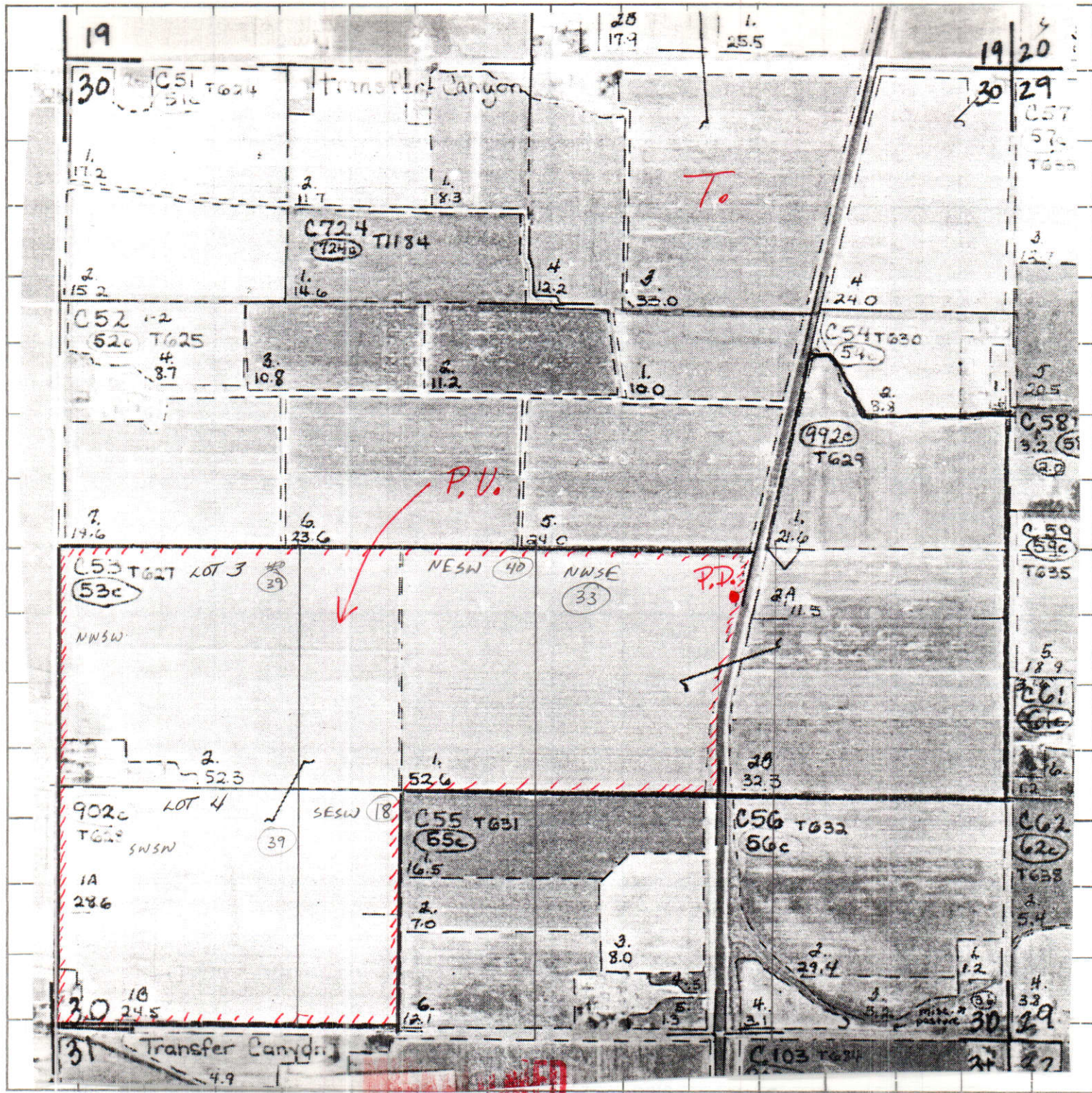


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



AUG 05 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

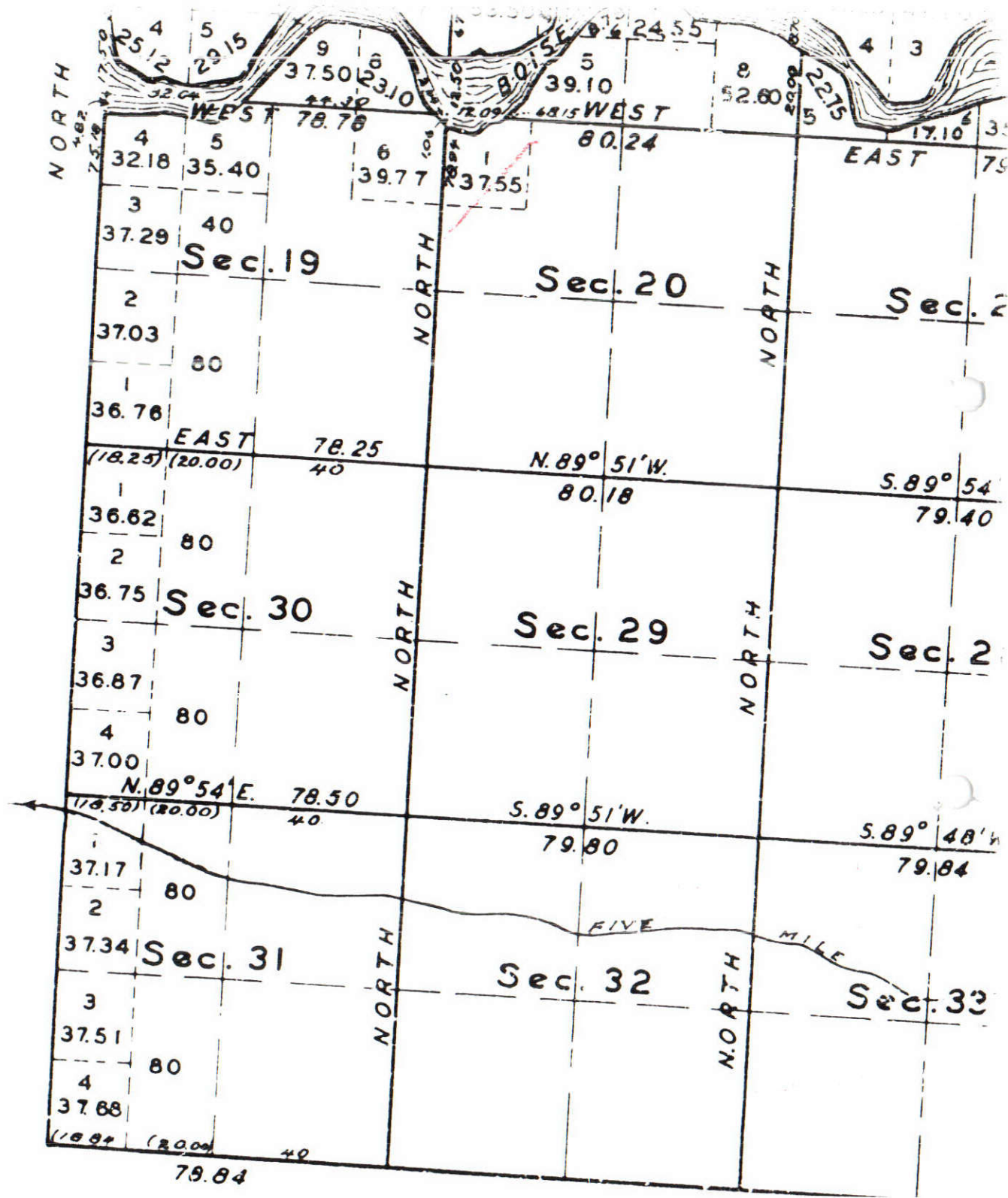
*Howard Schutte*  
(Applicant)



