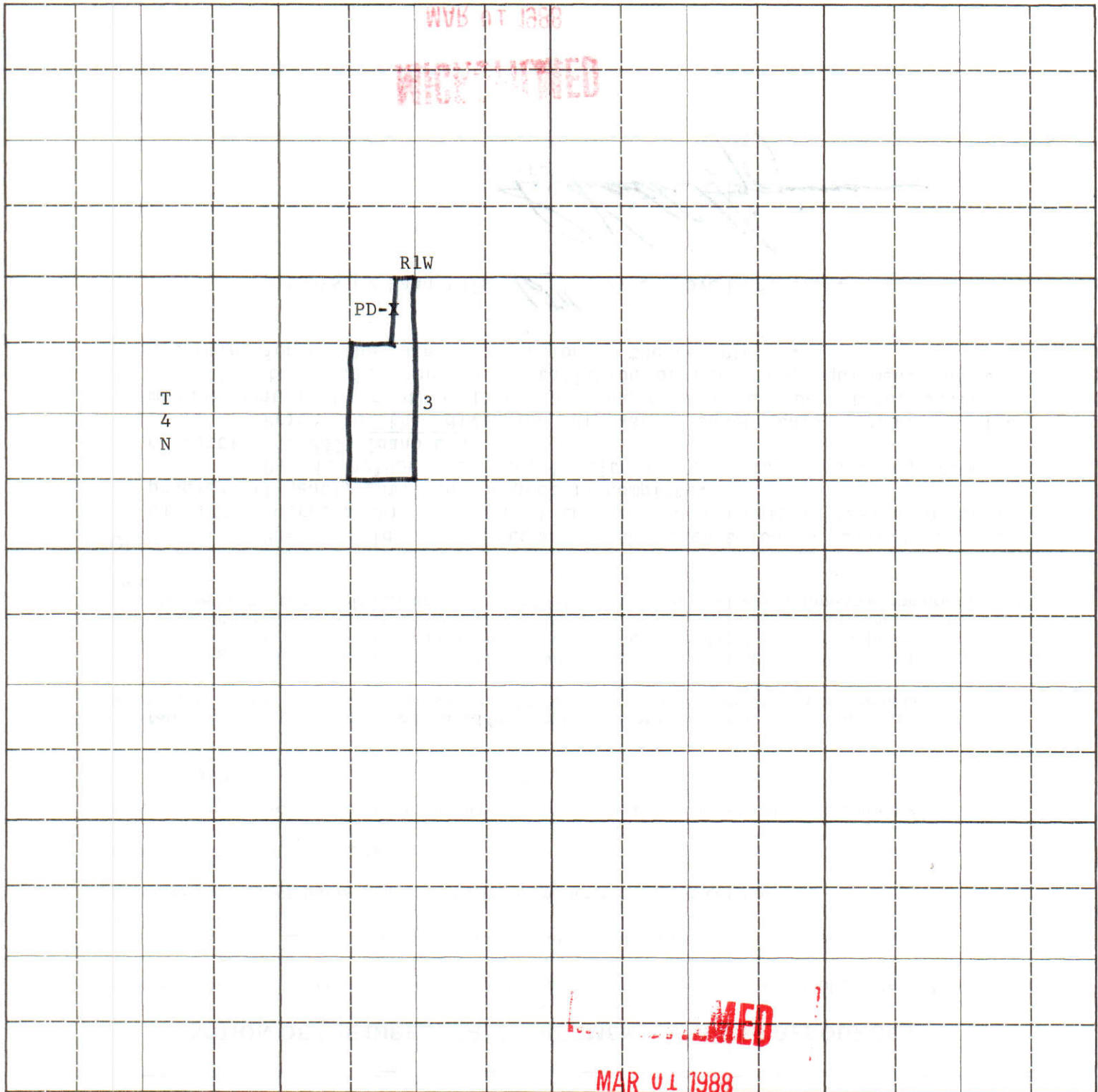


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

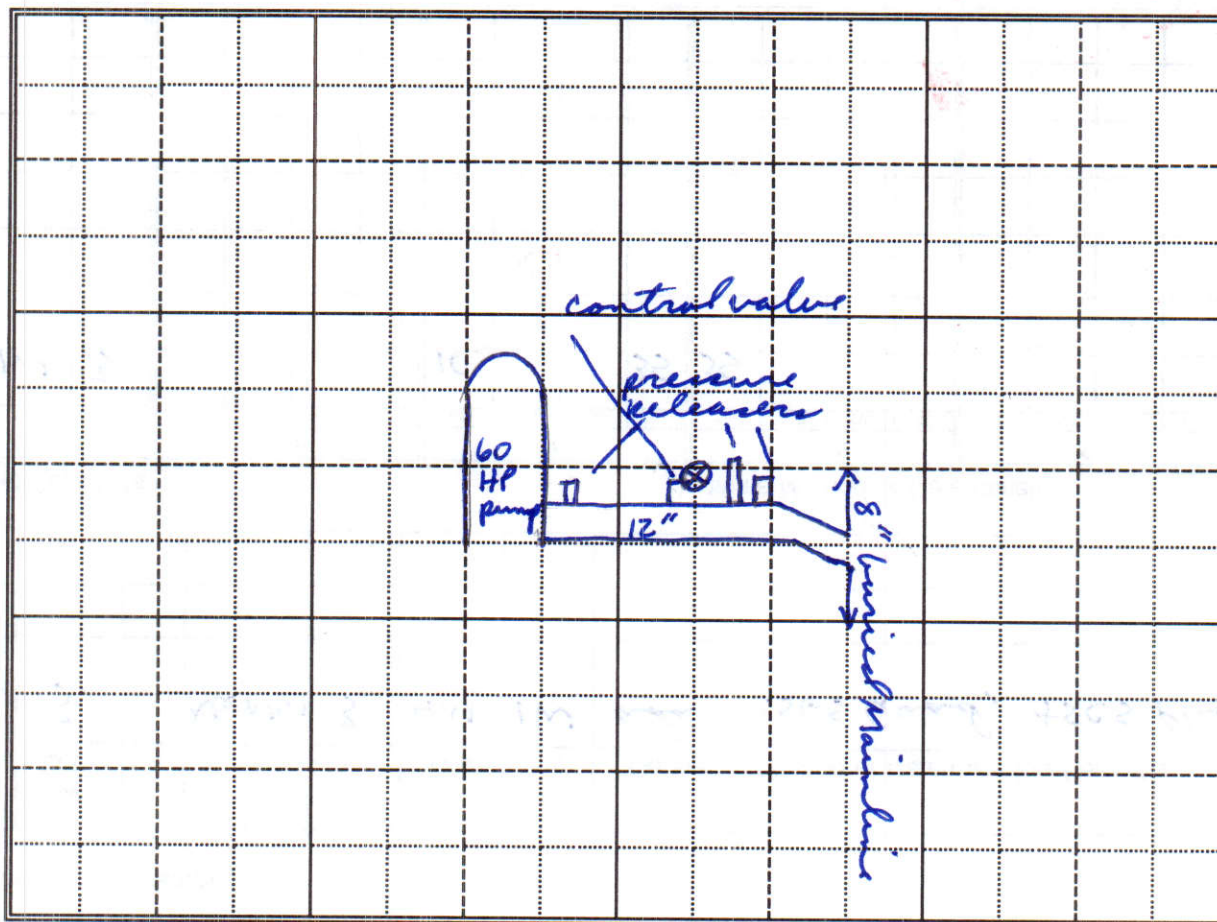


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

QUANTER GRACE D.S. RANCH
Dr. James E. Warren PARTNER
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	High Thrust US Motors	60	6234/T08T141K 0062-10		16" → 12"

