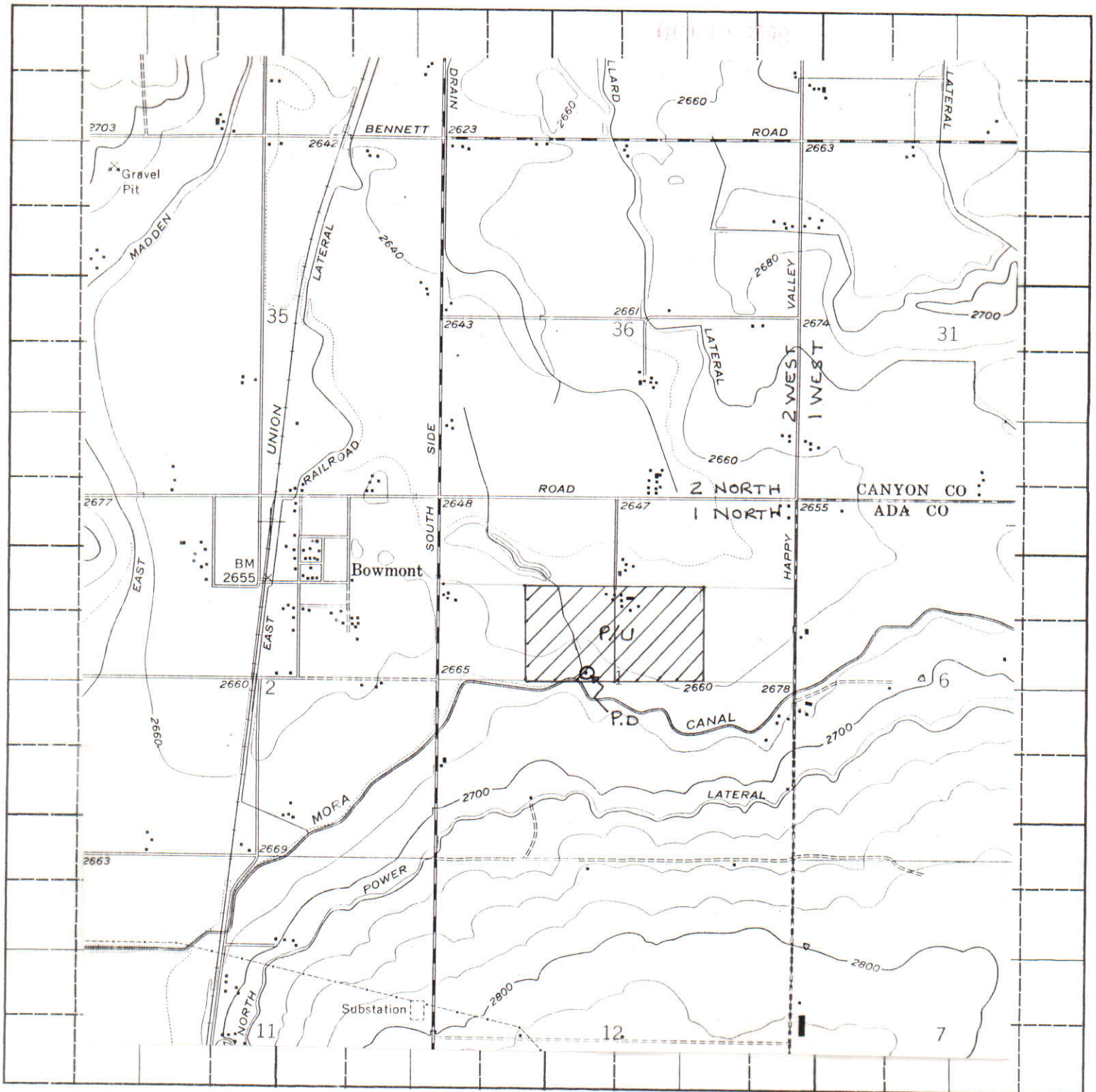


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 11 1988

J. B. Gunn
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

REC-1111
FEB 13 1990

Department of Water Resources
Permit No. 63-10544

A. GENERAL INFORMATION

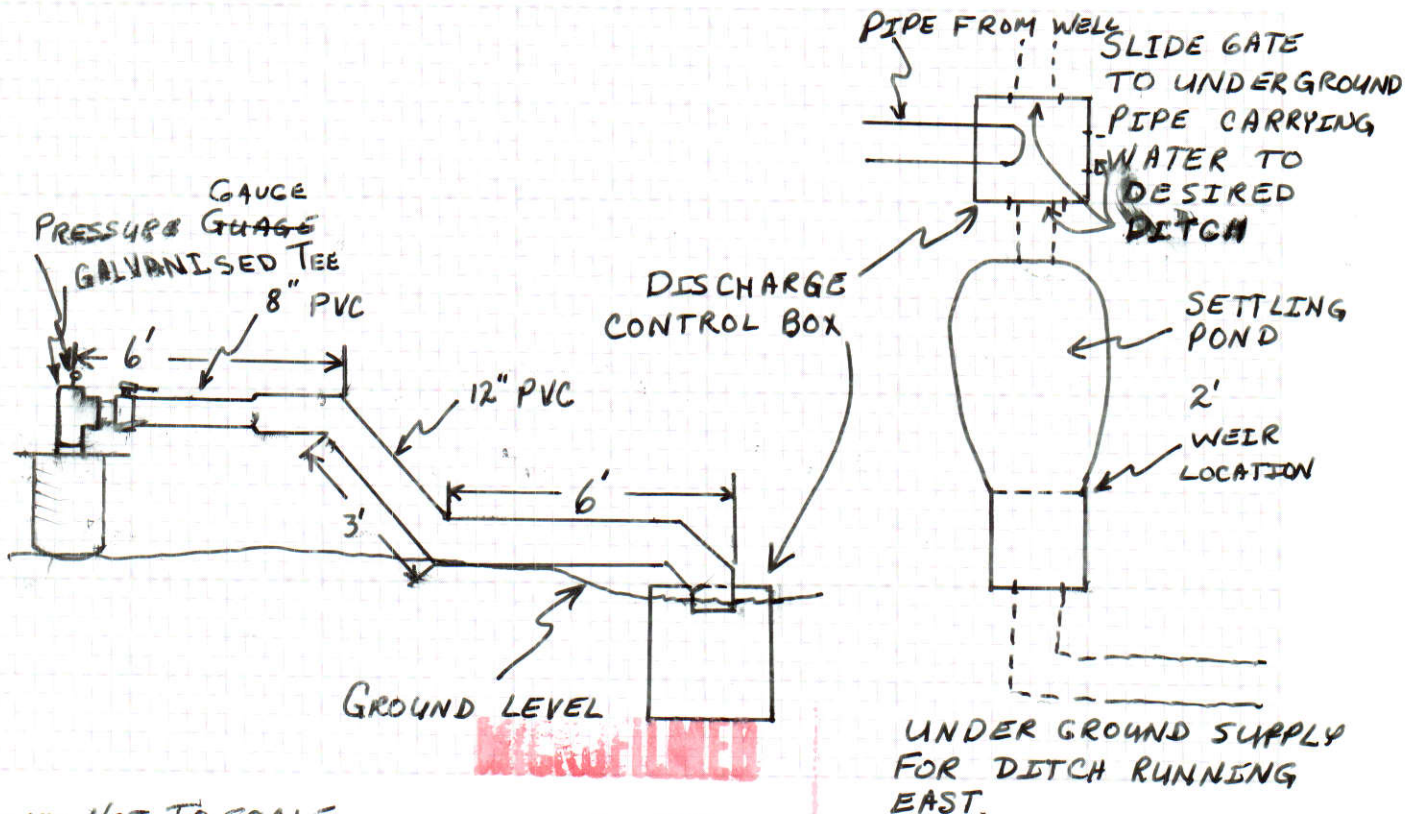
1. Owner: J.C. ZIMMERMAN Phone No. 466-1816
