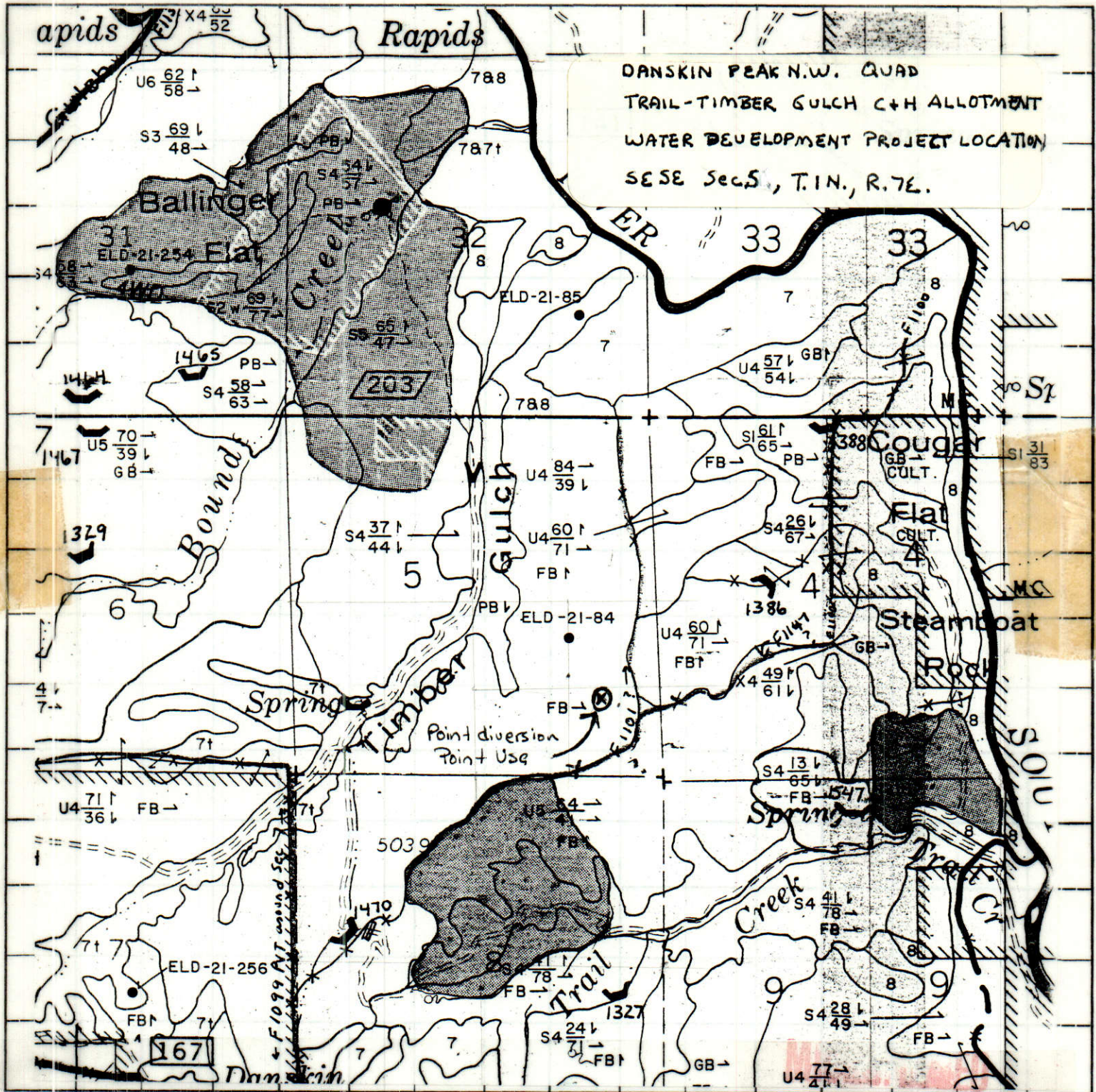


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 11 1988

