

25

(120000)

2

A63-10541

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NOV 12 1997

WATER RESOURCES
WESTERN REGION

NENE

NW NE

DENNETT, MEL (CLARENCE MELVERNE)

744

861667
9/25/73

CONT: KUENZLI, RONALD L. + IDA MARIE

8435535

DENNETT, MEL (CLARENCE MELVERNE)

#111000

861667
9/25/73

743

CONT: KUENZLI, RONALD L. + IDA MARIE

8435535

DENNETT, MEL

861667
9/25/73

#131000

CONT: KUENZLI, RONALD L. + IDA MARIE

8435535

823.68

HUGH H. + DOROTHY D. SCOTT

#131900

CONTRACT:
PAUL E. + LARK

#131750

S 79° E
963.8'

141925 1B

1A

HUGH H. +
DOROTHY D. SCOTT
721273
7/23/69

141990 798047
2-29-72

161
#114875
LANG, GARY B. +
JANET M.
7622633 770021
5-10-71
326' 1.42 AC.
#114950
SWANTNER, RICHARD
L. + KATHLEEN M.
7523075 7963497
8-13-75 8595862
#141200
HAMILTON, BUCK O.
+ MARTHA E.
7711845
326'
#141225
HILLER, ROBERT
+ BETTY E. INC.
7855510
326'
420' 58945W

THIS MAP IS FURNISHED AS AN ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND, NOR DOES IT
REPRESENT A TITLE TO THE LAND, NOR
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.



The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

40.34

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID		Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 Nov. 5, 12	
Identification Applications: 63-10541 & 63-10542 Kuenzli & Bell			Estimated Inches	Real Inches
Number of Affidavits Requested 1				Legal Number #6855

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NOV 13 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ~~consecutive~~ weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of November 5, 19 87 and ending with the issue of November 12, 19 87

Deborah Gregory

Subscribed and sworn to before me this 12th

day of November, 19 87

AUG 05 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10541 ☒ *SP*
Kuenzli, Ronald L. &/or Ida M.
P.O. Box 284
Star, ID 83669
Source: Groundwater
Diversion Pt: NENE Sec. 25 T 04N R 01W
Use: Irrigation (1.940 CFS)
Date Filed: 10/27/1987
In: NENE NWNE SWNE SENE Sec 25 T 04N R 01W — for 97 Acres

63-10542
Bell, Susan M. &/or Kris E.
11436 Ustick
Boise, ID 83704
Source: Groundwater
Diversion Pt: SWSE Sec 34 T 05N R 01W
Use: Irrigation (0.180 CFS)
Use: Domestic (0.020 CFS)
Date Filed: 09/30/1987
In: SWSE Sec 34 T 05N R 01W — for 4 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on, or before, November 23, 1987.

R. KEITH HIGGINSON
Director

Pub. Nov. 5, 12, 1987 6855

Notary Public for Idaho, Residing at Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

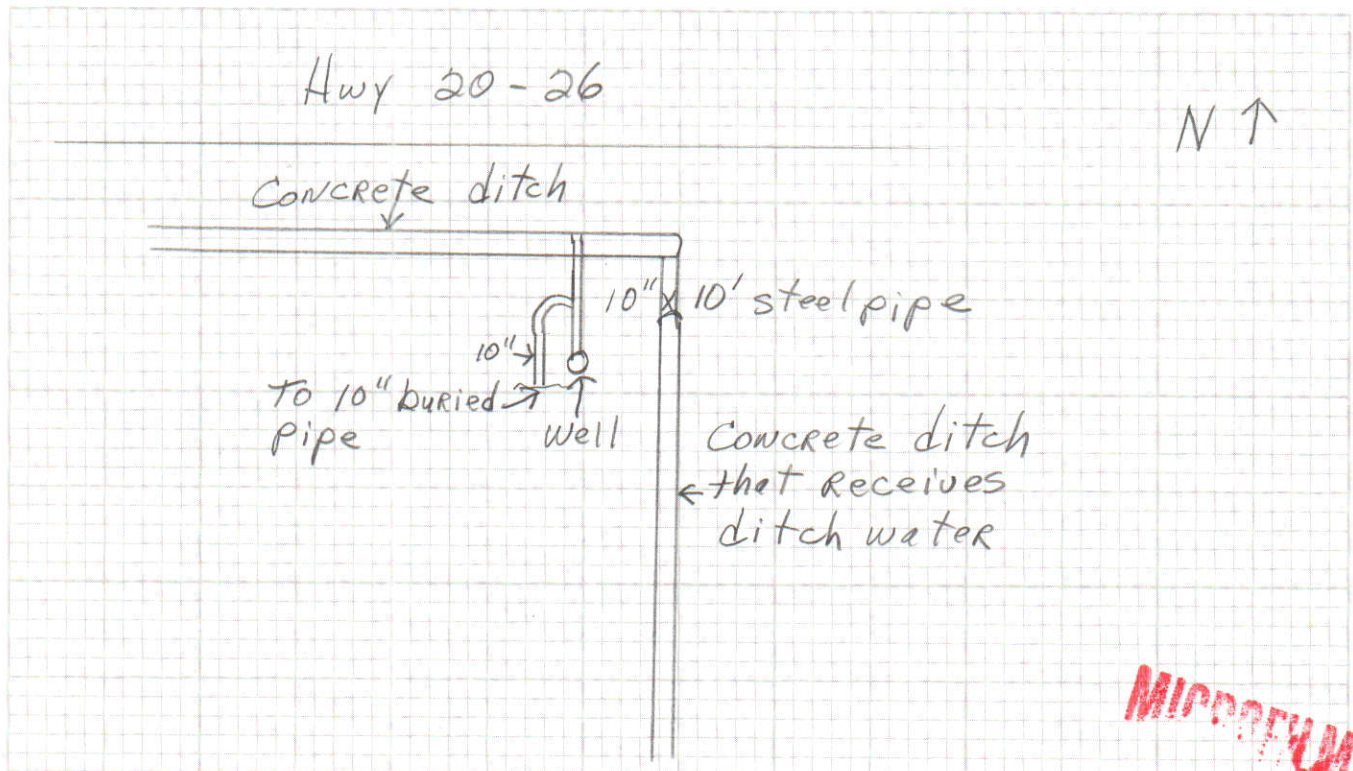
1. Owner: Ronald L & Ada M. Kuenzli Permit No. 03-10541
Current Address: Box 284, Star, Idaho 83669 Phone No. 286-7481
2. Accompanied by: Ron Kuenzli EXAM. DATE: 8-20-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 03-2080, 03-7265
☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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WELL SITE

