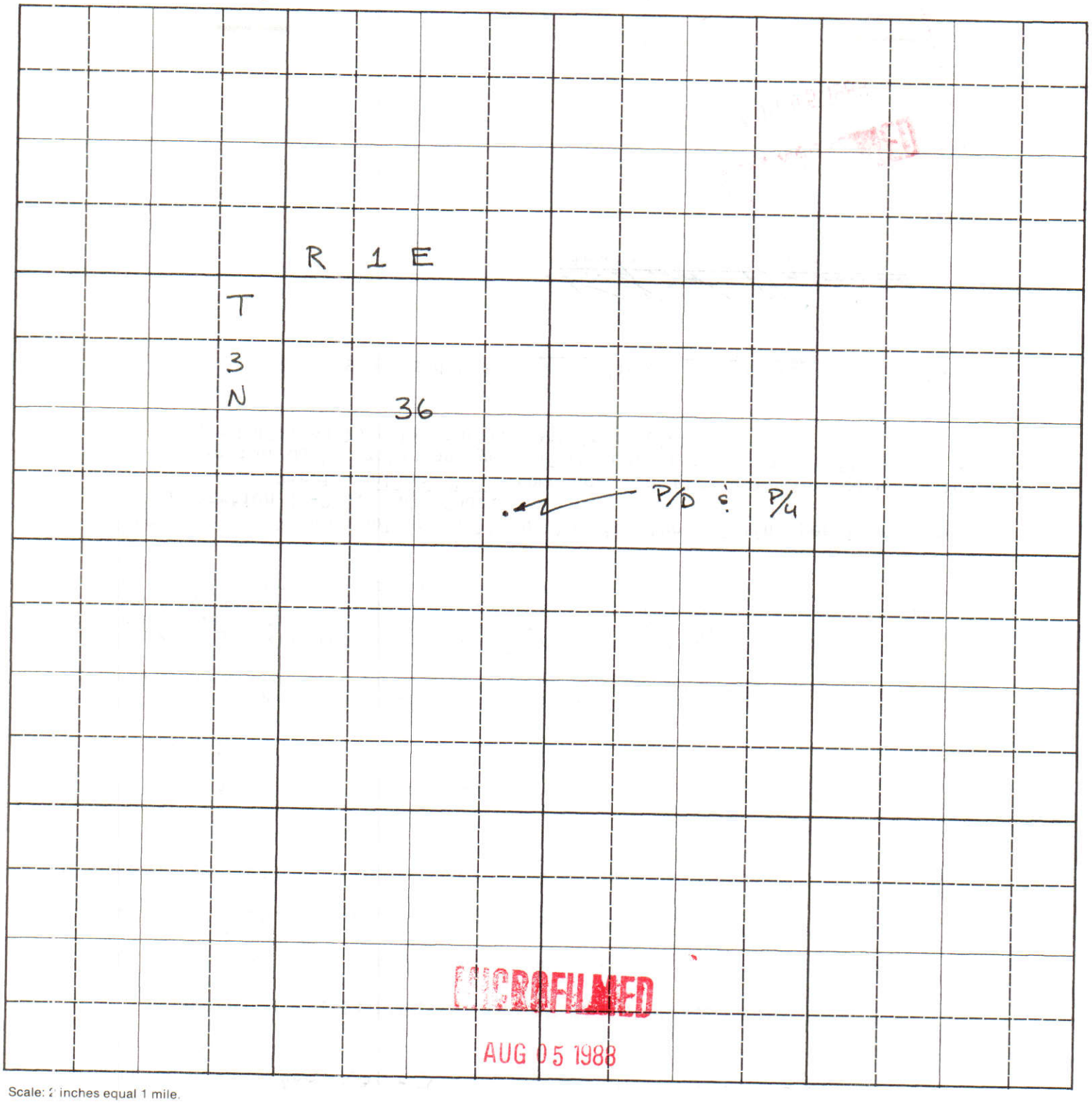
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
AUG 05 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold V. Stafford
(Applicant)

RECEIVED
APR 15 1988
Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2)
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 7, 19 88

and ending with the issue of April 14, 19 88

Deborah Gregory

Subscribed and sworn to before me this 14th

day of April, 1988

RECEIVED
AUG 05 1988

Linda E Plow 12/93
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10540 ✓ JP
STAFFORD, HERSHEL V. and/or NORENE
7708 Stirrup
Boise, ID 83709
Source: Groundwater
Date Filed: 09/22/1987
Diversion Pt: SESE Sec. 36 T 03N R 01E.
Use: Irrigation (0.030 CFS)
Use: Domestic (0.020 CFS)
In: SESE Sec. 36 T 03N R 01E for 1 acres

63-10587
WATSON, ROBERT L.
871 S. Five Mile
Boise, ID 83709
Source: Groundwater
Date Filed: 03/23/1988
Diversion Pt.: NESE Sec. 15 T 03N R 01E
Use: Irrigation (0.2 CFS)
In: NESE Sec. 15 T 03N R 01E for 10 acres

63-10588
MACK, GEORGE L. and/or MARIA E.
3170 Catalina Ln.
Boise, ID 83505
Source: Groundwater
Date Filed: 03/23/1988
Diversion Pt.: NESE Sec. 18 T 03N R 02E
Use: Irrigation (0.160 CFS)
In: NESE Sec. 18 T 03N R 02E for 8 acres.

63-10589
McFADDEN, VEDA J. and/or BERNARD
950 N. Black Cat Rd.
Meridian, ID 83642
Source: Groundwater
Date Filed: 03/23/1988
Diversion Pt.: SWNW Sec. 10 T 03N R 01W
Use: Irrigation (0.8 CFS)
In: SWNW Sec. 10 T 03N R 01W for 40 acres

63-10599
ANDERSON, CLARK B. and/or VEDA
8298 Casa Real Ln.
Boise, ID 83703
Source: Groundwater
Date Filed: 03/25/1988
Diversion Pt.: SWNW Sec. 13 T 04N R 01E
Use: Irrigation (0.2 CFS)
Use: Domestic (0.2 CFS)
In: SWNW SENW Sec. 13 T 04N R 01E for 10 acres

63-10594
CAN—ADA FARMS
c/o LEWIS McKELLIP
Rt. 2 Box 2117
Nampa, ID 83651
Source: Groundwater
Date Filed: 03/09/1988
Diversion Pt.: NWNE Sec. 31 T 04N R 01W
Use: Irrigation (2.6 CFS)
In: NWNE SWNE NENW NWNW SWNW SENW Sec. 31 T 04 N R 01W for 130 acres

63-10596
STEELE, ROBERT W.
5575 Round-up
Boise, ID 83709
Source: Groundwater
Date Filed: 03/09/1988
Diversion Pt.: NENE Sec. 17 T 05N R 01W
Use: Irrigation (0.110 CFS)
In: NENE Sec. 17 T 05N R 01W for 10 acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 25, 1988.