AUG 05 1988

NOT RECORDED

10 0 10 20 40 80  
SCALE 40 CHAINS TO AN INCH



# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

29.26

|                                                                                                                                                                                   |             |                         |                                 |                          |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|---------------------------------|--------------------------|-----------------------|
| Account Name<br>Idaho Department of Water Resources (Western)                                                                                                                     |             |                         |                                 | Account Number<br>#47628 |                       |
| Address<br>2735 Airport Way                                                                                                                                                       |             | City/State<br>Boise, ID |                                 | Zip<br>83705             |                       |
| Ordered By<br>Judy Pense                                                                                                                                                          | P.O. Number | Rate<br>NT              | Run Dates<br>1987<br>Dec. 3, 10 |                          |                       |
| Identification<br>Application for Water Right: Schutte                                                                                                                            |             |                         | Estimated Inches                | Real Inches              |                       |
| <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">1</div> <div>Number of Affidavits Requested</div> </div> |             |                         |                                 |                          | Legal Number<br>#7085 |

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DEC 11 1987

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Department of Water Resources  
Western Regional Office

Deborah Gregory

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ~~xx~~consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 3, 19 87

and ending with the issue of December 10, 19 87

*Deborah Gregory*

Subscribed and sworn to before me this 10th

day of December, 19 87

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AUG 05 1988

*Jeanne M Hawk* 4/1991  
Notary Public for Idaho, Residing at Boise, Idaho

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10552 ✓ *3P*

Schutte, Howard &/or Patricia  
Rt. 2, Box 2192  
Nampa, ID 83651

Source: Groundwater

Diversion Pt: NWSE Sec 30 T 04N R 01W

Use: Irrigation (3.0 CFS)

Date Filed: 11/12/1987

In: NESW Lot 03 (NWSW) Lot 04 (SWSW) SESW NWSE Sec 30 T 04N R 01W — for 169 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on, or before, December 21, 1987.

R. KEITH HIGGINSON  
Director

Pub. Dec. 3, 10, 1987

7085

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

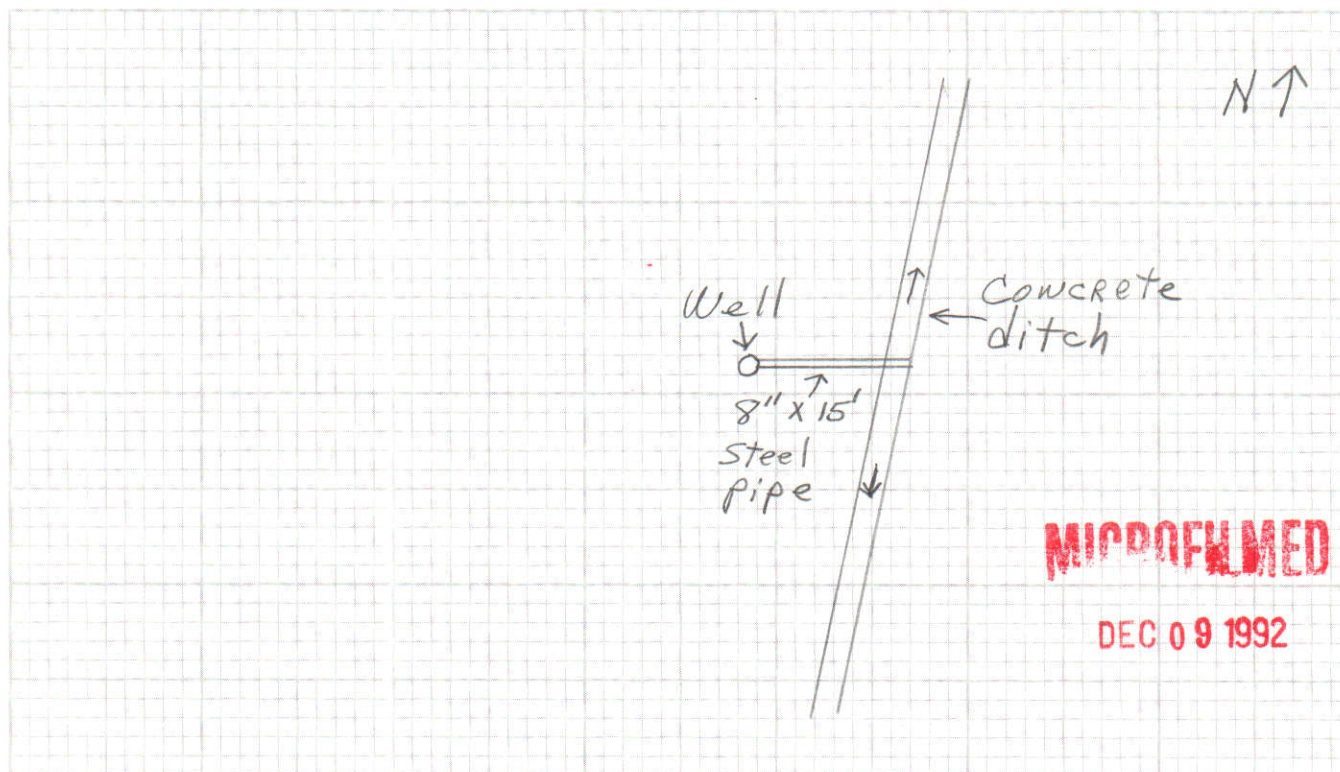
1. Owner: Howard & Patricia Schutte Permit No. 63-10552  
Current Address: Rt 2, Box 2192, Pampa, Idaho 83651 Phone No. 466-4759  
2. Accompanied by: Howard Schutte EXAM. DATE: 8-20-91  
Address: same Phone No. same  
Relationship to Permit Holder: owner  
3. Source: groundwater tributary to none