Current Address: Rt 3 Box 3525
2. Accompanied by: SAME EXAM. DATE: 07-15-88
Address: SAME Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2388 DITCH RIGHTS (Boise-KUNA IRR. DIST.) ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

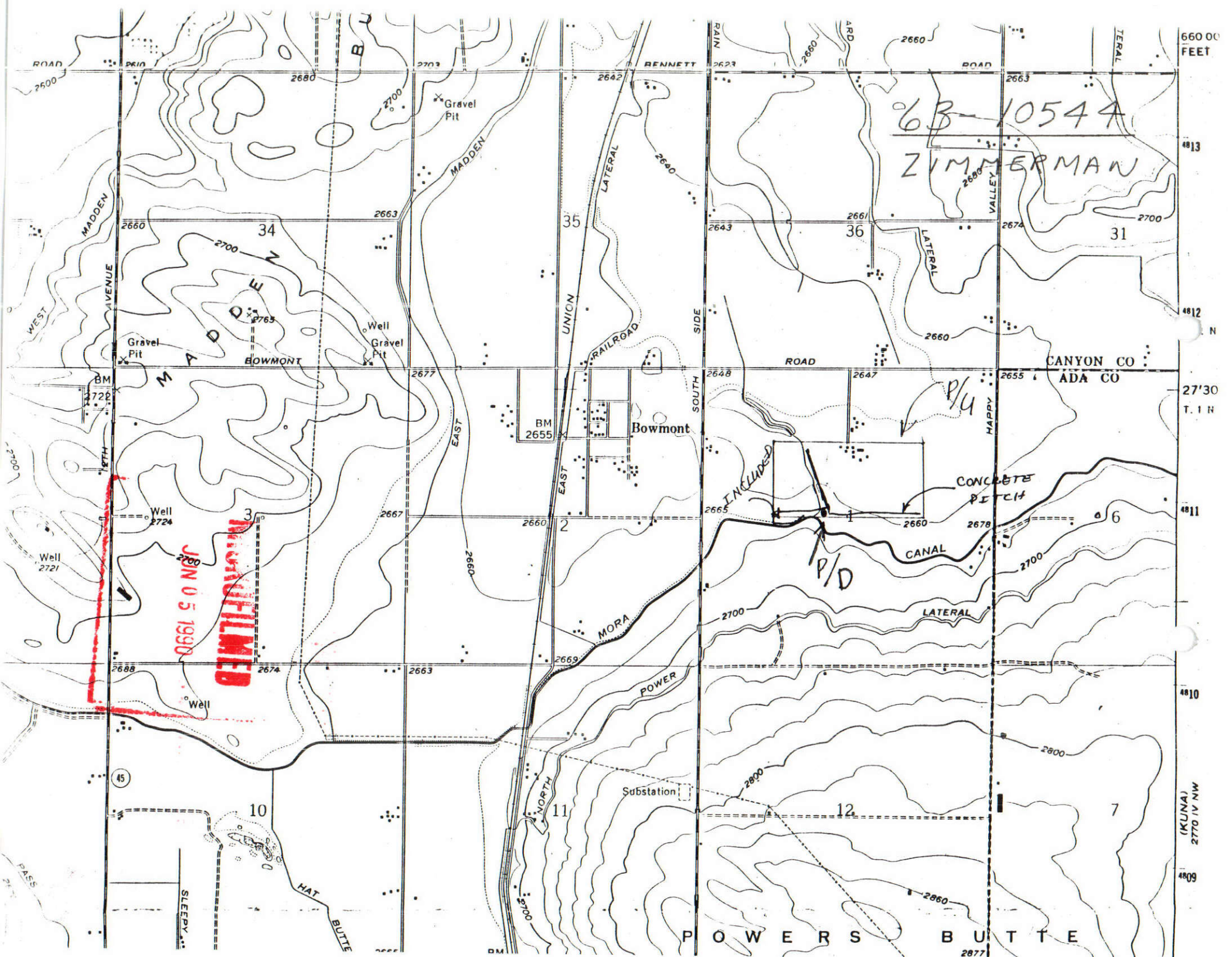
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