*Code to correspond with No. on map and aerial photo

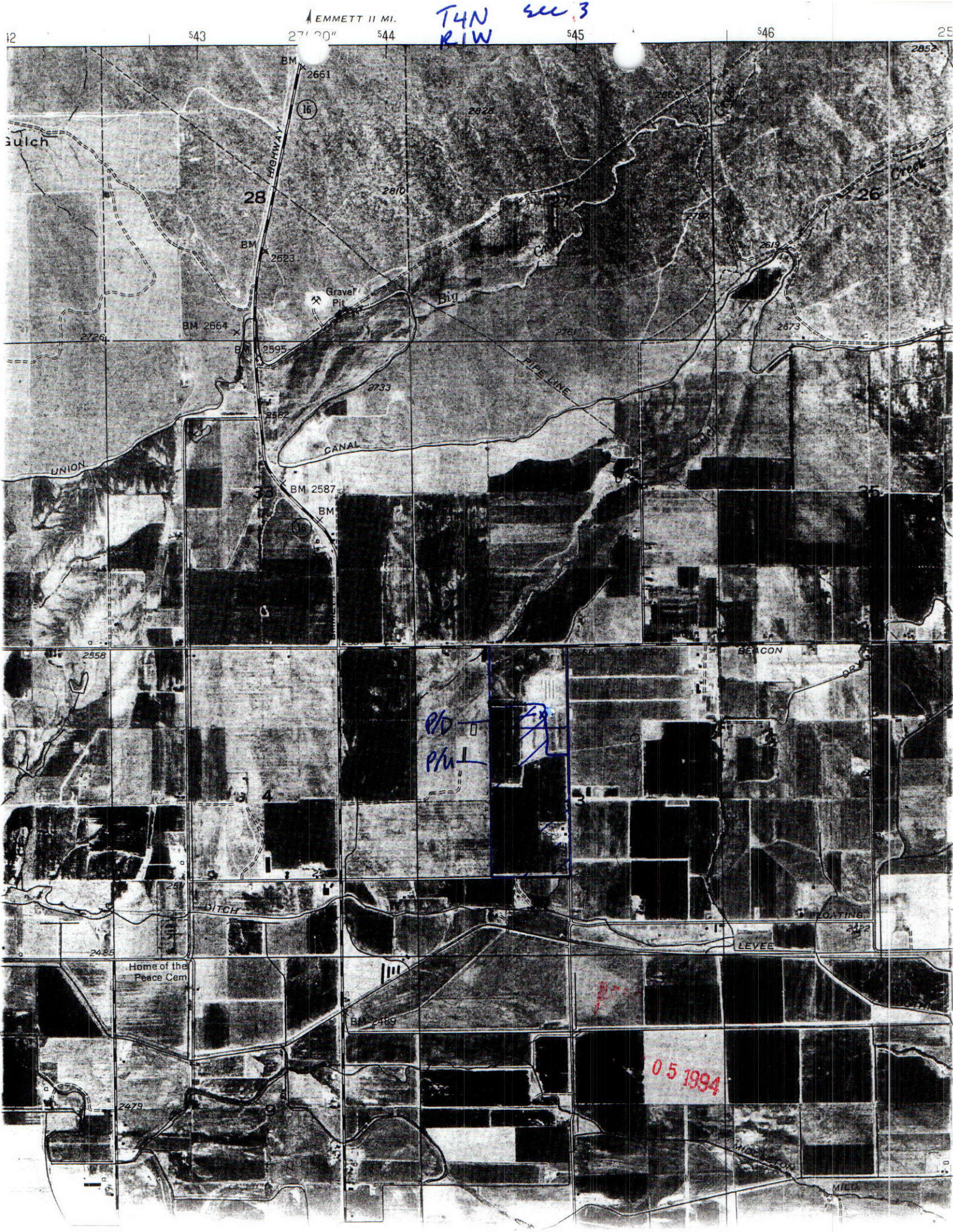
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

