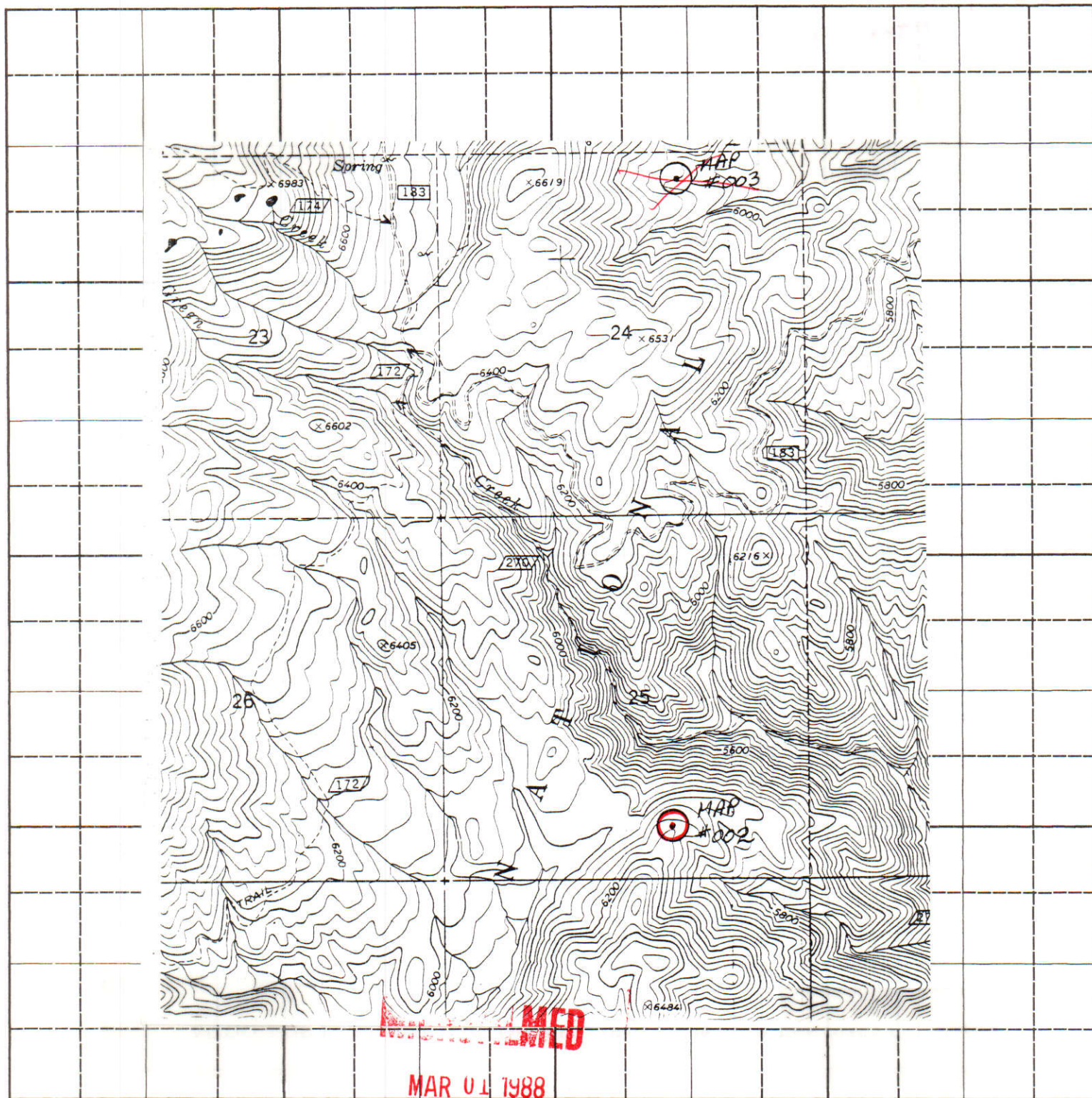


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. ~~United States of America - Forest Service~~