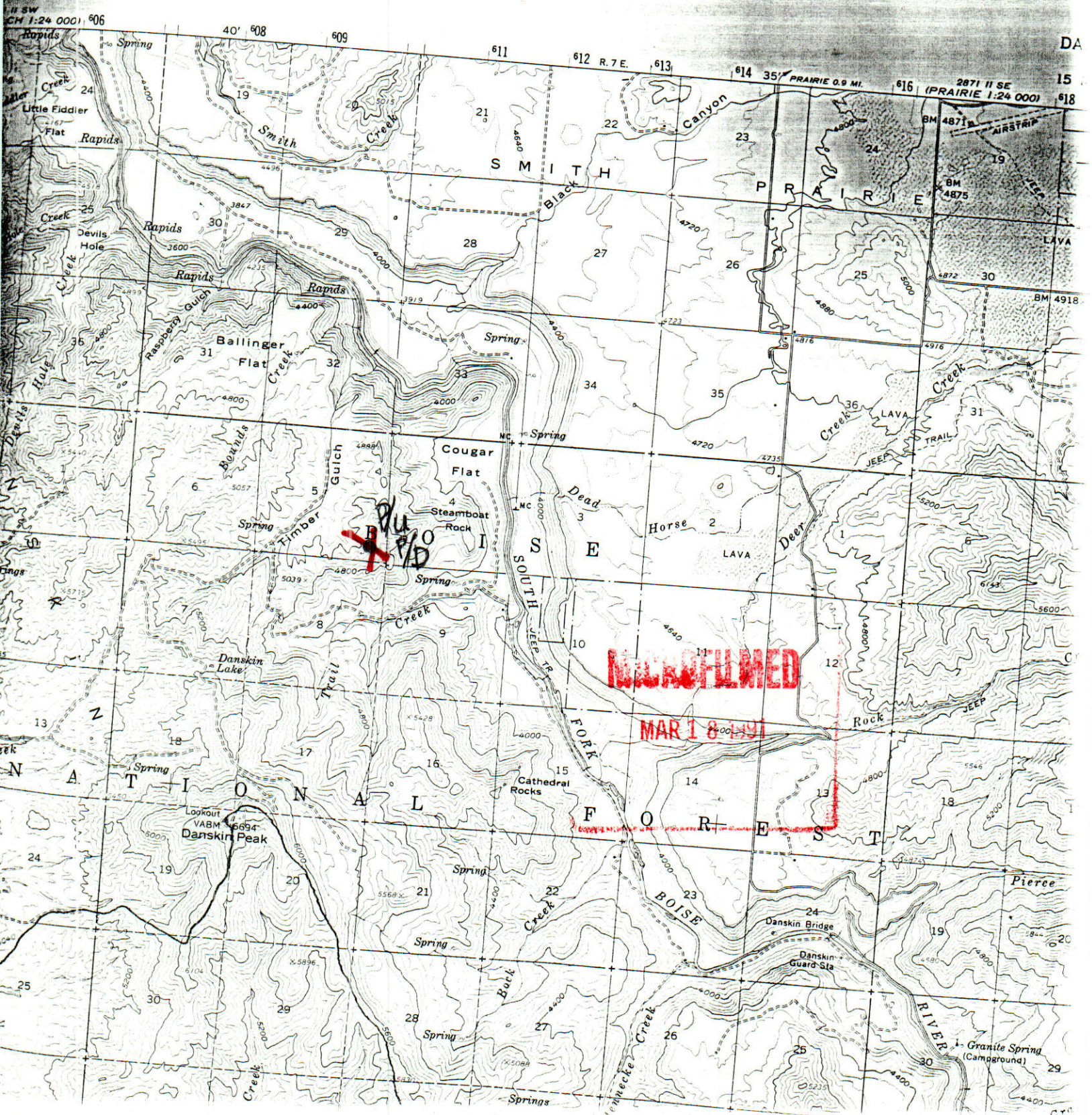
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER

(Applicant)