JUN 05 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



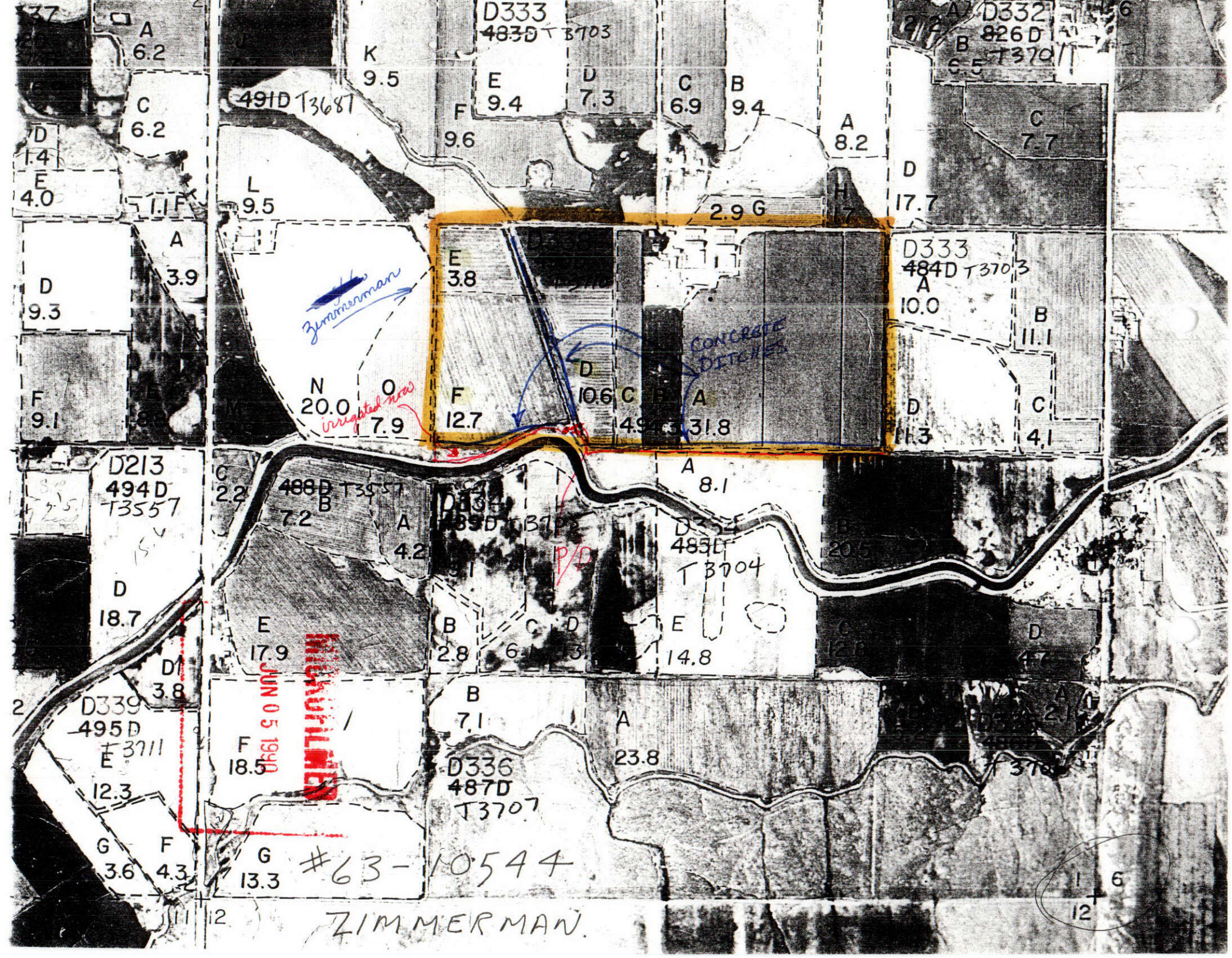
660 00
FEET

6B-10544
ZIMMERMAN

CANYON CO
ADA CO

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JAN 05 1990

POWERS BUTTE



37
A 6.2
C 6.2
D 1.4
E 4.0
F 1.1

D 9.3
F 9.1
A 3.9
N 20.0
O 7.9

D213
494D
T3557
D 18.7
D339
495D
T3711
E 12.3
G 3.6
F 4.3
G 13.3

K 9.5
491D T3681
L 9.5
E 3.8
F 12.7

488D T3557
B 7.2
A 4.2
E 17.9
F 18.5
#63-10544
ZIMMERMAN

D333
483D T3703
E 9.4
D 7.3
C 6.9
B 9.4
A 8.2
H 17
2.9 G
D 10.6
C 31.8
A 31.8
F 12.7

D336
487D
T3707
B 7.1
A 23.8
E 14.8
D 4.7
A 21.0
T3704

D332
826D
T3701
B 6.5
C 7.7
D 17.7
D333
484D T3703
A 10.0
B 11.1
C 4.1
D 11.3

D334
485D
T3704
B 20.5
C 12.0
D 4.7
A 21.0
T3704

1 6
12

63-
10544



LOOKING
NORTH
P/D
2' WEIR



LOOKING
NORTH EAST
NEAREST
BUILDINGS
ARE ON PLACE
P/U THROUGH
CORN



LOOKING
NORTH NORTH EAST
P/U IS FIELD
WITH BAILED
HAY

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JUN 03 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10544

Priority: October 13, 1987

Maximum Diversion Rate: 1.38 CFS
Maximum Diversion Volume:¹ 310.5 AF

This is to certify, that J. C. ZIMMERMAN
RT. 3 BOX 3525

NAMPA, ID 836510000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 13, 1987; and
has submitted Proof of Beneficial Use on April 27, 1988. An examination indicates
that the works have a diversion capacity of 1.950 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.38 CFS	310.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 1, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	1	SWNE 35	SENW 34		69