PERMIT 63-1054 INIT
T. R. S. Q/Q

System Diagram

CONCRETE DITCH

12" BURIED PIPE

CONCRETE DITCH



NOT TO SCALE

PERMIT 63-10541 INIT
T. R. S. Q/Q
P/D 4N 1W 25 NENE
SCALE
PHOTO ID. X7

P/D

P/U

Blue Valley School

Airview School
(Aban'd)

BOISE
VALLEY
CANAL

LINDER
ROAD

NOURSE LAT

Slough

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550000mE

63-10541



#1
PID



#2.

Discharge and
delivery ditch. View
looking West.

RAIDOCK MED
OCT 27 1992

63-10541



#3.

P14 looking SW
from the well site



#4.

Delivery ditch
located approx.
1,800' south of
well site. A
~~10~~ 12" pipe is buried
from the well to
this location.

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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

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WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-10541
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RONALD L. KUENZLI
BOX 284 STAR IDAHO 83669
THE MEL DENNETT LIVING TRUST
~~CLARENCE MELVERNE DENNETT~~
4. New Owner/Claimant(s) _____
New Mailing Address 1201 SO. CHANNEL RD. EAGLE, IDAHO 83616
City, State and ZIP Code EAGLE, IDAHO 83616
New Telephone Number (208) 9396976
5. Date you acquired the property JUNE 10, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Clarence Melverne Dennett
by POA ~~CLARENCE~~ MELVERNE DENNETT
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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WATER RESOURCES
WESTERN REGION

POWER OF ATTORNEY

Know all men by these presents, that I the undersigned, of Ada County, Idaho, hereby make, constitute, and appoint MONTE M. DENNETT, City of Boise, County of Ada, State of Idaho, my true and lawful attorney in fact for me and in my name, place, and stead, giving unto said MONTE M. DENNETT full power to do and perform all and every act that I may legally do through an attorney in fact, and exercise every proper power I may exercise, with full power of substitution and revocation, hereby ratifying and affirming that which MONTE M. DENNETT shall lawfully do or cause to be done by himself including but not limited to executing deeds, leases and contracts.

This power of attorney shall expire on December 31, 1998.

DATED This 6th day of February, 1997.

Clarence M. Dennett
CLARENCE M. DENNETT

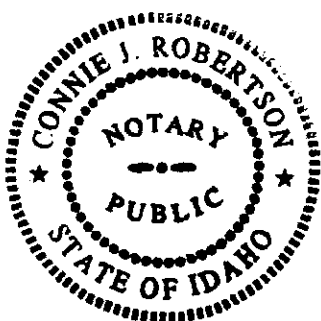
STATE OF IDAHO)

:ss.

County of Ada)

On this 6th day of February, 1997, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared CLARENCE M. DENNETT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Connie J. Robertson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 7-1-00

RECORDED
FEB 13 1998

WARRANTY DEED

For Value Received, CLARENCE MELVERNE DENNETT (Settlor), a married man dealing with his separate property, the Grantor, does hereby grant, bargain, transfer, and convey unto The Mel Dennett Living Trust (Clarence Melverne Dennett, Trustee), was established pursuant to the Living Trust Agreement of Clarence Melverne Dennett (as amended), the Grantee, whose address is c/o Clarence Melverne Dennett, 1201 West South Channel Road, Eagle, Idaho 83616, all that real property described on "Exhibit A" attached hereto and incorporated herein by reference; to have and to hold the said premises, with their appurtenances onto the said Grantee and its beneficiaries and assigns forever. This conveyance and transfer is pursuant to and consistent with the Living Trust Agreement of Clarence Melverne Dennett, as amended on December 20, 1995. Further, the Grantor does hereby covenant to and with the said Grantee that Grantor is the owner and fee simple of said premises, that said premises are free from all encumbrances except those of record, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED This 16th day of January, 1998.