Regional Forester

CH 1:24 0001, 606



U.S. F. S

Sec. 31

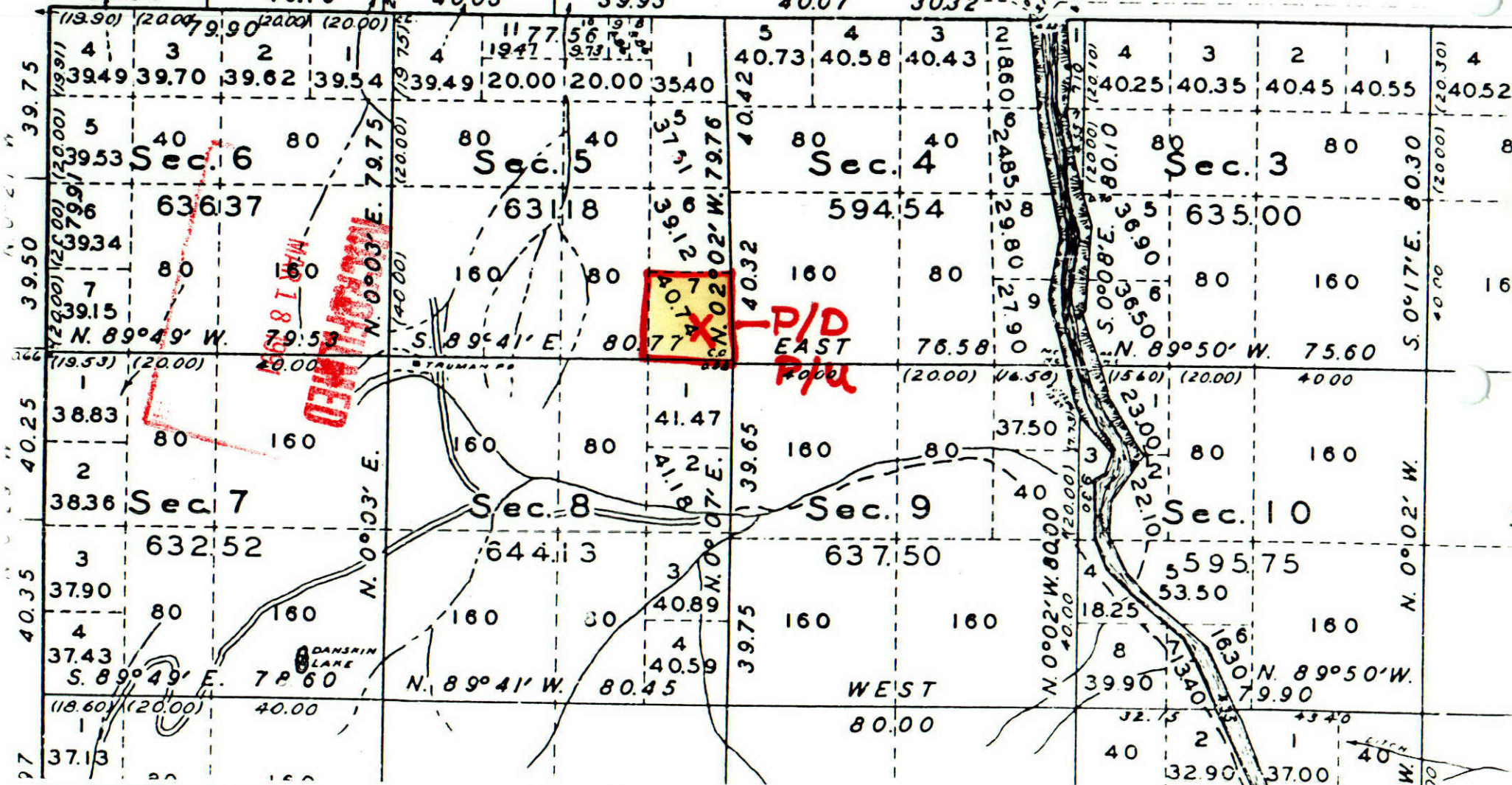
Sec. 32

Sec. 33

Sec 34

S. 89°58' W.	N. 89°58' W.	N. 89°53' W.	N. 89°49' W.
37.34	40.16	40.03	39.93

WEST
40.07 30.32



WNSHIP N° 1 NORTH, RANGE N° 7 EAST.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10546

Priority: October 20, 1987

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

1.7 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 844010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1987; and has submitted Proof of Beneficial Use on June 6, 1988. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **BOISE RIVER, SOUTH FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.01 CFS	1.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NWSESE), Sec. 5, Township 01N, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 07E 5 LOT 7(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 63
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

MAR 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

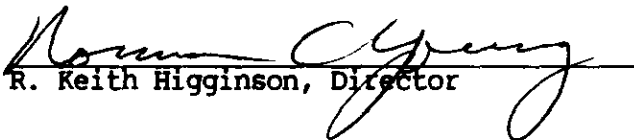
WATER RIGHT NO. 63-10546

CONDITIONS/REMARKS:

7. Stockwater use is for 210 cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5368
Post office address 324 25th Street Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Timber Gulch
3. Location of point of diversion is NW ^{*} ¼ of SE ¼ of SE ¼, Govt. Lot 7
Sec. 5 Township 1N Range 7E B.M. Elmore County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .01 cfs for Livestock purposes from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APPROVED

OCT 11 1988

(USFS)
* PER CONV. w/JOHN POTYONDY 10/20/87 JS

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 210 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>7E</u>	<u>5</u>																<u>S</u>	