R. KEITH HIGGINSON
Director

Pub. Apr. 7, 14, 1988 8171

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10540

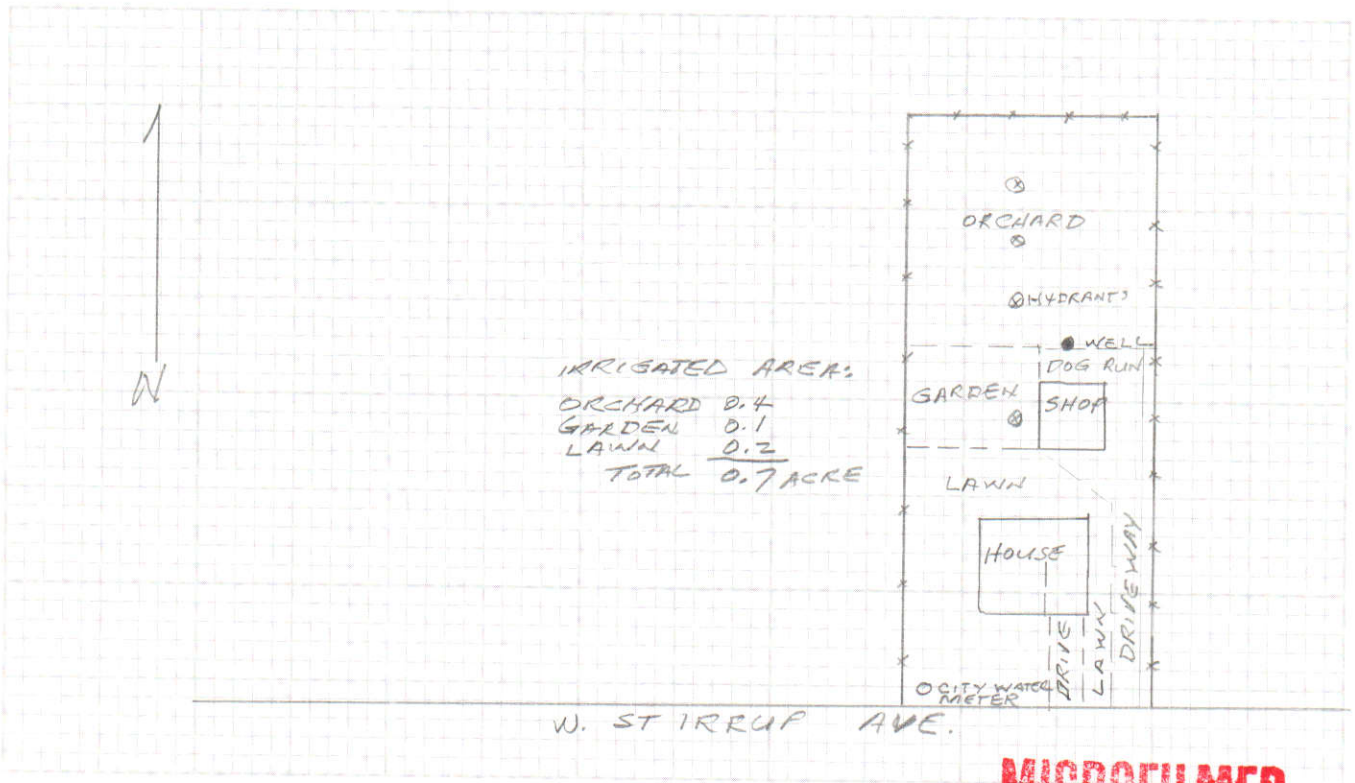
1. Owner: RICK AND/OR JEANNE URICH Phone No. 362-4476
   Current Address: 7708 STIRRUP, BOISE, IDAHO 83709
2. Accompanied by: JEANNE URICH EXAM. DATE: 8/20/90
   Address: SAME AS ABOVE Phone No. SAME
   Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-02915, 63-03239, 63-10909
   ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10909
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

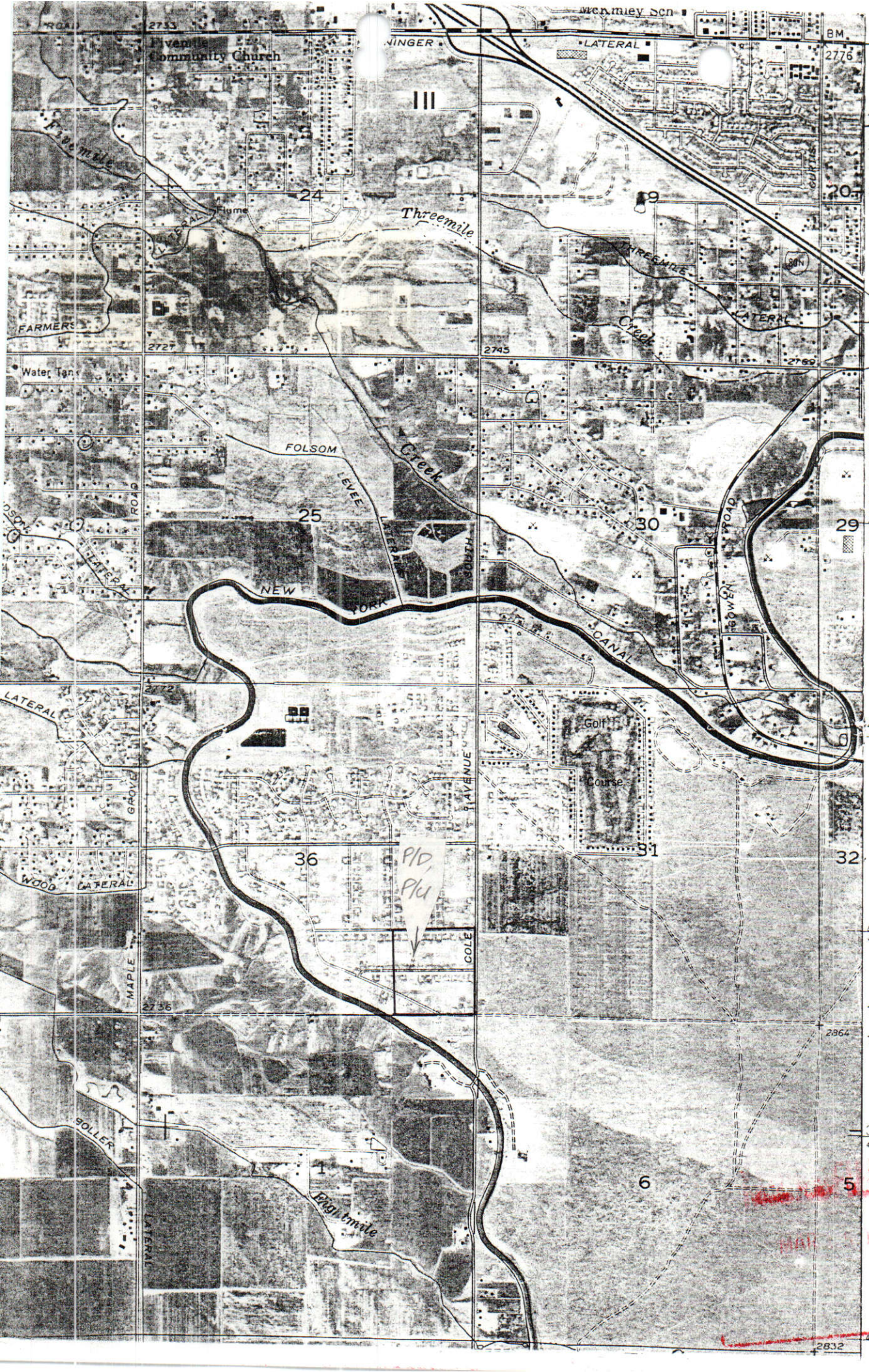
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