CLARENCE MELVERNE DENNETT (Settlor)

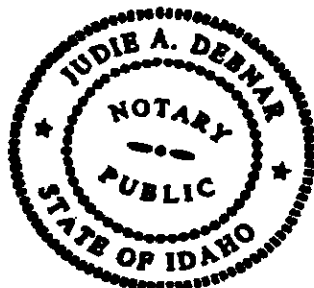
STATE OF IDAHO)

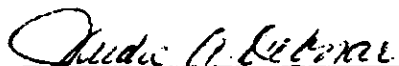
:ss.

County of Ada)

On this 16th day of January, 1998, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared CLARENCE MELVERNE DENNETT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
Residing at Mud Lake, Idaho
My Commission Expires: 11-27-03

MICROFILMED
FEB 13 1998

WARRANTY DEED

For Value Received, Ronald L. Kuenzli and Ida Marie Kuenzli, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Mel Dennett aka Clarence Melverne Dennett, the Grantee, whose address is 1201 W. South Channel Road, Eagle, Idaho, 83616, the following premises, to-wit:

The real property described in Exhibit A herein attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs, and assigns forever. And the said Grantors do hereby covenant to and with said Grantee that they are the owners in fee simple of said premises and that said premises are free from all encumbrances and, that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 28th day of July, 1995. *May, 1997 NR RAK*

Ronald L. Kuenzli
RONALD L. KUENZLI, Grantor

Ida Marie Kuenzli
IDA MARIE KUENZLI, Grantor

STATE OF IDAHO)

County of Ada)
SS.

On this 28th day of July, 1995, *May, 1997* before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared RONALD L. KUENZLI and IDA MARIE KUENZLI, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Frank W. Stoppello
Notary Public for Idaho
Residing at Boise Idaho
Commission Expires 10/1/2000

WARRANTY DEED - 1

MICROFILMED
FEB 13 1998

The North half of the Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and that portion of the South half of the Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, described as follows:

Beginning at the quarter section corner on the East boundary line of said Section 25; thence
North 0°15' West along the center of the highway 4.08 chains to the place of beginning; thence
North 71°13' West 29.72 chains, at 0.38 chains set iron pin; thence
West 12.48 chains to an iron pin on the West boundary line of said 80 acre tract; thence
North 0°03' East 6.55 chains to the Northwest corner of said 80 acre tract; thence
North 89°59' East 40.55 chains along the North boundary line of said 80 acre tract to the center of the highway; thence
South 0°15' East 16.10 chains to the place of beginning.

EXCEPT the following tracts of land:

Exception No. 1

A tract of land in the Southeast quarter Northeast quarter and the Southwest quarter Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 0°15' West a distance of 269.28 feet along the East section line of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 71°13' West a distance of 444.1 feet along a fence on the South boundary line of the Hugh Scott place to the real point of beginning; thence
North 71°13' West a distance of 996.1 feet along a fence to an iron pin; thence
North 0°15' West a distance of 335.0 feet to an iron pin; thence
South 79°00' East a distance of 963.8 feet to an iron pin, this point being on the West boundary line of the Hugh Scott place; thence
South 0°15' East a distance of 471.5 feet, more or less, to the point of beginning.

Continued

EXHIBIT "A"
MICROFILMED

FEB 13 1998

Exception No. 2

A tract of land in the East half of the Northeast quarter, Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 0°15' West along the centerline of the Meridian Road, also the East section line of Section 25 a distance of 883.78 feet to a nail in the centerline of the Meridian Road, the true point of beginning; thence
South 89°45' West 326 feet to an iron pin; thence
North 0°15' West 692.64 feet to the centerline of the North Slough Drain; thence
South 70°30' East along the centerline of the North Slough Drain 341.5 feet to the centerline of the Meridian Road; thence
South 0°15' East 588.40 feet along the centerline of the Meridian Road to the point of beginning.

Exception No. 3

A tract of land in the Southeast quarter Northeast quarter, Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 0°15' West a distance of 269.28 feet along the East section line of Section 25, Township 4 North, Range 1 West, Boise Meridian, to the true point of beginning; thence
North 0°15' West a distance of 614.5 feet along the centerline of the county road, also being the East section line of Section 25, to a point; thence
South 89°45' West a distance of 420 feet to a point; thence
South 0°15' East a distance of 471.5 feet to a point on the fence on the South boundary of the Mel Dennett property; thence
South 71°13' East a distance of 444.1 feet along said fence on the South boundary of the Mel Dennett property to the point of beginning.

Exception No. 4

That certain parcel of land granted to the State of Idaho in a Right of Way Deed recorded October 19, 1939, in Book 238 of deeds at page 275, records of Ada County, Idaho, and being more particularly described as follows:

A strip of land 40 feet wide, being 40 feet on the Southerly side of the following described center line:

Beginning at Station 693+50.6 of the said Highway Survey, which station is an angle point of 0°14' left approximately coincident with the North quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence running
North 89°54' East 2669.4 feet to Station 720+20.0 of said survey, which station is an angle point of 0°13' left approximately coincident with the Northeast corner of Section 25, Township 4 North, Range 1 West, Boise Meridian.