(for) J. S. TIXIER

(Applicant) Regional Forester

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 14 day

of October, 1987, and

the last publication having been made on the

21 day of October

1987; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 23rd
day of October, 1987

Deen W. Sue
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10539

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL

BLDG., 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM trib.
to GREENS CREEK
Diversion Pt: SWSE Sec 25 T 03N R
09E

Use: WILDLIFE STORAGE (0.1 AF);
WILDLIFE FROM STORAGE (0.1 AF)
Date Filed: 10/05/1987
In: SWSE Sec 25 T 03N R 09E
63-10540

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM trib.
to WAGONTOWN CREEK
Diversion Pt: NWNE Sec 24 T 03N R
09E

Use: WILDLIFE STORAGE (0.1 AF);
WILDLIFE FROM STORAGE (0.1 AF)
Date Filed: 10/05/1987
In: NWNE Sec 24 T 03N R 09E

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720 on or before NOVEMBER 2, 1987.

R. Keith Higginson, Director
Published 10/14 & 10/21/87.

RECEIVED
OCT 28 1987

Department of Water Resources
Western Regional Office

MAR 01 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

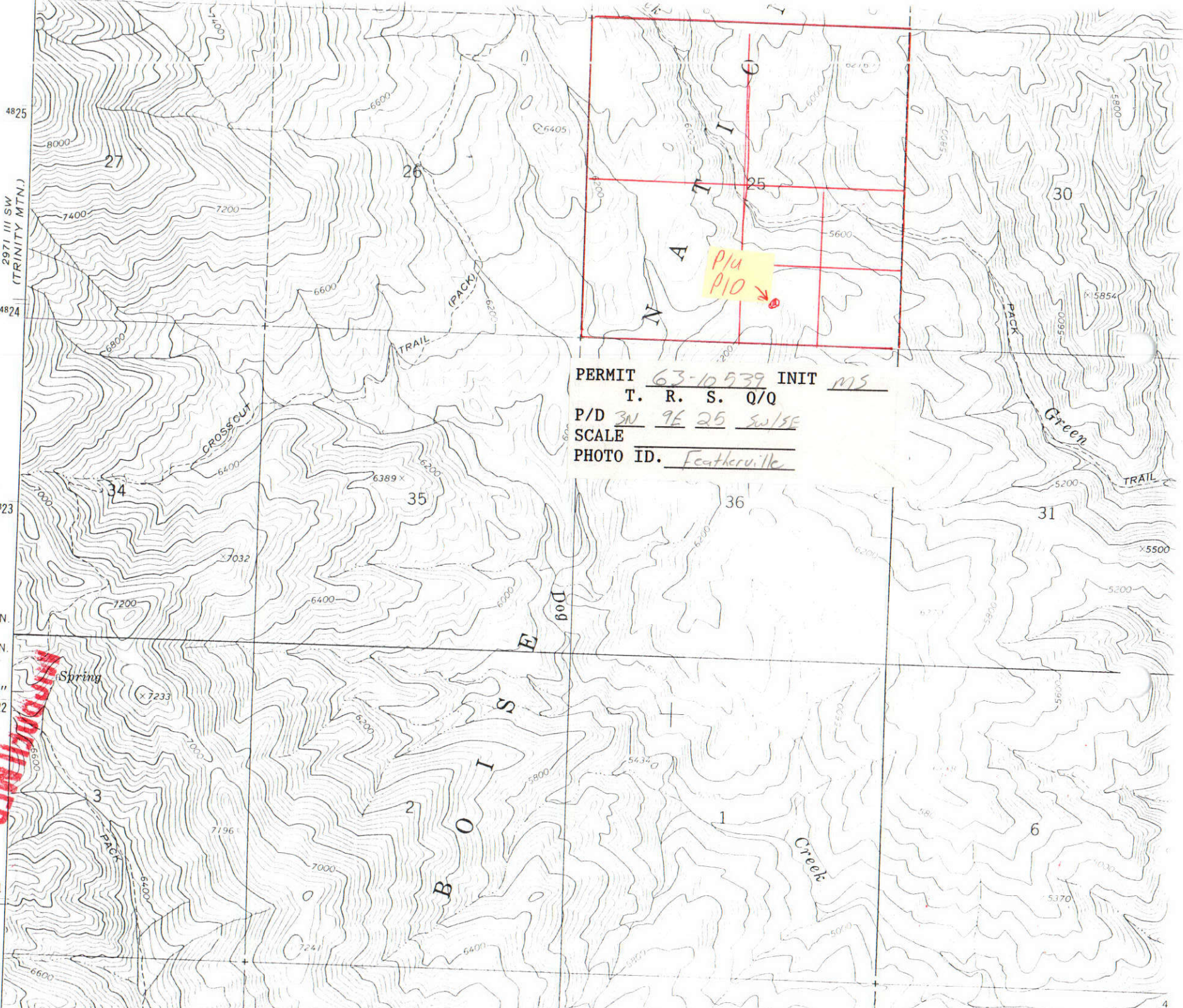
2. Volume Calculations for Other Uses:

