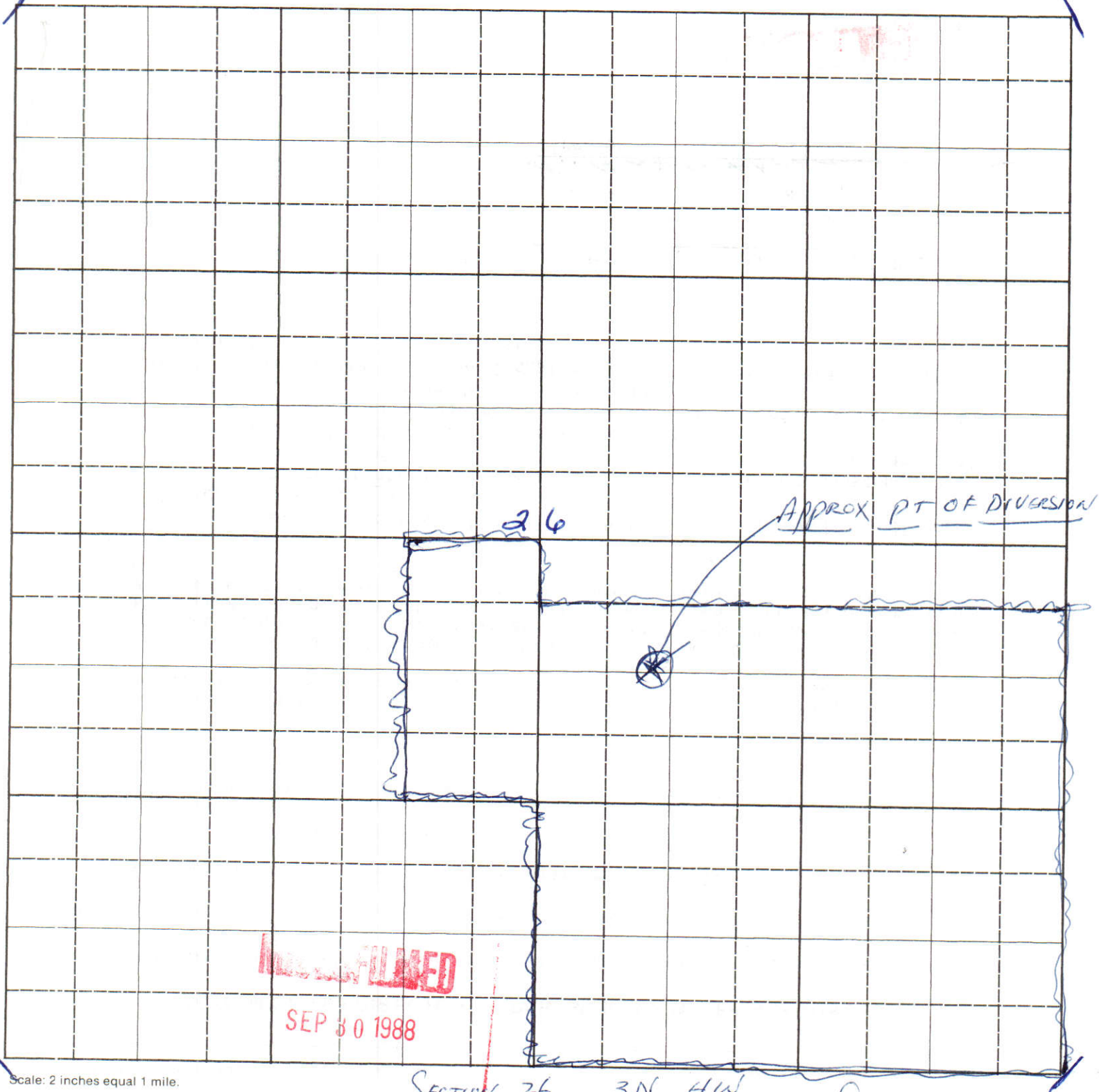


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

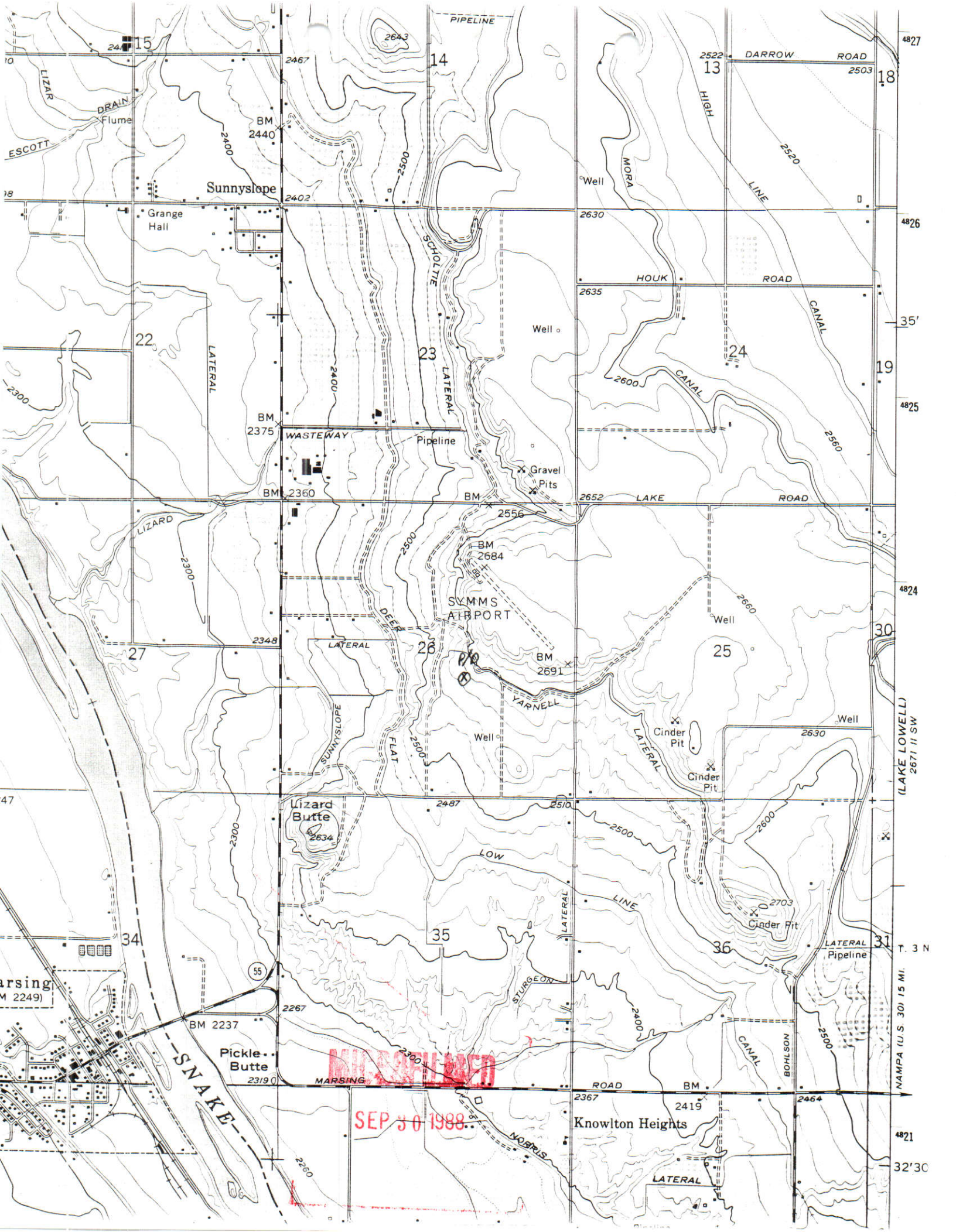


Scale: 2 inches equal 1 mile.