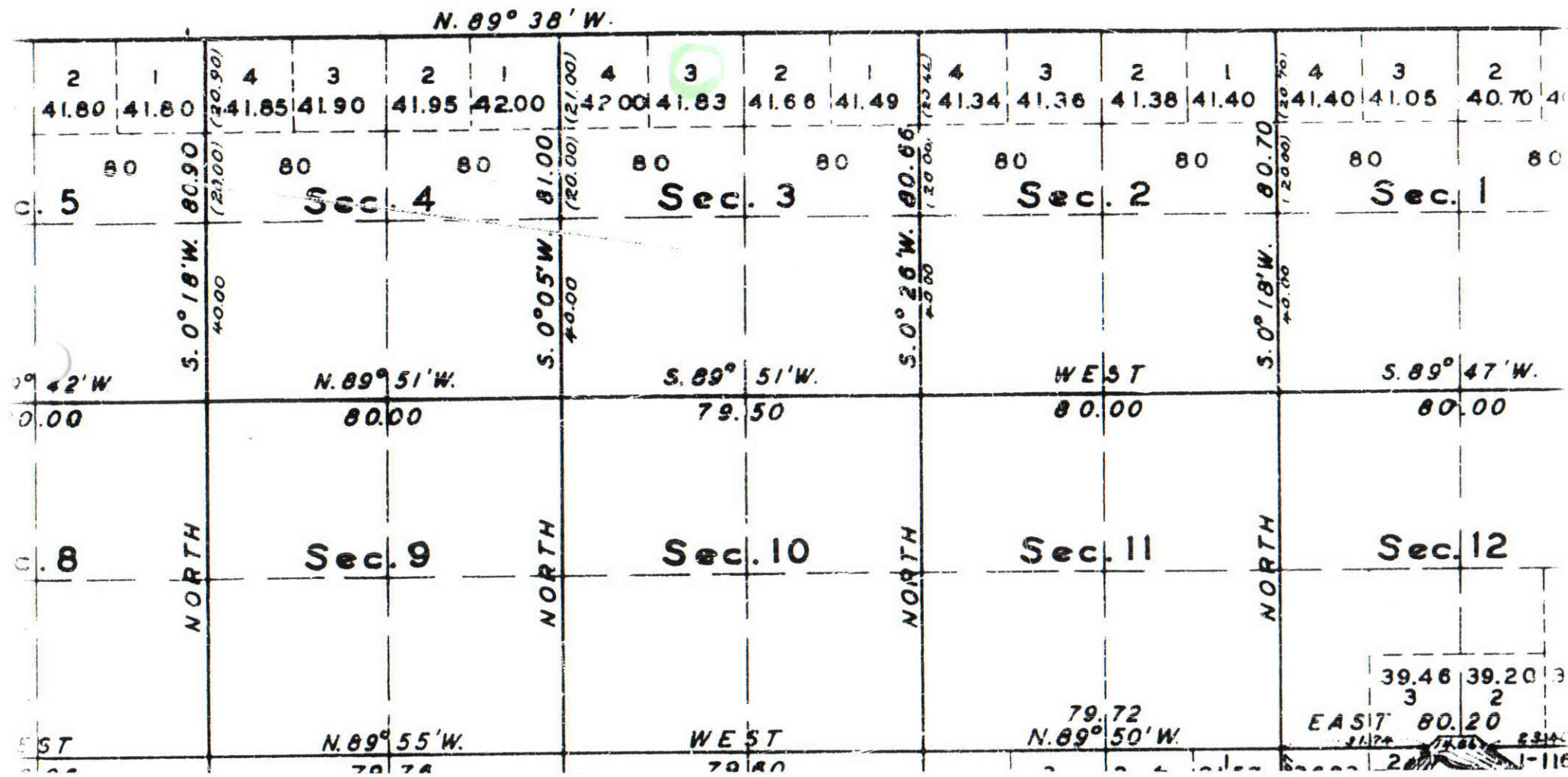
2. Measurements: Theoretical

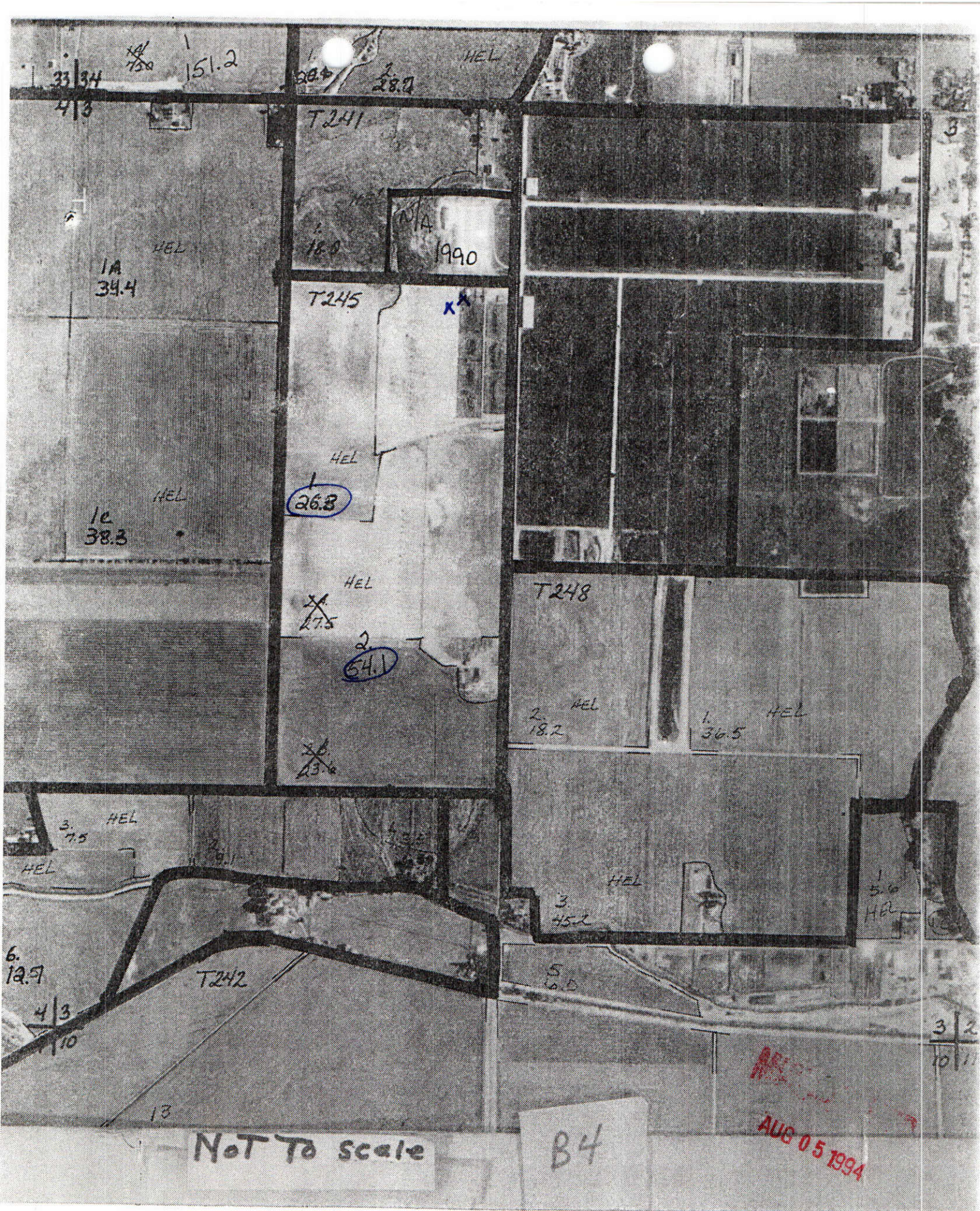
AUG 05 1994



AUG 05 1994
 11-116

COPY OF RANGE N° 1 WEST OF THE BOISE MERIDI







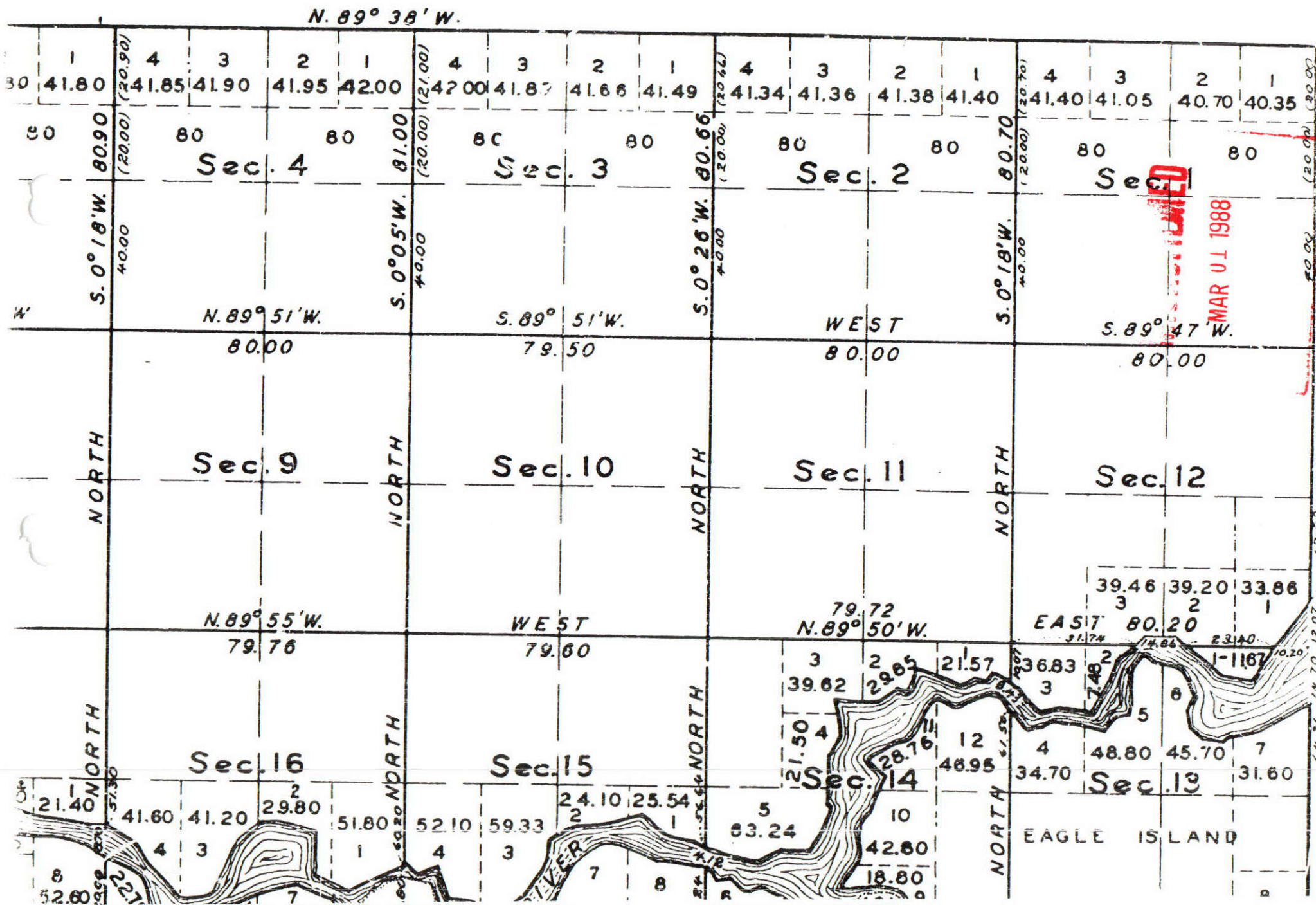
16" well
60 HP pump

PHOTOGRAPH

AUG 05 1994

p/u -





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10536

Priority: September 15, 1987

Maximum Diversion Rate:

1.60 CFS

Maximum Diversion Volume:

360.0 AF

This is to certify, that RICHARD M HORMAECHEA

PO BOX 6887

BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1987; and has submitted Proof of Beneficial Use on October 16, 1991. An examination indicates that the works have a diversion capacity of 1.620 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.60 CFS	360.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 3, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	3	Lot 3(NENW) 10	SENW 35	NESW 35	80

Total number of acres irrigated: 80

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECORDED

AUG 05 1994

RECEIVED
NOV 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10536

Name(s) of Permit Holder: Richard M. Hormaechea

Post Office Address: P.O. Box 6887 Boise ID 83707

Telephone No. (208) 336-2200

Date Proof is Due: December 1, 1990

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

A contract has been signed with an irrigation system installation company to install
a complete system on the property. A down payment has been paid and installation
will begin immediately.

Costing \$ 13,300.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Richard Hormaechea purchased the land (with the well) on August 27, 1990.
Since the purchase there was a bidding process to select the appropriate
installation company.

Permit holder(s) request an extension to December 1, 19 91.
(1 yr. minimum)

[Signature]
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAR 18 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1991.

Signed this 6th day of March, 19 91.

[Signature]
Chief, Water Allocation Bureau

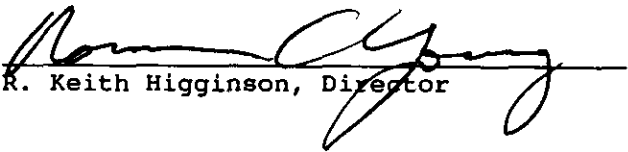
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10536

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of July, 1994.

