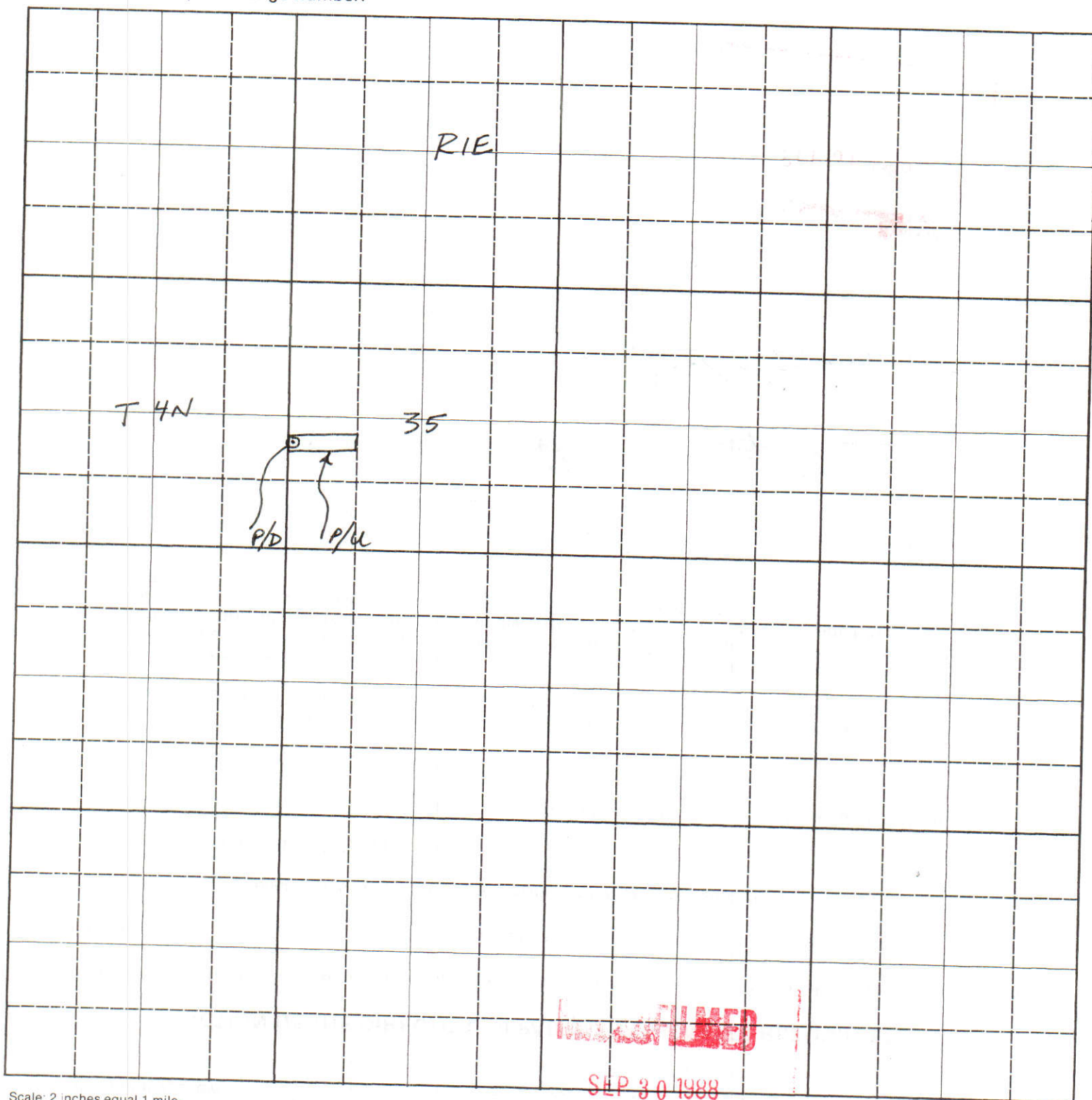


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lamplight Homeowners Association By:
Gregory J. Peterson, Partner
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

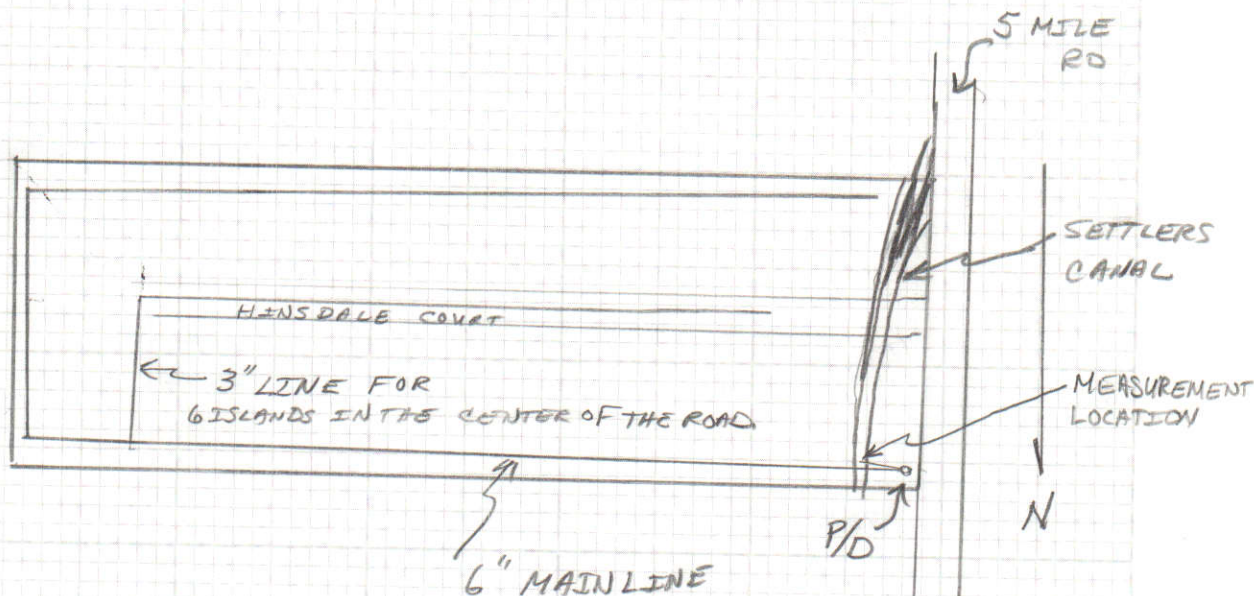
1. Owner: LAMPLIGHTER ASSOCIATES Permit No. 63-10571
Current Address: 10332 FAIRVIEW AVE SUITE #103 Phone No. 375-3459
2. Accompanied by: GREG PETERSON EXAM. DATE: 3-30-90
Address: _____ Phone No. _____
Relationship to Permit Holder: DEVELOPER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



