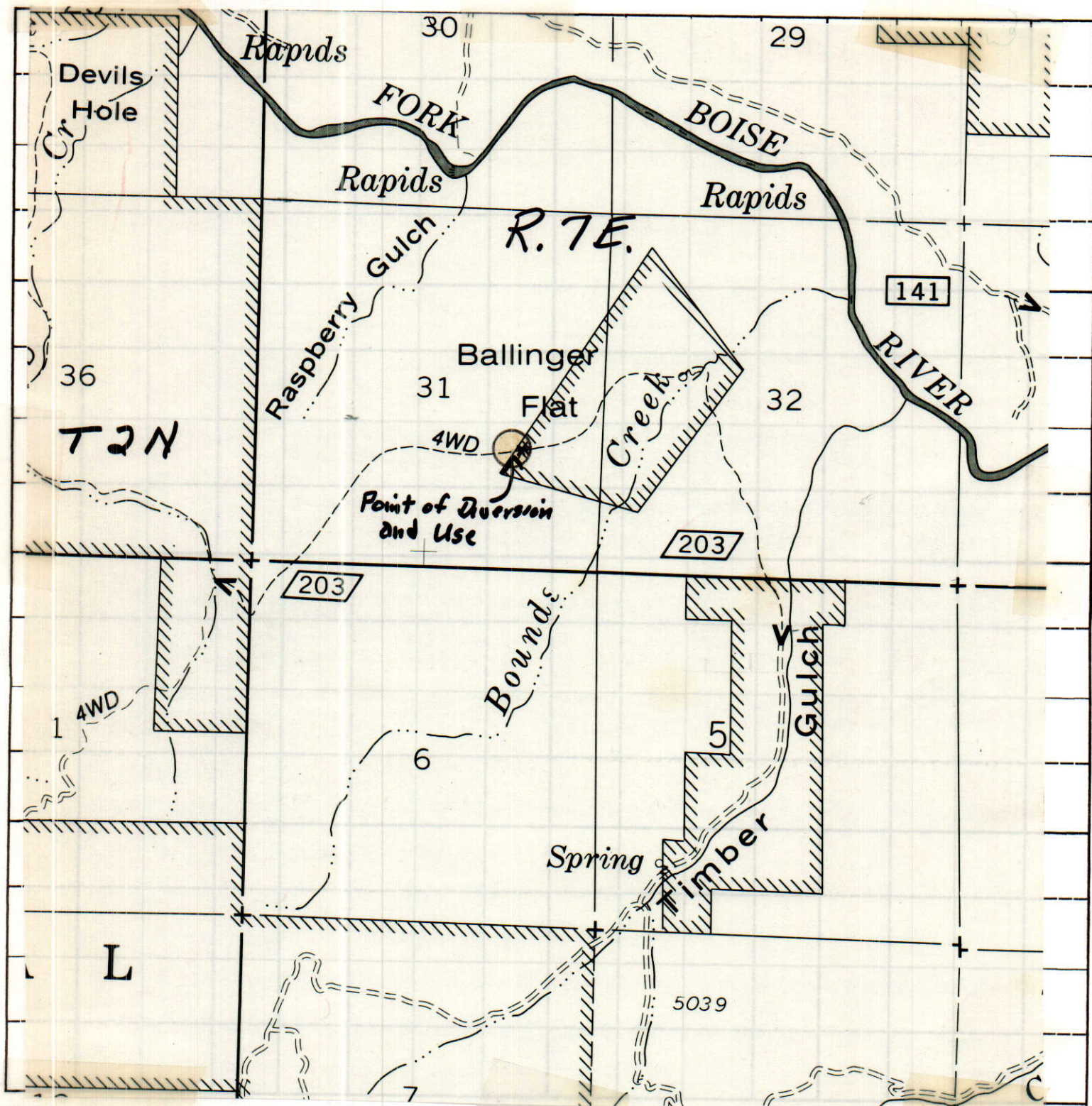


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

OCT 11 1988

J. S. Tixier
(Applicant)
(for) J.S. TIXIER, Regional Forester

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Derry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 4 ... day
of November ..., 1987, and
the last publication having been made on the
... 11 ... day of November ...
19 87 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 11th ...
day of November ..., 1987.

Robert W. Sine
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10545 1st 5L

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to BOUNDS
CREEK
Diversion Pt. SWNESE Sec 31 T 02N
R 07E

Use: STOCKWATER STORAGE (0.1
AF) STOCKWATER FROM STORAGE
(0.1 AF)
Date Filed: 10/20/1987

In: NESE NWSE Sec 31 T 02N R 07E
63-10546

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to TIMBER
GULCH

Diversion Pt. LOT 07 (NWSESE) Sec
05 T 01N R 07E
Use: STOCKWATER (0.010 CFS)
Date Filed: 10/20/1987
In: SESE Sec 05 T 01N R 07E
63-10547

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to BOCK
CREEK
Diversion Pt. NWSWNW Sec 22 T
01N R 07E

Use: STOCKWATER (0.015 CFS)
Date Filed: 10/20/1987
In: SWNW Sec 22 T 01N R 07E

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before NOVEMBER
23, 1987.