Together with all water, water rights, ditches and ditch rights of way appurtenant thereto or connected therewith.

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WATER RESOURCES
WESTERN REGION

NE NE

NW NE

DENNETT, MEL (CLARENCE MELVERNE)

DENNETT, MEL (CLARENCE MELVERNE)

#111000

861667
9/25/73

744

861667
9/25/73

743

CONT: KUENZLI, RONALD L. + IDA MARIE

CONT: KUENZLI, RONALD L. + IDA MARIE

8435535

8435535

N. S. ROAD DRAIN

#114875
LANG, GARY B. +
JANET M.
7622633 770021
5-10-71 1.42 AC

#114950
SWANTNER, RICHARD
L. + KATHLEEN M.
7523025 7963497
8-15-75 2.95 AC

#1141200
HAMILTON, BUCK O.
+ MARTHA E.
7711895
326 AC

#1141225
WILLER, RICHARD
+ BETTY R.
7855518 7944105
1-1-78 1.42 AC

DENNETT, MEL

861667
9/25/73

#131000

CONT: KUENZLI, RONALD L. + IDA MARIE

8435535

823.68

1745

HUGH H. + DOROTHY D.

141425
1A

1A

HUGH H. +
DOROTHY D. SCOTT
721273
7/25/69

#131900

CONTRACT:
PAUL E. + LARK

#131750

191.55 571023 996.1'
(29.12 CHAINS)
79.12

8.72 AC

2-29-72

N 71° 12' W

THIS MAP IS FURNISHED AS AN ACCOMMODATION
STRICTLY FOR THE PURPOSE OF
LOCATING THE LAND AND NOT FOR
SURVEY OR FOR ANY OTHER
PURPOSE. IT IS NOT TO BE
USED FOR ANY OTHER PURPOSE.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10541

Priority: October 27, 1987

Maximum Diversion Rate:

1.91 CFS

Maximum Diversion Volume:

429.8 AF

This is to certify, that RONALD L KUENZLI
IDA M KUENZLI

PO BOX 284

STAR ID 836690000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 27, 1987; and has submitted Proof of Beneficial Use on November 16, 1988. An examination indicates that the works have a diversion capacity of 6.160 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.91 CFS	429.8 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 25, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	25	NENE 36	NWNE 39	SWNE 13.3	95.5
			SENE 7.2			

Total number of acres irrigated: 95.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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OCT 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10541

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of OCTOBER, 1992.

Acting for *R. Keith Higginson*, Director

MICROFILMED

OCT 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RONALD L. AND/OR IDA M. KUENZLI Phone 206-7481
Post office address Box 284 STAR, ID 83669
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is _____ ¼ of NE ¼ of NE ¼, Govt. Lot _____
Sec. 25 Township 4N Range 1W B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.94 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.94 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL W/ PUMP INTO DITCHES
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

REGISTERED

AUG 05 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	25	36	39	14	8													97

Total number of acres to be irrigated 97

10. Describe any other water rights used for the same purposes as described above. _____

SUPPLEMENTAL TO SETTLERS IRRIGATION DISTRICT WATER.

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

(SEE ATTACHED MAP)

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AUG 05 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Kuzel Ida Marie Kuzel
(Applicant)

Proposed Permits 10/27/87
Received by AMS Date 10/27/87 Time 11:45 Am Preliminary check by [Signature]
Fee \$ 65.00 Received by AMS # 43983 Date 10/27/87
Publication prepared by SP Date 10/28/87 Published in Idaho Statesman
Publication approved hs Date 11/30/87 11/5 & 11/12/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10541, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 7TH day of January, 1988.

[Signature]
Director

MICROFILMED

AUG 05 1988

3.
168

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TOT

70
37
2

217
T

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12.0

6.
17.4

B9

NOT TO SCALE

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

40.34

Account Name Idaho Department of Water Resources (Western)		Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID	Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 Nov. 5, 12
Identification Applications: 63-10541 & 63-10542 Kuenzli & Bell		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #6855

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of November 5, 19 87
and ending with the issue of November 12, 19 87

Deborah Gregory

Subscribed and sworn to before me this 12th
day of November, 19 87

AUG 05 1988

Notary Public for Idaho, Residing at Boise, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

OCT 24 2000

October 20, 2000

Ronald L. &/or Ida Marie Kuenzli
451 S. Star Road
Star, ID 83669

Department of Water Resources

Re: Application for Transfer of Water Right No. 63-10541

Dear Applicants:

Enclosed is your incomplete application to transfer or change the above referenced water right. The filing is returned because you did not respond to my letter of August 21, 2000. I assume you are not interested in pursuing the transfer option.

Please contact me at your convenience if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 2000

ROANLD L &/OR IDA MARIE KUENZLI
451 S STAR RD
STAR ID 83669

RECEIVED

AUG 22 2000

Department of Water Resources

Re: Application for Transfer of Water Right No. 63-10541

Dear Applicants:

You submitted a partially completed application for transfer ("change") of the above referenced water right on May 5, 1997. The proposal described the relocation of ground water for about 96 acres of irrigation from the Boise valley to the Emmett valley. A copy of the first page of the transfer application is enclosed for your convenience.