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

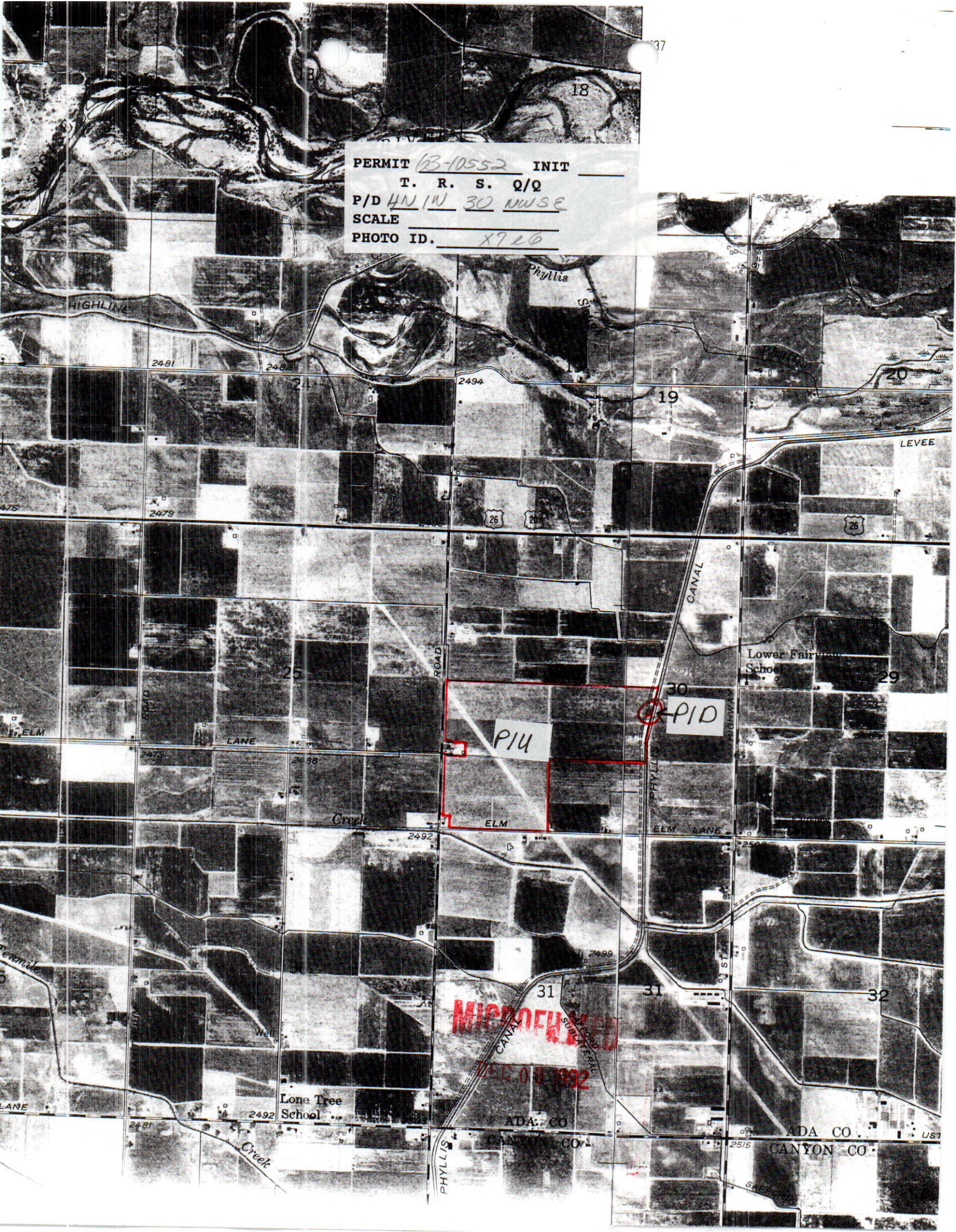
PERMIT 63-10552 INIT         

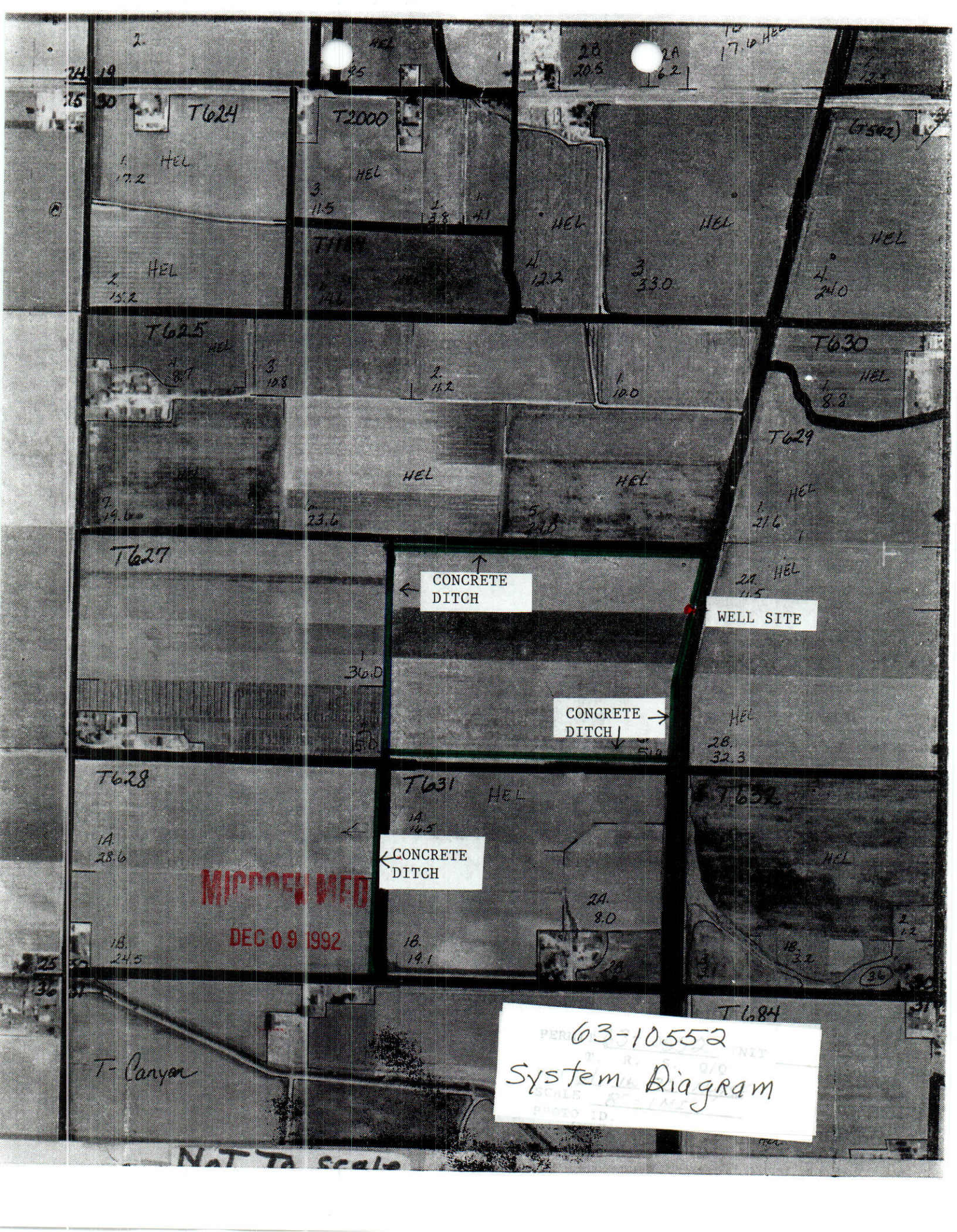
T. R. S. Q/Q

P/D 4N 1W 30 NWSE

SCALE

PHOTO ID. X720





T624

T2000

(7502)

T625

T630

T629

T627

CONCRETE  
DITCH

WELL SITE

CONCRETE  
DITCH

T628

T631

T632

CONCRETE  
DITCH

MIDCOEN MED

DEC 09 1992

PERM 63-10552  
System Diagram  
SCALE 8\"/>

NOT TO SCALE

63-10552



#1  
P12 and P14  
in background



#2.  
P14

UNRECORDED

DEC 09 1992

63-10552



#3

P/U

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DEC 09 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10552

Priority: November 12, 1987

Maximum Diversion Rate: 3.00 CFS  
Maximum Diversion Volume: 702.0 AF

This is to certify, that HOWARD SCHUTTE  
PATRICIA SCHUTTE

RT 2 BOX 2192

NAMPA ID 836510000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 12, 1987; and has submitted Proof of Beneficial Use on January 4, 1989. An examination indicates that the works have a diversion capacity of 5.130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 3.00 CFS                 | 702.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 30, Township 04N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> |             | <u>ACRES</u> |             | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|-------------|--------------|-------------|--------------|--------------|
| 04N        | 01W        | 30         | NESW 40      | Lot 3(NWSW) | 35           | Lot 4(SWSW) | 37           |              |
|            |            |            | SESW 16      | NWSE        | 28           |             |              | 156          |

Total number of acres irrigated: 156

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

**MICROFILMED**

DEC 09 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10552

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 25TH  
day of NOVEMBER, 1992.

Acting for *R. Keith Higginson*, Director

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DEC 9 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Howard &/or Patricia Schutte Phone 466-4759  
Post office address Rt. 2, Box 2192, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 30 Township 4N Range 1W B.M. Ada County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.0 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.0 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. well, pump, gravity flow ditches  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
3 years (minimum 1 year).

RECORDED

AUG 05 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS         |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                |
| 4N  | 1W    | 30   |     |     |     |     |     |     |     |     | 40  | 39  | 39  | 18  |     | 33  |     |     | <del>169</del> |
|     |       |      |     |     |     |     |     |     |     |     |     | 37* | 37* |     |     |     |     |     | 165*           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |

\*Acreage reduced because lot sizes are limited to amounts shown  
DRT 12/21/1987 Total number of acres to be irrigated ~~169~~  
165\*

