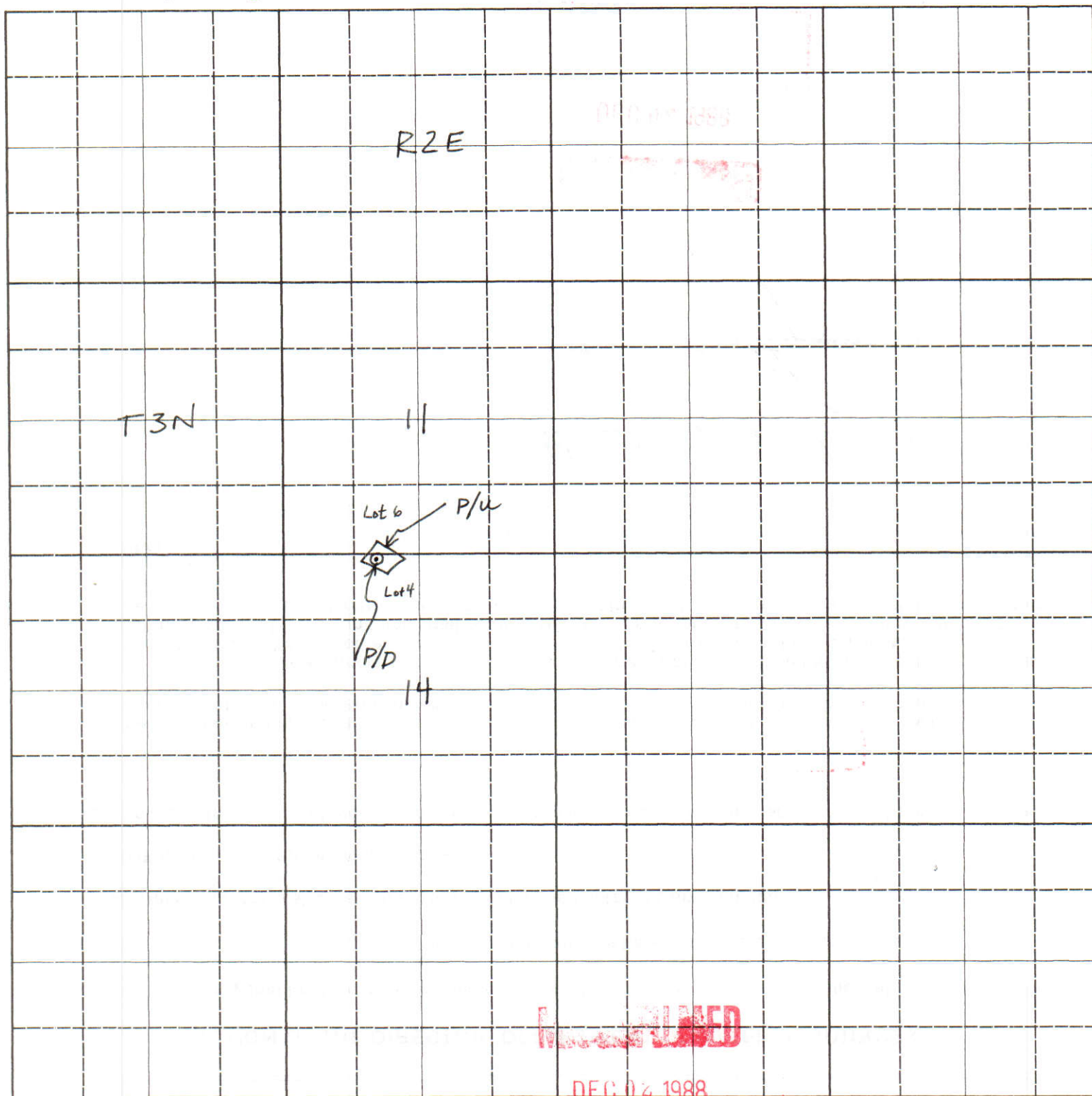


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Abuel Pulegi
(Applicant)
Chairman Maintenance Committee
Strawberry Lane Townhouse Assn

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10570

Square at Strawberry Ln. Town-
house Assn.

1008 Strawberry Ln.
Boise, Idaho 83712

Source: Groundwater

Diversion Pt.: Lot 04 (NENW) Sec
14 T 03N R 02E

Use: Irrigation (0.060 CFS)

Date Filed: 02/18/1988

In: Lot 06 (SESW) Sec 11 T 03N R
02E Lot 4 (NENW) Sec 14 T 03N R
02E — for 2 Acres

63-10571

Lamplight Homeowners Assn.
c/o Jenkins & Peterson Blders.
10332 Fairview Ave. #201
Boise, ID 83704

Source: Groundwater

Diversion Pt.: NWSW Sec 35 T 04N
R 01E

Use: Irrigation (0.150 CFS)

Date Filed: 02/17/1988

In: NWSW Sec 35 T 04N R 01E —
for 5 Acres

63-10572

Hewitt, Ardis
Blickenstaff, Marilyn
1714 N. 18th St.
Boise, ID 83702

Source: Groundwater

Diversion Pt.: SESW Sec 23 T 04N
R 01W

Use: Irrigation (3.0 CFS)

Date Filed: 02/22/1988

In: NESW NWSW SWSW SESW
Sec 23 T 04N R 01W — for 150 Acres

63-10573

Cope, Pete
6505 W. Chinden
Meridian, ID 83642

Source: Groundwater

Diversion Pt.: NWNW Sec 28 T
04N R 01W

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MAR 11 1988

STATE OF IDAHO)
) SS.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Deborah Gregory, being duly
sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for Two (2)
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of March 3, 1988
and ending with the issue of March 10, 1988

Deborah Gregory

Subscribed and sworn to before me this 10th
day of March 1988

DEC 02 1988

Paul J. Gentry

Notary Public for Idaho, Residing at Boise, Idaho

12/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 06 1990
Department of Water Resources

A. GENERAL INFORMATION

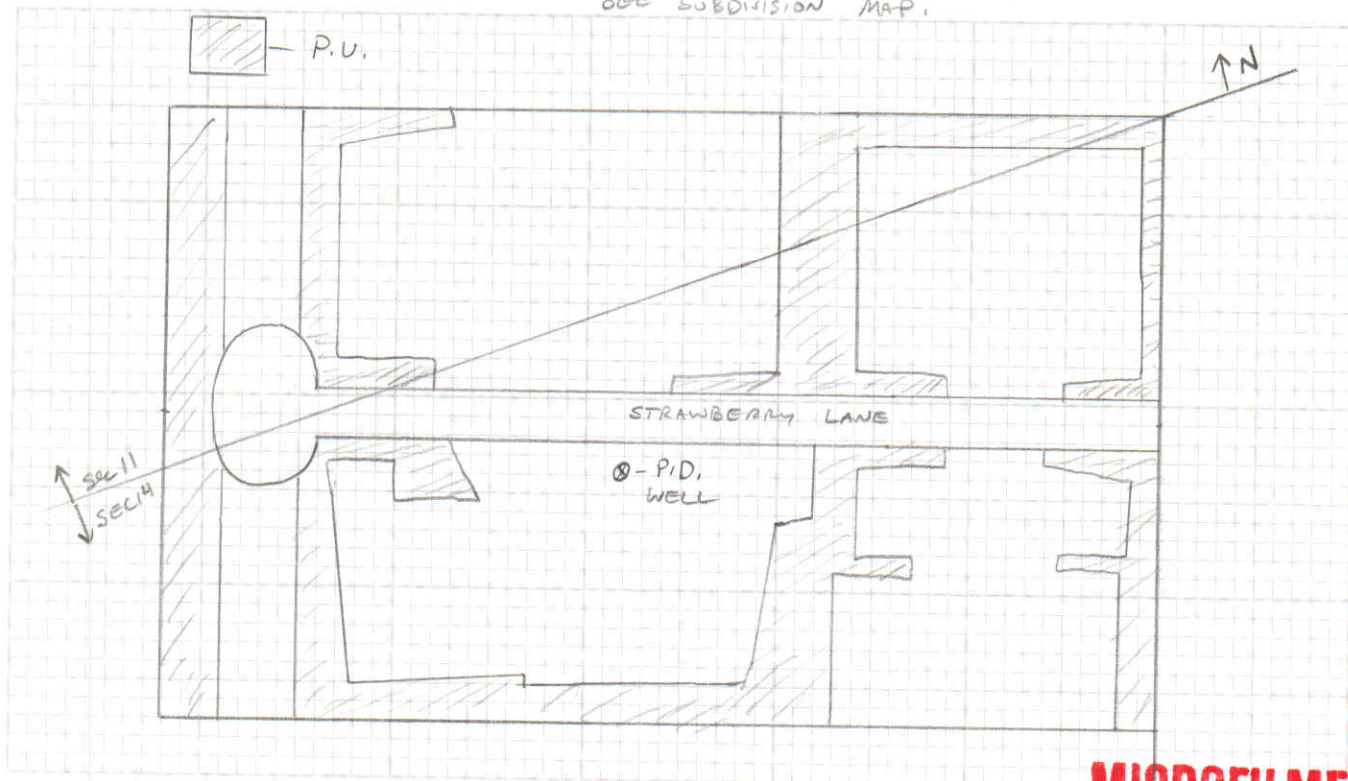
Permit No. 63-10570
1. Owner: SQUARE AT STRAWBERRY LANE TOWNHOUSE ASSN. Phone No. 342-1009
Current Address: 1008 STRAWBERRY LANE BOISE ID. 83712
2. Accompanied by: F. BUEL LITTLE JR. EXAM. DATE: 7/5/88
Address: SAME Phone No. _____
Relationship to Permit Holder: CHAIRMAN OF MAINTENANCE COMMITTEE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - HOUSE ARE SUPPLIED WITH WATER FROM BOISE WATER CORP. NUMEROUS SAME 1/4 ☐ Copies Attached
2. Other water rights with same point of diversion: NUMEROUS SAME 1/4 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
SEE SUBDIVISION MAP.