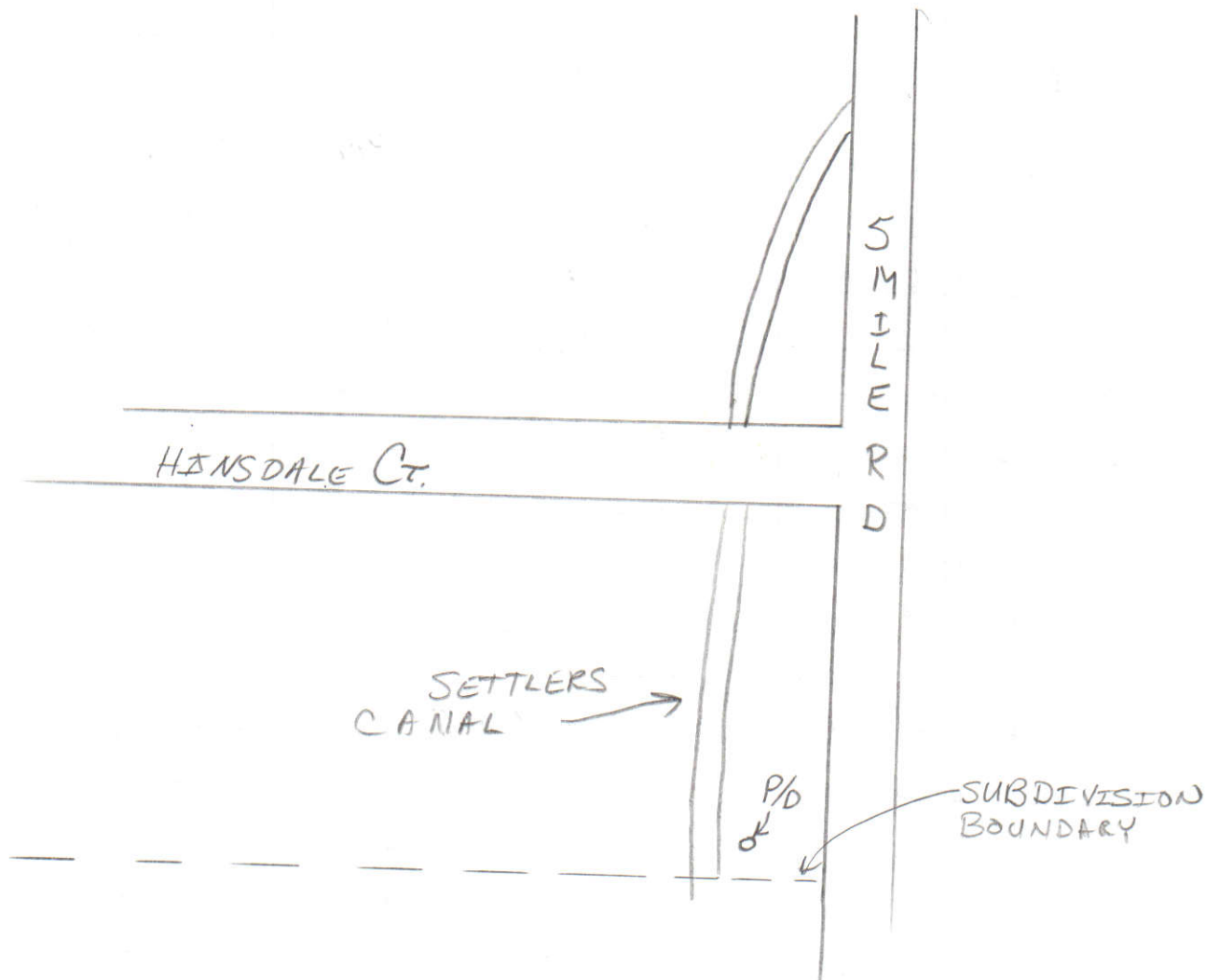
Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 19 1992

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Kelly K Christensen Date 3-30-90

MICROFILMED

MAY 19 1992

PHOTO ID.

P/U

1 MILE

R. 1 E. R. 2 E.

MAY 19 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025
Department of Water Resources pursuant to

92

IDAHO

QUADRANGLE LOCATION

QUADRANGLE LOCATION

63-10571

PICTURE # 3

This picture set gives an overview of the subdivision. On the left is the gazebo shown in picture 1 and the road shown is Hinsdale CT. The subdivision is limited to the homes on either side of the road. Irrigation includes the grass islands located in the median of Hinsdale CT. The wooden fence (marked) is the north boundary of this subdivision. The ground around the gazebo is irrigated from this system also.

LOOKING NORTH EAST



LOOKING EAST

63-10571

PICTURE # 1

This picture shows the well and the gazebo at the entrance to the subdivision. This picture is looking southwest across Fivemile RD.



PICTURE # 2

This picture shows the measurement location which was approximately 15 feet from the well. This location is directly east of the well, also shown is the Settlers canal. Although an open discharge measurement does not reflect the system use of sprinkler irrigation, it does demonstrate that this system is capable of producing in excess of the permitted rate therefore an irrigation recommendation can be made on this measurement.



LAMPLIGHT ESTATES

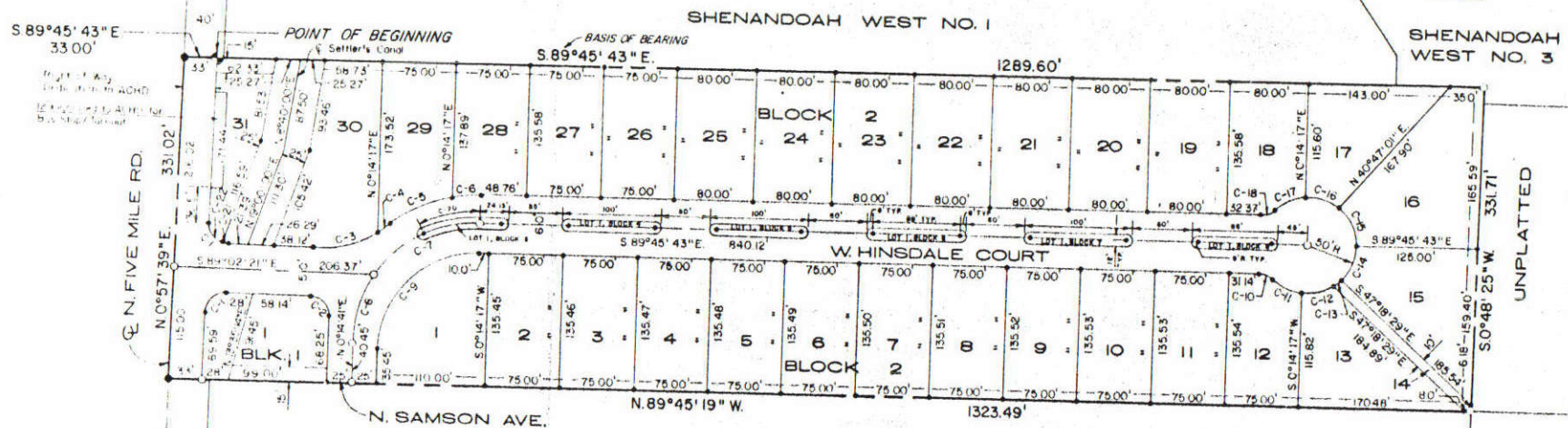
S.1/2 N.1/2 NW.1/4 SW.1/4, SECTION 35,

T.4N., R.1E., B.M., ADA COUNTY, IDAHO

1987

80 0 80 160
SCALE IN FEET

SEP 30 1988



End Brass Cap
34 35
T.4N., R.1E., B.M.
2 T.3N., R.1E., B.M.
CPF No.