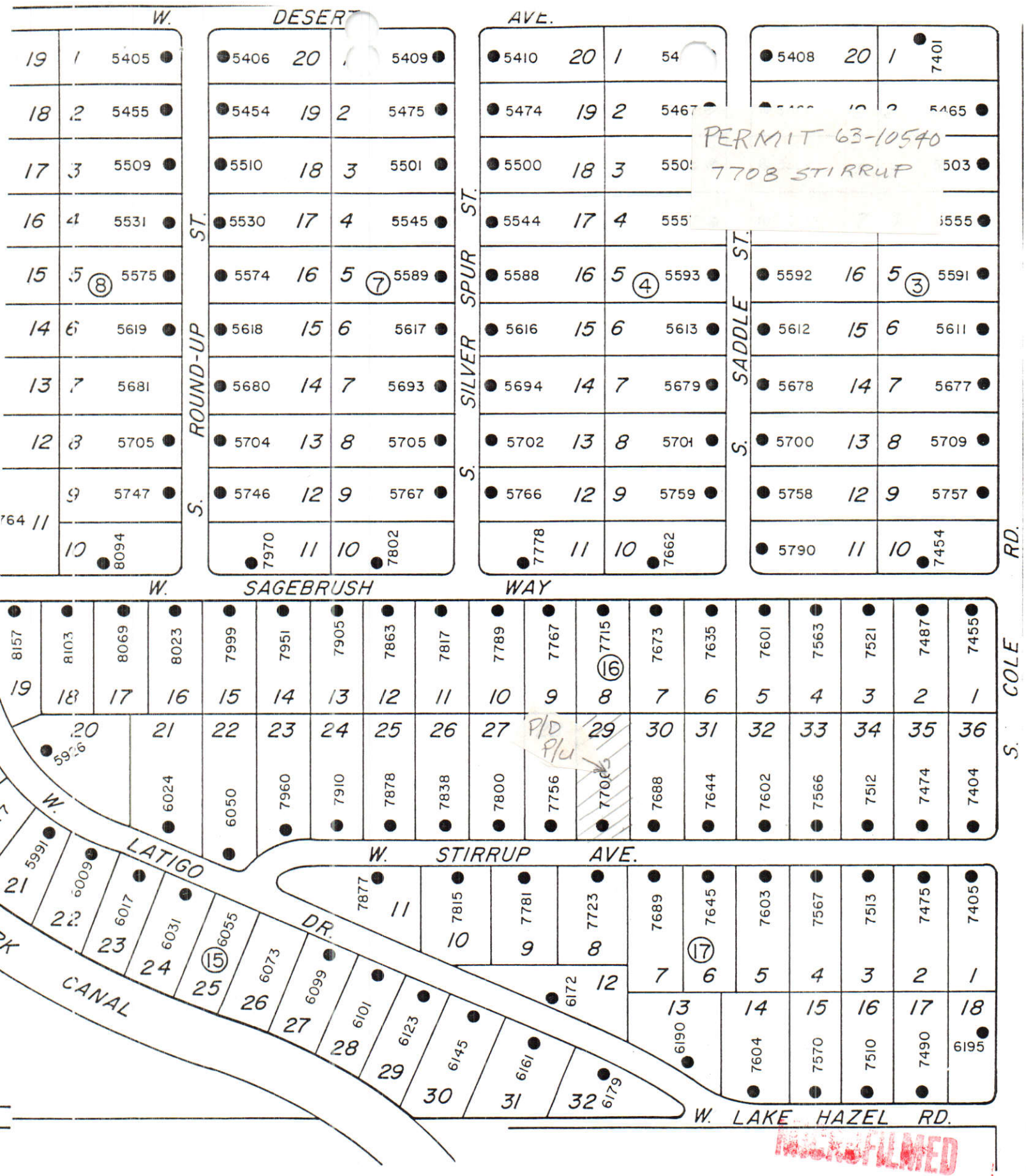


MICROFILMED
MAR 05 1991

Scale: 1" = 100 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.


Fivemile Community Church
Fivemile
Threemile
Threemile Creek
Threemile Lateral
Flume
Farmers
Water Tank
Folsom
Folsom Lateral
Levee Lateral
South
New York Canal
Lateral
Wood Lateral
Grove
Maple
Cole
Avenue
Golf Course
Boise
Road
Coller
Lateral
Eightmile
McKinley Sch
Lateral
Winger
Curtis
1.6 MI. TO U.S. 20, 26 & 30
BOISE (STATE CAPITOL) 5.5 MI
T. 3 N.
T. 2 N.
32' 30"
P/D, P/U
T3
T2



SUNSET WEST SUB. NO. 1 & 2

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MAR 05 1991

2

PERMIT 63-10540 PHOTO #3

PRESSURE TANK AND SPRINKLER LINES IN SHOP-UTILITY BUILDING AT REAR OF HOME (PHOTO #2)

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PERMIT 63-10540 PHOTO #1

6-INCH WELL EQUIPPED WITH 1½ HP SUBMERSIBLE PUMP TO PRESSURE TANK SYSTEM.

PHOTO #2

VIEW LOOKING NORTH WEST FROM STIRRUP DR.
AUTOMATIC LAWN SPRINKLER SYSTEM.

MAR 15 1991
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10540

Priority: September 22, 1987 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:[1] 3.8 AF

This is to certify, that HERSHEL V. STAFFORD
NORENE STAFFORD
7708 STIRRUP
BOISE, ID 837090000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1987; and has submitted Proof of Beneficial Use on May 20, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.03 CFS	3.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.8 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 36, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
03N	01E	36	SESE	0.7			0.7
				Total number of acres irrigated:			0.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED
MAR 05 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10540

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of FEBRUARY, 1991.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 05 1991

Form 202
6/85

Ident. No. 63-10540

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HERSHEL V. & / OR NORENE STAFFORD Phone 362-4028

   Post office address 7708 STIRRUP BOISE, ID. 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is — ¼ of SE ¼ of SE ¼, Govt. Lot —

   Sec. 36 Township 3N Range 1E B.M. ADA County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.03 (cfs ~~or acre-feet per annum~~) for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)

   Amount 0.02 (cfs ~~or acre-feet per annum~~) for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.05 (cubic feet per second) and/or (b) _____ (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 8" well motor and pipe line

   b. Height of storage dam — feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is 6"-8" inches; proposed depth of well is 250' feet.

   d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (*minimum 1 year*).

RECEIVED

AUG 05 1988

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. —

b. Stockwatering; list number and kind of livestock. —

c. Municipal; show name of municipality. —

d. Domestic; show number of households. 1

e. Other; describe fully. —

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	36																1	1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. —

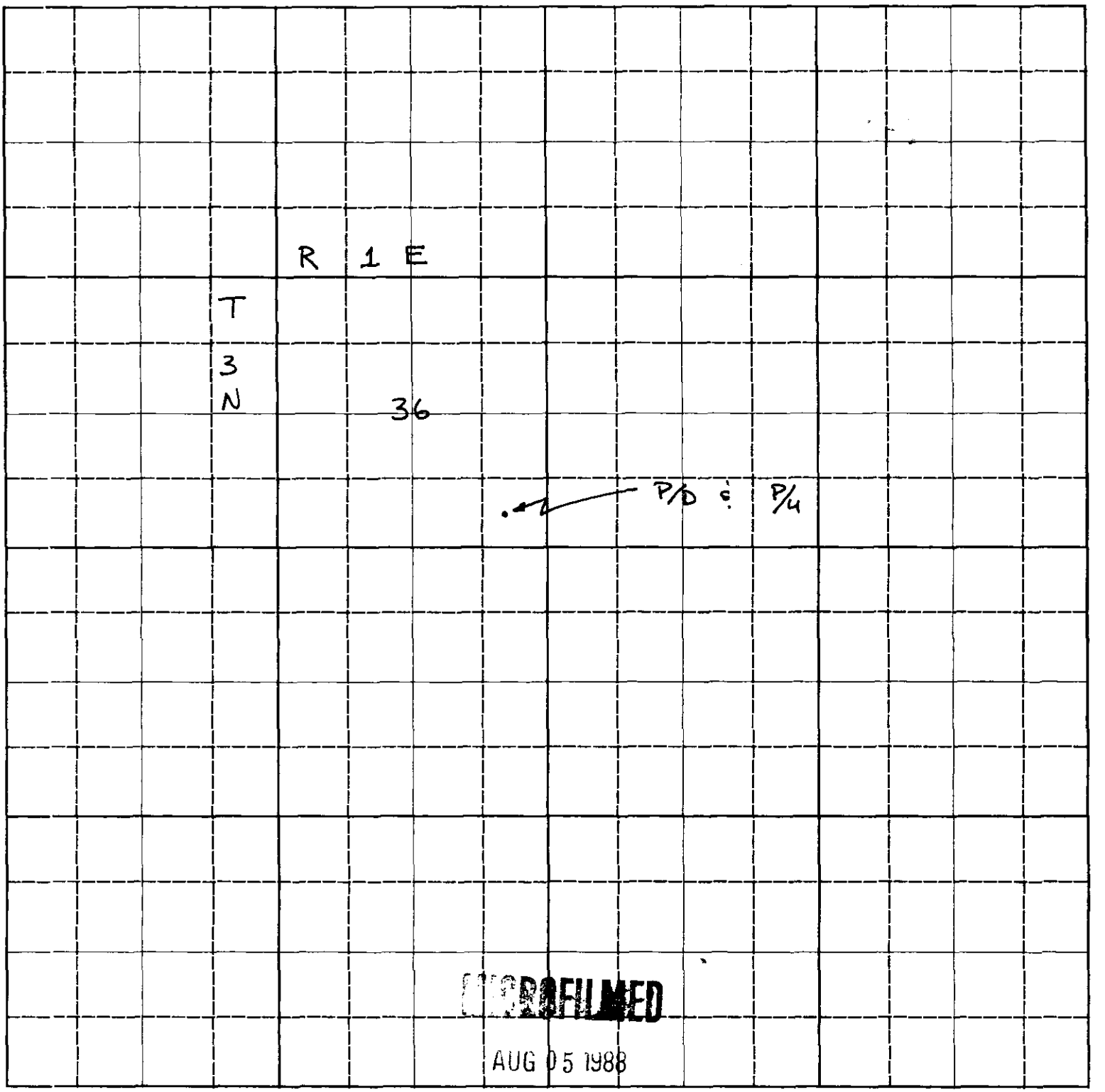
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. —

12. Remarks: Has applied for well permit No. 63-87-2-048

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
AUG 05 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hershel V. Stafford
(Applicant)

ml 9-23-87 3:00 pm Proposed Priority 9/22/87

Received by J.J. Date 9-22-87 Time 11:05 Preliminary check by

Fee $ 30.00 Receipted by # 45233 Date 9-22-87

Publication prepared by Date Published in ~~The Idaho Statesman~~

Publication approved Date 4/19/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10540, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
   Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16th day of May, 1988.