R. KEITH HIGGINSON, Dir.
Published 11/04 & 11/11/87.

RECEIVED

NOV 13 1987

MICROFILMED

Department of Water Resources
Western Regional Office

OCT 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

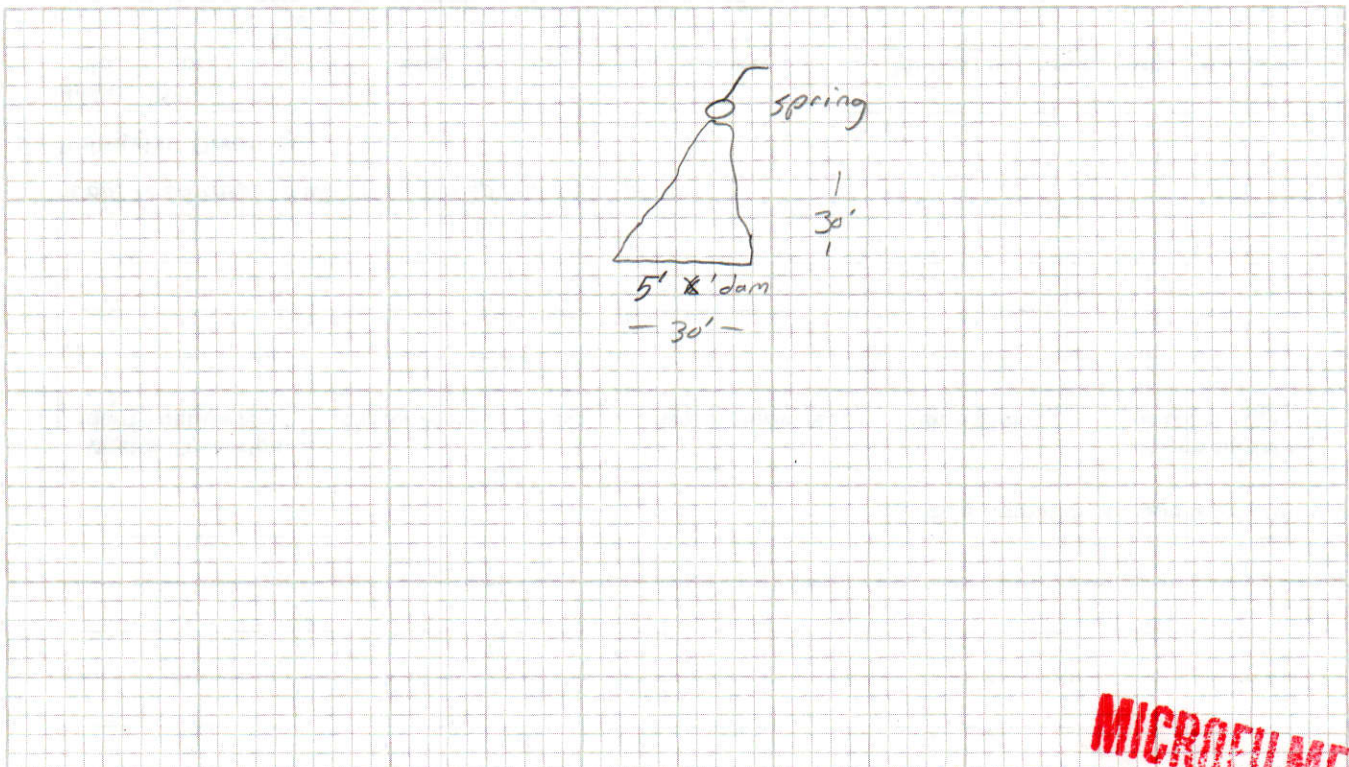
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10545
Current Address: 324 25th St. Ogden, UT 84401 Phone No. (801) 625-5360
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd. Mtn. Home, ID Phone No. 582-7961
Relationship to Permit Holder: Boise Ranger
3. Source: Spring tributary to Beards Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

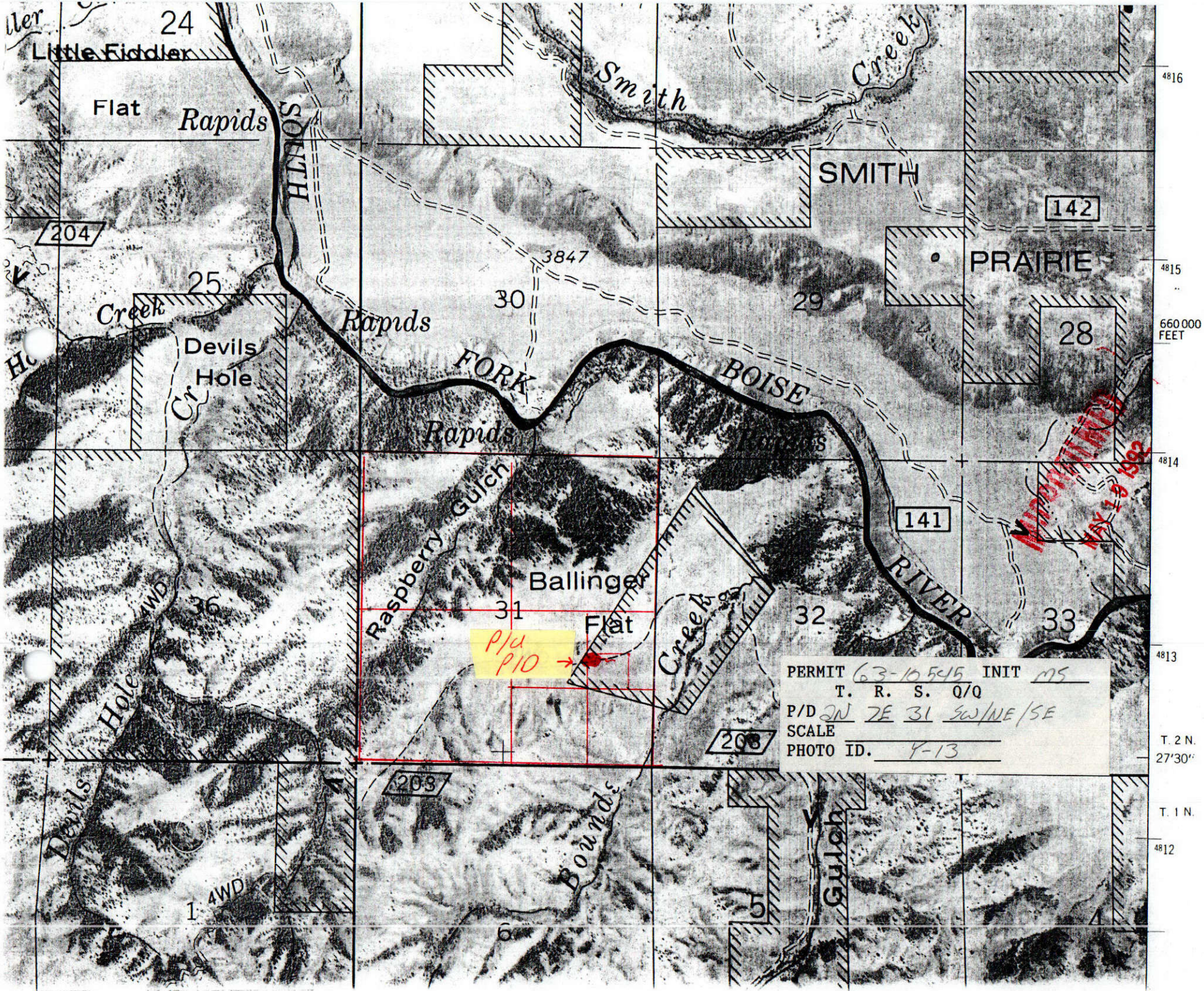
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 19 1992



