

FEATHERVILLE 10 MI

2971 III SE

(FEATHERVILLE)

634

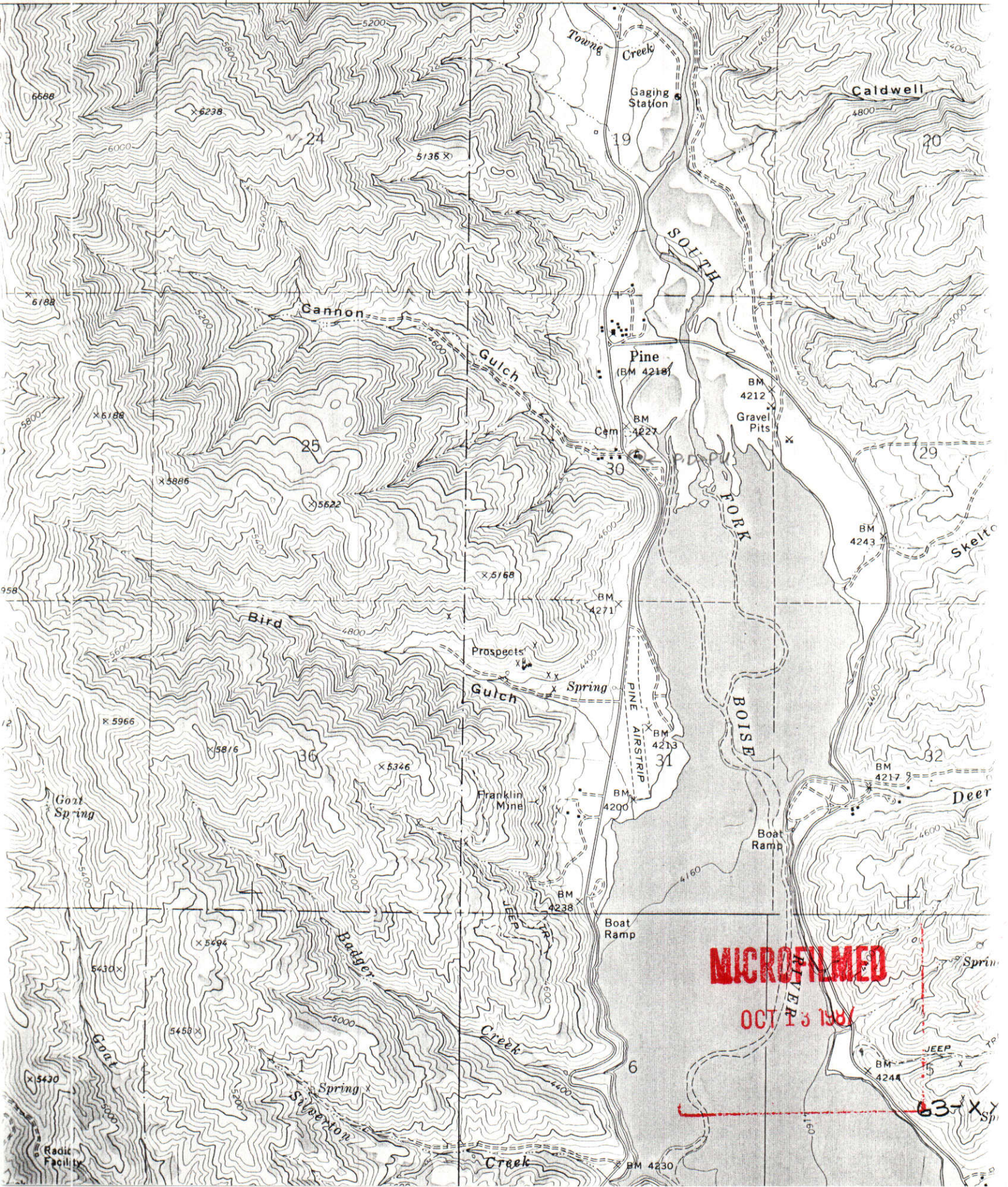
20'

635

R 9 E R 10 E

637

17'30"



37.83

4

2860

Sec. 19.

3970°

Sec. 20

10

56390

8

640

37.99

40

1720

3740

11

12

14

3814

5490

13

3840

S 89° 44' E

7911

670

160

30 9 31

7390

38.19

40

1590

4690

5

6

7

38.14

4700

2230

Sec. 30.

Sec. 29

10

586.44

8

640

38.08

18.90

5050

11

80

13

3250

38.03

3680

N 89° 44' W

7900

2

MEADOW

8004

37.97

80

31.60

MICROFILMED

OCT 13 1987

37.89

Sec. 31.

Sec. 32.