Total number of acres to be irrigated _____

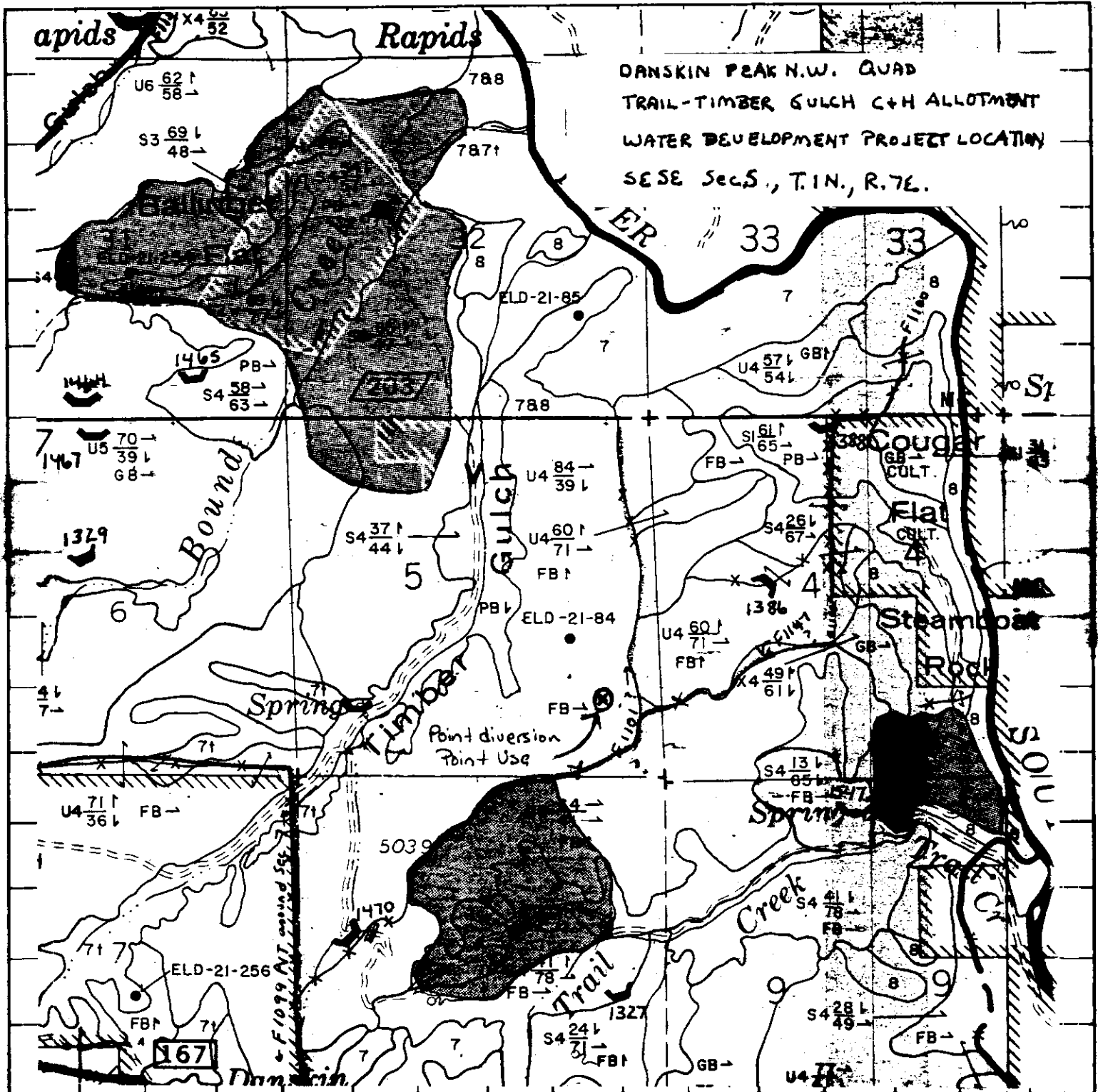
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S.A. Administered as Boise National Forest
- b. Who owns the land to be irrigated or place of use? U.S.A. Administered as Boise National Forest
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

OCT 11 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER

(Applicant)

Regional Forester

Proposed Priority 10/20/87

Received by [Signature] Date 10/20/87 Time 11:00AM Preliminary check by [Signature]

Fee \$ 30.00 Receipted by [Signature] # 43976 Date 10/20/87

Publication prepared by AP Date 10/28/87 Published in Mountain Home News

Publication approved SL Date 11/18/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10546, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 7TH day of January, 1988.