Director

AUG 05 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2)
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 7, 19 88

and ending with the issue of April 14, 19 88

Deborah Gregory

Subscribed and sworn to before me this 14th

day of April, 1988

Linda E Prow 12/93
Notary Public for Idaho, Residing at Boise, Idaho

[redacted]

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 28, 1991

HERSHEL V. STAFFORD
NORENE STAFFORD
7708 STIRRUP
BOISE, ID 837090000

RE: WATER RIGHT NO. 63-10540

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10540

Priority: September 22, 1987 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:[1] 3.8 AF

This is to certify, that HERSHEL V. STAFFORD
NORENE STAFFORD
7708 STIRRUP
BOISE, ID 837090000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1987; and has submitted Proof of Beneficial Use on May 20, 1988. An examination indicates that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.03 CFS	3.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.8 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 36, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
03N	01E	36	SESE	0.7			0.7

Total number of acres irrigated: 0.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10540

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of FEBRUARY, 1991.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237

BOISE MAR-4'91 IDAHO

RECEIVED
MAR 11 1991
Department of Water Resources

EXP 00 [redacted]

L63-10540
HERSHEL V. STAFFORD
7708 STIRRUP

BOISE ID 83709-0000

3-27-91
No current address for Stafford according to Ada County Assessor's office.
— Brenda

Order ETP
9/5

February 28, 1991

HERSHEL V. STAFFORD
NORENE STAFFORD
7708 STIRRUP
BOISE, ID 837090000

RE: WATER RIGHT NO. 63-10540

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

FILMED
MAR 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10540

Name/Address — change? ____ ok ✓

Priority date — Advance? yes ____ no ✓
Memo to advance ____
Order to reinstate needed? yes ____ no ✓

Total cfs — Limited by fee N/A
Limited by capacity ____

Total volume — Limited by flow ____
Chart checked for AF rate/ac ✓ 4.5

Capacity — Actual measurement checked ____
Theoretical checked ____
If greater than permit, check for other rts ____

Source — Changed? yes ____ no ✓
If so, is memo needed to clarify? ____

P/D — Verify with map ✓ permit ✓
More than one per ¼¼? Remember remark ____
Check p/d overlap ____

Uses — Check irrigation period of use w/ chart ____

P/U — Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap ____

Remarks — More than one p/d in ¼¼ ____
Description of non-irrig uses ✓
Special overlap condition ____

Conditions -
- Measuring device ✓
- W.Master control ✓
- Overlap ✓
- Water quality ✓
- Other ✓

Dates/Misc. -
- Water Dist ✓
- App Rec'd ✓
- Proof Rec'd ✓

CHECK FOR ADJ. CLAIM — Needed according to proof filed ____
Filed - needs amended ____
Add'l fee required ____
Not filed - ✓
Not needed ✓ proof made 1988

Comments/Changes to Examiner's Recommendations:

License ✓ 10-day ✓ 30-day ____

Back of field report signed? ✓
Reviewer [signature] Date 2/24/91 Review time 7 min.

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MAR 05 1991

Form 2.9-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10540
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

- [ ] Copy of U.S.G.S. Quad

None Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 3-26-90 KKC (Initial and date)

Overlap? [ ] yes [x] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: _____

Check of P/U index 3-26-90 KKC (Initial and date)

Overlap? [x] yes [ ] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[x] Other: probable other systems in Sec QQ

Aerial Photo

Required? [ ] yes [x] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

- [x] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Clifton H. Johnson 8/20/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1/21/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 2/14/91 (Initial and date)

Exam Date Entered in Computer _____ ✓ (Initial and date)

Exam sent to State Office 2-15-91 JT (Initial and date)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10540

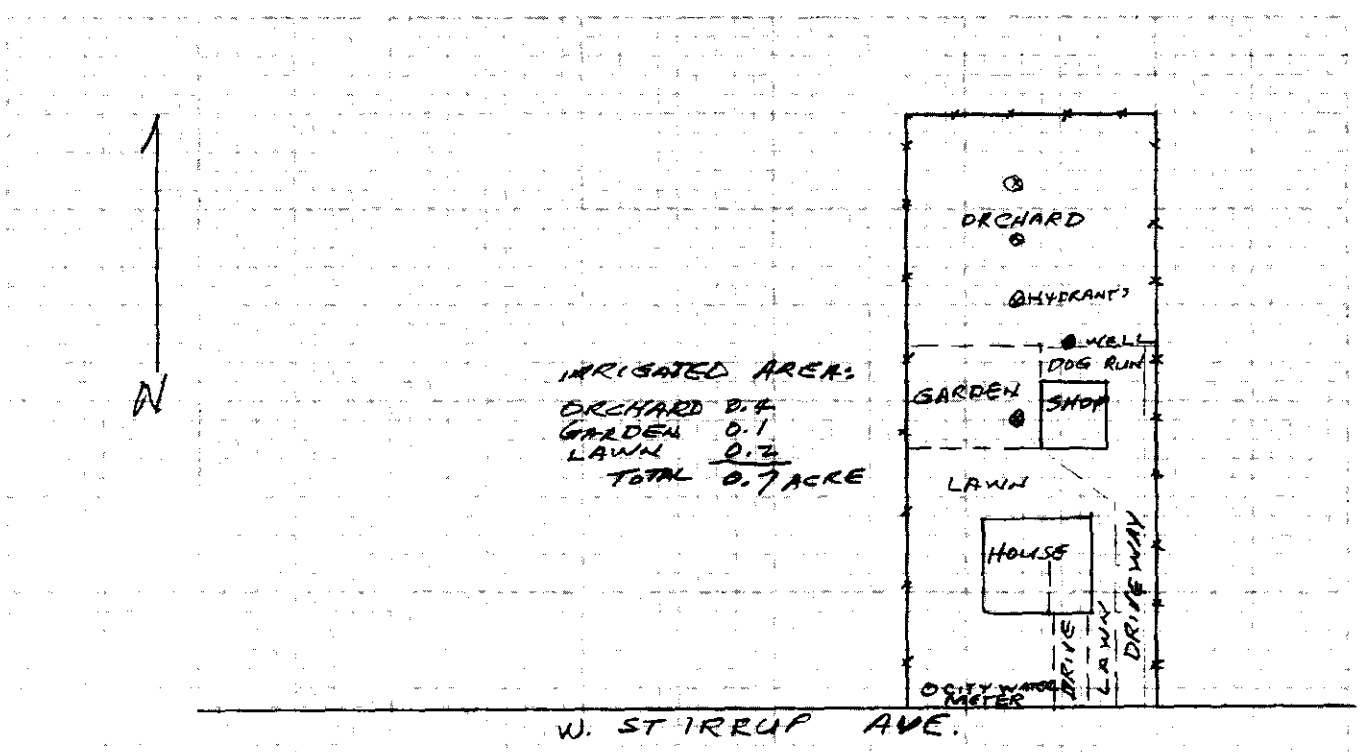
1. Owner: RICK AND/OR JEANNE URICH Phone No. 362-4476
   Current Address: 7708 STIRRUP, BOISE, IDAHO 83709
2. Accompanied by: JEANNE URICH EXAM. DATE: 8/20/90
   Address: SAME AS ABOVE Phone No. SAME
   Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-02915, 63-03239, 63-10909
   ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10909
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAR 05 1991

Scale: 1" = 100 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 1 1/2 HP SUBMERSIBLE PUMP SUPPLIES WATER THROUGH A 1 1/2-INCH MAIN LINE AND PRESSURE TANK TO AN AUTOMATIC LAWN SPRINKLING SYSTEM AND SEVERAL HYDRANTS FOR HAND HOSE WATERING OF GARDEN AND ORCHARD.