SECTION 26 3N 4W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*R. C. [Signature]*  
(Applicant)  
PRESIDENT



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 09 1991

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10593

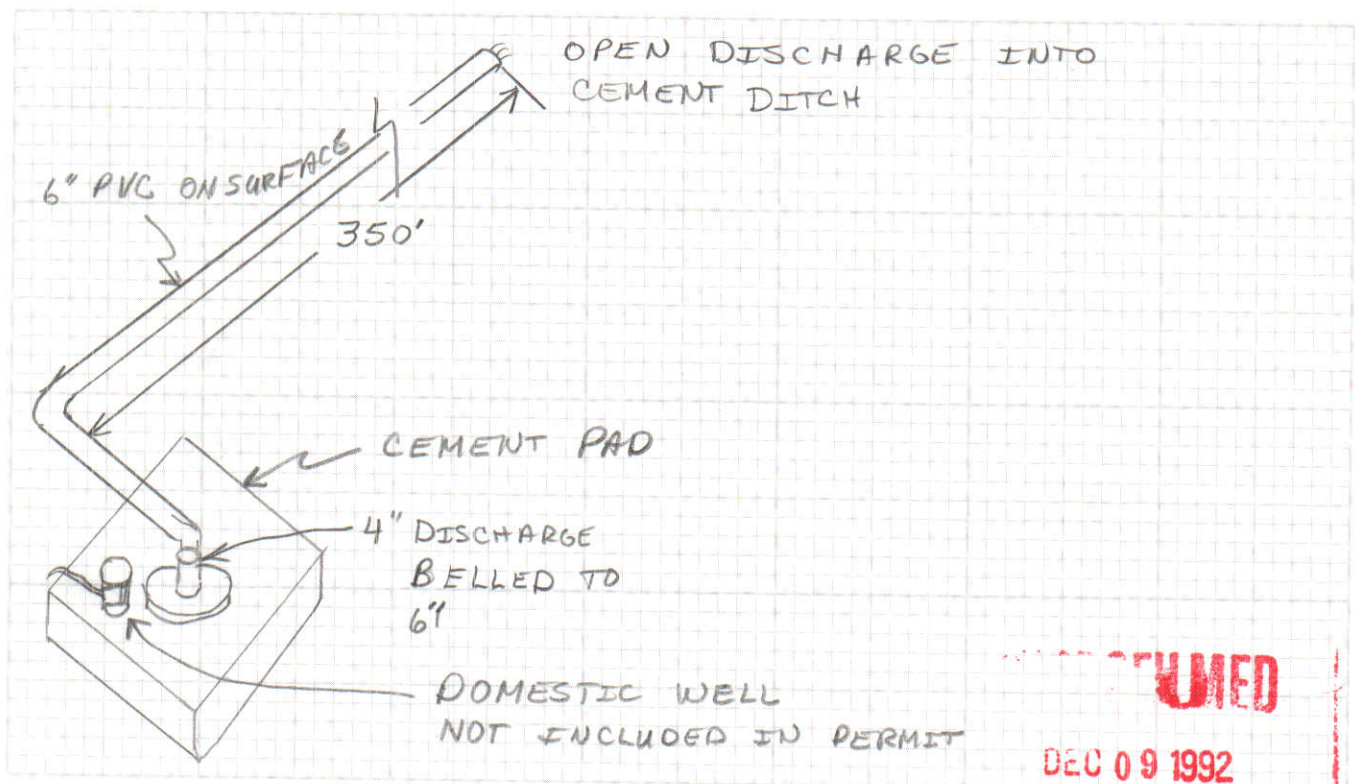
1. Owner: SYMMS FRUIT RANCH INC. Phone No. \_\_\_\_\_  
Current Address: Rt 4 Box 775 CALDWELL, ID 83605
2. Accompanied by: DICK SYMMS EXAM. DATE: 5-24-89  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: THIS RIGHT IS TO SUPPLEMENT DITCH COMPANY WATER 63-2388 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

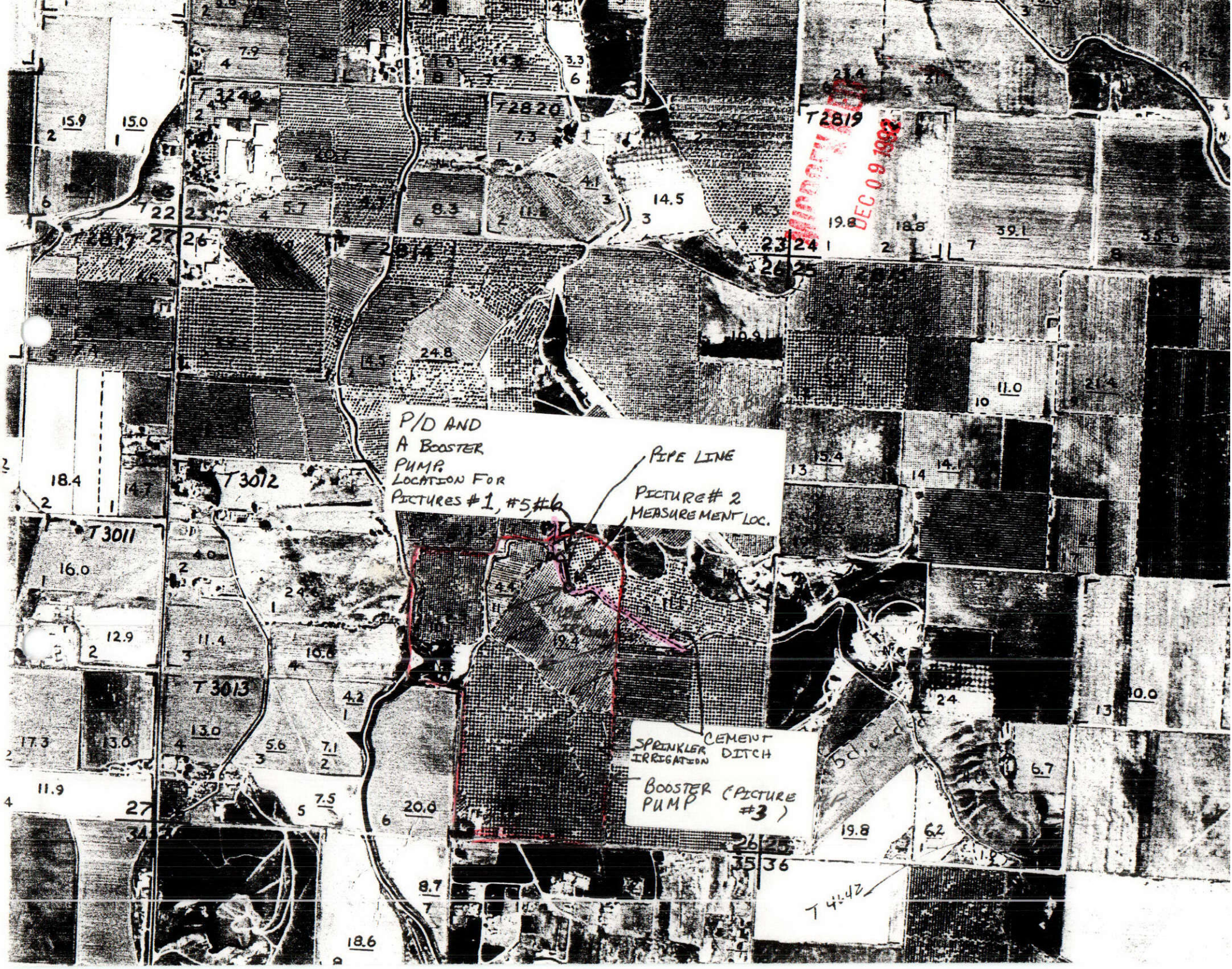


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DEC 09 1992

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).