Little Fiddler

Flat Rapids

Smith Creek

SMITH

142

PRAIRIE

28

4816

4815

660 000 FEET

4814

4813

T. 2 N.
27'30"

T. 1 N.

4812

T
T

204

25

Creek

Devils Hole

Rapids

30

FORK

Rapids

BOISE

141

RIVER

33

Ballinger

Flat

P/a
P10 →

203

203

PERMIT 63-10545 INIT MS
T. R. S. Q/Q
P/D 2N 2E 31 SW/NE/SE
SCALE
PHOTO ID. Y-13

Devils Hole

1 4WD

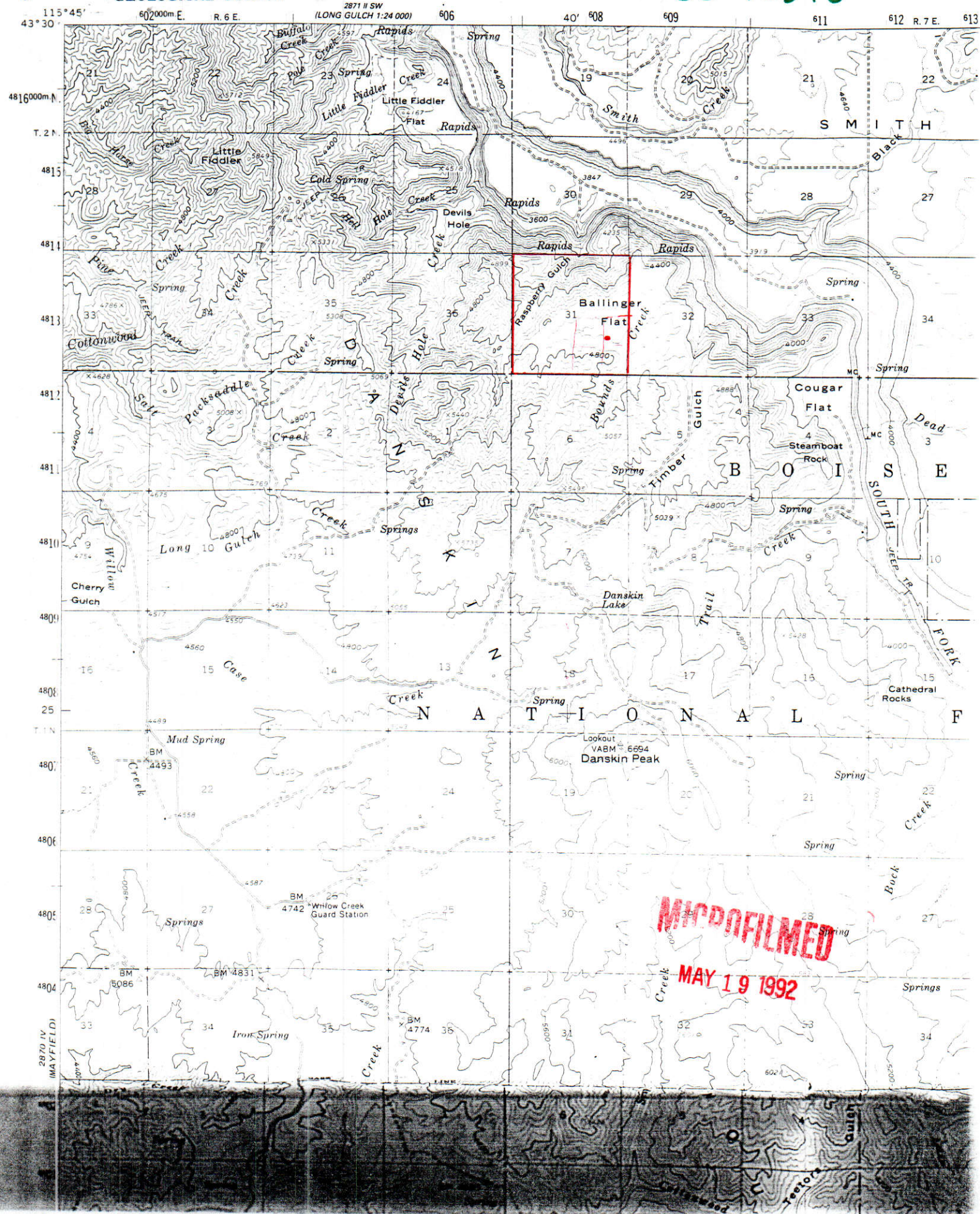
Bound

Gulch

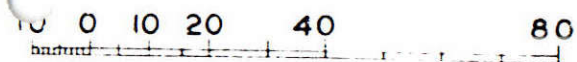
3971 11 35
MAY 12 1992

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

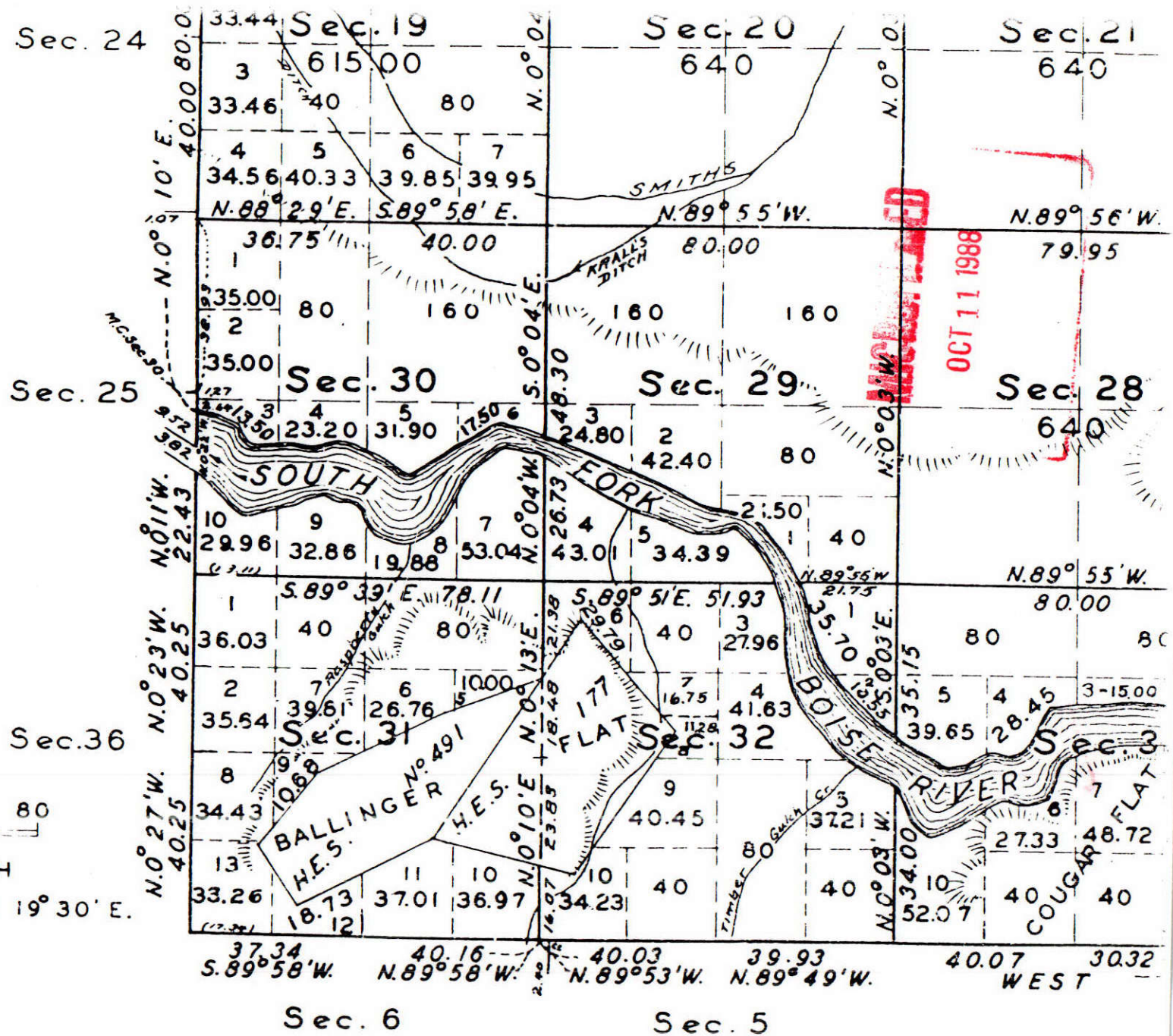
4 63-10545



MICROFILMED
MAY 19 1992



E - 40 CHAINS TO AN INCH
MAGNETIC DECLINATION 19° 30' E.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10545

Priority: October 20, 1987 Maximum Storage Volume: 0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 20, 1987; and
has submitted Proof of Beneficial Use on June 6, 1988. An examination indicates
that the works have a storage capacity of .100 af of water from:

SPRING tributary to **BOUNDS CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/01 to 10/31		0.1 AF
STOCKWATER FROM STORAGE	06/01 to 10/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 31, Township 02N, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

02N 07E 31 NESE NWSE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 210 range cattle.

MICROFILMED

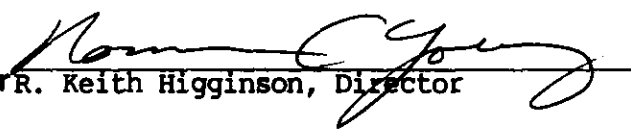
MAY 1 8 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10545

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22
day of MAY, 1992


Acting for R. Keith Higginson, Director

MICROFILMED

MAY 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360
Post office address 324-25th Street, Ogden, UT 84401
2. Source of water supply Spring which is a tributary of Bounds Creek
3. Location of point of diversion is *SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____
Sec. 31 Township 2N Range 7E B.M. Elmore County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .1 for STORAGE FOR STOCKWATER purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum) STOCKWATER
Amount .1 for FROM STORAGE purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 1 _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. * SMALL STORAGE DAM TO COLLECT WATER FROM SPRING IN POND.
 - b. Height of storage dam 5 feet; active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet; period of year when water will be diverted to storage: 6/1 to 10/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).



00111 1508

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 210 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	7E	31													S	S*			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