Acting for


R. Keith Higginson, Director

AUG 05 1994

RECEIVED

OCT 16 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
 Amt. of Fee \$ 150.00
 Date 10-16-91
 Receipt No. 0022030
 Received by DB

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10536 Telephone No. 336-22002. Name(s) of Permit Holder(s): Richard M. Hormaechea3. Post Office Address: P.O. Box 6887 Boise, ID 837074. Source of Water: Well - Ground Watera. If ground water, well driller's name: WE Stevens & Sons Date drilled: 9-25-72b. Pump horsepower: 60 Pressure (psi): 60 Dynamic pumping level (ft.): 31

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 80 (No. of acres)Stockwater 5000 (No. and type of stock) Other _____
head of beef cattle6. Total rate and/or volume for which proof is submitted 2.97 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? XYes No Installed? Yes XNo8. Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bob Lincoln

Name

286-7791

Telephone No.

Idaho Feedlot Company 6477 Beacon Light Rd. Eagle, ID 83616

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

10/3/91

Signature (and title if on behalf of a company or organization)

Richard M. Hormaechea

10/11/91
 RECEIVED

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-10536	Quarter Circle DJ Ranch c/o Jim Warren	2.97
Full Assignment	63-10536	Richard M. Hormaechea	2.97

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MAR 16 1971

November 20, 1990

Quarter Circle D J Ranch, c/o Jim Warren, assigns all rights, title and interest of water right Permit No. 63-10536 to Richard M. Hormaechea.

Quarter Circle D J Ranch
Signed: Jim Warren
Jim Warren

Notary Public: Obbie S. Mellville
Exp: 12-1-94

RECEIVED

NOV 22 1990

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Quarter Circle DJ Ranch Phone 286-7131
Post office address Box 278, Eagle, ID 83616

2. Source of water supply Ground water which is a tributary of ----

3. Location of point of diversion is ----- 1/4 of NE 1/4 of NW 1/4, Govt. Lot 3
Sec. 3 Township 4N Range 1W B.M. Ada County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount 1.11 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.8 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.97 and/or (b) ~~1252~~
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with pump and motor.
Sprinkler irrigation system and direct piping to cattle pens and homes.

b. Height of storage dam N/A feet; active reservoir capacity ----- acre-feet; total
reservoir capacity ----- acre-feet; period of year when water will be diverted to storage:
----- to ----- inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 620 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

Microfilm

MAR 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5,000 head of beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Three individual residences
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	3					1.3				40	40							90

Total number of acres to be irrigated 90

10. Describe any other water rights used for the same purposes as described above. 1.75 shares from New Dry Creek Ditch Company

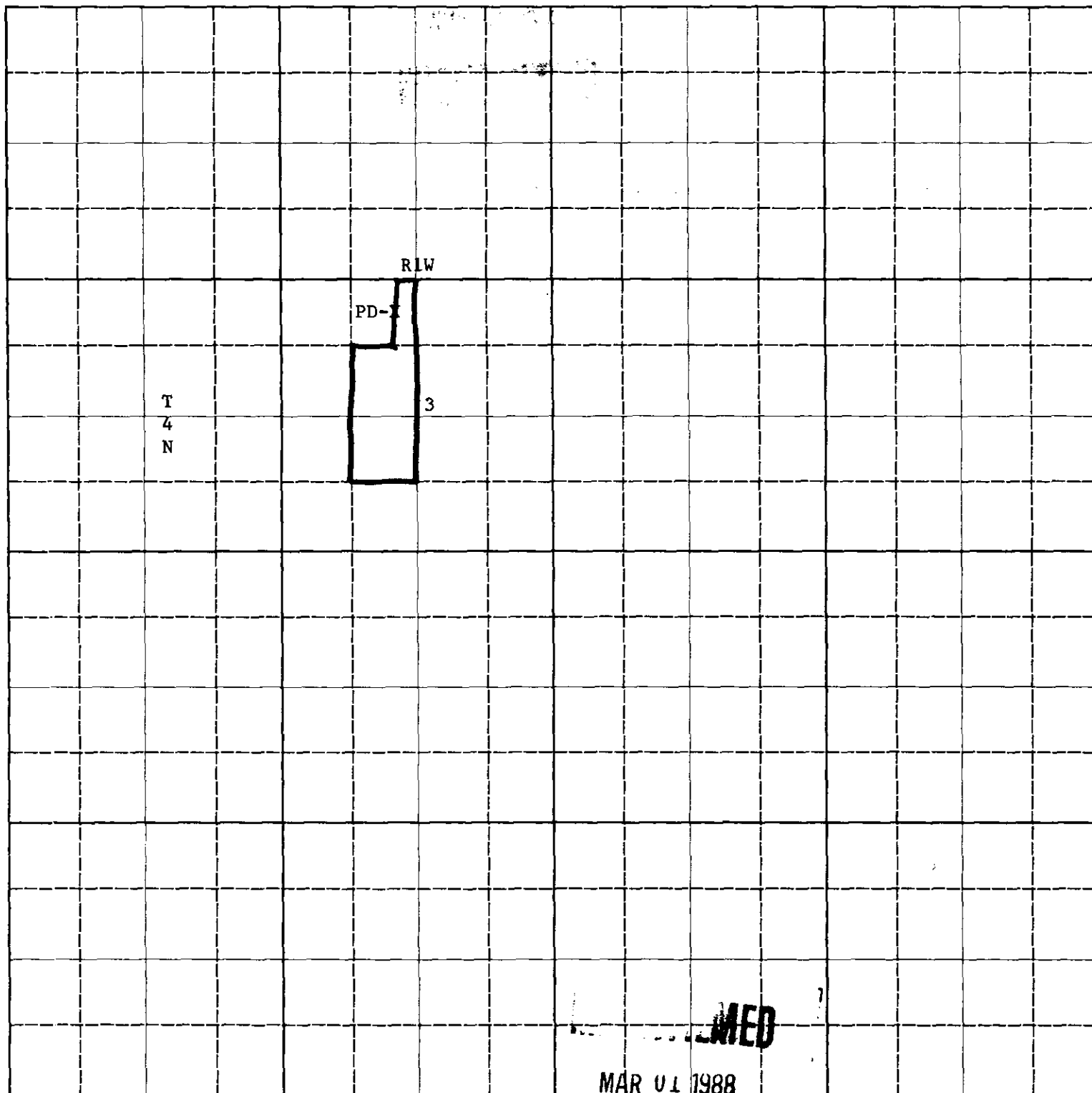
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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MAR 01 1986

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quentin Green D. J. Ratten
Dr. James E. Waver PARTNER
(Applicant)

Proposed Priority 9/15/87

Received by nl Date 9-15-87 Time 2:00 pm Preliminary check by [signature]

Fee \$ 85.00 Received by AP # 43926 Date 9/16/87

Publication prepared by AP Date 9/23/87 Published in Idaho Statesman

Publication approved AP Date 10/20/87
10/1 & 10/8/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
December 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16th day of November, 1987.

[Signature]
Director

MICROFILMED

MAR 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1994

RICHARD M HORMAECHEA
PO BOX 6887
BOISE ID 83707

RE: WATER RIGHT NO. 63-10536

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 05 1994

DATE: 07/08/94
PAGE: 1

Audit: 07/08/94 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6310536	T04N R01W S 3 GROUNDWATER																	80
									03-10			35		35				
A6300120G	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300123C	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300124N	BOISE RIVE :															22	19	57
A6300124Q	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300125B	BOISE RIVE :								05					28	37	18	19	232
A6300125G	BOISE RIVE :															22	19	57
A6300125J	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300126B	BOISE RIVE :								05					28	37	18	19	232
A6300126E	BOISE RIVE :															22	19	57
A6300126F	BOISE RIVE :								03-25	04-40	40			38	40			183
6300161L	BOISE RIVE :															1	1	
A6300161L	BOISE RIVE :								05					28	37	18	19	232
A6300161X	BOISE RIVE :															22	19	57
A6300164E	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300165M	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300168B	BOISE RIVE :															22	19	57
A6300168D	BOISE RIVE :															22	19	57
A6300173	BOISE RIVE :															22	19	57
A6300198AC	BOISE RIVE :															22	19	57
A6300198AG	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300205	BOISE RIVE :								05					28	37	18	19	232
A6300206	BOISE RIVE :								05					28	37	18	19	232
A6300207	BOISE RIVE :								05					28	37	18	19	232
A6300248	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300254	BOISE RIVE :															22	19	57
A6300255	BOISE RIVE :															22	19	57
A6300258B	BOISE RIVE :								05					28	37	18	19	232
A6300259	BOISE RIVE :								05					28	37	18	19	232
A6300263	BOISE RIVE :								05					28	37	18	19	232
A6300286	BOISE RIVE :								05					28	37	18	19	232
A6300288B	BOISE RIVE :								05					28	37	18	19	232
A6300297	BOISE RIVE :								03-25	04-40	40			38	40			183
A6300370	BOISE RIVE :															22	19	57
6300376	WASTE WATE :																	
A6300376	WASTE WATE :																	
6302406	WASTE WATE :	41		40		39		40		40		41		40		39		629
6302675	GROUNDWATE :															1	1	
6302716	GROUNDWATE :															1	1	
6302838	SPRING :															01	08	
6302958	GROUNDWATE :																	9
6303437	GROUNDWATE :																	42
6304606	GROUNDWATE :																	40
A6304606	GROUNDWATE :								04-1		1					1		
6305094	GROUNDWATE :								04-40		40							120
A6305094	GROUNDWATE :															08	07	15
6307847	GROUNDWATE :															08	07	15
																06	08	16

