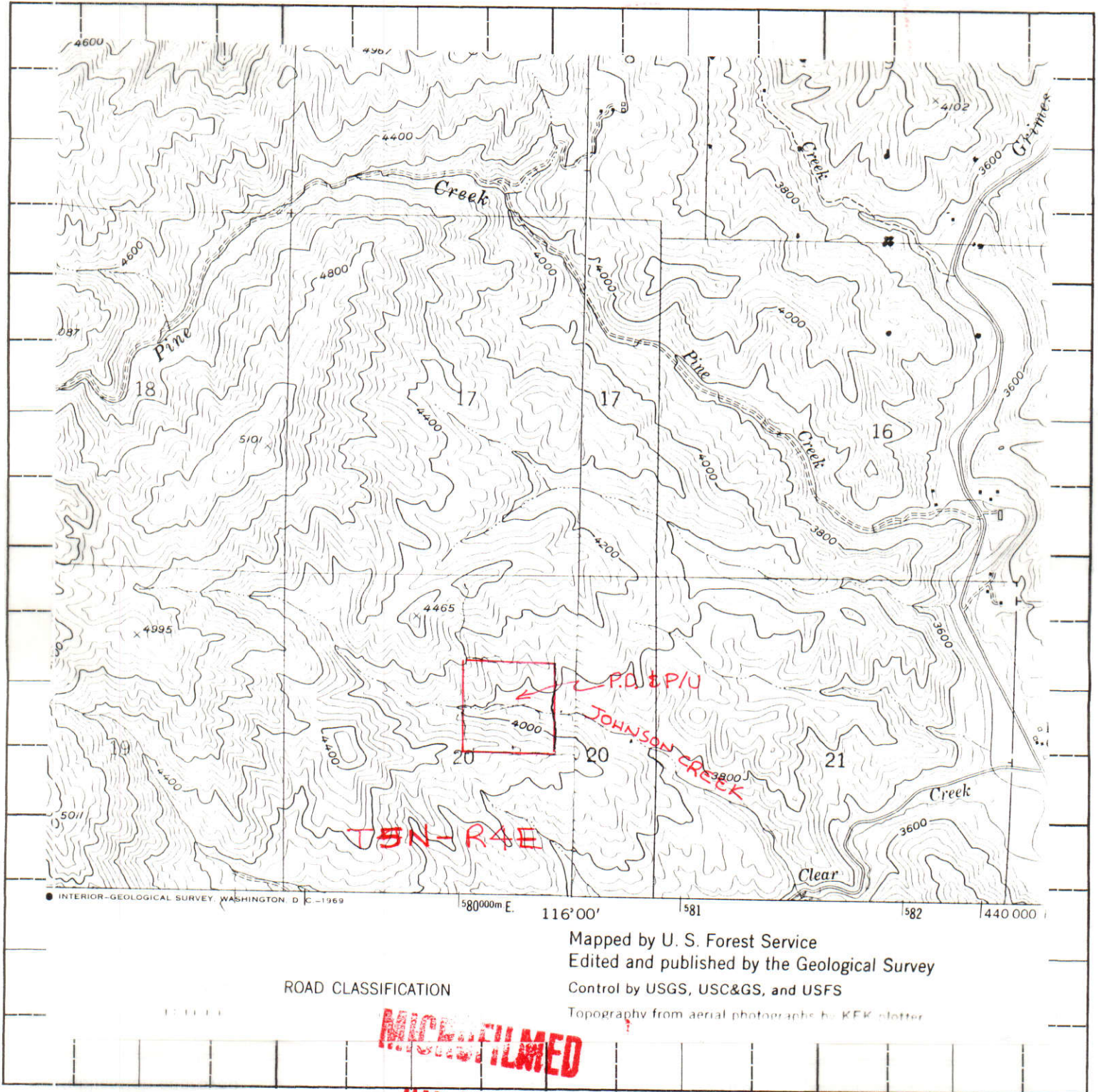


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 30 1991

Department of Water Resources

A. GENERAL INFORMATION

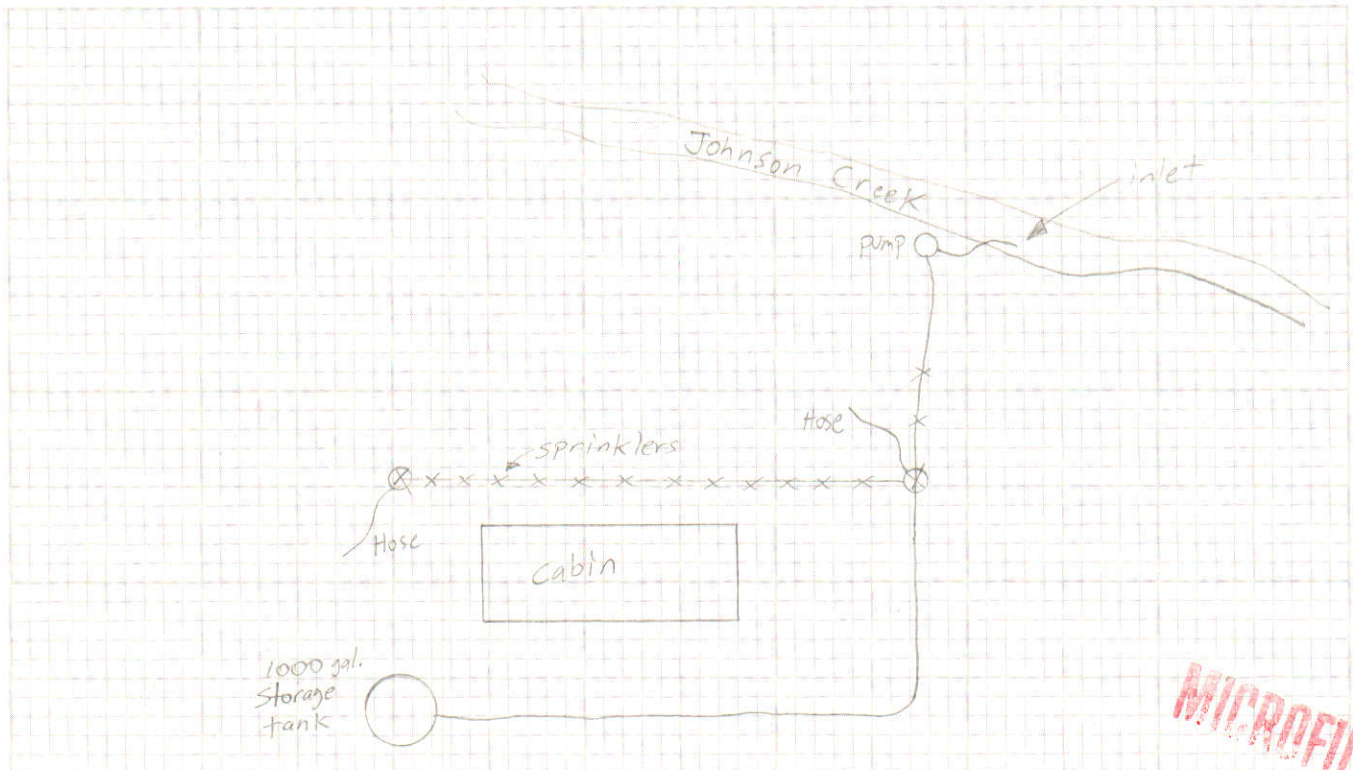
1. Owner: Douglas +/or Sherry Ladd Permit No. 63-10528
Current Address: HC 33, P.O. Box 4060 Boise Id. 83706 Phone No. 392-4402
2. Accompanied by: Douglas Ladd EXAM. DATE: 7-2-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Johnson Creek tributary to Clear Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10289
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump ~~de~~ supplies water from Johnson creek to storage tank and hose/sprinkler system to green up area around cabin for fire protection. Storage tanks are filled and kept full so water is still available when the power goes out. sprinkler system consists of 12 1/2" rain bird sprinklers. (Storage tank located ≈ 150 feet North of pump)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	1/2	135060 Unknown	Berkley	135060 / 1" Discharge
			Model 5KC49EB15X		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
✓			SW	NE	20	5N	4E	Boise	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Indicate Method of Determination																			
Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4E	20			F														