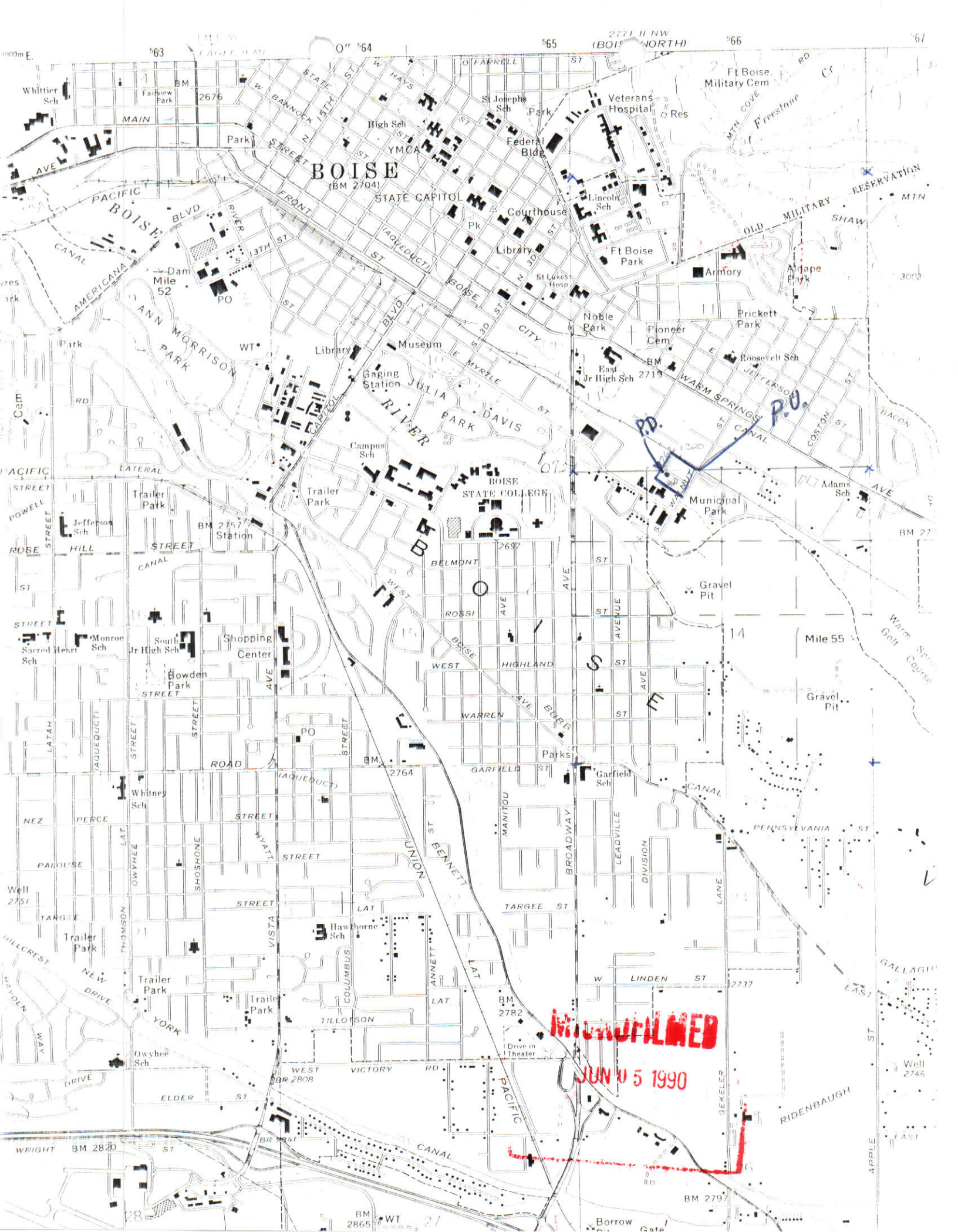


Scale: 1" = NO SCALE

MICROFILMED

JUN 05 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



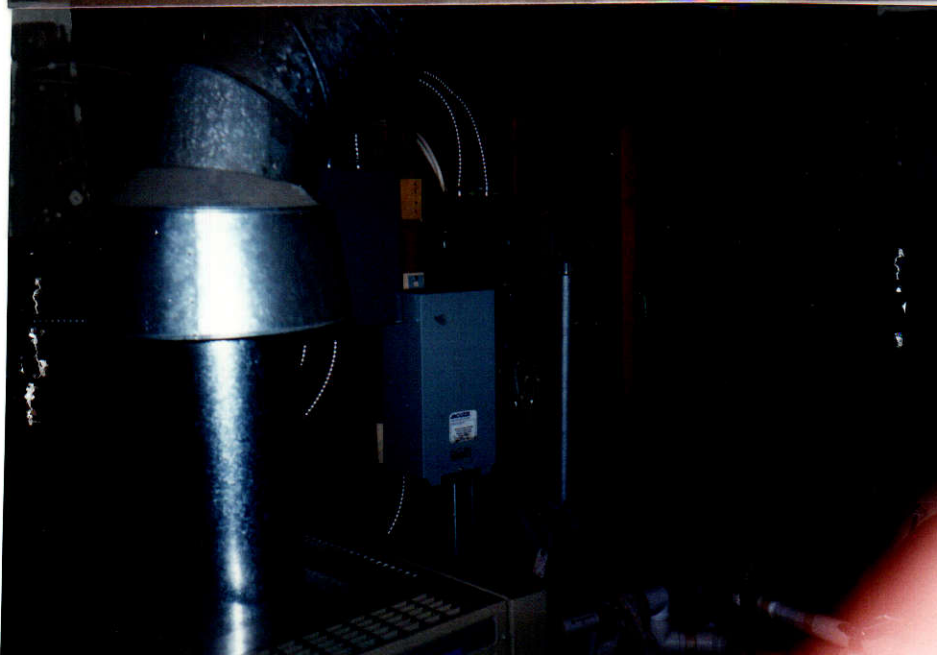
63-10570



P.D.



P.D.



ELECTRICAL
BOXES

MICROFILMED
JUN 6 1980

63-10570



P.U.



P.U.

FILMED
JUN 05 1990

IN SECTIONS 11 AND 14, T.7N., R.2E., B.M.
BOISE, ADA COUNTY, IDAHO
1971

3-10570

C-1
R=45.00'
Δ=56° 15' 16"
T=24.06'
L=44.18'
Ch.=42.43'
Ch.Ber.= N.28°43'22" W.