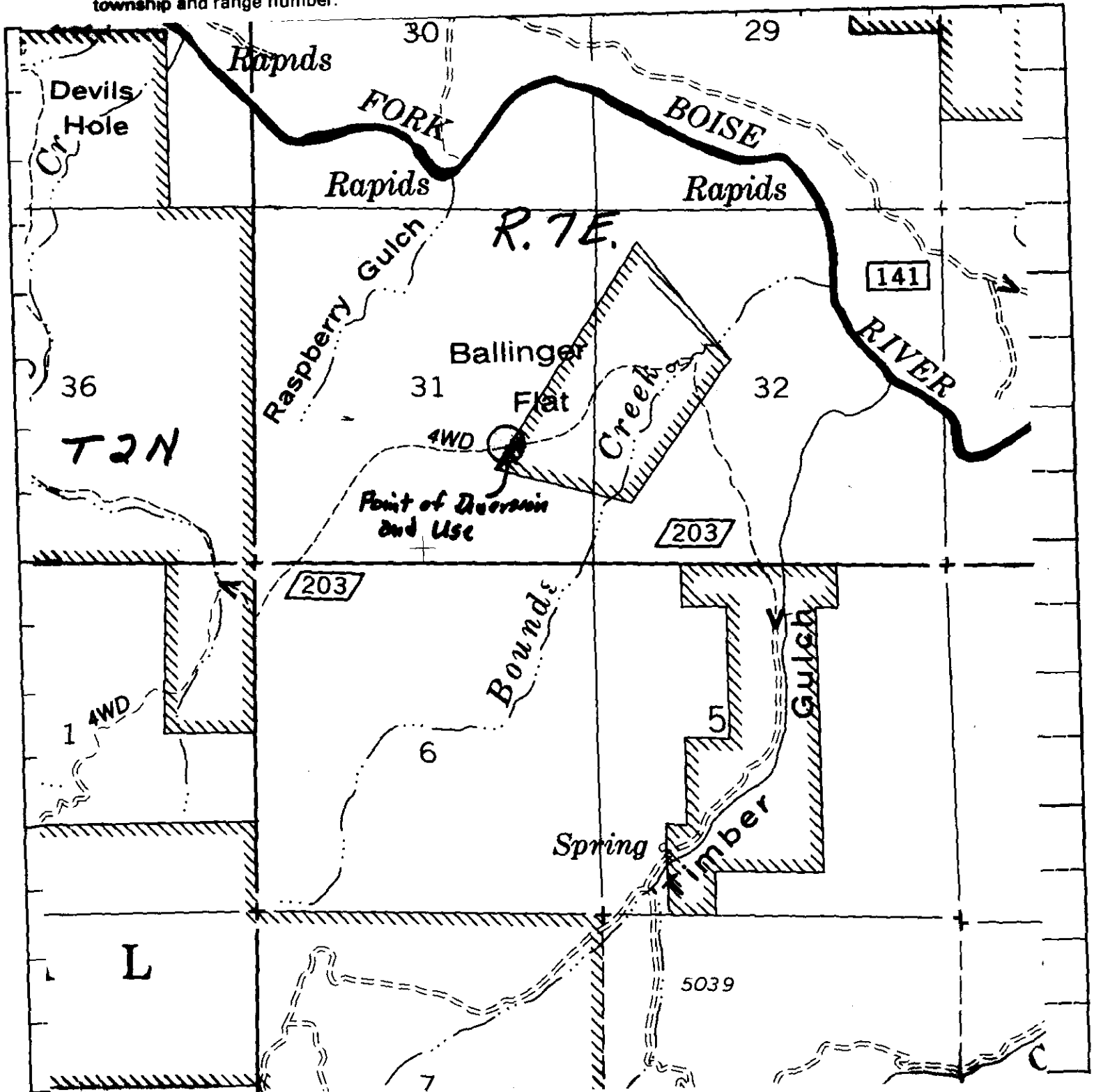
11. a. Who owns the property at the point of diversion? USDA- Forest Service
- b. Who owns the land to be irrigated or place of use? USDA- Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

OCT 11 1988

*PER CONV. W/JOHN STYONOV ON 10/20/87
(USFS) JS.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

OCT 11 1988

J. S. Tixier
(Applicant)
(for) J.S. TIXIER, Regional Forester

Proposed Permit No. 10/20/87
Received by [Signature] Date 10/20/87 Time 11:00 AM Preliminary check by [Signature]
Fee \$ 30.00 Received by [Signature] # 43976 Date 10/20/87
Publication prepared by SP Date 10/28/87 Published in Mountain Home News
Publication approved SL Date 11/18/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10545, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 7TH day of January, 1988.

[Signature]
Director

RECEIVED

OCT 11 1988

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Derry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 4 ... day
of November ..., 1987, and
the last publication having been made on the
... 11 ... day of November ...
19 87 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 11th ...
day of November ..., 1987.

Allen W. Sme
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

68-10646 / 58 + 57

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to BOUNDS
CREEK
Diversion FUSYNSESS Sec 31 T 02N
R 07E
Use: STOCKWATER STORAGE (0.1
AF) STOCKWATER FROM STORAGE
(0.1 AF)
Date Filed: 10/20/1987

In: NESE NWSE Sec 31 T 02N R 07E
68-10646

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to TIMBER
QUICK
Diversion FUSYNSESS Sec 31 T 02N
R 07E
Use: STOCKWATER (0.010 CFS)
Date Filed: 10/20/1987
In: SESE Sec 06 T 01N R 07E
68-10647

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to ROCK
CREEK
Diversion FUSYNSESS Sec 31 T 02N
R 07E
Use: STOCKWATER (0.010 CFS)
Date Filed: 10/20/1987
In: SWNW Sec 22 T 01N R 07E
The permittee will be subject to all prior
water rights. Permits must be filed with
the Director, Dept. of Water Resources,
Western Region, 2705 Airport Way, Boise,
Idaho 83705 on or before NOVEMBER
23, 1987.
R. KEITH HIGGINSON, Dir.
Published 11/04 & 11/11/87.