1.0000 000000

Do not use this space

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POOR QUALITY

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					5 gal	
stop watch						
Pitot tube + gage						

2. Measurements:

$10 \text{ gal/min} = .02 \text{ cfs}$ (from where?)
 $10 \text{ gal/min} = .02 \text{ cfs}$ (from where?) examiner no longer available
 Total lift to storage tank = 10'
 30 psi measured at heads with pitot tube + gage
 Pressure measure 12-5/32" heads @ 30 psi = $4.01 \times 12 = 48 \text{ gpm} = .11 \text{ cfs}$
 Don't know if all heads were operating?

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\text{Theoretical} = \frac{HP (8.8) (\text{eff})}{\text{Lift} + 2.3 \times \text{psi}} = \frac{1/2 (8.8) (.7)}{10 + (2.3 \times 30)} = 0.04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: $3.6 \times \text{_____} \text{ KH} \times \text{_____} \text{ CTR or MULT} \times \text{_____} \text{ PTR} \times \text{_____} \text{ N/} \text{_____} \text{ T} = \text{_____}$ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$

2. Volume Calculations for Other Uses:

NO VOL REQ'D FOR FIRE PROTECTION

MICROFILMED
MAY 19 2002

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap Review! 63-10289 is for domestic in house use only as per ^{license} ~~permit~~. Also adjudication claim A63-^{15060*} ~~10560~~ is for domestic & less than 1/4 acre irrigation. Since the total area irrigated is about 1/4 acre and Johnson creek water isn't used in house and this ^{license 63-10289} ~~permit~~ limits its use to in house use. Recommend license for fire protection only at theoretical pumping rate of 0.04 cfs with no volume for fire protection. Limited by no fees paid to .04 cfs. Actual ^{system capacity} ~~delivery rate~~ may be greater. Data is unclear, But generally supports .04

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fire Protection	1-1	12-31	0.04	
Totals:			0.04	

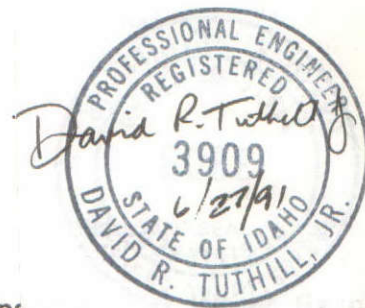
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters
Signature Larry L. Waters
Certification Date 8-1-90
Field Report Preparation Date 8-1-90

gyh 6-20-91



K. Licensing recommendation shall be prepared by an Idaho Dept employee on a computer printout attached hereto.

* Correction made 12/4/91 Gary S.