The partly completed application languished for quite some time in the backlog of items before the department. Meanwhile, you secured approval of water right Permit No. 65-13812 as noted in the enclosed copy. The 1998 ground water permit apparently superceded the transfer proposal.

The transfer application was not completed or processed. You can withdraw the application by completing and returning the attached form. *Your \$100 transfer fee paid in 1997 will be refunded upon such withdrawal.*

I regret that this matter remained in limbo for such a long time. Please send your response to me at your earliest convenience to receive a full refund. Refunds are normally issued within several weeks.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MONTE DENNETT
3413 N COLE RD STE 111
BOISE ID 83704

RE: Water Right 63-10541

Dear Mr. Dennett:

This letter is to confirm the database up-date that we discussed regarding the water right listed above.

I have enclosed a computer print-out for your records.

If you have any questions regarding this matter you may call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Kari Lynn Townsend'.

Kari Lynn Townsend
Secretary

/k

Enclosure

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FEB 13 1998

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-7866

DATE: 1-23-98

TO:

Monte Tennett

FROM:

Lari Syam I.

IDWR

MESSAGE:

MESSAGE: ~~XXXXXXXXXXXXXXXXXXXX~~ DATABASE UPDATE COMPLETED. RIGHT

63-10541 NOW IN NAME OF MEL DENNETT LIVING TRUST.
HOLDING GOOD THOUGHTS FOR YOUR FATHER.

~~Cover Sheet~~ + ~~Pages~~

~~SECRET~~ ~~TOP SECRET - COMINT~~

THANK YOU!



TRANSACTION REPORT					P. 01
DATE	START	RECEIVER	TX TIME	PAGES	TYPE
JAN-23	03:36 PM	6-916022536716--8093	39"	1	SEND

MICROFILMED NOTE
FEB 13 1998 OK

- Celebrating Our Centennial Year of Service to Idaho 1895-1995 -

Idaho Dept. of H₂O Resources
attn: Karilyn Townsend

Dear Karilyn - Sorry I missed
your call!

Hopefully you now have all
you need to proceed.

Thanks again for your efforts
& calling me back.

If there's anything else you
need - Please let me know by
phone or fax - Got a call yesterday
that my Father was taken to
Saint Lukes with rectal bleeding
so I really appreciate your
follow up & walking this through.

(602) 2531722 ph.

" 2536716 fax

Sincerely
m.w.

MICROFILMED
FEB 13 1998

1-16-98 - Monte Bennett
returned my phone call
& will send FAX Copies
of the warranty deed for
Kuenofi to Bennett and
Bennett to Mel Bennett
living trust. He understands
that there will be a
probable delay in us
meeting the 1-23-98 Completion
date.

Lauri Lynn

MICROFILMED

FEB 13 1998

MEMORANDUM

DATE: January 16, 1998

TO: FILE 63-10541

FROM: Kari Lynn Townsend

RE: ACTIVITY UPDATE

=====

On January 14, 1998 Monte Dennett came into the office to check on the progress of the Notice of Change of Water Right Ownership that had been sent to us in November 1997. During the conversation with Mr. Dennett I told him we would make an effort to complete the requested change of ownership process by January 23, 1998.

Due to the fact of ill health on the part of Mr. Mel Dennet (Monte's father) Monte is very anxious to get this transaction completed.

Today Jim Johnson reviewed the file preparatory to completing the change of ownership as requested. There is a lot of paperwork to "wade" through, i.e.: Title Company insurance documents, Right of Way deed, Judgement, Option Agreement, Real Estate Contract, Warranty Deed (unsigned), Escrow instructions, Memorandum of Contract of Sale and a Facts and Procedural History.

I called Monte at 890-2469 and left a message telling him that we need a copy of the signed Warranty Deed in order for our paperwork requirements to be satisfied.

MICROFILMED
FEB 13 1998

1-14-98

Monte Bennett has
requested that a
Letter of Confirmation
be sent to him when
C/D is completed.

Monte Bennett
3413 N Cole Rd Ste 111
Greene 83704

Phone # 890-2469
Cell phone
Leave Message

MICROFILMED

Monte Bennett
602-253-1722

FEB 13 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 23, 1992

RONALD L KUENZLI
IDA M KUENZLI
PO BOX 284
STAR ID 836690000

RE: WATER RIGHT NO. 63-10541

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED
OCT 27 1992

September 17, 1992

RONALD L KUENZLI
IDA M KUENZLI
PO BOX 284
STAR ID 836690000

RE: WATER RIGHT NO. 63-10541

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
OCT 27 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10541

Date 9-16-92
28

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>95.5 x .02 = 1.91 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>6.16 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
			<u>95.5 x 4.5 = 429.8 afa (IRR)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R32</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate, as per

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence _____

WR0749NP
No. L63-10541

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/16/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD L KUENZLI	10/27/1987	IRRIGATION	03-15 11-15	1.91 CFS	429.8 AFA
C	IDA M KUENZLI PO BOX 284 STAR ID 836690000 (208) 286-7481			TOTAL DIVERSION:	1.91 CFS	429.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 6.16 CFS