RECEIVED

NOV 18 1987

MICROFILMED

Department of Water Resources
Western Regional Office

OCT 11 1988

May 11, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 63-10545

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED
MAY 19 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10545

Date 05-05-92
Q8

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u> </u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u> </u>	Limited by Capacity? <u> </u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>NA</u>	<u> </u>	<u>30'x30'x5' = .10 AFA (STORAGE) Pond Capacity</u>
	<u> </u>	<u> </u>	Limited by Flow? <u>Limited by capacity & Permit</u>
			<u>210 x 12 gpd x 152 days / 325,850 = 1.17 > .1 AFA</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended source</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>STOCK / 210 cattle</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u>R04</u>	<u> </u>	W/Master Control <u>63</u>
	<u>R37</u>	<u> </u>	Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
			DATES/MISC
			<u> </u> Water Dist.
			<u> </u> App Rec'd
			<u> </u> Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

[Handwritten signature]

DATE: 05/05/92
PAGE: 1

Audit: 05/05/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

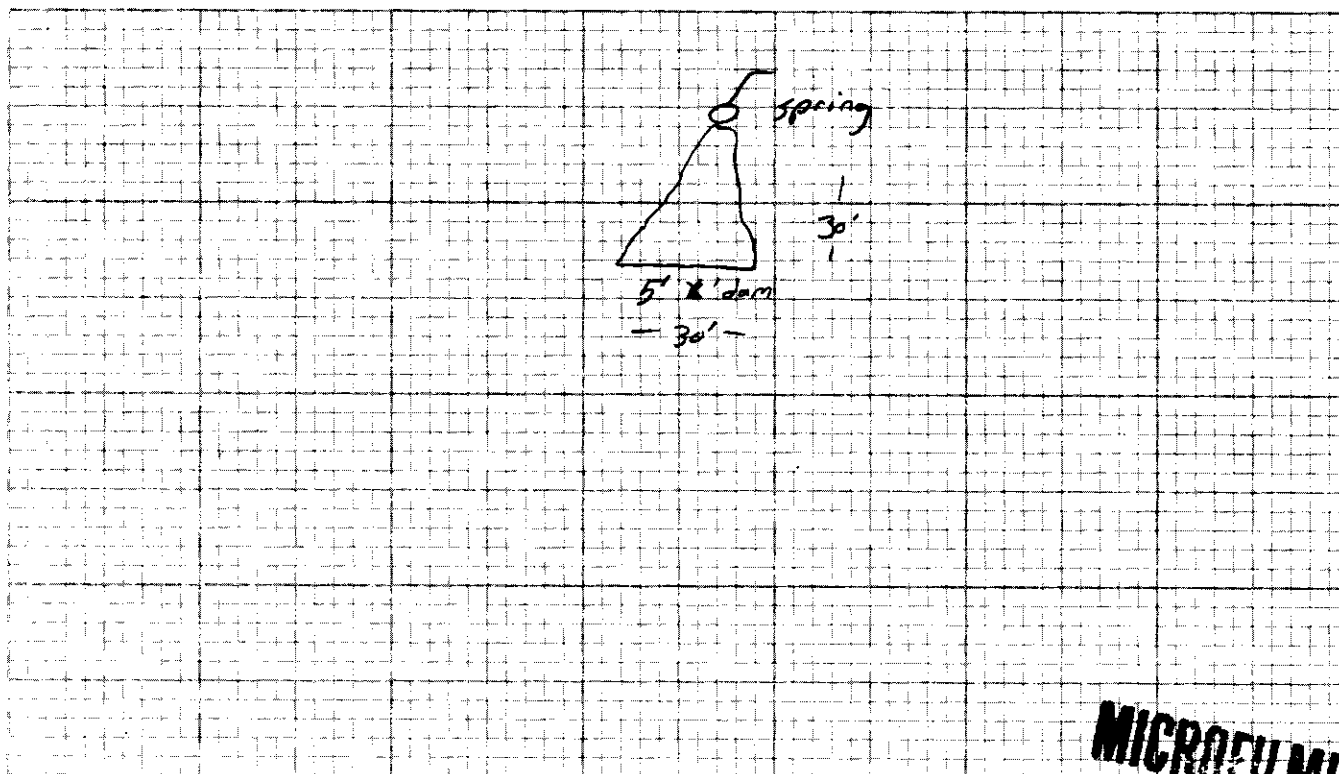
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10545
Current Address: 324 25th St. Ogden, UT 84401 Phone No. (801) 625-5360
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd. Mtn. Home, ID Phone No. 587-7961
Relationship to Permit Holder: Boise Ranger
3. Source: Spring tributary to Beards Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 19 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

IPWR
EXAMINER'S Handbook - From exhibit 15 210 head x .00022 = .05 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

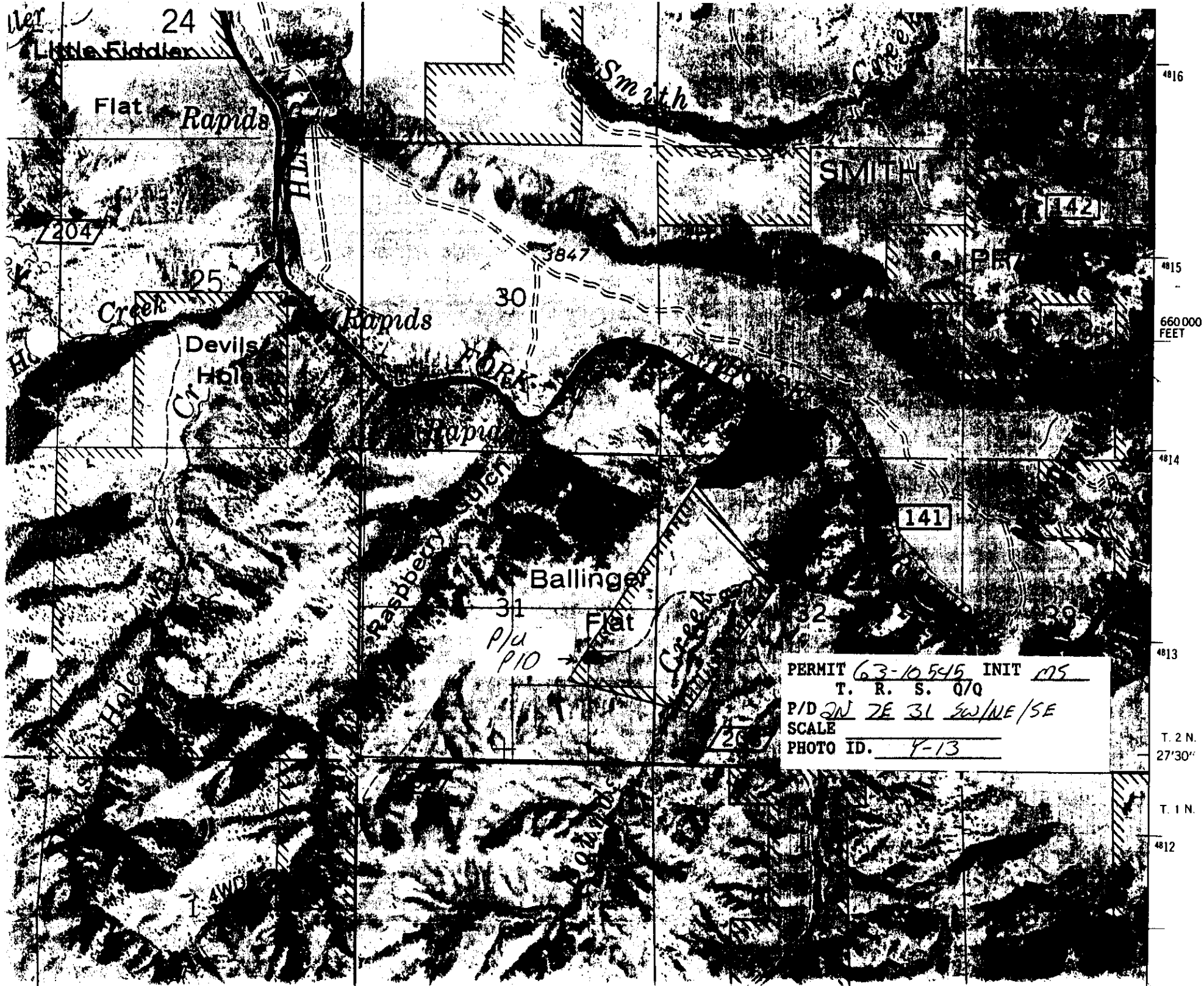
$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