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MAY 19 1992

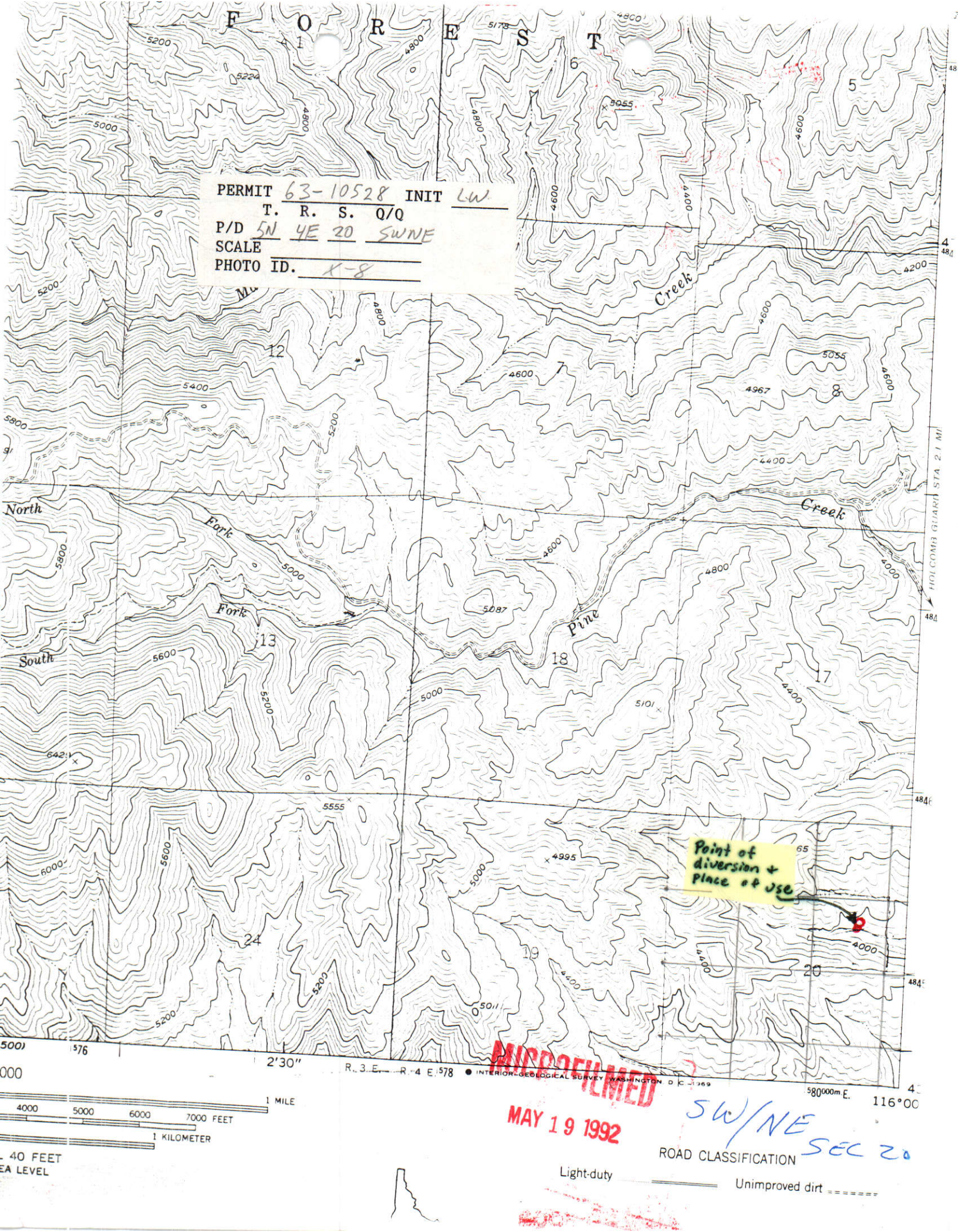
PERMIT 63-10528 INIT LW

T. R. S. Q/Q

P/D 5N 4E 20 SWNE

SCALE

PHOTO ID. X-8



Point of
diversion +
place of use

MICROFILMED

MAY 19 1992

SW/NE

SEC 20

ROAD CLASSIFICATION

Light-duty

Unimproved dirt

4000 5000 6000 7000 FEET

1 KILOMETER

40 FEET
SEA LEVEL

63-10528



Top picture is of
diversion point from
Johnson Creek showing
inlet to pump.

Bottom picture is of
 $\frac{1}{2}$ HP pump + plastic
pipe to storage
tanks + sprinklers

Both pictures looking
South from next to
Johnson Creek

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63-10528



Picture of storage tanks looking
north from behind house.

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MAY 19 1992

63-10528



Picture of cabin + sprinkler
lines running in front of cabin.
Picture taken looking north east.

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MAY 19 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10528

Priority: August 14, 1987

Maximum Diversion Rate:

0.04 CFS

This is to certify, that DOUGLAS LADD
SHERRY LADD

HC 33 BOX 4060

BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 14, 1987; and
has submitted Proof of Beneficial Use on February 26, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

JOHNSON CREEK

tributary to CLEAR CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 05N, Range 04E
BOISE County

PLACE OF USE: FIRE PROTECTION
TWN RGE SEC

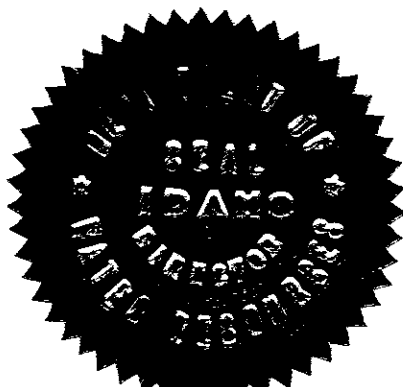
05N 04E 20

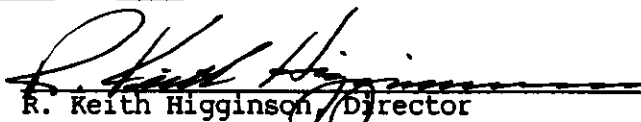
SWNE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of APRIL, 1992.




R. Keith Higginson, Director

NOT REFILED

MAY 19 1992

P 860 399 227



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

DOUGLAS & SHERRY LADD

HC 33 PO BOX 4060

BOISE ID 83706

PS Form 3800, June 1990

Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to the back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

U.S.G.P.O. 1990-270-153

P 060 399 189



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

Sent to	
DOUGLAS &/OR SHERRY LADD	
Street & No.	
HC 33 PO BOX 4060	
P.O., State & ZIP Code	
BOISE ID 83706	
Postage	\$ 29
Certified Fee	1 -
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1 -
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 29
Postmark or Date	

PS Form 3800, June 1990

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
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4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

U.S.G.P.O. 1990-270-153

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RECEIVED
OCT 29 1991

Department of Water Resources
Western Regional Office



PENALTY FOR PRIVATE
USE, \$300

RETURN
TO

MAY 19 1992
RECEIVED

Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

63-10528

SENDER Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge) (Extra charge)

3. Article Addressed to:

DOUGLAS &/OR SHERRY LADD
HC 33 PO BOX 4060
BOISE ID 83706

4. Article Number

P 860 399 189

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt
for Merchandise

Always obtain signature of addressee
for open and DATE DELIVERED.

5. Signature - Addressee

X Sherry Ladd

6. Signature - Agent

X

7. Date of Delivery

OCT 28 1991

8. Addressee's Address (ONLY if
requested and fee paid)

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)	
NO. 63-10528 IN THE NAME)	
OF DOUGLAS AND/OR SHERRY)	ORDER VOIDING PERMIT
LADD)	
_____)	

This matter having come before the Department of Water Resources as a result of an investigation by the Department to determine the extent of beneficial use of water, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On August 14, 1987, Douglas and/or Sherry Ladd applied to the Department of Water Resources for a permit to appropriate 0.20 cubic feet per second of water from Johnson Creek within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S20, T5N, R4E, B.M., Boise County, to be used for fire protection and domestic purposes.
2. On October 22, 1987, the Department approved the Application for Permit.
3. On February 26, 1988, the Department received Proof of Beneficial Use for the permit.
4. On July 2, 1990, the Department conducted a field examination and the examiner's report indicated that water had

REPROFILMED

MAY 19 1992

not been diverted and put to the beneficial uses identified on the permit.

5. The provisions of Section 42-219, Idaho Code, authorize the Director of the Department of Water Resources to void permits for which the applicant has not fully complied with the law and the conditions of the permit.

CONCLUSIONS OF LAW

1. Section 42-219, Idaho Code, states:

In the event that the Department shall find that the applicant has not fully complied with the law and the conditions of the permit, it may issue a license for that portion of use which is in accordance with the permit, or may refuse issuance of a license and void the permit.