8

612.62

LINE GROVE

SCHOOL HOUSE

6287

37.83

40

3510

3540

40

RETRACED

8056

4048

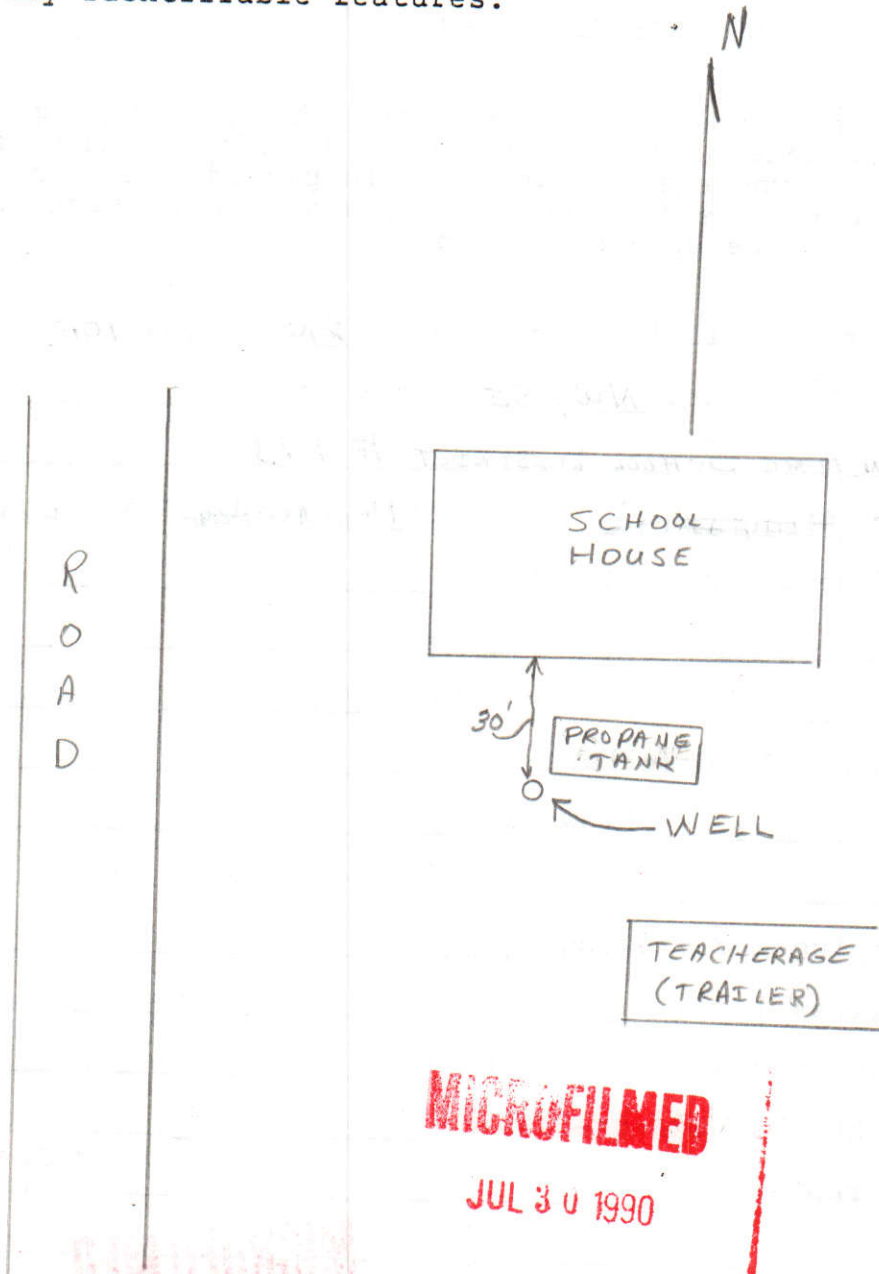
8000

5044

8010

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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JUL 30 1990