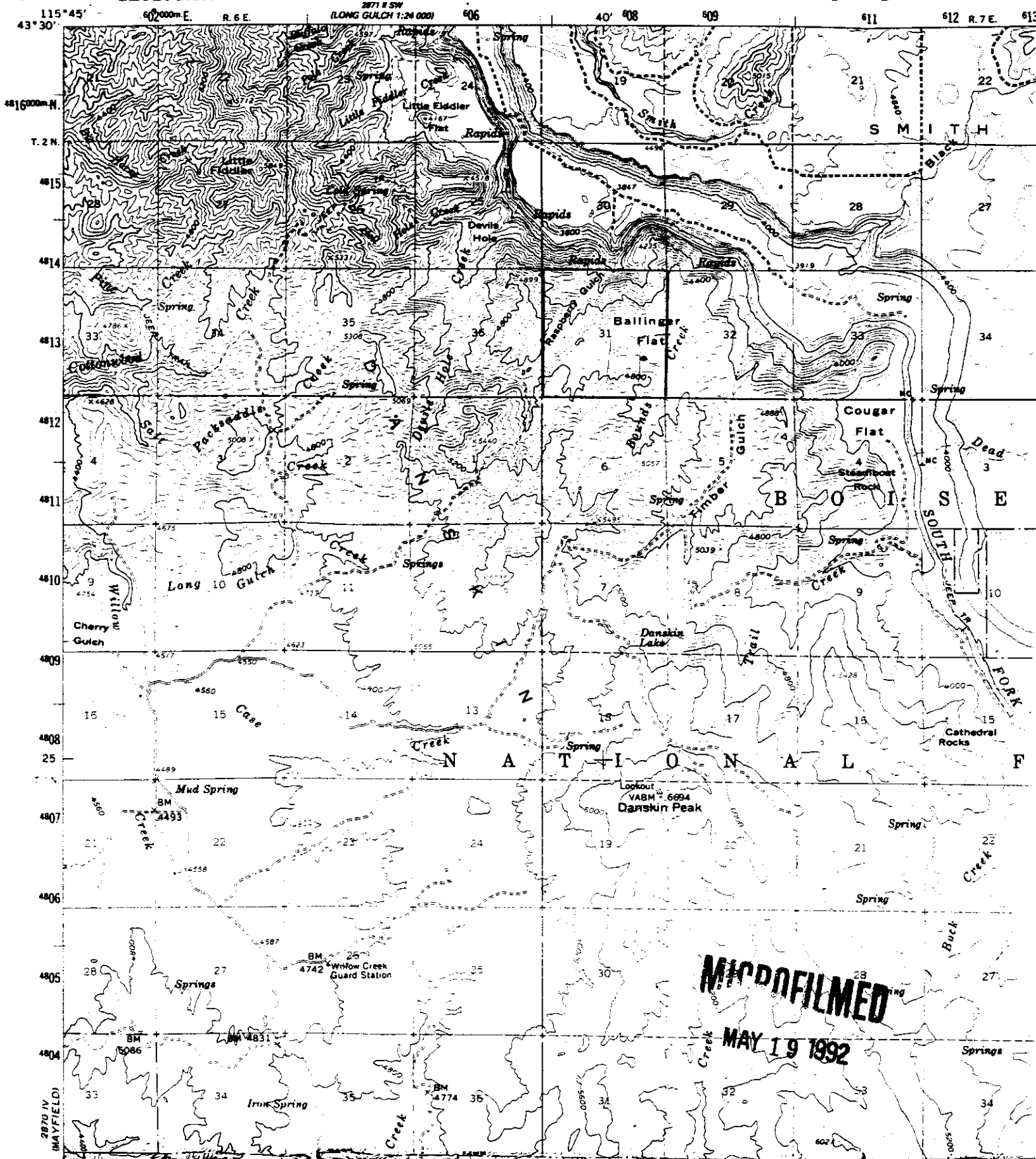
$V_{1/2} = 30 \text{ ft.} \times 30 \text{ ft.} \times 5 \text{ ft.} / 43560 \frac{\text{ft}^2}{\text{ac}} = .1 \text{ AFA.}$
 $V_{1/2} =$

MICROFILMED
MAY 19 1992



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

63-10545



MICROFILMED
MAY 19 1992



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

63-10545
U.S. Forest Service
324 25th St.
Ogden, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MED
MAY 19 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10545