2. Permit No. 63-10528 required that the permit holder complete construction of works and application of water to the proposed beneficial uses within the authorized permit period.

3. The examination of the Department of Water Resources revealed that the permit holder has failed to comply with the conditions of the permit by not completing construction of works and application of water to the proposed beneficial uses as required by the permit and Section 42-219, Idaho Code.

4. The permit should be voided pursuant to Section 42-219, Idaho Code.

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MAY 19 1992

ORDER

IT IS HEREBY ORDERED that Permit No. 63-10528 is VOIDED and issuance of a license is REFUSED under Section 42-219, Idaho Code.

Dated this 6th day of September, 1991.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

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MAY 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DOUGLAS AND/OR SHERRY LAON Phone 392-4402
Post office address HC 33, P.O. Box 4060 BOISE, ID 83706

2. Source of water supply JOHNSON CREEK which is a tributary of CLEAR CREEK

3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 5N Range 4E B.M. BOISE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PIPELINE FROM CREEK INTO HOLDING
STANDPIPE. PUMP FROM STANDPIPE INTO TRUCKS.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

MAR 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. FIRE PROTECTION FOR COMMUNITY (CLEAR CREEK
SUBDIVISION)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4E	20			X														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

MAR 02 1988

Topographic map of the Johnson Creek area in the Sierra Nevada. The map shows contour lines, creeks (Pine Creek, Johnson Creek, Clear Creek), and road classifications. A box highlights a specific area of interest. The map includes a grid with coordinates and a scale bar.

Maped by U. S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and USFS
 Topography from aerial photographs by KFK 1982

ROAD CLASSIFICATION

MAINTAINED

MAR 01 1988

(Applicant)

(Applicant)

Proposed permit, 8/14/87

Received by Amo Date 8/14/87 Time 2:20 P.M. Preliminary check by [Signature]

Fee \$ 30.00x Receipted by Amo # 43878 Date 8/14/87

Publication prepared by [Signature] Date 8/26/87 Published in The Idaho World
9/2 + 9/9/87

Publication approved [Signature] Date 10/1/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10528, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 22nd day of October, 1987.

[Signature]
Director

MICROFILMED

MAR 01 1988

STATE OF IDAHO, }

County of Boise }

Mailey Stodbar being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2.....consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Sept. 2, 1987 and ending with the issue of Sept. 9 1987...

Mailey Stodbar

Subscribed and sworn to before me this 21 day of Aug 1987...

James [Signature]
Resides in Idaho City...

Commission Expires 9/1/88...

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

LADD, DOUGLAS & or SHERRY

HC33, P.O. BOX 4040, BOISE, ID 83706

Source: JOHNSON CREEK trib. to CLEAR CREEK

Diversion Pt: SWNE Sec 20 T 05N R 04E

Use: DOMESTIC (0.040 CFS)

FIRE PROTECTION (0.2 CFS)

Date Filed: 08-14-1987

In: SWNE Sec 20 T 05N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 21, 1987.

Witnessed and R. Keith Higginson, Dir.

Published in the IDAHO WORLD, Idaho City, Idaho, September 2 & 9, 1987.

MICROFILMED

MAR 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 21, 1992

Doug Ladd
HC Box 4060
Boise, Idaho
83706

Dear Mr. Ladd:

Enclosed is a copy of a Order Rescinding the Order to Void Permit No. 63-10528, a copy of License issued for permit No. 63-10528 and a copy of approved transfer application on right No. 63-00148B.

Be sure to note the conditions listed on the Order and on both rights. Your use of water under these two rights must comply with all the stated conditions.

You should also be aware that diversion of water for irrigation of your yard cannot cause injury to other existing water rights on Johnson Creek.

If you have any questions on this please let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson'.

Jim Johnson

Water Rights Supervisor

MICROFILMED
MAY 19 1992

MEMORANDUM

TO: FILE
FROM: STEVE LESTER
DATE: DECEMBER 20, 1991
RE: TRANSFER APPLICATION FOR 63-00148B

The transfer application proposes to split the right to create 63-00148B to allow irrigation of 1/4 acre owned by Douglas and/or Sherry Ladd and located upstream in the Clear Creek drainage. The transferred water will replace permit 63-10528 (in process of being voided).

According to Mr. A. H. Chatburn of the South Boise Water Co., the total amount of water available in the company rights is 10.00 cfs via 9.2 cfs from 63-00148 and .80 cfs from 63-00150. The company was capitalized for 1000 shares. Therefore, 10 cfs / 1000 shares equals .01 cfs/share. The company intends to transfer two shares (.02 cfs) from property owned by Mrs. Martin Nelson and located at 406 Warren St.

The 1/4 acre yard at 406 Warren St. was irrigated by river water in 1990, according to Mr. Chatburn. Currently, a pressurized sprinkler system from a well (municipal or private?) is used to irrigate the lawn (see Transfer Memo No. 6 for continued irrigation of the Boise yard). The irrigated area for the proposed place of use is approximately 1/4 acre (field exam dated 7/2/90 for 63-10528).

Note the limited information in decreed right 63-00148. Additional information is obtained from SRBA Claim A63-00148. This leads to Claim A63-00150, which claims the same 279.5 acres in A63-00148. Because the information in the claims will be evaluated in the adjudication review within the next few years, the current transfer application should focus on 63-00148, the right decreed for S.14 in which 406 Warren is found. The other decreed right is for S.15.

Page 1 of the transfer application only shows 63-00148B since the remainder of the right will not be changed at this time. The resolution of details for 63-00148A (and A63-00150) can wait until adjudication review. Note that adjudication claim information was used to complete page 4, parts B and C. This was done to show the land from which water will be removed.

To analyze the transfer, should the department use a thorough review to determine the available flow, diversion volume, and consumptive volume based on carriage water, water district delivery records, confirmation of total acres irrigated within one of the past five seasons, and so on? A complete analysis of this type was done in the recent South Boise Mutual Irrigation Co., Ltd. transfer (see 63-00242 & 00243, 63-00280 through 00284).

I do not think this type of review is currently warranted. A complete review of the decreed rights can be done in the SRBA. For the time being, it is sufficient to know that equal parcels of land for two shares of water from 63-00148 are involved. The transfer could be conditioned to include future adjustments of rate of flow and/or consumptive use etc. if necessary.