Inspected by

Kelly R. Christensen

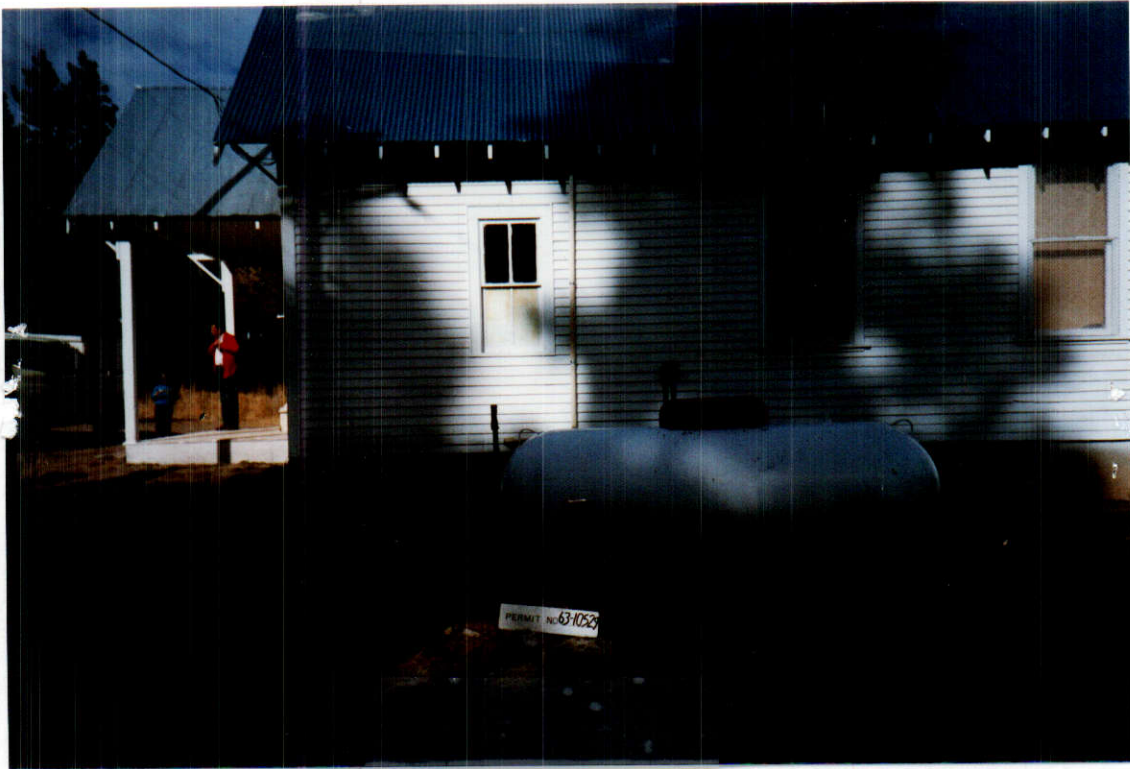
Date

11-04-88

#63-10529

P/O

LOOKING NORTH



P/U

LOOKING EAST

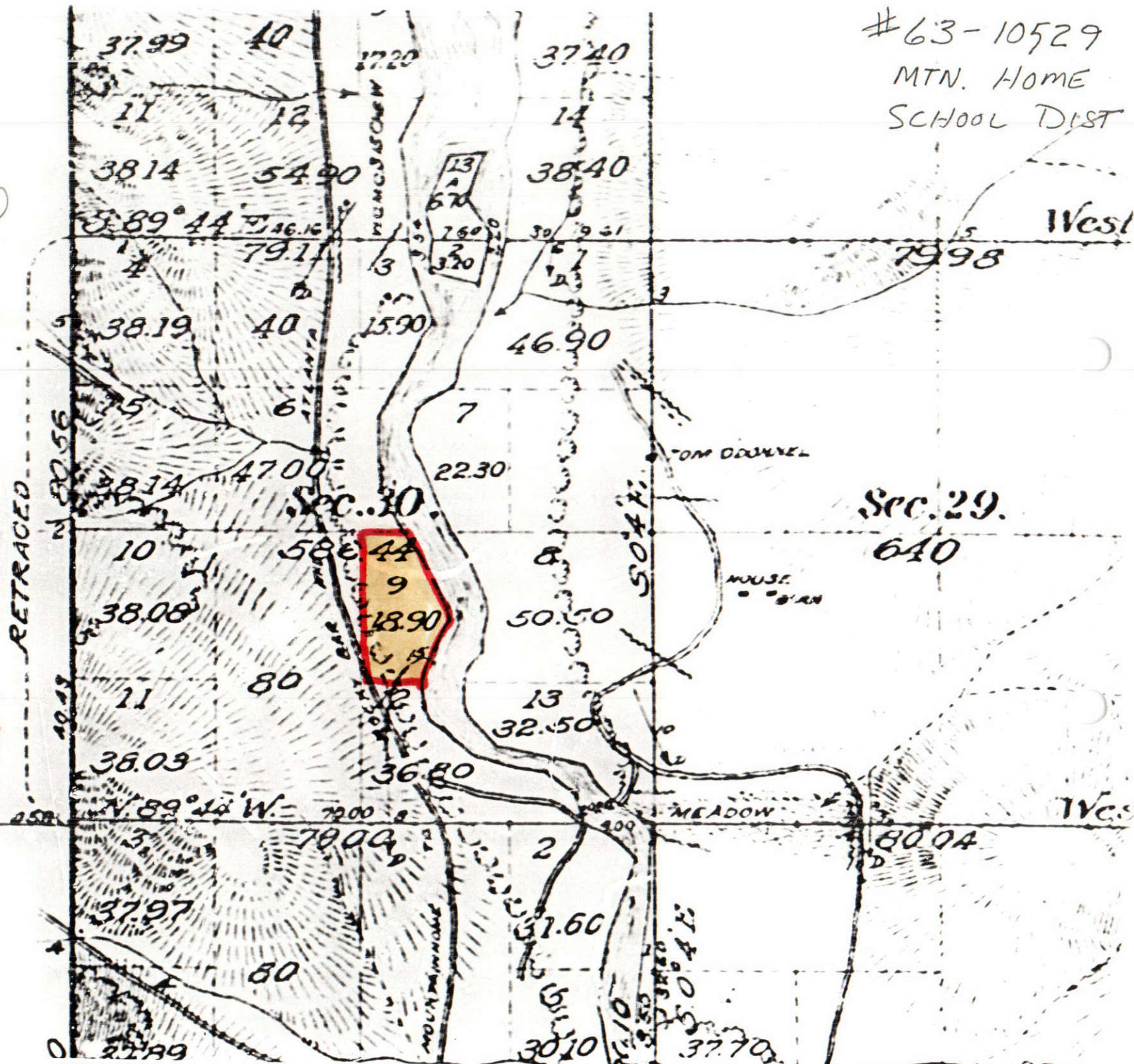


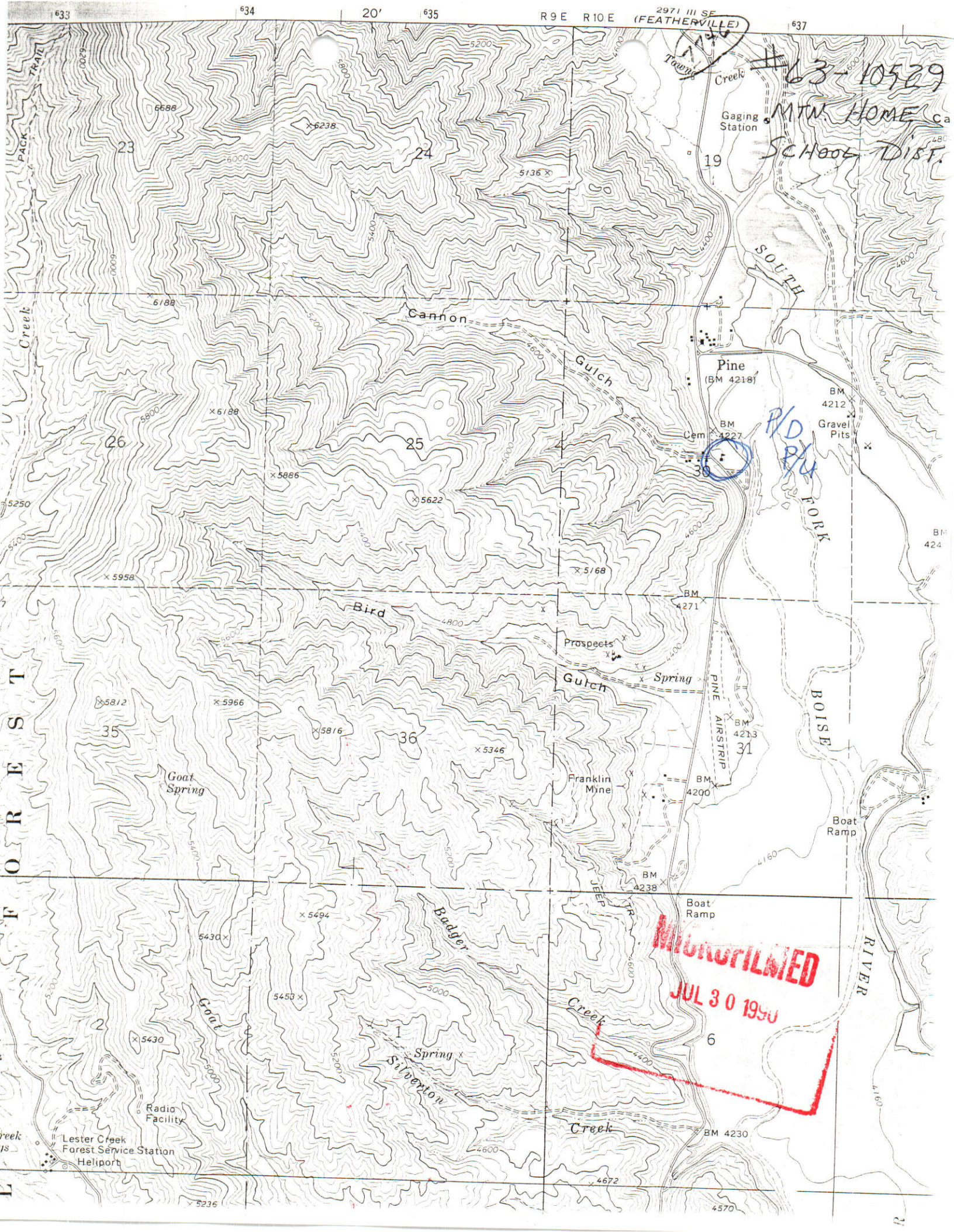
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1990

RECEIVED
JUL 30 1990
M

Sec. 29.
640





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JUL 30 1990

#63-10529
MTN HOME
SCHOOL DIST.

FOREST

SOUTH FORK BOISE RIVER

Pine

(BM 4218)

Cem

BM 4227

BM 4212

Gravel Pits

PINE AIRSTRIP

BM 4213

BM 4200

BM 4238

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

Boat Ramp

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Boat Ramp

Boat Ramp

Boat Ramp

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10529

Priority: August 24, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that SCHOOL DISTRICT NO. 193

P.O. BOX 890

MOUNTAIN HOME, ID 836470000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1987; and has submitted Proof of Beneficial Use on August 8, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 9(NWSE), Sec. 30, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 30 LOT 9(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and a 1-room school house.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10529

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of June, 1990.

Acting for R. Keith Higginson, Director

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10529

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mountain Home School District #93 Phone 587-4483

Post office address Box 890 Mountain Home, Idaho 83647

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot 9

Sec. 30 Township 2N Range 10E B.M. Elmore County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump and pipe to school building

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 100' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the _____ beneficial use is _____ years (minimum 1 year).