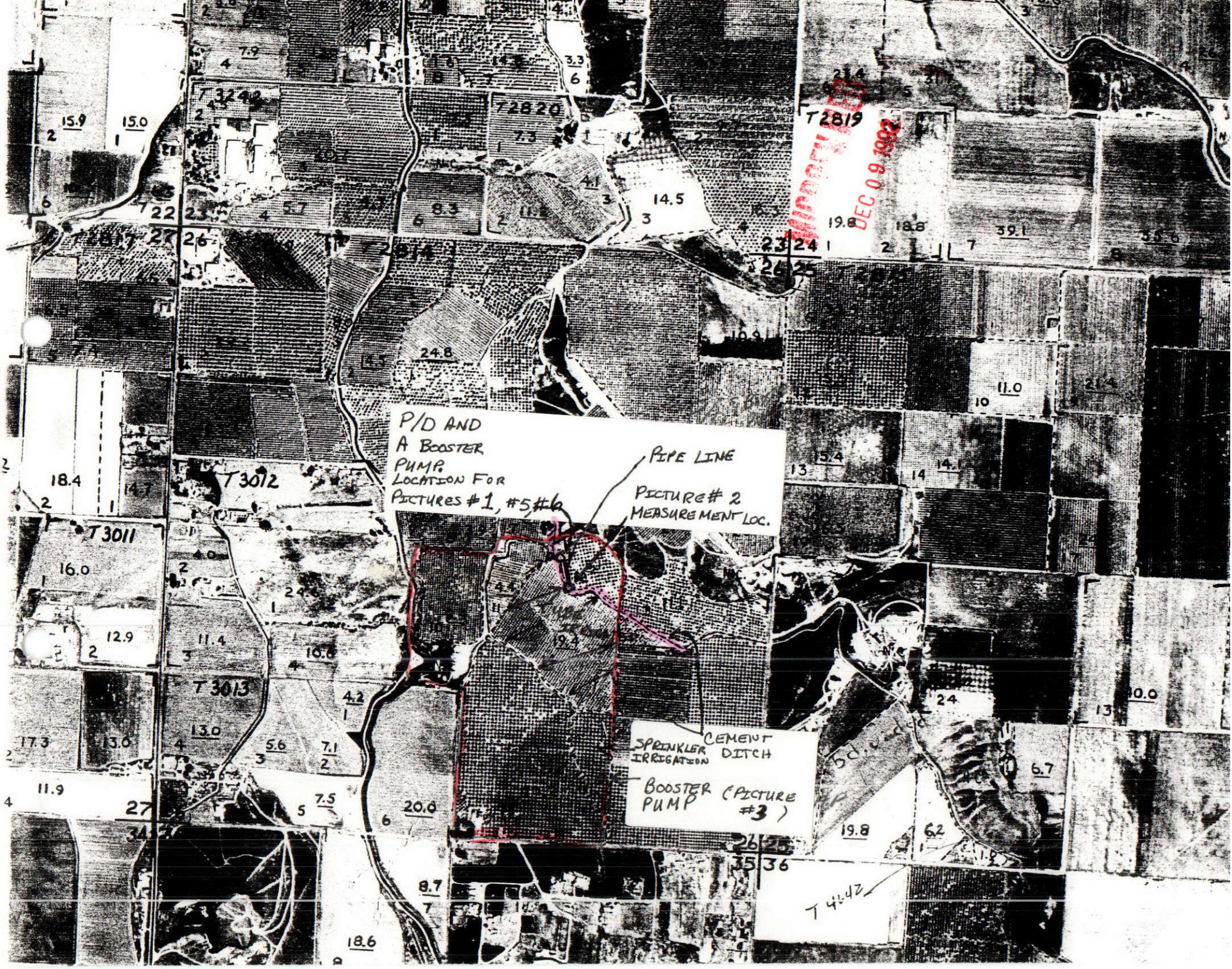
DEC 09 1992

P/D AND  
A BOOSTER  
PUMP  
LOCATION FOR  
PICTURES #1, #5, #6

PIPE LINE  
PICTURE # 2  
MEASUREMENT LOC.

SPRINKLER  
IRRIGATION  
CEMENT  
DITCH  
BOOSTER (PICTURE  
#3)

T 4442



P/D

PICTURE #1



MEASUREMENT LOCATION AND P/U  
PICTURE # 2 LOOKING SOUTH EAST.



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Picture #3      Box ER Pump



Picture #4      P/4



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PICTURE #5  
BOOSTER PUMP



PICTURE #6 BOOSTER PUMP (INSIDE PICTURE)



RECORDED  
DEC 09 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10593

Priority: February 29, 1988

Maximum Diversion Rate: 0.61 CFS

Maximum Diversion Volume: 296.4 AF

This is to certify, that SYMMS FRUIT RANCH INC  
RT 4 BOX 775

CALDWELL ID 836050000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 29, 1988; and has submitted Proof of Beneficial Use on May 31, 1989. An examination indicates that the works have a diversion capacity of .610 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.61 CFS                 | 296.4 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 26, Township 03N, Range 04W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N                              | 04W        | 26         | NESW 12.5    | NWSE 40      | SWSE 39      | 91.5         |
| Total number of acres irrigated: |            |            |              |              |              | 91.5         |

CONDITIONS/REMARKS:

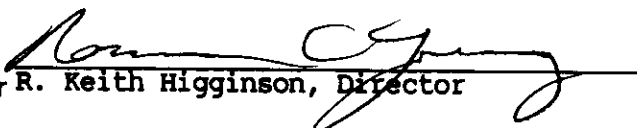
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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DEC 09 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10593

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup>  
day of NOVEMBER, 1992

  
Acting for R. Keith Higginson, Director

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DEC 09 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant SYMMMS FRUIT RANCH INC. Phone 459-4821  
Post office address RT 4 Box 775 CALDWELL IDAHO 83605
2. Source of water supply GROUND WATER (WELL) which is a tributary of N/A
3. Location of point of diversion is \*NW SE 1/4 of SE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_  
Sec. 26 Township 3N Range 4W B.M. CANYON County; additional  
points of diversion if any: \*SW OF SE, NW OF SE, NE OF SE, 26 3N4W
4. Water will be used for the following purposes:  
Amount 3.2 for IRRIGATION purposes from 15 MARCH to 15 NOVEMBER (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.2 cubic feet per second and/or (b) 1333\* acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. PUMP - SPRINKLER  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 16" inches; proposed depth of well is 300 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
4 YR. years (minimum 1 year).

SEP 87 1988

\* PER PHONE CONU. WITH DICK SYMMMS ON 3/17/88. JS

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 4W    | 26   |     |     |     |     |     |     |     |     | 20  |     |     |     | 30  | 30  | 40  | 40  | 160    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 160