CC: A63-00148, A63-00150, 63-10528

MICROFILMED

MAY 19 1992

M E M O R A N D U M

DATE: DECEMBER 11, 1991
TO: GLEN SAXTON AND DAVE TUTHILL
FROM: NORM *NOT*
RE: 63-10528 (LADD)

Mr. Douglas Ladd visited this office today suggesting that he would resolve the problem with using Johnson Creek water to sprinkle the lot in front of his house by purchasing a share of South Boise Water Company water. We agreed to the following:

- 1) Delay the hearing on 63-10528 indefinitely to allow his alternate solution to be explored. Glen, please send a letter confirming the indefinite delay.
- 2) Western Region will prepare a transfer application to move the water represented by a share. Provide copies of the application to Ladd and to Ace Chatburn at South Boise. If the application is acceptable and Chatburn signs on behalf of the Water Company, Ladd will pay the filing fee. Dave, be sure the application and the legal notice describe that water will be diverted from Johnson Creek using the priority of 63-10528 and not of the right being transferred. Please expedite preparation of the transfer.
- 3) I agreed to explore whether the mitigation could occur simply by conditioning the license without a transfer.

Undoubtedly, I have left some loose ends, so feel free to discuss this with me.

MAILED
MAY 19 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 63-10528 IN THE) CHANGE IN HEARING DATE
NAME OF DOUGLAS &/OR SHERRY LADD)

Pursuant to a request by the applicant, the date of the hearing in the above-referenced matter is hereby changed from Thursday, November 14, 1991, to Tuesday, December 17, 1991. The time and place of the conference are 1:00 p.m., in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706.

David R. Tuthill Jr.
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

I hereby certify that on the 12th day of November, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

DOUGLAS &/OR SHERRY LADD
HC 33 PO BOX 4060
BOISE ID 83706

RECORDED
MAY 19 1992

Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 24th day of October, 1991.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

I hereby certify that on the 25th day of October, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

DOUGLAS &/OR SHERRY LADD
HC 33 PO BOX 4060
BOISE ID 83706

RECEIVED
MAY 19 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 24, 1991

Douglas Ladd
HC 33, P.O. Box 4060
Boise, ID 83706

RE: VOIDED PERMIT NO. 63-10528

Dear Mr. Ladd:

The department has received your letter dated September 13, 1991, in which you request a hearing before the Director in connection with the department's order dated September 6, 1991, which voided the above referenced permit.

The department will schedule a hearing and will provide notice to you. If you have questions, please feel free to contact the department.

Sincerely,

A handwritten signature in black ink, reading "L. Glen Saxton". The signature is written in a cursive, flowing style. Below the signature, the name and title are printed in a standard font.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region

MAY 19 1992

RECEIVED
SEP 17 1991

September 13, 1991

Department of Water Resources

RE: Permit No. 63-10528

R. Keith Higginson
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Dear Mr. Higginson,

My Permit No. 63-10528 for Fire Protection and Domestic purposes has been VOIDED and issuance of a license has been REFUSED.

I am requesting a hearing before the Director as soon as possible to determine if this decision can be Reversed.



DOUGLAS LADD
HC 33 Box 4060
Boise, Idaho 83706

MICROFILMED

MAY 19 1992

Douglas Ladd
HC 33 Box 4060
Boise, Idaho 83706

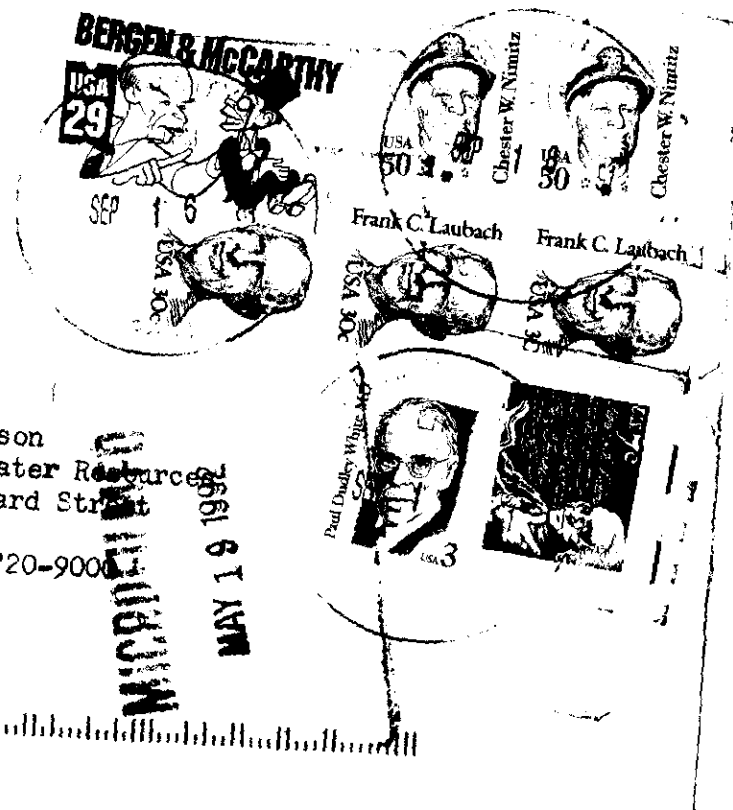
CERTIFIED

P 343 147 230

MAIL

**RETURN RECEIPT
REQUESTED**

R. Keith Higginson
Department Of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Septmeber 9, 1991

CERTIFIED MAIL # 33757

RE: Permit No. 63-10528

Douglas Ladd
Sherry Ladd
HC 33 PO Box 4060
Boise ID 83706

Dear Water Right Holder(s):

Enclosed is an Order which voids the above referenced permit for failure to comply with the requirements of such permit and failure to show cause why such action should not be taken.

Please be advised that if you do not agree with the decision of the Department you may, within fifteen (15) days of receipt of the order voiding your permit, request a hearing before the Director. Failure to timely petition the Director within fifteen days of receipt of the order may prevent you from further contesting the voiding of your permit.