Pond - 20 Ft. x 20 Ft x 10 Ft / $\frac{43560 \text{ ft}^2}{\text{ac}} = .1 \text{ AFA}$

MICROFILMED
MAY 19 1992

UNRECORDED
MAY 19 1992

4825
2971 III SW
(TRINITY MTN.)
4824
4823
T. 3 N.
T. 2 N.
32 30"
4822
4821



PERMIT 63-10539 INIT MS
T. R. S. Q/Q
P/D 3N 9E 25 SW/SE
SCALE
PHOTO ID. Featherville

P/u
P10

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10539

Priority: October 5, 1987

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 5, 1987; and
has submitted Proof of Beneficial Use on April 28, 1988. An examination indicates
that the works have a storage capacity of .100 af of water from:

UNNAMED STREAM

tributary to GREENS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	04/01 to 11/30		0.1 AF
WILDLIFE FROM STORAGE	04/01 to 11/30		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 03N, Range 09E
ELMORE County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

03N 09E 25 SWSE

PLACE OF USE: WILDLIFE FROM STORAGE, same as WILDLIFE STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of MAY, 1992

MICROFILMED

MAY 19 1992

for R. Keith Higginson, Director

Form 202
6/85

Ident. No. 63-10539

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant UNITED STATES OF AMERICA, FOREST SERVICE Phone 801-626-5360
Post office address FEDERAL BLDG., 324-25TH STREET, OGDEN, UT 84401
2. Source of water supply UNNAMED STREAM which is a tributary of GREEN'S CREEK
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ Govt. Lot _____
Sec. 25 Township 3N Range 9E B.M. ELMORE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.1 for STORAGE FOR WILDLIFE purposes from APRIL 1 to NOV. 30 (both dates inclusive)
(~~acre~~ acre-feet per annum) WILDLIFE FROM
Amount 0.1 for STORAGE purposes from APRIL 1 to NOV. 30 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 0.1
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SMALL STORAGE DAM TO COLLECT RUN-OFF.
 - b. Height of storage dam 10 feet; active reservoir capacity 0.1 acre-feet; total
reservoir capacity 0.1 acre-feet; period of year when water will be diverted to storage:
APRIL to NOV. inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	9E	25															W		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? U.S.A., FOREST SERVICE