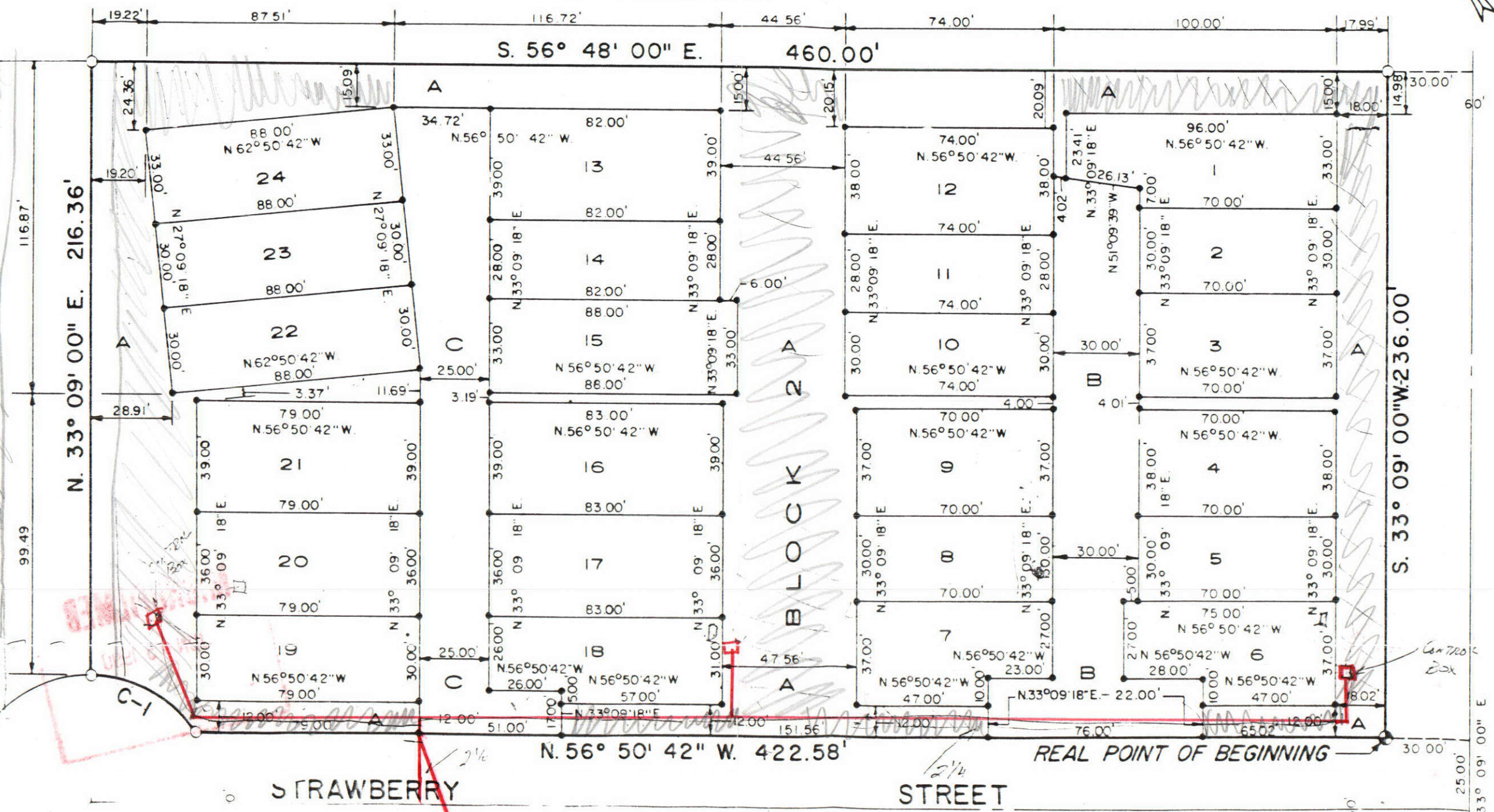
BROADWAY PARK SUBDIVISION

UNION PACIFIC RAILROAD

STREET

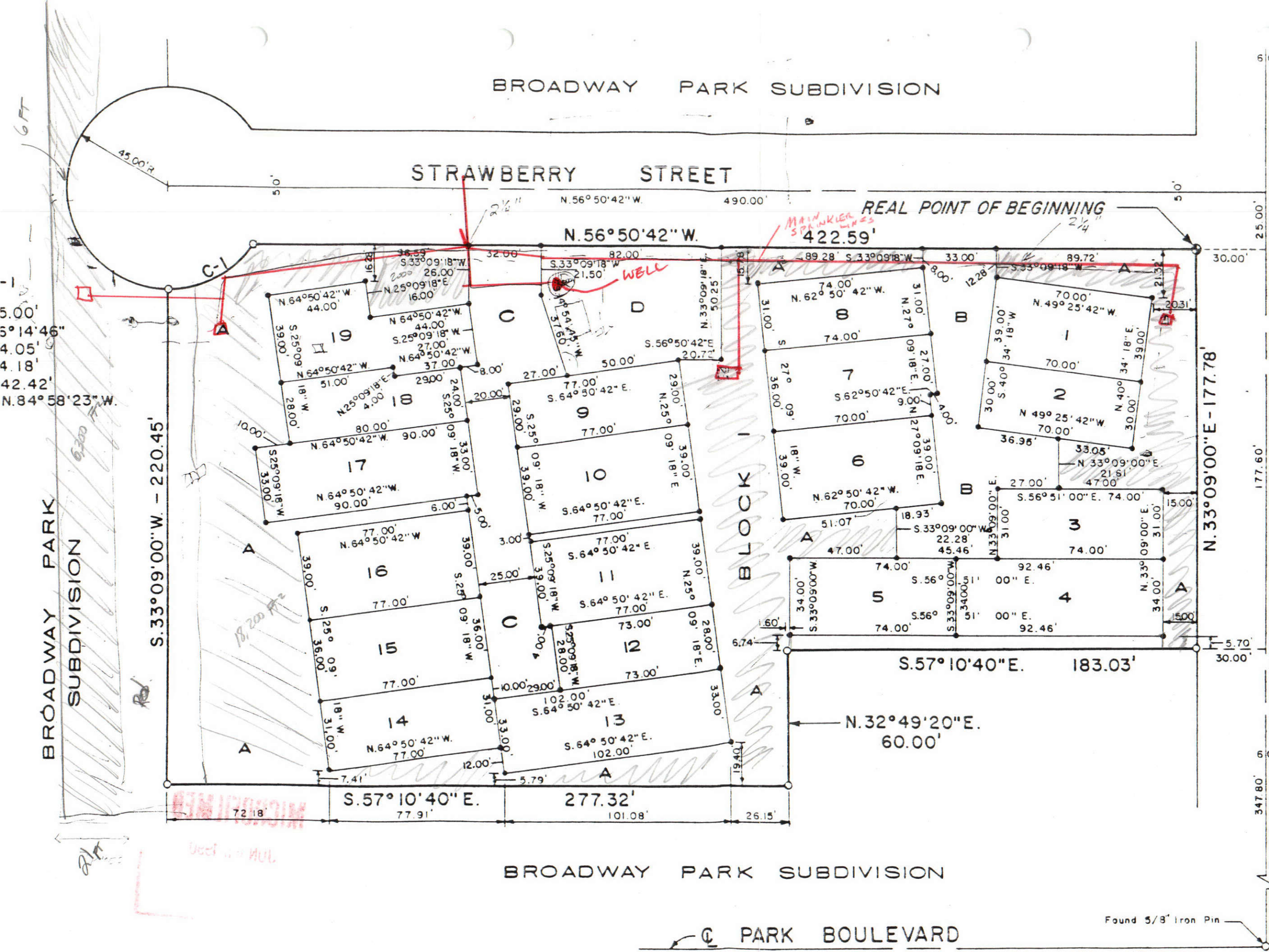
UNPLATTED

3/4" LINES
FEED OFF
TO DOP AND
SPRINKLER



ALNUT STREET

63-10510



WALNUT STREET

UNPLATTED

BLOCK	
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NOTE:
The Squ
plats and
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the same
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now in e

STATE OF IDAHO
COUNTY OF CANYON

William W. Briggs
That he is a professi
State of Idaho, that h
original plat and that

Subscribed and sworn
day of June

William W. Briggs
Notary Public for Idaho
Residing at Nampa, Idaho

Found 5/8" Iron Pin

This is a detailed plat map of Section 10, Township 14 North, Range 16 West. The map shows various land parcels with bearings and distances. Key features include the Boise River, Fort Boise Reserve, and several sections (1, 2, 3, 10, 11, 12, 13, 14, 15). A red stamp in the bottom left corner reads "DEC 02 1988".

Section 10 Details:

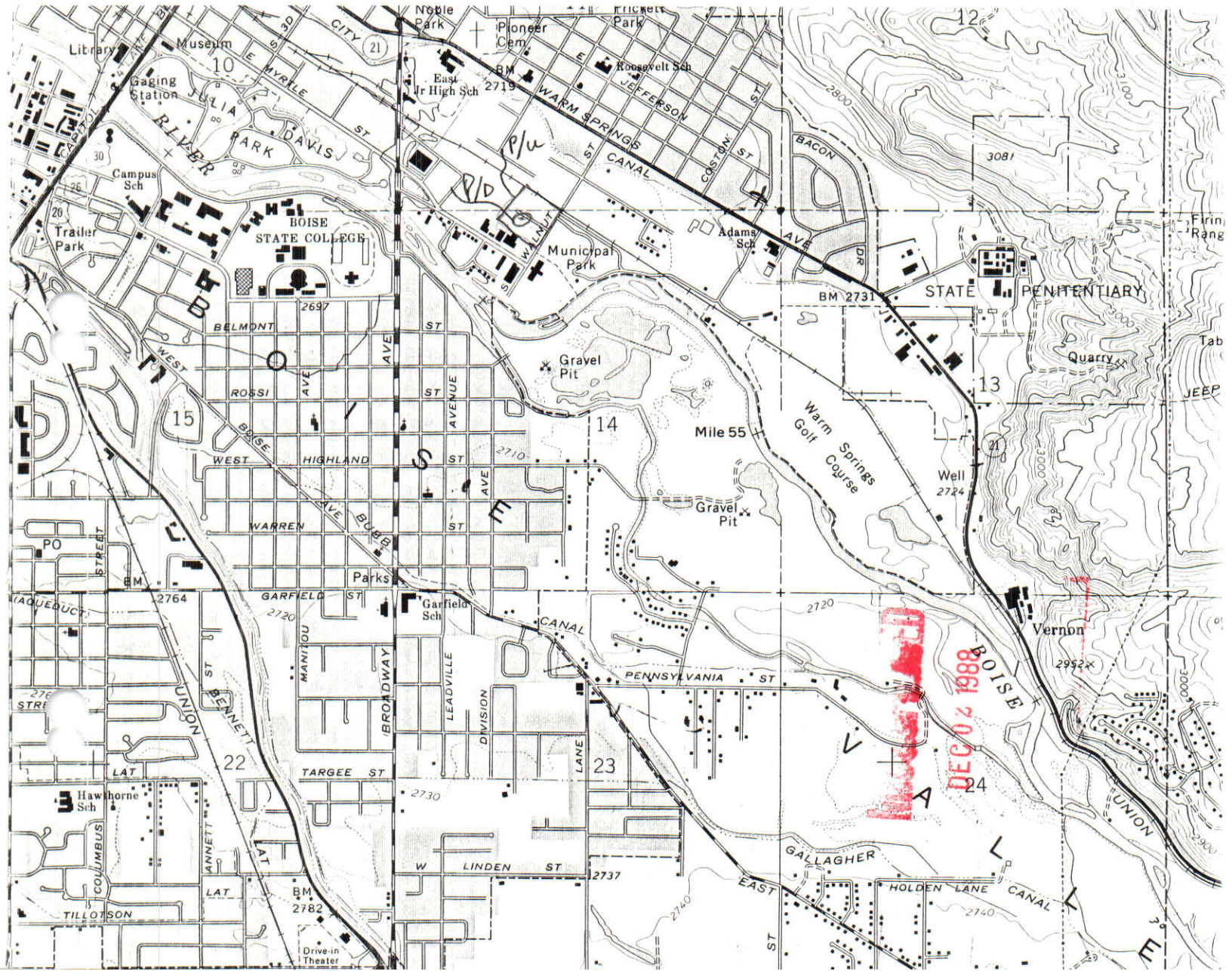
- North Boundary:** N. 55° 00' W. 62.00' (to Sec. 9), N. 76° 15' W. 25.02' (to Sec. 11), N. 89° 43' W. 18.29' (to Sec. 15), N. 89° 52' W. 79.60' (to Sec. 13), N. 89° 56' W. 30.09' (to Sec. 14).
- South Boundary:** S. 89° 54' W. 80.00' (to Sec. 9), S. 89° 52' W. 79.60' (to Sec. 13), S. 89° 56' W. 30.09' (to Sec. 14).
- East Boundary:** E. 117° 50' (to Sec. 11), E. 117° 50' (to Sec. 12), E. 117° 50' (to Sec. 13), E. 117° 50' (to Sec. 14).
- West Boundary:** W. 52' (to Sec. 9), W. 52' (to Sec. 11), W. 52' (to Sec. 12), W. 52' (to Sec. 13), W. 52' (to Sec. 14).
- Internal Features:**
 - Fort Boise Reserve:** Located in the center of the section, bounded by N. 70° E. 117.50' and S. 89° 52' W. 79.60'.
 - Wood River:** Located in the southwest corner, flowing from the northwest towards the south.
 - Boise River:** Located in the southeast corner, flowing from the east towards the south.
 - Sections 1, 2, 3, 11, 12, 13, 14, 15:** Surrounding sections with their respective boundaries and areas.