Sincerely,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:blm

Enclosure

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MAY 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10528
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

5N 4E
SEC 20
SW/NE

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index KKC May 21, 1988 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: neighbors Domestic use same quarter quarter

Check of P/U Index KKC May 21/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: other domestic uses in 9/9

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Lug J. Minto 8-1-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resources Agent CH (Initial and date)

Exam Reviewed by Manager of Regional Office Dns 6/27/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 7-29-91 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 30 1991

Department of Water Resources

A. GENERAL INFORMATION

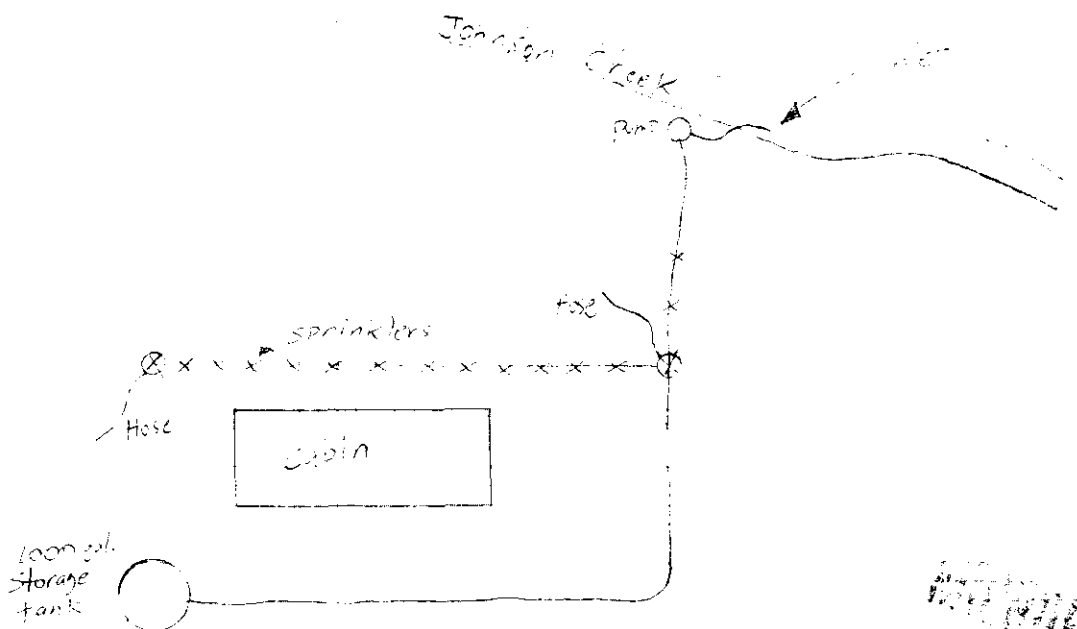
1. Owner: Douglas & Lori Ludi Permit No. 63-10528
Current Address: HC 33, PO. Box 400, Tule, ID 83241 Phone No. 302-74400
2. Accompanied by: Douglas Ludi EXAM. DATE: 7-2-91
Address: Same Phone No. same
Relationship to Permit Holder: Owner
3. Source: Tule Creek tributary to San Joaquin River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☒ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10' to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

QUALITY

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump ~~the~~ supplies water from Johnson creek to storage tank and the/sprinkler system to area around cabin for fire protection. Storage tanks are filled and kept full so water is still available when power goes out. sprinkler system consists of 12 s/32 rainbird sprinklers.
(Storage tank located ≈ 150 feet North of pump)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	1/2	~~135060~~ Unknown	Berkley	135060 / 1" Discharge
			model 5KC49EB15X		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
✓			SW	NE	20	5N	4E	Boise	Maps/on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 5N	4E	20			F														

6008 001714

Do not use this space

MICROFILMED

MAY 19 1992

POOR QUALITY

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter					5 gpm	
Flow meter & gauge						

2. Measurements:

$10 \text{ gal/min} = .02 \text{ cfs}$ (from where?)
 $10 \text{ gal/min} = .02 \text{ cfs}$ (from where?) *examiner no longer available*
 Pressure measure 12-5/32" heads @ 30 psi = $4.01 \times 12 = 48 \text{ gpm} = .11 \text{ cfs}$
 Don't know if all heads were operating?

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$HP(87) \times 0.0001 = 0.04 \text{ cfs}$
 $30 \text{ psi} \times 0.0001 = 0.003 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: $3.6 \times \text{KH} \times \text{CTR or MULT} \times \text{PTR} \times \text{N/ T} = \text{_____}$ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$

2. Volume Calculations for Other Uses:

NO VOL REQ'D FOR FIRE PROTECTION

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MAY 19 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-10289
 License
 15060*
 15060
 License 63-10289
 0.04 cfs
 Limited by no fees paid to .04 cfs. Actual ^{System capacity} delivery ~~rate~~ may be greater. Data is unclear, But generally supports .04

I. RECOMMENDATIONS

1. Recommended Amounts

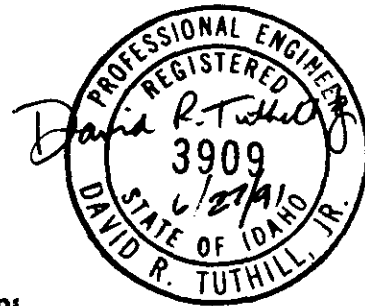
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
For irrigation	1-	1-	0.04	
Totals:			0.04	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Gary S. [Signature]
 Signature [Signature]
 Certification Date 6-20-91
 Field Report Preparation Date 6-20-91



K. Licensing recommendation shall be prepared by an Idaho Dept employee on a computer printout attached hereto.

ces

* Correction made 12/4/91 Gary S.

RECORDED
 MAY 19 1992

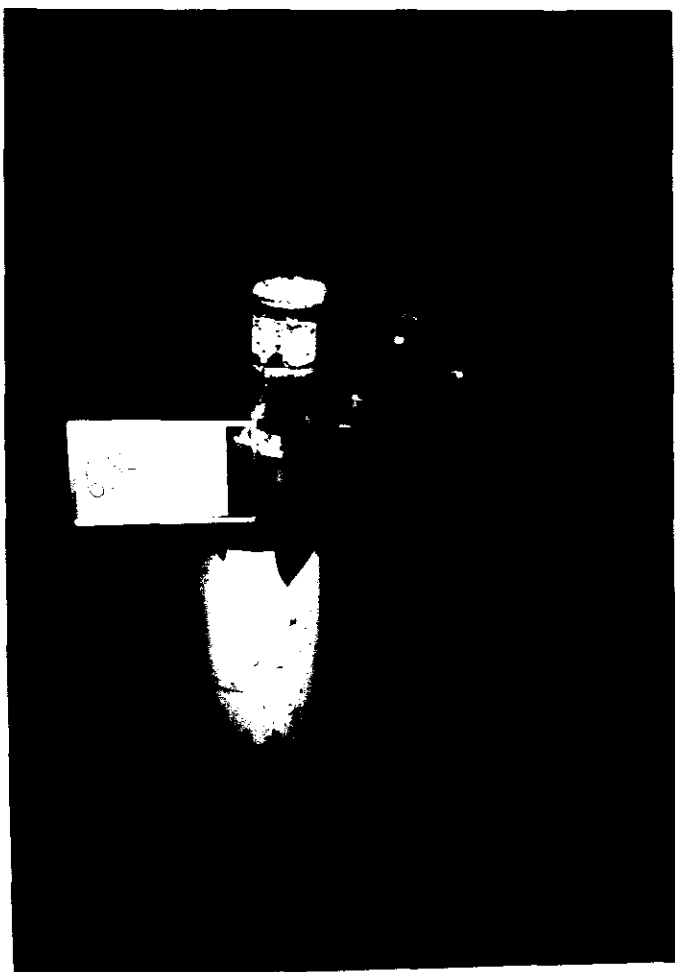
[illegible]

SW/NE 116.0
ROAD CLASSIFICATION SEC 20
Unimproved dirt

63-10528



Top picture is of
diversion point from
Johnson Creek showing
inlet to pump.