Point(s) of Diversion: T04N R01W S25 NE NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
04N	01W	25	:	36		39		13		07		:		:					:							:	95.5
																								TOTAL ACRES	:	95.5	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-10541

Other Water Rights Listing Overlapping Place(s) of use:
63-02080 63-10541

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates:	App. Received:	10/27/1987	Priority Date:	10/27/1987
	Proof Due Date:	02/01/1989	Proof Made Date:	11/16/1988
	Exam Made Date:	08/20/1991	Exam Sent to S.O.:	01/27/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/16/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 03-10541

1. Owner: Ronald L & Ada M. Kuenzli

Phone No. 286-7481

Current Address: Box 284, Star, Idaho 83669

2. Accompanied by: Rm Kuenzli

EXAM. DATE: 8-20-91

Address: same

Phone No. same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 03-2080, 03-7265

☐ Copies Attached

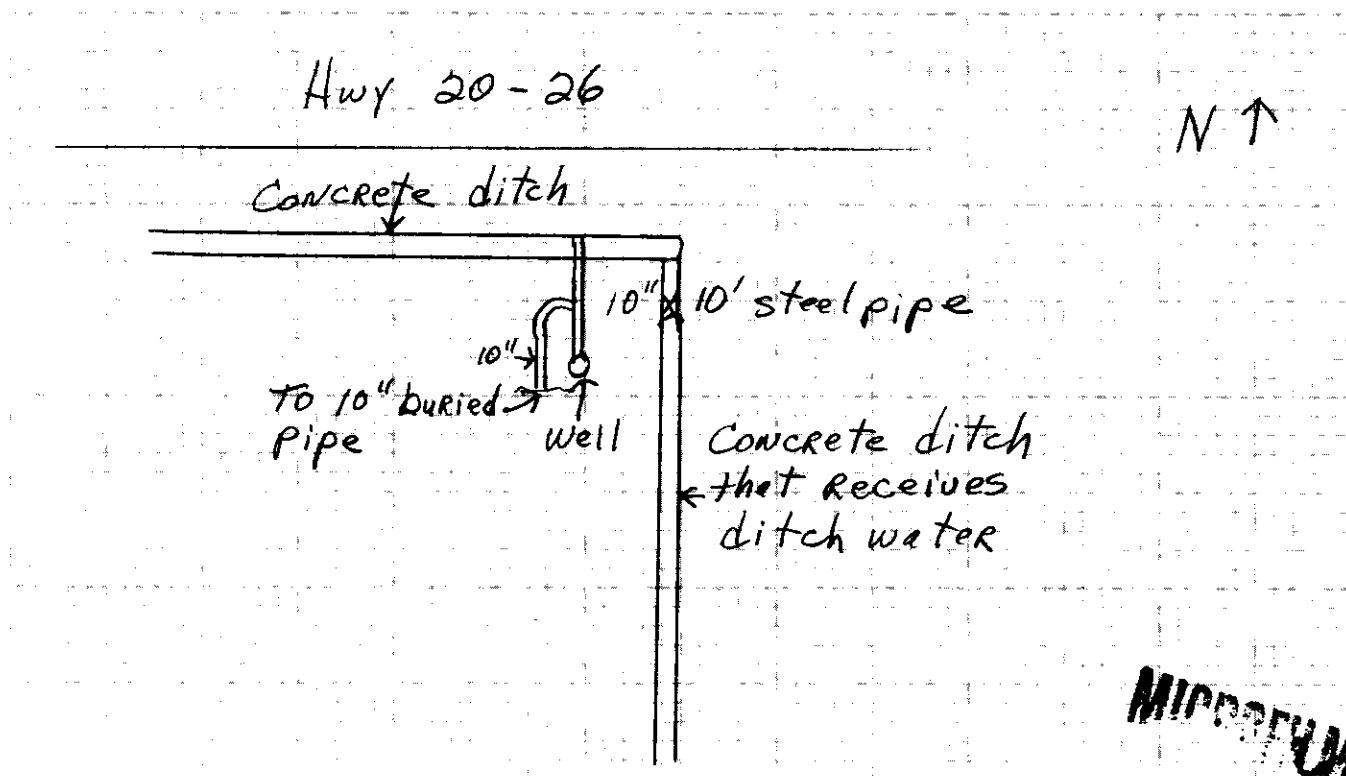
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16" diameter well with a 10" discharge pipe and 30 Hp submersible pump diverts water into a concrete ditch that flows West for 2 miles. At the well site water can be transferred to an underground 12" steel pipe that goes Southwest approx. 1800' to a concrete ditch. The concrete ditch flows West about 1000' where it "T"s to go South 300' and ~~North~~ 800' West 1200'. All irrigation is by siphon tubes and gravity flow. Settles Irrigation water can be added to the system by

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US	30	1041538	Jayne	10" Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	25	4N	1W	Ada	On the photo quad map

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	25	36	39	123	7.2													95.5

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements performed.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{30 \times 8.8 \times 1.7}{30 + (2.3 \times 0)} = \frac{6.16}{5.70} \text{ cfs}$ allow 1.91 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 95.5 \times 4.5 = 429.8$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.91 \times 246 \times 1.9835 = 932$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 429.8 \text{ afa}$

2. Volume Calculations for Other Uses:

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OCT 27 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

concrete ditch on the East side of the P/U.