[Signature]
Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 4 ... day
of November ..., 1987, and
the last publication having been made on the
... 11 ... day of November ...
19 87 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 11th ...

day of November ..., 1987.

Allen W. Sme
Notary Public

RECEIVED

NOV 13 1987

Department of Water Resources
Western Regional Office

RECORDED

OCT 11 1988

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10546

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

84401

Source: SPRING trib. to BOUNDS
CREEK

Diversion Pt. SWNESE Sec 31 T 02N
R 07E

Use: STOCKWATER STORAGE (0.1
AF) STOCKWATER FROM STORAGE
(0.1 AF)

Date Filed: 10/20/1987

In: NESE NWSE Sec 31 T 02N R 07E

63-10548

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

84401

Source: SPRING trib. to TIMBER
GULCH

Diversion Pt. LOT 07 (NWSESE) Sec
06 T 01N R 07E

Use: STOCKWATER (0.010 CFS)

Date Filed: 10/20/1987

In: SESE Sec 06 T 01N R 07E

63-10547

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

84401

Source: SPRING trib. to ROCK
CREEK

Diversion Pt. NWSE NW Sec 22 T
01N R 07E

Use: STOCKWATER (0.015 CFS)

Date Filed: 10/20/1987

In: SWNW Sec 22 T 01N R 07E

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before NOVEMBER
23, 1987.

R. KEITH HIGGINSON, Dir.
Published 11/04 & 11/11/87.

March 14, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

RE: WATER RIGHT NO. 63-10546

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
MAR 18 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10546

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked NONE

Theoretical checked NONE

If greater than permit, check for other rts

Source Changed? yes no ✓ *trib. SFR Boise River -*
If so, is memo needed to clarify? 1st named source - gulch runs into this

P/D Verify with map ✓ permit ✓
More than one per 44? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44
Description of non-irrig uses ✓
Special overlap condition

Conditions -

Measuring device ✓
W.Master control ✓
Overlap ✓
Water quality ✓
Other ✓

Dates/Misc. -

Water Dist 63
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed

FED. RIGHT

Comments/Changes to Examiner's Recommendations:

210 head x 12 gpd x 214 days = 539,280 gallons / 325,850 = 1.7 AF

RECEIVED

License ✓ 10-day 30-day **MAR 18 1991**

Back of field report signed? ✓
Reviewer J. Curtis Date 2/15/91 Review time 7 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10546
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 5 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

NO Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

Found Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 12-16-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 12-16-88 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-16-88 Kelly & Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1-22-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Dnr 2/9/90 (Initial and date)

Exam Date Entered in Computer 6-5-90 st (Initial and date)

Exam sent to State Office 6-5-90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10546