10. Describe any other water rights used for the same purposes as described above. Pioneer Irrigation District water

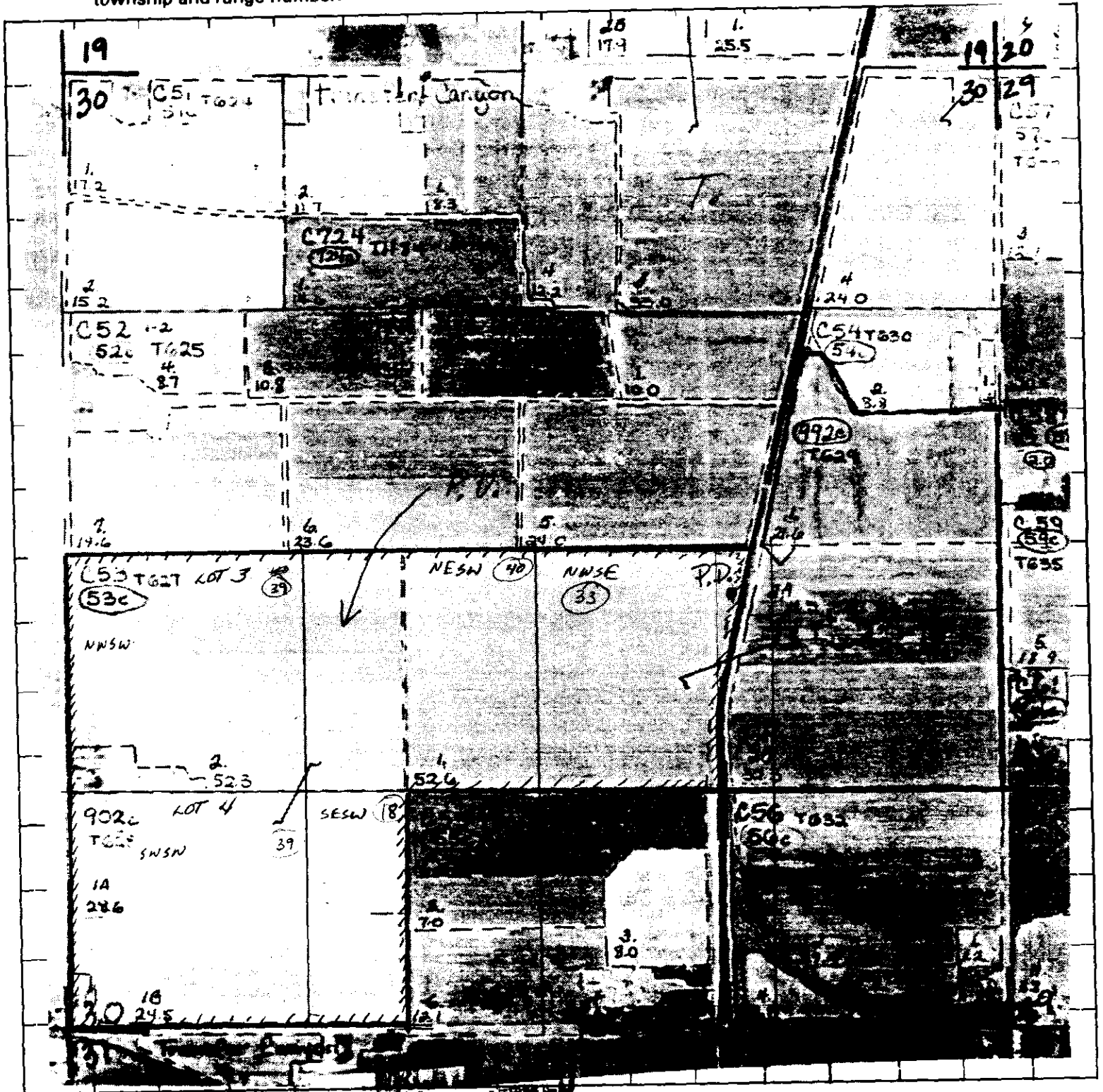
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant and applicant's father
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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AUG 05 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 05 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Howard Schutte*  
(Applicant)

Proposed by 11/12/87

Received by BD Date 11/12/87 Time 3:00 PM Preliminary check by BD [Signature]

Fee \$ 85.00 Received by BD # 46007 Date 11/12/87

Publication prepared by je Date 11/24/87 Published in the Idaho Statesman

12/3 & 12/10/87

Publication approved as Date 12/21/87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10552, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

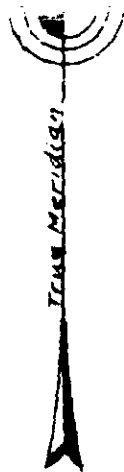
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1<sup>st</sup> day of February, 1988.

[Signature]  
Director

**MICROFILMED**

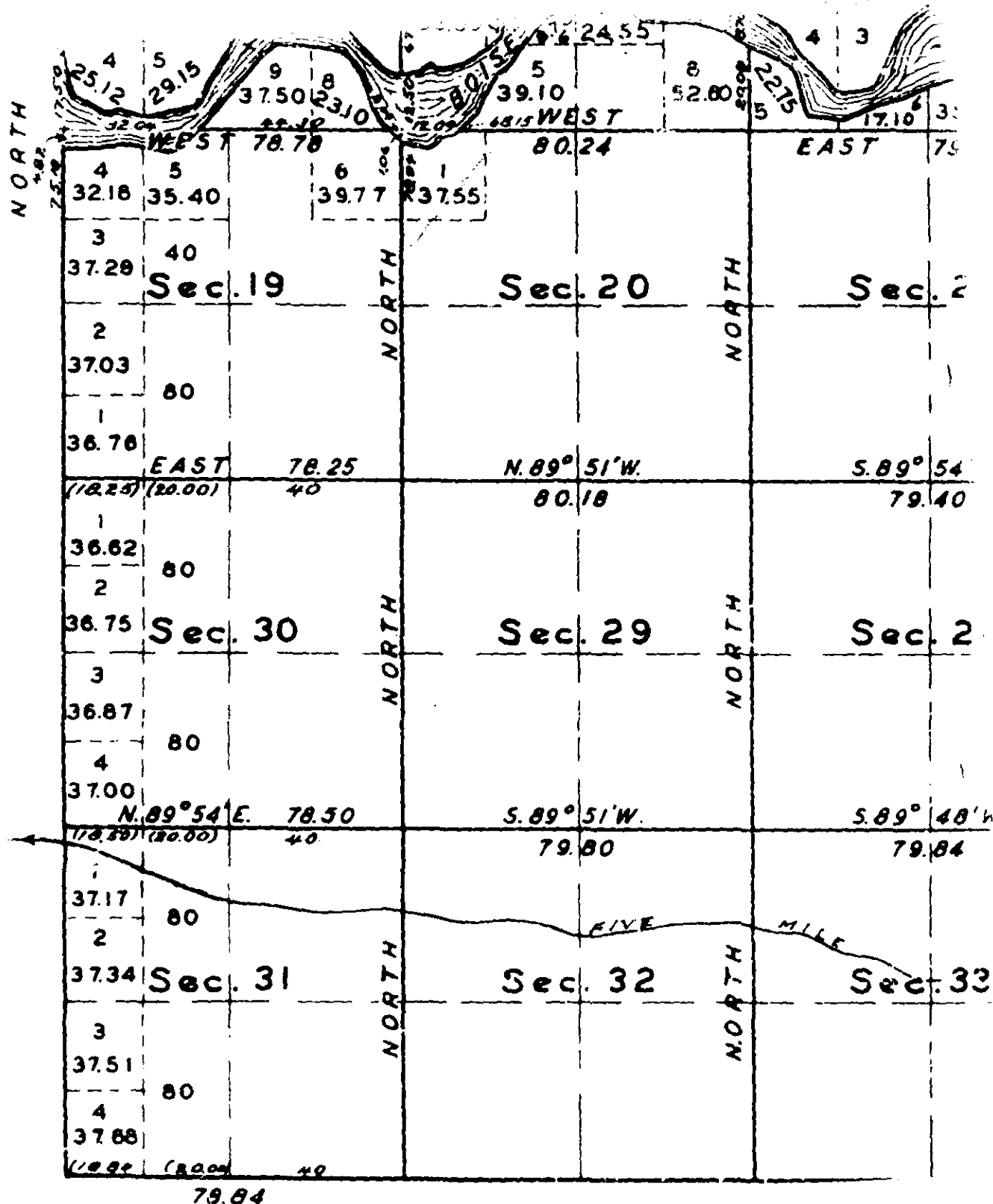
AUG 05 1988



AUG 13 1888

W. L. MED

10 0 10 20 40 80  
SCALE 40 CHAINS TO AN INCH



# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

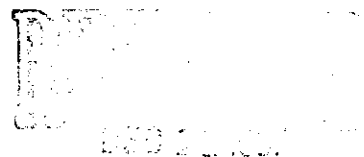
## LEGAL ADVERTISING INVOICE

Amount Due

29.26

|                                                                                                                   |             |                         |                                 |                       |
|-------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|---------------------------------|-----------------------|
| Account Name<br>Idaho Department of Water Resources (Western)                                                     |             |                         | Account Number<br>#47628        |                       |
| Address<br>2735 Airport Way                                                                                       |             | City/State<br>Boise, ID |                                 | Zip<br>83705          |
| Ordered By<br>Judy Pense                                                                                          | P.O. Number | Rate<br>NT              | Run Dates<br>1987<br>Dec. 3, 10 |                       |
| Identification<br>Application for Water Right: Schutte                                                            |             |                         | Estimated Inches                | Real Inches           |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div> Number of Affidavits Requested |             |                         |                                 | Legal Number<br>#7085 |