Other rights in same PP do not reflect this permit other than 63-2080 that supplements this permit place of use. 63-7265 is a domestic license in the same PP. The combination of all water rights should not exceed .02 cfs and 4.5 cfs per acre.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.91 cfs	429.8 afa
Totals:			1.91 cfs	429.8 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte

Signature Melvin T. Schulte

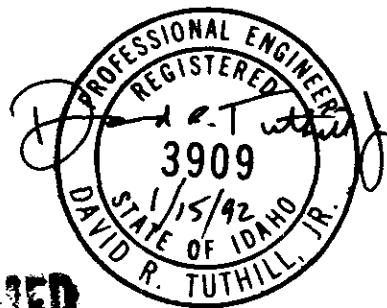
Certification Date _____

Field Report Preparation Date 11-6-91

on 1/10/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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OCT 27 1992

WELL SITE

PERMIT 63-10541 UNIT
T. R. S. Q/Q

System Diagram

CONCRETE DITCH

12" BURIED PIPE →

CONCRETE DITCH

C6

Not to scale

23
PERMIT 93-10541 INIT
T. R. S. Q/Q
P/D 4N 1W 2- NENE
SCALE
PHOTO ID. 87

P/D

P/4

Blue V
School

airview School

26

5

BOISE LA

36

2597

Slough

550000-E

UNRECORDED
OCT 27 1992

63-10541



#1

P/D



#2.

Discharge and
delivery ditch. View
looking West.

UNRECORDED

OCT 27 1992

63-10541

#3.

P14 looking SW
from the well site

#4.

Delivery ditch
located approx.
1,800' south of
well site. A
12" pipe is buried
from the well to
this location.

RECORDED

OCT 27 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10541

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1W, Sec. 25, NE 1/4 NE 1/4 or Lot _____.

2. Owner: Don Kuenzli
Address Box 284, City Star, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: 20'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 16"
Flowing: Yes _____ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

REPRODUCED
OCT 27 1992

1/80

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 43-10541

Date: 12-12-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

NA

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 16 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$125.00
Date 11/17/88
Receipt # 0003422
Receipt by CP
Reviewed by JS
Sent to region

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10541

Name(s) of Permit Holder: Ronald L. and/or Ida M. Kuenzli

Post Office Address: Box 284 Star, ID 83669

Telephone No. 286-7481

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 97 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 1.94 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

RONALD G. KUENZLI 286-7868
(Name) (Telephone Number)

Box 284 (451 S. Star Road) STAR - IDAHO 83669
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Nov 15 - 1988
Date

Ida Marie Kuenzli
Signature of Permit Holder (and title, if appropriate)

FILED
DEC 20 1988

TER-DEPARTMENT MEMO — 1

FROM

Pete Fleck

DATE

12-8-1988

TO

File 63-10541

SUBJECT

Legal Description

In answer to our letter of Dec. 6, 1988, Marie Kuenzli called. Their property is described as a portion within NENE, Sec. 25, T4N-R1W. The well is also located on this property.

MICROFILMED

DEC 20 1988

SIGNATURE

December 6, 1988

Ronald L. and Ida M. Kuenzli
P.O. Box 284
Star, ID 83669

Re: Permit No. 63-10541

Dear Permit Holders:

The department has received and reviewed the proof of beneficial use which you submitted in connection with the above referenced permit. While the proof appears to be acceptable, department records show a discrepancy in the legal description of the location of the well. The water right permit shows the well was to be located in the NE1/4NE1/4 Section 25, T4N, R1W, B.M. The drilling permit and well log describes the location of the well as being within the NW1/4NW1/4 Section 25, T4N, R1W, B.M. The distance between the two different points is from 1/2 to 1.0 miles.

Please advise us which is the correct legal description so that the department's records of your well will be accurate and so that the log showing construction of the well can be readily located at some future date.

If you want to phone in the information, please call 334-7953, advise that you are responding to a letter in connection with permit 63-10541 and provide the information.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: W. Region

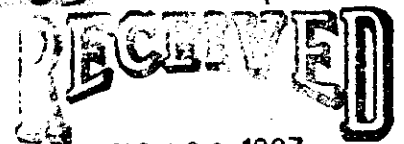
MICROFILMED

DEC 20 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



NOV 30 1987

Department of Water Resources

1. Applicant RONALD L. KUENZLI

2. Address Box 284

STAR- IDAHO 83669

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. 63-; Injection well permit no. N/A

4. Proposed well location 1/4 NW 1/4 Sec 25, Twp. 4N, Rge. 1W, County ADA, or Gov't lot No. _____

Sec. 25, Twp. 4N, Rge. 1W, County ADA

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring

☒ Irrigation ☐ Industrial ☐ Municipal

☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 16 inches Proposed depth 200 FEET

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date Nov 2-1987

8. Well Driller (if known) PETE COPE

Address 6505 WEST CHINDEN BLVD - MERIDIAN IDAHO

Date Oct 27 Applicant's signature Ronald L. Kuenzli 83692

Title owner

FILED

* After other pre-requisite approvals have been obtained.