Total number of acres irrigated: 69

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JUN 05 1990

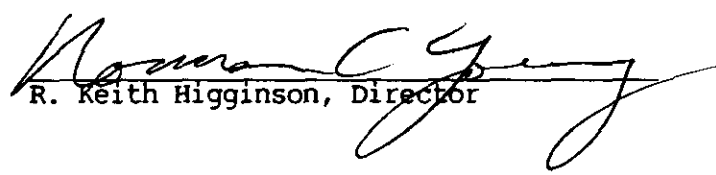
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10544

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant J.C. ZIMMERMAN Phone 466-1816

Post office address RT 3 BOX 3525 NAMPA, ID 83651

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point of diversion is _____ ¼ of SE ¼ of NW ¼, Govt. Lot _____

Sec. 1 Township 1N Range 2W B.M. CANYON County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP FROM WELL INTO DITCHES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 150 - 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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OCT 11 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	2W	1			40					40									80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. _____

BOISE-KUNA IRRIG. DIST.

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

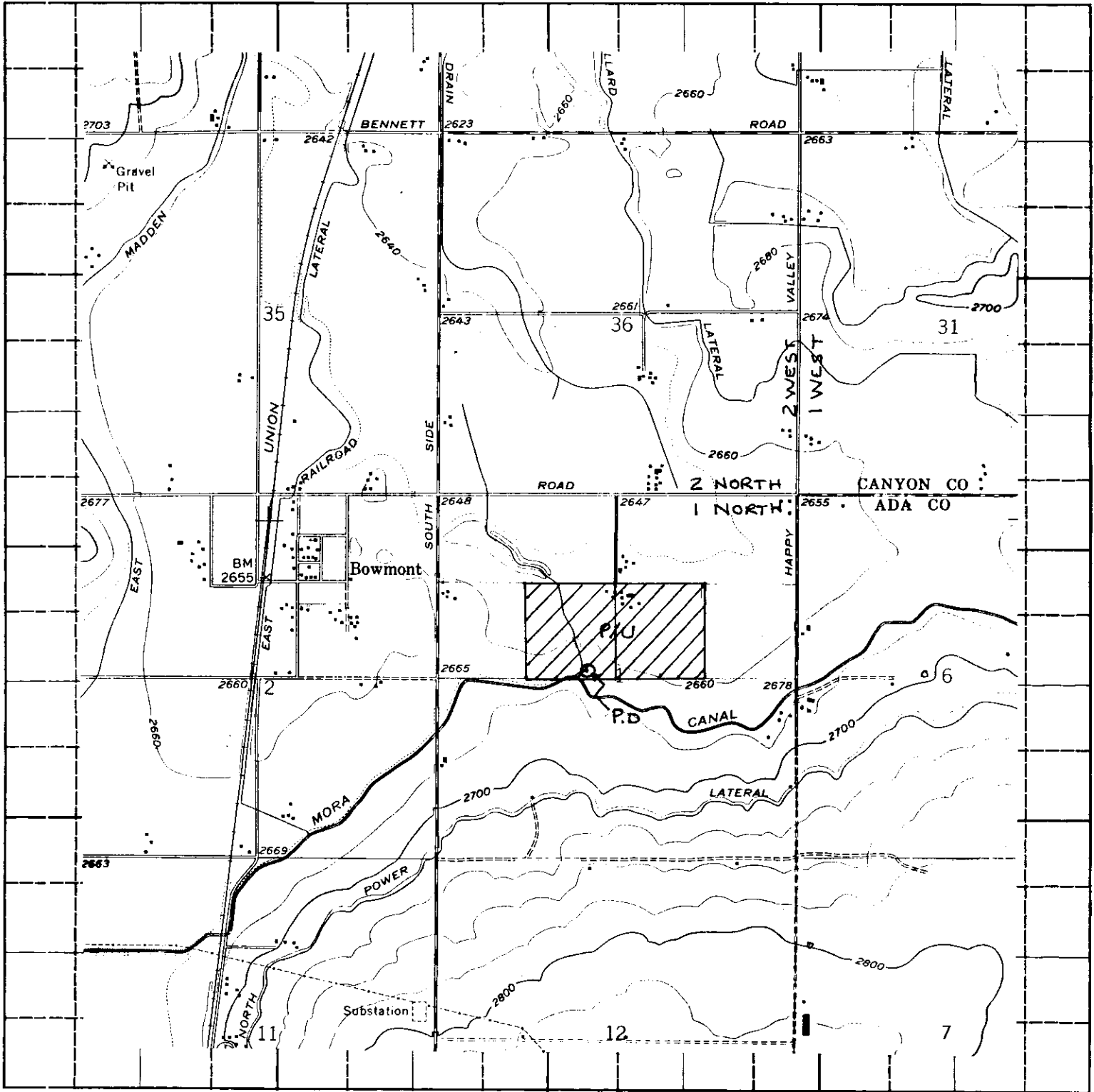
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby make application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 11 1988

(Applicant)

Proposed Priority 10/13/87
Received by AMS Date 10/13/87 Time 11:40 AM Preliminary check by [Signature]
Fee \$ 65.00 Received by AMS # 43961 Date 10/13/87
Publication prepared by JP Date 10/28/87 Published in Press-Tribune
11/4 & 11/11/87
Publication approved SL Date 11/18/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10544, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 7TH day of January, 1988.