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )



Department of Water Resources  
Western Region Office

Deborah Gregory

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 3, 19 87  
and ending with the issue of December 10, 19 87

Deborah Gregory

Subscribed and sworn to before me this 10th  
day of December, 19 87

**NOTARIAL**

AUG 05 1988

Jeanne M Hawke 4/1991  
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed for record with the Department of Water Resources, Boise, Idaho:

**Section:** Groundwater  
**Location:** Pt. 1450, Sec. 20 T 40N R 10W  
**Use:** Irrigation (Agriculture)  
**Date Filed:** 11/12/87  
**Is:** MEWS Lot 62 (NWSE) Lot 64 (SWSE) Sec. 20 T 40N R 10W  
**Section:** 20 T 40N R 10W

The applicant(s) is/are subject to all provisions of the Idaho Water Right Act, Chapter 1, Title 60, Idaho Code, and the rules and regulations of the Department of Water Resources, Boise, Idaho.

**R. L. THOMPSON**  
Director

Feb. Dec. 3, 10, 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 2, 1992

HOWARD SCHUTTE  
PATRICIA SCHUTTE  
RT 2 BOX 2192  
Nampa ID 836510000

RE: WATER RIGHT NO. 63-10552

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

UNRECORDED  
DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 9, 1992

HOWARD SCHUTTE  
PATRICIA SCHUTTE  
RT 2 BOX 2192  
NAMPA ID 836510000

RE: WATER RIGHT NO. 63-10552

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10552

Date 11-02-92

28

|               | Yes                                 | No                                  |                                              |
|---------------|-------------------------------------|-------------------------------------|----------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                              |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                        |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____             |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____    |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Actual Measurement? _____      |
|               |                                     |                                     | <u>156 x .02 = 3.12 / 3.0 cfs (IRP)</u>      |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Theoretical? _____             |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Capacity? <u>5.13 cfs</u>         |
| TOTAL VOLUME  |                                     |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>  |
|               |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season    |
|               |                                     |                                     | <u>Same Per Permit</u> Season Recommended    |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Examiner's Calculations? _____ |
|               |                                     |                                     | <u>156 x 4.5 = 702 afa (IRR)</u>             |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Flow? _____                       |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source _____                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void. _____              |
| P/D           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Verify with Map                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____   |
| P/U           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Verify with Map                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____   |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                      |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? _____              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Non-Irr. Uses _____                          |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition _____              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other _____                                  |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                             |
|               | <u>B32</u>                          | <input type="checkbox"/>            | Overlap                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                |
|               |                                     | <input checked="" type="checkbox"/> | DATES/MISC                                   |
|               |                                     | <input checked="" type="checkbox"/> | Water Dist.                                  |
|               |                                     | <input checked="" type="checkbox"/> | App Rec'd                                    |
|               |                                     | <input checked="" type="checkbox"/> | Exam Made                                    |

COMMENTS/MEMOS NEEDED: Reduced Acres

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence \_\_\_\_\_

DATE: 11/01/92  
PAGE: 1

Audit: 11/01/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

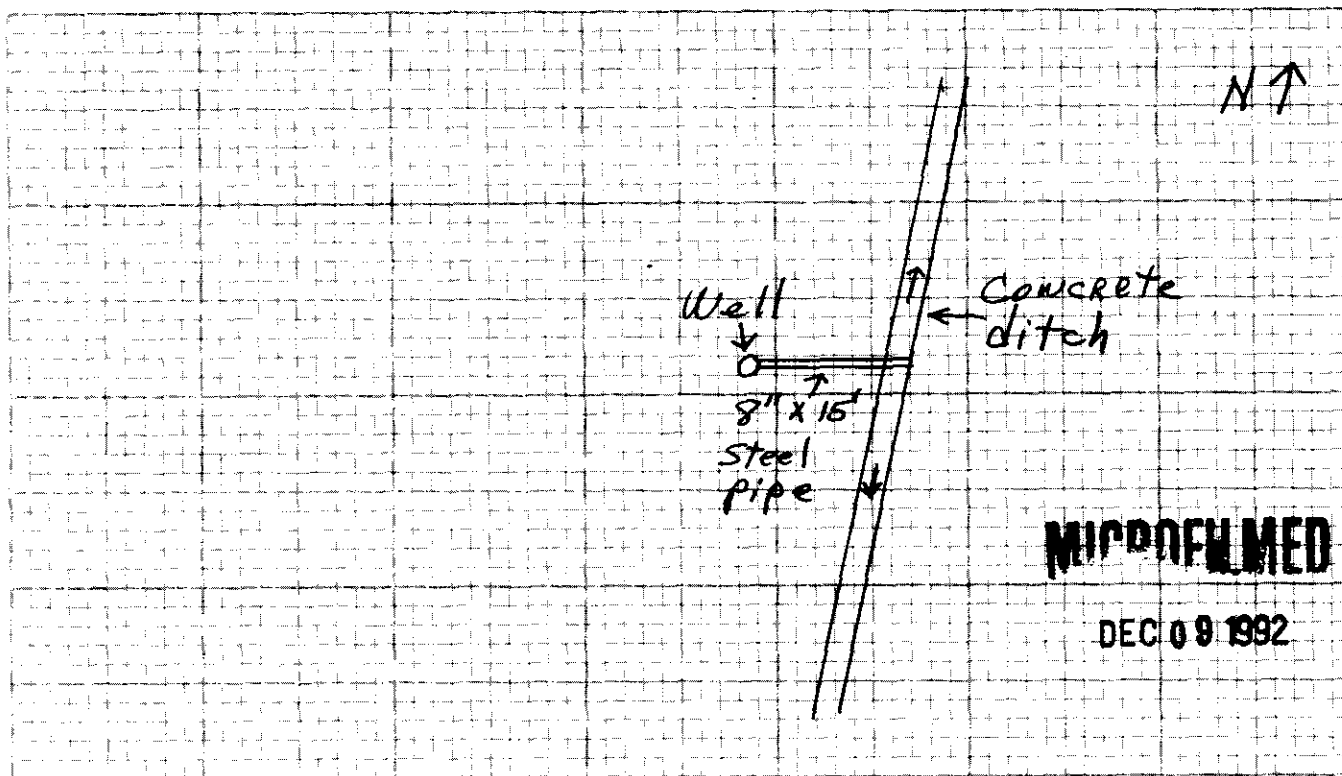
1. Owner: Howard & Patricia Schutte Permit No. 63-10552  
Current Address: Rt 2, Box 2192,ampa, Idaho 83651 Phone No. 466-4759  
2. Accompanied by: Howard Schutte EXAM. DATE: 8-20-91  
Address: same Phone No. same  
Relationship to Permit Holder: owner  
3. Source: groundwater tributary to none

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*A 16" diameter well with an 8" discharge and 25 Hp submersible pump diverts water to a concrete ditch 15' from the well site. The concrete ditch flows North about 300' then West or South about 900' and then West. A total of about 1.3 miles of concrete ditch provides irrigation water for gravity flow by siphon tubes for diversion to fields. This permit supplements Pioneer Irrigation District water.*

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No.       | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------------|-----------|-----------------------------------|
|                                       | U.S.       | 25 | F4221R09RB179<br>R048F | Reoloss.  | 8" unknown                        |
|                                       |            |    |                        |           |                                   |
|                                       |            |    |                        |           |                                   |
|                                       |            |    |                        |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | SE  | 30   | 4N   | 1W   | Ada    | Orthophoto road map.            |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

*aerial and overlay field*

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1W   | 30   |        |        |        |        |        |        |        |        | 40     | 35     | 37     | 16     | 28     |        |        |        | 156    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**PHOTOGRAPHED**