Red Stamp: DEC 02 1988

39.81 40.17
N. 0° 46' E. N. 0° 01' E
RETACEMENT

NORTH

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JUN 6 1950

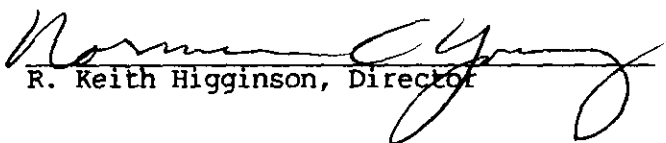
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10570

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Square at Strawberry Lane Townhouse Assn. Phone 342-1009
Post office address 1008 Strawberry Lane Boise Id 83712
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 4
Sec. 14 Township 3N Range 2E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 6" well, submersible pump to a sprinkler system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 30' to 50' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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DEC 04 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	11												Lt 6 1					1
		14					Lt 4 1												1

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

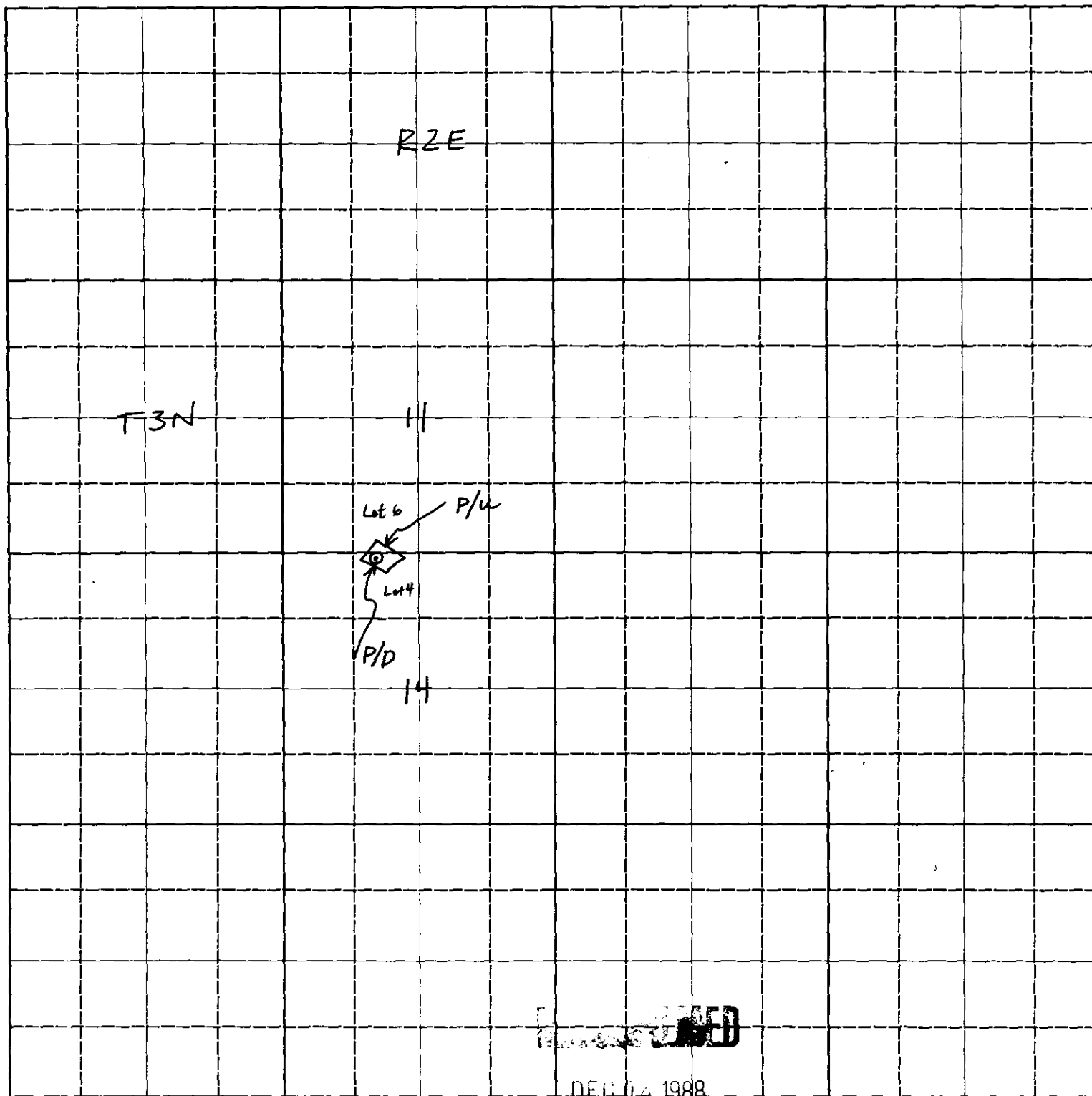
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

ED

DEC 04 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Abuel L. L. L.
(Applicant)
Chairman Maintenance Committee
Strawberry Lane Townhouse Assn

Proposed 2/18/88
Received by Dier Date 2/18/1988 Time 4:00 pm Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by Dier # 46084 Date 2/18/1988
Publication prepared by jp Date 2/24/88 Published in Idaho Statesman
Publication approved le Date 3/11/88 3/3 & 3/10/88

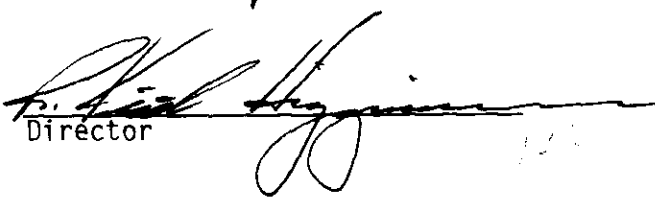
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

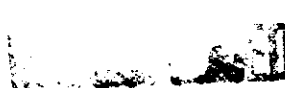
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10570, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6th day of April, 1988.


Director


DEC 02 1988

RECEIVED
MAR 11 1988

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of March 3, 1988

and ending with the issue of March 10, 1988

Deborah Gregory

Subscribed and sworn to before me this 10th

day of March, 1988

DEC 02 1988

Kimberly J. Smith 12/93
Notary Public for Idaho, Residing at Boise, Idaho

May 17, 1990

SQUARE AT STRAWBERRY LANE TOWNHOUSE
1008 STRAWBERRY LANE
BOISE, ID 837120000

RE: PERMIT NO. 63-10570

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 05 1990

April 11, 1990

SQUARE AT STRAWBERRY LANE TOWNHOUSE
1008 STRAWBERRY LANE
BOISE, ID 837120000

RE: PERMIT NO. 63-10570

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 06 1990
Department of Water Resources