[Signature]
Director

RECORDED

00111 1988

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following applications have
been filed to appropriate the public
waters of the State of Idaho:
63-10543
RODCO INC. 1000 E. 1000 S.
P.O. BOX 189, CALDWELL, ID
83606
Source: GROUNDWATER
Diversion Pt: SWSE Sec 20 T 04N
R 04W
Use: IRRIGATION (0.9 CFS)
Date Filed: October 19, 1987
In: SESE Sec 20 T 04N R 04W
SWSW SESE Sec 21 T 04N R 04W
FOR 112 ACRES
63-10544
ZIMMERMAN, J.C.
RT. 3 BOX 3525, NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SENW Sec 01 T 01N
R 02W
Use: IRRIGATION (1.6 CFS)
Date Filed: October 13, 1987
In: SWNE SENW Sec 01 T 01N R
02W FOR 80 ACRES
The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before November 23,
1987.
R. KEITH HIGGINSON
Director
November 4, 11, 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 4, 11, 1987

Debra Martin del Campo
Subscribed and sworn to before me this
11th day of November
1987

James Link
Notary Public, Residing at Nampa, Idaho

RECEIVED

NOV 13 1987

RECEIVED

OCT 11 1988

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1991

ROUTING SLIP

TO: Karlyn T.
 FROM: Western
 DATE: 2/28 TIME: _____

PER:	
Our Conversation	
Your Request	
The Attached	X

FOR YOUR:		REVIEW AND:	
Information		Take Proper Action	
Approval		Comment	
Signature		Draft A Reply	

ATTACHED TO BE:			
Posted		Returned To Me	
Circulated		Filed	X
Distributed		Copied (_____ copies)	



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 28, 2000

CASE HOUWELING
6505 BOWMONT RD
NAMPA ID 83686

R E C E I V E D

FEB 29 2000

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-19540 & 63-10544

Dear Property Owner:

Thank you for advising the Department you are the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

Per phone call 2/28/2000

May 9, 1990

J. C. ZIMMERMAN
RT. 3 BOX 3525
NAMPA, ID 836510000

RE: PERMIT NO. 63-10544

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUN 05 1990

April 11, 1990

J. C. ZIMMERMAN
RT. 3 BOX 3525
NAMPA, ID 836510000

RE: PERMIT NO. 63-10544

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

IPC
FEB 12 1988

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10544

Phone No. 466-1816

1. Owner: J.C. ZIMMERMAN

Current Address: Rt 3 Box 3525

2. Accompanied by: SAME

EXAM. DATE: 07-15-88

Address: SAME

Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2388 DITCH RIGHTS (BOISE-KUNA IRR. DIST.) ☒ Copies Attached

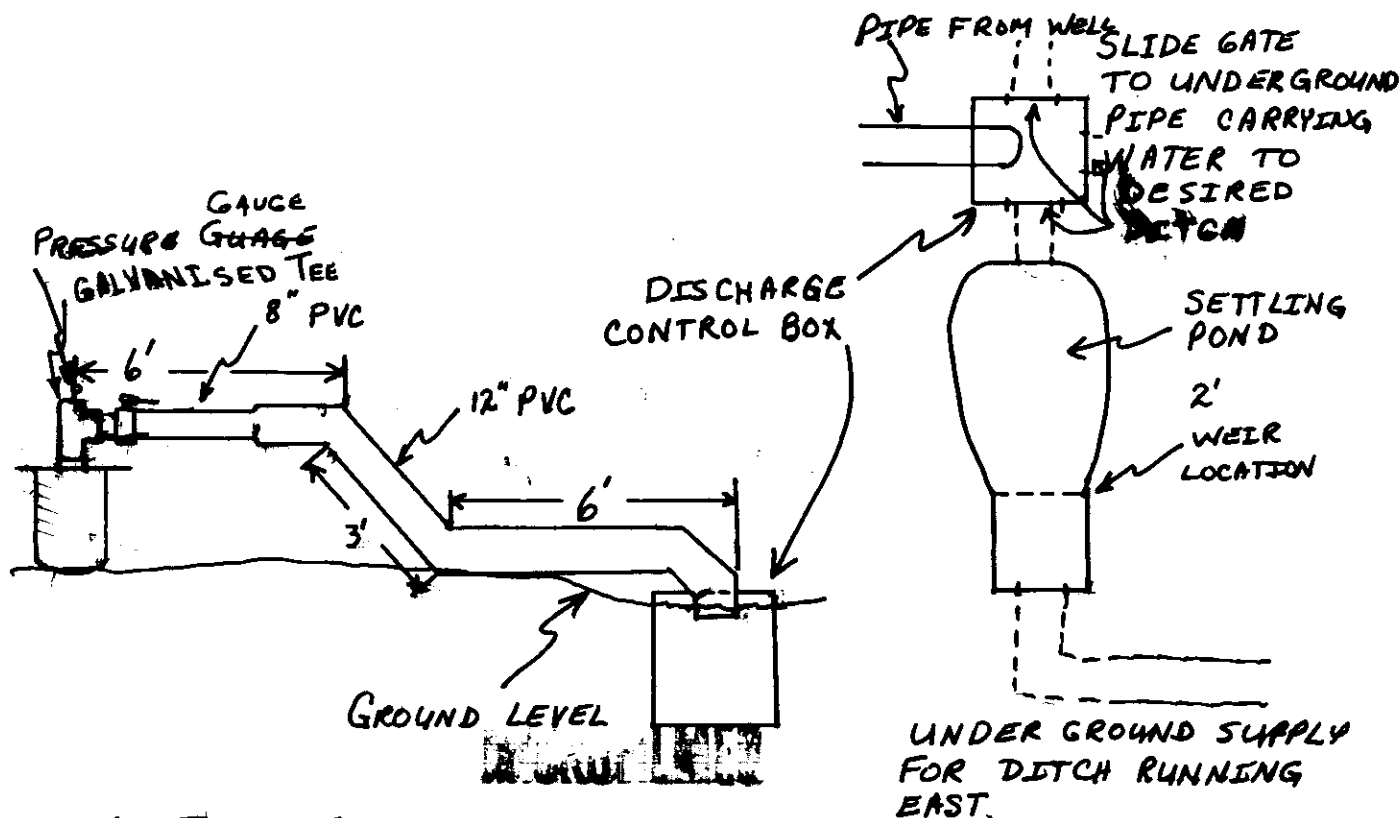
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PUMPING AT 15 PSI; PSI CONTROLLED BY VALVE NEXT TO ~~THE~~ TEE; SYSTEM IS ~~AN~~ OPEN DISCHARGE INTO A ~~CANAL~~ THAT CAN DIVERT WATER INTO THREE DIFFERENT DITCHES. AT THE ~~WEIR~~ WEIR, THE ENTIRE FLOW WAS DIVERTED OVER THE WEIR. THE WELL CASING WAS ENCLOSED WITH NO ACCESS. MR. ZIMMERMAN STATED THE WELL DEPTH AS 202' THE STATIC LEVEL AS 108', AND THE BOWLES^{are} SET AT 160 FT. DYNAMIC WATER LEVEL ESTIMATED AT 140'.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	50	UNKNOWN	UNKNOWN	8" DISCHARGE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	1	1N	2W	CANYON	QUAD MAP; AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	1			35					34									69