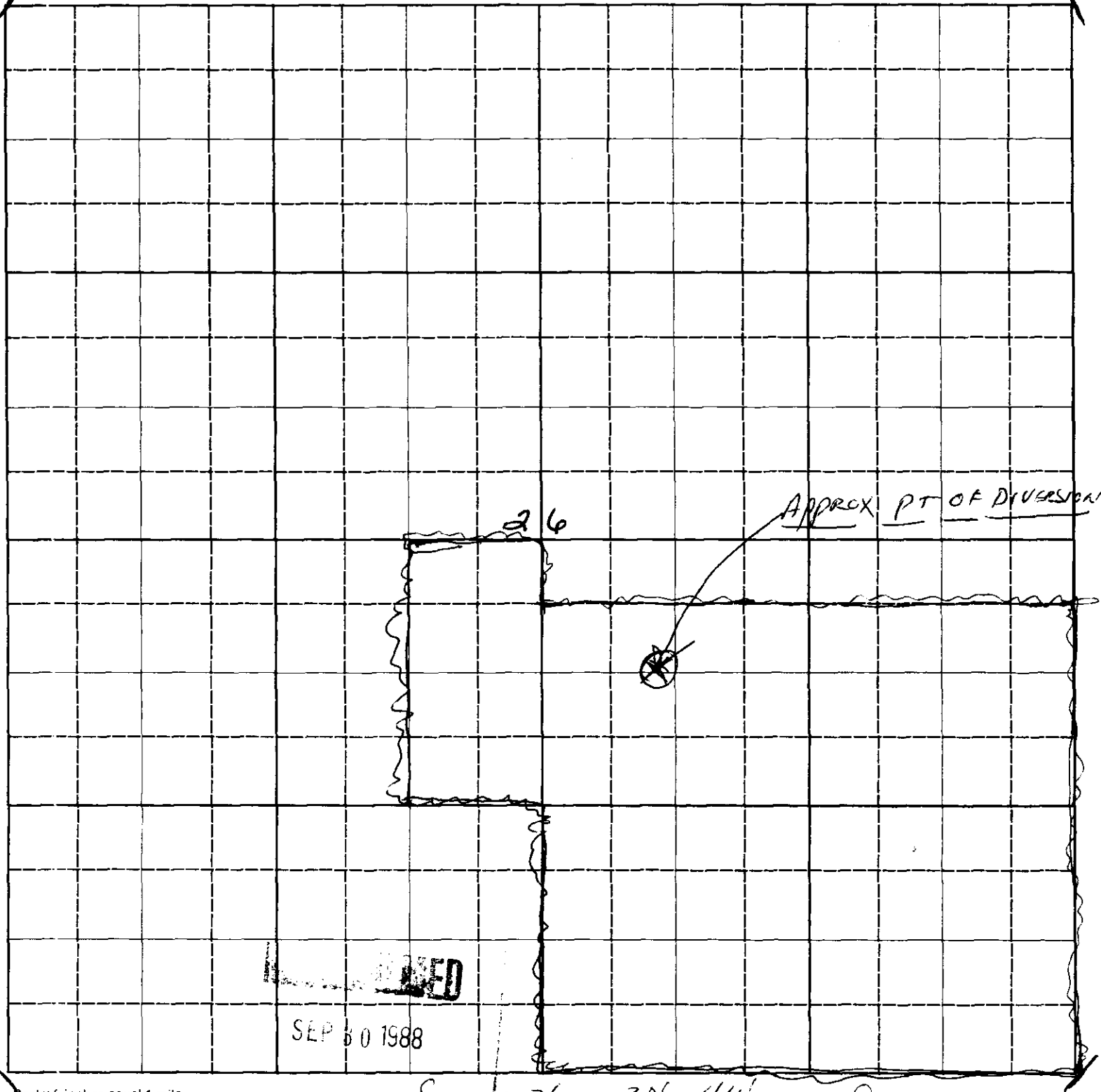
10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- Who owns the property at the point of diversion? SYMMES CANYON LTD PART.
- Who owns the land to be irrigated or place of use? SYMMES CANYON LTD PART.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. LONG TERM LEASE (75 YR)

12. Remarks: CORPORATION OFFICERS ARE: R. A. SYMMES, PRES.,  
DARWIN SYMMES, VICE-PRES., JAMES MERTZ, SECRETARY,  
& MYRTLE SYMMES, TREASURER. SAME ADDRESS AS  
APPLICANT, ROUTE 4, BOX 775, CARROLL, SD 83605.

FILED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SECTION 26 3N 4W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*R. C. [Signature]*  
(Applicant)  
PRESIDENT

2/29/88

Received by nl Date 2-29-88 Time 1:00 pm Preliminary check by \_\_\_\_\_  
Fee \$ 105. Receipted by LS # W0000009 Date 3/1/88  
Publication prepared by GG Date 3-30-88 Published in Press-Tribune  
4/6 & 4/13/88  
Publication approved LS Date 4/19/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10593, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before  
June 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

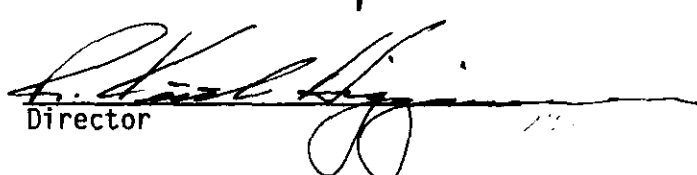
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

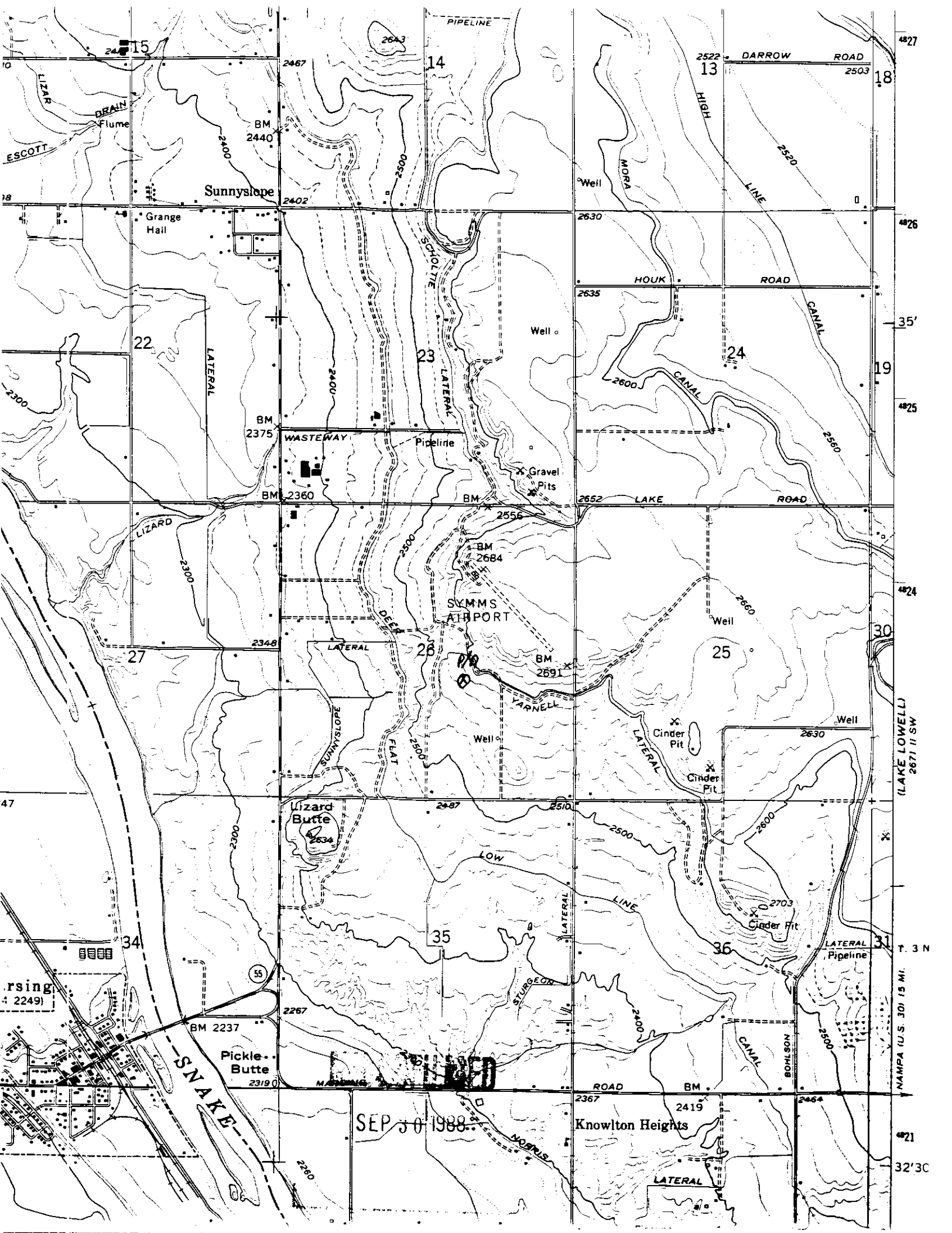
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16th day of May, 1988.