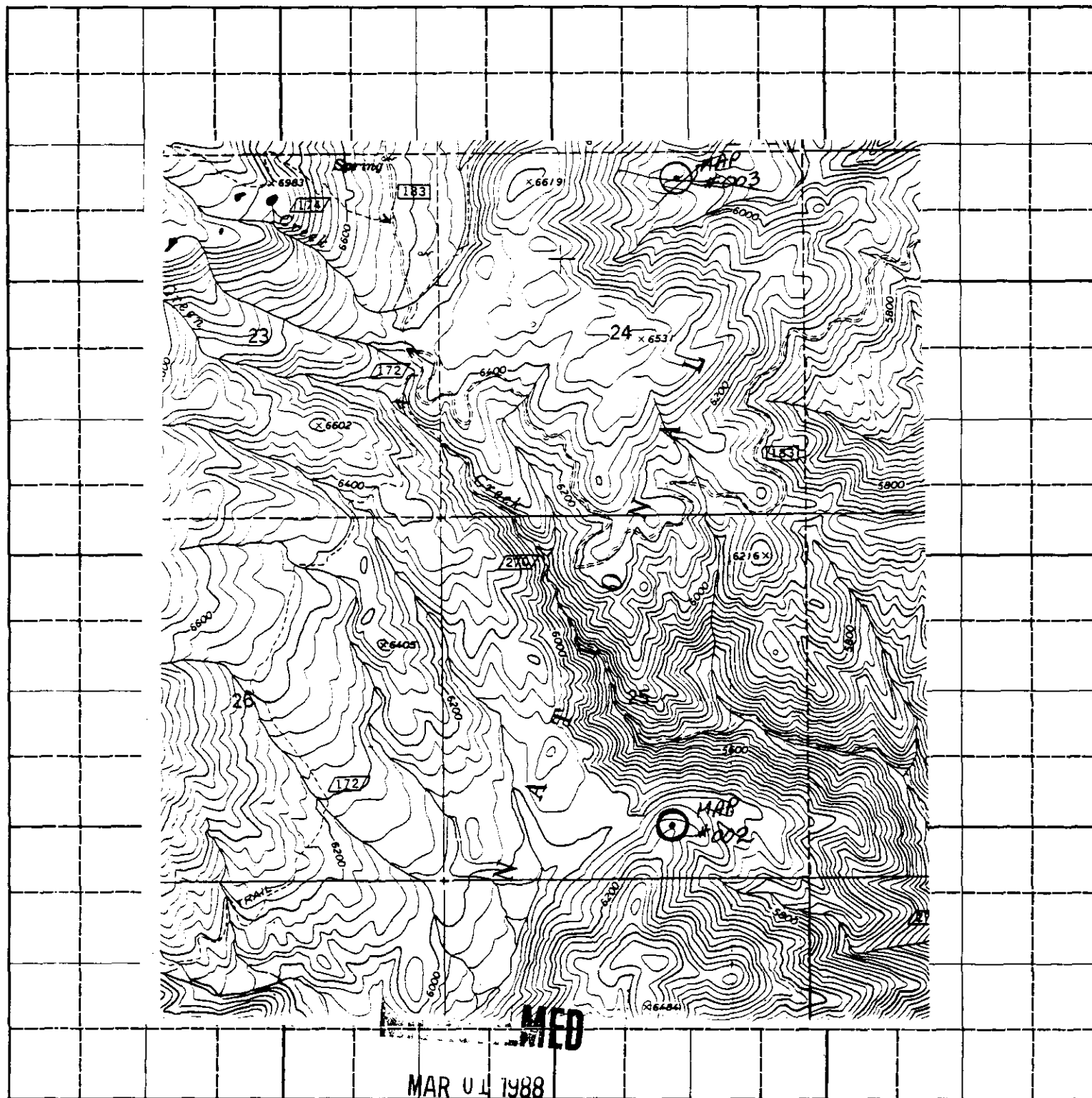
b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: N/A

REPROFILMED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Kendree L. Weber
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed 10/5/87 hand delivered
Received by SP Date 10/5/87 Time 02:10 Preliminary check by [Signature]
Fee \$ 30.00 Receipted by SP # 43946 Date 10/5/87
Publication prepared by SP Date 10/17/87 Published in Mountain Home News
Publication approved he Date 11/3/87 10/15 & 10/22/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10539, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 30th day of November, 1987.