Bottom picture is of
1/2 Hp pump & plastic
pipe to storage
tanks & sprinklers

Both pictures looking
South from next to

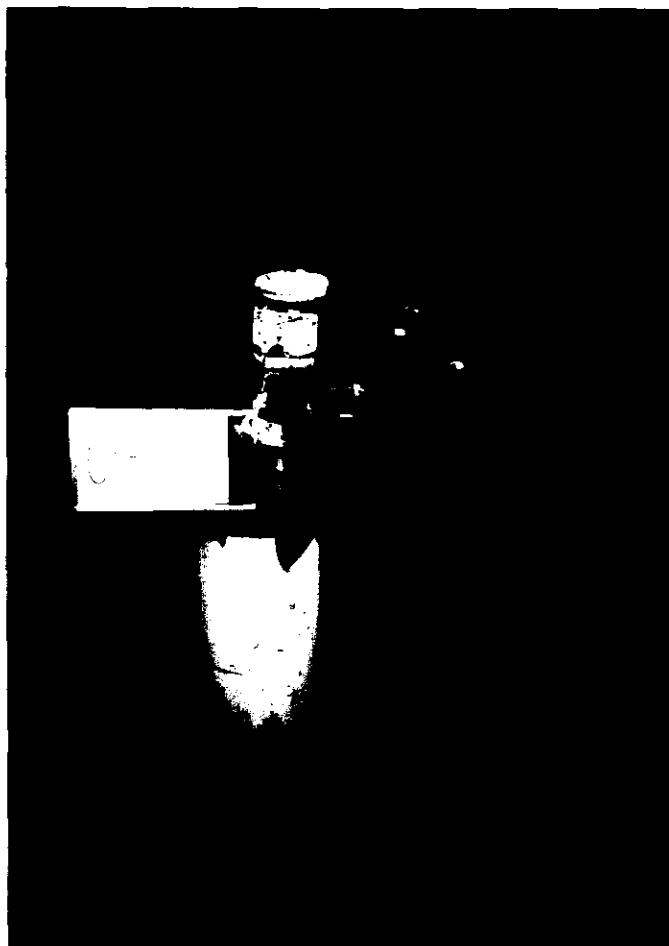
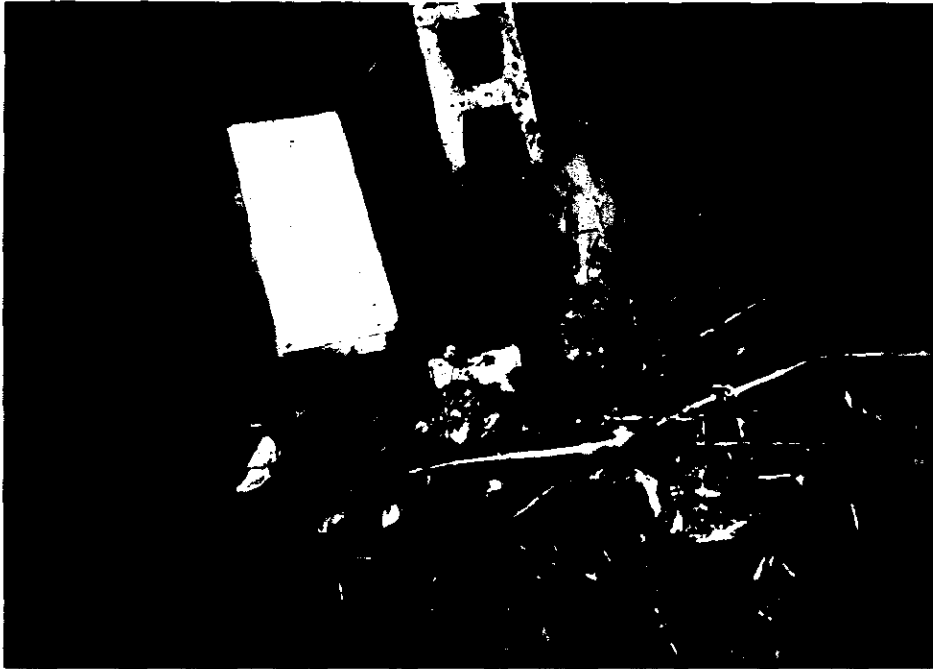
Johnson Creek
FILMED
MAY 19 1992

FILMED
MAY 19 1992

FILMED

MAY 19 1992

63-10528



Top picture is of
diversion point from
Johnson Creek showing
inlet to pump.

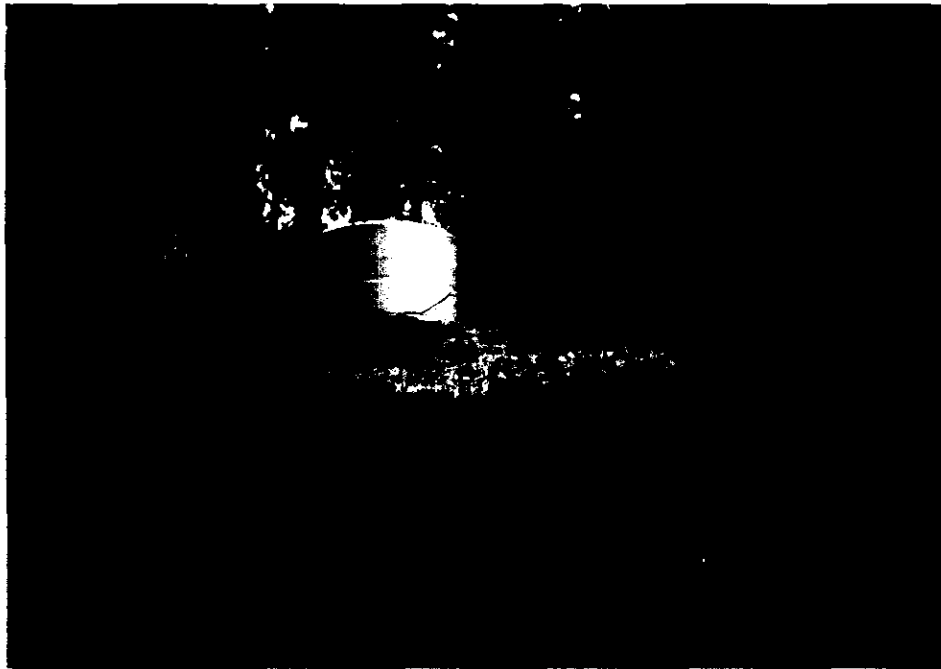
Bottom picture is of
1/2 Hp pump + plastic
pipe to storage
tanks + sprinklers