A. GENERAL INFORMATION

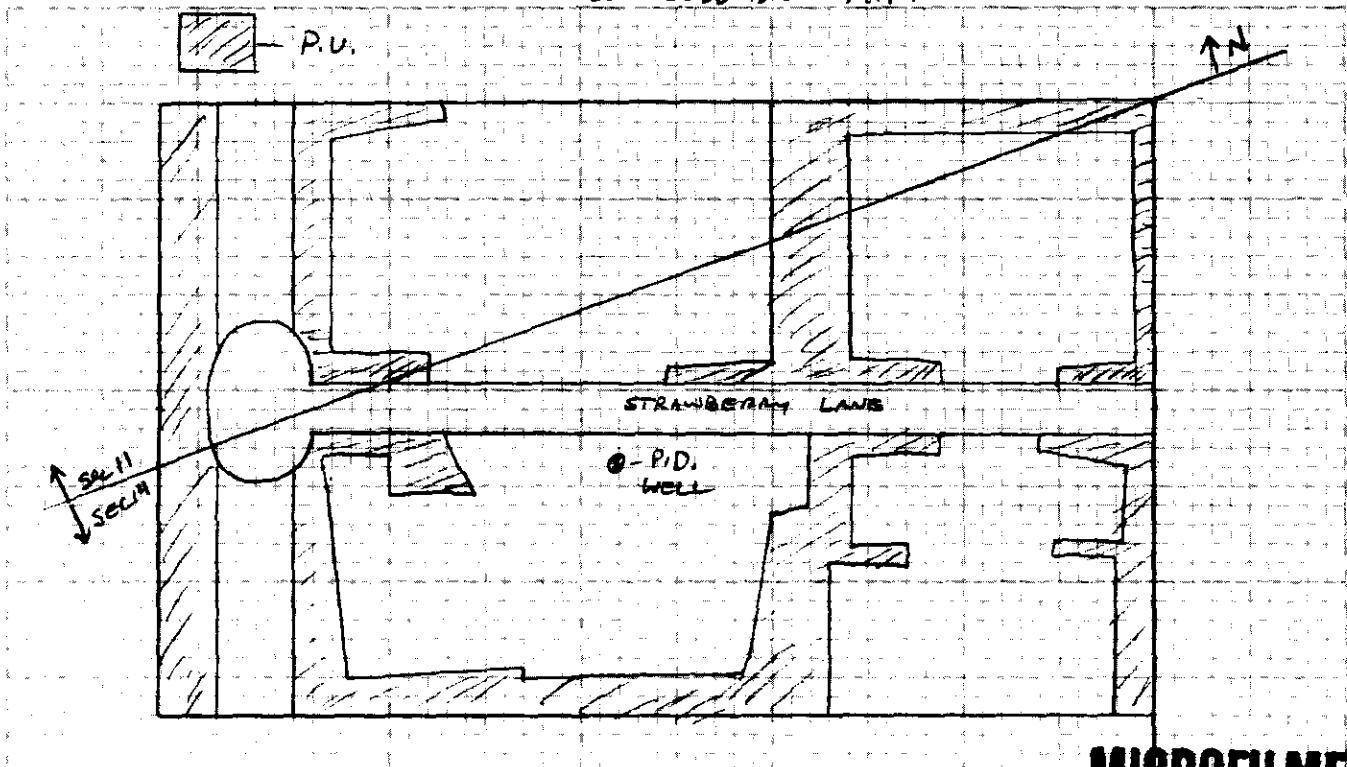
- Permit No. 68-10570
1. Owner: SQUARE AT STRAWBERRY LANE TOWNHOUSE ASSN. Phone No. 342-1009
Current Address: 1008 STRAWBERRY LANE BOISE ID. 83712
2. Accompanied by: F. BUEL LITTLE JR. EXAM. DATE: 7/5/88
Address: SAME Phone No. _____
Relationship to Permit Holder: CHAIRMAN OF MAINTENANCE COMMITTEE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - HOUSE ARE SUPPLIED WITH WATER FROM BOISE WATER CORP. NUMEROUS SAME 1/4 ☐ Copies Attached
2. Other water rights with same point of diversion: NUMEROUS SAME 1/4
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
SEE SUBDIVISION MAP.



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Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
JUN 01 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF A 6" WELL SORT DEED
WITH A 5HP SUBMERSIBLE PUMP TO A AUTOMATIC
BURIED SPRINKLER SYSTEM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	5HP	12900-1544	JALUZZI	JE9262-0335

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NE	NW	14	3N	2E	ADA	USGS QUAD + SUBDIVISION MAP

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION MAP

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	11												47.5					.5
		14					64.4												1.3
																			<u>Σ = 1.8 ac</u>

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JUN 05 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

* FROM AREAS ON SUBDIVISION MAP CALCULATED LAND IRRIGATED.

* HEADS ON SPRINKLER WERE RAINBIRD 2800 SPEC IS AND NO PRESSURE MEASUREMENT COULD BE TAKEN.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

$$103 \text{ cfs/acre} \times 1.8 \text{ ac} = .054 \text{ cfs} \rightarrow 0.06$$

2. Alternate Method for Checking Purposes:

THEORETICAL :

$$\frac{5 \text{ HP} \times 8.8 \times .8}{(2.31 \times 40 \text{ PSI}) + 25} = .3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

ESTIMATE 40 PSI + 25 LIFT

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.8 \text{ ac} \times 4.5 \text{ ata/acre} = 8.1 \text{ ata}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .054 \text{ cfs} \times 245 \text{ days} = 26.2 \text{ ata}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.1 \text{ ata}$

2. Volume Calculations for Other Uses:

MICROFILMED

JUN 05 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* THIS SAME SPRINKLER SYSTEM USED TO BE HOOKED UP TO CITY WATER (BOISE WATER COOP). THE WELL WAS DUG SO THAT CITY WATER WOULD NO LONGER HAVE TO BE USED.

* THIS P.D. IS A NEW WELL AND IS NOT USED FOR ANY OTHER PURPOSES. THE P.U. HAS 63-3116, 3430, 10524 ALL IN THE SAME $\frac{1}{4}$ BUT NONE ARE FOR THIS PIECE OF LAND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.06 cfs	8.1 afa
Totals:			.06 cfs	8.1 afa

2. Recommended Amendments

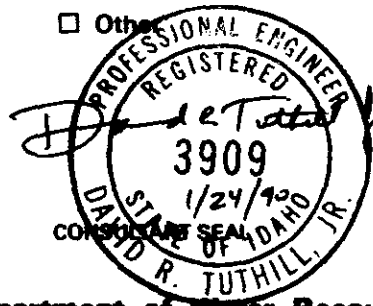
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

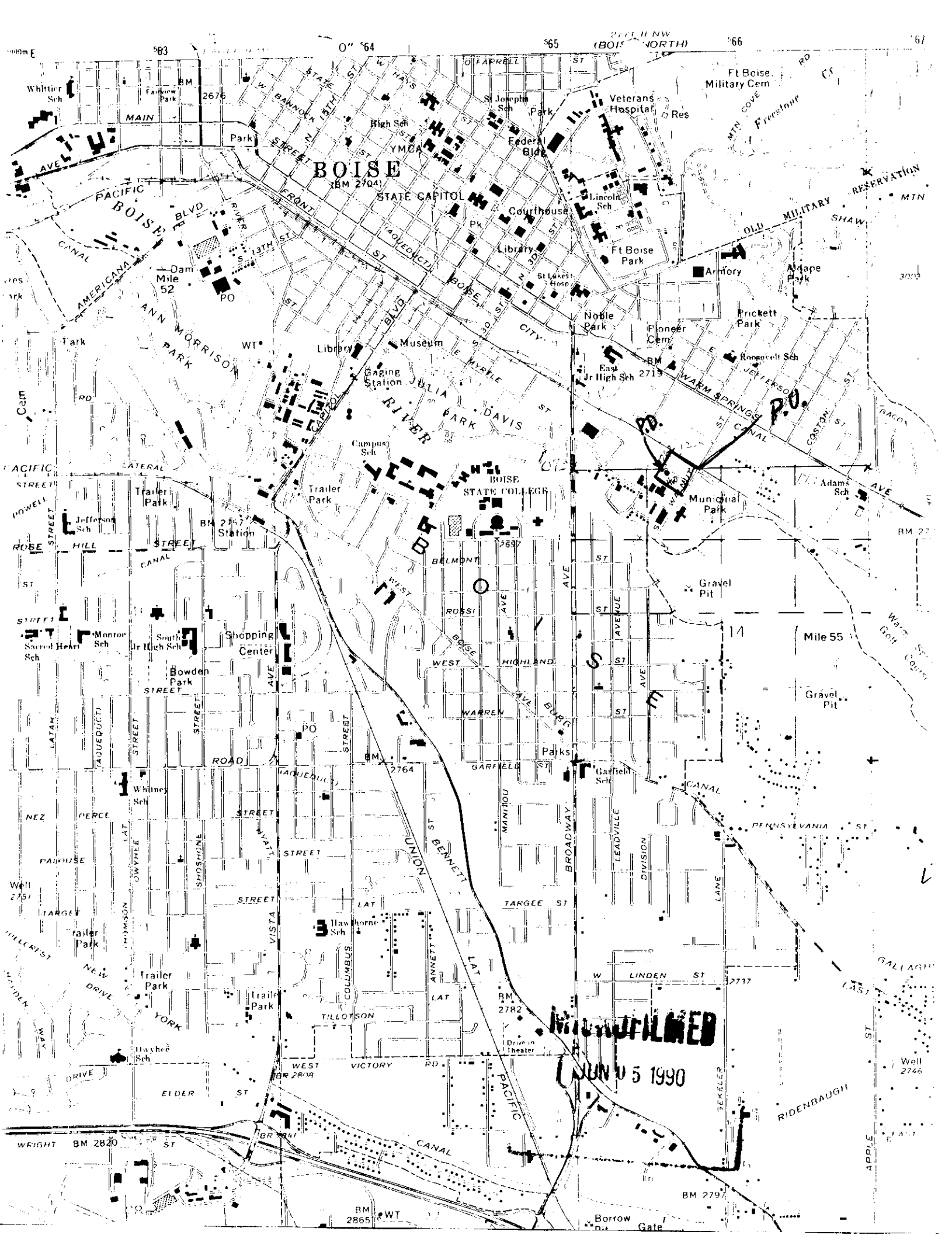
Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 8-24-88