[Signature]
Director

RECEIVED
MAR 01 1988

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Derry Hanna..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

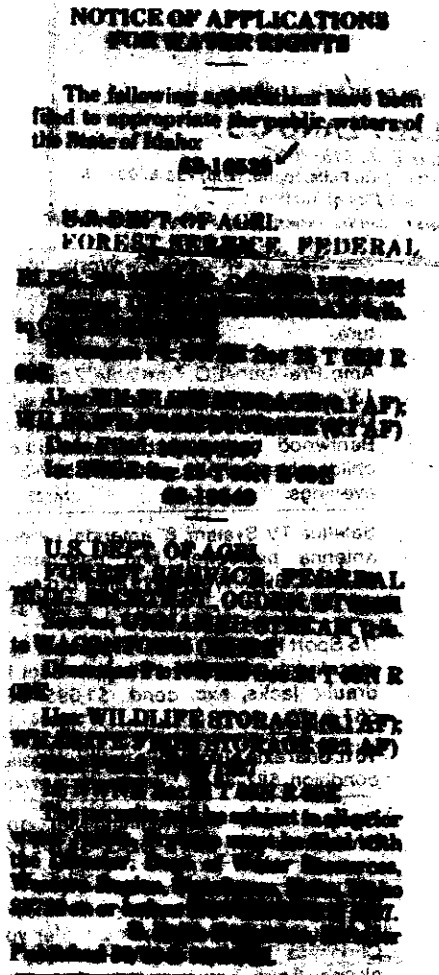
..... 2 consecutive weeks, the first publica-
tion having been made on the 14 day
of October, 1987 and
the last publication having been made on the
21 day of October
1987..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 23rd
day of October, 1987

Dees W. Sue
Notary Public



MAR 01 1988

May 11, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 63-10539

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED

MAY 19 1992

LICENSE REVIEW CHECKLIST

Date 05-01-92

Permit # 103-10539
CS

	<u>Yes</u>	<u>No</u>	
NAME	___	___	Address Change?
PRIORITY DATE	___	___	Advance? _____
	___	___	Memo to Advance _____
	___	___	Order to Reinstate Needed? _____
TOTAL CFS	___	___	Incorrect Fee for rate recommended? _____
	___	___	Disagree with Actual Measurement? _____
	___	___	Disagree with Theoretical? _____
	___	___	Limited by Capacity? _____
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	___	___	Disagree with Examiner's Calculations? _____
	___	___	20' x 20' x 10 = 4000 ft ³ / 43560 = .09 ~ .10 AFA (STORAGE)
	___	___	Limited by Flow? _____
SOURCE	___	___	Changes? Clarification of <u>Originally</u>
	___	___	<u>Intended</u> source _____
	___	___	Notice of Intent to Void. _____
P/D			Verify with Map _____
	___	___	Amendment Needed? _____
	___	___	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	___	___	Amendment Needed? _____
	___	___	Is Overlap Analysis a Consideration? _____
USES	___	___	Changes required to be compatible with
	___	___	Maps, Data Entry Standards, etc? _____
	___	___	Change(s) in Nature of Use? _____
	___	___	Amendment Needed? _____
REMARKS	___	___	Multiple P/Ds in 1/4 1/4? _____
	___	___	Non-Irrigation Uses _____
	___	___	Special Overlap Condition _____
	___	___	Other _____
CONDITIONS			Measuring Device _____ DATES/MISC _____
	RO4	___	W/Master Control 63 _____ Water Dist. _____
	___	___	Overlap _____ App Rec'd _____
	___	___	Water Quality _____ Exam Made _____
COMMENTS/MEMOS NEEDED: _____			
License ☒ 10-Day _____ 15-Day _____ Special Correspondence _____			



WR0749NP
No. L63-10539

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/01/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 844010000	10/05/1987	WILDLIFE STORAGE WILDLIFE FROM STORAGE	04-01 11-30 04-01 11-30		0.1 AFA 0.1 AFA
TOTAL DIVERSION:						0.1 AFA

Water Source: UNNAMED STREAM

Tributary to: GREENS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T03N R09E S25 SW SE

Place of use Legal Description for: WILDLIFE STORAGE

				NE					NW					SW					SE								
		NENE	NWNE	SWNE	SENE			NENW	NWNW	SWNW	SENW			NESW	NWSW	SWSW	SESW			NESE	NWSE	SWSE	SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N 09E 25 :																											

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: WILDLIFE STORAGE

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 63.