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OCT 13 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. One room school house

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	10E	30																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

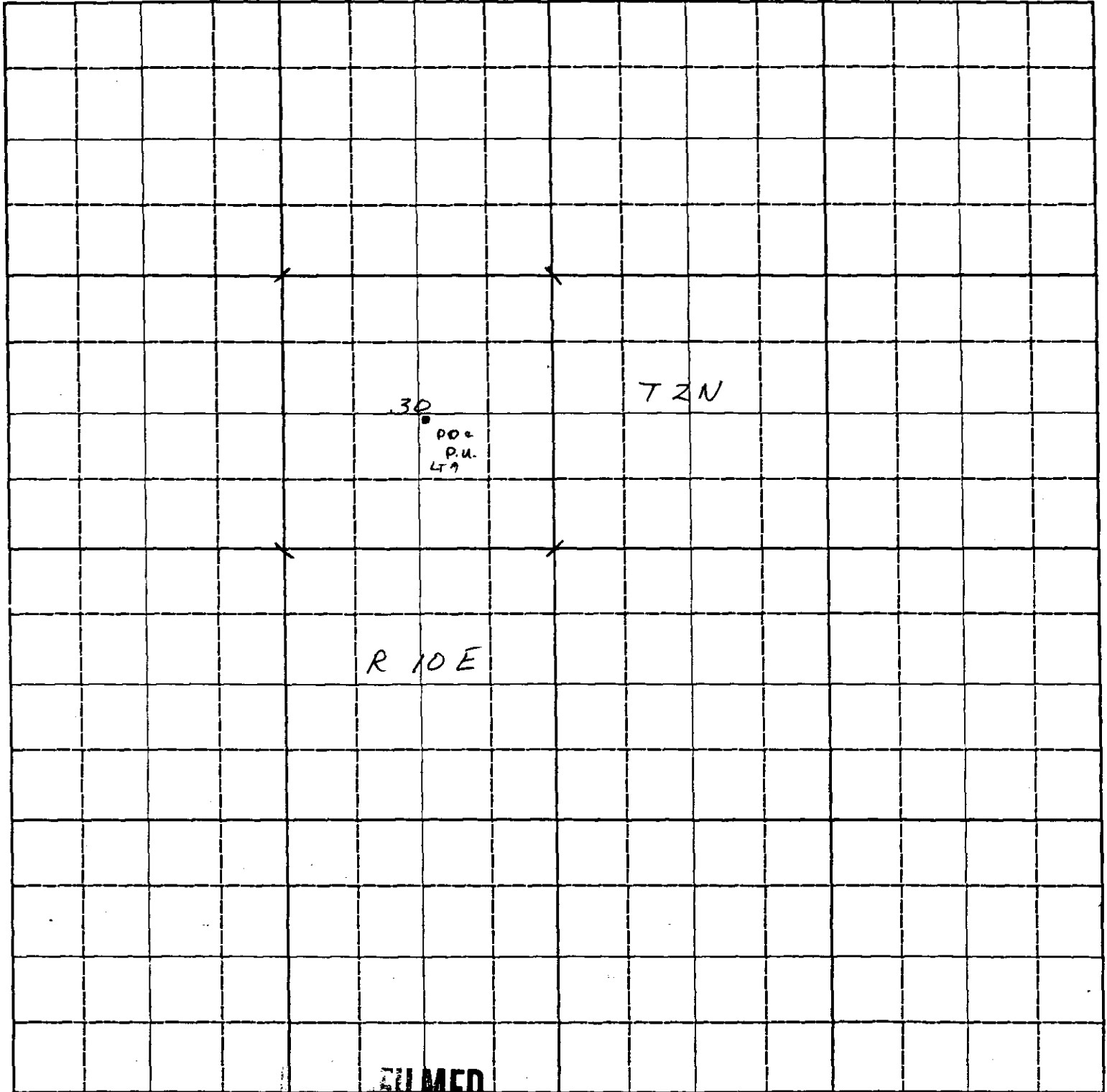
11. a. Who owns the property at the point of diversion? leased from U.S. Forest Service
- b. Who owns the land to be irrigated or place of use? " " " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. lease on property

12. Remarks: _____

NOT FILMED

OCT 13 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 13 1986
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry E. Light
Asst Supt, 11th Home School Dist
(Applicant)

Proposed Priority 8/24/87Received by C4 Date 8-14-87 Time 8:30 AM Preliminary check by C4Fee \$ 30.00 Received by C4 # 43893 Date 8-24-87Publication prepared by SA Date 8/26/87 Published in Mountain Home News
9/3 + 9/10/87Publication approved SA Date 9/16/87**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10529, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:**a. SUBJECT TO ALL PRIOR WATER RIGHTS.**

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

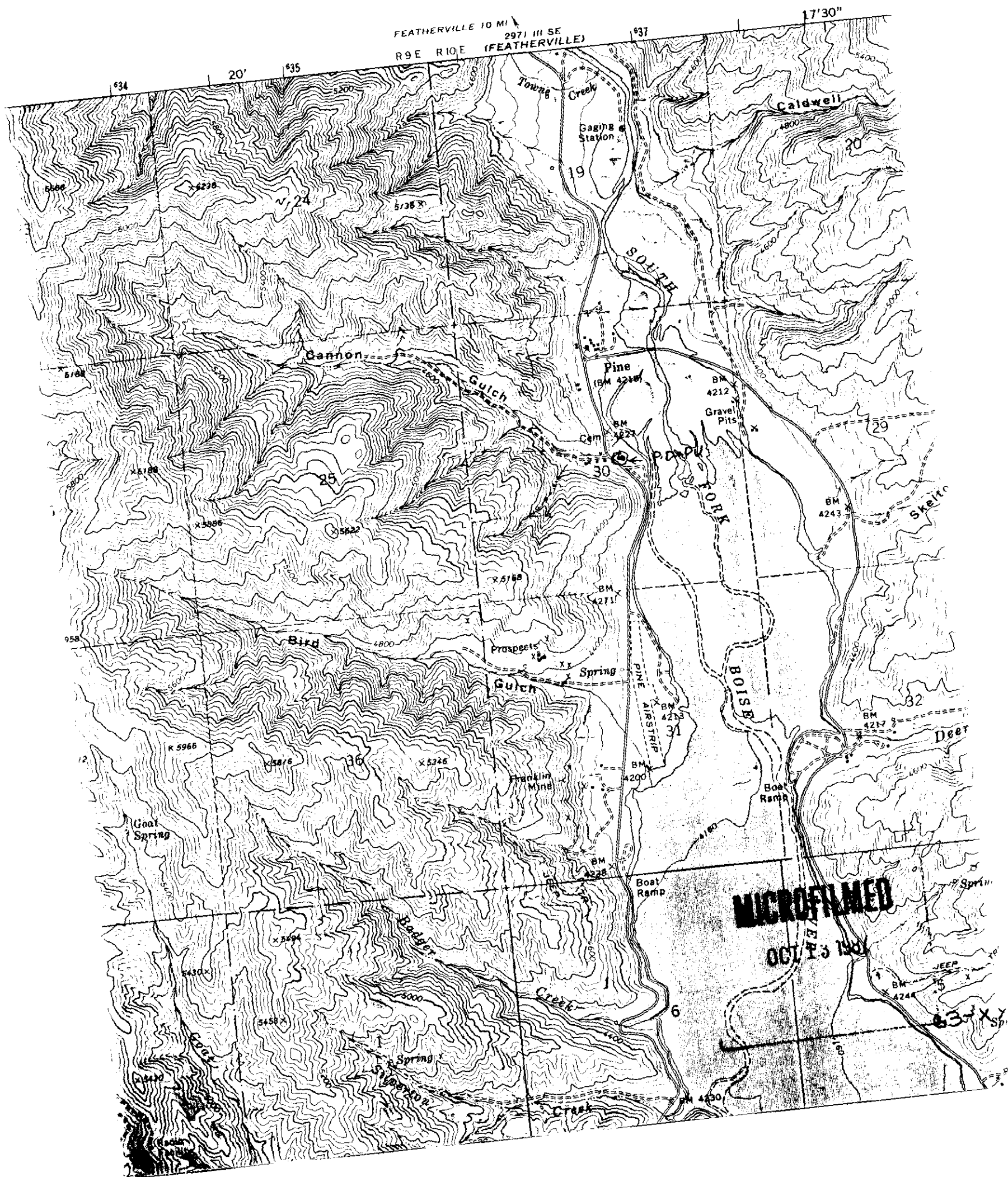
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28th day of September, 1987.