In Dist
RightsNo other
overlaps

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A6307847	GROUNDWATE :											10	07				10	27
~~6310536~~	~~GROUNDWATE :~~																	~~98~~
6310700	GROUNDWATE :											05	07					12
A6317468	BOISE RIVE :											18	19		40	40	23	232
A6321502	WASTEWATER :											22	19				11	57
A6321729	UNNAMED DR :					03-25	04-40		40			38	40					183
A6321730	UNNAMED DR :					03-25	04-40		40			38	40					183
A6328977	BOISE RIVE :											18	19		40	40	23	232

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10536 DATE 7-8-94



NAME	Yes ☐	No ☒	Or Address Change? ☐
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? _____ Overlaps? ☒
PLACE OF USE	☐	☒	Amendment needed? _____ Overlaps? ☒
DIV RATE	☐	☒	Measurement Q = _____ Theoretical Q = <u>1.62</u> <u>80 x .02 = 1.6</u> Capacity: <u>1.62</u> Combined rates exceed capacity _____ Permit/fee limits: <u>1.8</u> Allowable: <u>1.6</u> (for IRR)
ANNUAL VOLUME	☐	☒	Season of use: <u>D/4.5</u> Calculations: _____ <u>80 x 4.5 = 360</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____ <u>WB3</u> Other <u>NEW DRY CREEK DITCH CO. DUES</u>
CONDITIONS	☐	☒	Measuring/Locking Devices _____ <u>R32</u> Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: Deleted stock & domestic uses - are on separate ADT claim.
REDUCE ACRES AND RATE

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>1.6</u>	<u>360</u>	
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 31 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10536

1. Owner: Richard Hornacchia Phone No. 286-7791

Current Address: PO Box 6887 Boise 83707

2. Accompanied by: Dean Comby EXAM DATE: 8/13/93

Address: Eagle Phone No. same

Relationship to Permit Holder: Feedlot employee / mgr

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02406, - 05087

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		Ne	Nw	3	4N	1W	ada	USGS Quad, ASCS Photo

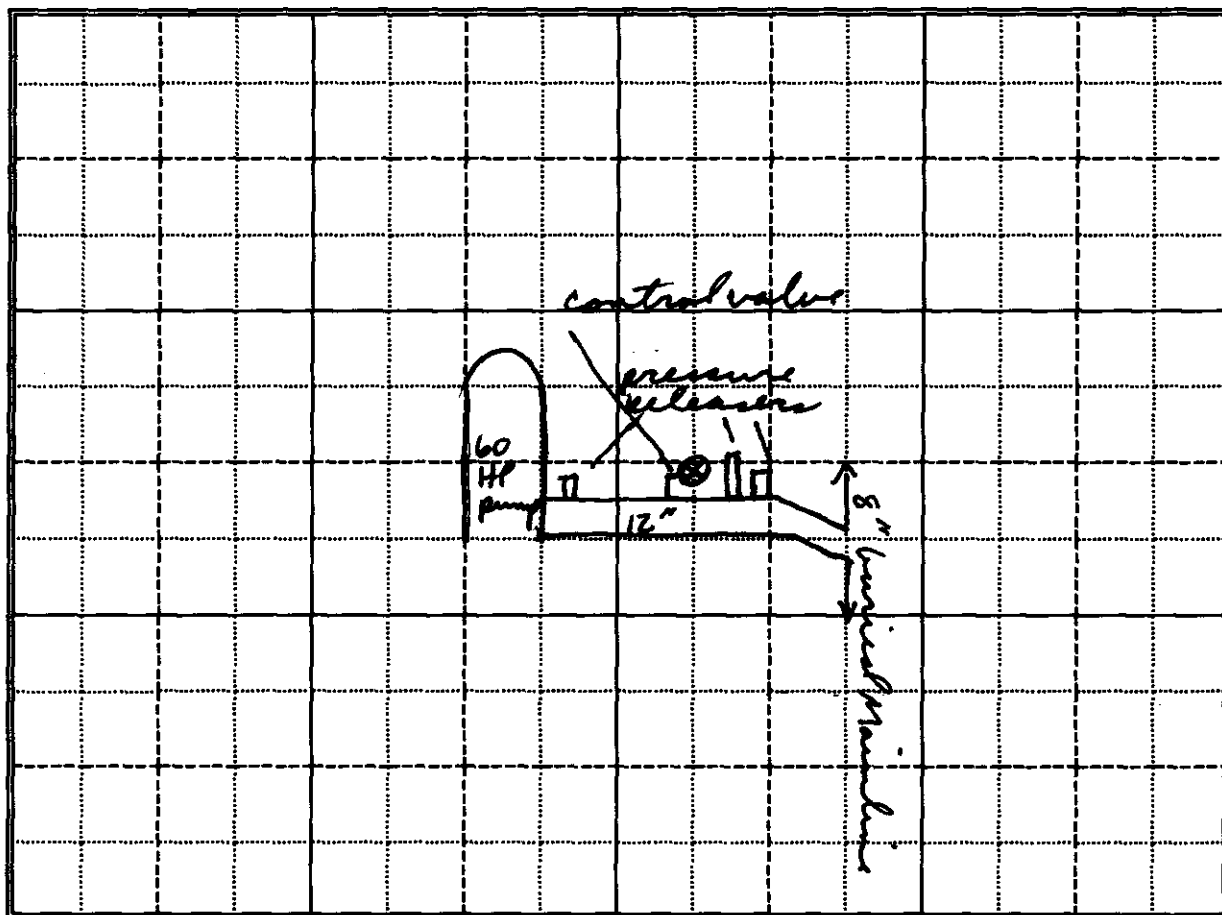
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	3					10			35	35								80
							L3												
							BC												

AUG 05 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	High Thrust US Motors	60	6234/T08T141K 0062-10		16" → 12"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

AUG 05 1994

E. NARRATIVE/REMARKS/COMMENTS

A 16" well with a 60HP pump supplies water to 80 acres via 8" buried mainline and four wheelline sprinklers. The domestic and stock uses are supplied from a separate well that is covered with statutory claim 63-05087 and SRBA claim 63-05087 (see SRBA file for photos + more info). Waste water at 63-02406 also overlaps some of the P/U but is not used and was not claimed in the SRBA. No other water rights are used.

AUG 05 1994

Have conditions of permit approval been met? ☐ yes ☒ no

mean device or port
not necessary for
field ~~Aug 5~~ 1994
sent waiver form
9/2/93

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{60 \times 8.8 \times 1.7}{90 + 60 \times 2.31} = 1.62 \text{ cfs}$$

pump capacity rated @
750 GPM (1.67 cfs) @ 83%
efficiency per

bonilla set @ 100' per Clint @ Rain for Rent
PSI per Dean Comby

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 80 \times 4.5 = 360$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.6 \times 246 \times 1.9835 = 780.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 360$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.6	360
Totals:			1.6	360

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Lon Graver Date 8/23/93

Reviewer _____ Date _____

SEAL

AUG 25 1994

RECEIVED

SEP 17 1993

Department of Water Resources
Western Regional Office

To: Department of Water Resources

Re: Water Right Number _____

Date: Sept 14, 93

I hereby request that the measuring device requirement for this right be waived for the following reasons:

Field exam could be accomplished by
using theoretical approach.

Idaho Fieldlot by
Right Holder
Calvin Hightower, Inc.