WATER FOR 2-FAMILY DOMESTIC USE IS OBTAINED FROM THE CITY WATER SYSTEM WITH WELL AS BACKUP ONLY.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	1 1/2	UNKNOWN	SUBMERSIBLE	DISCHARGE-1 1/2 INCH

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			SE	SE	36	3N	1E	ADA	ORTHOPHOTO MAP, PACING

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	36	0.7															0.1	0.7 AC

MICROFILMED
MAR 05 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. **Measurements:**

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: MEASURED STATIC DEPTH (MEASURED) = 98 FT
(ASSUME DYNAMIC DEPTH = 120 FT) HORSEPOWER EQUATION $\frac{1.5 \times 8.8 \times .7}{120 + (2.31 \times 40)}$ = .04 cfs
TEST PUMP = 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: ~~ONLY 0.5 ACRE ACCOUNED UNDER BENEFICIAL USE PROOF~~ N/A

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 0.5 x 4.5 = 2.3 AFA

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .04 x 245 x 1.9835 = 19.4 AFA

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 2.3 AFA

2. Volume Calculations for Other Uses: 1 FAMILY DOMESTIC (HANDBOOK) = 0.6 AFA

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MAR 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT 63-10909 IS A WELL ON A SEPARATE SUBDIVISION LOT ON NEARBY LATIGO DRIVE. 63-02915 AND 63-03239 ARE OLD IRRIGATION RIGHT PRIOR TO SUBDIVISION CONSTRUCTION.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	3/15	11/15	.02 cfs	2.3 AFA
DOMESTIC	1/1	12/31	.02 cfs	.6 AFA
		Totals:	.04 CFS	2.9 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

SFW 1/27/91 Signature Clifton W. Johnson

Certification Date

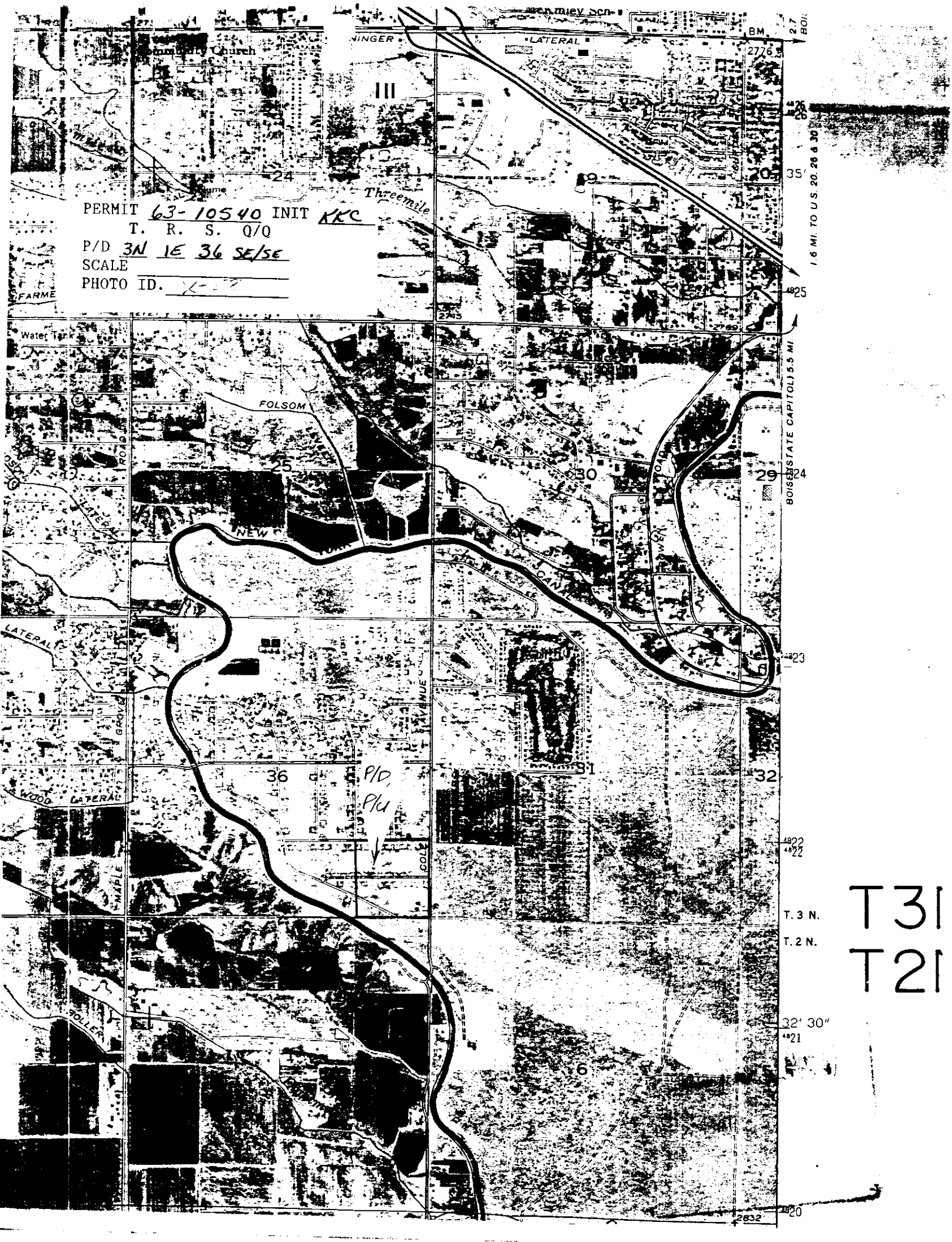
Field Report Preparation Date AUG. 20, 1990

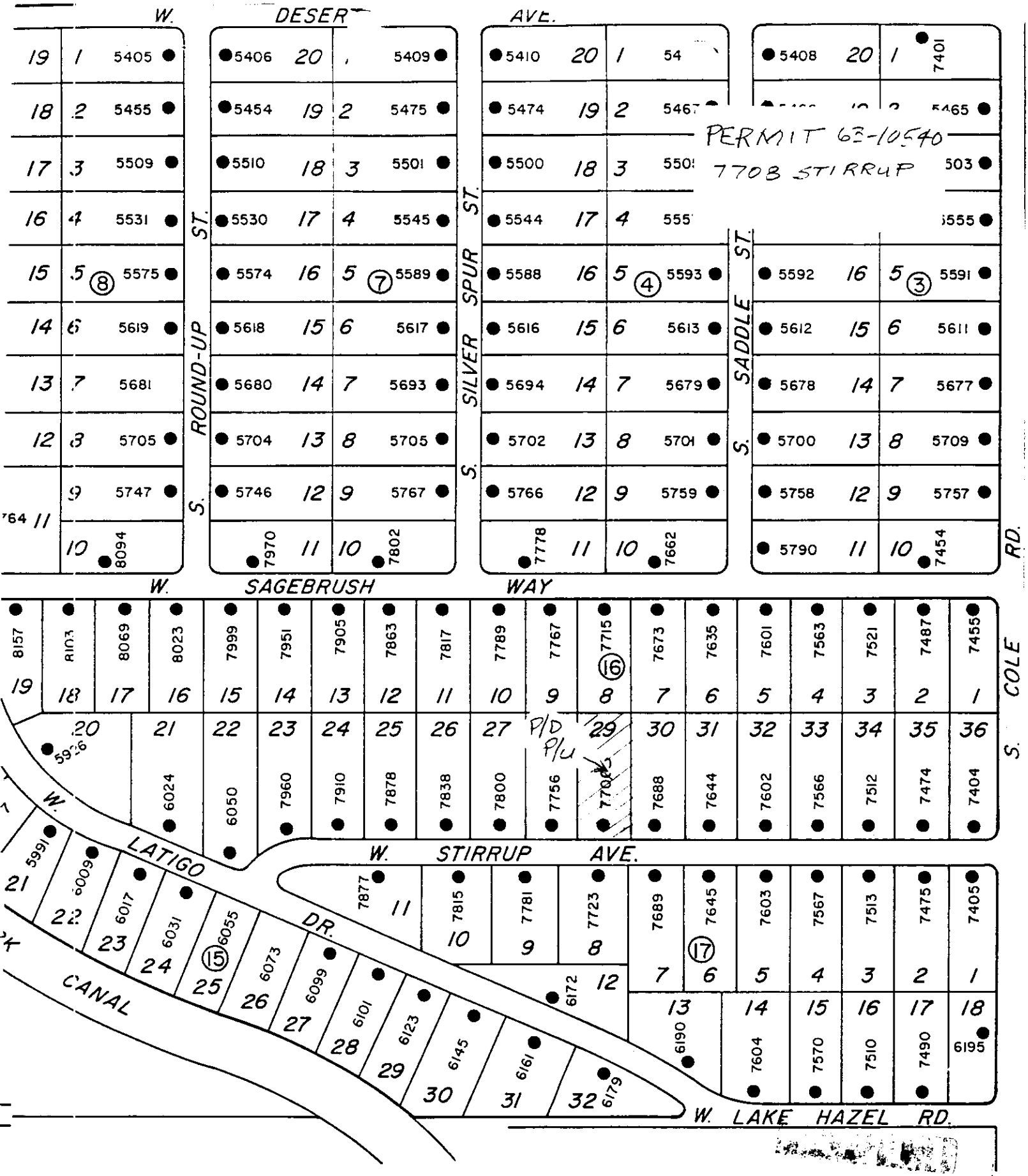
PROFESSIONAL ENGINEER REGISTERED 3909 2/14/91 STATE OF IDAHO DAVID R. TUTHILL, JR. CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

2/24/91

MICROFILMED MAR 05 1991


PERMIT 63-10540 INIT KKC
T. R. S. Q/Q
P/D 3N 1E 36 SE/SE
SCALE
PHOTO ID.
Community Church
LATERAL
Threemile
FOLSOM
Water Tank
NEW
LATERAL
GROVE
WOOD LATERAL
MAPLE
COLE
AVENUE
P/D
P/U
BOISE STATE CAPITOL 5.5 MI.
1.6 MI. TO U.S. 20, 26 & 30
T. 3 N.
T. 2 N.
32' 30"
T31
T21



SUNSET WEST SUB. NO. 1 & 2

2

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-10540

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____,____1/4____1/4 or Lot_____.