  
Director

RECEIVED

SEP 30 1988



# RECEIVED

APR 14 1988

Department of Water Resources  
Western Regional Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10590

FRERICHS, RICHARD C.  
RT. 6 BOX 275, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: SESENE Sec 07 T  
03N R 03W

Use: IRRIGATION (1.940 CFS)  
Date Filed: March 22, 1988  
In: SENE NESE SESE Sec 07 T  
03N R 03W FOR 97 ACRES

63-10591

TAYLOR, LLOYD I. &/or  
CAROLE A.  
RT. 6 BOX 309, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: SESENE Sec 08 T  
03N R 03W

Use: IRRIGATION (2.0 CFS)  
Date Filed: March 21, 1988  
In: NENE NWNE SWNE SENE  
NENW SENW Sec 08 T 03N R 03W  
FOR 200 ACRES

63-10592

FRERICHS, JOHN  
RT. 10 BOX 381A, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: SWSWSE Sec 18 T  
03N R 03W

Use: IRRIGATION (2.0 CFS)  
Date Filed: March 22, 1988  
In: SWNE NWSE SWSE SESE  
18 T 03N R 03W FOR 102 ACRES

63-10593

SYMMS FRUIT RANCH INC.  
RT. 4 BOX 775, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: NWSE Sec 26 T 03N  
R 04W

Use: IRRIGATION (3.2 CFS)  
Date Filed: February 29, 1988  
In: NESW NESE NWSE SWSE  
SESE Sec 26 T 03N R 04W FOR 160  
ACRES

63-10595

YAMAMOTO, CHRIS  
RT. 3 BOX 159, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: SESWSE Sec 24 T  
04N R 03W

Use: IRRIGATION (2.960 CFS)  
Date Filed: March 9, 1988  
In: NESW NWSW SWSW SESW  
SWSE Sec 24 T 04N R 03W FOR 148  
ACRES

63-10597

TODD, ZE  
RT. 8 BOX 307, CALDWELL, ID  
83605

Source: GROUNDWATER  
Diversion Pt: SESE Sec 06 T 03N R  
03W

Use: IRRIGATION (1.0 CFS)  
Date Filed: March 25, 1988  
In: NESE SESE Sec 06 T 03N R  
03W FOR 50 ACRES

63-10598

S & K FARMS  
C/O GARY SHIELDS, BOX 82,  
FRUITLAND, ID 83619

Source: ALLEN DRAIN trib. to  
SNAKE RIVER  
Diversion Pt: SENE Sec 14 T 04N  
R 06W

Use: IRRIGATION (1.240 CFS)  
Date Filed: March 24, 1988

In: SWNW Sec 13 T 04N R 06W  
SENE Sec 14 T 04N R 06W FOR 62  
ACRES

The permits will be subject to all  
prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Western Region,  
2735 Airport Way, Boise, Idaho  
83705 on or before April 25, 1988.

R. KEITH HIGGINSON

Director

April 6, 13, 1988

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )

) ss.

County of Canyon )

Debra Martin del Campo  
of Nampa, Canyon County, Idaho, being first duly sworn, deposes  
and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of eighteen years,  
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a  
daily, (except Saturday) newspaper published in the City of Nampa  
and Caldwell, in the County of Canyon, State of Idaho; that the said  
newspaper is in general circulation in the said County of Canyon,  
and in the vicinity of Nampa and Caldwell, and has been uninter-  
ruptedly published in said County during a period of seventy-eight  
consecutive weeks prior to the first publication of the notice, a copy  
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two times  
in the regular and entire issue of said paper, and was printed in  
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:  
April 6, 13, 1988

Debra Martin del Campo  
Subscribed and sworn to before me this  
13<sup>th</sup> day of April  
19 88

James Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1991

MICROFILMED

SEP 30 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 2, 1992

SYMMS FRUIT RANCH INC  
RT 4 BOX 775  
CALDWELL ID 836050000

RE: WATER RIGHT NO. 63-10593

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 9, 1992

SYMMS FRUIT RANCH INC  
RT 4 BOX 775  
CALDWELL ID 836050000

RE: WATER RIGHT NO. 63-10593

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 09 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10593

Date 11-02-92

|               | <u>Yes</u> | <u>No</u> |                                                    |
|---------------|------------|-----------|----------------------------------------------------|
| NAME          | <u>—</u>   | <u>✓</u>  | Address Change?                                    |
| PRIORITY DATE | <u>—</u>   | <u>✓</u>  | Advance?                                           |
|               | <u>—</u>   | <u>✓</u>  | Memo to Advance                                    |
|               | <u>—</u>   | <u>✓</u>  | Order to Reinstate Needed?                         |
| TOTAL CFS     | <u>—</u>   | <u>✓</u>  | Incorrect Fee for rate recommended?                |
|               | <u>—</u>   | <u>✓</u>  | Disagree with Actual Measurement?                  |
|               | <u>—</u>   | <u>✓</u>  | <u>91.5 x .02 = 1.83 / .61 cfs (IRR)</u>           |
|               | <u>—</u>   | <u>✓</u>  | Disagree with Theoretical?                         |
|               | <u>✓</u>   | <u>—</u>  | Limited by Capacity? <u>.61 cfs</u>                |
| TOTAL VOLUME  |            |           | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>        |
|               |            |           | <u>3-15 to 11-15</u> Standard Irr. Season          |
|               |            |           | <u>Same Per Permit</u> Season Recommended          |
|               | <u>—</u>   | <u>✓</u>  | Disagree with Examiner's Calculations?             |
|               | <u>—</u>   | <u>✓</u>  | <u>91.5 x 4.5 = 411.8 &gt; 296.4 at 6 (IRR)</u>    |
|               | <u>✓</u>   | <u>—</u>  | Limited by Flow? <u>.61 x 245 x 1.9835 = 296.4</u> |
| SOURCE        | <u>—</u>   | <u>✓</u>  | Changes? Clarification of <u>Originally</u>        |
|               | <u>—</u>   | <u>✓</u>  | <u>Intended</u> source                             |
|               | <u>—</u>   | <u>✓</u>  | Notice of Intent to Void.                          |
| P/D           |            |           | Verify with Map                                    |
|               | <u>—</u>   | <u>✓</u>  | Amendment Needed?                                  |
|               | <u>—</u>   | <u>✓</u>  | Is Overlap Analysis a Consideration?               |
| P/U           |            |           | Verify with Map                                    |
|               | <u>—</u>   | <u>✓</u>  | Amendment Needed? <u>Drop NESE &amp; SESE</u>      |
|               | <u>—</u>   | <u>✓</u>  | Is Overlap Analysis a Consideration?               |
| USES          | <u>—</u>   | <u>✓</u>  | Change(s) in Nature of Use?                        |
|               | <u>—</u>   | <u>✓</u>  | Amendment Needed?                                  |
| REMARKS       | <u>—</u>   | <u>✓</u>  | Multiple P/Ds in 1/4 1/4?                          |
|               | <u>—</u>   | <u>✓</u>  | Non-Irr. Uses                                      |
|               | <u>—</u>   | <u>✓</u>  | Special Overlap Condition                          |
|               | <u>—</u>   | <u>✓</u>  | Other                                              |
| CONDITIONS    | <u>—</u>   | <u>✓</u>  | Measuring Device                                   |
|               | <u>—</u>   | <u>✓</u>  | W/Master Control                                   |
|               | <u>R32</u> | <u>—</u>  | Overlap                                            |
|               | <u>—</u>   | <u>✓</u>  | Water Quality                                      |
|               |            |           | DATES/MISC                                         |
|               |            | <u>—</u>  | Water Dist.                                        |
|               |            | <u>✓</u>  | App Rec'd                                          |
|               |            | <u>✓</u>  | Exam Made                                          |

COMMENTS/MEMOS NEEDED: Reduced Acres, rate

License — 10-Day ✓ 15-Day — Special Correspondence —

WR0749NP  
No. 163-10593

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 11/01/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | SYMMS FRUIT RANCH INC<br>RT 4 BOX 775<br>CALDWELL ID 836050000<br>(208) 459-4821 | 02/29/1988       | IRRIGATION | 03-15 11-15           | 0.61 CFS          | 296.4 AFA           |
| TOTAL DIVERSION: |                                                                                  |                  |            |                       | 0.61 CFS          | 296.4 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.61 CFS

Point(s) of Diversion: T03N R04W S26 NW SE

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    |      |
| 03N         | 04W | 26 | : |      |      |      |      | :  |      |      |      |      | : | 12   |      |      |      | : | 40   | 39   |      |      | :    | 91.5 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 91.5 |      |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10593