AUG 1993

EMMETT 11 MI.

T4N

sec. 3

R1W



BM 2587

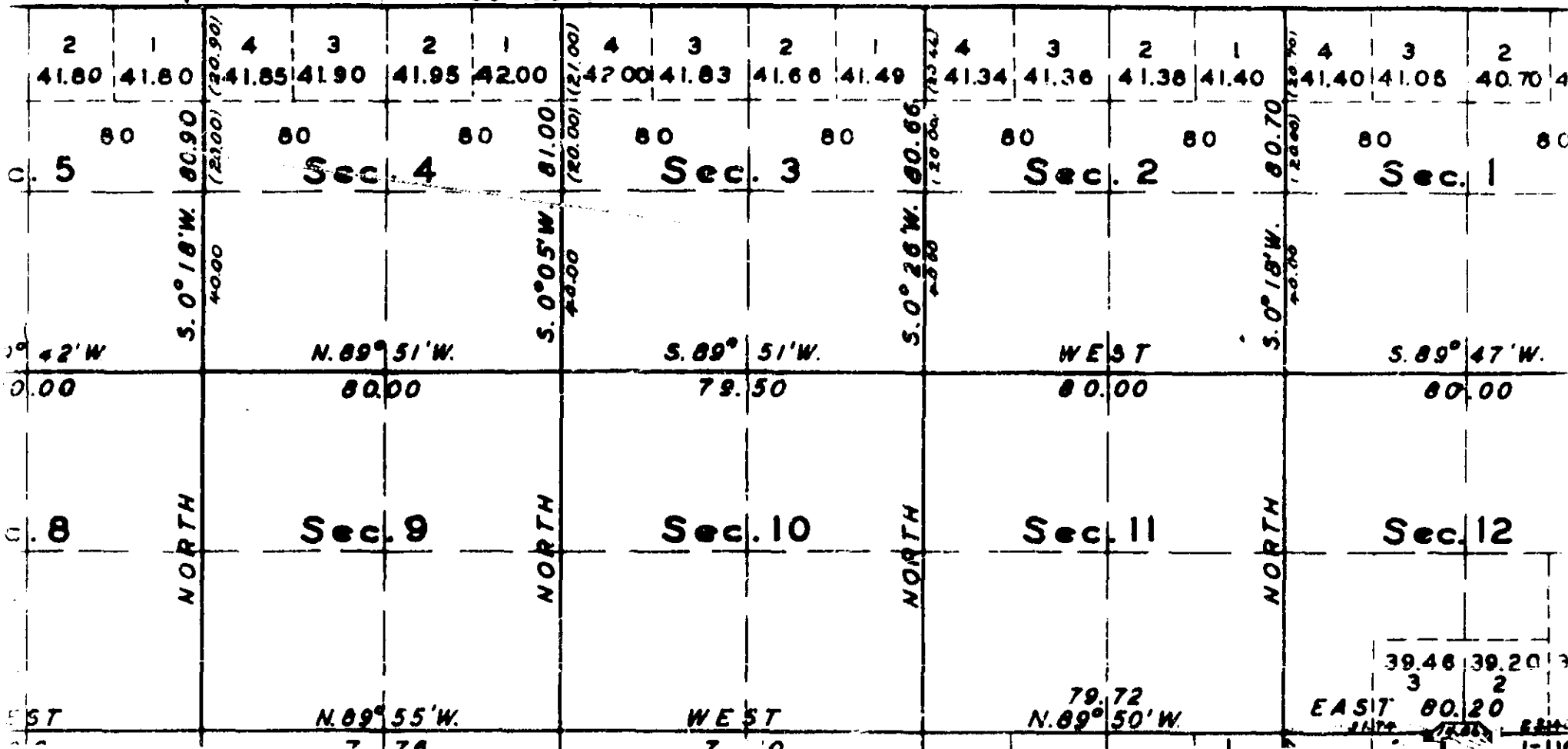
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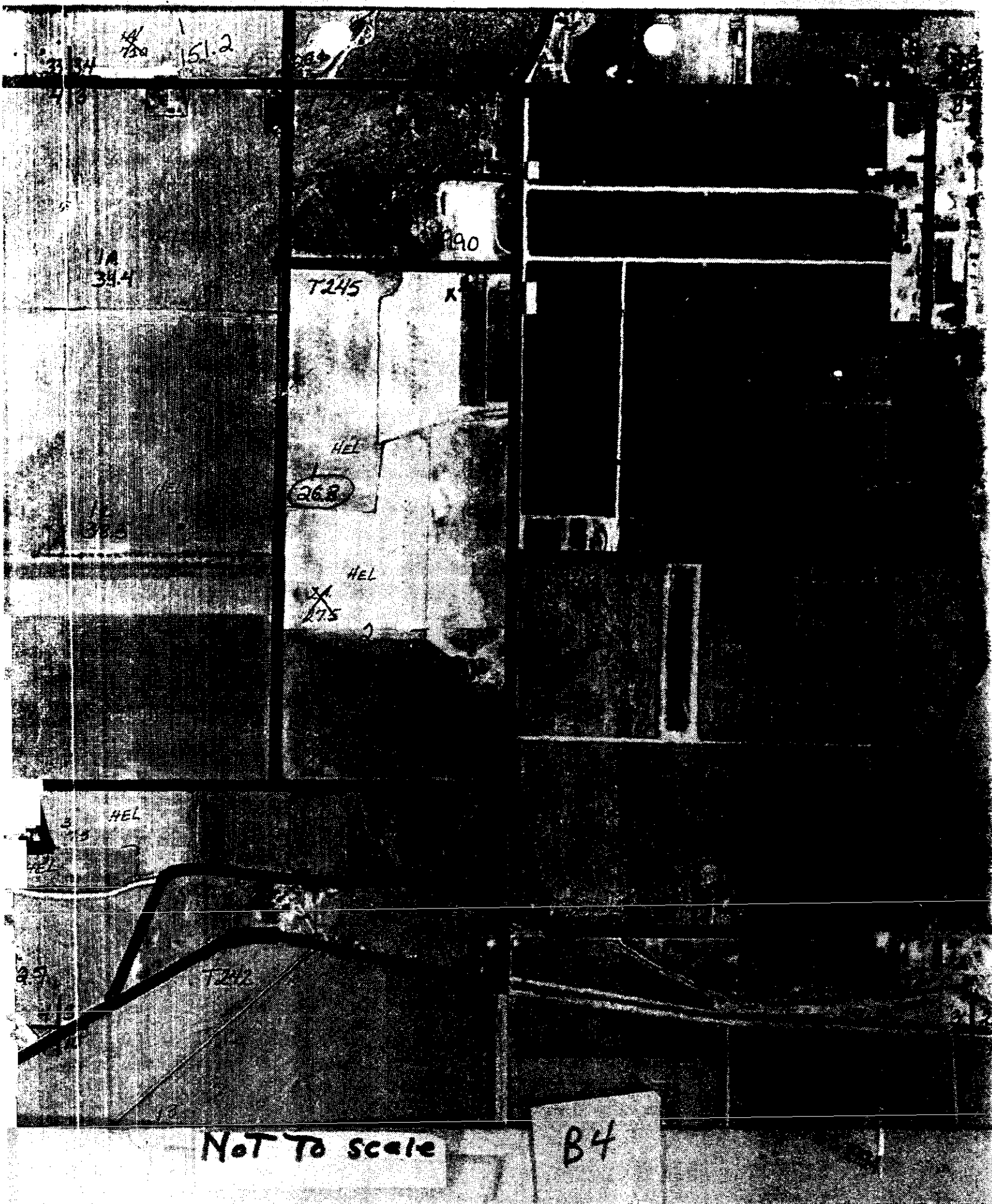
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RECEIVED
AUG 05 1994

COPY OF RANGE N^o 1 WEST OF THE BOISE MERIDI

N. 89° 38' W.





151.2

34.4

290

T245

HEL

268

HEL

T275

HEL

T245

NOT TO SCALE

B4

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-10536
2. OWNER: Rich Hornmaachen Phone: 286-7791
Address: PO Box 6887 Boise 83707
3. WELL LOCATION: Twp 4N, Rge. 1W, Sec. 3, NE 1/4 NW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Stevens Lic. No. 153
When Drilled? 872
5. WELL CONSTRUCTION:
Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 620 ft. Method Drilled cable
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 31 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECEIVED
AUG 05 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigati ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

wrong legal on well log - confirmed
log/well with driller. 8/19/93

(wrong wk # also listed on well
log - 63-7673 is a lapsed permit)