Dates:	App. Received:	10/05/1987	Priority Date:	10/05/1987
	Proof Due Date:	12/01/1988	Proof Made Date:	04/28/1988
	Exam Made Date:	08/05/1991	Exam Sent to S.O.:	01/27/1992
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 05/01/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

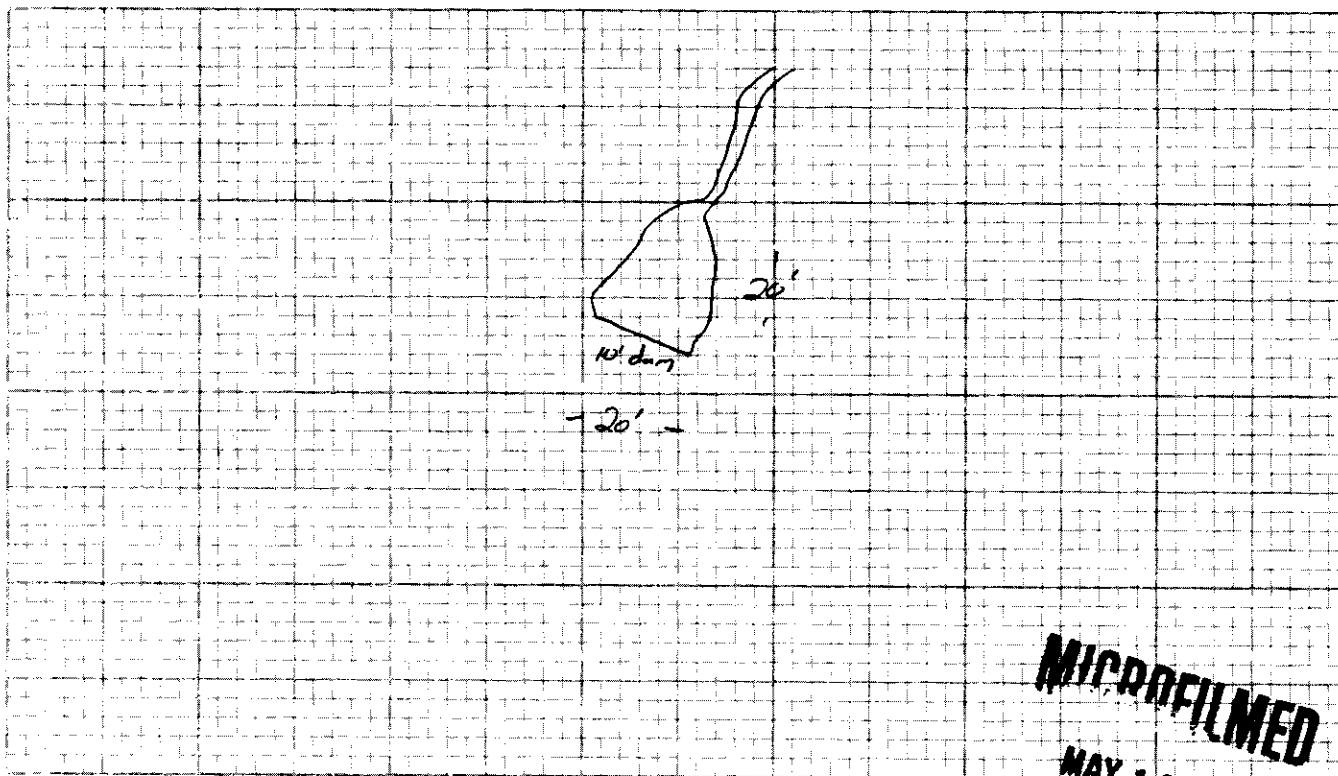
Permit No. 63-10539
1. Owner: U.S. Dept. of Agriculture Phone No. 801-626-5360
Current Address: Fed Bldg., 324 25th St., Ogden, UT 84401
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2190 American Legion Bld. Mt. Home, ID Phone No. 587-7961
Relationship to Permit Holder: Baise Forest Ranger
3. Source: Unnamed Stream tributary to Green's Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10' storage dam is used to contain water from an unnamed stream. The stream only runs from April - Sept, & the pond dries up by Dec. The pond size is approx 20' x 20' x 10' / 43560 = .1 a/c. Overflow drains back into Green's Creek.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	25	3N	7E	Elmore	USGS Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Quad