CURVE

CURVE	R	Δ	T	L	CH	CH BEARING
1	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
2	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
3	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
4	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
5	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
6	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
7	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
8	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
9	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E
10	20.00	90°00'00"	20.00	31.42	28.28	S 89°45'43"E

DATA

CURVE	R	Δ	T	L	CH	CH BEARING
11	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
12	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
13	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
14	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
15	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
16	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
17	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
18	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
19	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
20	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
21	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E
22	50.00	38°31'52"	14.48	33.62	32.99	S 64°36'44"E

J. J. HOWARD — ENGINEER
BOISE, IDAHO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10571

Priority: February 17, 1988

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

22.5 AF

This is to certify, that LAMPLIGHT HOMEOWNERS ASSN
C/O JENKINS & PETERSON BLDRS
10332 FAIRVIEW AVE
SUITE 201
BOISE ID 837040000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 17, 1988; and
has submitted Proof of Beneficial Use on April 28, 1989. An examination indicates
that the works have a diversion capacity of .480 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 35, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	35	NWSW	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

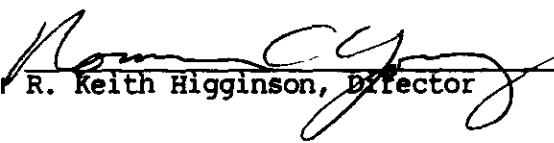
MAY 19 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10571

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of MAY, 1992

Acting for  R. Keith Higginson, Director

RECORDED

MAY 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10571

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LAMPLIGHT HOMEOWNERS ASSN. Phone 375-3459
Post office address C/O JENKINS & PETERSON BUILDERS, 10332 FAIRVIEW AVE SUITE 20
BOISE, ID 83704
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 4N Range 1E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.15 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" well, submersible pump,
4" mainline to sprinkler system on each individual lot.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

SEP 30 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	35									5								5

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. NAMPA-MERIDIAN

IRR DIST RIGHTS HAVE BEEN REMOVED FROM PROPERTY

11. a. Who owns the property at the point of diversion? APPLICANT

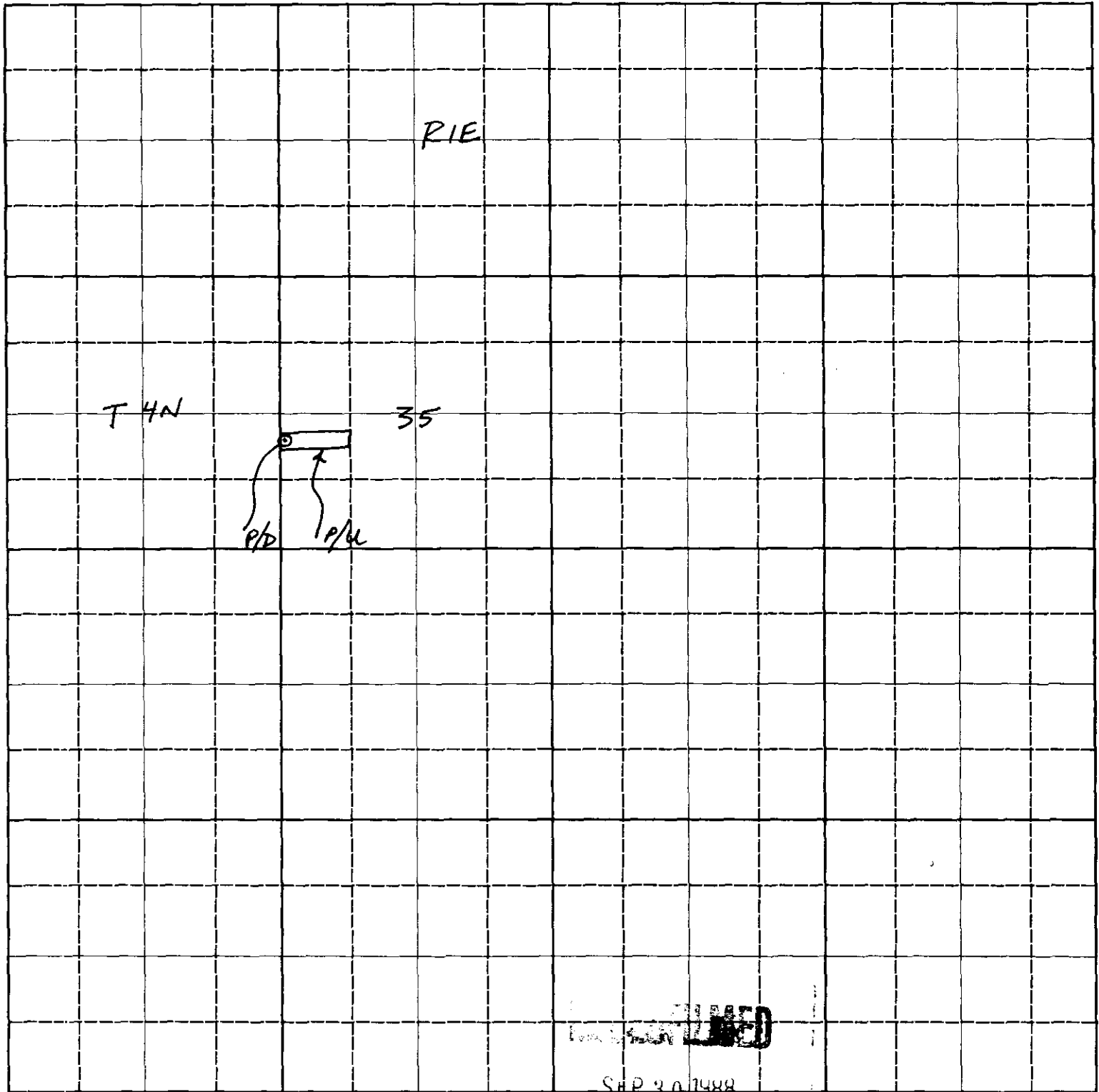
b. Who owns the land to be irrigated or place of use? INDIV LOT OWNERS THAT COMPRISE THE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the ASSN.
applicant to make this filing. _____

12. Remarks: DOMESTIC WATER SUPPLIED BY BOISE WATER CORP.

Well Drilling Permit No 63-88-W-011 issued for this use.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lamplight Homeowners Association By:
Dwight J. Peterson, Partner
(Applicant)

Proposed

2/17/88

Received by DRT Date Feb 17, 1988 Time 4:30 pm Preliminary check by _____

Fee \$ 30.00 Receipted by DRT # 46082 Date 2/17/88

Publication prepared by JS Date 2/29/88 Published in The Idaho Statesman

Publication approved JS Date 3/11/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10571, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6th day of April, 1988.

R. Keith Higgins
Director

SEP 30 1988

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

66.05

Account Name			Account Number		
Idaho Department of Water Resources (Western)			#47628		
Address		City/State		Zip	
2735 Airport Way		Boise, ID		83705	
Ordered By	P.O. Number	Rate	Run Dates		
Judy Pense		NT	1988 Mar. 3, 10		
Identification			Estimated Inches	Real Inches	
Applications for Water Rights					
			Legal Number		
			#7830		

Number of Affidavits Requested

1

RECEIVED

MAR 11 1988

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10570

Square at Strawberry Ln. Townhouse Assn.
1006 Strawberry Ln.
Boise, Idaho 83712
Source: Groundwater
Diversion Pt.: Lot 04 (NENW) Sec 14 T 03N R 02E
Use: Irrigation (0.060 CFS)
Date Filed: 02/18/1988
In: Lot 04 (SESW) Sec 11 T 03N R 02E Lot 4 (NENW) Sec 14 T 03N R 02E — for 2 Acres

63-10571

Lamplight Homeowners Assn.
c/o Jenkins & Peterson Builders
10332 Fairview Ave. #201
Boise, ID 83704
Source: Groundwater
Diversion Pt.: NWSW Sec 35 T 04N R 01E
Use: Irrigation (0.150 CFS)
Date Filed: 02/17/1988
In: NWSW Sec 35 T 04N R 01E — for 5 Acres

63-10572

Hewitt, Ardis
Blickenstaff, Marilyn
1714 N. 18th St.
Boise, ID 83702
Source: Groundwater
Diversion Pt.: SESW Sec 23 T 04N R 01W
Use: Irrigation (3.0 CFS)
Date Filed: 02/22/1988
In: NESW NWSW SWSW SESW Sec 23 T 04N R 01W — for 150 Acres

63-10573

Cope, Pete
6505 W. Chinden
Meridian, ID 83642
Source: Groundwater
Diversion Pt.: NWNW Sec 28 T 04N R 01W
Use: Heating (0.080 CFS)
Date Filed: 02/10/1988
In: NENE Sec 29 T 04N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 21, 1988.