Lon Ganner
Signature of Dept. Representative & Title

8/13/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

AUG 05 1994

USE TYPEWRITER
OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Charter Circle P.J. Ranch

Address Star, Idaho

Owner's Permit No. 63-7673

7. WATER LEVEL

Static water level 33 feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow

Temperature ° F. Quality

Artesian closed in pressure P.S.I.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Sailer ☒ Compressor

Discharge G.P.M. 1500 Draw Down Hours Pumped 4 Hours

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	60	fine blow sand with streaks of clay		
	60	70	fine sand & coarse rock	X	
	70	220	blue clay		X
	220	227	fine brown sand	X	
	227	285	brown clay		X
	285	302	fine brown sand	X	
	302	318	brown clay & sand	X	
	318	328	fine blue sand	X	
	328	405	fine sand & blue clay	X	
	405	407	brown sand	X	
	407	440	blue clay & sand	X	
	440	480	brown clay & sand	X	
	510	530	sandy blue clay	X	
	530	540	brown clay	X	
	540	615	med. & fine sand	X	
	615	620	light brown clay		X

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 620 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>42</u> feet	<u>490</u> feet
<u>250</u> inches	<u>10</u> inches	<u>374</u> feet	<u>620</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>2,360</u> perforations	<u>510</u> feet	<u>615</u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8

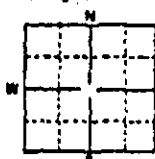
Placed from 490 feet to 620 feet

Surface seal? ☒ Yes ☐ No To what depth 23 feet

Material used in seal ☒ Cement grout ☐ Fuddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Ada

SE 1/4 NW 1/4 Sec. 3 T. 4 N. R. 1 E. W.

10.

Work started July 6 finished Aug 29, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

W.E. Stevens & Sons Well Drilling 153

Driller's Firm's Name W.E. Stevens & Sons Well Drilling Number 153

Address 3709 Hawthorne Drive Boise, Idaho 83703

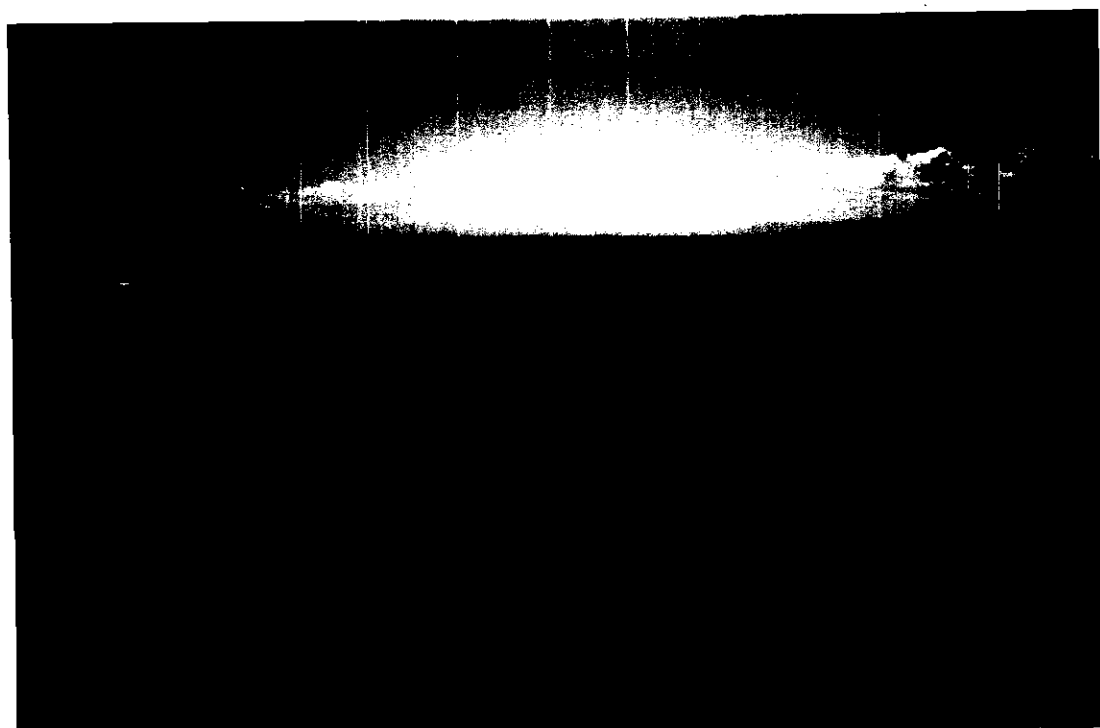
Date Sept. 25, 1972

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT



16" well
60 HP pump



P/u -

November 22, 1991

RICHARD M. HORMAECHEA
P.O. BOX 6887
BOISE ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10536

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

138069

September 30, 1991

RICHARD M. HORMAECHEA
P.O. BOX 6887
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 63-10536

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

138069

March 7, 1991

RICHARD M HORMAECHEA
P O BOX 6887
BOISE ID 83707

Dear Mr. Hormaechea:

Re: Permit No. 63-10536

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1991.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

138445
September 30, 1990

QUARTER CIRCLE D J RANCH
P.O. BOX 278
EAGLE, ID 836160000

PROOF DUE NOTICE

RE: PERMIT NO. 63-10536

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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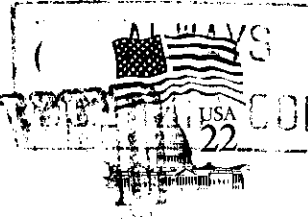
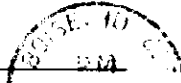
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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures





DJ

QUARTER CIRCLE BRANCH

BOX 219 • FAIRBANKS, IDAHO 83401

PHONE STAR (208) 286-7131

DEC 11 1968

MAILED

MAR 18 1969



JAN 12 1969

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10536
Name(s) of Permit Holder(s): Quarter Circle D J Ranch
Post Office Address: P. O. Box 279
Eagle, ID 83616 Tel. No. 286-7181

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1/8/88 (date) and I understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

1-8-88
Date

James L. Warren
Signature of Permit Holder

I A T E C F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 22, 1987

QUARTER CIRCLE DJ RANCH
P.O. 278
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10536

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

MAINTAINED

MAR 01 1988

RE: PERMIT NO. 63-10

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

MAR 01 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

September 23, 1987

Quarter Circle DJ Ranch
P.O. Box 278
Eagle, ID 83616

Re: Application for Permit No. 63-10536

Dear Water Right Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10536. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 10/1 & 10/8/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 43926 for the amount of \$85.00.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