A. Glen Saylor
Chief, Operations Bureau

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OCT 13 1987



37.83

4

2860

Sec. 19.

3970

Sec. 20.

56390

8

640

37.99

40

1720

3740

11

12

14

3814

5490

13

3840

N 89° 44' W

7911

670

160

30 9 61

7390

38.19

40

1590

4690

15

6

7

3814

4700

2230

ON ODDNESS

Sec. 10.

Sec. 25

586.44

640

10

8

38.08

18.90

5050

HOUSE
BARN

11

80

13

3250

38.03

3680

MEADOW

N 89° 44' W

7900

2

8074

37.97

80

51.60

MICROFILMED

OCT 13 1987

37.89

Sec. 31.

Sec. 3.

612.62

PINE GROVE

SCHOOL HOUSE

6287

37.83

40

3517

3540

40

RETRACED

N 80 56

40 43

8000

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Curry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the 2 ... day

of September, 1987, and

the last publication having been made on the

... 9 ... day of September...

19.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 10th...

day of September, 1987.

Oban W. Dye
Notary Public

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

22-7423 ✓
IDAHO CONCRETE CO.
P.O. BOX 670, CALDWELL, ID 83606
Source: SNAKE RIVER trib. to CO-
LUMBIA RIVER
Diversion Pt: LOT 04 (NENW) Sec 31
T 04S R 03E
Use: INDUSTRIAL (1.0 CFS)
Date Filed: 08/17/1987
In: LOT 04 (NENW) Sec 31 T 04S R
03E
63-10527 ✓

EDELMAYER, KEVIN &/or JOE
ROCKY BAR STAGE, MOUNTAIN
HOME, ID 83647
Source: HOT SPRING trib. to BOISE
RIVER, SOUTH FORK
Diversion Pt: NWSENE Sec 05 T 02N
R 10E
Use: FISH PROP. (0.180 CFS)
Date Filed: 08/13/1987
In: SENE Sec 05 T 02N R 10E
63-10529 ✓

MOUNTAIN HOME SCHOOL DIS-
TRICT #193
BOX 890, MOUNTAIN HOME, ID
83647
Source: GROUNDWATER
Diversion Pt: LOT 09 (NWSE) Sec 30
T 02N R 10E
Use: DOMESTIC (0.040 CFS)
Date Filed: 08/24/1987
In: NWSE Sec 30 T 02N R 10E
The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
3720 on or before **SEPTEMBER 21,**
1987.
R. Keith Higginson, Dir.
published 09/02 & 09/09/87.

Department of Water Resources
Western Regional Office

OCT 13 1987

July 30, 1990

SCHOOL DISTRICT NO. 193
P.O. BOX 890
MOUNTAIN HOME, ID 836470000

RE: PERMIT NO. 63-10529

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10529
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 5 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval

Yes Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

Yes Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11-03-88 KKC (Initial and date)

- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 11-03-88 KKC (Initial and date)

- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

- Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-04-88 Kelly K. Montan (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JFW 1-22-90 (Initial and date)
Exam Reviewed by Manager of Regional Office Qnr 2/9/90 (Initial and date)
Exam Date Entered in Computer 6-5-90 st (Initial and date)
Exam sent to State Office 6-5-90 st (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Permit No. 63-10529
1. Owner: MOUNTAIN HOME SCHOOL DISTRICT #193 Phone No. 587-4483
Current Address: Box 890 MOUNTAIN HOME, ID 83647
2. Accompanied by: DR. LAFEVER EXAM. DATE: 11-04-88
Address: SAME Phone No. SAME
Relationship to Permit Holder: MTN HOME SUPERINTENDENT
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

FOUND A WELL SERVING THE SCHOOL HOUSE AND A TRAILER FOR TEACHER RESIDENCE. PRESSURE TANK IS LOCATED IN THE SCHOOL HOUSE. SCHOOL HOUSE FACILITIES CONSIST OF 1 STOOL & 2 SINKS. NORMAL SCHOOL ATTENDANCE IS 8 STUDENTS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERKLEY	1 HP		BERKLEY	1 1/4"
	FRANKLEN		MOL 15MG 09-10		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	9		NWSE		30	2N	1DE	ELYORE	QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1DE	30														D			
																(GOVT LOT 9)			

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JUN 1983

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE, PRESSURE SYSTEM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) *N/A*

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 0.04 cfs
1.2 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

SYSTEM IS A SMALL SCHOOL WITH MINIMAL
WATER USE. BECAUSE OF TEACHERAGE BEING
TIED INTO ^{the} SYSTEM, WATER USE IS YEAR ROUND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04 cfs	1.2 AFA
Totals:			0.04 cfs	1.2 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

12-14-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 30 1990



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 10E,
Sec. 30, Qtr./Qtr. NW/SE or Lot _____
2. Owner MOUNTAIN HOME SCHOOL DISTRICT # 193
Address Box 890 Mountain Home, City MOUNTAIN HOME State ID
3. Approx. date of well construction SEPT 1987
Well Driller HEDDLESTON PUMP CO.
4. Casing: Diameter 6" Condition NEW
5. Casing length above land surface 2'
6. Well depth (ft) 194' Flowing NO Temp. _____
Access port CAP CAN BE REMOVED OTHERWISE NO.
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level 50'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