Other Water Rights Listing Overlapping Place(s) of use:  
63-04485 63-10593

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 02/29/1988 | Priority Date:     | 02/29/1988 |
|        | Proof Due Date: | 06/01/1991 | Proof Made Date:   | 05/31/1989 |
|        | Exam Made Date: | 05/24/1989 | Exam Sent to S.O.: | 01/09/1991 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/01/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 09 1991

Department of Water Resources  
Permit No. 63-10593

**A GENERAL INFORMATION**

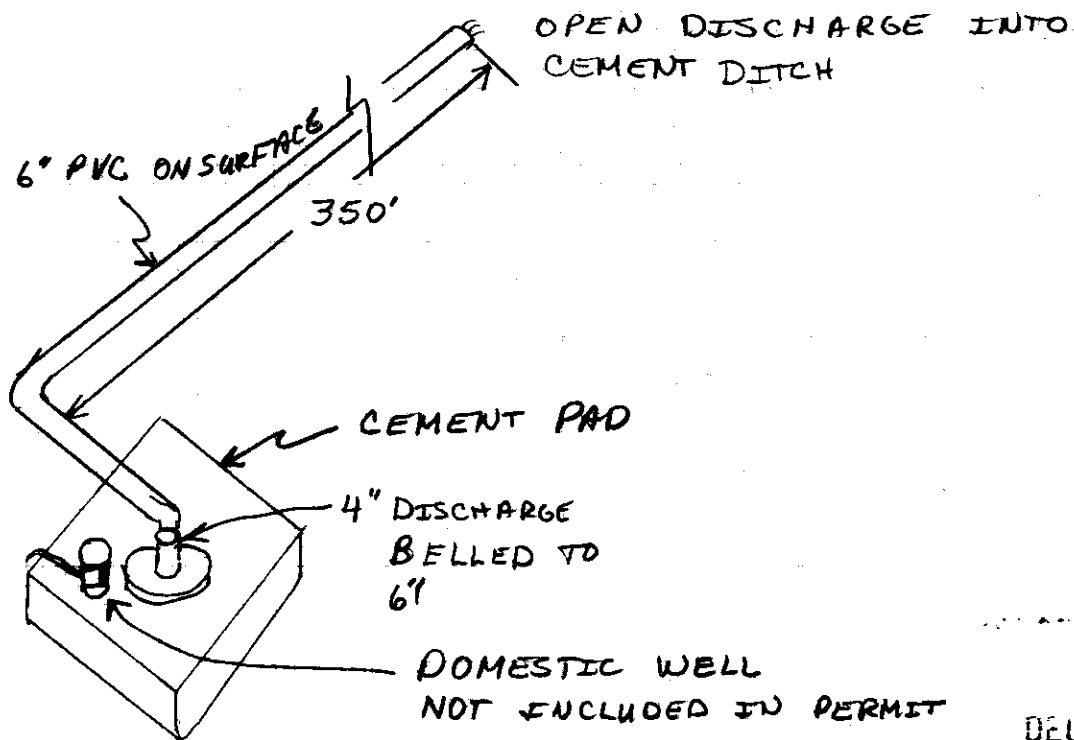
1. Owner: SYMMS FRUIT RANCH INC. Phone No. \_\_\_\_\_  
Current Address: Rt 4 Box 775 CALDWELL, ID 83605  
2. Accompanied by: DICK SYMMS EXAM. DATE: 5-24-89  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: OWNER  
3. Source: GROUND WATER tributary to \_\_\_\_\_

**B OVERLAP REVIEW**

1. Other water rights with same place of use: THIS RIGHT IS TO SUPPLEMENT DITCH COMPANY WATER 63-2388 ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL PIPED APPROX 350 FE THROUGH A 6" PVC LINE WITH OPEN DISCHARGE INTO A CEMENT DITCH. DISCHARGE POINT IS THE HIGH POINT OF THE DITCH. WATER CAN FLOW<sup>IN</sup> BOTH DIRECTIONS FROM THAT POINT. FIELD ADJOINING THE CEMENT DITCH IS IRRIGATED VIA TUBE IRRIGATION. LAND NORTH EAST OF THE P/D IS IRRIGATED VIA HANDLINES WITH BOOSTER PUMP #1 (PICTURE #5) DELIVERING THE WATER. LANDS WEST ARE IRRIGATED VIA A MAINLINE

See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No.           | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|----------------------------|-----------|-----------------------------------|
|                                       |            | 25HP | UNKNOWN (SUBMERSIBLE PUMP) |           | 4"                                |
|                                       |            |      |                            |           |                                   |
|                                       |            |      |                            |           |                                   |
|                                       |            |      |                            |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4  | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|------|-----|------|------|------|--------|---------------------------------|
|            |            |     | NWSE |     | 26   | 3N   | 4W   | CANYON | ORTHOGRAPHIC QUAD MAP.          |
|            |            |     |      |     |      |      |      |        |                                 |
|            |            |     |      |     |      |      |      |        |                                 |
|            |            |     |      |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 4W   | 26   |        |        |        |        |        |        |        |        | 125    |        |        |        | 40     | 39     |        |        | 91.5   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**RECORDED**

Do not use this space

DEC 09 1992

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| STOP WATCH            |      |      |           |            |      |             |
| 55 GAL DRUM           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

55 GAL IN 12 SEC

$55 \text{ GAL} / 12 \times 60 = 275 \text{ GPM}$

$275 \text{ GPM} / 448.8 = 0.613 \text{ CFS}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{25 \times 8.8 \times .8}{130 + (2.3 \times 5)} = 1.24 \text{ CFS}$$

#### F. PUMP EFFICIENCY DATA (Optional) NOT DONE <sup>EST.</sup>

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 91.5 \text{ A} \times 4.5 = 411.8 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.61 \text{ CFS} \times 245 \text{ DAYS} \times 1.9835 = 296.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 296.4 \text{ AFA}$

2. Volume Calculations for Other Uses:

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

RUNNING FROM THE DITCH SYSTEM VIA BURIED LINE THEN HANDLINES. THERE IS ANOTHER BOOSTER PUMP IN THE SOUTH QUARTER PUMPING INTO HAND LINES FOR SPRINKLER IRRIGATION, (PICTURE #3)

|               |                          |     |              |
|---------------|--------------------------|-----|--------------|
| PERMIT IS FOR | 160 ACRES                | AND | 3.20 CFS     |
| FEES PAID FOR |                          |     | 1.00 CFS MAX |
| FOUND         | 91.5 ACRES               | AND | 0.613 CFS    |
| LEGAL LIMIT   | 91.5 $\times$ 0.02 CFS = |     | 1.83 CFS     |

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3-15          | 11-15 | 0.61 CFS                     | 296.4 AFA                |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.61 CFS                     | 296.4 AFA                |

##### 2. Recommended Amendments

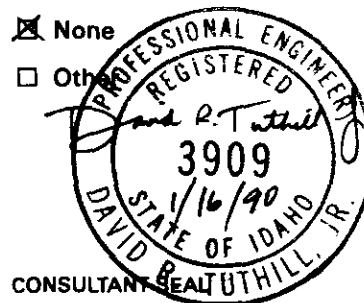
- |                                                         |                                                      |
|---------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above |

☒ None

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN  
Signature Kelly K. Christensen  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 8-21-89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

DEC 09 1992





DEC 09 1961

P/D AND  
A BOOSTER  
PUMP  
LOCATION FOR  
PICTURES #1, #5, #6

PIPE LINE  
PICTURE # 2  
MEASUREMENT LOC.