**DEC 09 1992**

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*No measurements performed*

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{25 \times 8.8 \times 7}{30 + (2.3 \times 0)} = \frac{5.13}{4.76} \text{ cfs.}$$

*allow 3.0 cfs  
per appl. + proof*

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156 \times 4.5 = 702 \text{ afe.} - 1,463.8 -$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{3.0}{3.72} \times 246 \times 1.9835 = 1,522.4$$

V = Smaller of  $V_{I.R.}$  and  $V_{D.R.}$  = *702 afe.*

2. Volume Calculations for Other Uses:

*NA*

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# H. REMARKS AND OVERLAP REVIEW ANALYSIS

*No overlaps*

*Place of use acreage size determined with ASCS aerial map and grid overlay.*

*Limit to 3.0 cfs due to fee of \$50 paid. and permit only shows 3.0 cfs*

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion | Annual Volume  |
|-------------------|---------------|--------------|-------------------|----------------|
|                   | From          | To           | Q (cfs)           | V (afa)        |
| <i>Irrigation</i> | <i>3-15</i>   | <i>11-15</i> | <i>3.0 cfs</i>    | <i>702</i>     |
|                   |               |              |                   |                |
|                   |               |              |                   |                |
|                   |               |              |                   |                |
| Totals:           |               |              | <i>3.0 cfs</i>    | <i>702 afa</i> |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

# J. AUTHENTICATION

Field Examiner's Name *Melvin T. Schulte*

Signature *Melvin T. Schulte*

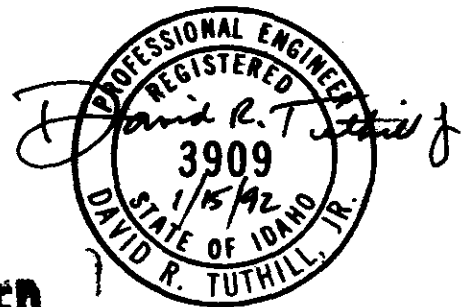
Certification Date \_\_\_\_\_

Field Report Preparation Date *11-6-91*

*lw 1/10/92*

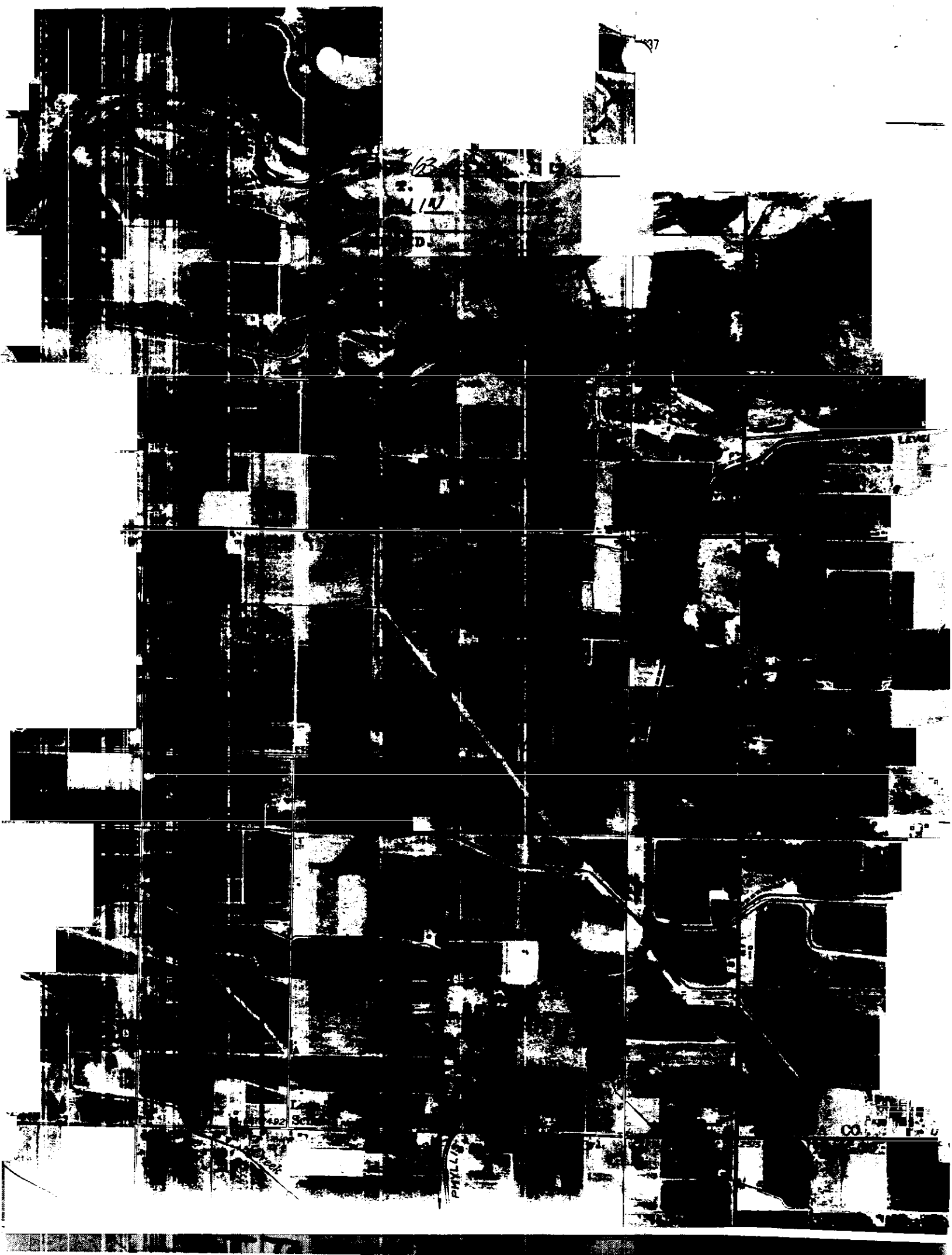
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



**MICROFILMED**

DEC 09 1992



CONCRETE  
DITCH

WELL SITE

CONCRETE →  
DITCH

← CONCRETE  
DITCH

63-10552  
System Diagram

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10552

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1W, Sec. 30, NW 1/4 SE 1/4 or Lot \_\_\_\_\_

2. Owner: Howard Schutte

Address \_\_\_\_\_, City \_\_\_\_\_, St \_\_\_\_\_

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒

Static Water Level: 20'

Pressure Gauge: Yes ☐ No ☒

Casing Diameter: 16"

Flowing: Yes ☐ No ☒

Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

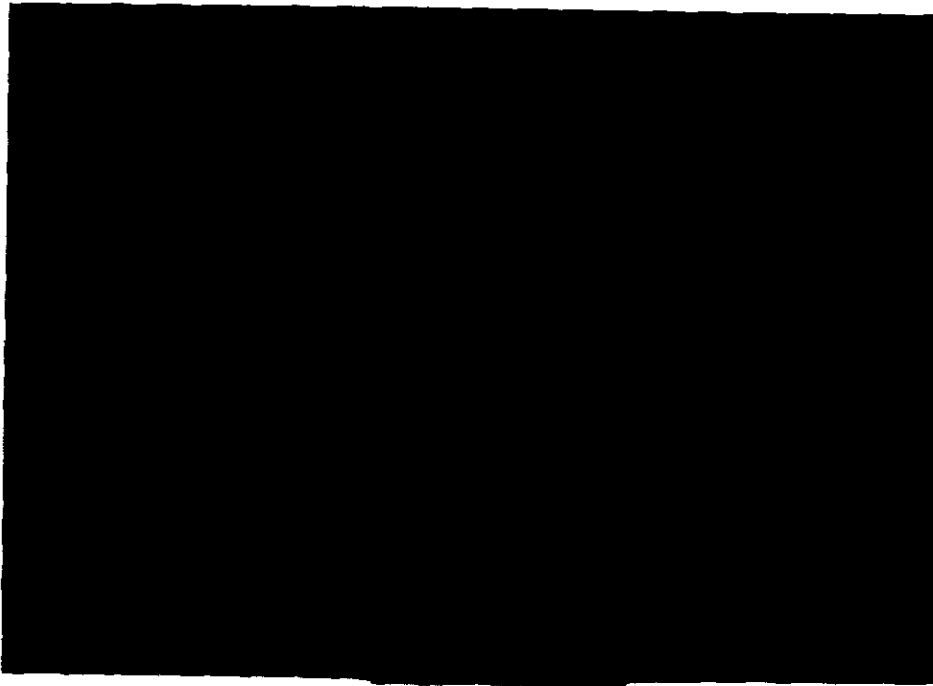
If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