R. KEITH HIGGINSON
Director

Pub. March 3, 10, 1988

7830

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of March 3, 1988

and ending with the issue of March 10, 1988

Deborah Gregory

Subscribed and sworn to before me this 10th

day of March, 1988

Notary Public for Idaho, Residing at Boise, Idaho

SEP 30 1988

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	_____	Long: _____	_____

1. WELL TAG NO. D 0009663
 DRILLING PERMIT NO. 63-99-W 0396-100
 Other IDWR No. _____

2. OWNER: WR 63-10571
 Name Lamplighter Homeowners Association
 Address 10303 West Hinedale Court
 City Boise State ID Zip 83704

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N			
S			

Twp. 4 North ☒ or South ☐
 Rge. 1 East ☒ or West ☐
 Sec. 35 1/4 NW 1/4 SW 1/4
 Gov't Lot _____ County _____
 Lat: _____ Long: _____
 Address of Well Site On Firemile on
Eastside small turnout City Boise
 (Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☒ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENT. Slurry			while drilling	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
 Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	1 1/2'	260'	25	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
 Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

21 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
150 GPM	119'	140'	4HR

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8"	54	59	Tan Clay		
"	59	63	Sand		
"	63	72	Tan Clay		
"	72	79	Sand		
	79	90	Sandy Clay		
	90	97	Sand - Extremely Fine		
	97	110	Tan Sandy Clay		
	110	130	Sand - Extremely Fine		
	130	137	Sandy Clay		
	137	145	Sand		
	145	160	Tan Clay		
	160	175	Fine Brown Sand		
	175	210	Blue Clay		
	210	220	Blue-Fine Sand		
	220	232	Blue Clay		
	232	237	Fine Brown Sand		
	237	242	Tan Clay		
	242	250	Fine Brown Sand		
	250	255	Blue Clay		
	255	258	Fine Blue Sand		
	258	262	Blue Clay		
	262	265	Seams in Blue Clay		X

RECEIVED
 RECEIVED
 SEP 28 1999
 SEP 23 1999
 WATER RESOURCES
 WESTERN REGION

Department of Water Resources
 Completed Depth 265 ft (Measurable)
 Date Started 5-25-99 Completed 6-1-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Copse Well Drilling Firm No. 409
 Firm Official Harry E. Coburn Date 6-1-99
 and
 Driller or Operator Andy Clark Date 6-1-99
 (Sign once if Firm Official & Operator)

May 11, 1992

LAMPLIGHT HOMEOWNERS ASSN
C/O JENKINS & PETERSON BLDRS
10332 FAIRVIEW AVE
SUITE 201
BOISE ID 837040000

RE: WATER RIGHT NO. 63-10571

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED
MAY 19 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10571

Date 05-05-92 28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? $.03 \times 5 = .15 \text{ cfs}$
	☒	☐	<u>Not Accurate < 5 sec</u> <u>Static H₂O Level 20' / Use 35'</u>
	☒	☐	Disagree with Theoretical? $10 \times 8.8 \times .7 = .48$
	☐	☒	Limited by Capacity? <u>.48 cfs</u> <u>(35 x 2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>5 x 4.5 = 22.5 AFA (IRR)</u>
		☒	Limited by Flow? <u>.15 x 245 x 1.9835 = 72.9 > 22.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>B52</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: _____

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____



WR0749NP
No. L63-10571

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/05/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMPLIGHT HOMEOWNERS ASSN C/O JENKINS & PETERSON BLDRS 10332 FAIRVIEW AVE SUITE 201 BOISE ID 837040000	02/17/1988	IRRIGATION	03-15 11-15	0.15 CFS	22.5 AFA
TOTAL DIVERSION:					0.15 CFS	22.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.48 CFS

Point(s) of Diversion: T04N R01E S35 NW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac	SUM
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---
04N	01E	35	:					:					:		05			:					:	5.0
TOTAL ACRES																							5.0	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-10571

Other Water Rights Listing Overlapping Place(s) of use:
63-10571

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dates:	App. Received:	02/17/1988	Priority Date:	02/17/1988
	Proof Due Date:	05/01/1989	Proof Made Date:	04/28/1989
	Exam Made Date:	03/30/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/05/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10571

1. Owner: LAMPLIGHTER ASSOCIATES

Phone No. 375-3459

Current Address: 10332 FAIRVIEW AVE SUITE #103

2. Accompanied by: GREG PETERSON

EXAM. DATE: 3-30-90

Address: _____

Phone No. _____

Relationship to Permit Holder: DEVELOPER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

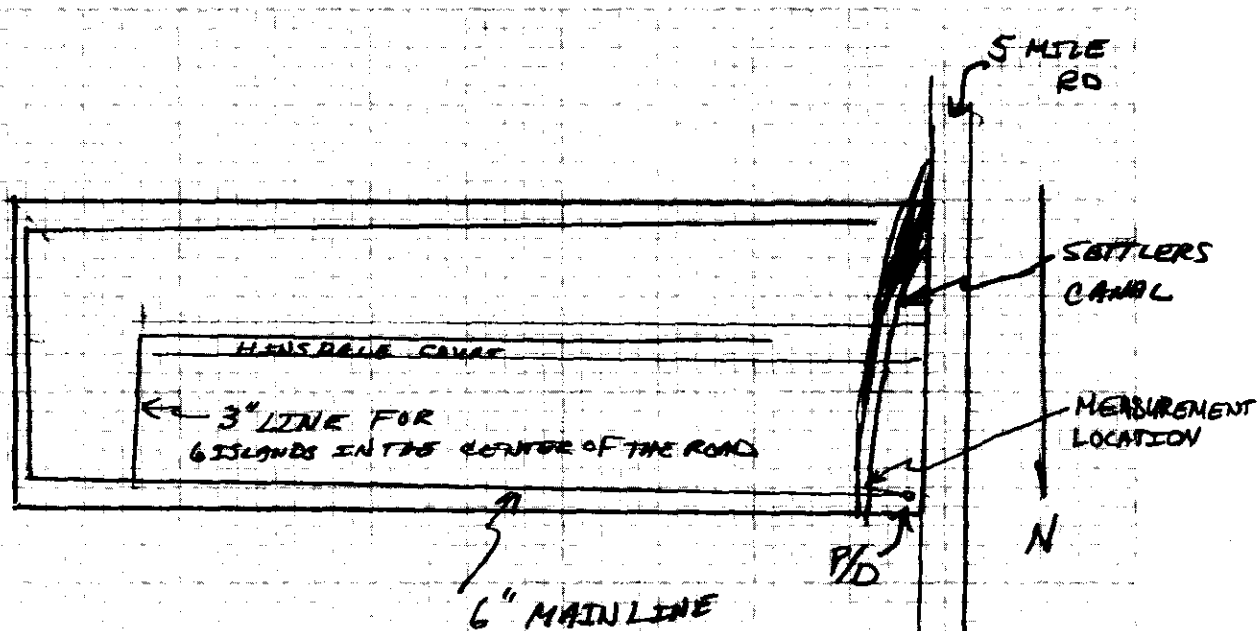
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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MAY 19 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH A SUBMERSIBLE PUMP SUPPLYING WATER TO 30 LOTS. THE AVERAGE LOT SIZE IS 80' BY 130'. AND THE AVE HOME WITH DRIVE WAY IS APPROX 3500 SQ FT. WEST HENSDALE COURT (ACCESS ROAD) IS 60' WIDE AND HAS 6 CENTER ISLANDS 800 FT by 10' IN GRASS. 15 LOTS HAVE HOMES, BUT ALL LOTS HAVE ACCESS TO THE WATER MAIN THEREFORE I RECOMMEND ALL LOTS FOR LICENSING. THE MAIN LINE IS USED AS THE PRESSURE TANK SYSTEM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	REDJACKET	10HP	SUBMERSIBLE	REDJACKET	4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	35	4N	1E	ADA	ORTHO-PHOTO

6. Place(s) of Use:

Indicate Method of Determination **CALCULATIONS ON H.**

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	35									5								5 ac.