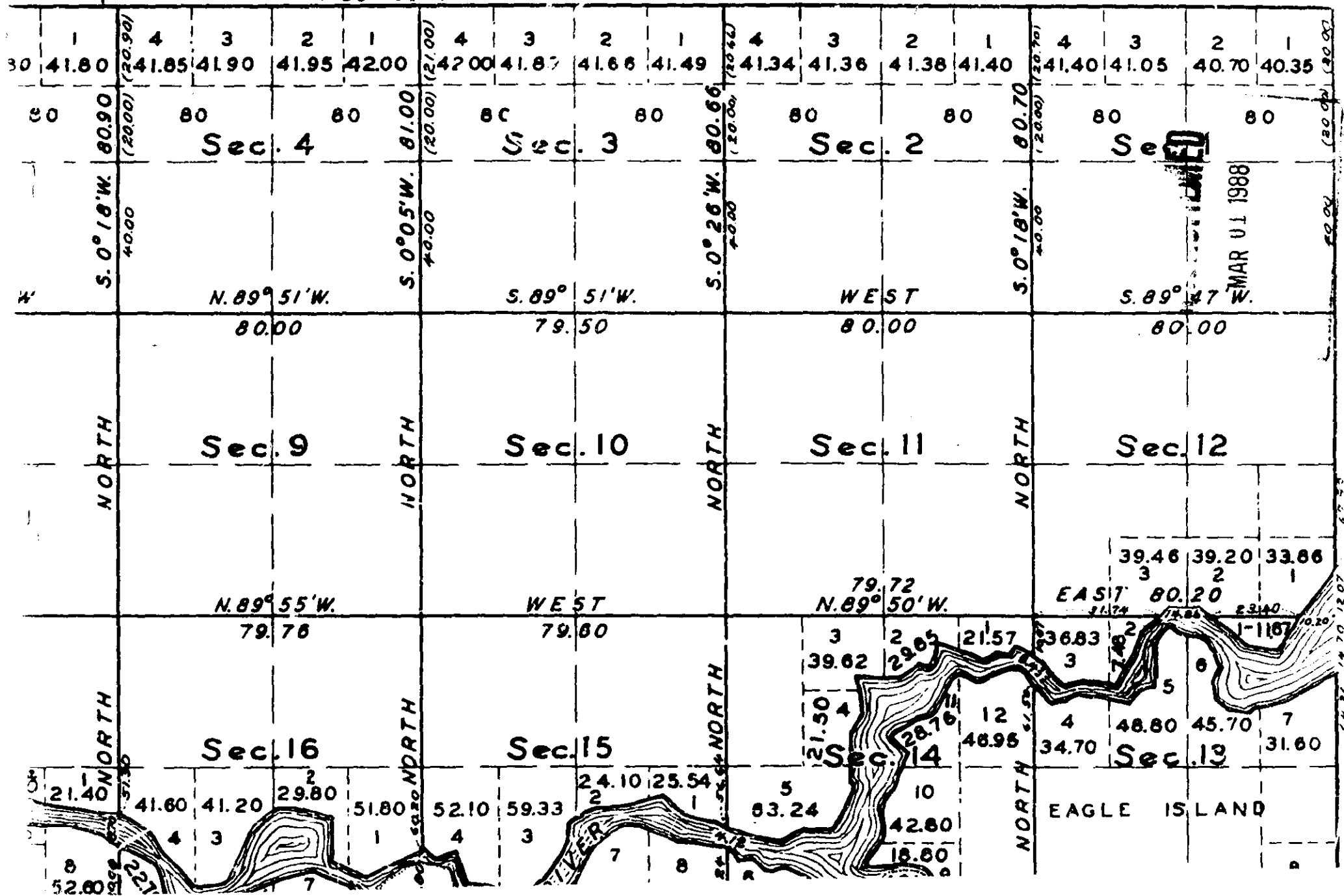
MicroFILMED

MAR 01 1988

DRT:jp

Enclosure:

N. 89° 38' W.



DATE: 12/10/1

TY	SOURCE OF WATER
894	DARBY CREEK
895	DARBY CREEK
896	DARBY CREEK
889	DARBY CREEK
890	DARBY CREEK
916	DARBY CREEK
895	DARBY CREEK
890	DARBY CREEK
889	DARBY CREEK
890	DARBY CREEK
916	DARBY CREEK
895	DARBY CREEK
890	DARBY CREEK
889	DARBY CREEK
890	DARBY CREEK
894	DARBY CREEK
916	DARBY CREEK
895	DARBY CREEK
890	DARBY CREEK
889	DARBY CREEK
890	REEK
916	REEK
890	PA. AT CREEK
890	DARBY CREEK
889	DARBY CREEK
890	DARBY CREEK
898	MANOGANY CREEK
916	DARBY CREEK
898	MANOGANY CREEK
900	MANOGANY CREEK
894	DARBY CREEK
890	DARBY CREEK
890	DARBY CREEK
889	DARBY CREEK

[illegible][illegible]

17 SOURCE OF WATER

81 CREEK
91 CREEK
926 CREEK
926 MOODY CREEK
930 DARTY CREEK
930 DARTY CREEK
989 DARTY CREEK
990 DARTY CREEK
916 DARTY CREEK
916 MOODY CREEK
930 DARTY CREEK
930 DARTY CREEK
989 DARTY CREEK
990 DARTY CREEK
930 MOODY CREEK
916 DARTY CREEK
930 DARTY CREEK
930 DARTY CREEK
930 DARTY CREEK
989 DARTY CREEK
990 DARTY CREEK
961 GROUNDWATER
936 DARTY CREEK
916 DARTY CREEK
930 DARTY CREEK
930 DARTY CREEK
989 DARTY CREEK
990 DARTY CREEK
961 GROUNDWATER
916 DARTY CREEK
930 DARTY CREEK
930 DARTY CREEK
989 DARTY CREEK

[illegible]

TOWNSHIP	RNG	SEC	TWENTY	LOT	ACRES	USGS	WATER RIGHT	LAST NAME	CO
(FROM CONTINUED FROM PREVIOUS PAGE)									
	04N	01N	24		NESH	01.93	63-0170A	GOODMAN	
					NESH	40 01	63-9440	AIRCRAFT SERVICE C	
					NESH	03 01	63-9275	PINSTON	
					NASH	24 01	63-9059	GAVILLE	
					NASH	43	63-9322	SIMPSON	
					SESH	01.93	63-0170A	BEHN	
					SESH	40 01	63-9440	GOODMAN	
					SESH	35 01	63-9375	AIRCRAFT SERVICE C	
					NESE	01.93	63-0170A	PINSTON	
					NESE	40 01	63-5314	GAVILLE	
					NESE	40 01,04	63-0008	GOODMAN	
					NESE	40 01	63-9440	AIRCRAFT SERVICE C	
					SHSE	40 01.93	63-2080	SETTLERS	
					SHSE	40 01	63-9440	THRIGHTO	
					SHSE	31 01	63-9375	GAVILLE	
					SESE	01.93	63-0170A	PINSTON	
					SESE	40 01.93	63-2080	GAVILLE	
					SESE	34 01	63-5314	GOODMAN	
					SESE	40 01,04	63-0008	AIRCRAFT SERVICE C	
					SESE	40 01.93	63-2080	SETTLERS	
					SENE	40 01.93	63-2080	THRIGHTO	
					SENE	43	63-7265	IRRIGATIO	
					SENE	40 01.93	63-2080	SCOTT	
					SHSE	40 01.93	63-2080	SETTLERS	
					SHSH	06 01.93	63-2080	THRIGHTO	
					SHSE	20 01.93	63-10494	IRRIGATIO	
					SENE	01	63-3060	SETTLERS	
					SENE	01.93	63-0170A	IRRIGATIO	
								GOODMAN	
								AIRCRAFT SERVICE C	

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

52.27

Account Name Idaho Department of Water Resources (Western)			Account Number #47628		
Address 2735 Airport Way		City/State Boise, ID		Zip 83705	
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 October 1, 8		
Identification Applications for Water Rights			Estimated Inches	Real Inches	
1 Number of Affidavits Requested Legal Number #6558					

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10533

Boise Water Corp.
P.O. Box 7488
Boise, ID 83707

Source: Groundwater
Diversion Pt: NWSE Sec. 27 T 04N R 02E

Use: Municipal (1.0 CFS)

Date Filed: 09/09/1987

Place of Use: P/U within the city limits of Boise.

63-10534

McKay, Darwin
3220 E. Lake Hazel Rd.
Meridian, ID 83642

Source: Groundwater
Diversion Pt: SWSW Sec. 33 T 03N R 01E

Use: Irrigation (0.8 CFS)

Date Filed: 09/14/1987

In: SWSW SESW Sec. 33 T 03N R 01E — for 40 Acres

63-10536

Quarter Circle DJ Ranch
P.O. Box 278
Eagle, ID 83616

Source: Groundwater
Diversion Pt: Lot 03 (NENW) Sec 03 T 04N R 01W

Use: Irrigation (1.8 CFS)

Use: Stockwater (1.110 CFS)

Use: Domestic (0.060 CFS)

Date Filed: 09/15/1987

In: Lot 03 (NENW) SENW NESW Sec. 03 T 04N R 01W — for 90 Acres.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, October 19, 1987.

R. KEITH HIGGINSON
Director

Pub. Oct. 1, 1987 6558

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 1, 1987

and ending with the issue of October 8, 1987

Deborah Gregory

Subscribed and sworn to before me this 8th

day of October, 19 87

FILED

MAR 01 1988

Connie Anderson 8/92
Notary Public for Idaho, Residing at Boise, Idaho

63-10536

QUARTER CIRCLE DJ RANCH

P.O. 278, EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: LOT 03 (NENW) Sec 03 T 04N R 01W

Use: IRRIGATION	(1.8 CFS)
STOCKWATER	(1.110 CFS)
DOMESTIC	(0.060 CFS)

Date Filed: 09/15/1987

In: LOT 03 (NENW) SENW NESW Sec 03 T 04N R 01W FOR 90 ACRES

MICROFILMED

MAR 01 1988