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
2' WEIR 3/16" STEEL PLATE. (CIPOLETTI)						

2. Measurements:

MEASURED .44' WITH A STAFF GAUGE. (HEAD)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: FROM TABLE IN WATER MEASUREMENT BOOK
AT .44' HEAD & A 2' CREST LENGTH CFS = 1.95

2. Alternate Method for Checking Purposes:

HP = 50 PSI = 15

THEORETICAL

$$\frac{50 \times 8.8 \times .8}{140 + (15 \times 2.31)} = \underline{\underline{2.01 \text{ CFS}}}$$

DYN LEVEL = 140

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 15 psi x 2.31 = 34.7 ft (1); Dynamic pumping level: 140 ft (2)

Total Head: (1) + (2) = 174.7 (3)

; Flow rate: 1.95 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 38.7 (5)

Meter Input KW: 3.6 x 43.2 KH x 1 CTR or _____ MULT x _____ PTR x 5 N/ 18 T = 43.2 (6)

Meter Input HP: (6) x 1.34 = 57.9 (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 67 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{69 \text{ ACRES} \times 4.5 = 310.5 \text{ AFA}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{138 \text{ CFS} \times 245 \text{ days} \times 1.9835 = 777.5}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{310.5 \text{ AFA}} \quad \underline{670.6 \text{ AFA}}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS RIGHT IS SUPPLEMENTAL TO DITCH RIGHTS
UNDER LICENSE 63-2388 (US DEPT. OF INTERIOR)

PERMIT IS FOR IRRIGATION OF 80 ACRES @ 1.60 CFS
FEES PAID FOR 2.00 CFS MAX
FOUND 69 ACRES @ 1.95 CFS
LEGAL LIMIT $69 \times .02 = 1.38 \text{ CFS}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.6 CFS 1.38 CFS	310.5 AFA
			1.38 CFS	
Totals:			1.6 CFS	310.5 AFA

2. Recommended Amendments

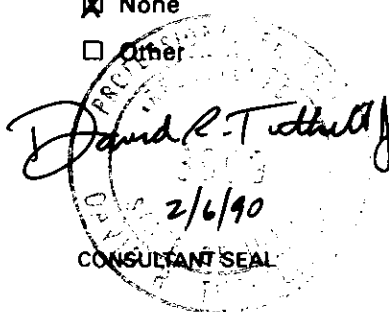
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
JFW 1-22-90 Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 08-03-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