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MAY 19 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

MEASURED 5 GAL. IN 1 SEC. (OPEN DISCHARGE)
 THIS IS A GROUNDWATER - IRRIGATION ONLY RIGHT-
 AND THIS MEASUREMENT DEMONSTRATES A SYSTEM CAPACITY
 TO MORE THAN MEET THE PERMIT REQUIREMENTS. THEREFORE
 THE MEASUREMENT IS CONSIDERED SUFFICIENT.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$5 \text{ GAL} / 1 \text{ SEC} \times \frac{60 \text{ SEC}}{1 \text{ MIN}} = 300 \text{ GPM OR } \underline{\underline{0.668 \text{ CFS}}}$$

2. Alternate Method for Checking Purposes:

$$\frac{10 \text{ HP} \times 8.8 \times 8}{25' + (23 \times 40)} = 0.601 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 \text{ AFA} = 22.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.15 \times 245 \times 1.9835 = 72.89 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

NOT FILMED
 MAY 19 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

INSIDE WATER USE IS SUPPLIED BY BOISE WATER CORP.
 SYSTEM USE IS DESIGNED TO IRRIGATE 1/3 OF THE LOTS
 AT A TIME. EACH LOT IS PLUMBED SEPARATELY & IS OPERATED
 OFF A TIME CLOCK SYSTEM. SPUNKLER HEADS ARE MOL-15T, PEPHUS,
 AND APPROX. 30 HEADS PER LOT EXIST.

ACRE DETERMINATION:

AVE LOT = 130'	CENTER ISLANDS	HOUSES = 3500 SQ FT/HV
* 80'	100' x 10' = 1000' SQ	* 30 Lots
10,400 SQ FT	* 6 ISLANDS	105,000 / 43560 = 2.41
* 30 LOTS	6000 SQ FT	Ac.
312,000	+ 312,000	7.3A
	318,000 / 43560 = 7.3A	- 2.4A (Home area)
		4.9A ≈ 5.0A

I. RECOMMENDATIONS

1. Recommended Amounts

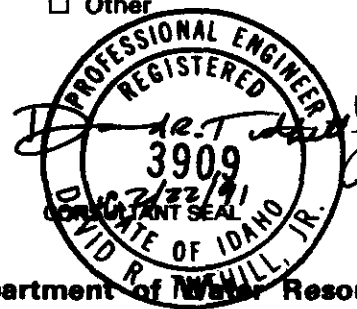
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	3-15	11-15	0.15 CFS	22.5 AFA
Totals:			0.15 CFS	22.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
 Signature Kelly K. Christensen
 Certification Date _____
 Field Report Preparation Date 5-15-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAY 19 1992

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

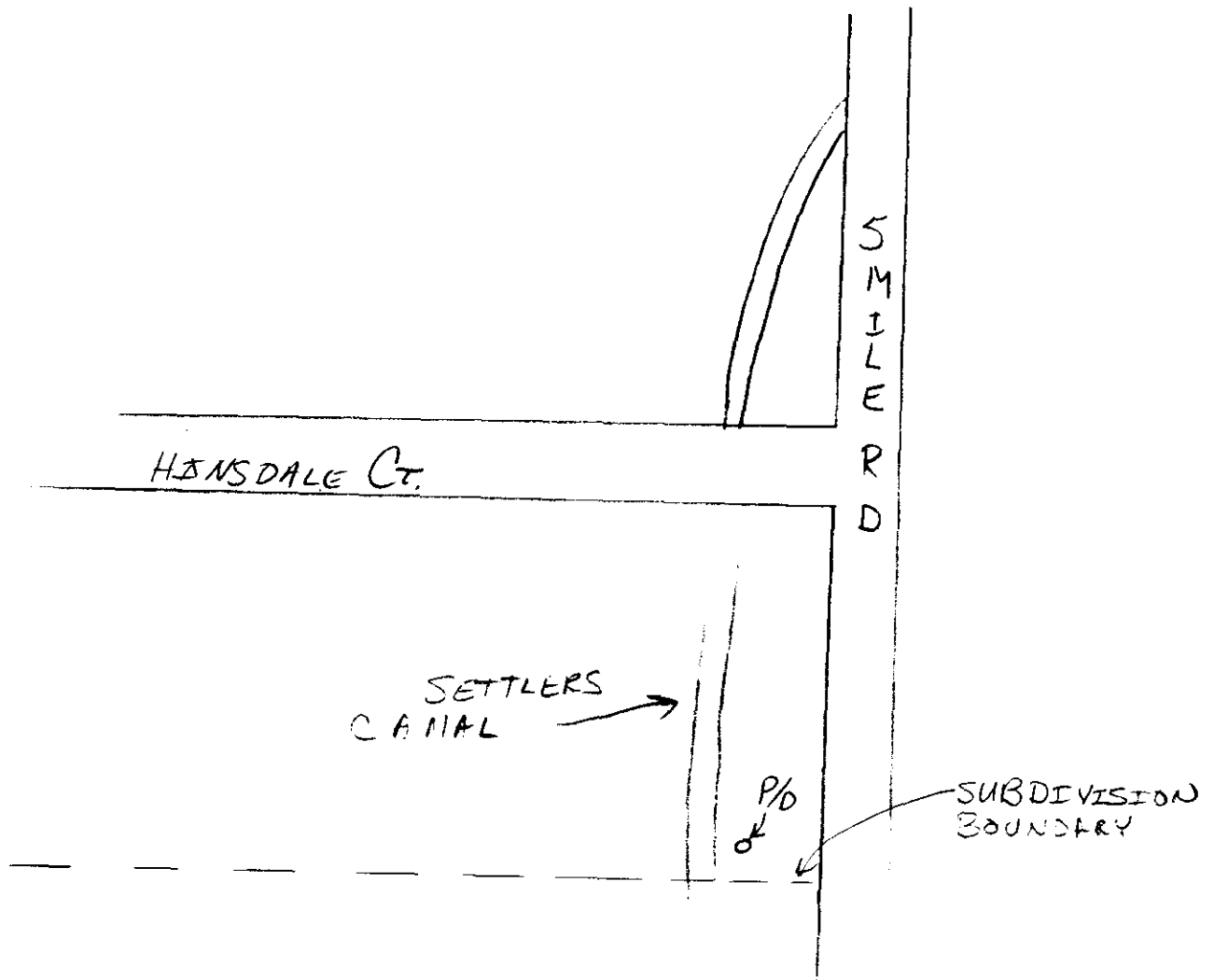
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 4N, Rge. 1E,
Sec. 35, Qtr./Qtr. NW/SW or Lot _____
2. Owner LAMPLIGHTER ASSOCIATES
Address 10332 FAIRVIEW AVE, City BOISE, State ID
3. Approx. date of well construction MAR 88
Well Driller KEH DRILLING
4. Casing: Diameter 8" Condition GOOD
5. Casing length above land surface 18"
6. Well depth (ft) 60' Flowing No Temp. _____
Access port REMOVABLE TOP
7. Condition of piping and valving GOOD
8. Evidence of well seal —
9. Shut in pressure or static water level APPROX 20'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