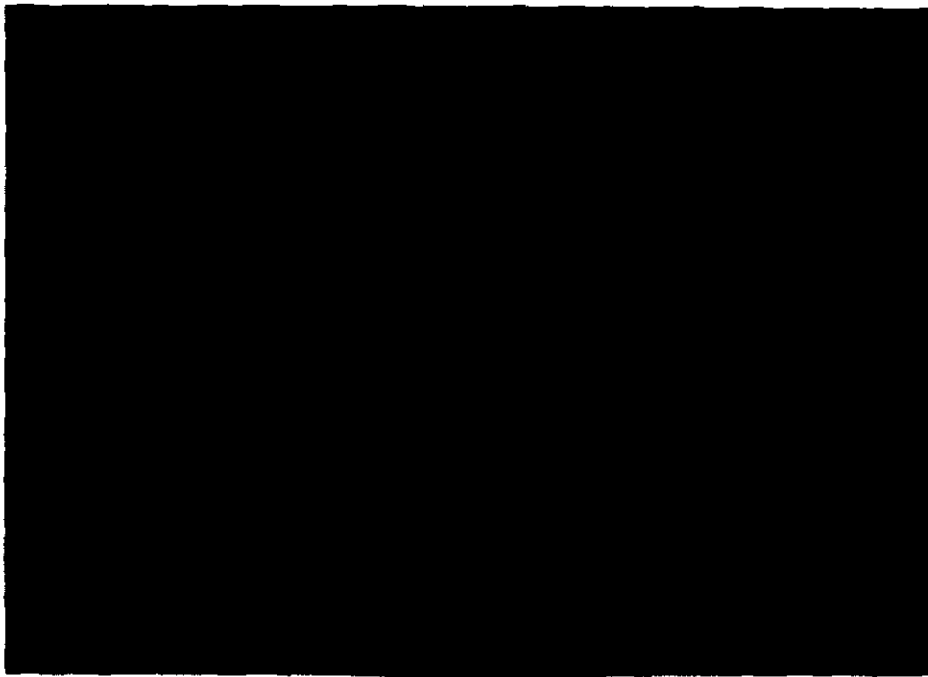
MICROFILMED

DEC 09 1992

63-10552



#1  
P/D and P/U  
in background

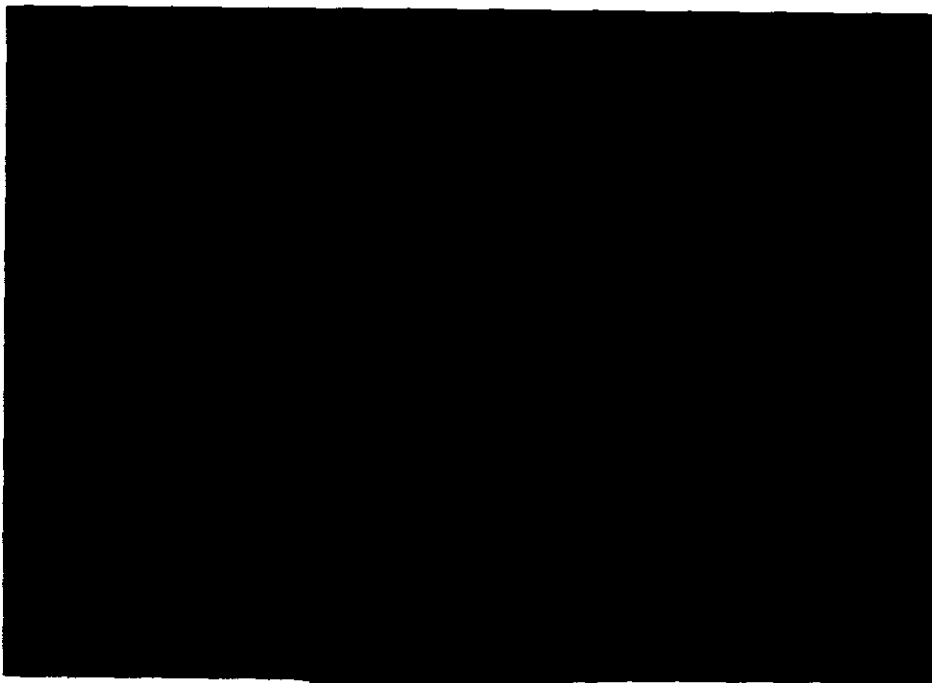


#2.  
P/U

UNRECORDED

DEC 09 1992

63-10552



#3

P/4

**MICROFILMED**

DEC 09 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10552

Date: 1.18.89

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change If yes, prepare a data entry  
Y Proof received timely  
Reinstated

Source of Water:

Y Surface water  
Y Groundwater  
Y 1. well log in file  
Y 2. drilling permit  
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?  
N Has one been installed?  
N Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | -     |
| No. of days late    | _____ | =     |
| Priority date       | _____ | +     |
| NEW PRIORITY DATE   | _____ | =     |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

DEC 23 1988

Department of Water Resources  
Western Regional Office

RECEIVED

JAN 6 1989

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$150

Date 1/4/89

Receipt # 1001859

Receipt by SL

Reviewed by SL JS

Sent to region

copy kept at region

JAN 06 1989

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10552Name(s) of Permit Holder: Howard & Patricia SchuttePost Office Address: RT. 2 Box 2192Nampa, ID 83651 Telephone No. 208-466-4759Source of Water: Groundwater

## Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)  
Irrigation 16.5 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 3.0 cfs 300 acre-feetShow the date water was first diverted and beneficially used under this permit: Fall of 1988

Measuring Device: Required? ☒ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ 150.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Howard Schutte 208-466-4759  
(Name) (Telephone Number)

RT. 2 Box 2192 Nampa, ID. 83651  
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 09 1989

12-22-88  
Date

Howard Schutte  
Signature of Permit Holder (and title, if appropriate)

To: File 63-10552

From: Groundwater Protection

Date: 1/17/89

Drilling Permit: ☐ Not Applicable  
☒ Found and in file  
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well  
☒ probably not available  
☐ Found and is in file  
☐ Not found

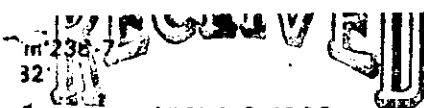
Follow-up

☐ Request from permit holder the well  
drillers report and/or the name of the  
well driller, *and date drilled.*  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

*OK jrb*

**MICROFILMED**

FEB 09 1989



JAN 16 1989

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

Department of Water Resources

## WELL OWNER

Name Howard Schutte  
Rt. #2 - Box 2192  
Address Nampa, ID 83651  
Owner's Permit No. 63-10552

## NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
- 
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☐
- Other \_\_\_\_\_ (specify type)

## METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☒
- Reverse rotary
- 
- ☐
- Cable
- ☐
- Dug
- ☐
- Other \_\_\_\_\_

## WELL CONSTRUCTION (See Attached Sheet)

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe MossType Wirewrap Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8"Placed from 18 feet to 273 feetSurface seal depth 18' Material used in seal: ☐ Cement grout☐ Bentonite ☒ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing  
☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent  
Weld☐ Cemented between strataDescribe access port 2"