PICTURE #4

SPRINKLER  
IRRIGATION  
CEMENT  
DITCH  
BOOSTER  
PUMP (PICTURE  
#3)

T 4642

P/D

PICTURE #1



MEASUREMENT LOCATION AND P/U

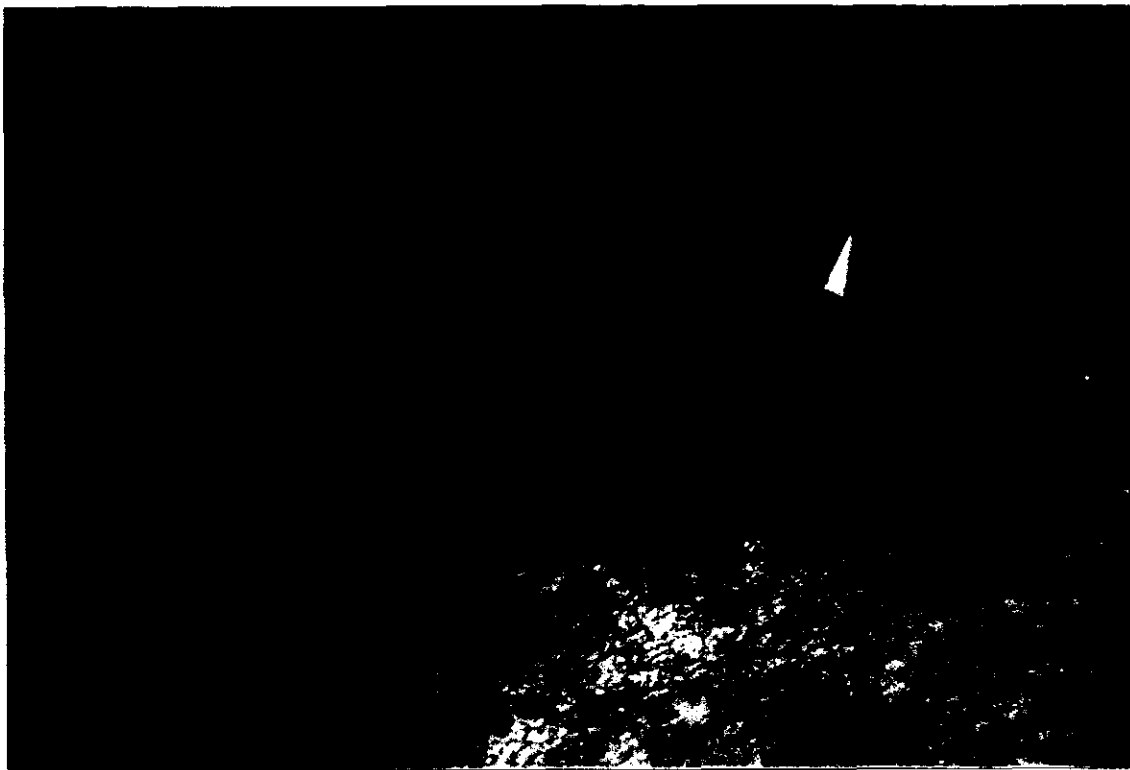
PICTURE #2

LOOKING SOUTH EAST.



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PICTURE #3      BAKER PUMP



PICTURE #4      P/4



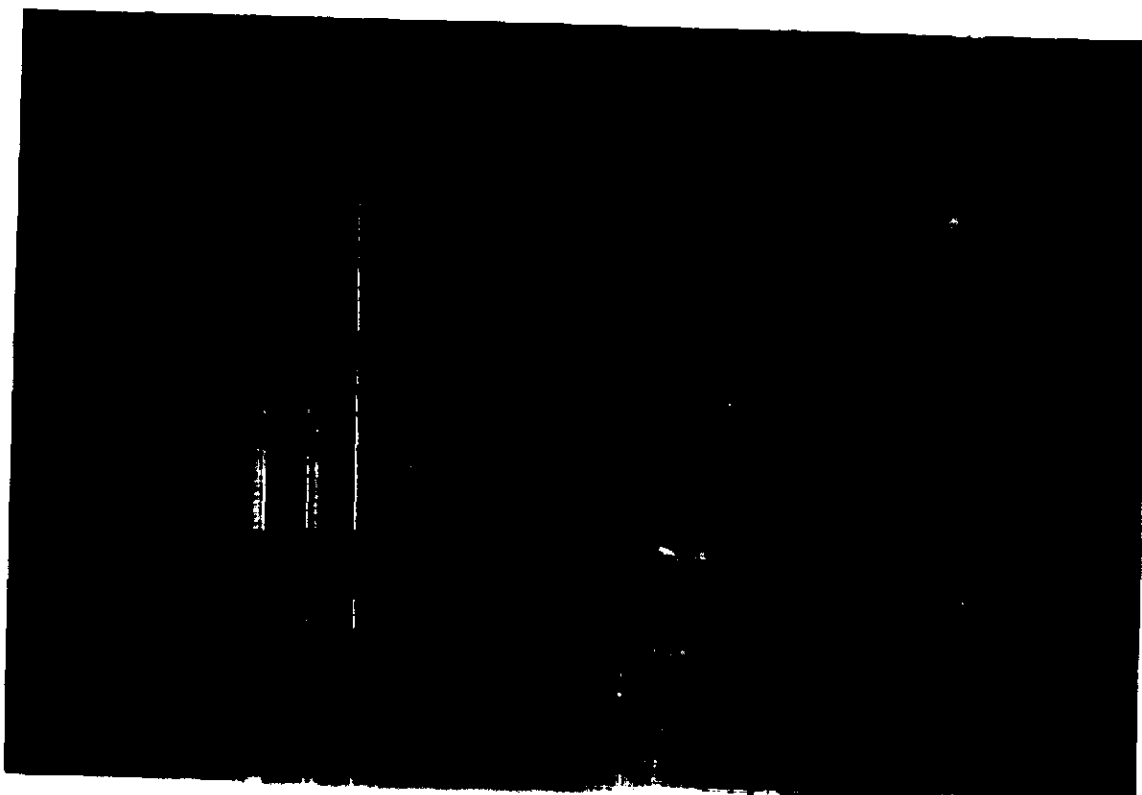
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PICTURE #5  
BOOSTER PUMP



PICTURE #6

BOOSTER PUMP (INSIDE PICTURE)



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1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10523

Date: 6-7-1989

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
Y Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses  
\_\_\_\_\_ Is rate or volume and fee appropriate?  
No Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?  
Y Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_ - \_\_\_\_\_

No. of days late \_\_\_\_\_ = \_\_\_\_\_

Priority date \_\_\_\_\_ + \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

**MICROFILMED**

JUL 18 1989

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**RECEIVED**

MAY 31 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

For Office Use Only  
Fee Received 5/24/89  
Date 5/24/89  
Receipt # \_\_\_\_\_  
Receipt by RW  
Reviewed by RW  
Sent to region Copy  
retained @ region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10593

Name(s) of Permit Holder: Symms Fruit Ranch, Inc.

Post Office Address: Rt 4 Box 775 Caldwell, ID

Telephone No. 459-4821

Source of Water: Groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 160 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 1.0 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No  
Installed? ☒ Yes ☐ No

Fee enclosed \$ 100  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Dick Symms Same  
(Name) (Telephone Number)

**MICROFILMED**

(Address)

JUL 18 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/24/89  
Date

[Signature]  
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

**MICROFILMED**

JUL 18 1989

No fee is required for single family  
domestic use or stockwater use.

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

JUL 18 1988

1. WELL OWNER

Name Symms Fruit Ranch  
Rural Rt. #4 - Box 775  
Address Caldwell, ID 83605  
Owner's Permit No. 63-10593

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other \_\_\_\_\_ (specify type)

4. METHOD DRILLED

☐ Rotary

☐ Air

☐ Hydraulic

☒ Reverse rotary

☐ Cable

☐ Dug

☐ Other \_\_\_\_\_

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| .250 inches  | 16 inches    | +18" feet  | 133 feet   |
| .250 inches  | 16 inches    | 143 feet   | 344 feet   |
| .250 inches  | 16 inches    | 384 feet   | 394 feet   |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Roscoe Moss

Type Wirewrap Model No. \_\_\_\_\_

Diameter 16" Slot size 040 Set from 133 feet to 143 feet

Diameter 16" Slot size 040 Set from 344 feet to 384 feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 Minus

Placed from 18 feet to Bottom feet

Surface seal depth 18 Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ \_\_\_\_\_

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port 2"

6. LOCATION OF WELL

Sketch map location must agree with written location

N

W

E

S

X

Subdivision Name SEP 30 1988  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
County Canyon  
NW ¼ SE ¼ Sec. 26 T. 3N N/S, R. 4W E/W.