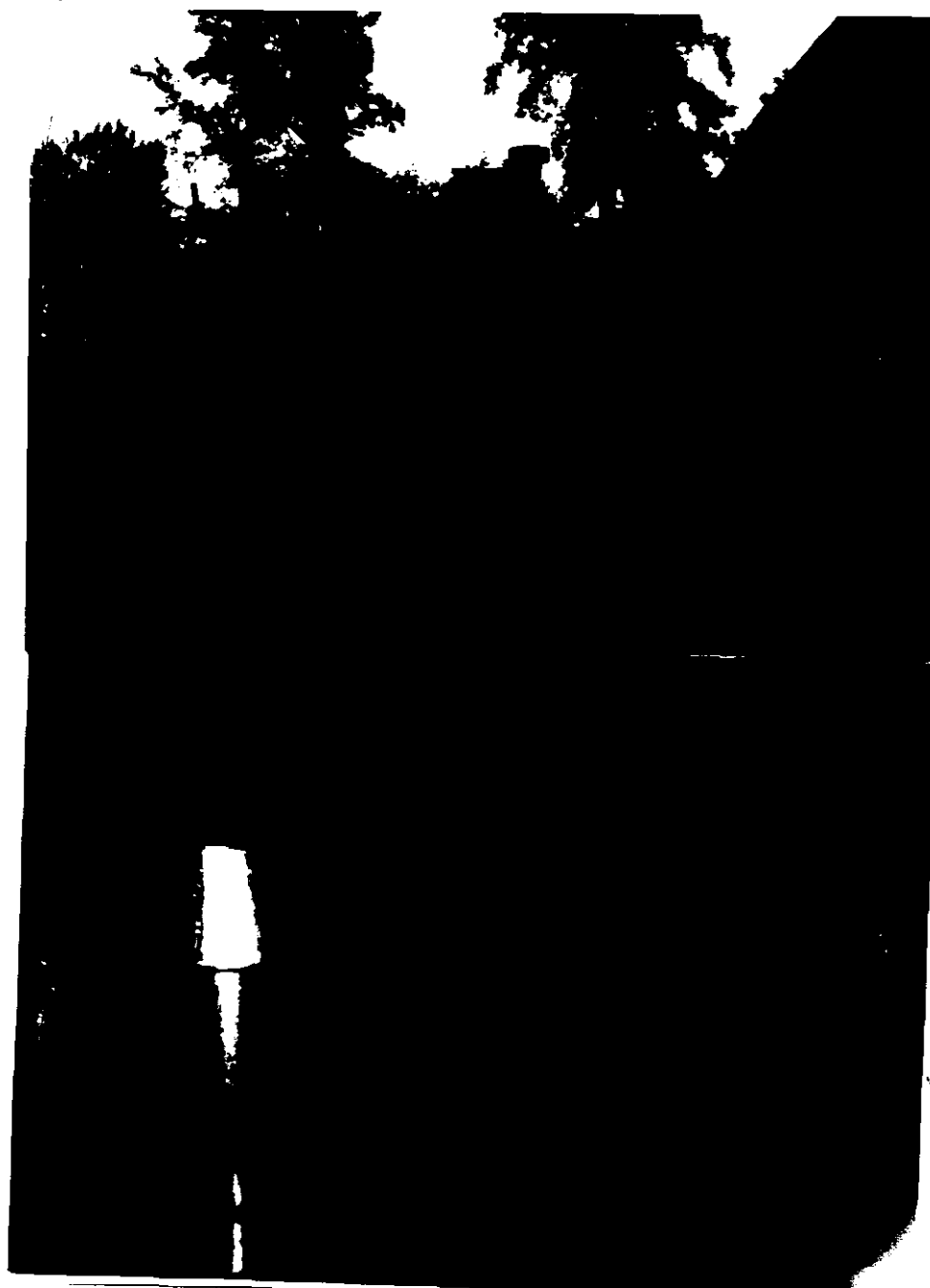
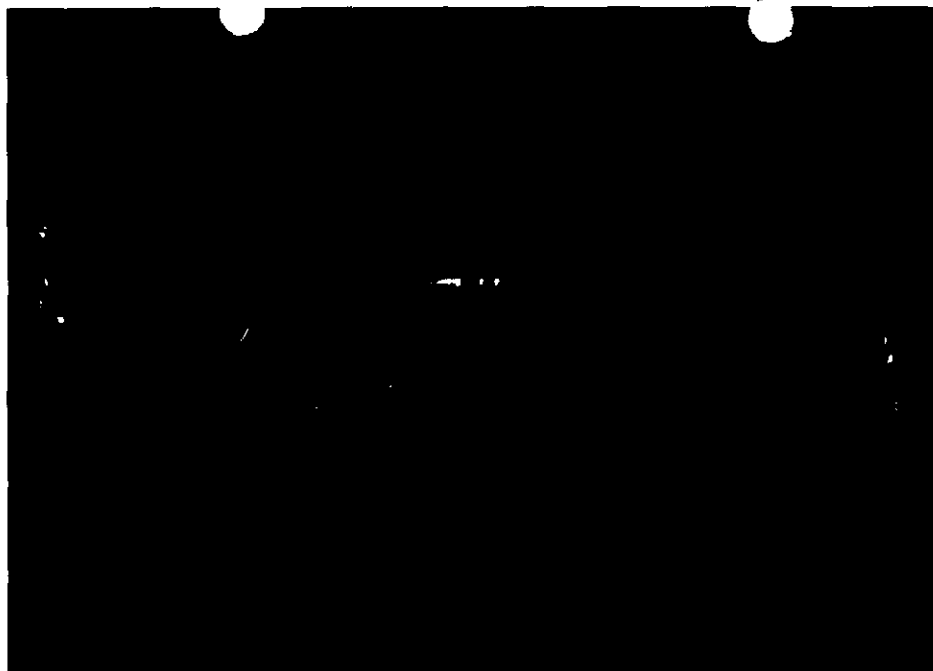


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 05 1990





P.D.

MICROFILMED
JUN 9 1984



P.O.



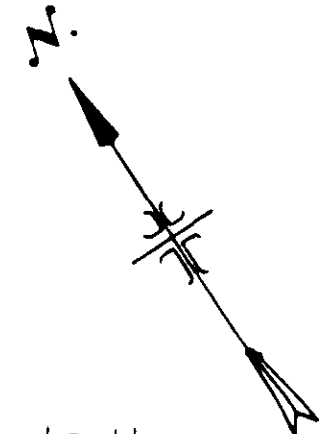
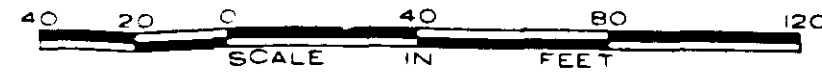
P.O.