2. Owner: _____

   Address_____,City_____,St_____

3. Casing ≥ 12 inches above ground: Yes ✓ No_____

4. Access Port: Yes___No ✓ Static Water Level: 98 FT
   Pressure Gauge: Yes ✓ No___ TANK Casing Diameter: 6 INCH
   Flowing: Yes___No ✓ Temperature: NOT MEASURED

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____No ✓

   If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

_____

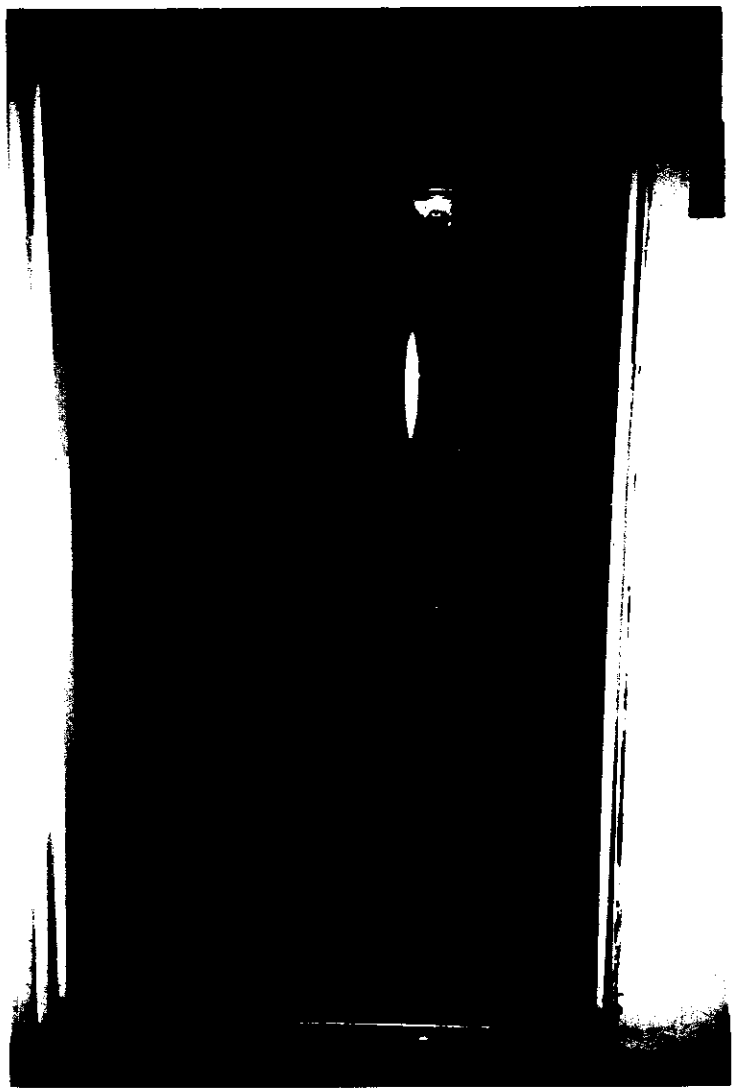
_____

_____

RECEIVED
MAR 05 1991

PERMIT 63-10540 PHOTO #3

PRESSURE TANK AND SPRINKLER LINES IN SHOP-UTILITY BUILDING AT REAR OF HOME (PHOTO #2)



MICROFILMED

MAR 05 1991

PERMIT 63-10540

PHOTO #1

6-INCH WELL EQUIPPED WITH 1½ HP SUBMERSIBLE PUMP TO PRESSURE TANK SYSTEM.

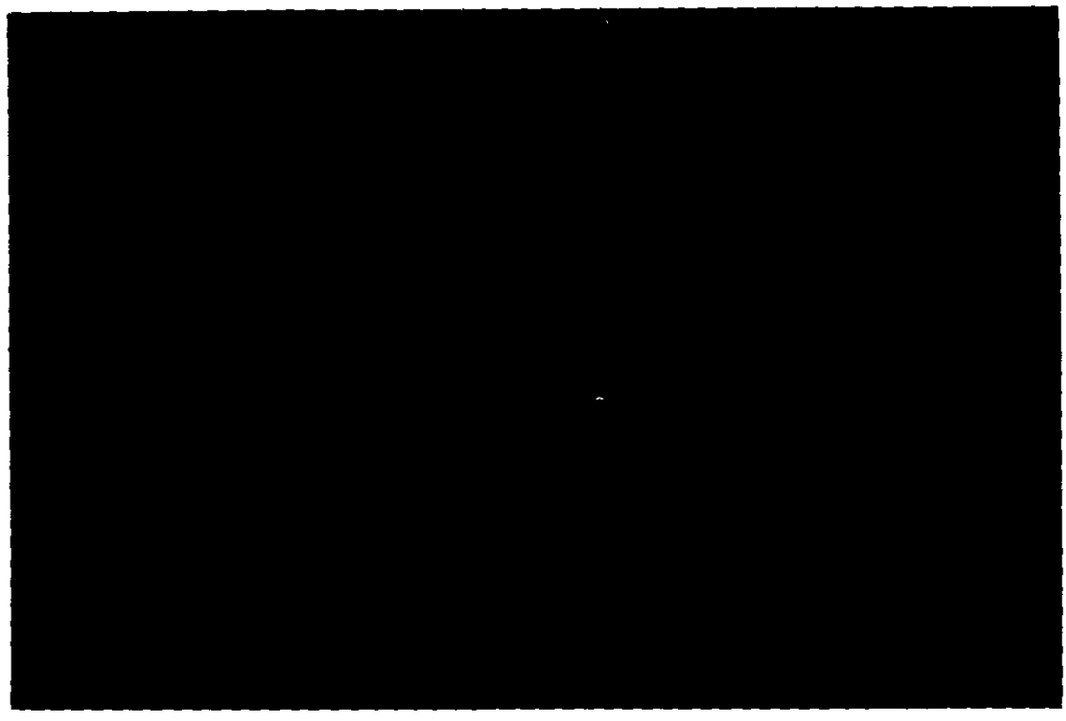
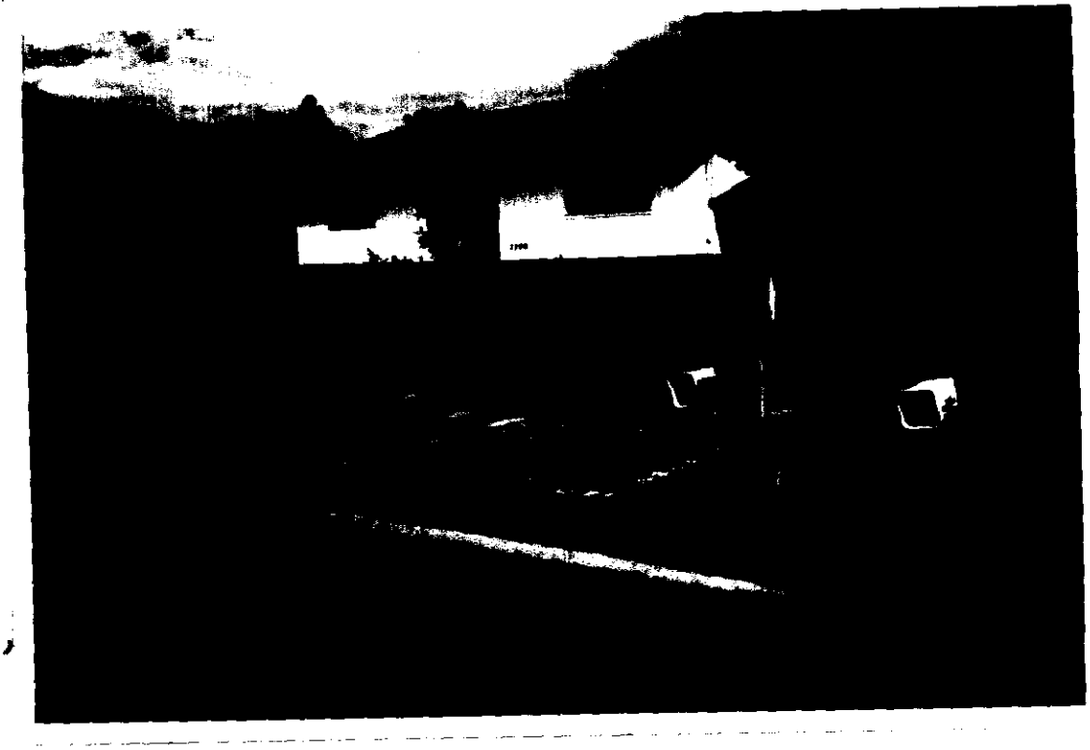