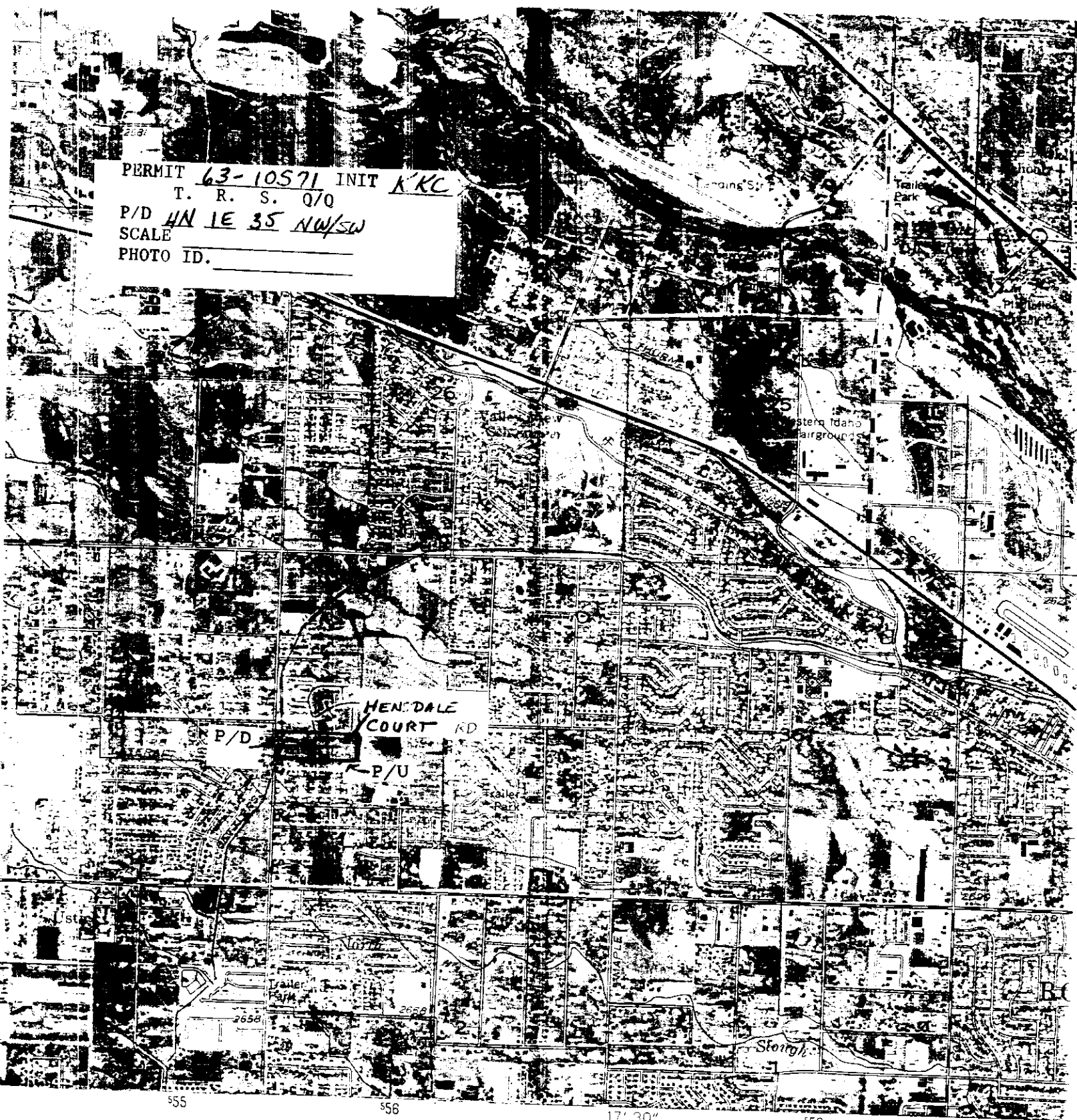


Inspected by Kelly K Christensen Date 3-30-90

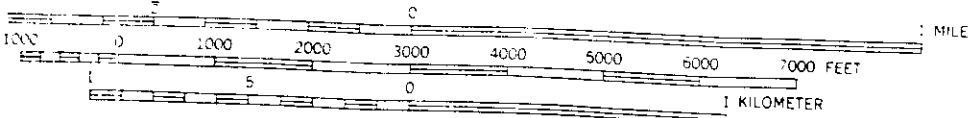
RECORDED

MAY 19 1992

PERMIT 63-10571 INIT KKC
 T. R. S. Q70
 P/D HN IE 35 NW/SW
 SCALE _____
 PHOTO ID. _____



SCALE 1:24000



Copies Of These Maps Can Be Obtained
 at Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025
 Department of Water Resources pursuant to

MAY 19 1992



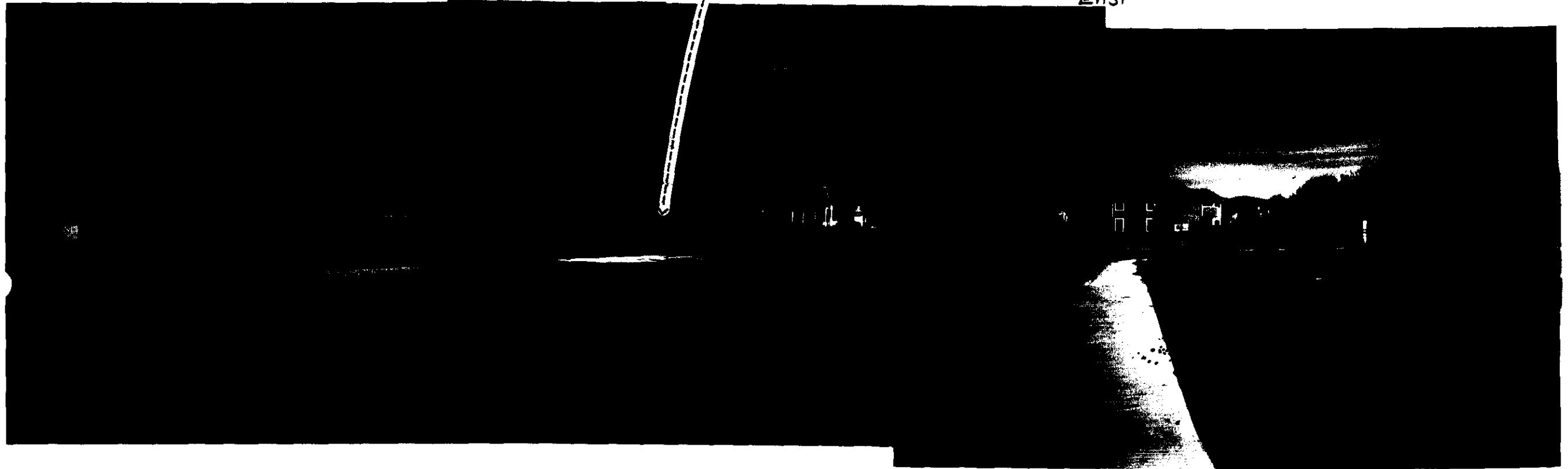
QUADRANGLE LOCATION

63-10571

PICTURE # 3

This picture set gives an overview of the subdivision. On the left is the gazebo shown in picture 1 and the road shown is Hinsdale CT. The subdivision is limited to the homes on either side of the road. Irrigation includes the grass islands located in the median of Hinsdale CT. The wooden fence (marked) is the northern boundary of this subdivision. The ground around the gazebo is irrigated from this system also.