JUN 05 1990

IN SECTIONS 11 AND 14, T.7N., R.2E., B.M.
BOISE, ADA COUNTY, IDAHO
1971

12-10-70

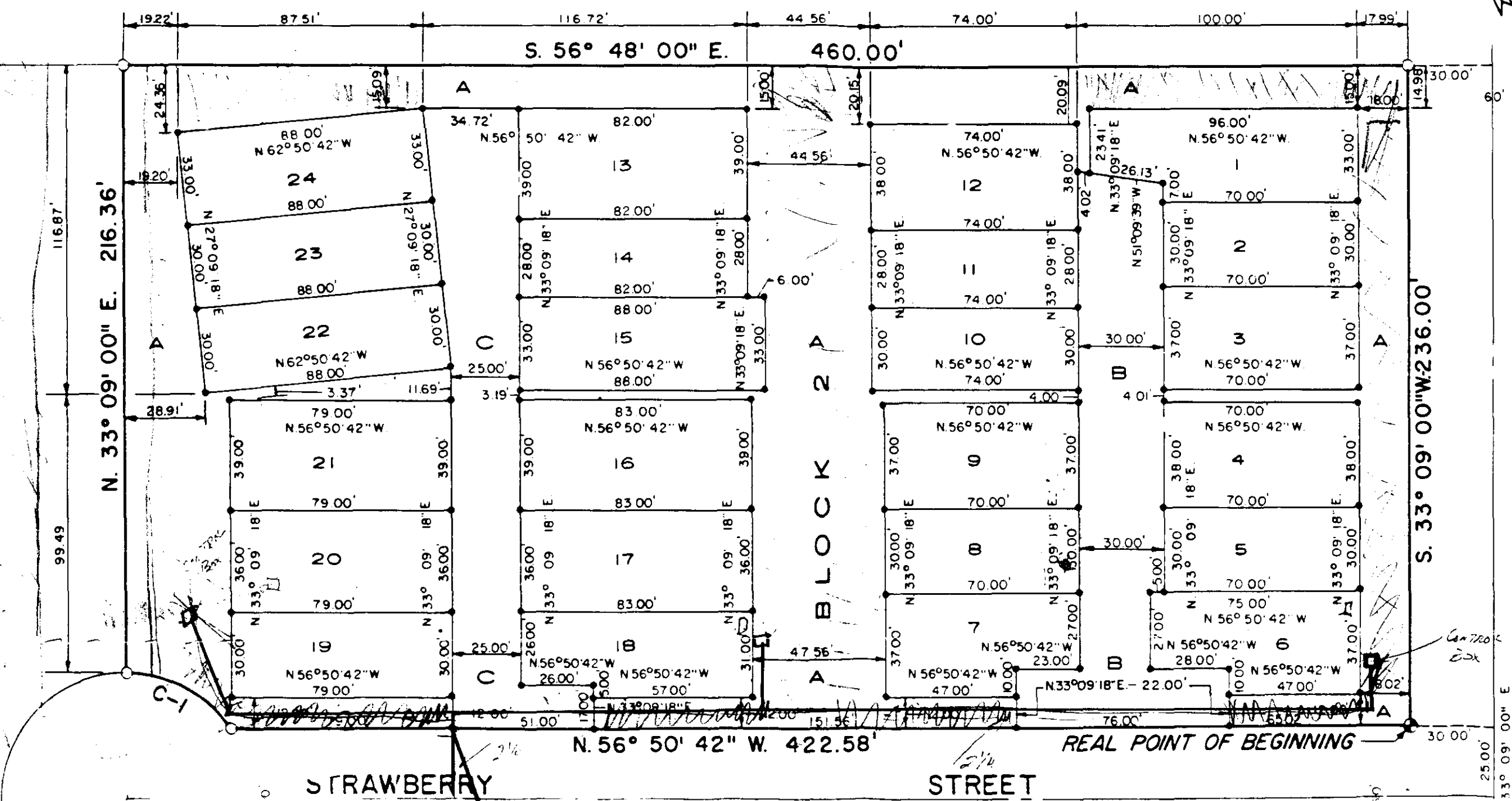
Subs
day
Note
Resid



C-1
R=45.00'
 $\Delta=56^{\circ}15'16''$
T=24.06'
L=44.18'
Ch.=42.43'
Ch.Ber.= N.28°43'22" W.

UNION PACIFIC RAILROAD

BROADWAY PARK SUBDIVISION



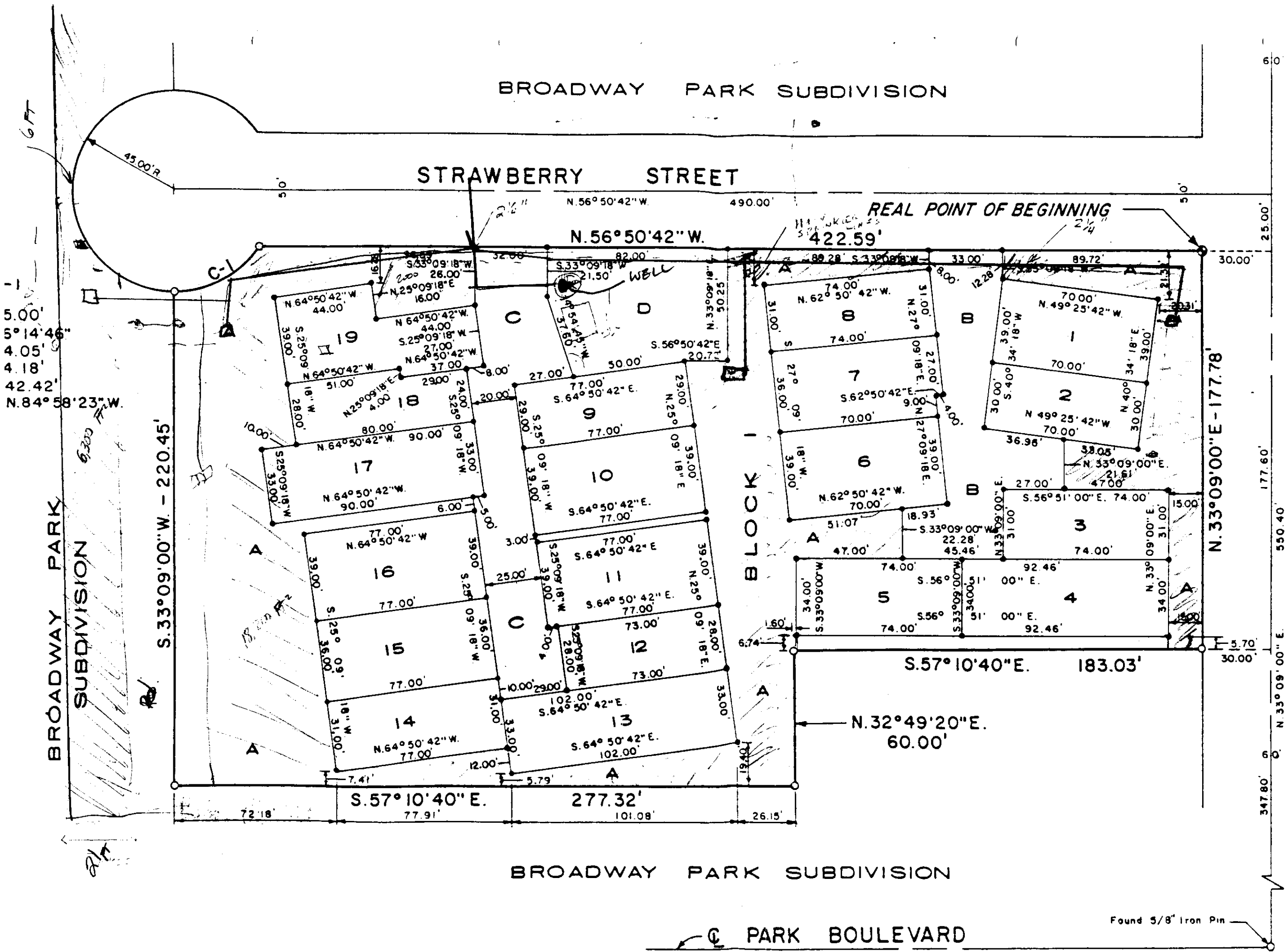
STREET

ALNUT

UNPLATTED

3/4" LINES
FEED OFF
TO DOP AND
SPRINKLER

63-10910



UNPLATTED

WALNUT STREET

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STATE OF IDAHO
COUNTY OF CANYON

William W. Briggs,
That he is a professi
State of Idaho, that h
original plat and that

W. E. Williams

Subscribed and sworn
day of June

W. E. Williams
Notary Public for Idaho
Residing at Nampa, Idaho

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10570

Date: 10/31/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 30 1988

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50

Date 6/24/88

Receipt # W000397

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 1012

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10570

Name(s) of Permit Holder: Square at Strawberry Lane Townhouse Assn.

Post Office Address: 1008 Strawberry Lane, Boise, ID 83712

Telephone No. 342-1009

Source of Water: ground water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: * 5-15-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

* Per telephone conversation

Person to contact to accompany the Department representative during the field examination:

F. Buel Little, Jr. 342-1009
(Name) (Telephone Number)

1008 Strawberry Ln., Boise 83712
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-24-88
Date

F. Buel Little, Jr.
Signature of Permit Holder (and title, if appropriate)
Board Member

DEC 02 1988

To: File 63-10570

From: Groundwater Protection

Date: 10/28/88

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

JB.

RECEIVED

DEC 02 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

September 21, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Dennis Phipps
Dennis Phipps Well Drilling
2068 Bently Ave.
Meridian, ID 83642

RE: Well Log 63-88-Z-040
63-10570
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, T3N, R2E

Dear Mr. Phipps:

Please submit the well driller report for the well you drilled
for the Square at Strawberry Lane Townhouse Assn.

This log must be submitted within 30 days.

Sincerely,

A handwritten signature in cursive script, reading 'John E. Beal'.

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.116)

CC: 63-10520

RECEIVED

DEC 02 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 12, 1988

Square at Strawberry Lane Townhouse Assn.
1008 Strawberry Lane
Boise, ID 83712

Gentlemen:

Re: Permit No. 63-10570

On June 30, 1988, the Department of Water Resources received the proof of beneficial use form for the above referenced permit.

The proof form requested the date the water was first diverted and put to a beneficial use under this permit. Can you please provide this information. The department will not continue processing the proof form until we hear from you.

Also, if you have a copy of the well log, please provide us with a copy of that.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

C: Western Region

7-20-88
Per telephone conversation, the well driller is Dennis Phipps. The permit holder has not received a well log yet.

The date water was diverted and put to a beneficial use is approximately 5-13-1988. Mr. Little, Member of Board of Directors

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10570

Date: 9-12-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
Y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

_____ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: 1 Return for B/U data

Priority Calculation:

_____ Date proof received _____

_____ Date proof due _____

_____ No. of days late _____

_____ Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Square at Strawberry Lane Townhouse Assn
2. Address 1008 Strawberry Lane Boise Id 83712

☒ Well Owner ☐ Well Operator ^{App filed} ☐ Other, specify _____

3. Water right permit no. 63-; Injection well permit no. _____

4. Proposed well location NE 1/4 NW 1/4 1/4, or Gov't lot No. _____,
Sec. 14, Twp. 3N, Rge. 2E, County Ada,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 6" Proposed depth 30-50'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date After Permit is approved ^{Water Rt}
8. Well Driller (if known) _____

Address _____

Date _____ Applicant's signature Frank Puleo

Title Chairman Maintenance Committee
Strawberry Lane Townhouse Assn.

* After other pre-requisite approvals have been obtained.

DEC 04 1983

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 6th day of April, 19 88.