JUL 15 1990

#63-10544

RECEIVED

ACREAGE DETERMINATION

SE/NW

PARCEL	ACRES
--------	-------

F -	12.7
-----	------

E -	3.8
-----	-----

D -	10.6
-----	------

C -	4.9
-----	-----

B -	1.4 (PARTIAL)
-----	---------------

1 ADDED GROUND IN
SW CORNER & YARD

TOTAL 34.4 ACRES

SW/NE

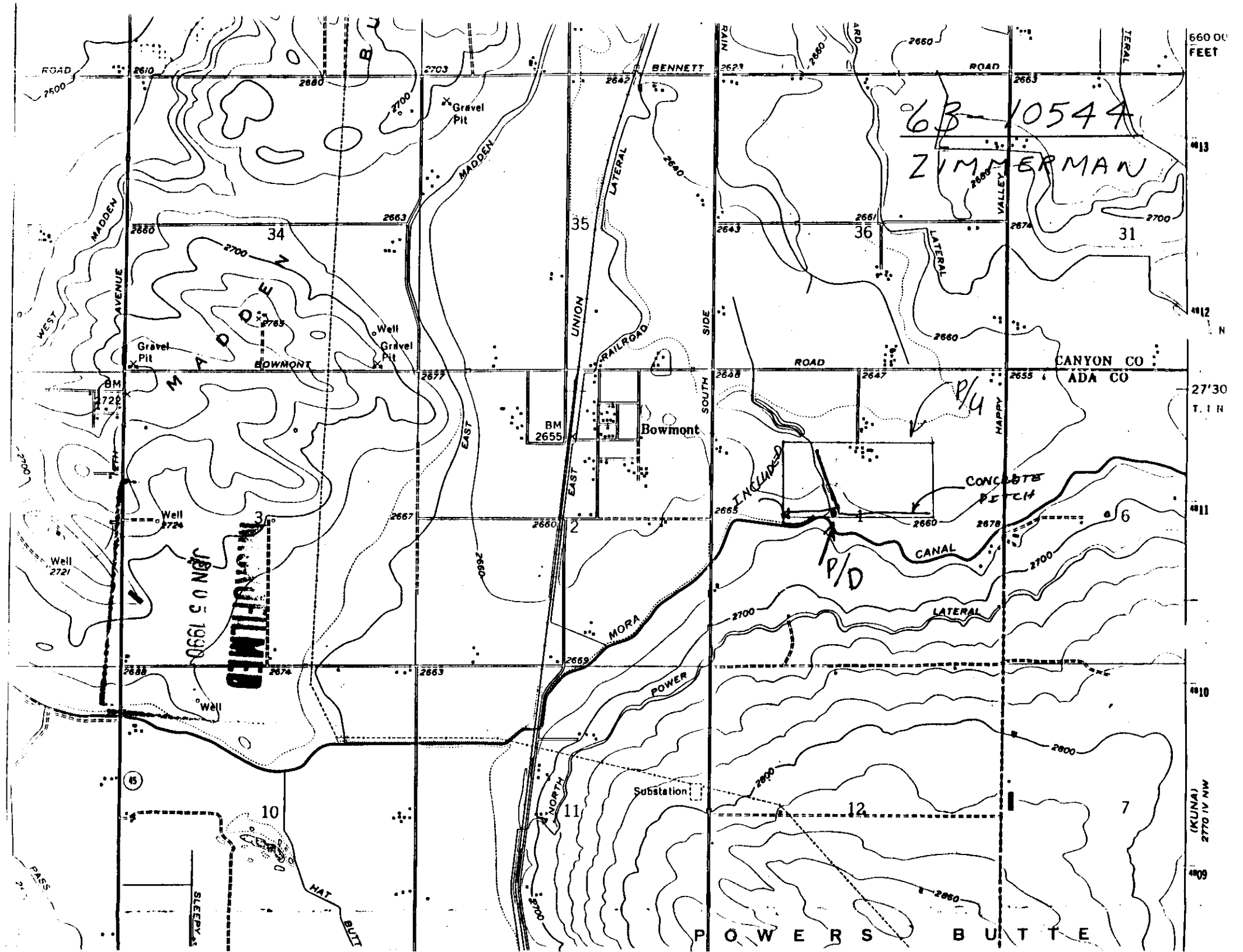
A -	31.8
-----	------

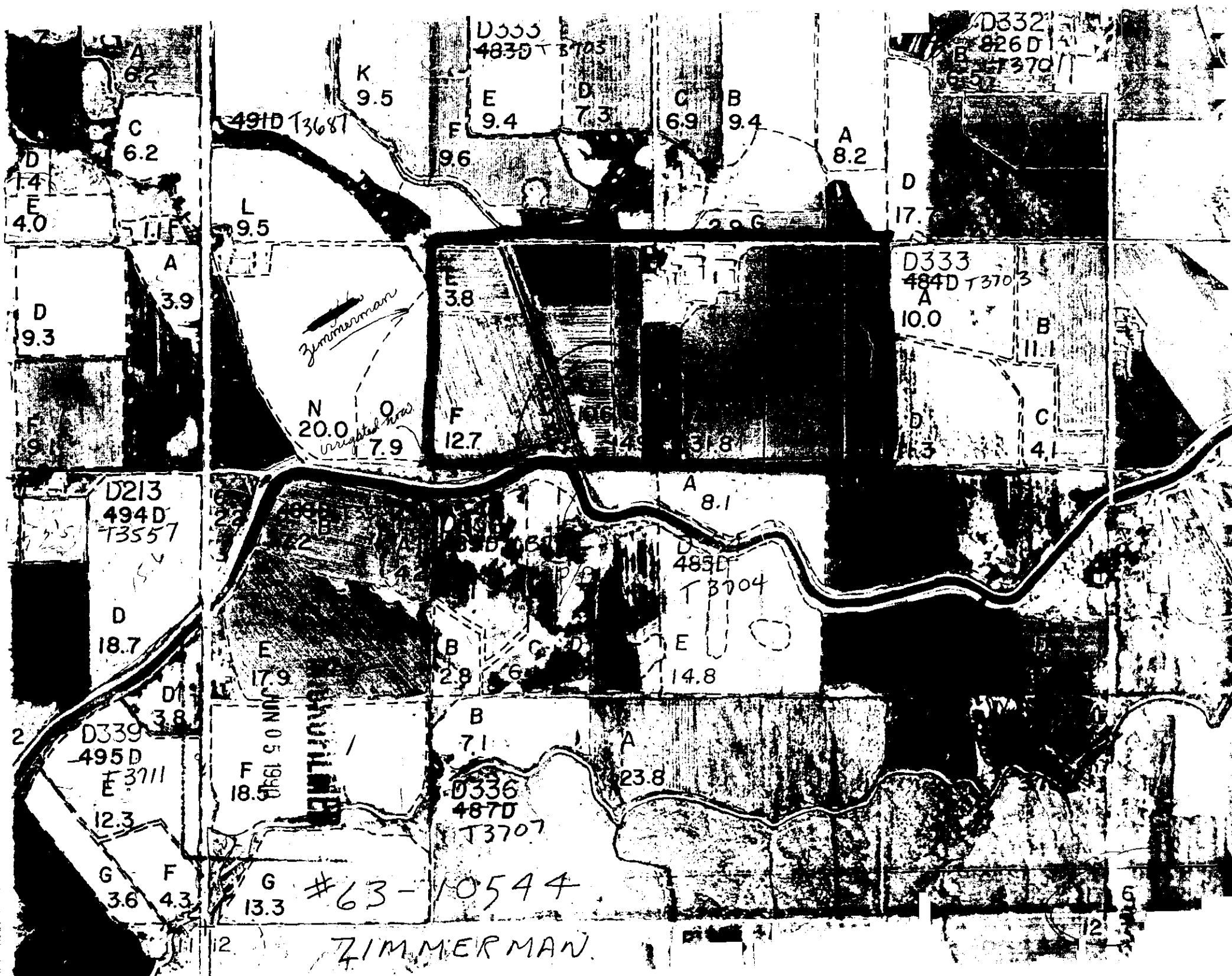
B -	2.9 (REMAINING PORTION)
-----	-------------------------

TOTAL 34.7 ACRES

MICROFILMED

JUN 6 5 1960





63-
10544



LOOKING
NORTH

P/O

2' WEIR



LOOKING
NORTH EAST

NEAREST
BUILDINGS
ARE ON PLACE
P/U THROUGH
CORN



LOOKING
NORTH NORTH EAST
P/U IS FIELD
WITH BAILED
HAY

UNFILMED
JUN 10 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10544
J. C. Zimmerman
Rt. 3 Box 3525
Nampa, ID 83651

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written below the word "Sincerely,".