1
LOOKING NORTH EAST



MICROFILMED
MAY 19 1992
LOOKING EAST

#63-10571

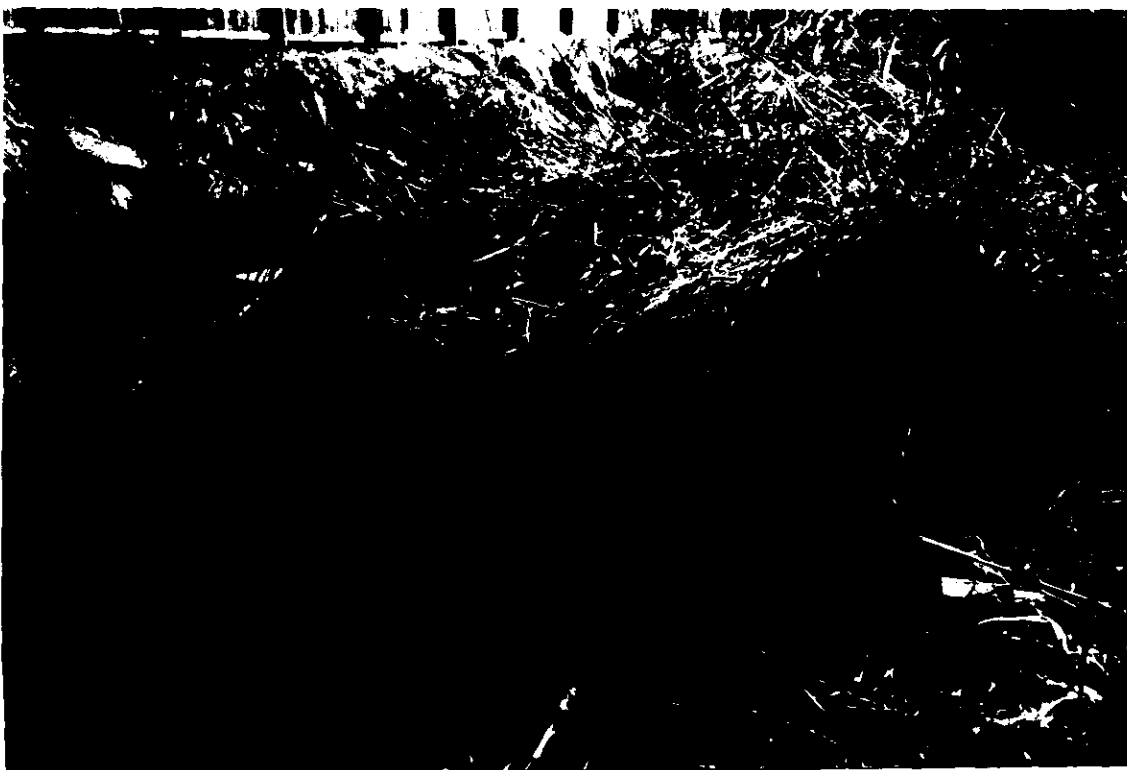
PICTURE # 1

This picture shows the well and the gazebo at the entrance to the subdivision. This picture is looking southwest across Fivemile RD.



PICTURE # 2

This picture shows the measurement location which was approximately 15 feet from the well. This location is directly east of the well, also shown is the Settlers canal. Although an open discharge measurement does not reflect the system use of sprinkler irrigation, it does demonstrate that this system is capable of producing in excess of the permitted rate therefore an irrigation recommendation can be made on this measurement.



RECEIVED
MAY 19 1992

November 1, 1989

LAMPLIGHT HOMEOWNERS ASSN.
C/O JENKINS & PETERSON BLDRS.
10332 FAIRVIEW AVE.
SUITE 201
BOISE, ID 837040000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10571

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 21 1989

WHITE - State Auditor,
YELLOW - Permitance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

7128	
Date	10/25/89
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 20 122	1238	8831		PERMIT #63-10571 PER NINA SHIELDS 10/23/89 50.00	50.00	
						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of this item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 20, 1989

LAMPLIGHT HOMEOWNERS ASSN.
c/o Jenkins & Peterson Builders
10332 Fairview Ave. Suite 201
Boise, Idaho 83704

Re: Permit No. 63-10571

Dear Permit Holders:

On April 28, 1989, the department received the proof of beneficial use form for this permit. The permit and proof indicates the water will be used for irrigation purposes.

You have indicated the rate of diversion on the permit to be 0.15 cfs and submitted a \$100 license exam fee. The license exam fee for 0.15 cfs is \$50, therefore, I have initiated the process to refund the difference of \$50. This refund process takes 2-4 weeks.

The department will continued to process the proof. If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

Nina Shields
Clerical Assistant

C: Region
Acct. Sec.

MICROFILMED

NOV 1 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 6370571

Date: 10/2/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
1. well log in file NO W.L. IN MICRO
2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ NO Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks: NEEDS REPAIR

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Called 4/20/89
150 gal/min
1985m
Form 217
05/86

RECEIVED
APR 28 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 100.00
Date 4/28/89
Receipt # C006531
Receipt by B. [unclear]
Reviewed by [unclear] 4/28/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10571

Name(s) of Permit Holder: Lamplighter Associates

Post Office Address: 10332 Fairview Ave Suite #201

Boise, Idaho 83704 Telephone No. 375-3459

Source of Water: irrigation well

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 9.8 (acres) Other/Remark

Total rate and/or volume for which proof is submitted cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1988

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ \$100.-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Trenna J Peterson (Name) (Hm) 323-7704 / 375-3459 (Telephone Number)

10361 W. Hinsdale Court Boise Idaho 83704
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

4/26/89
Date

Lamplighter Associates
Signature of Permit Holder (and title, if appropriate)
by Trenna J. Peterson

NOV 21 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name JENKINS - PETERSON BUILDERS
Address FAIRVIEW BOISE 83607
Owner's Permit No. 63-88-W-011

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches + _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20' Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level 20' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	11	8	TOP SOIL		X
11"	8	35	GRAVEL - SAND	X	
11"	35	42	CLAY		X
11"	42	50	COARSE SAND	X	

MAR 03 1989

Department of Water Resources

RECEIVED
FEB 10 1989

Department of Water Resources

RECEIVED
FEB 15 1989

Department of Water Resources
Western Regional Office

6. LOCATION OF WELL

Sketch map location must agree with _____
N
W X E
S
Subdivision Name NOV 21 1989
Lot No. _____ Block No. _____
County _____
N 1/4 Sec. 35 T. 04 S. R. 1 E. W.

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name AR-H WELL DRILLING Firm No. 194

Address 815 PLYMOUTH Date 1-20-89

Signed by (Firm Official) Walter Kline
and
(Operator) SAME

August 18, 1989

Lamplight Homeowners Assn.
c/o Jenkins & Peterson Bldrs.
10332 Fairview Ave.
Boise, ID 83704

RE: Permit No. 63-10571

Dear Permit Holder :

The department received your completed proof of beneficial use form and fee, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

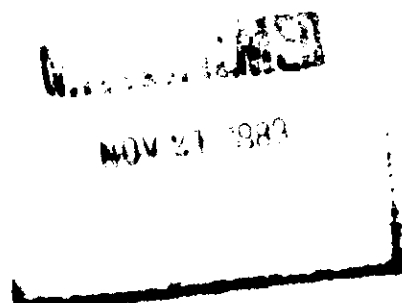
Please remit the requested information at your convenience. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JENNIFER SEIFERT
Clerical Assistant

c: S. Region



February 28, 1989

LAMPLIGHT HOMEOWNERS ASSN.
C/O JENKINS & PETERSON BLDRS.
10332 FAIRVIEW AVE.
SUITE 201
BOISE, ID 837040000

138027

PROOF DUE NOTICE

RE: PERMIT NO. 63-10571

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 9 1989



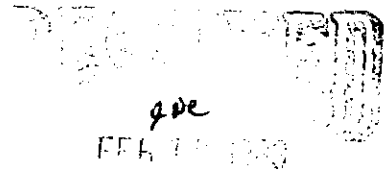
63-12571

Drilling Permit No. 63-88-W-011
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



Department of Water Resources

1. Applicant Lamplight Homeowners Assn.
2. Address C/O Jenkins & Peterson Builders 10332 Fairview Ave,
Suite 201, Boise Id 83704

(X) Well Owner () Well Operator () Other, specify _____
App submitted

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location NW 1/4 SW 1/4 — 1/4, or Gov't lot No. _____,
Sec. 35, Twp. 4N, Rge. 1E, County Ada,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 8" Proposed depth 60 ft

Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date About 2/29/88

8. Well Driller (if known) Todd Knie (driller for K & H Well Drilling) #194

Address 815 Plymouth St. Caldwell, Id 83605

Date 2/17/88 Applicant's signature Gregory P. Return

Title Partner Lamplight Homeowners Association

* After other pre-requisite approvals have been obtained.