1. Owner: U.S. DEPT. OF AGRIC. FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25TH ST OGDEN, UT 84401

2. Accompanied by: CHUCK ARIENTIS EXAM. DATE: 12-16-88

Address: MTN HOME RANGER POST, 2180 AMERICAN LEGION BLVD Phone No. 587-7961
MTN HOME

Relationship to Permit Holder: EMPLOYEE

3. Source: UNNAMED SPRING tributary to TEMBER GUICH

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

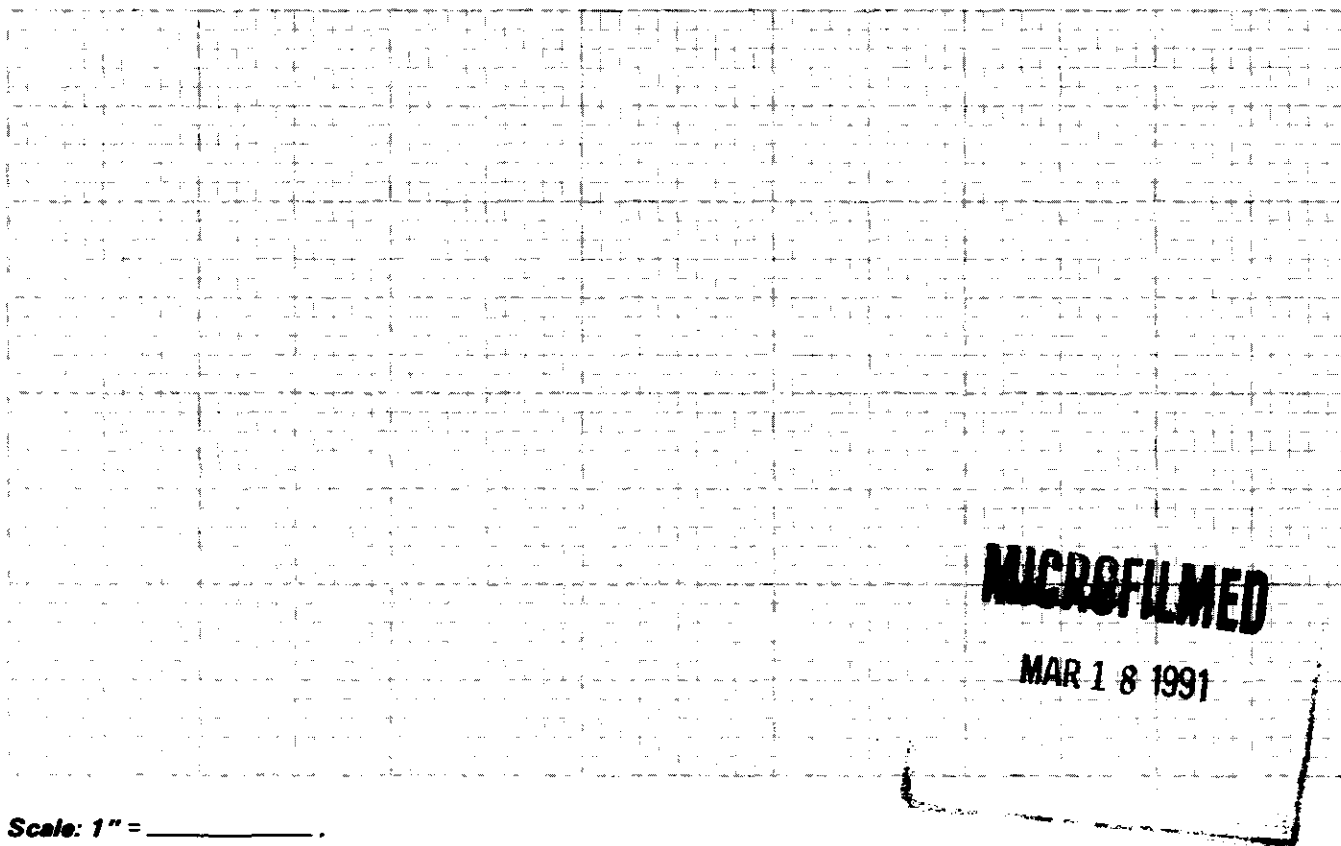
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE TERRAIN DID NOT SUIT A SPRING BOX SYSTEM. A POND APPROX. 25' BY 25' BY 6' DEEP WAS CONSTRUCTED INSTEAD. AF CAPACITY $\approx$.1 AF.; CONSIDERED AS INCIDENTAL STORAGE AND STORAGE RIGHTS EXCLUDED FROM RECOMMENDATION.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7	NW	SE	SE	S	1N	7E	ELMORE	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	7E	5																5 (GOV'T LOT 7)	

Do not use this space

MICROFILMED

MAR 18 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: DIVERSION RATE FOR 200-300 HD = 9.05 CFS
PERMIT FOR 9.01 CFS. RECOMMENDED
AFA 2.7 FOR 214 days = 1.6 AFA RATE
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$9.01 \text{ CFS} \times 214 \times 1.9835 = 4.2 \text{ AFA}$
 $2.7 \text{ AFA FOR 214 days} = \underline{1.6 \text{ AFA}}$

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MAR 18 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCK WATER</u>	<u>5-1</u>	<u>11-30</u>	<u>0.01 CFS</u>	<u>1.6 AFA</u>
Totals:			<u>0.01 CFS</u>	<u>1.6 AFA</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
JFW 1-22-90 Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 12-16-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