Judy Pense
Secretary

/jip

MICROFILMED

JUN 05 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10544

Date: 10/3/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY. DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 2
03/86

RECEIVED

APR 27 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$125.00
Date 5-2-88
Receipt # C000473
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-88-W-002 ^{Drilling} - Water permit # 63-10544

Name(s) of Permit Holder: J. C. Zimmerman

Post Office Address: Rt 3 Box 3525 Nampa, Idaho 83651

Telephone No. 466-1816

Source of Water: ground - (well)

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation approx. 80 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.6 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 4/21/88

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Joe Zimmerman
(Name)

466-1816
(Telephone Number)

Rt 3 Box 3525 Nampa, Idaho 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

OCT 11 1988

4/22/88
Date

J. C. Zimmerman
Signature of Permit Holder (and title, if appropriate)

To: File 63-10544

From: Groundwater Protection

Date: 9/30/88

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☒ probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK *gr*

RECEIVED

OCT 11 1988

State of Idaho
Department of Water Resources

JAN 13 1988

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant J. C. Zimmerman
2. Address Rt. 3 Box 3525
Nampa, ID 83651
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location 1/4 SE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 1, Twp. 1N, Rge. 2W, County Canyon,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 12" Proposed depth ~160'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
7. Anticipated construction start date ASAP
8. Well Driller (if known) Dave Johnston # 092
Address _____
Date _____ Applicant's signature _____
Title _____

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 11th day of Jan., 19 88

Signed

Title

Bud E. Dunjee
Sr. Water Res. Agent.

Received by

Fee \$ 100

Date

RD 1/11/87

Receipt No.

46053

Construction start date

Construction start extension to

Extension approved by

Form 233
9/83

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

JUN 28 1988

USE TYPEWRITER OR
BALLPOINT PEN

Name: J C ZIMMERMAN
Address: RT 3 BOX 3525 Nampa
Owner's Permit No. 63-88-W-002 63-10544

Department of Water Resources

Static water level 108 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 56 °F. Quality good

Describe artesian or temperature zones below.

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

☒ Pump ☐ Bailer ☐ Air ☐ Other

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	3	TOPSOIL		
16	3	30	Basalt		
12	30	48	Basalt		
	48	53	Cinders		
	53	90	Basalt		
	90	100	Broken basalt and cinders		
	100	135	Dirt		
10	135	139	Basalt		
	139	140	Cinders	✓	
	140	155	Basalt		
	155	158	Cinders	✓	
	158	160	Basalt		
	160	161	Cinders	✓	
	161	170	Basalt and Cinder layers	✓	
	170	194	Basalt		
	194	197	SOFT Basalt RED	✓	
	197	200	Basalt and Cinders RED	✓	
	200	202	Basalt RED		

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12</u> inches	+	<u>3</u> feet
<u>.250</u> inches	<u>10</u> inches		<u>84</u> feet
_____ inches	_____ inches		_____ feet
_____ inches	_____ inches		_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 30 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____

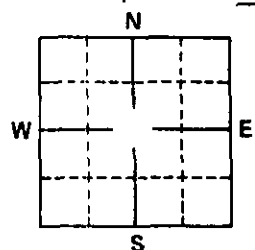
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port plug in sanitary cap

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Canyon
SE ¼ NW ¼ Sec. 1, T. 1N N/S, R. 2W E/W.

Work started JAN 15 88 finished Feb 24 88

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Johnston Drilling Firm No. 92

Address *Box 830 Melba* Date *Feb 26 88*

Signed by (Firm Official) *E. Allen D. Gordon*

and
(Operator) Sam Johnson

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 24, 1988

ZIMMERMAN, J. C.
RT. 3 BOX 3525
Nampa, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10544

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

OCT 11 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 163-10544

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOT
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOT
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2388 - BUR. OF REC - DENVER CO.
☒ Yes ☐ No In form for advertising.
Final date for protests: 11/23/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/16/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65,439.61
☒ Publication dates and paper, recorded on application. June 1987 11/4 & 11/11/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/13/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. OIC

By: DCT Date: 12/1/87

STATE OFFICE REVIEW:

223, 103, 616 46 OIG

RECEIVED
DEC 04 1987

☐ See attached sheet for more information.

By: fw Date: 12/30/87 Department of Water Resources

YOUR 1987 TAXES WILL BE BASED ON THIS VALUE

CANYON COUNTY ASSESSOR
P.O. BOX 1095
CALDWELL, ID 83606
PHONE: 454-7431

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 4
CALDWELL, ID 83606

05/06/87

REGULAR ROLL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
IRRIGATED AGRICUL	75.70	49,750
HOMESITE RUR LANDS	1.00	10,500
WASTE	3.30	
IMPR RUR HOMESITE		49,900
IMPROVEMENT ON LAND		214,550
FARM MACH TOOLS EQ		109,015

TOTAL FULL CASH VALUE 433,715

1987 TAXPAYERS
VALUATION ASSESSMENT NOTICE

** Taxes are based on the valuation **
** listed on this statement **
** IF THERE ARE ANY QUESTIONS **
** REGARDING THIS STATEMENT **
** NOTIFY THE ASSESSOR'S OFFICE BEFORE **
JUNE 10, 1987

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

ZIMMERMAN, J C ETAL

RT 3 BOX 3525
NAMPA

ID 83651

* SEE REVERSE FOR DEADLINE DATES *

SEC 01-1N-2W NE

SWNE, SENE

PROPERTY ADDRESS ***** BOWMONT RD, KU
PARCEL NO. 7R28379-000- -0 TAX CODE 095-00

UNIFORM PARCEL NO 01N02W011300

TRCB020

63-10544

ZIMMERMAN, J. C.

RT. 3 BOX 3525, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SENW Sec 01 T 01N R 02W

Use: IRRIGATION (1.6 CFS)

Date Filed: 10/13/1987

In: SWNE SENW Sec 01 T 01N R 02W FOR 80 ACRES

RECORDED

OCT 11 1988