DEC 20 1988

NOTE:

WELL DRINKER WAS ON
SITE, READY TO DRINK,
SO THIS DRINKING PER-
MIT WAS ISSUED ON AN
EMERGENCY BASIS. (IN
AN AREA WHERE THERE
ARE NO KNOWN DRINKING
CONCERNS).

11/17/87
PER D. TUTTILL BY JAN JARTE

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 27 day of OCTOBER, 1987.

Signed A. Michael S. [Signature] for
Title MANAGER, WESTERN REGION

Received by AMS Fee 100.00 Date 10/27/87
Receipt No. 43983 Construction start date 11/2/87
Construction start extension to _____
Extension approved by _____

DEC 25 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ronald L. Kuenzli
P. O. Box 284
Address: Star, ID 83669
Owner's Permit No. 63-87-W-054

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness .250 inches Diameter 16 inches From 18 feet To 76 feet
.250 inches 16 inches 100 feet 141 feet
.250 inches 16 inches 165 feet 176 feet
.250 inches 16 inches 200 feet 204 feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name Roscoe Moss
Type Shutter Screen Model No. _____
Diameter 16" Slot size .080" Set from 76 feet to 100 feet
Diameter _____" Slot size _____" Set from 141 feet to 165 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 Minus
Placed from 18' feet to 204' feet
Surface seal depth 18' Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
16" .080 Set 176' - 200' Weld
☐ Cemented between strata
Describe access port 2"

7. WATER LEVEL

Static water level 20 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	9	Silty Clay		
	9	32	Sand, gravel & Rock	X	
	32	44	Gray Clay		
	44	54	Gray clay w/some sand at end mx'd. w/clay.		
	54	63	Clay w/some sand in 2 areas		
	63	100	Fine to Med. Gray Sand	X	
	100	109	Lt. Brn. Clay		
	109	110	Med. Sand (Lt. Brn)	X	
	110	119	Clay - Lt. Brn		
	119	121	Sand - Medium	X	
	121	124	Clay- Gray & Blue		
	124	125	Blue Clay		
	125	126	Sandy Clay		
	126	129	Clay-Some sand	X	
	129	131	Sand - Med.	X	
	131	140	Brown Clay		
	140	142	Sandy Clay		
	142	162	Sand - Medium-Sm/.Amt. Clay		
	162	164	Sand-Sm. Amt. Clay	X	
	164	167	Multi-Colored Clay		
	167	169	Lt. Brown Clay		
	169	174	Medium Sand	X	
	174	179	Clay	X	
	179	200	Sand	X	
	200	204	Clay		

10. LOCATION OF WELL

Sketch map location must agree with written location
N
W
E
S
City Ada
Subdivision Name _____
Lot No. _____ Block No. _____
T. 4N S. 25 R. 1W E.W.
? N E A S ?

11. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Pete Cope Drilling Co., Inc.
Firm Name _____ Firm No. 213
6505 West Chinden Blvd.
Address Meridian, ID Date 11/9/87
Signed by (Firm Official) Pete Cope
and
(Operator) Joseph Jones

To: File 63-10541

From: Groundwater Protection

Date: 11/28/88

Drilling Permit: _____ Not Applicable
_____ Found and in file
_____ Not Found

Well Drillers Report:

_____ Not found, due to reported age of well
_____ probably not available
_____ Found and is in file
_____ Not found

Follow-up

_____ Request from permit holder the well
drillers report and/or the name of the
well driller, and date drilled.
_____ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*This d.p. & w.r. were filed
some day. I assume they
go to gether but Legals do
not match. ?*

JB

MICROFILMED

DEC 25 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 24, 1988

KUENZLI, RONALD L. & IDA M.
P.O. BOX 284
STAR, ID 83669

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10541

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

RECEIVED

AUG 05 1988

RE: PERMIT NO. 63-10541

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FLRTHFR ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

AUG 16 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thurtell

APPLICATION NUMBER: 63-10541

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☐ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2080 - SETTLERS TRIG. DIST.
☒ Yes ☐ No In form for advertising. NO G.W.
☐ Yes ☒ No Final date for protests: November 23, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/13/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65,439.83
☒ Publication dates and paper, recorded on application. ID State memo 11/5 & 11/12/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
☒ 10/27/1987 Date of priority recommended.
Special conditions of approval or cover letter. DIC

By: DET

Date: 12/3/1987

STATE OFFICE REVIEW:

105, 103, 1023, 116

46 OK

RECEIVED
DEC 04 1987

☐ See attached sheet for more information.

By: kw

Date: 12/30/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

OCTOBER 28, 1987

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
AUG 05 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before Nov 23, 1987

R. KEITH HIGGINSON, Dir.

Published 11/05 & 11/12/87.

RECORDED

AUG 05 1988

63-10541

KUENZLI, RONALD L. &/or IDA M.

P.O. BOX 284, STAR. ID 83669

Source: GROUNDWATER

Diversion Pt: NENE Sec 25 T 04N R 01W

Use: IRRIGATION (1.940 CFS)

Date Filed: 10/27/1987

In: NENE NWNE SWNE SENE Sec 25 T 04N R 01W FOR 97 ACRES

RECORDED

AUG 05 1988