PHOTO #2

VIEW LOOKING NORTHWEST FROM STIRRUP DR. AUTOMATIC LAWN SPRINKLER SYSTEM.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED
SEP 20 1988
Department of Water Resources

September 12, 1988

Hershel V. &/or Norene Stafford
7708 Stirrup
Boise, ID 83709

Re: No. 63-10540

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED
MAR 05 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10540 Date: 7-26-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+_____
No. of days late		=_____
Priority date	_____	+_____
NEW PRIORITY DATE	_____	=_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
MAY 20 1988
Department of Water Resources

For Office Use Only
Fee Received N/A
Date
Receipt #
Receipt by
Reviewed by
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

This Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10540

Name(s) of Permit Holder: HERSHEL V. &/OR NORENE STAFFORD

Post Office Address: 7708 Stirrup

Telephone No. 362-4028

Source of Water: Groundwater

Extent of Use:

Domestic X (1) (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct 1987

Measuring Device: Required? __ Yes X No
Installed? __ Yes __ No

Fee enclosed $ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? __ Yes X No
Installed? __ Yes __ No

Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE
(Name) (Telephone Number)

MICROFILMED
AUG 05 1988

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-20-88
Date

Hershel V. Stafford or Norene Stafford
Signature of Permit Holder (and title, if appropriate)

m 238-7
32

63-10537

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

RECEIVED
OCT 14 1987
Department of Water Resources

WELL OWNER

Name Hersnel Staiford

Address 7708 Stirrup 83709

Owner's Permit No. 63-87-2-048

NATURE OF WORK 63-10537 10540

XX New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

PROPOSED USE

XX Domestic XX Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
X Cable ☐ Dug ☐ Other

WELL CONSTRUCTION

Casing schedule: XX Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.250 inches	6 inches +	1 feet	46 feet
.188 inches	5 inches	142 feet	147 feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? XX Yes ☐ No
Was a packer or seal used? XX Yes ☐ No
Perforated? ☐ Yes XX No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? XX Yes ☐ No
Manufacturer's name Johnson
Type stainless steel Model No. 304
Diameter 5 Slot size 20 Set from 147 feet to 152 feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes XX No ☐ Size of gravel
Placed from feet to feet
Surface seal depth 54 Material used in seal: ☐ Cement grout
☐ Bentonite XX Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
XX Overbore to seal depth
Method of joining casing: ☐ Threaded XX Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port

7. WATER LEVEL

Static water level 93 feet below land surface.
Flowing? ☐ Yes XX No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature °F. Quality
Describe artesian or temperature zones below.

8. WELL TEST DATA

XX Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
20	125	½

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	6	clay & hardpan		X
	6	18	broken lava		X
	18	54	lava		X
	54	122	cemented gravel		X
	122	125	clay		X
	125	128	sand	X	
	128	143	clay & cemented sand		X
	143	152	fine sand	X	

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10. Work started 9/28/87 finished 10/5/87

AUG 05 1988

LOCATION OF WELL

Sketch map location must agree with written location.

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N
W E
S

Subdivision Name Sunset West #2

JUL 07 1988

Lot No. 29 Block No. 16

County Ada

NE ¼ SE ¼ Sec. 36 T. 3 (N) S, R. 1 (E) W.

11. DRILLERS CERTIFICATION

I certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name W.E. Stevens & Sons Firm No. 153

Address 3709 Hawthorne Dr Date 10/8/87

Signed by (Firm Official) Wayne E Stevens
and
(Operator)

Form 235-1
6/87

Drilling Permit 63-87-2-048
Water Permit No. Pending
Injection Permit No. ~~63-10537~~

63-10540

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Hershel V. Stafford
2. Address 7708 Stirrup Boise 83709

( ) Well Owner ( ) Well Operator ( ) Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location ____ 1/4 SE 1/4 SE 1/4, or Gov't lot No. _____,

   Sec. 36, Twp. 3N, Rge. 1E, County Ada,

   Lot, block and subdivision Lt 29 Blk 16 Sunset West Sub 2
5. Proposed use of well: (Check all that apply) Water Right to be Applied for and approved

   (✓) Domestic ( ) Stockwater ( ) Monitoring

   (✓) Irrigation ( ) Industrial ( ) Municipal

   ( ) Injection ( ) Other, Specify _____
6. Well construction information:

   (✓) New well ( ) Deepen ( ) Replace

   Proposed surface diameter 6-8" Proposed depth _____

   Anticipated bottom hole temperature:

   (✓) 85°F or less (Cold water well)
   ( ) 85°F to 212°F (Low temp. geothermal well)
   ( ) 212°F or more (Geothermal well)

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JUL 07 1988

7. Anticipated construction start date Soon
8. Well Driller (if known) Stevens

   Address _____

   Date 9-22-87 Applicant's signature Hershel V. Stafford

   Title Owner

MICROFILMED
AUG 05 1988

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(✓) Approved ( ) Denied

63-87-2-048

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.

3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Issuance of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. Item 3 is not required.
8. This permit does not represent a right to divert and use water of the State of Idaho.
9. Prior to irrigating more than 1/2 acre, a water appropriation permit shall be approved.

Dated this 22nd day of September, 1987.

Signed J. L. Beal

Title SECTION MANAGER
GROUNDWATER PROTECTION

Receipted by [illegible] Fee 100.00 Date 9-22-87

Receipt No. 45235 Construction start date [illegible] JUL 17 1989

Construction start extension to

Extension approved by

DRILLING PERMITS mm/dd/yy

NUMBER 63-87-Z-048 DATE WELL LOG RECEIVED 04/05/88

LAST NAME STAFFORD FIRST NAME HERSHEL V.

ADDRESS 7708 STIRRUP CITY BOISE STATE ID ZIP 83709

TELEPHONE NO

WATER RIGHT NUMBER 63-10540 INJECTION WELL NO

QTERQTER SESE GOVT LOT LOT&BLOCK 2916 SUBDIVISION SUNSET W. SUB.

SECTION 36 TWP 03N RGE 01E COUNTY ADA

USE 43 01 DESCRIBE USE DOM, IRR.

NEW,DEEPENED OR REPLACED (N,D,R) N HOT (Y OR N) N

DRILLER NUMBER 153 DRILLER NAME STEVENS

CONDITIONS (Y OR N) Y

COMMENTS WR APP. BEFORE DIVERSION FOR IRR.

mm/dd/yy mm/dd/yy

FEE$100 APPROVAL DATE 09/22/87 EXTENSION DATE / /

EDIT :<D:>:DRILPERM :Rec: 453/2110 : :NumCaps

M.....ED

AUG 05 1988

May 23, 1988

RE: Permit No. 63-10540

Hershel V. &/or Norene Stafford
7708 Stirrup
Boise, ID 83709

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

MICROFILMED

AUG 05 1988

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

INTER-DEPARTMENT MEMO — 1

FROM Jan Thurte

DATE 3/28/88

TO File for App. #63-10540

SUBJECT Misplaced Application

ENTERED
AUG 05 1988

This file was inadvertently misplaced in our permanent file cabinets. Therefore, no action was taken to advertise during Sept., 1987. It was by a lucky event that the file was discovered. This memo is to answer the question of why it took so long to process. Jan

SIGNATURE

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute APPLICATION NUMBER: 63-10540

CHECK:

- ☑ Source.
- ☑ Point of diversion. NO LOTS
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated. NO LOTS
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

☐ Yes ☑ No Field check required.
☐ Yes ☑ No Critical groundwater area.
☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☑ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☑ Other _____

PROCESSING:

☐ Yes ☑ No Platted by: _____ Map No. _____
☑ Yes ☐ No Other rights on same place of use. 63-2915 & 3239 are for the SESE, however, this will be a different pt. of div.
☑ Yes ☐ No* In form for advertising.
Final date for protests: April 25, 1988
☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 4/19/88
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application. 301 45233
- ☑ Publication dates and paper, recorded on application. The Idaho Statesman 4/7 & 4/14/88
- None ☑ Protests, dates, withdrawal, etc., recorded on application.
- Approve, Deny ☑ Recommendation & initial, recorded on application.