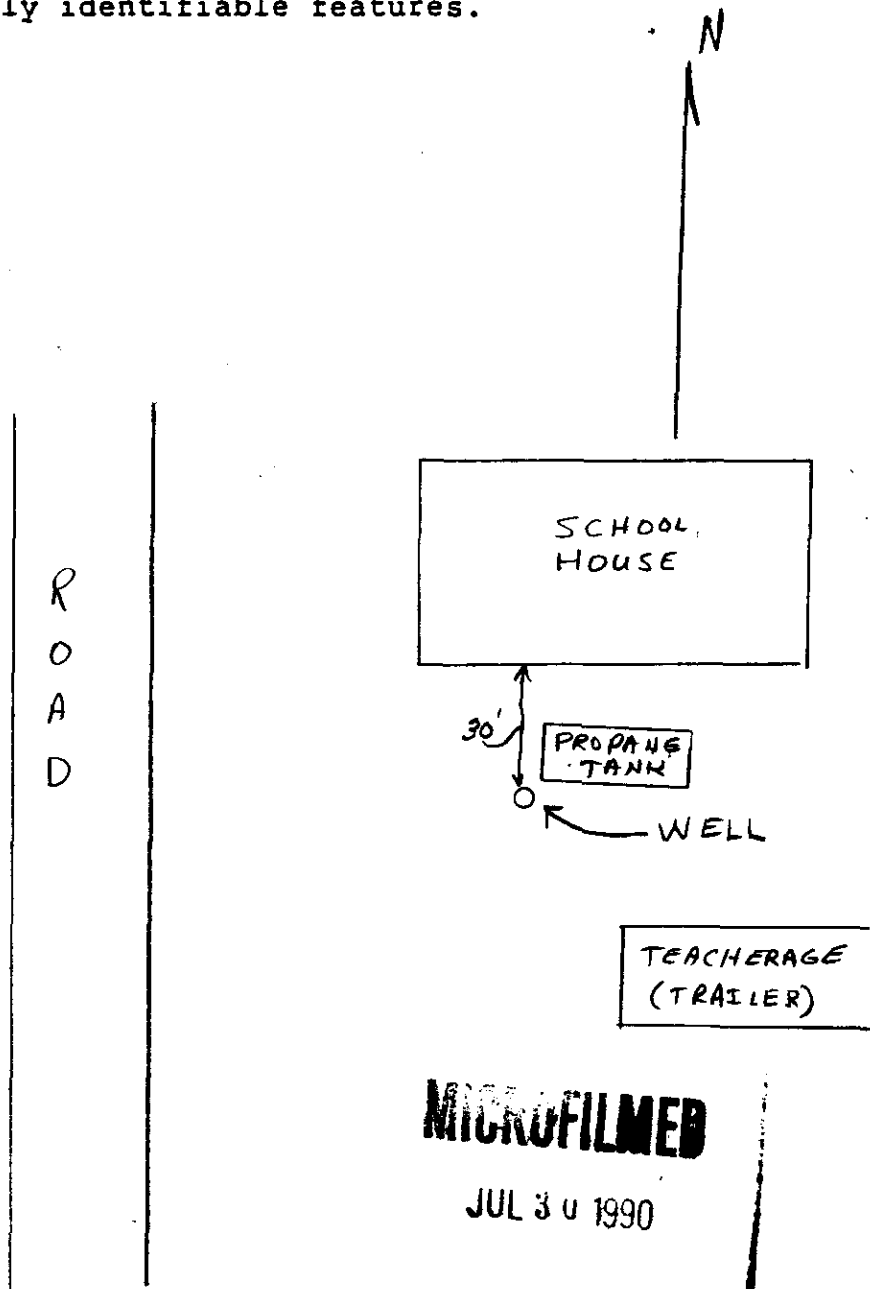
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(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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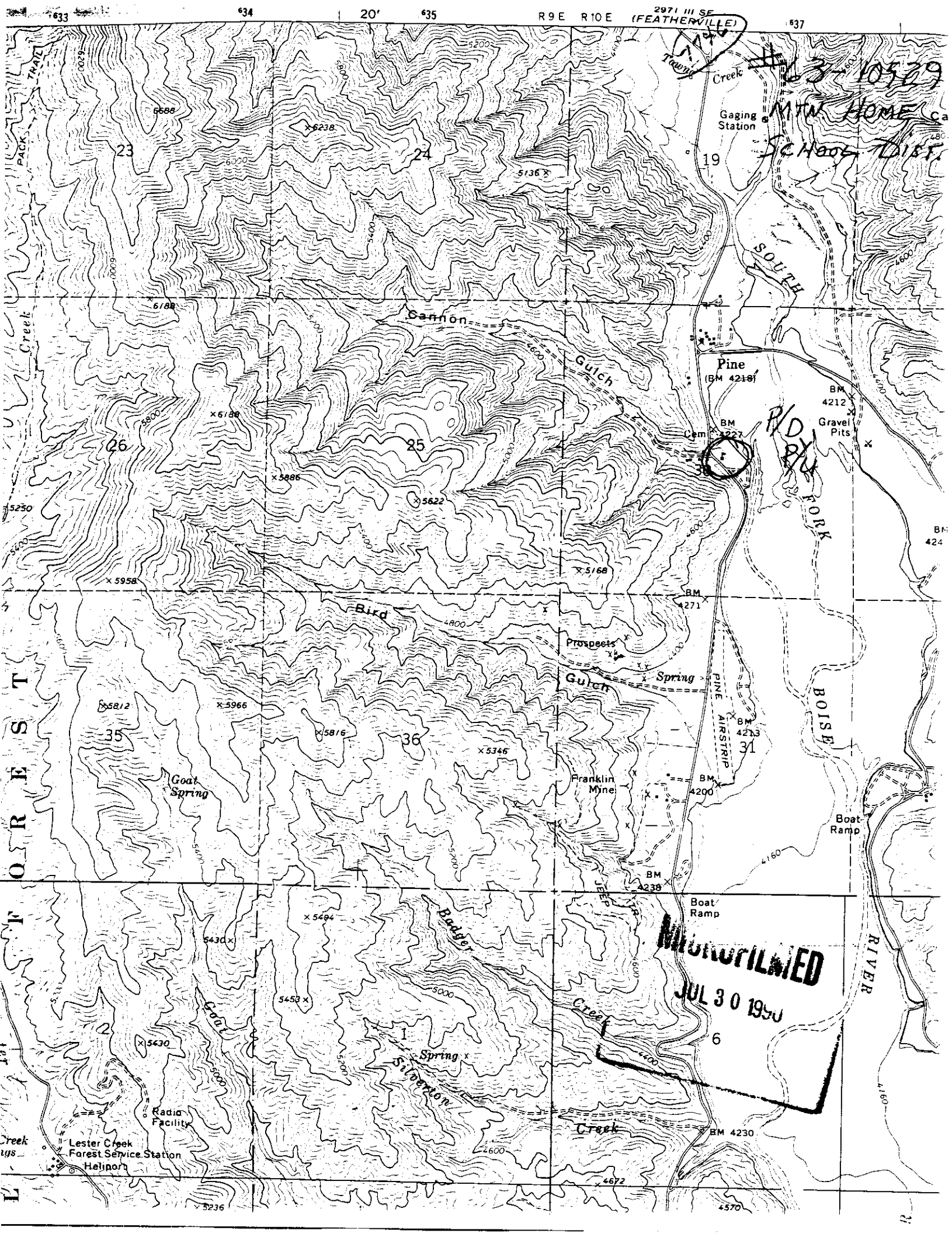
JUL 30 1990