7. WATER LEVEL

Department of Water Resources

Static water level 126 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| _____            | _____         | _____        |
| _____            | _____         | _____        |
| _____            | _____         | _____        |

Department of Water Resources  
Western Regional Office

9. LITHOLOGIC LOG

| Bore Diam. | Depth |     | Material                              | Water |    |
|------------|-------|-----|---------------------------------------|-------|----|
|            | From  | To  |                                       | Yes   | No |
| 28"        | 0     | 10  | Overburden-Topsoil                    |       |    |
|            | 10    | 15  | Gravel & Clay                         |       |    |
|            | 15    | 23  | Green Clay                            |       |    |
|            | 23    | 37  | Brown Clay                            |       |    |
|            | 37    | 43  | Fine Sand & Clay                      |       |    |
|            | 43    | 84  | Clay                                  |       |    |
|            | 84    | 93  | Fine Sand, Sandstone & areas of clay  |       |    |
|            | 93    | 97  | Sand & Clay                           |       |    |
|            | 97    | 133 | Clay                                  |       |    |
|            | 133   | 143 | Fine to Med. Sand                     | X     |    |
|            | 143   | 144 | Sand & Cinders                        | X     |    |
|            | 144   | 163 | Clay                                  |       |    |
|            | 163   | 173 | Clay w/sm.amt.fine sand               |       |    |
|            | 173   | 178 | Clay                                  |       |    |
|            | 178   | 183 | Sand-Clay Mixed                       |       |    |
|            | 183   | 193 | Clay w/Sand mxd.in 1st 2'             |       |    |
|            | 193   | 233 | Brn. & Gray Clay                      |       |    |
|            | 233   | 303 | Clay-Blue-Brn.Gray                    |       |    |
|            | 303   | 323 | Clay - Brn. & Blue                    |       |    |
|            | 323   | 344 | Clay - Blue                           |       |    |
|            | 344   | 378 | Sand - Fine to Medium                 | X     |    |
|            | 378   | 423 | Blue Clay                             |       |    |
|            | 423   | 463 | Brn. & Blue Clay                      |       |    |
|            | 463   | 483 | Brown & Green Clay                    |       |    |
|            | 483   | 493 | Clay w/sand mxd in last 1/2 of run.   |       |    |
|            | 493   | 503 | Clay - Some Sand - Wood & Vegetation. |       |    |

10.

Work started 5/4/88 finished 5/10/88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Pete Cope Drilling Co., Inc.

Firm Name \_\_\_\_\_ Firm No. 213

6505 West Chinden Blvd.

Address Meridian, ID Date 5/11/88

Signed by (Firm Official) \_\_\_\_\_ and \_\_\_\_\_ (Operator)

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
June 1, 1988

SYMMS FRUIT RANCH INC.  
RT. 4 BOX 775  
CALDWELL, ID 836050000

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        63-10593

Dear Permit Holder:

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Allocation Section

Enclosures

**RECEIVED**

SEP 30 1988

P.D. -- 3N 4W S.26 NNSE  
P.V. 3N 4W S.26 NESW  
SE 1/4

Form No. 202a  
/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BD DATE 3/28/88 APPLICATION NUMBER 63-10593  
63-

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
  - ☐ Yes ☒ No Field check required
  - Field check by \_\_\_\_\_
  - ☐ Yes ☐ No Field report attached
  - ☐ Yes ☐ No Critical groundwater area
  - ☐ Yes ☐ No Groundwater management area
  - ☐ Yes ☐ No Send dam safety information
  - ☐ Yes ☐ No Send power requirement letter
  - ☐ Yes ☐ No Send fish farm requirement letter
  - ☐ Yes ☐ No Power residency affidavit
  - ☐ Yes ☐ No Power efficiency form
  - ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
  - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED  
MAY 09 1988

Date Requested

**PROCESSING**

☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

**END COPIES TO**

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 4/25/88  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☒ Yes ☐ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

OIC, 26A Recommend that ~~they~~ be allowed for completion of this project.

☐ See below for additional information

Date of priority recommended 2/29/88

By Dkt

Date 5/5/88

**STATE OFFICE REVIEW**

103,623,617

OIG 46 26

☐ See below for additional information

By EW

Date 5/11/88

**ADDITIONAL INFORMATION**

drilling permit has been issued - see below.

MAR 30 1988

State of Idaho  
Department of Water Resources

Department of Water Resources  
Western Regional Office

DRILLING PERMIT

(Authorizing Construction of a Well)\*

1. Applicant JYMMMS FRUIT RANCH, INC.  
2. Address Rt. 4, Box 775, CALDWELL, ID 83605

☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Water right permit no. APP HAS BEEN # 63-10593  
FILED; Injection well permit no. \_\_\_\_\_

4. Proposed well location 1/4 NW 1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 26, Twp. 3N, Rge. 4W, County CANYON,  
Lot, block and subdivision \_\_\_\_\_

5. Proposed use of well: (Check all that apply)  
( ) Domestic ( ) Stockwater ( ) Monitoring  
☒ Irrigation ( ) Industrial ( ) Municipal  
( ) Injection ( ) Other, Specify \_\_\_\_\_

6. Well construction information:

☒ New well ( ) Deepen ( ) Replace

Proposed surface diameter 16" Proposed depth 300'

Anticipated bottom hole temperature: \_\_\_\_\_

- ☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)

SEP 30 1988

7. Anticipated construction start date APRIL 1, 1988

8. Well Driller (if known) PETE COPE DRILLING

Address 6505 CHINDEN BLVD MERIDIAN IDAHO

Date 3/23/88 Applicant's signature R. J. Jymms

Title PRESIDENT

\* After other pre-requisite approvals have been obtained.

## ACTION OF IDWR

☒ Approved      ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

## SPECIFIC CONDITIONS:

7. WATER MAY NOT BE DIVERTED FROM THIS WELL UNTIL APP. FOR PERMIT NO. 63-10593 IS APPROVED.

Dated this 31<sup>ST</sup> day of March, 1988.

Signed

Title

Jan Thunte  
For: Mgr. Western Region

Received by

Fee

100.00

Date

3/31/88

Receipt No.

0000071

Construction start date

4/1/88

Construction start extension to

Extension approved by



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

CECIL D. ANDRUS  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

R. KEITH HIGGINSON  
Director

March 11, 1988

R. A. Symms  
Symms Fruit Ranch, Inc.  
Rt. 4 Box 775  
Caldwell, ID 83605

Dear Mr. Symms:

We recently received a water right application for permit from your office to appropriate groundwater for irrigation use. There are, however, problems which must be resolved before we can process this application. I am returning your application so that corrections can be made.

Although a map is drawn on the application, no scale is indicated. It appears that the entire grid represents Section 26, but it is not clear from the sketch provided. Please indicate clearly on the map 40 acre tracts, and how many acres are irrigated within each 40 acre tract. In addition, item 3 of the application describes 4 points of diversion, yet only one diversion point is shown on the map. If four points of diversion are proposed, please indicate their locations on the map. As an alternative to using your map, you may wish to use the enclosed photocopy of the USGS map for this area.

It is necessary for a corporation to provide a list of officers with a water right application, so please attach this information to your application. Also, we need to know the title of the signator on the application.

Please correct the problems described above and return your application to my attention. If this information is not provided within 30 days, the priority date established when your application reached our office may be advanced. Feel free to contact this office if you have any questions.

Sincerely,

Brad E. Dingee  
Sr. Water Resource Agent

SEP 30 1988

63-10593

SYMMS FRUIT RANCH INC.

RT. 4 BOX 775, CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NWSE Sec 26 T 03N R 04W

Use: IRRIGATION (3.2 CFS)

Date Filed: 02/29/1988

In: NESW NESE NWSE SWSE SESE Sec 26 T 03N R 04W "FOR" 160 ACRES

RECEIVED

SEP 30 1988