Date: 9/28/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

NA

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

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JUN 6 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received NO Fee

Date 6/6/88

Receipt # N/A

Receipt by N/A

Reviewed by SL 93

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. # 63-10545

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Telephone No. 801-625-5360

Source of Water: Spring - Bounds Creek

Extent of Use:

Domestic (number of households) Stockwater 210 cattle (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted cfs 0.1 acre-feet

Show the date water was first diverted and beneficially used under this permit: April 19, 1988

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts 208-587-7961
(Name) (Telephone Number)

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, ID 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

OCT 11 1988

Date

Signature of Permit Holder (and title, if appropriate)
(for) J.S. Tixier, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 24, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10545

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MAILED
OCT 11 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jon Thurt
CHECK:

APPLICATION NUMBER: 63-10545

- ☒ Source.
☒ Point of diversion. NO LOTS (H.E.S. 177)
☒ County. SEE COPY OF PLAT
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOT
☒ Map. SAME AS ABOVE
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 12, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/13/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30143976
☒ Publication dates and paper, recorded on application. MTW Home News 11/5 & 11/12/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
10/20/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

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DEC 04 1987

Department of Water Resources

By: DNR Date: 12/1/87

STATE OFFICE REVIEW:

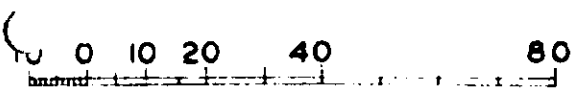
LKA 05 (63, Boise River) 4 1987

RECEIVED

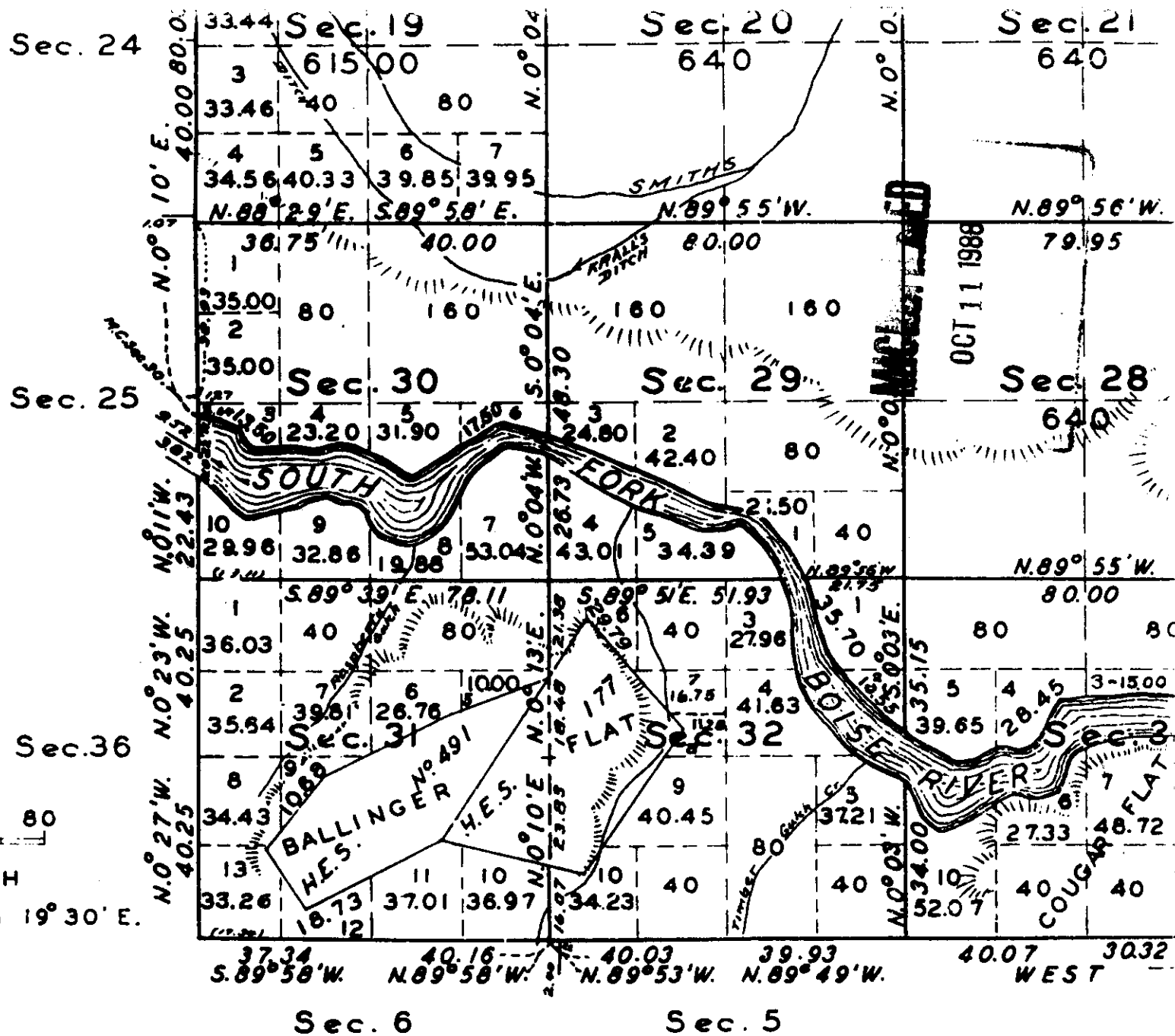
- ☐ See attached sheet for more information.

By: KW Date: 12/30/87

Department of Water Resources



E - 40 CHAINS TO AN INCH
MAGNETIC DECLINATION 19° 30' E.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

OCTOBER 28, 1987

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

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OCT 11 1988

63-10545

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to BOUNDS CREEK

Diversion Pt: SWNESE Sec 31 T 02N R 07E

Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

Date Filed: 10/20/1987

In: NESE NWSE Sec 31 T 02N R 07E

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OCT 11 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before

R. KEITH HIGGINSON, Dir.

Published 11/05 & 11/12/87.

RECEIVED

OCT 11 1988