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	8E	25															W		

MICROFILMED

MAY 19 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Pond - 20 ft. x 20 ft x 10 ft / 43560 $\frac{\text{ft}^2}{\text{ac}}$ = .1 AFA

MICROFILMED
MAY 19 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other water rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Storage For Wildlife</i>	<i>4/1</i>	<i>11/30</i>		<i>.1 AFA</i>
<i>Wildlife From</i>	<i>4/1</i>	<i>11/30</i>		<i>.1 AFA</i>
<i>Storage</i>				
Totals:				<i>.1 AFA</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

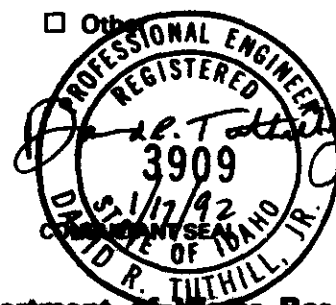
J. AUTHENTICATION

Field Examiner's Name *Mark Smith*

JFW 1/14/92 Signature *Mark Smith*

Certification Date _____

Field Report Preparation Date *8-7-91*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
MAY 19 1992

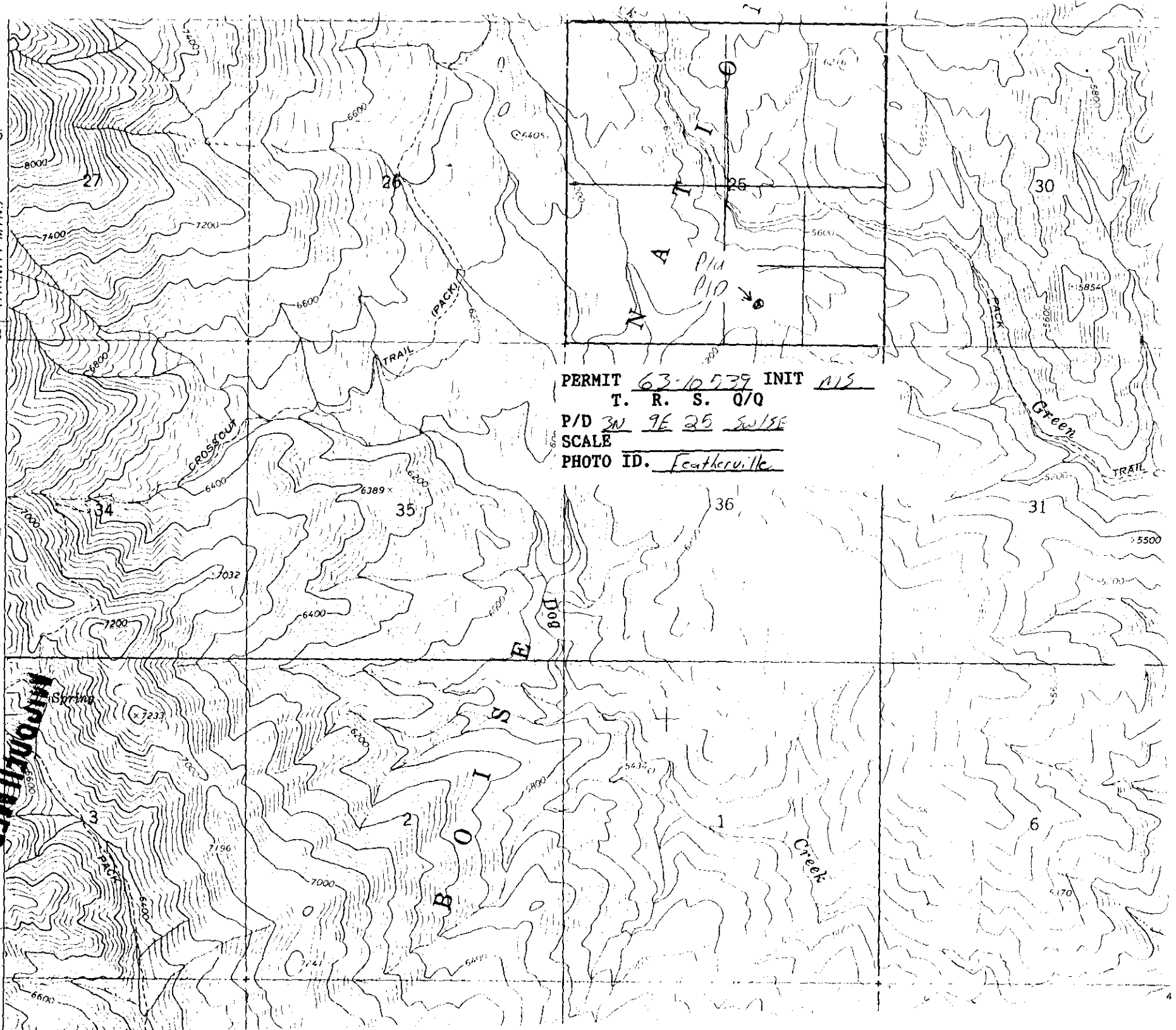
2971 III SW
(TRINITY MTN.)