Inspected by

Kelly A. Christensen

Date

11-04-88



FOREST

10529
MTN HOME CA
SCHOOL DIST.

NOT REPRODUCED
JUL 30 1950
6

SOUTH FORK

BOISE

RIVER

Cannon

Gulch

Bird

Gulch

Franklin Mine

Pine

Gravel Pits

Boat Ramp

Goat Spring

Spring

Radio Facility

Lester Creek Forest Service Station
Helipad

Gaging Station

Cem

BM 4271

BM 4273

BM 4200

BM 4238

Boat Ramp

BM 4230

Creek

Silverton

Baldy

Prospects

Spring

Guich

5136

5200

X 6238

X 6188

X 5886

X 5622

X 5168

X 5958

X 5966

X 5816

X 5346

X 5494

X 5430

X 5458

X 5430

X 5236

4570

4672

4600

5000

5000

5000

5000

5581.2

5250

6188

6688

6000

633

634

20'

635

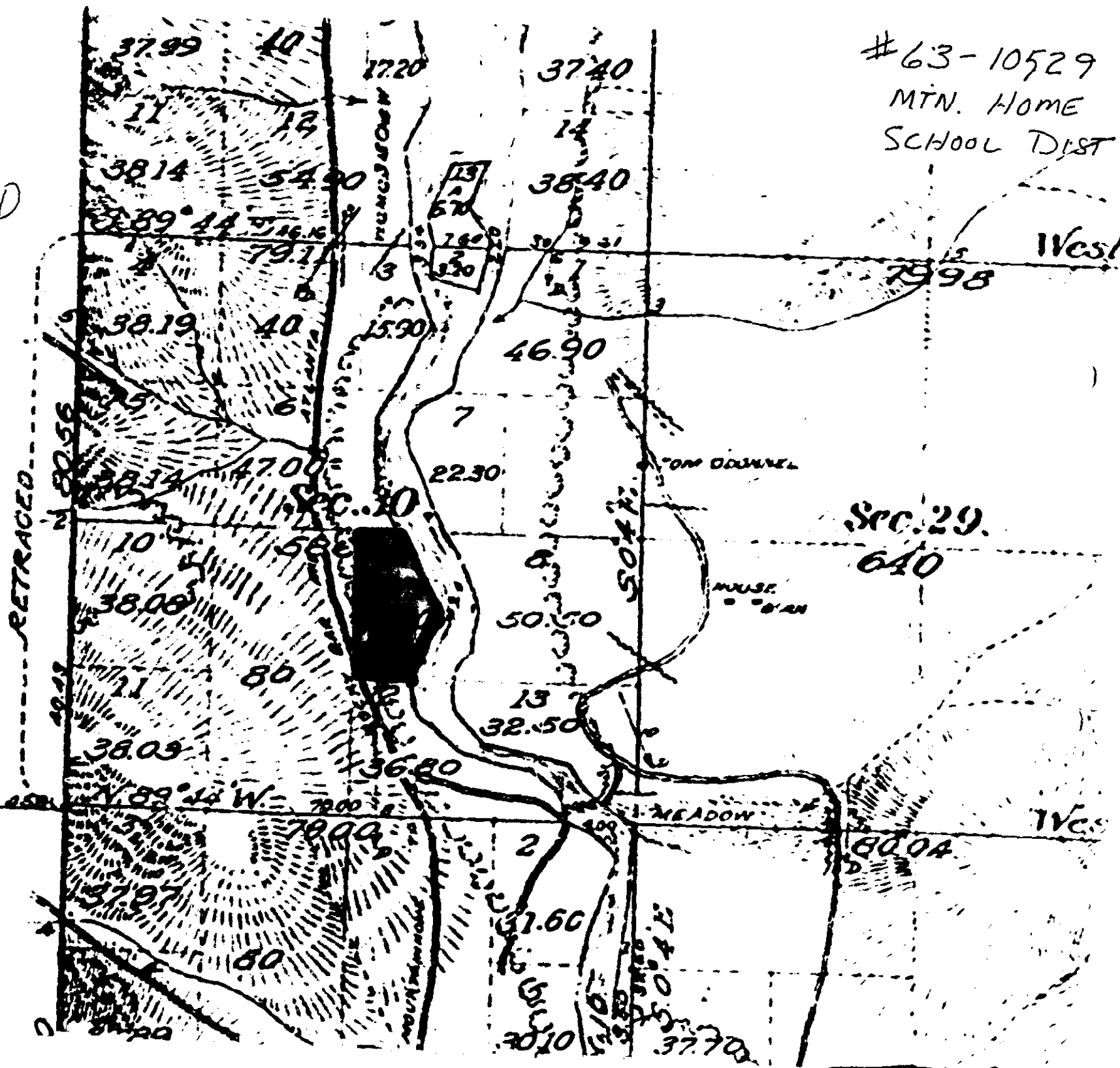
R9E R10E

2971 III SE

(FEATHERVILLE)