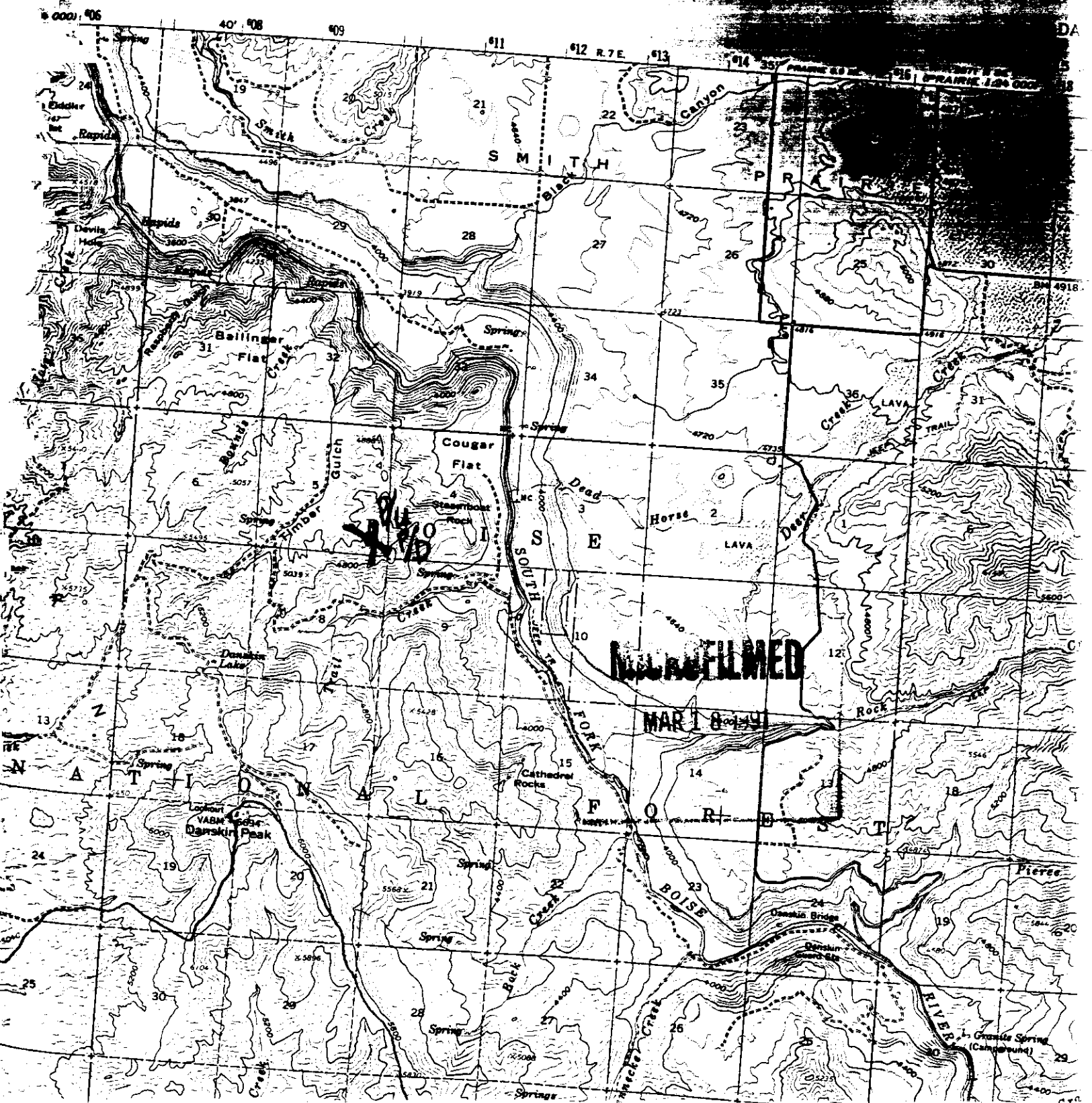
LC
2/15/91

MICROFILMED
MAR 18 1991



#63-10546

U.S.F.S.