## 7. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ OF. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

## 8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

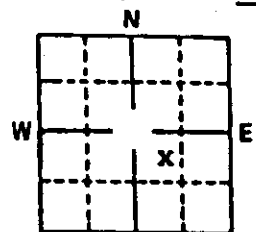
| Bore<br>Diam. | Depth |     | Material                 | Water |    |
|---------------|-------|-----|--------------------------|-------|----|
|               | From  | To  |                          | Yes   | No |
| 28'           | 0     | 3   | Brown Clay               |       |    |
|               | 3     | 6   | Hard Pan & White Calc. e |       |    |
|               | 6     | 30  | Sand, Gravel & Rock      | X     |    |
|               | 30    | 37  | Fine to Med. Gray Sand   | X     |    |
|               | 37    | 41  | Brown Clay               |       |    |
|               | 41    | 46  | Sand                     |       |    |
|               | 46    | 48  | Lt. Brown Clay           |       |    |
|               | 48    | 82  | Gray Sand                | X     |    |
|               | 82    | 84  | Brown Clay               |       |    |
|               | 84    | 95  | Sand & Brown Clay        |       |    |
|               | 95    | 112 | Brown Clay               |       |    |
|               | 112   | 123 | Sandy Clay               |       |    |
|               | 123   | 133 | Fine to Med. Sand - Gray | X     |    |
|               | 133   | 142 | Fine to Med. Sand - Brn. | X     |    |
|               | 142   | 143 | Gray Clay                |       |    |
|               | 143   | 160 | Brown Clay               |       |    |
|               | 160   | 162 | Sand w/some clay         |       |    |
|               | 162   | 177 | Clay                     |       |    |
|               | 177   | 179 | Sand                     | X     |    |
|               | 179   | 187 | Clay                     |       |    |
|               | 187   | 188 | Sand                     | X     |    |
|               | 188   | 190 | Clay                     |       |    |
|               | 190   | 204 | Sand                     | X     |    |
|               | 204   | 213 | Sandy Clay - Mostly Sand | X     |    |
|               | 213   | 215 | Sandy Clay               | X     |    |
|               | 215   | 252 | Sandy                    | X     |    |
|               | 252   | 260 | Brown Clay               |       |    |
|               | 260   | 263 | Gray Sand (Coarse)       | X     |    |
|               | 263   | 267 | Gray Sand                | X     |    |
|               | 267   | 268 | Brown Clay               |       |    |
|               | 268   | 273 | Gray Coarse Sand         |       |    |

10.

Work started 11/4/88 finished 11/9/88

## LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name MICROFILMED

FEB 09 1989

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County AdaNW SE 1/4 Sec. 30 T. 4N N/S. R. 1W E/W.

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name \_\_\_\_\_ Firm No. 213

6505 West Chinden Blvd.

Address Meridian, ID Date 11/10/88Signed by (Firm Official) Pete Copeand  
(Operator) Frank Chastain

# CASING SCHEDULE

HOWARD SCHUTTE

## 16" Casing

|      |   |      |
|------|---|------|
| +18" | - | 27'  |
| 37'  | - | 48'  |
| 68'  | - | 123' |
| 143' | - | 190' |
| 230' | - | 260' |
| 270' | - | 273' |

174½'

## 16" Screens

|      |   |      |
|------|---|------|
| 27'  | - | 37'  |
| 48'  | - | 68'  |
| 123' | - | 143' |
| 190' | - | 230' |
| 260' | - | 270' |

100'

MICROFILM

FEB 6 1989



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 10, 1989

Pete Cope  
Pete Cope Drilling Co.  
6505 West Chinden Blvd.  
Meridian, ID 83642

RE: Well Log for 63-10552  
63-88-W-200  
Howard & Patricia Schutte

Dear Mr. Cope:

Please submit the referenced log to my attention. The well is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 30, T4N, R1W.

If you did not drill this well, please let me know.

Sincerely,

JOHN E. BEAL  
Groundwater Protection Section

JEB:ldt(GP14-1.89)

CC: 63-10552

**MICROFILMED**

FEB 09 1989

HOWARD SCHUTTE  
PATRICIA SCHUTTE  
RT. 2 BOX 2192  
NAMPA, ID 836510000

December 31, 1988

138839

RE: PERMIT NO. 63-10552 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

**FEB 09 1989**



CECIL D. ANDRUS  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION**, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

**RECEIVED**

JAN 04 1989

Department of Water Resources  
R. KEITH HIGGINSON  
Director

Dec. 30, 1988

Howard and Patricia Schutte  
Rt. 2, Box 2192  
Nampa, ID. 83651

Re: Proof of Beneficial Use

Dear Howard and Patricia:

I am returning your proof statement and check no. 3020 for \$150 that were received on 12/23/88 at this office. The proof statement is testimony that water has been used under the conditions of the permit (63-10552). Your form states that first use will occur in the upcoming spring. Thus, the statement is submitted prematurely.

Please wait until the Department contacts you or the water use actually occurs, whichever comes first, before resubmitting proof. Contact this office for additional information.

Sincerely,

A handwritten signature in cursive script, reading "Steve Lester", is written over the typed name.

Steve Lester  
Sr. Water Resource Agent

SL:s  
encl.

**MICROFILMED**

FEB 09 1989

Drilling Permit No. 63-88W-200  
Water Permit No. 63-10552  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)\*

**RECEIVED**

OCT 27 1988

Department of Water Resources

1. Applicant Howard s/or Patricia Schutte

2. Address Rt. 2 Box 2192

Nampa Id 83651 Telephone 466-4759

☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_

Sec. 30, Twp. 4N, Rge. 1W, County Ada

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well: (Check all that apply)

( ) Domestic ( ) Stockwater ( ) Monitoring

☒ Irrigation ( ) Industrial ( ) Municipal

( ) Injection ( ) Other, Specify \_\_\_\_\_

5. Well construction information:

☒ New well ( ) Deepen ( ) Replace

Proposed surface diameter 16" Maximum depth 300'

Anticipated bottom hole temperature: \_\_\_\_\_

☒ 85°F or less (Cold water well)

( ) 85°F to 212°F (Low temp. geothermal well)

( ) 212°F or more (Geothermal well)

6. Anticipated construction start date 10/31/88

7. Well Driller (if known) Pete Cope Drilling Co.

Address 6505 West Chinden BLVD. Meridian 83642

8. Applicant's signature Howard Schutte

Title owner

Date 10/26/88

**REGISTERED**

FEB 09 1989

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

☒ Approved      ( ) Denied

**GENERAL CONDITIONS:**

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

**SPECIFIC CONDITIONS:**

Dated this 26<sup>th</sup> day of October, 19 88

**Signed**

**Title**

Received by

**Fee**

Date \_\_\_\_\_

**Receipt No.**

Construction start extension to

~~Extension approved by~~

~~MicroFILMED~~

**FEB 09 1989**

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
FEBRUARY 04, 1988

SCHUTTE, HOWARD & PATRICIA  
RT. 2 BOX 2192  
Nampa, ID 83651

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO. 63-10552

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

**MAILED**

AUG 05 1988

RE: PERMIT NO. 63-10552

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

**MICROFILMED**

AUG 05 1988

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

APPLICATION NUMBER: 63-10552

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

- ☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*

Field check required.  
Critical groundwater area.  
Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
In form to receipt.

NOTE: MORE ACRES THAN WHAT IS INDICATED AS LYING WITHIN LOT 3-37 AC  
& LOT 4-37 AC HAVE BEEN APPLIED FOR. HOWEVER, THIS CAN BE CONFIRMED  
AT TIME OF FIELD EXAM.  
See changes Dec 12/21/87

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
Other rights on same place of use. PERMIT No 63-8421 FOR 3 AC  
IN NWSE - NO OVERLAP  
In form for advertising.  
Final date for protests: 12/21/87  
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/11/87  
☒ Application published correctly. If not, record action taken:  
☒ Fee amount, receipt date & number, recorded on application. 25/ 46007  
☒ Publication dates and paper, recorded on application. ID 4600000 12/30/87 12/10/87  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.  
☐ Yes ☐ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63  
11/12/1987 Date of priority recommended.  
Special conditions of approval or cover letter. OIC

By: DRT Date: 12/21/87

STATE OFFICE REVIEW:

103, 105, 123, 116

46 OIG

RECEIVED  
JAN 11 1988

☐ See attached sheet for more information.

By: KW Date: 1/26/88

Department of Water Resources

63-10552

SCHUTTE, HOWARD &/or PATRICIA

RT. 2 BOX 2192, NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWSE Sec 30 T 04N R 01W

Use: IRRIGATION (3.0 CFS)

Date Filed: 11/12/1987

In: NESW LOT 03 (NWSW) LOT 04 (SWSW) SESW NWSE Sec 30 T 04N R 01W  
FOR 169 ACRES

INDEXED

AUG 05 1988