SEP 30 1988

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. Subject to the conditions applied to an approved water right permit.

Dated this 17th day of February, 1988.

Signed

David R. Tuttle Jr.

Title

Mgr, Western Reg Office IDWR

Received by DRT Fee 100⁰⁰ Date 2/17/1988

Receipt No. 46082 Construction start date ≈ 2/29/88

Construction start extension to _____

Extension approved by _____

SEP 3 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 14, 1988

LAMPLIGHT HOMEOWNERS ASSN.
C/O JENKINS & PETERSON BLDERS.
10332 FAIRVIEW AVE. #201
BOISE, ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10571

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

RECEIVED

SEP 30 1988

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

SEP 30 1951

State of Idaho
Department of Water Resources

P.V. 4N1E NW3W S.35

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: BD

APPLICATION NUMBER: 63-10571

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 21, 1988
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/11/88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/46082
☒ Publication dates and paper, recorded on application. 10 Statesman 3/3 & 3/10/88
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
2/17/1988 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DW

Date: 3/22/88

STATE OFFICE REVIEW:

105, 123, 116

46

RECEIVED
MAR 28 1988

- ☐ See attached sheet for more information.

By: KW

Date: 4/1/88

Department of Water Resources

LAMPLIGHT ESTATES

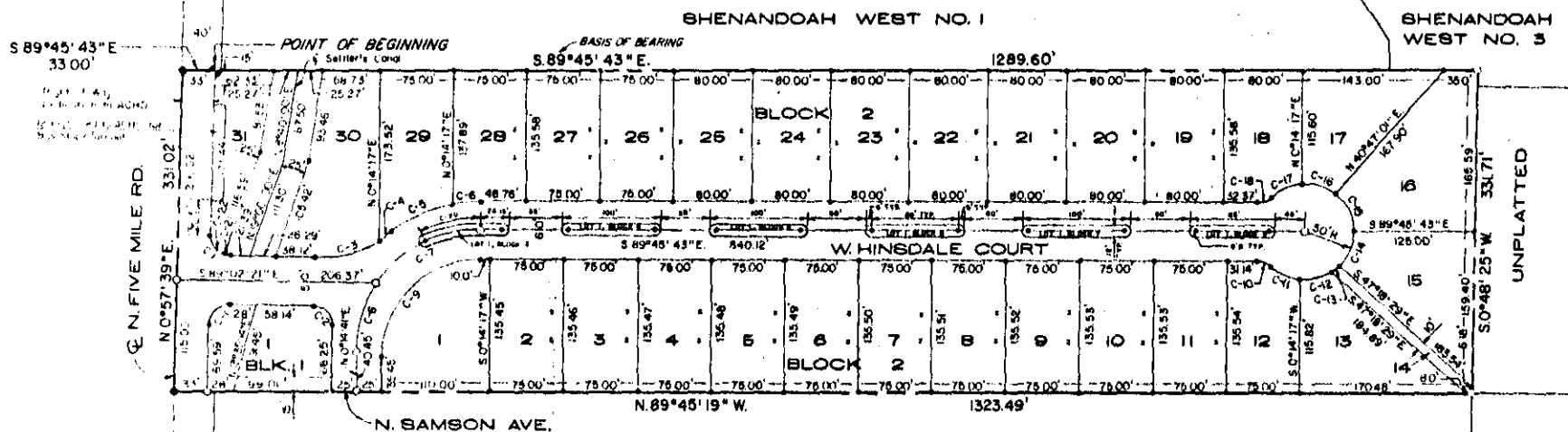
S.1/2 N.1/2 NW.1/4 SW.1/4, SECTION 35,

T.4N., R.1E., B.M., ADA COUNTY, IDAHO

1987

SCALE IN FEET

SEP 30 1988



LEGEND

- Set 2" x 36" Iron Pipe w/Alum. Cap
- Set 6/8" x 30" Iron Pin w/Cap Marked L & B 2471
- Set 1/2" x 24" Iron Pin
- End 5/8" Iron Pin
- Property Line
- Settler's Canal Easement Line
- 10' Wide Permanent Public Utilities, Irrigation & Drainage Easement

NOTES

1. Lot lines common to a public right-of-way line have a 10' wide permanent public utilities, irrigation and drainage easement.
2. Side yard lot lines (except Lot 14, Block 2) have a 5' wide permanent public utilities, irrigation and drainage easement.
3. Building set-backs in this subdivision shall conform to the applicable Zoning Regulations of Boise City.
4. No lot in this subdivision shall be provided direct access from North Five Mile Road.
5. Any resubdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of resubdivision.
6. Developer has complied with Idaho Law Section 31-3805 pertaining to irrigation waters.
7. Lot 1, Block 3 through Lot 1, Block 8 are hereby designated as landscaped islands, owned and maintained by the Homeowner's Association.
8. Lot 14, Block 2 is hereby designated as a pedestrian walkway, owned and maintained by the Homeowner's Association.
9. Lot 31, Block 2 is hereby designated as an open space area owned and maintained by the Homeowner's Association and no principal structures are to be erected thereon.

Find Brass Cap
34 35 T.4N., R.1E., B.M.
34 2 T.3N., R.1E., B.M.
117 No

CURVE					DATA				
CH	CH BEARING	R	Δ	Δ	CH	CH BEARING	R	Δ	Δ
1	200.00	200.00	200.00	200.00	11	50.00	50.00	50.00	50.00
2	200.00	200.00	200.00	200.00	12	50.00	50.00	50.00	50.00
3	200.00	200.00	200.00	200.00	13	50.00	50.00	50.00	50.00
4	200.00	200.00	200.00	200.00	14	50.00	50.00	50.00	50.00
5	200.00	200.00	200.00	200.00	15	50.00	50.00	50.00	50.00
6	200.00	200.00	200.00	200.00	16	50.00	50.00	50.00	50.00
7	200.00	200.00	200.00	200.00	17	50.00	50.00	50.00	50.00
8	200.00	200.00	200.00	200.00	18	50.00	50.00	50.00	50.00
9	200.00	200.00	200.00	200.00	19	50.00	50.00	50.00	50.00
10	200.00	200.00	200.00	200.00	20	50.00	50.00	50.00	50.00
11	200.00	200.00	200.00	200.00	21	50.00	50.00	50.00	50.00
12	200.00	200.00	200.00	200.00	22	50.00	50.00	50.00	50.00



J. J. HOWARD — ENGINEER
BOISE, IDAHO

Sheet 1 of 2

63-10571

LAMPLIGHT HOMEOWNERS ASSN.

C/O JENKINS & PETERSON BLDERS., 10332 FAIRVIEW AVE. #201, BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: NWSM Sec 35 T 04N R 01E

Use: IRRIGATION (0.150 CFS)

Date Filed: 02/17/1988

In: NWSM Sec 35 T 04N R 01E FOR 5 ACRES

RECORDED

SEP 30 1988