☐ Yes ☑ No Measuring device required.
☐ Yes ☑ No Access port required.
☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? 63

9/22/87 ~~9/22/1988~~ Date of priority recommended.
Special conditions of approval or cover letter. _____
26A

Recommend that 2 years be allowed for completion of the project.

By: DRS Date: 5/5/88

STATE OFFICE REVIEW:

105, 123, 117 46 26

RECEIVED
MAY 09 1988
Department of Water Resources

☐ See attached sheet for more information.
By: CEW Date: 5/11/88

63-10540

STAFFORD, HERSHEL V. &/or NORENE

7708 STIRRUP, BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt: SESE Sec 36 T 03N R 01E

Use: IRRIGATION (0.030 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 09/22/1987

In: SESE Sec 36 T 03N R 01E FOR 1 ACRES

MICROFILMED

AUG 05 1988

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	01E	31	SENW			40	63-9532	BOISE WATER CORP.	C	L	02-18-1977	GROUNDWATER
			SENW			40	63-9533	BOISE WATER CORP.	C	L	02-18-1977	GROUNDWATER
			NESW		25	01,03	63-2317	[illegible]	C	L	03-12-1918	UNNAMED STREAM
		36				01	63-2380	U.S. DEPT. OF INTE	C	L	08-16-1926	BOISE RIVER
			NENW		07	01	63-9071	JOINT SCHOOL DISTR	C	P	09-02-1983	GROUNDWATER
			SENW		40	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			SENW		40	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
			NENW		40	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			SENW		40	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
			SENW			01,03	63-9617	[illegible]	C	S	12-12-1983	GROUNDWATER
			NENW		40	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			SENW		40	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
			NESW		02	01,03	63-10035	JOHNSON	C	P	05-09-1983	GROUNDWATER
								JOHNSON	C			
			NESW		24	01,03	63-2715	AYRES	C	L	11-17-1952	GROUNDWATER
			NESW		24	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
			NESW		40	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			SESW		40	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
			NESE		01	01	63-8725	BLANCHARD	C	L	09-26-1977	GROUNDWATER
								BLANCHARD	C			
			NESE		01	01	63-9697	REXROAD	C	P	03-27-1981	GROUNDWATER
								REXROAD	C			
			NESE		40	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			NESE		40	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
			SESE		30	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			NESE		40	01,03	63-2915	AYRES	C	L	11-17-1952	GROUNDWATER
			SESE		40	01	63-3239	HATWICK	D	L	06-22-1961	GROUNDWATER
								SUBURBAN LAND & LI	C			
03N	02E	01	NENW		30	01,03	63-2213	ANNETT & STEWART	C	L	01-19-1913	HULLS GULCH
			NENW		10	01,03	63-2213	ANNETT & STEWART	C	L	01-19-1913	HULLS GULCH
			SENW		03	01,03	63-2213	ANNETT & STEWART	C	L	01-19-1913	HULLS GULCH
			SENW		10	01,03	63-2213	ANNETT & STEWART	C	L	01-19-1913	HULLS GULCH
		02	NENE			03	63-9295	LA FAY	C	S	02-01-1966	GROUNDWATER
			SENE			04,07,06	63-3657	U.S. DEPT. OF INTE	C	L	08-04-1958	SPRING
			NESW			22	63-9890	GOFF	C	P	09-19-1982	GROUNDWATER
								VETERANS ADMN. MED	D			
			NWSW		02	01,07,02,03	63-10193	VETERANS ADMN. MEDI	C	P	06-23-1983	GROUND WATER
			NWSW			22	63-10339	VETERANS ADMN. MEDI	C	P	01-19-1986	GROUNDWATER
			SENW		02	01,07,03	63-9220	VETERANS ADMN. MED	C	S	01-01-1920	GROUNDWATER
			NWSW		02	01,07,03	63-9221	VETERANS ADMN. MED	C	S	12-01-1940	GROUNDWATER
			NWSW			22	63-9890	GOFF	C	P	09-19-1982	GROUNDWATER
								VETERANS ADMN. MED	D			
			NWSW	DW	03	01,03	63-2509	KOCH	C	L	08-12-1952	GROUNDWATER
			SWSW		25	01,07,02,03	63-10193	VETERANS ADMN. MEDI	C	P	06-23-1983	GROUND WATER
			SWSW			22	63-10339	VETERANS ADMN. MEDI	C	P	01-19-1986	GROUNDWATER

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02E	02	SWSW		25	01,07,03	63-9220	VETERANS ADMN. MED	C	S	01-01-1920	GROUNDWATER
			SWSW		25	01,07,03	63-9221	VETERANS ADMN. MED	C	S	12-01-1940	GROUNDWATER
			SWSW			22	63-9890	GOFF	C	P	09-19-1982	GROUNDWATER
								VETERANS ADMN. MED	D			
			SESW		03	01,07,02,03	63-10193	VETERANS ADMN. MEDI	C	P	06-23-1983	GROUND WATER
			SESW			22	63-10339	VETERANS ADMN. MEDI	C	P	01-19-1986	GROUNDWATER
			SESW		03	01,07,03	63-9220	VETERANS ADMN. MED	C	S	01-01-1920	GROUNDWATER
			SESW		03	01,07,03	63-9221	VETERANS ADMN. MED	C	S	12-01-1940	GROUNDWATER
			SESW			22	63-9890	GOFF	C	P	09-19-1982	GROUNDWATER
								VETERANS ADMN. MED	D			
			SWSE		09	01	63-4112	HANSBERGER	C	S	06-01-1941	COTTONWOOD CREEK
			SWSE		09	01,09	63-4112	HANSBERGER	C	S	06-01-1941	GROUNDWATER
			SESE			24	63-2694	U.S. DEPT. OF INTE	C	L	08-30-1956	UNNAMED STREAM
			SESE		09	01	63-4112	HANSBERGER	C	S	06-01-1941	COTTONWOOD CREEK
			SESE		09	01,09	63-4112	HANSBERGER	C	S	06-01-1941	[illegible]
		03	NENE			01,03,24	63-2694	JOHNSON	D	L	06-19-1[illegible]	[illegible]
			NENE			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME
(POU CONTINUED FROM PREVIOUS PAGE)								
03N	02E	21	NENW			01,03	63-2392	
			NESW		01	01	63-8825	CITY OF BOI
			NWNE			01,03	63-2392	DRAINAGE D
			NWNE			03	63-9267	HARRISON
			SWNE			01,03	63-2392	DRAINAGE DI
			SESW			01,03	63-2392	DRAINAGE DI
			SESW			03	63-9263	TWEL
			SESW		01	01	63-8825	CITY OF BOIS
			SESW		04	01	63-9263	CITY OF BOIS
		22				01	63-2380	U.S. DEPT. O
			NENE			01	63-9263	SOUTH BOISE
			NENE			01,03	63-2392	DRAINAGE DIS
			NENE		02	01	63-9719	CHURCH OF JE
			NENE			01	63-7949	CITY OF BOISE
			NWNE			01	63-9263	SOUTH BOISE
			NENE			01,03	63-2392	DRAINAGE DIS
			NWNE		01	01,03	63-2689	GRIFFITHS, JE
			NWNE		05	01	63-9197	BOISE CITY PA
			SENE			01	63-9263	SOUTH BOISE W
			SENE			01,03	63-2392	DRAINAGE DISTR
			SENE		01	01	63-7961	HUITT
			SENE			01	63-7949	CITY OF BOISE
			NENW			01,03	63-2392	DRAINAGE DISTR

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME
(POU CONTINUED FROM PREVIOUS PAGE)								
03N	02E	22	NENW			01,03	63-2392	
			NENW			01,03	63-2392	DRAINAGE DISTRIC
			NWNW		01	01	63-8825	CITY OF BOISE
			SWNW			01,03	63-2392	DRAINAGE DISTRIC
			SWNW		01	01		

3/83

IDENT. NO. _____

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
jp		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
kw	5/26/88	Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office