637

#63-10529
MTN. HOME
SCHOOL DIST



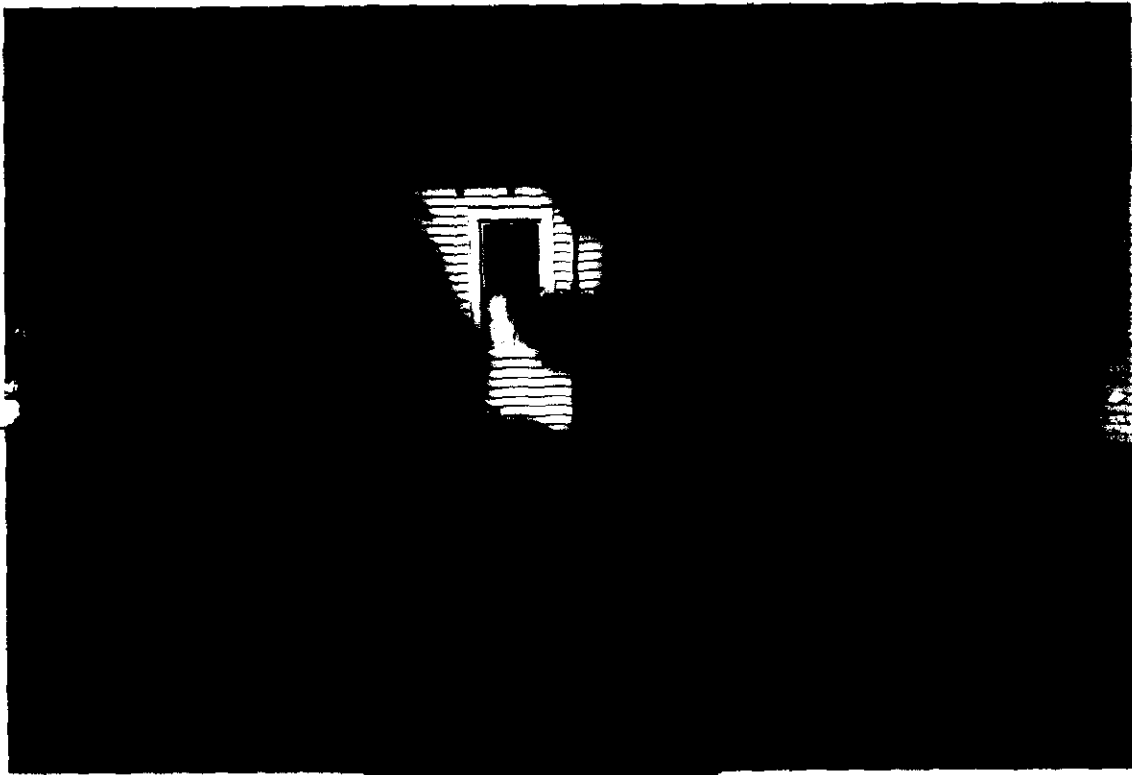
JUL 30 1990

RESTRICTED

- #63-10529

P/D

LOOKING NORTH



P/U

LOOKING EAST



FILMED

1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10529
School Dist. No. 193
P.O. Box 890
Mountain Home, ID 83647

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jip

MICROFILMED

JUL 24 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10529

Date: 10/4/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 Y 2. drilling permit
 Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG - 8 1988

no \$ encl *JD*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JD*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10529

Name(s) of Permit Holder: SCHOOL DISTRICT NO. 193

Post Office Address: PO BOX 890 MOUNTAIN HOME ID 83647

Telephone No. 208-587-4483

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

HARRY E LIGHT

(Name)

587-4483

(Telephone Number)

PO BOX 890 140 NORTH THIRD EAST MOUNTAIN HOME ID 83647

(Address)

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

08/05/88

Date

Harry E. Light
Signature of Permit Holder (and title, if appropriate)
HARRY E LIGHT. SUPERINTENDENT

08/11/1988

To: File 63-10529

From: Groundwater Protection

Date:

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

INDEXED

OCT 11 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988
138228

SCHOOL DISTRICT NUMBER 193
P.O. BOX 890
MOUNTAIN HOME, ID 836470000

P R O O F D U E N O T I C E

RE: PERMIT NO. 63-10529

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYRERWRITER OR
BALLPOINT PEN

AUG 31 1987

WELL OWNER

Name School District #193

Address Mt. Nome

Owner's Permit No. 63-10529

NATURE OF WORK 63-87-W-030

☒ New well ☐ Deepened ☒ Replacement

Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED

☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6 5/8</u> inches +	<u>2</u> feet	<u>36</u> feet
<u>250</u> inches	<u>4 1/2</u> inches	<u>-6</u> feet	<u>197</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Aardurk

Type PVC Slotted Model No. _____

Diameter 4 1/2 Slot size 1/8" Set from 172 feet to 192 feet

Diameter _____ Slot size 1/8" Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 36 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

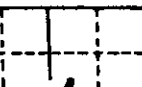
[illegible]

10. Work started 8-24-87 finished 8-25-87

LOCATION OF WELL

Sketch map location must agree with written location.

N



Subdivision Name _____

Lot No. _____ Block No. _____

S

nty Elmore 10 E

1 $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, T. 2 N. 16, R. 11 E. W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Niddlester Firm No. 35

Address Mt Home Date 8-27-87

Signed by (Firm Official) [Signature]

and
(Operator) Mark S. Niddlester

Drilling Permit No. 63-87-W-030
Water Permit No. 63-10529
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

AUG 27 1987

Department of Water Resources

1. Applicant School District #193, Mountain Home

2. Address Box 890

Mountain Home, ID 83647

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. 63-10529; Injection well permit no. _____

4. Proposed well location 1/4 NW 1/4 SE 1/4, or Gov't lot No. 9,

Sec. 30, Twp. 2N, Rge. 10E, County Elmore,

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

(X) Domestic () Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

() New well () Deepen (X) Replace

Proposed surface diameter 6" Proposed depth 100'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

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OCT 11 1988

7. Anticipated construction start date 8-27-87

8. Well Driller (if known) Hiddleston & Son, Inc

Address R+1 Box 610-D Mountain Home, ID 83647

Date 8/26/87 Applicant's signature David E. Liff

Title Assistant Superintendent

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 26th day of August, 1987

Signed

David R. Tutthill Jr

Title

Mgr, Western Regional Office, IDWRReceived by CA Fee 100.00 Date 8-26-87Receipt No. 43900 Construction start date

Construction start extension to

OCT 11 1988

Extension approved by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 02, 1987

MOUNTAIN HOME SCHOOL DISTRICT #193
BOX 890
MOUNTAIN HOME, ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10529

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 13 1987

3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan ShuteAPPLICATION NUMBER: 65-10529

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

In Upper Boise River drainage, having, however, g.w. source.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Send copy to USFS

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
☐ Yes ☒ No Final date for protests: 9/21/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/43893
☒ Publication dates and paper, recorded on application. MOUNTAIN HOME NEWS
☒ Protests, dates, withdrawal, etc., recorded on application. 9/3 & 9/10/87
☒ Recommendation & Initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
☒ Date of priority recommended. 8/24/1987
☒ Special conditions of approval or cover letter. 04

RECEIVED
OCT 13 1987

By: DETDate: 9/21/1987

STATE OFFICE REVIEW:

L05, L23, L1643 04

RECEIVED
SEP 23 1987

- ☐ See attached sheet for more information.

By: KWDate: 9/24/87

Department of Water Resources



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

September 2, 1987

J. S. Tixier, Regional Forester
U.S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 63-10529 in the Name of
Mountain Home School District

Dear Mr. Tixier:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by September 21, 1987.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

MICROFILMED

OCT 13 1987

63-10529

MOUNTAIN HOME SCHOOL DISTRICT #193

BOX 890, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: LOT 09 (NWSE) Sec 30 T 02N R 10E

Use: DOMESTIC (0.040 CFS)

Date Filed: 08/24/1987

In: NWSE Sec 30 T 02N R 10E

MICROFILMED

OCT 13 1987

WATER RIGHT
DATA ENTRY LOG

[illegible]