DEC 02 1988

Signed

Title

Director

Received by Der Fee \$100 Date 2/18/88

Receipt No. 46084 Construction start date

Construction start extension to

Extension approved by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 14, 1988

SQUARE AT STRAWBERRY LN. TOWNHOUSE ASSN.
1008 STRAWBERRY LN.
BOISE, ID 83712

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10570

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

DEC 02 1988

GS: SC
ENCLOSURES

P.S. Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

State of Idaho
Department of Water Resources

P.O. 3N 2E SESW S. 11 (U)
NENW S. 14 (U)

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: BD

APPLICATION NUMBER: 63-10570

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Gov't. Lots 4+6

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 21 1988
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/11/88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30141084
☒ Publication dates and paper, recorded on application. 20 September 7/3 & 3/10/88
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
2/18/1988 Date of priority recommended.
Special conditions of approval or cover letter. _____

op Well Drilling Permit App. in file should be approved when water right permit is issued.

By: DBR Date: 3/22/88

STATE OFFICE REVIEW:

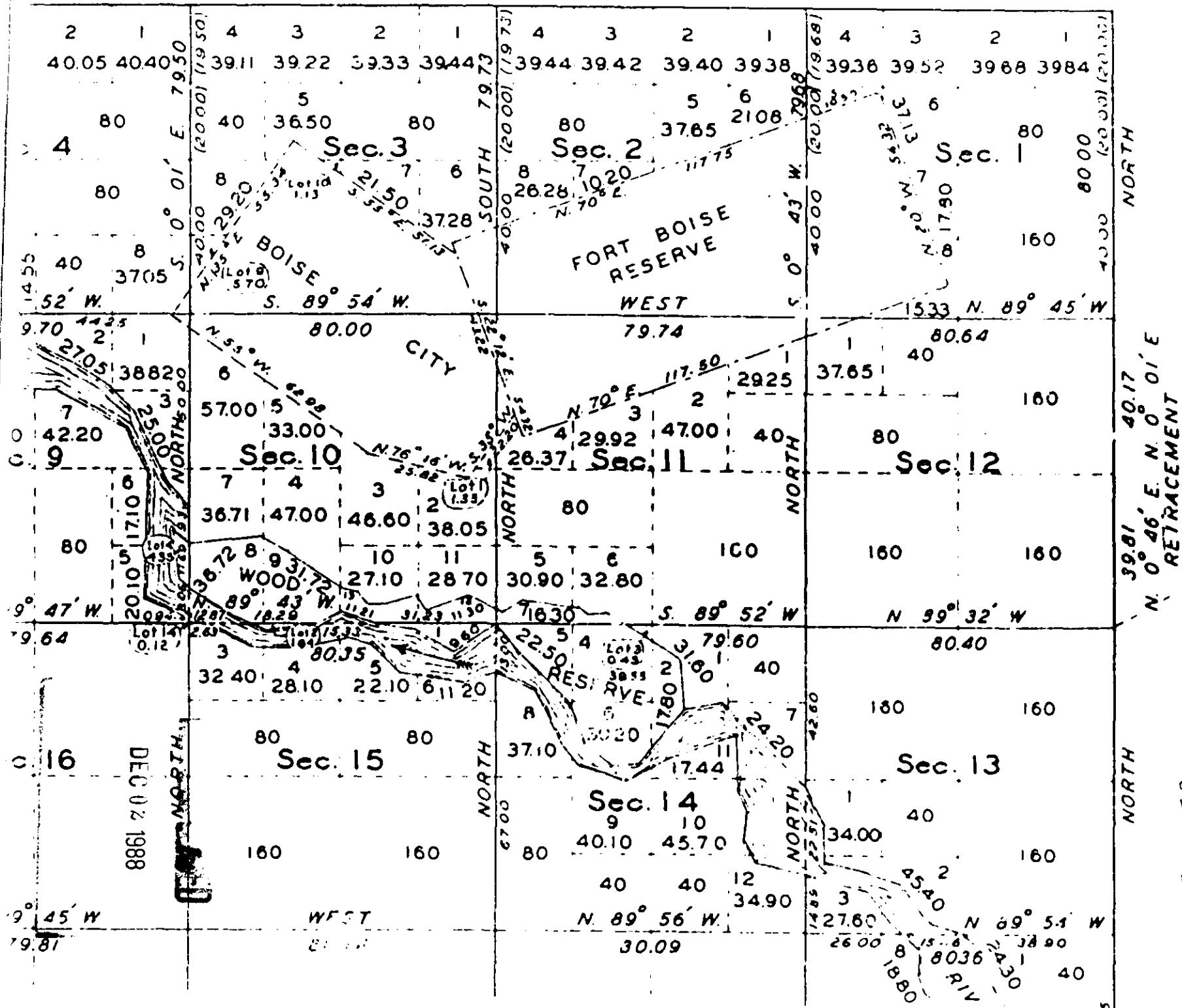
process
drilling
permit

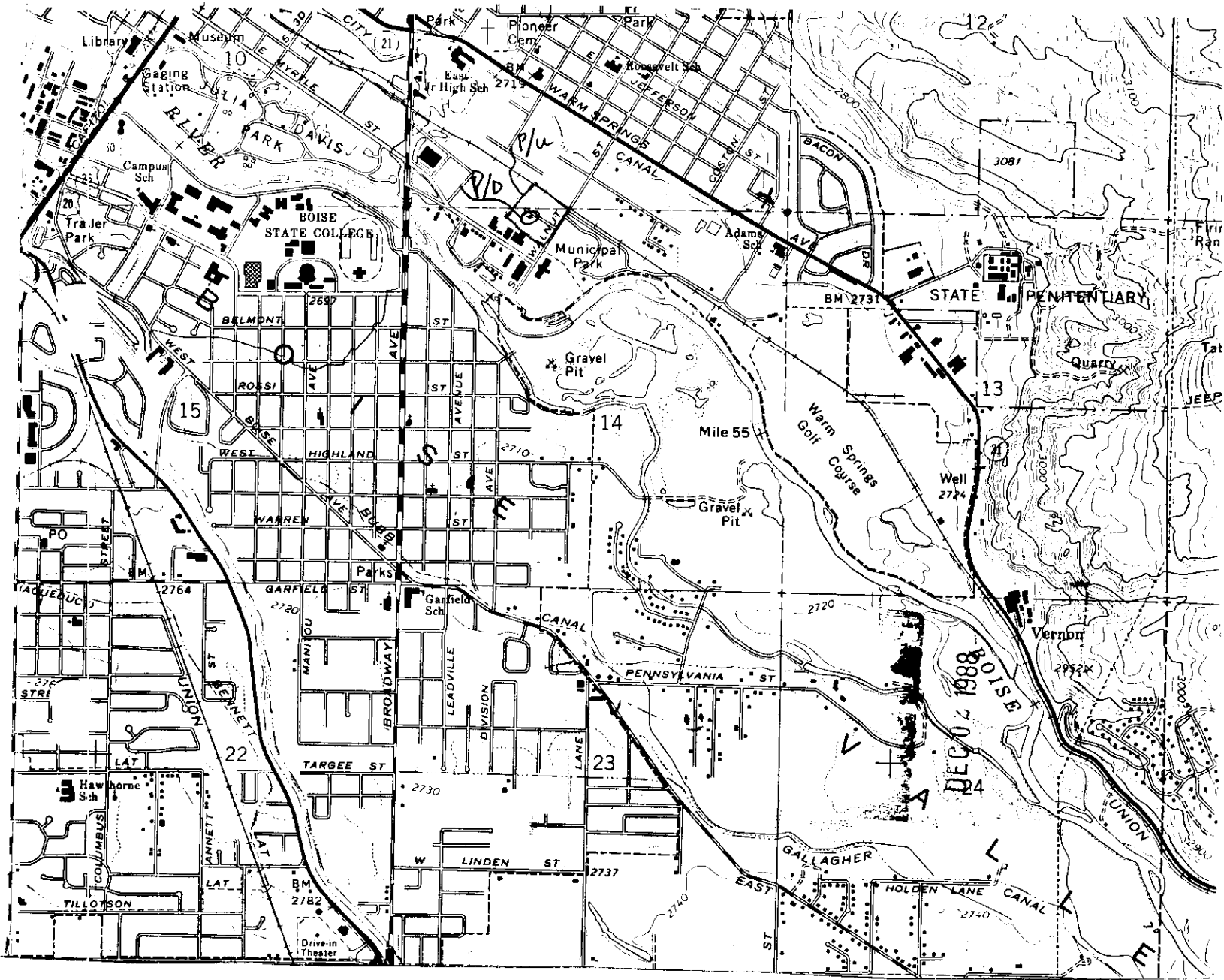
☐ See attached sheet for more information.

By: lew Date: 4/1/88 Department of Water Resources

RECEIVED
MAR 28 1988

S. 89° 49' E





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

FEBRUARY 24, 1988

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 21, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.



DEC 24 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before

R. KEITH HIGGINSON, Dir.

Published 03/03 & 03/10/88.

63-10570

SQUARE AT STRAWBERRY LN. TOWNHOUSE ASSN.

1008 STRAWBERRY LN., BOISE, ID 83712

Source: GROUNDWATER

Diversion Pt: LOT 04 (NENW) Sec 14 T 03N R 02E

Use: IRRIGATION (0.060 CFS)

Date Filed: 02/18/1988

In: LOT 06 (SESW) Sec 11 T 03N R 02E LOT 5 (NENW) Sec 14 T 03N R 02E
FOR 2 ACRES

ED
DEC 04 1988