Both pictures looking
South from next to

Johnson Creek
FILMED

MAY 19 1992

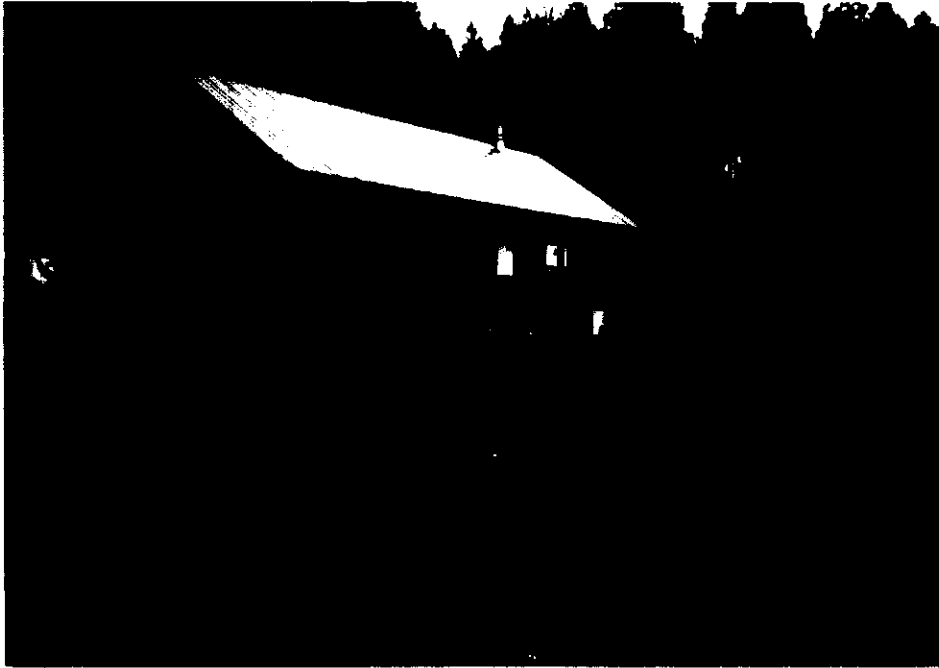
63-10528



Picture of storage tanks looking
north from behind house.

MISSOURI
MAY 19 1992

63-10528



Picture of cabin + sprinkler
lines running in front of cabin.
Picture taken looking north east.

SEARCHED
MAY 19 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 15, 1988

Douglas & Sherry Ladd
HC 33 Box 4060
Boise, ID 83706

63-10528

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Judy Pense", is written below the word "Sincerely,".

Judy Pense
Secretary

/jp

MAILED

MAY 19 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10528

Date: 3 9 88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
N/A Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 26 1988

RECEIVED

MAR - 1 1988

STATE OF IDAHO

Department of Water Resources
Western Regional Office

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received N/A
Date 2/26/88
Receipt # N/A
Receipt by N/A
Reviewed by SD
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10528

Name(s) of Permit Holder: LADD, Douglas & SHERRY

Post Office Address: HC 33 Box 4060

BOISE IDAHO 83706

Telephone No. 392-4402

Source of Water: Johnson Creek

Extent of Use:

Domestic 1 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remark .04 DOMESTIC

.04 FIRE PROTECTION .04 fire protection

Total rate and/or volume for which proof is submitted .04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-14-87

Measuring Device: Required? Yes X No
Installed? Yes X No

N/A
Fee enclosed \$ 30.00 Permit Fee
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

DOUG LADD
(Name)

392-4402
(Telephone Number)

HC 33 Box 4060 BOISE IDAHO 83706 1 mile up Johnson CR. on Right
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAILED

2-24-88

Date

Douglas Ladd
Signature of Permit Holder (and title, if appropriate)

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 30, 1987

LADD, DOUGLAS & SHERRY
HC 33, P.O. BOX 4060
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10528

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAR 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shurte

APPLICATION NUMBER: 63-10528

CHECK:

- ☒ Source.
☒ Point of diversion, NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated, NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

In Upper Boise River Drainage - Domestic
will have to be limited to in-house use only.
We advised Mr. Gadd that fire protection
is not an assumed use & it's not required
to file, however, he wanted to anyway.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. RIGHTS FOR 12 AC. NONE FOR THE
PROPERTY.
☒ Yes ☐ No In form for advertising.
Final date for protests: 9/21/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/30/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/43878
☒ Publication dates and paper, recorded on application. THE IDAHO WORLD 9/2/87 & 9/9/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Approval, Date recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63, Boise River & Tribs
8/14/1987 Date of priority recommended.
Special conditions of approval or cover letter. 05 (Boise River, 63), 21

RECEIVED

MAR 01 1988

By: OK 10/13/87
STATE OFFICE REVIEW: LK

Date: 10/13/87

21 05 (63, Boise River)

☐ See attached sheet for more information.
By: KW

Date: 10/20/87

OCT 16 1987

Department of Water Resources

SOURCE OF WATER

ENTER NIGHT, 25 PLACE OF USE
ENTER NIGHT 1951

2001

MAR 01 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 21, 1987.

KEN DUNN, Dir.

Published 09/02 & 09/09/87.

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63-10528

LADD, DOUGLAS &/or SHERRY

HC 33, P.O. BOX 4060, BOISE, ID 83706

Source: JOHNSON CREEK trib. to CLEAR CREEK

Diversion Pt: SWNE Sec 20 T 05N R 04E

Use: DOMESTIC (0.040 CFS)
FIRE PROTECTION (0.2 CFS)

Date Filed: 08/14/1987

In: SWNE Sec 20 T 05N R 04E

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MAR 01 1988