U.S. F. S

Sec. 31

S. 89°58' W. N. 89°58' W.

Sec. 32

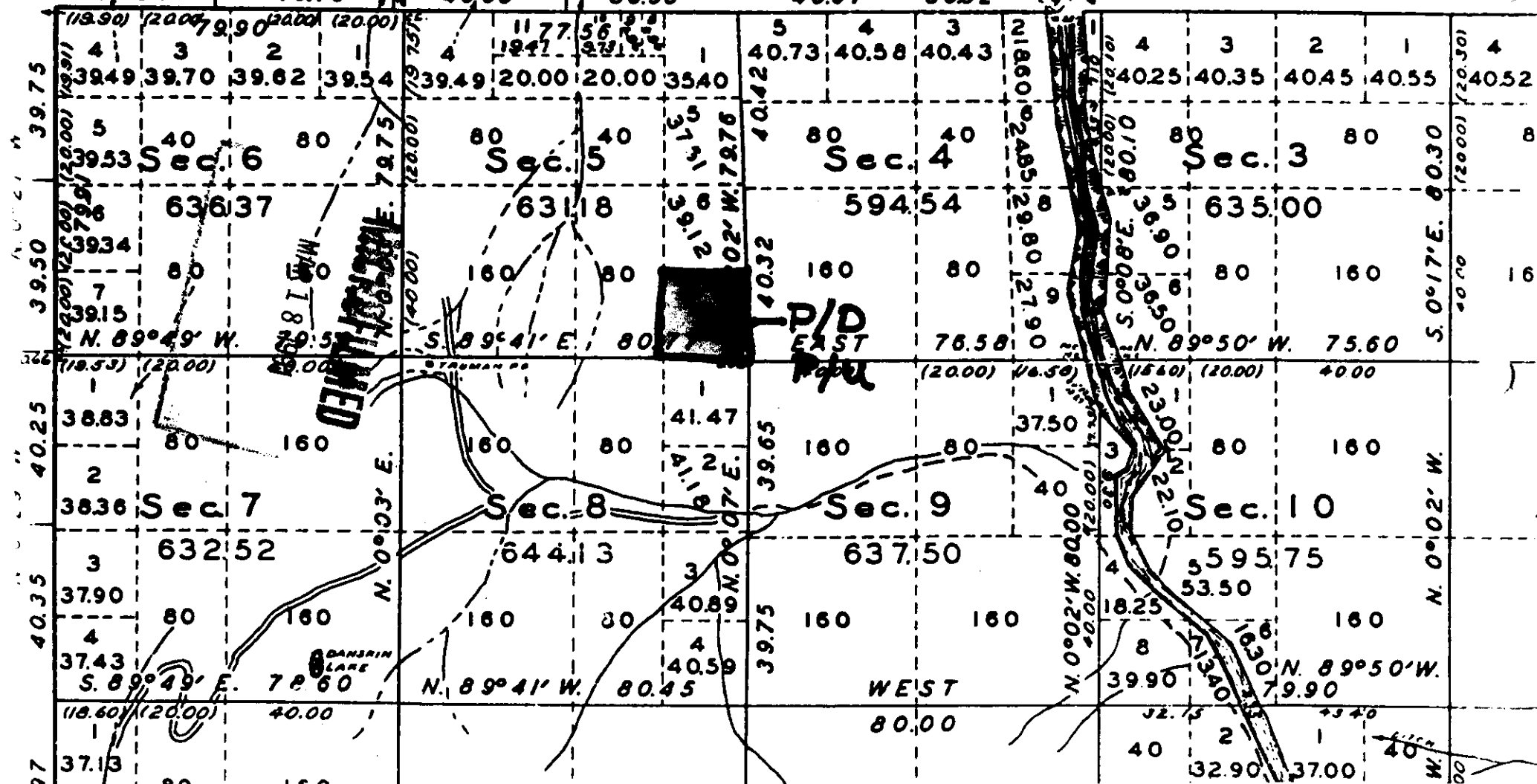
N. 89° 53' W. N 89° 49' W.

Sec. 33

WEST

40.07 3032

Sec 34





CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

63-10546
U.S. Forest Service
324 25th St.
Ogden, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAR 18 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 43-10546

Date: 9/28/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 6 1988

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date 6/6/88
Receipt # N/A
Receipt by N/A
Reviewed by SL
Sent to region 95

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10546

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Telephone No. 801-625-5360

Source of Water: Unnamed spring - Timber Gulch

Extent of Use:

Domestic _____ (number of households)

Stockwater 210 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 10, 1988

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts

208-587-7961

(Name)

(Telephone Number)

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, ID 83647

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

OCT 11 1988

Date

Signature of Permit Holder (and title, if appropriate)
(for) J.S. Tixier, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 24, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
CGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10546

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 11 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Shute

APPLICATION NUMBER:

63-10546

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: *November 23, 1987*

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *11/13/87*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. *30/43976*
☒ Publication dates and paper, recorded on application. *MTN Home News 11/24/87*
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? *63*
10/20/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED

DEC 04 1987

By: *DET*

Date: *12/1/1987*

STATE OFFICE REVIEW:

Department of Water Resources

L116

05(63, Boise River)

☐ See attached sheet for more information.

By: *KW*

Date: *12/30/87*

WNSHIP N° 1 NORTH, RANGE N° 7 ¹¹⁹⁵EAST,



Sec. 12

63-10546

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to TIMBER GULCH

Diversion Pt: LOT 07 (NWSESE) Sec 05 T 01N R 07E

Use: STOCKWATER (0.010 CFS)

Date Filed: 10/20/1987

In: SESE Sec 05 T 01N R 07E

RECEIVED

OCT 11 1988