T. 3 N.
T. 2 N.

30"
4822

4821

RECORDED
MAY 19 1992



PERMIT 63-10739 INIT NIS
T. R. S. 0/0
P/D 3N 9E 25 SW 1SE
SCALE
PHOTO ID. Featherville



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 28, 1988

43-10539

United States of America - Forest
Service

324 25th St.
Ogden, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

JUL 07 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10539

Date: _____

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
4 Proof received timely
_____ Reinstated

Source of Water:

4 Surface water
N/A Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

5 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

APR 28 1988

no enc. CP

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10539

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Green's Creek

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted _____ cfs 0.1 acre-feet

Show the date water was first diverted and beneficially used under this permit: Feb. 19, 1988

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts
(Name)

208-587-7961
(Telephone Number)

2180 American Legion Blvd., Mountain Home, ID 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

APR 25 1988

Date

Randall P. Hall
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

JUL 07 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 25 1988

RECEIVED
APR 28 1988

Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

Enclosed is the Proof of Beneficial Use form for Application for Permit Nos. 63-10539 and 63-10537 on the Boise National Forest. The permits are ready for final processing.

Thank you for your assistance.

Sincerely,

J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED

JUL 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 04, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 251E ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10539

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
MAR 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jaw Thurt

APPLICATION NUMBER: 63-10539

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required. UPPER BOISE RIVER DRAINAGE - WILDLIFE ONLY
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: November 2 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/28/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/43946
☒ Publication dates and paper, recorded on application. MIN HOME NEWS 10/15 & 10/22/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
10/05/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DJA Date: 11/3/87

STATE OFFICE REVIEW:

L116 05(63, Boise River) NOV 04 1987

☐ See attached sheet for more information.

By: KW Date: 11/23/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 7, 1987

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 2, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

MAR 01 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 2, 1987.

KEN DUNN, Dir.

Published 10/15 & 10/22/87.

FILED
MAR 01 1988

63-10539

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to GREENS CREEK

Diversion Pt: SWSE Sec 25 T 03N R 09E

Use: WILDLIFE STORAGE (0.1 AF)
WILDLIFE FROM STORAGE (0.1 AF)

Date Filed: 10/05/1987

In: SWSE Sec 25 T 03N R 09E

RECEIVED
FILMED

MAR 01 1988